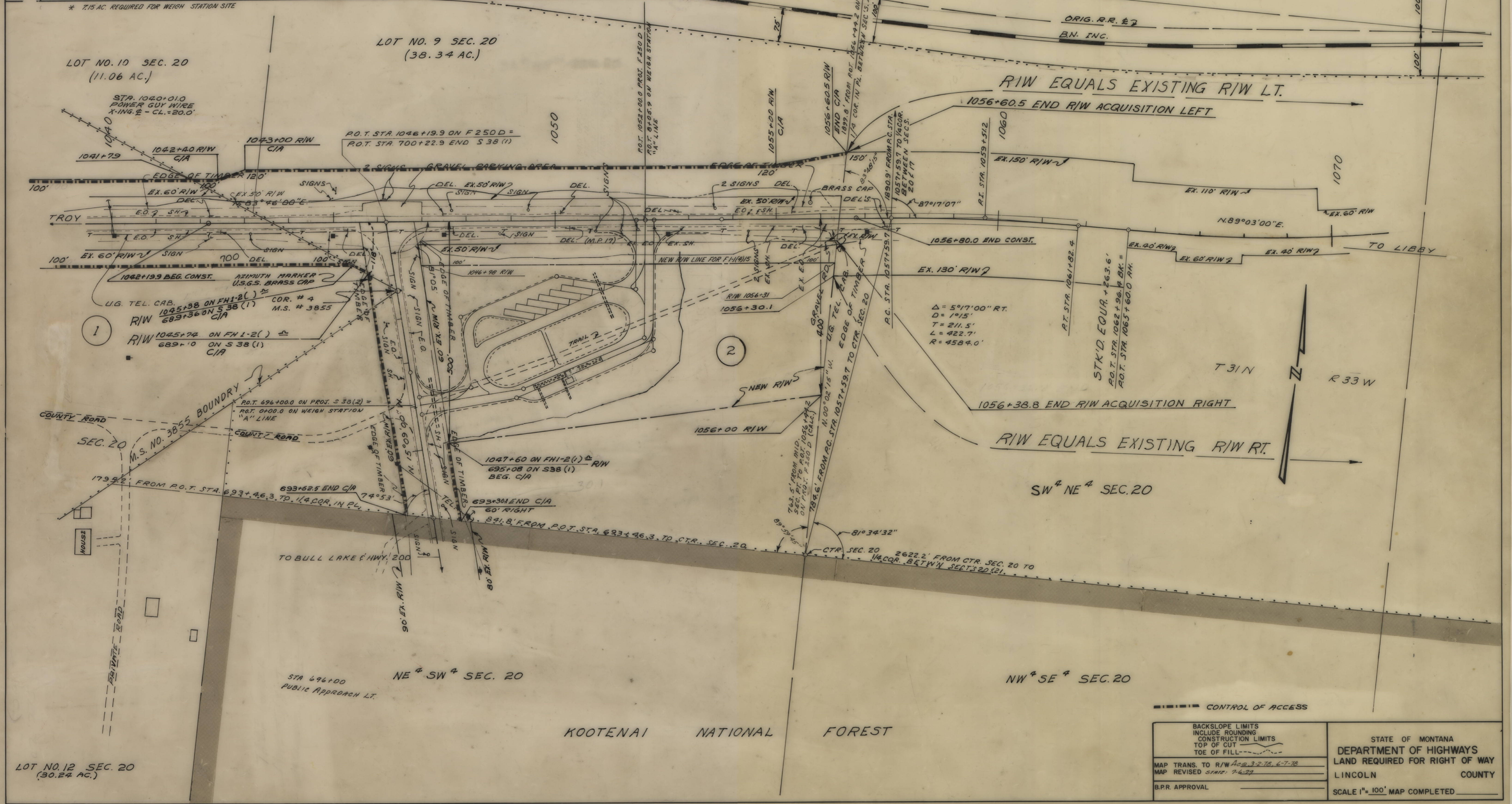


PLANS  
NOT  
TO  
SCALE



| STATE OF MONTANA | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------------|-----------|-----------|-----------|--------------|
|                  | CONST. NO.               | R/W NO.   |           |           |              |
|                  |                          | F 1-(4)15 | 10011-04  | 3         | 3            |

| OWNERSHIPS |                     |  |            |                |             |                     |           |       |                   |                  |
|------------|---------------------|--|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------------|
| PARCEL     | NAME                | ADDRESS  | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERM. AREA | CONST. EASE AREA |
|            |                     |  |            |                |             |                     | LEFT      | RIGHT |                   |                  |
| 1          | J. NEILS LUMBER CO. | LIBBY, MONT. 59923                             |            | 3.25 AC.       | 1.90 AC.    | 1.35 AC.            |           |       |                   |                  |
| 2*         | JAMES D. WOOD       | 113 240 <sup>TH</sup> S.W., ROTHELL, WY. 38011 |            | 15.22 AC.      | 4.68 AC.    | 10.54 AC.           |           |       |                   |                  |



\* 7.15 AC. REQUIRED FOR WEIGH STATION SITE

Δ = 5°17'00" RT.  
 D = 1°15'  
 T = 211.5'  
 L = 422.7'  
 R = 4584.0'

|  |   |
|--|---|
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING<br>CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>LINCOLN COUNTY<br>SCALE 1" = 100' MAP COMPLETED |
| MAP TRANS. TO R/W AS SHOWN 3-7-78<br>MAP REVISED STATE 7-6-79                            |   |
| B.P.R. APPROVAL  |   |

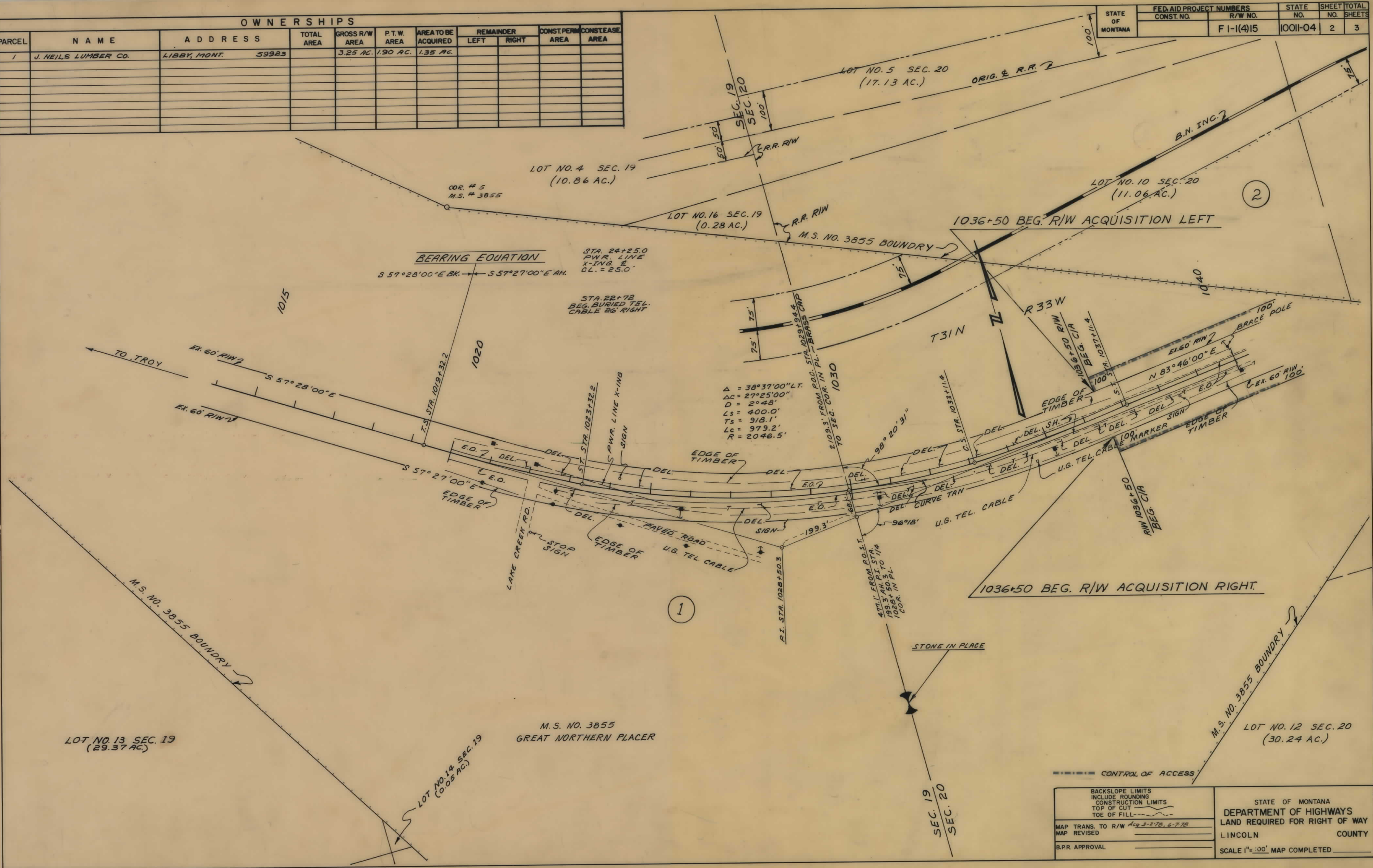
F 1-(4)15 SHT 3 OF 3



OWNERSHIPS

| PARCEL | NAME                | ADDRESS      | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERM. AREA | CONSTEASE AREA |
|--------|---------------------|--------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|----------------|
|        |                     |              |            |                |             |                     | LEFT      | RIGHT |                   |                |
| 1      | J. NEILS LUMBER CO. | LIBBY, MONT. | 59923      | 3.25 AC.       | 1.90 AC.    | 1.35 AC.            |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |
|        |                     |              |            |                |             |                     |           |       |                   |                |

| STATE OF MONTANA | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|------------------|--------------------------|-----------|-----------|-----------|--------------|
|                  | CONST. NO.               | R/W NO.   |           |           |              |
|                  |                          | F-1-(4)15 | 10011-04  | 2         | 3            |



1

2

$\Delta = 38^{\circ}37'00'' \text{ LT.}$   
 $\Delta C = 27^{\circ}25'00''$   
 $D = 2^{\circ}48'$   
 $L_s = 400.0'$   
 $T_s = 918.1'$   
 $L_c = 979.2'$   
 $R = 2046.5'$

| BACKSLOPE LIMITS  |                     | STATE OF MONTANA               |        |
|-------------------|---------------------|--------------------------------|--------|
| INCLUDE ROUNDING  | CONSTRUCTION LIMITS | DEPARTMENT OF HIGHWAYS         |        |
| TOP OF CUT        | TOE OF FILL         | LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W | Map 3-270, 6-775    | LINCOLN                        | COUNTY |
| MAP REVISED       |                     | SCALE 1" = 100' MAP COMPLETED  |        |
| B.P.R. APPROVAL   |                     |                                |        |



