

PLANS
NOT
TO
SCALE

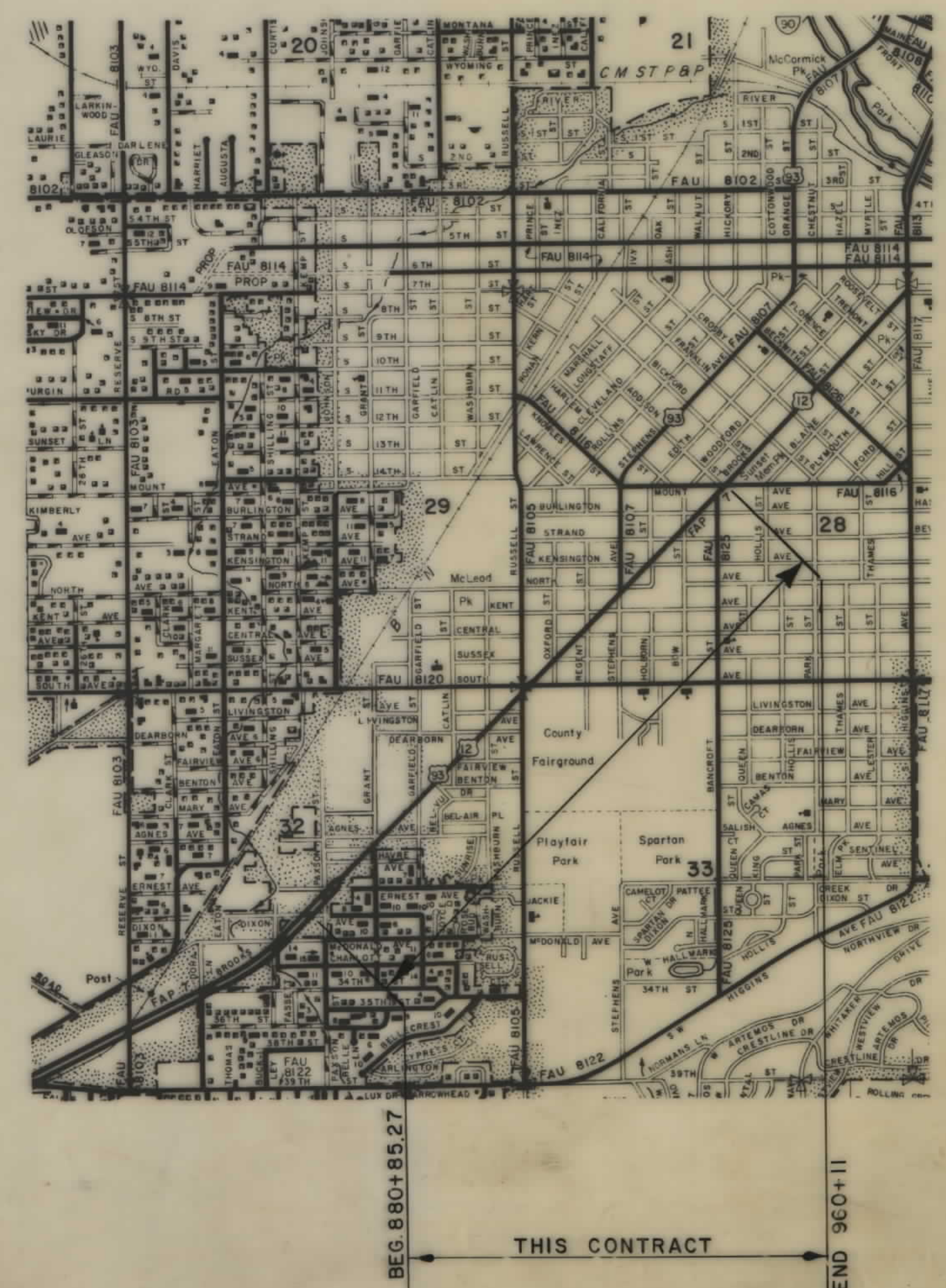
BROOKS ST.- MISSOULA



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 7-2(8)R/W
BROOKS ST.- MISSOULA
MILES 1.501

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	HESS BOTTLING CO.	4
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5	CITY ELECTRIC	5
6	R.H. WATFORD	5
7	G.W. MACLAY	5
8	WENEQUITY LIMITED	5
9	E.C. SMITH	5 & 6
10	E.C. SMITH	6
11	S. SPARKS ET AL	6
12	DELETED	7
13	W.W. ADAMS	7
14	HARWIN CO.	7 & 8
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17	H.E. BUTLER	8 & 9
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30	BOB WARD & SONS	11
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31	WESTERN MT. BUILDING & LOAN	11 & 12
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CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RT/W)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG.
BRIDGE	---
RAILROADS	---



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
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44	HARWIN CO.	14
45	HARWIN CO.	14
46	BROOKS ST. ASSOC.	14
47	M.E. MILLIKAN	14 & 15
48	G.A. MILLIKAN	14
49	FIRST BANK - WESTERN MONTANA	15
50	WILLIAM F. CURRAN (TRUSTEE)	15
51	CALIFORNIA CHEVRON OIL CO.	15
52	HARWIN CO.	15
53	HARWIN CO.	15
54	SUPERAMERICA STATIONS INC.	15 & 16
55	M.H.J.M. HURZEL	16
56	FINANCIAL SERVICES INC.	16
57	M.E. MILLIKAN	16
58	SARAH TROOSPER	17 & 18
59	JAMES I. LORNA CARAS	17
60	DELETED	18
61	DELETED	3
62	WENEQUITY LIMITED	5
63	SEARS ROEBUCK & CO.	6
64	SOUTH-SIDE NAT'L BANK	7
65	HARDENBURGH OUTDOOR ADVERTISING	7
66	V.F. & E.J. REYNOLDS	8
67	NATON, A CO-PARTNERSHIP	13
68	DELETED	

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED:
April 22, 1982

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY: *Stephen C. Kologi*
CHIEF

PRECONSTRUCTION BUREAU

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ADMINISTRATOR

DATE _____

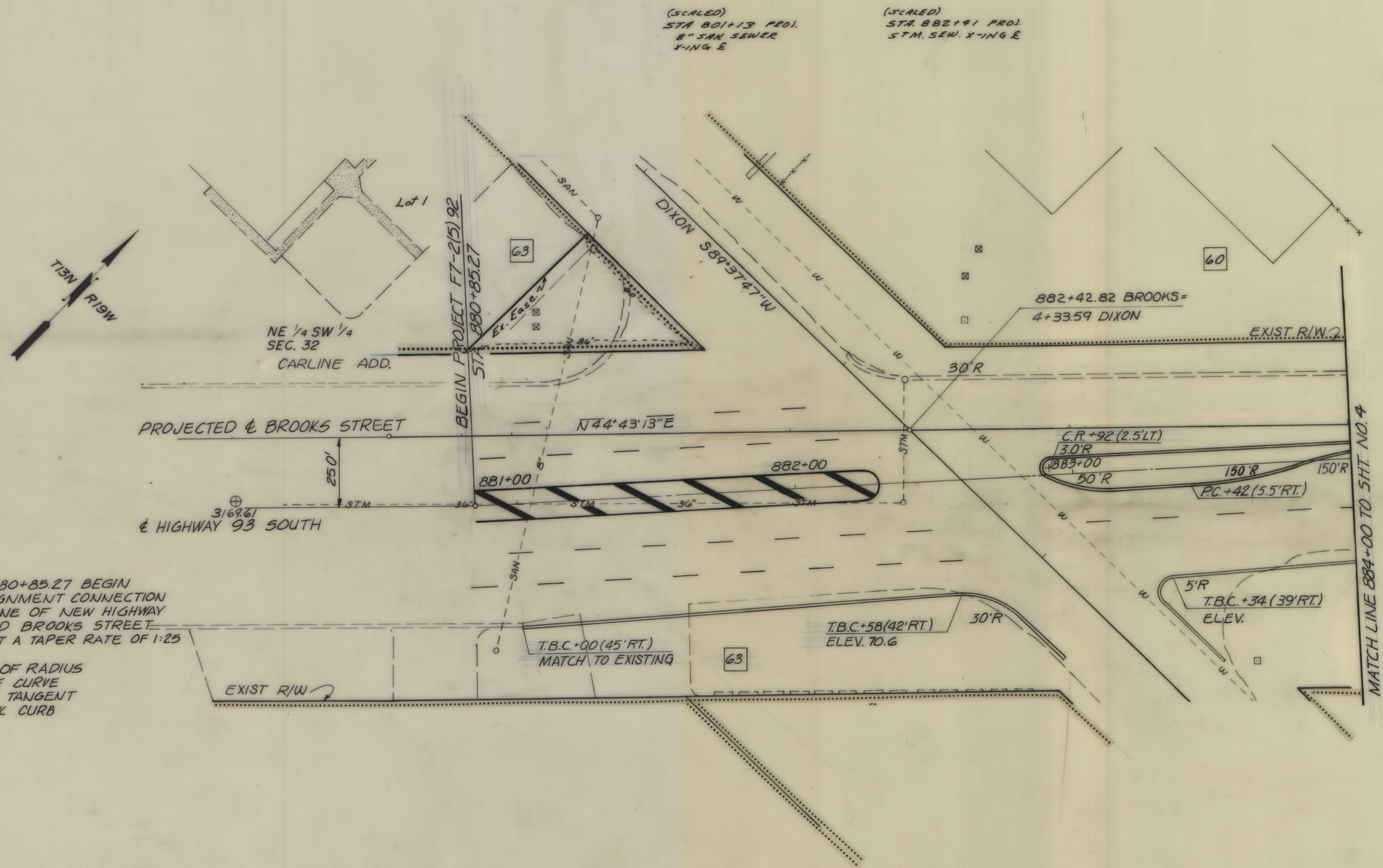
MONTANA
STEPHEN C. KOLOGI
1241 E
REGISTERED
PROFESSIONAL ENGINEER

F.H.W.A. APPROVAL: 5-3-82
REVISED: 5-17-82, 6-23-82, 8-27-82
12-6-82, 4-17-83, 6-9-83, 7-19-83

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT	
							LEFT	RIGHT	AREA	AREA
61	DELETED									

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(5) 92	3/8



(SCALED)
STA. 801+13 PROJ.
8" SAN SEWER
X-ING E

(SCALED)
STA. 882+91 PROJ.
STM. SEW. X-ING E

NOTES

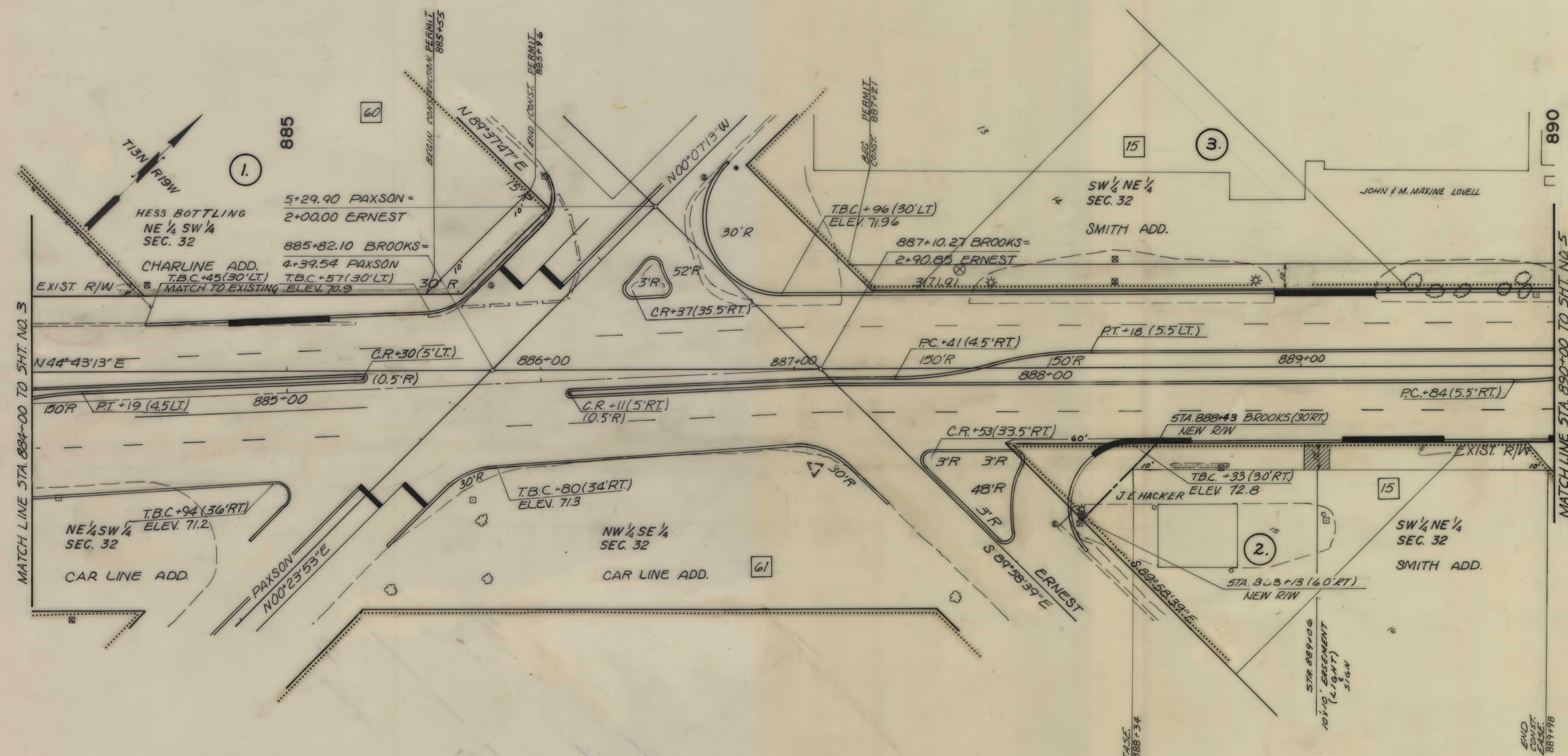
STA. 880+85.27 BEGIN
TRANSITION ALIGNMENT CONNECTION
FROM CENTER LINE OF NEW HIGHWAY
93 TO PROPOSED BROOKS STREET
CENTER LINE AT A TAPER RATE OF 1:25

C.R. = CENTER OF RADIUS
P.C. = POINT OF CURVE
P.T. = POINT OF TANGENT
T.B.C. = TOP BACK CURB

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED: 6-23-82 _____ ENR/CA APPROVAL: 5-3-82 _____	

F7-2(5)92 SH1 3 OF 18

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA	CONST. EASEMENT AREA
							LEFT	RIGHT		
1	HESS BOTTLING CO.	POLSON, MT.	106,663 ⁰¹						530 ⁰¹	
2	J.E. HACKER	P.O. Box 2758, MISSOULA, MT.	25,884 ⁰¹	900 ⁰¹		900 ⁰¹		24,984 ⁰¹	100 ⁰¹	1,460 ⁰¹
3	JOHN & MAXINE LOVELL		SEE SHEET #5							



MATCH LINE STA. 884+00 TO SHT. NO. 3

MATCH LINE STA. 890+00 TO SHT. NO. 5

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 10-4-85, 7-12-88
FHWA APPROVAL: 5-3-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=20' MAP COMPLETED

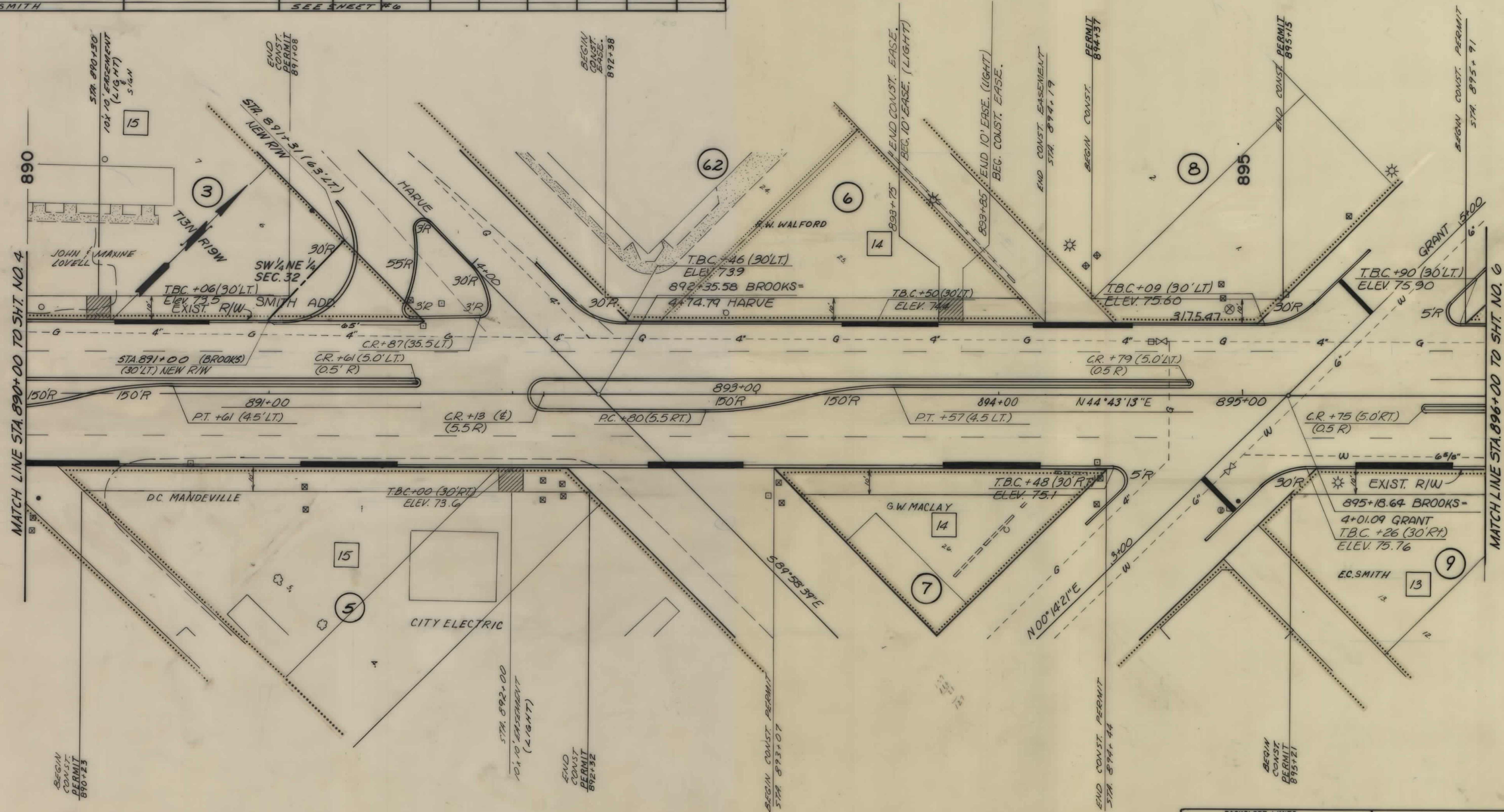
OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA	CONST. EASEMENT AREA
							LEFT	RIGHT			
3	JOHN F. MAXINE LOVELL	1911 34 th ST. MISSOULA, MT	67,102	1,073 ⁰¹		1,073 ⁰¹	66,029 ⁰¹		3,680 ⁰¹	100 ⁰¹	
4	DELETED										
5	CITY ELECTRIC	BOX 46 27 MISSOULA, MT.	33,431						2,100 ⁰¹	100 ⁰¹	
6	R.H. WALFORD	1436 CLEMENTS, MISSOULA, MT	61,225							100 ⁰¹	1400 ⁰¹
7	G.W. MACLAY	2415 CLARE, MISSOULA, MT	5,136						12,70 ⁰¹		
8	WENEQUITY LIMITED PARTNERSHIP 1981	5/6 5428 LINWORTH RD. WORTHINGTON, OHIO 43085	79,949						680 ⁰¹		
62	"	"									220 ⁰¹
9	EC SMITH	"									SEE SHEET #6

STATE	PROJECT NUMBER	SHEET NO
MONT.	F7-2(8) 92	5/18

(SCALED)
STA. 894+70
4" N.G. LINE
X-ING &

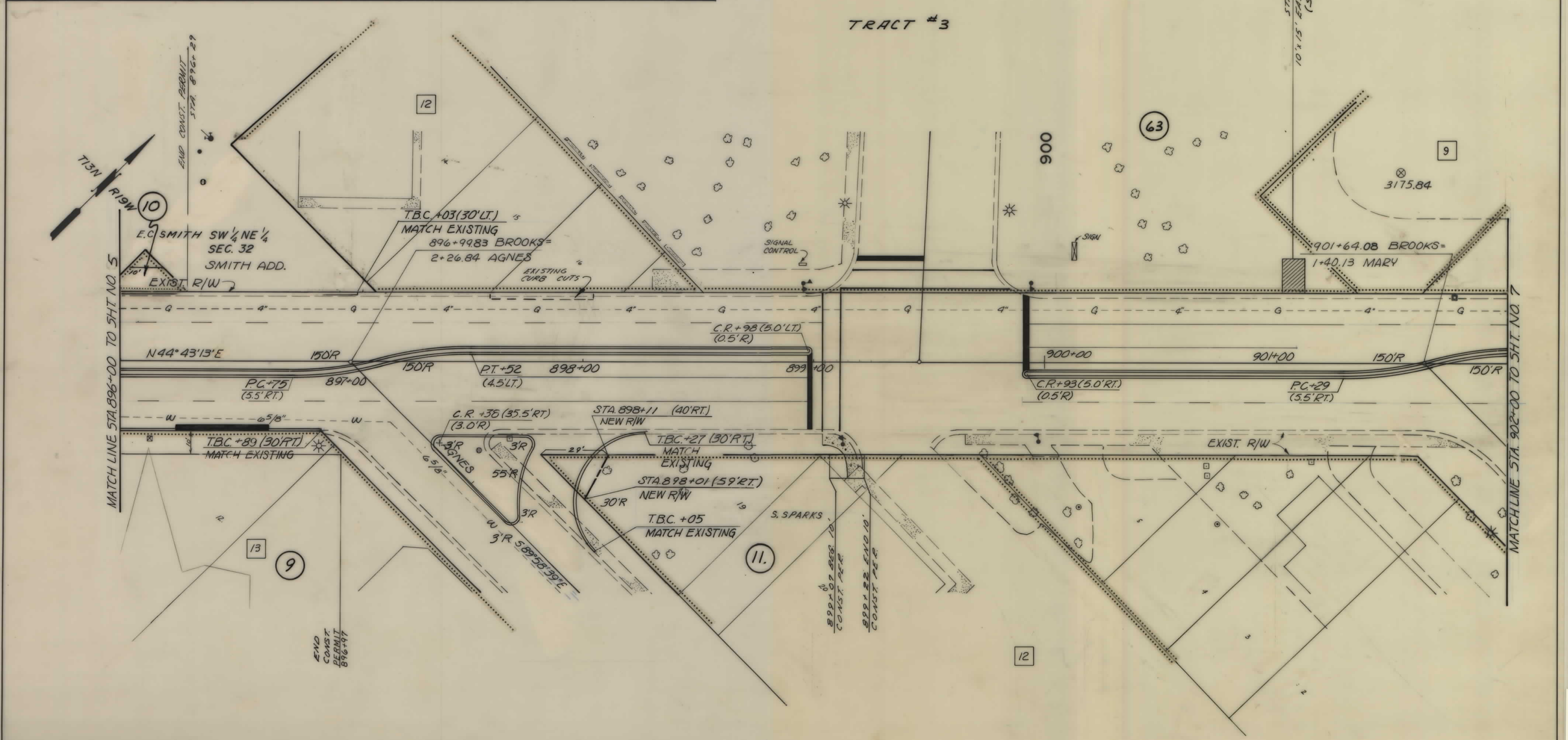
(SCALED)
STA. 895+26
6" WATER LINE
X-ING &



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY
MAP TRANS. TO R/W MAP REVISED: 5-17-82, 6-23-82, 8-22-82, 11-23-82 FHWA APPROVAL: 5-3-82	SCALE 1" = 20' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA	EASEMENT AREA
							LEFT	RIGHT		
10.	E.C. SMITH	801 1085 WALNUT ST. N.W. G.T. FALLS	338						270'	
11.	S. SPARKS ET AL.	8395 WHEATLAND RD. SALEM, OREGON 97303	41,689	285'		285'		41,404'	150'	
9.	E.C. SMITH	801 1085 WALNUT ST. N.W. G.T. FALLS	7675						1680'	
63.	SEARS, ROEBUCK & CO.	900 S. FREMONT AVE., ALHAMBRA, CA 91802								150'

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	6/18



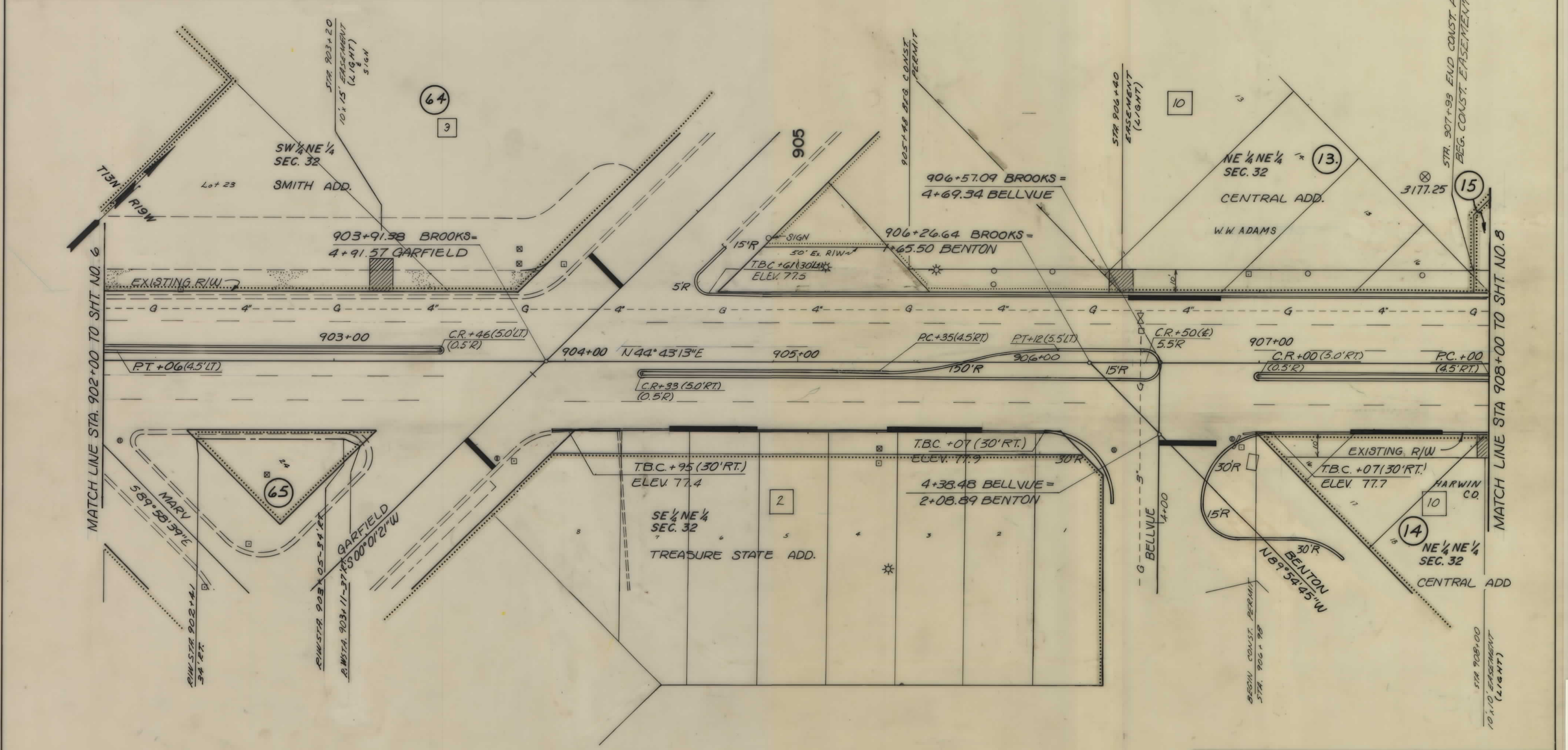
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY
MAP TRANS. TO R/W MAP REVISED: 3-9-93 ENR APPROVAL: 5-3-92	SCALE 1" = 20' MAP COMPLETED

F7-2(8)92 SHT 6 OF 18

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT	
							LEFT	RIGHT	AREA	AREA
12	DELETED									
13	W.W. ADAMS	2715 BROOKS, MISSOULA MT.	50733						2,300'	100'
14	HARWIN CO.	801 3448 MISSOULA MT.	18230							
15	R.L. & D. HARRISON	2701 BROOKS, MISSOULA MT.	19235							
64	SOUTHSIDE NAT'L BANK OF MISSOULA	DRAWER H, MISSOULA	59801							150'
65	HARDENBURGH OUTDOOR ADVERTISING	8013448 MISSOULA	59806			3274'		3274'		

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	7/18

(SCALED)
 STA. 906+48
 3" N.G. LINE
 X-ING E

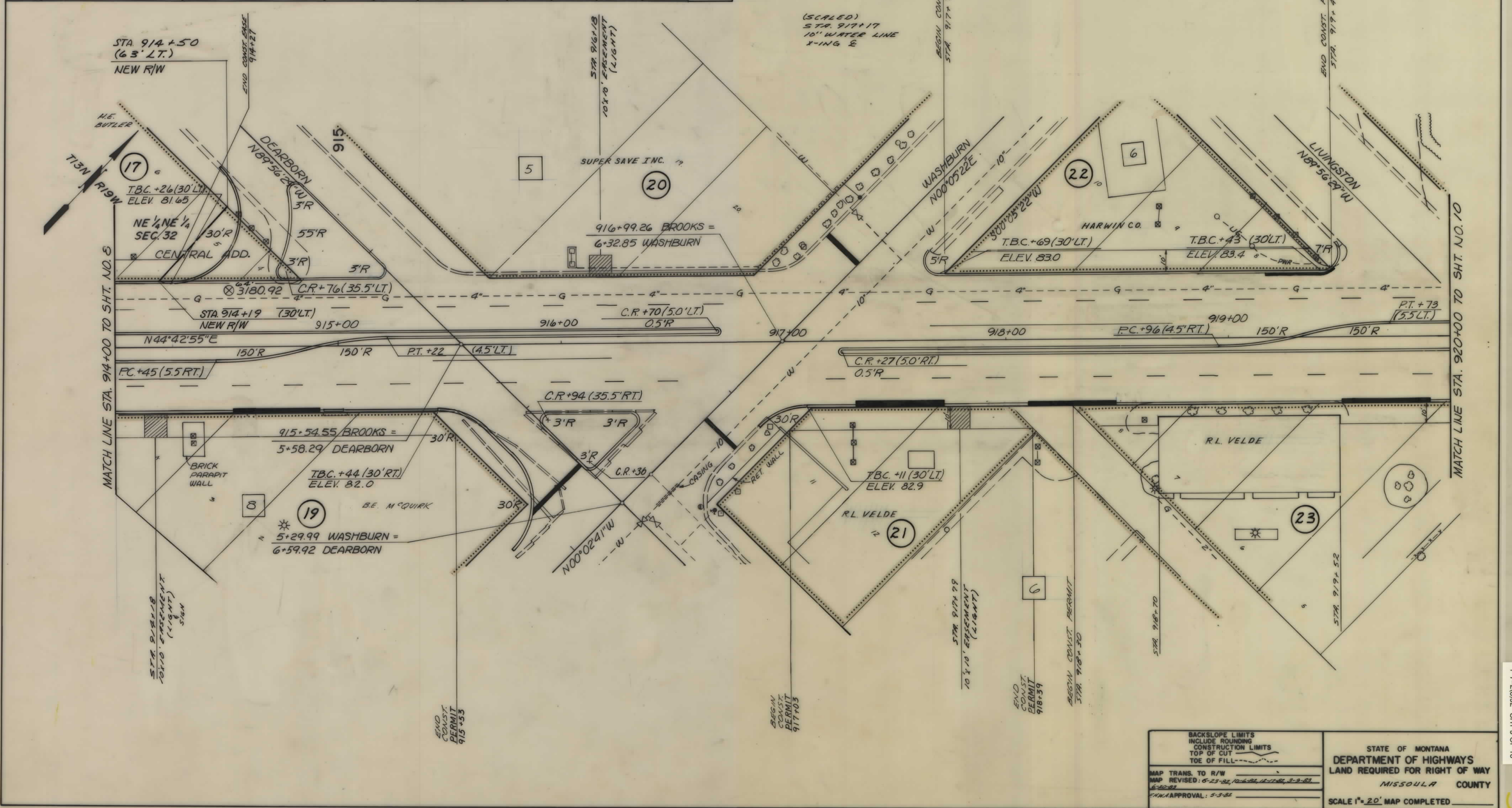


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 6-23-82, 10-6-82, 11-17-82, 1-6-83 FHWA APPROVAL: 5-3-82	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA	CONST. EASE AREA
							LEFT	RIGHT		
19	BE. McQUIRK	2620 BROOKS, MISSOULA	33148						2840'	100'
17	HE. BUTLER	3000 WASHBURN #2, MISSOULA	33423	1,056'		1056'	32,367'		100'	1,250'
20	SUPER SAVE MARKETS INC.	1600 S. 3rd ST. W., MISSOULA	178820						900'	100'
21	R.L. & D.M. VELDE	2555 BLUE MOUNTAIN RD., MISSOULA	7620						1650'	100'
22	HARWIN CO.	5013448, MISSOULA MT.	8406							
23	R.L. & D.M. VELDE	2555 BLUE MOUNTAIN RD., MISSOULA, MT. 59801	10944			SEE SHEET # 10				

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8)92	9/18



BACKSLOPE LIMITS
 INCLUDE ROUNDING
 CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED: 6-23-82, 10-6-82, 11-12-82, 3-2-83
 6-20-82
 P.H.W. APPROVAL: 5-3-82

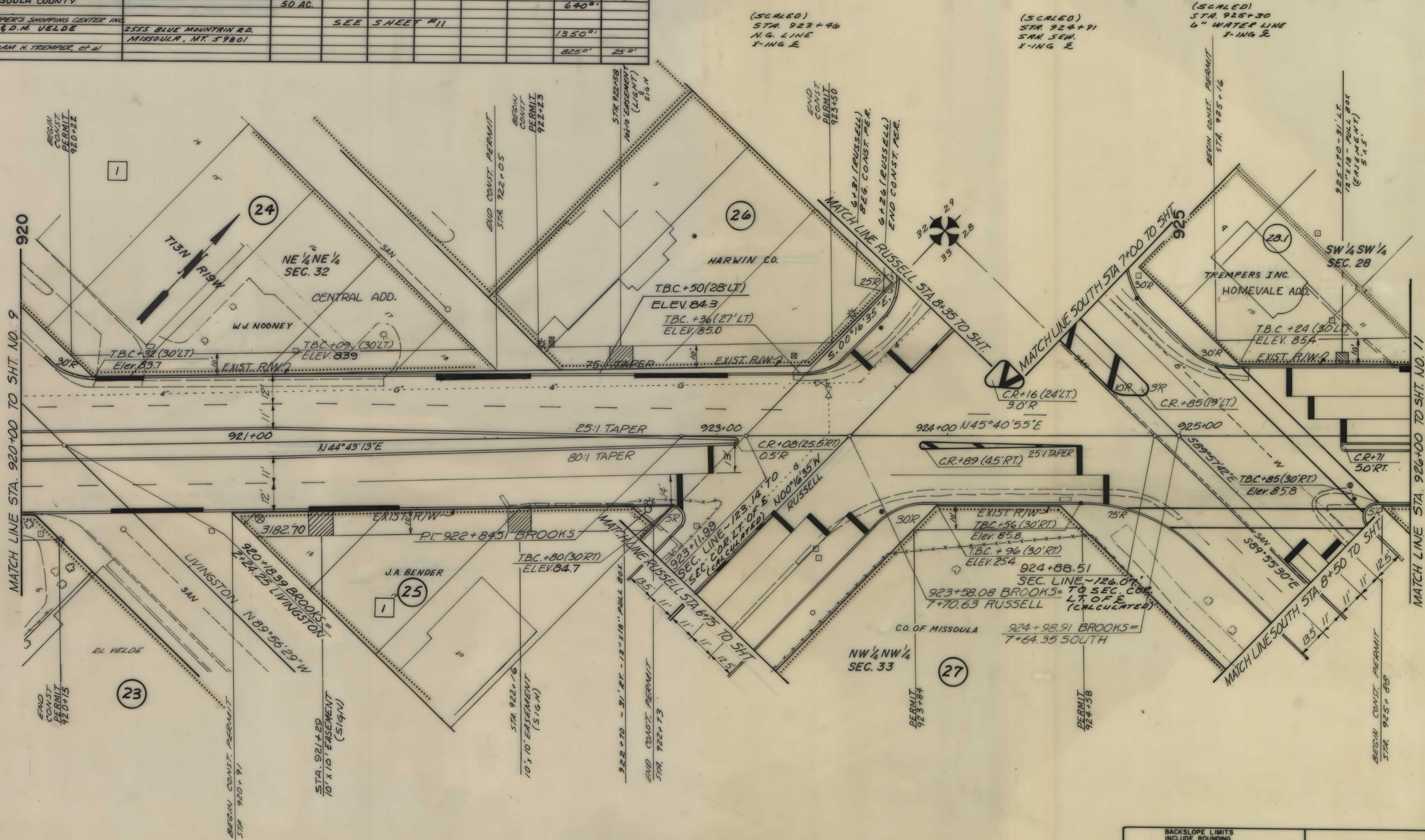
STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY
 SCALE 1"=20' MAP COMPLETED

F7-2(8)92 SHT. 9 OF 18

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. EASEMENT	
							LEFT	RIGHT	AREA	AREA
24	W.J. NOONEY	BOX 7578, MISSOULA, MT.	16206						1750'	
25	HARWIN CO.	BOX 3498, MISSOULA, MT.	8346						1610'	200'
26	HARWIN CO.	"	12672						10825'	100'
27	MISSOULA COUNTY	"	50 AC.						640'	
28	TREMPER'S SHOPPING CENTER INC.									
23	R.L. & D.M. VELDE	2555 BLUE MOUNTAIN RD., MISSOULA, MT. 59801							1350'	
28.1	WILLIAM H. TREMPER, et al								825'	25'

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8)92	10/18



(SCALED)
STA. 923+46
N.G. LINE
X-ING E

(SCALED)
STA. 924+91
SAN SEN.
X-ING E

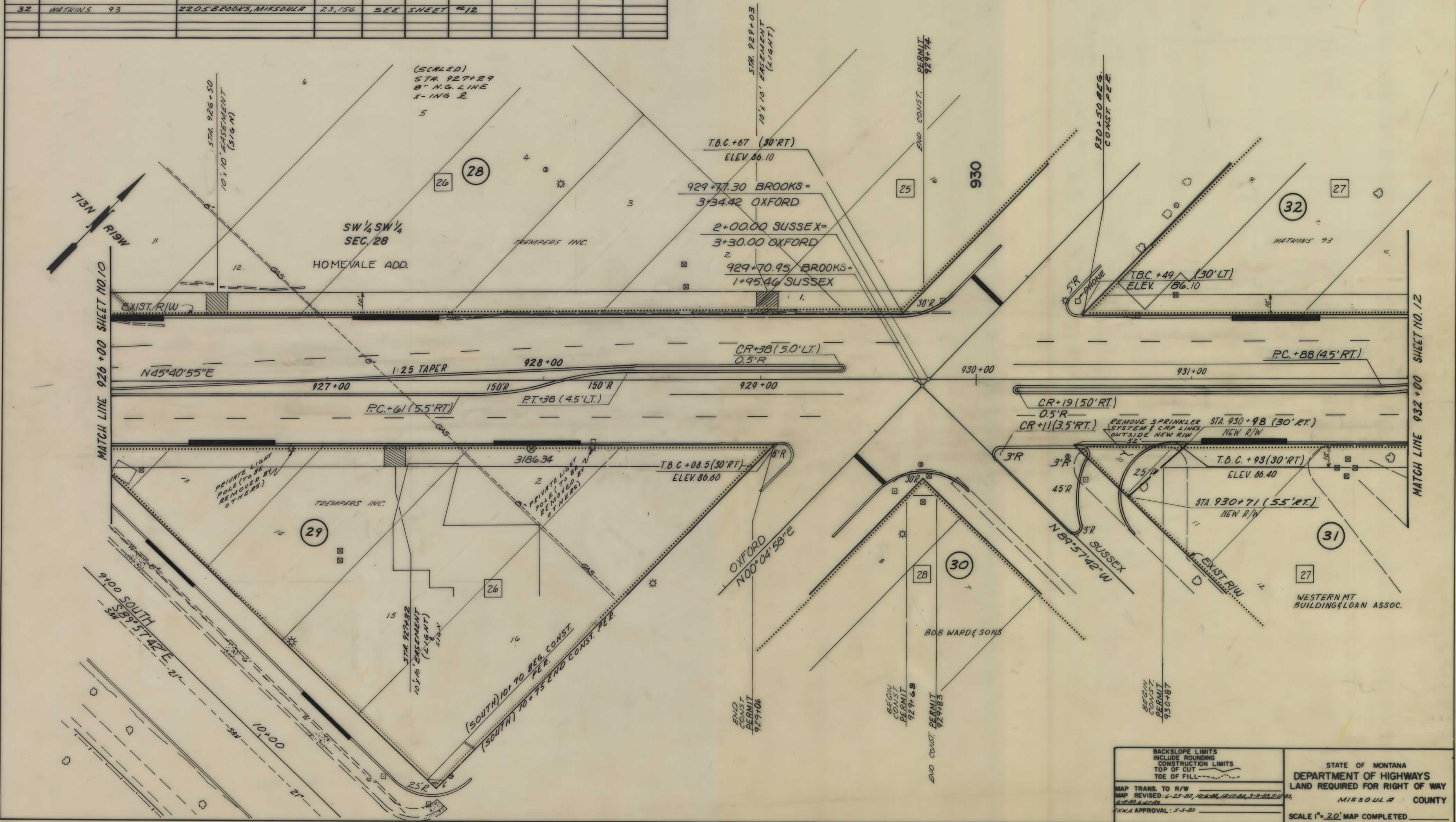
(SCALED)
STA. 925+30
6" WATER LINE
X-ING E

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1"=20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 5-9-83, 3-12-83, 6-2-83, 6-27-83 8-10-85 FHWA APPROVAL: 5-3-86	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMEASUREMENT AREA	EASEMENT AREA
28	TREMPER'S SHOPPING CENTER INC.								3,340.01	200.01
29	TREMPER'S INC.	"	23155						2,994.5	100.01
30	BOB WARD & SONS	2300 BROOKS, MISSOULA	34060						60.01	
31	WESTERN MT. BUILDING & LOAN	100 E. BROADWAY, MISSOULA	41712	650.01		650.01		41,062.01	2200.01	80.01
32	WATKINS 93	2205 BROOKS, MISSOULA	23,156	SEE SHEET #12						

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	11/18

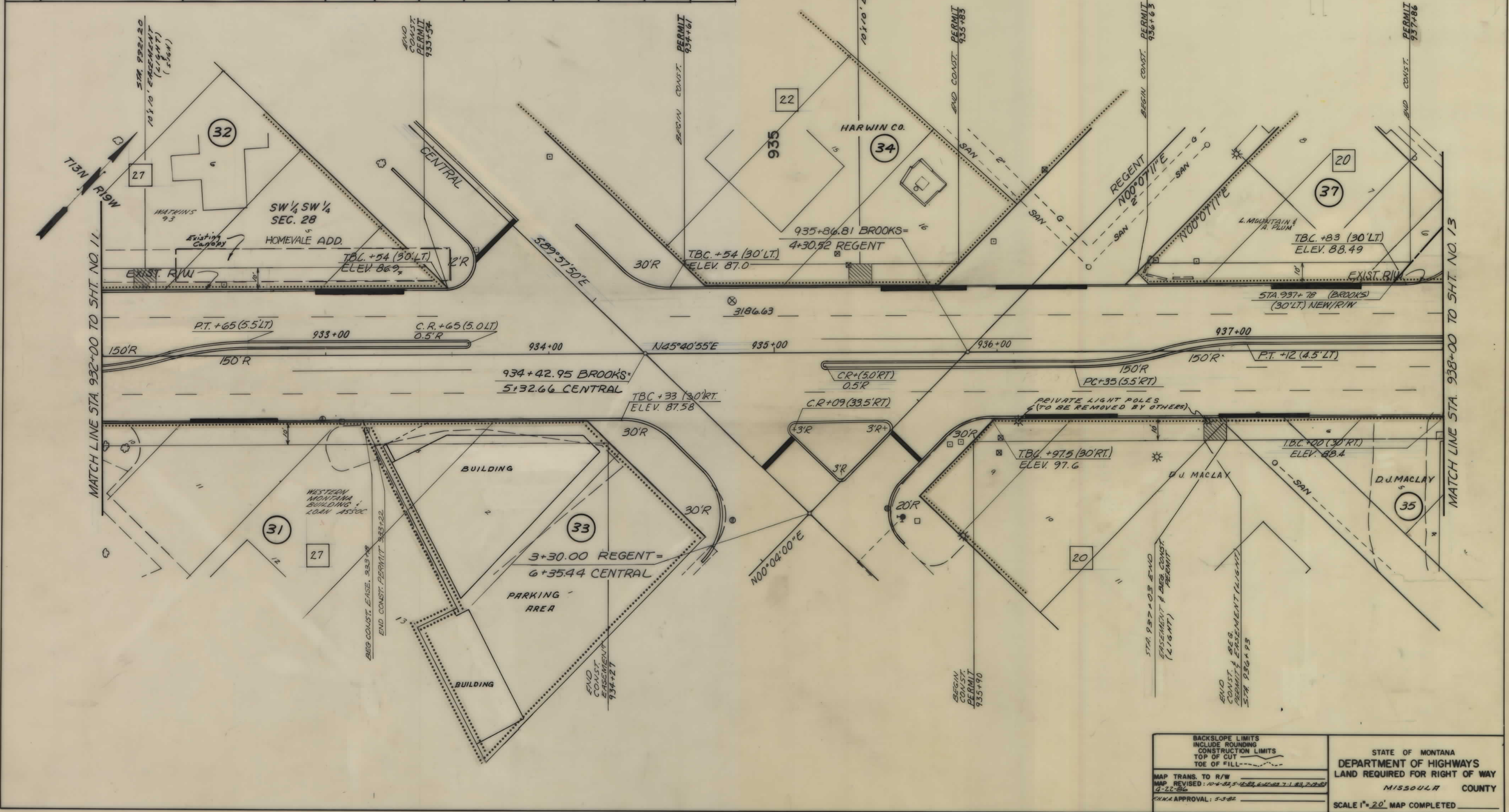


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 6-23-82, 12-1-82, 12-1-82, 3-2-83, 5-11-83, 6-8-83 & 11-83 P.M.A. APPROVAL: 5-3-82	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA	CONST. EASEMENT AREA
32	WATKINS 93	2205 BROOKS, MISSOULA, MT.							2,762 ⁰¹	100 ⁰¹	
33	R.L. & R.K. RINSWORTH	4111 TIMBERLINE, MISSOULA, MT.									1,030 ⁰¹
34	HARWIN CO.	BOX 3448, MISSOULA, MT.	42534						1,040 ⁰¹	100 ⁰¹	
35	D.J. MACLAY	828 RONALD, MISSOULA, MT.	66163						2,915 ⁰¹	200 ⁰¹	
36	DELETED										
37	LELA MOUNTAIN & ALICE PLUM	111 S. WINCHESTER, MILES CITY, MT.	8040	"		"					
31	WESTERN MT. BUILDING & LOAN ASSOC.	100 E. SPORDWAY, MISSOULA, MT. 59801	41712	650 ⁰¹		650 ⁰¹		41,062 ⁰¹	2,280 ⁰¹		

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	12/18



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=20' MAP COMPLETED

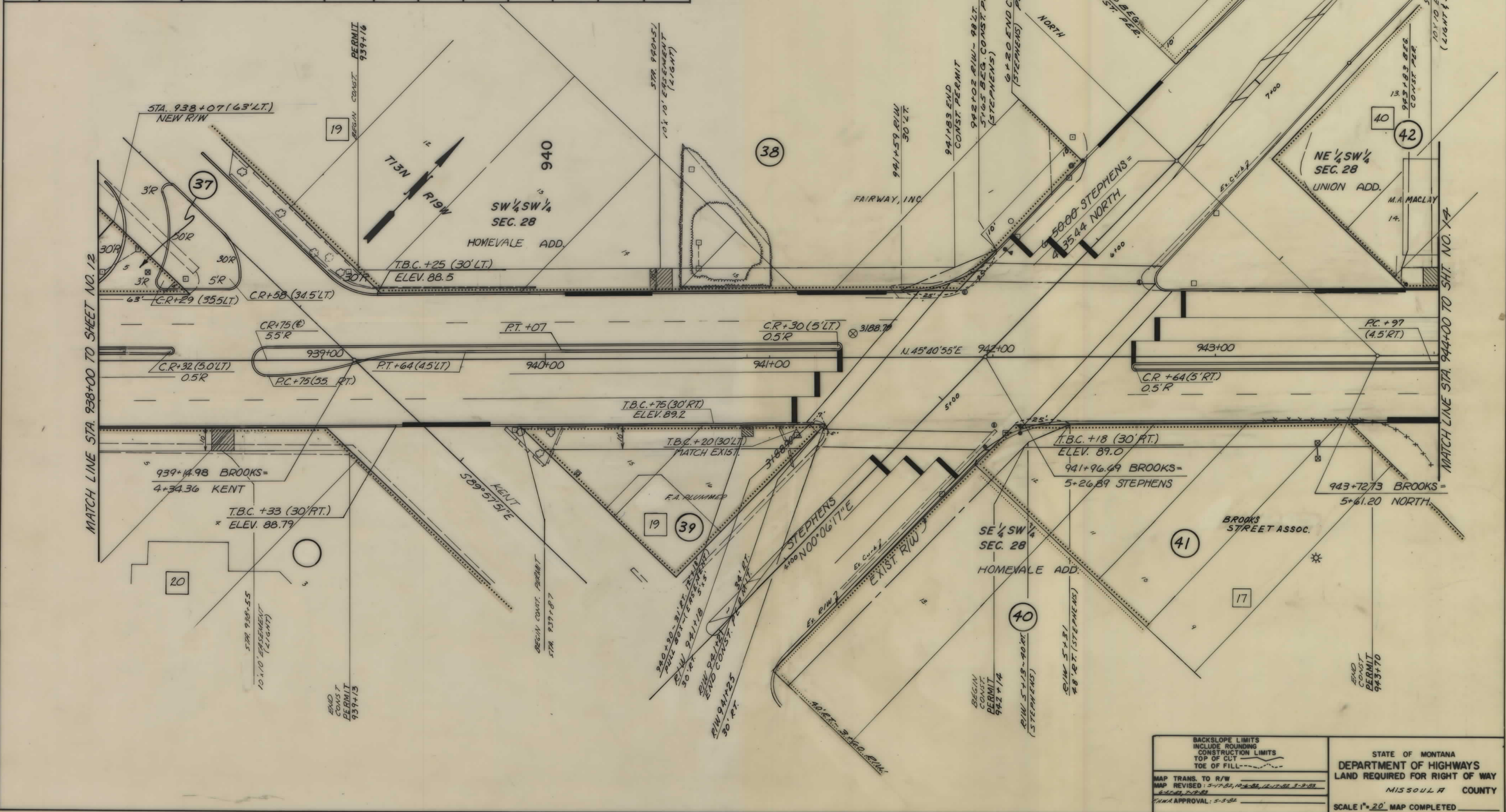
MAP TRANS. TO R/W
MAP REVISED: 10-4-82, 5-12-82, 6-12-82, 7-1-83, 2-7-83
9-22-86
FHWA APPROVAL: 5-3-82

F 7-2(8)92 SHT 12 OF 18

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
38	FAIRWAY, INC.	96114 MAIN ST. E. MISSOULA MT	8,116.1	230 ⁰⁰		230 ⁰⁰	80,931 ⁰⁰		2,950 ⁰⁰	100 ⁰⁰
39	F.A. & D. PLUMMER	4720 23rd Ave. MISSOULA, MT.	4,656	14 ⁰⁰		14 ⁰⁰			1,211 ⁰⁰	25 ⁰⁰
41	BROOKS STR ASSOC.	MISSOULA 5345 5th ST. MISSOULA MT	20,200	345 ⁰⁰		345 ⁰⁰		19,855 ⁰⁰	14,225 ⁰⁰	
40	MONT CATHOLIC MISSIONS	420 W. PINE ST. MISSOULA, MT	1,300 ⁰⁰							
42	M.A. MACLAY	2415 CLARK MISSOULA, MT	12,536							
37	LELA MOUNTAIN & ALICE PLUM	1115 S. WINCHESTER, MILES CITY	8,240	1,039.5 ⁰⁰		1,039.5 ⁰⁰			595 ⁰⁰	
36	DELETED									
67	HAYON A CO-PARTNERSHIP	WHITTIER, CALIF							550 ⁰⁰	

STATE	PROJECT NUMBER	SHEET NO
MONT.	F7-2(8) 92	13/18



MATCH LINE STA. 938+00 TO SHEET NO. 12

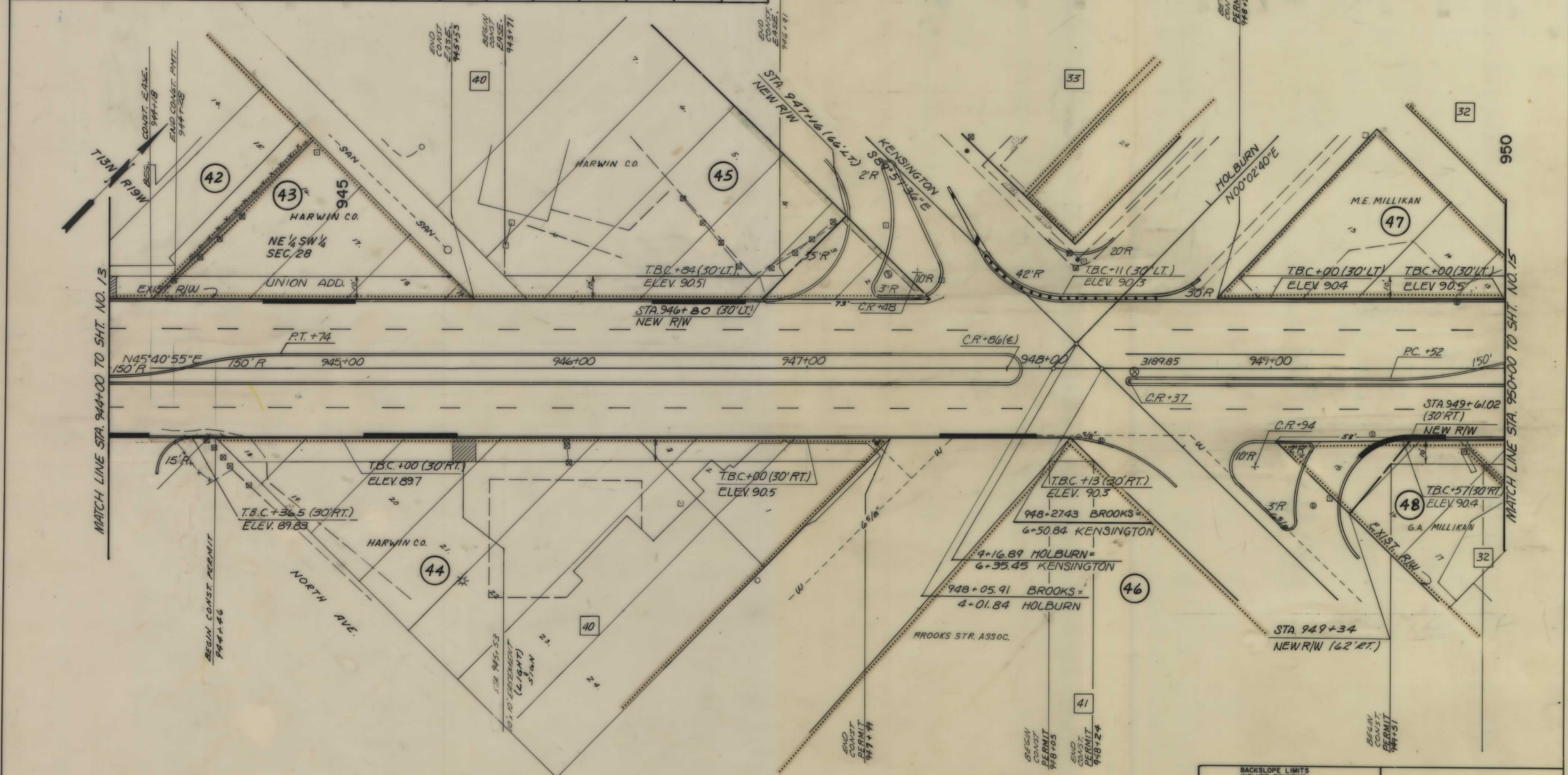
MATCH LINE STA. 944+00 TO SH. NO. 14

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20'. MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 5-17-82, 10-2-82, 12-17-82, 3-2-83 6-27-83, 7-18-83 FHWA APPROVAL: 5-5-82	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA	CONST. EASEMENT AREA	CONST. EASEMENT AREA
							LEFT	RIGHT			
43	HARWIN CO.	RD. BOX 144B, MISSOULA, MT	5215								1300 ^{sq}
44	HARWIN CO.	"	20161						2700 ^{sq}	100 ^{sq}	
45	HARWIN CO.	"	35054	1,330 ^{sq}		1,330 ^{sq}	33724 ^{sq}		95 ^{sq}		1115 ^{sq}
46	BROOKS STR. ASSOC.	96 4535 S. 2300 E. CFC MISSOULA, SALT LAKE CITY UTM 89117									
47	M.E. MILLIKIN	PITZVILLE, MT	5364	SEE SHEET 15							
48	G.A. MILLIKIN	2216 RAYMOND, MISSOULA	6660	928 ^{sq}		928 ^{sq}		5732 ^{sq}	320 ^{sq}		
42	MARGIE A. MACLAY	2145 CLARK ST. MISSOULA MT.							308 ^{sq}	100 ^{sq}	

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F 7-2 (B) 92	14/15



MATCH LINE STA. 944+00 TO SH. NO. 13

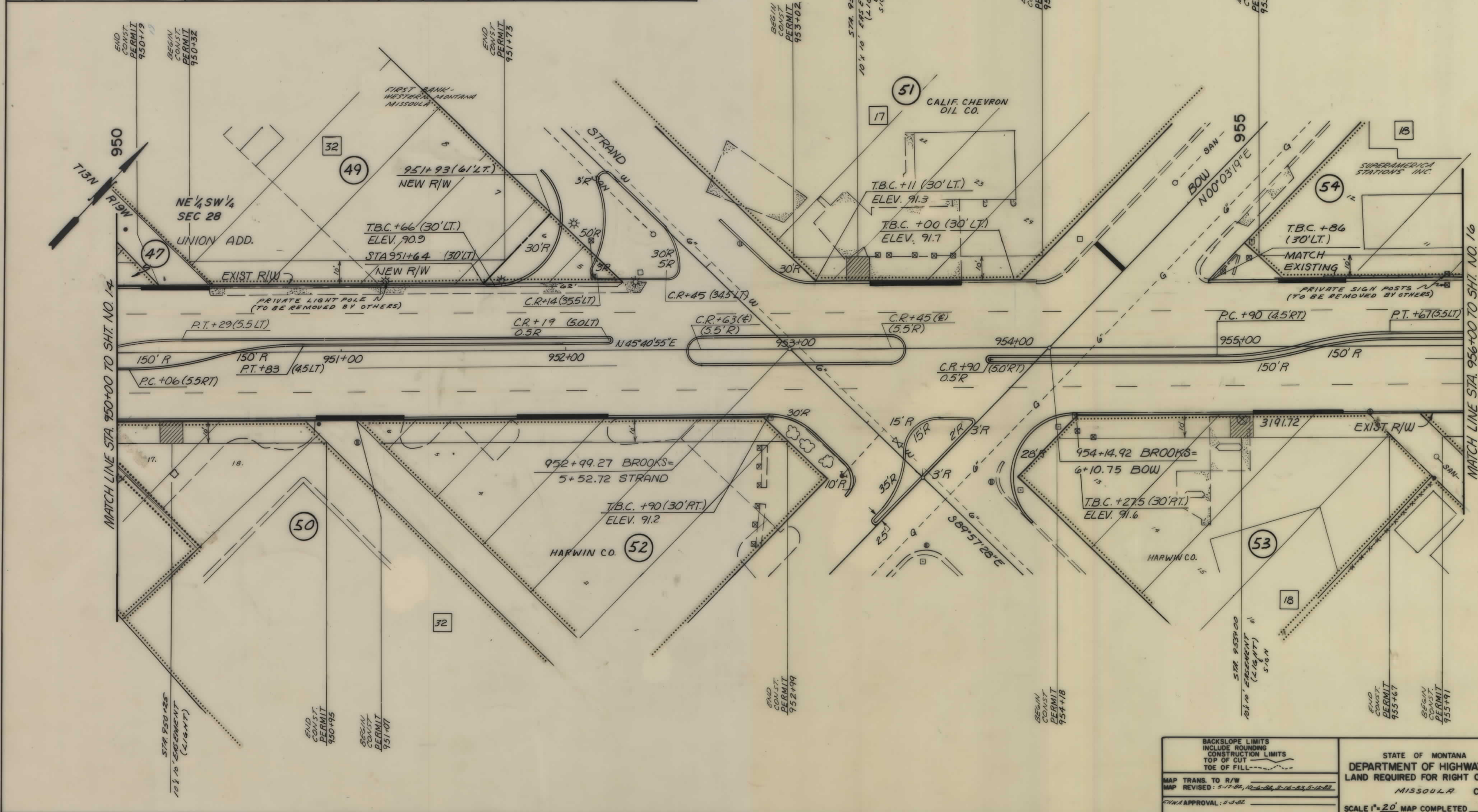
MATCH LINE STA. 950+00 TO SH. NO. 15

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 5-17-82, 10-6-82, 11-11-82, 3-16-83 6-29-83 CHINA APPROVAL: 5-3-82	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA
							LEFT	RIGHT	
49	FIRST BANK - WESTERN MT. MISSOULA	211 E. BROADWAY - BOX 7969, MISSOULA	23971	961'		961'	23010'		1330'
50	WILLIAM F. CURRAN TRUSTEE	245 VEGAS, N.W. 89758	24982						930'
51	CALIFORNIA CO. (CHEVRON OIL)	400 FIVE STAR, MISSOULA, MONT. MISSOULA	1798						920'
52	HARWIN CO.	BOX 3448, MISSOULA, MT.	12694						1820'
53	HARWIN CO.	"	12996						1300'
54	SUPERAMERICA STATIONS INC.	P.O. BOX 1400, LEXINGTON, KY	11322		SEE SHEET #16				1925'
47	M.E. MILLIKIN	PITTSVILLE, MT.							

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	15/15



(SCALED)
STA. 953+04
6" WATER LINE
X-ING E

(SCALED)
STA. 954+35
6" N.G. LINE
X-ING E

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY

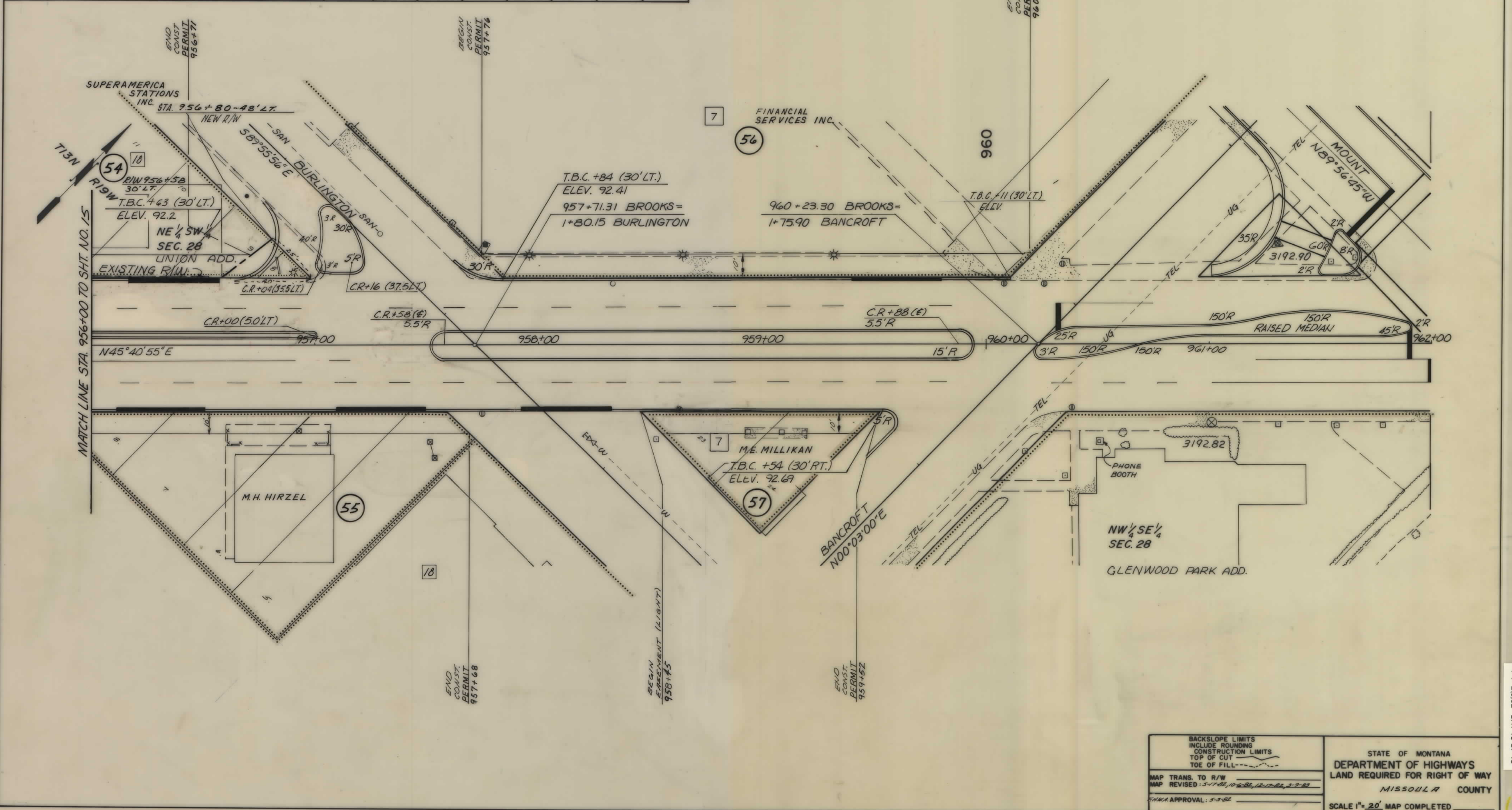
MAP TRANS. TO R/W
MAP REVISED: 5-17-82, 10-6-82, 2-16-83, 5-12-83
THINK APPROVAL: 5-5-82

SCALE 1" = 20'. MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
54	SUPERAMERICA STATION	P.O. BOX 14000, LETINGTON KY	11322	360		360	10,962		1,520	
55	M. H. & J. M. HIRZEL	1020 BROOKS, MISSOULA, MT. 10103							1,790	
56	FINANCIAL SERVICES INC.	OKLAHOMA CITY, OKLAHOMA	56222						2,380	
57	MAURICE E. MILLIKAN	BOX 435 BONNER MT. 59823	2745						980	
68	DELETED									

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	16/18



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 5-7-82, 10-6-82, 12-12-82, 3-9-83 ENGINEER APPROVAL: 5-3-82	

F7-2(8)92 SHT 16 OF 18

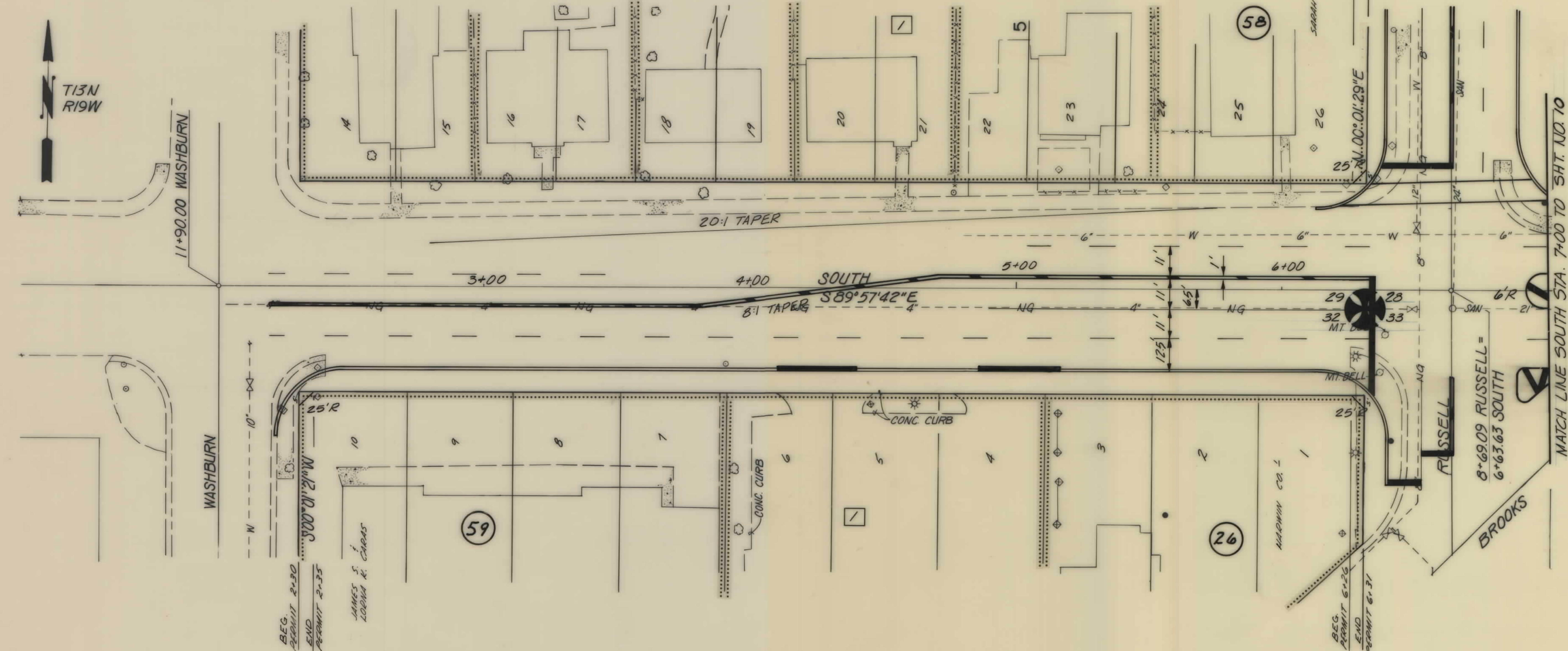
OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
59	JAMES & LORNA CARAS		7404						12.5'	
58	SARAH TROSPER		8776						12.5'	
26	HARWIN CO. 1		12672						1082.5'	100'

STATE	PROJECT NUMBER	SHEET NO.
MONT.	F7-2(8) 92	17/18

(SCALED)
 STA. 0+52 - SOUTH
 8" N.G. LINE
 X-ING E

1 SEE SHT. NO.



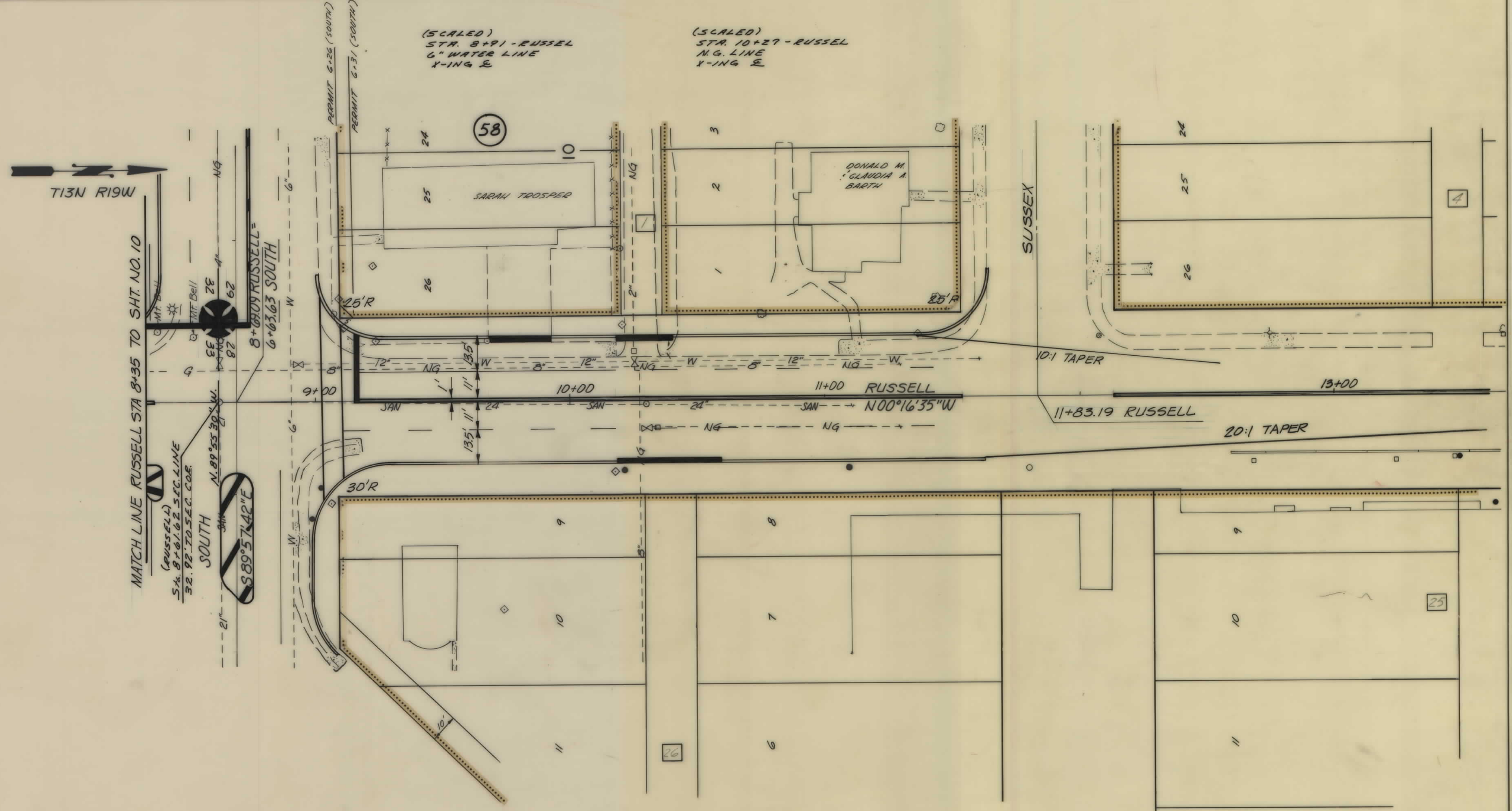
BACKSLOPE LIMITS
 INCLUDE ROUNDING
 CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W _____
 MAP REVISED _____
 FHWA APPROVAL: 5-5-82 _____

STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY

SCALE 1" = 20' MAP COMPLETED _____

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMEASUREMENT AREA	EASEMENT AREA
							LEFT	RIGHT		
58	SARAH TROSPER								12.5'	
60	DELETED		11305							



(SCALED)
 STA. 8+91 - RUSSEL
 6" WATER LINE
 X-ING E

(SCALED)
 STA. 10+27 - RUSSEL
 N.G. LINE
 X-ING E

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1" = 20' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED: 10-6-92 PRINX APPROVAL: 5-3-92	