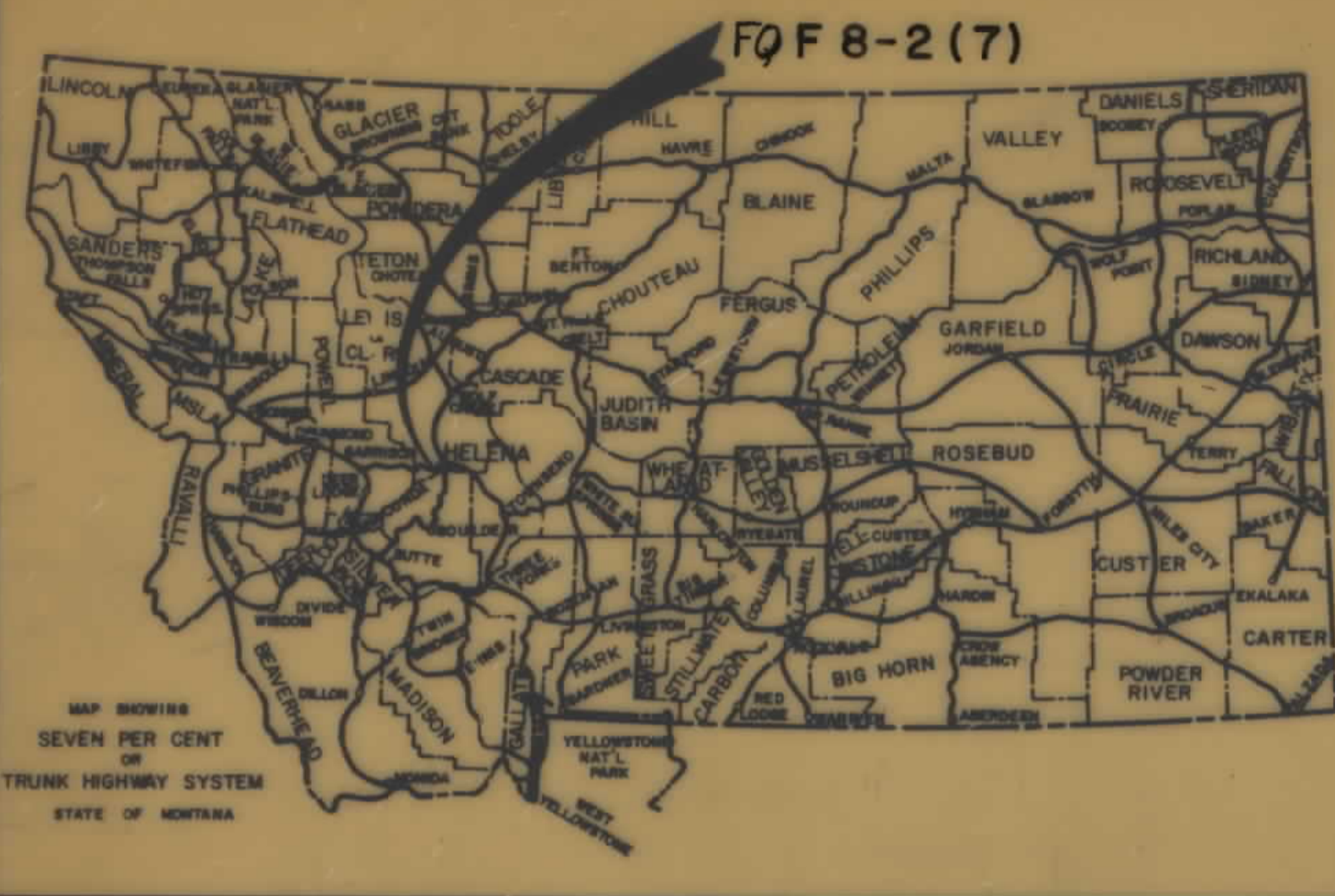


PLANS  
NOT  
TO  
SCALE



STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	FQF 8-2(7)		0682-07	1	9

HELENA WEST 1ST. SECT.

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 RIGHT OF WAY PLAN OF  
 FEDERAL AID PROJECT NO. **FF8-2(14) CONST.**  
**FQF8-2(7) R/W**  
 HELENA WEST - 1 ST. SECT.  
 LEWIS & CLARK COUNTY  
 2.14 MILES  
 LIMITED ACCESS FACILITY

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	C.W. & BEVEL D. SMALLWOOD	3
2	JOHN D. & VERLEAN M. KNEBEL	3
3	NORMAN E. & MARGARET J. ALM	3
4	HARLEY E. & LORIE A. HECKATHORN	3
5	KAROL D. BERG	3
6,8	FRANK D. GRUBER	3, 4, 5
7	CATHERINE F. TURCHICK	4
9	P.J. & PHYLLIS M. DAGENAIS	5
10	HIRAM S. & GLADYS L. DATSON C/O W.H. A.E. MILLER	5
11	STATE NURSERY CO.	5
12	MYEL L. WRIGHT	5
13	GRANT D. & BEATRICE E. SMITH	5
14	HARRY E. & IRIS S. THOMSON	6
15	CLIFFORD W. & MARTHA E. GRIMES	6
16	CHARLE POOLE	6
17	JACK SMALLWOOD	6
18	FREDRICK M. & SHIRLEY K. GANNON	6
19	FRED E. & RUTH H. RICHNEY	6
20	DEBBILL R. & LORA F. LINN	6
21	HERBERT B. & KATHLEEN M. GLOEGE	6
22	CLIFFORD J. & DEBRA A. CHRISTIAN	6
23	STATE OF MONT. 1/4 S.W. 1/4 RE. DEMISEY	6
24	STATE NURSERY CO.	6, 7
25	STATE NURSERY CO.	6, 7
26	Wm. E. & ROSE M. BEZUK	7
27	GARY A. & PAMELA J. LANGLEY	7
28	GRACE A. & EUGENE O. LOVELY	7
29	ORVILLE J. & I.L. GEORGE	7
30	CHARLES E. & PATRICIA A. MANDEVILLE	7
31	HARRIS & GLORIA A. McDONALD	7
32	EDWARD S. & PATRICIA S. MILLS	7
33, 33.1	STATE NURSERY CO.	7, 8
34	STATE NURSERY CO.	8, 9
35	WALTER M. & KATHLEEN D. GOODMAN	8
36	NORMAN ROGERS	8, 9
37	BARBARA A. EFFELKA	7
38	FREDERIC M. & SHIRLEY F. GANNON HISTORIC PL. INC.	7
34.1	NORMAN ROGERS	8
39	JERRY W. & KAROLYN SIMPSON	7
40	DELETED	7

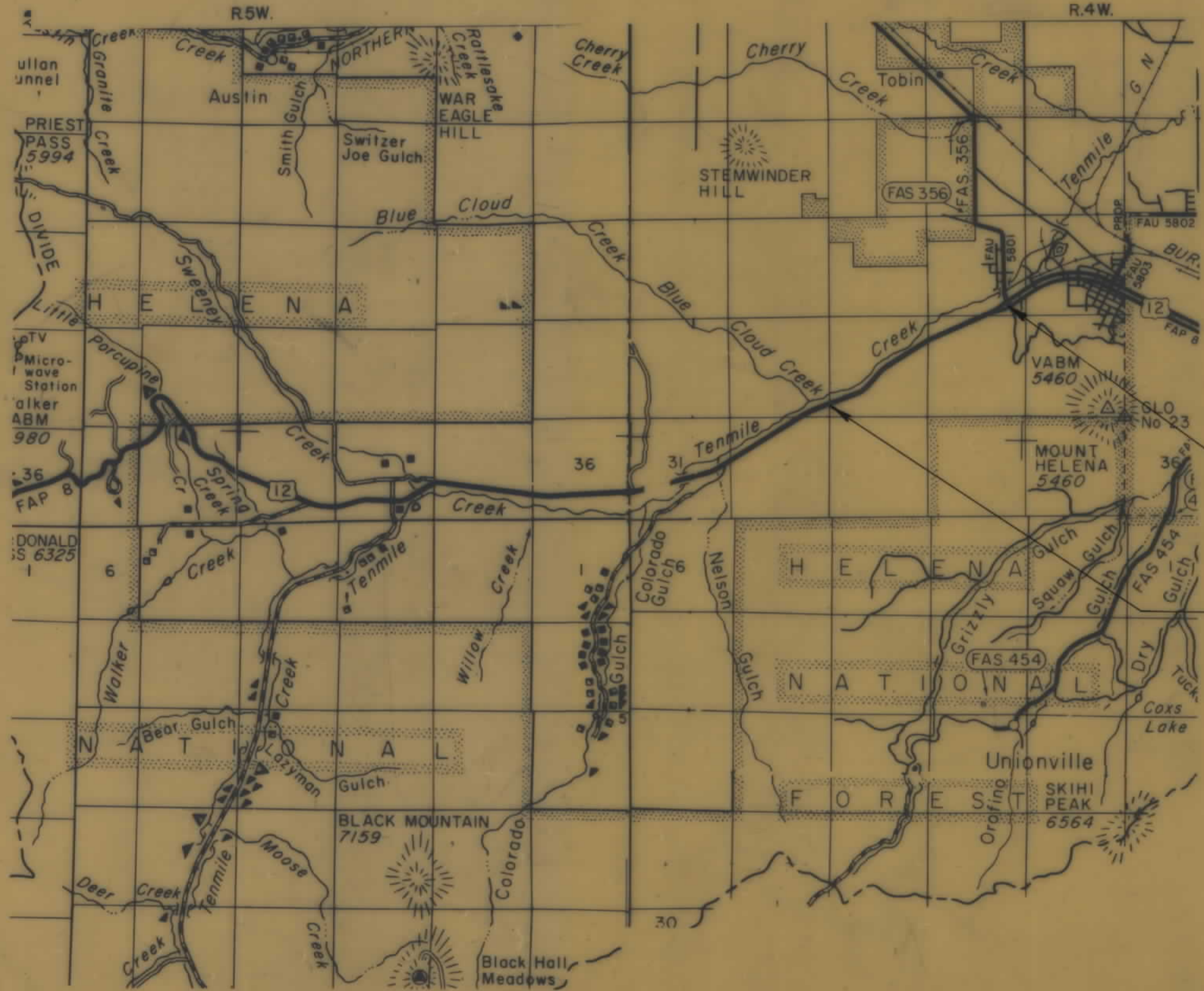
CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT OR RT
- PRESENT TRAVELED WAY (RT/W)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- 1/8 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL OR TEL OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS

LIMITED ACCESS CONDITIONS PER MONTANA HIGHWAY COMMISSION RESOLUTION PASSED APRIL 30, 1979

**PUBLIC APPROACHES:** RIGHT AT STA. 1015+00, LEFT AT STA. 1028+50 AND 1043+10

**PRIVATE APPROACHES:** RIGHT AT STA. 1002+10, 1007+30, 1015+00, 1020+50, 1022+50, 1028+30, 1045+50. LEFT AT STA. 1028+50 AND 1043+10



1114+80 END RIW ACQ. FQF 8-2(7)38

1005+29.67 BEG RIW ACQ. FQF 8-2(7)38

RELATED PROJECTS
FAP 249-C
ASSOCIATED PROJECT AGREEMENT NUMBERS
F 249(8) FE
F-DP-249(23) R/W & IC.

STATE APP 6-13-79; 3-18-80, 4-8-80  
 11-15-80, 7-19-80, 5-8-80, 7-1-80, 9-5-80  
 10-1-80, 10-30-80, 2-28-80

AUTH FOR ACQ 11-6-79

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS

APPROVED:  
 April 17, 1979

H.J. ANDERSON  
 DIRECTOR OF HIGHWAYS

BY: *[Signature]*  
 ADMINISTRATOR  
 ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION

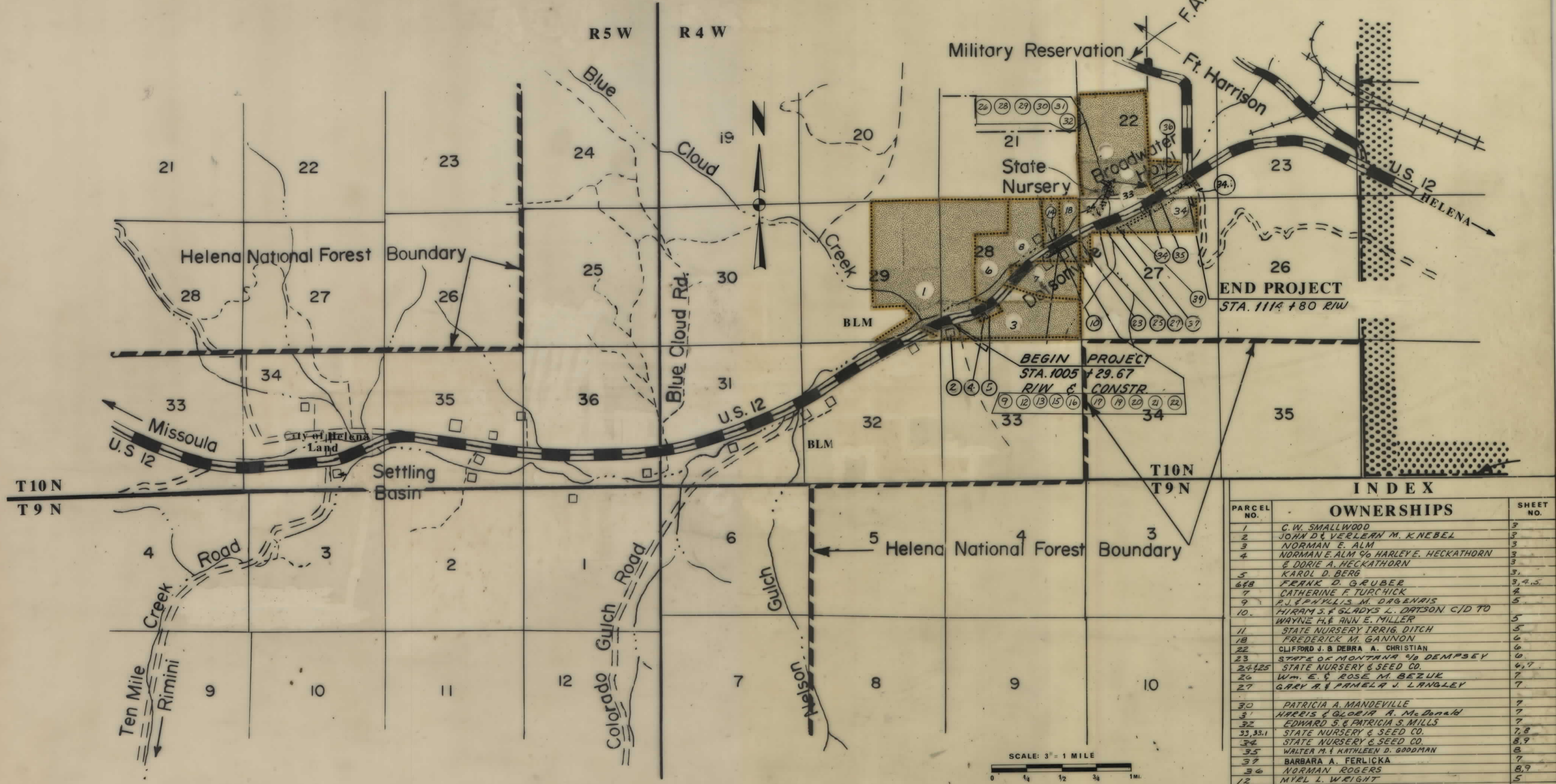
APPROVED:  
 DIVISION ENGINEER

DATE

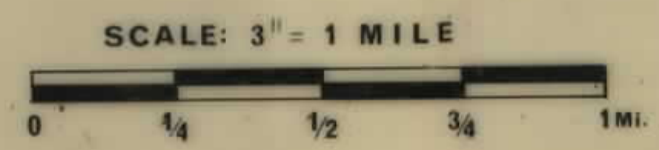
# OWNERSHIP LOCATION MAP

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL
	CONST. NO.	R/W NO.		NO. SHEETS
	FG 8-2 (7)		0682-07	2 9

HELENA WEST 1ST. SECTION



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	C. W. SMALLWOOD	3
2	JOHN D. & VERLEAN M. KNEBEL	2
3	NORMAN E. ALM	3
4	NORMAN E. ALM 96 HARLEY E. HECKATHORN & DORIE A. HECKATHORN	3
5	KAROL D. BERG	3
6, 8	FRANK D. GRUBER	3, 4, 5
7	CATHERINE F. TURCHICK	4
9	P. J. & PHYLLIS M. DAGENAIS	5
10	HIRAM S. & GLADYS L. DATSON C/D TO WAYNE H. & ANN E. MILLER	5
11	STATE NURSERY IRRIG. DITCH	5
18	FREDERICK M. GANNON	6
22	CLIFFORD J. & DEBRA A. CHRISTIAN	6
23	STATE OF MONTANA 1/2 DEMPSEY	6
24, 25	STATE NURSERY & SEED CO.	6, 7
26	Wm. E. & ROSE M. BEZUK	7
27	GARY R. & PAMELA J. LANGLEY	7
30	PATRICIA A. MANDEVILLE	7
31	HARRIS & GLOEIA A. McDonald	7
32	EDWARD S. & PATRICIA S. MILLS	7
33, 33.1	STATE NURSERY & SEED CO.	7, 8
34	STATE NURSERY & SEED CO.	8, 9
35	WALTER M. & KATHLEEN D. GOODMAN	8
37	BARBARA A. FERLICKA	7
38	NORMAN ROGERS	8, 9
12	MYEL L. WRIGHT	5
13	GRANT O. & BEATRICE E. SMITH	5
14	HARRY E. & IRIS S. THOMSON	6
15	CLIFFORD W. & MARTHA E. GRIMES	6
16	CHARLE POOLE	6
17	JACK SMALLWOOD	6
19	FRED R. & RUTH H. RICHEY	6
20	DEBELL A. & LORA F. LINN	6
21	HERBERT B. & KATHLEEN M. GLOEGE	6
28	GRACE A. & EUGENE O. LOVELY	7
29	ORVILLE J. & T. L. GEORGE	7
38	FREDERIC & SHIRLEY GANNON HISTORIC FENCE	6
39	JERRY W. & KAROLYN SIMPSON	7
34.1	NORMAN ROGERS	9
40	STATE NURSERY C.	7



STATE APR. 6-13-79

STATE 6-13-79, 3-18-80, 4-8-80, 4-15-80, 7-19-80, 5-8-80, 7-1-80, 9-5-80, 10-17-80, 10-30-80, 2-22-86,

AUTH. FOR REC. 11-6-79

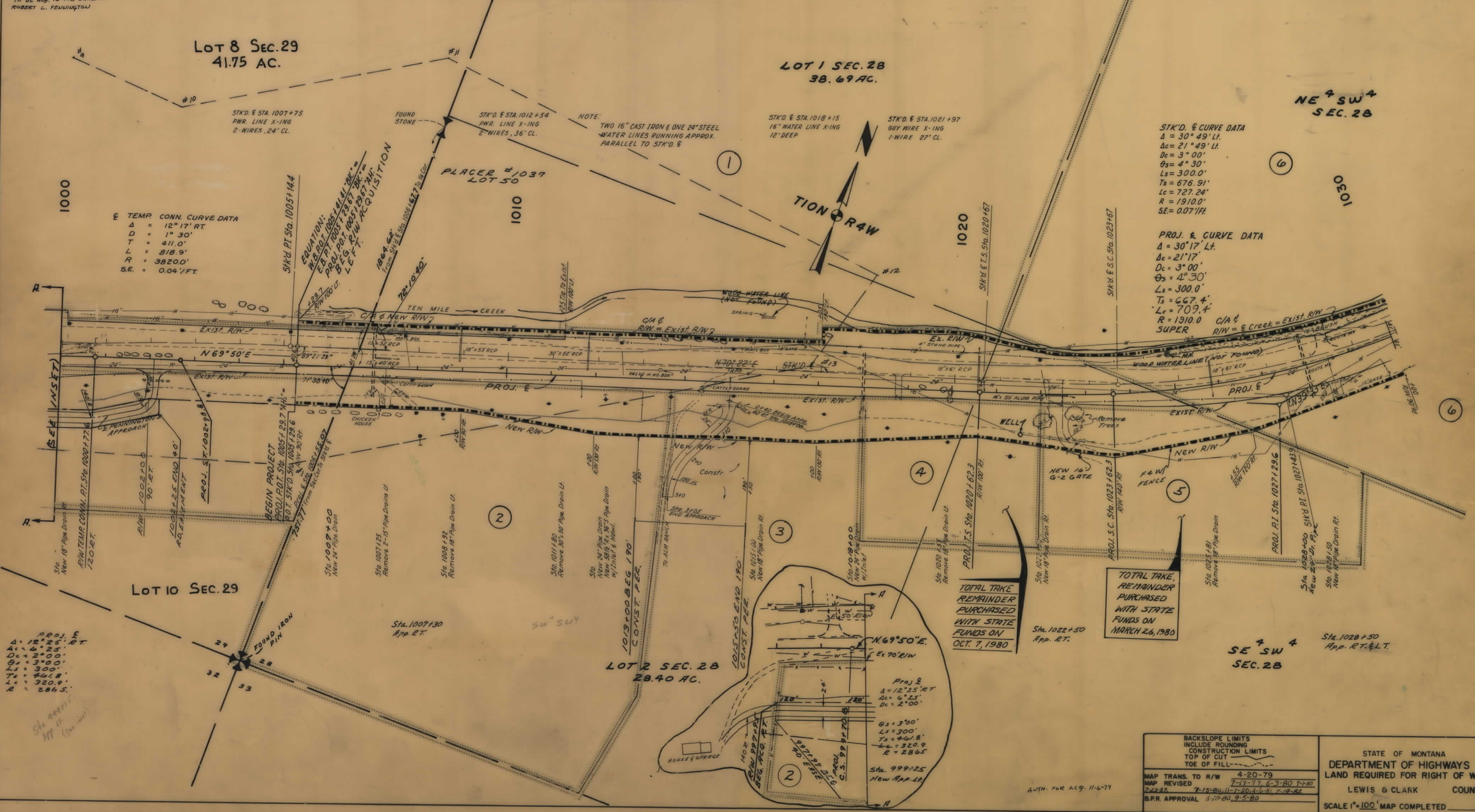
F. OF 8-2(7) SHT 2 OF 9

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	EASMENT AREA
1.	C.W. & BERYL D. SMALLWOOD	HELENA MONT.		0.27 AC.		0.27 AC.				
2.	JOHN D. & VERLEAN M. KNEBEL	"		3.13 AC.		3.13 AC.			0.25 AC.	0.40 AC.
3.	NORMAN E. & MARGARET J. ALM	"		1.10 AC.		1.10 AC.			0.84 AC.	
4.	HARLEY E. & LORIE R. HECKATHORN	"	3.0 AC.	0.85 AC.		0.85 AC.		2.15 AC.		
5.	KAROL D. BERG	"	5.0 AC.	0.94 AC.		0.94 AC.		4.06 AC.		
6.	FRANK D. GRUBER	"		5.66 AC.	4.07 AC.	1.59 AC.				

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL	
	CONST. NO.	R/W NO.		NO.	SHEETS
		FF 8-2(7)	0682-07	3	9

HELENA WEST 1ST SECTION

\* TO BE ACQ. IN THE NAME OF ROBERT L. PENNINGTON



TEMP. CONN. CURVE DATA  
 $\Delta = 12^{\circ} 17' RT$   
 $D = 1^{\circ} 30'$   
 $T = 411.0'$   
 $L = 818.9'$   
 $R = 38200'$   
 $SE = 0.04' / FT$

STK'D. & CURVE DATA  
 $\Delta = 30^{\circ} 49' LT$   
 $\Delta_c = 21^{\circ} 49' LT$   
 $D_c = 3^{\circ} 00'$   
 $\theta_s = 4^{\circ} 30'$   
 $L_s = 300.0'$   
 $T_s = 676.91'$   
 $L_c = 727.24'$   
 $R = 1910.0'$   
 $SE = 0.07' / FT$

PROJ. & CURVE DATA  
 $\Delta = 30^{\circ} 17' LT$   
 $\Delta_c = 21^{\circ} 17'$   
 $D_c = 3^{\circ} 00'$   
 $\theta_s = 4^{\circ} 30'$   
 $L_s = 300.0'$   
 $T_s = 667.4'$   
 $L_c = 709.4'$   
 $R = 1910.0'$   
**SUPER**  
 C/A & R/W = Creek = EXIST. R/W

TOTAL TAKE  
 REMAINDER PURCHASED WITH STATE FUNDS ON OCT. 7, 1980

TOTAL TAKE  
 REMAINDER PURCHASED WITH STATE FUNDS ON MARCH 26, 1980

PROJ. & CURVE DATA  
 $\Delta = 12^{\circ} 25' RT$   
 $\Delta_c = 6^{\circ} 25'$   
 $D_c = 2^{\circ} 00'$   
 $\theta_s = 3^{\circ} 00'$   
 $L_s = 300'$   
 $T_s = 461.8'$   
 $L_c = 320.9'$   
 $R = 2865'$

PROJ. & CURVE DATA  
 $\Delta = 12^{\circ} 25' RT$   
 $\Delta_c = 6^{\circ} 25'$   
 $D_c = 2^{\circ} 00'$   
 $\theta_s = 3^{\circ} 00'$   
 $L_s = 300'$   
 $T_s = 461.8'$   
 $L_c = 320.9'$   
 $R = 2865'$   
 Sta. 999+25 New App. Lt.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL

MAP TRANS. TO R/W 4-20-79  
 MAP REVISED 7-17-79, 6-3-80 T-F-80  
 7-13-82 T-15-80, 11-7-80, 4-6-81, 7-18-82  
 B.P.R. APPROVAL 5-10-80, 9-5-80

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 100' MAP COMPLETED

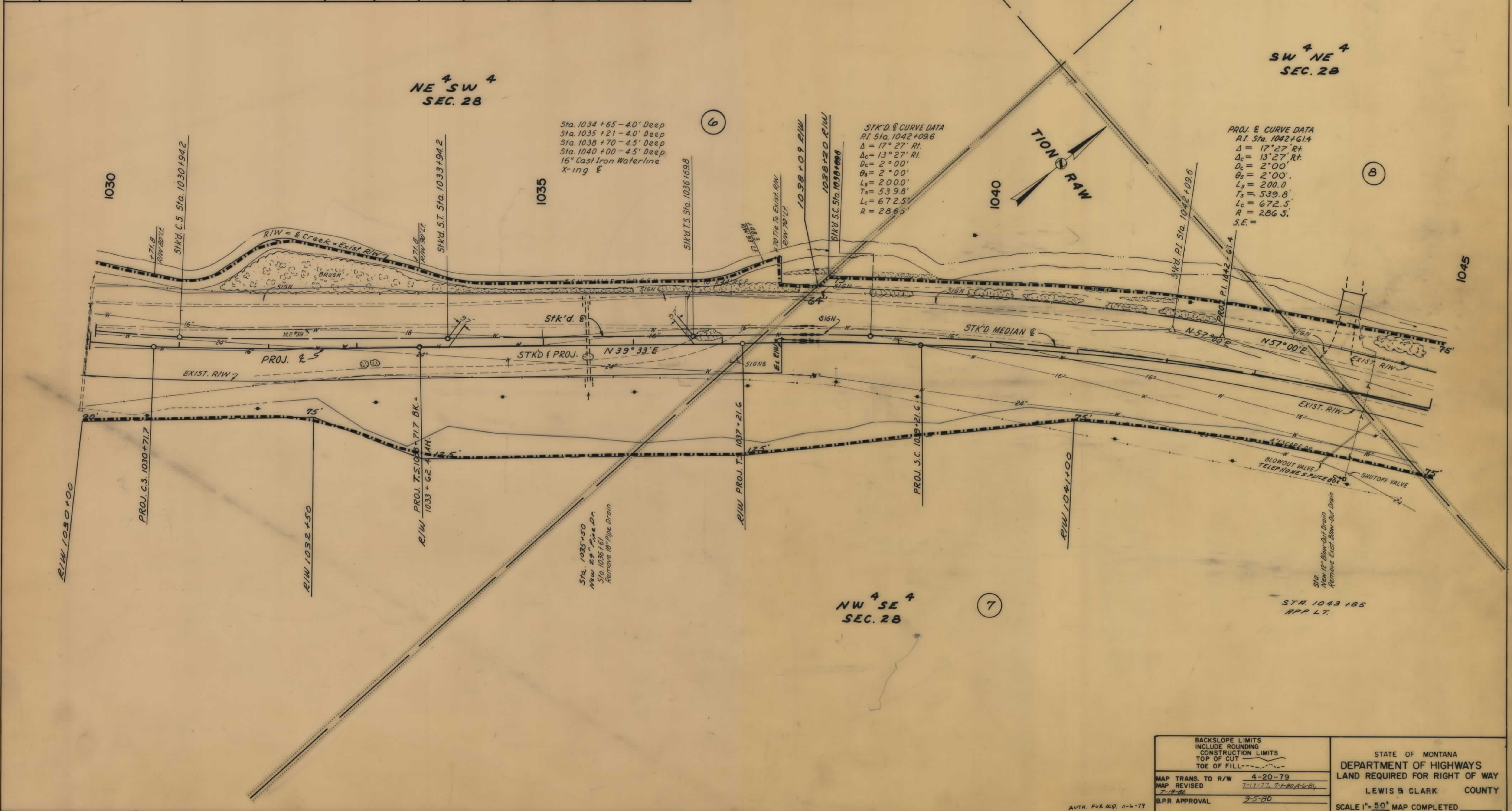
AUTH. FOR ACQ. 11-6-77

FOF 8-2(7) SHT 3 OF 9

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
6.	FRANK D. GRUBER	HELENA, MONT.		5.66 AC.	4.07 AC.	1.59 AC.				
7.	CATHERINE F. TUBCHNIK	326 MARTON RD WYCKOFF M.J.		2.69 AC.	0.93 AC.	1.76 AC.				
8.	FRANK D. GRUBER	HELENA, MONT.		3.74 AC.	1.46 AC.	2.30 AC.				

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		F0F 8-2 (7)	0682-07	4	9

HELENA WEST 1 ST. SECTION



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	4-20-79	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY SCALE 1"=50' MAP COMPLETED
MAP TRANS. TO R/W	7-1-77, 7-1-80, 4-6-81	
MAP REVISED	9-5-80	

AUTH. FOR ACQ. 11-6-79

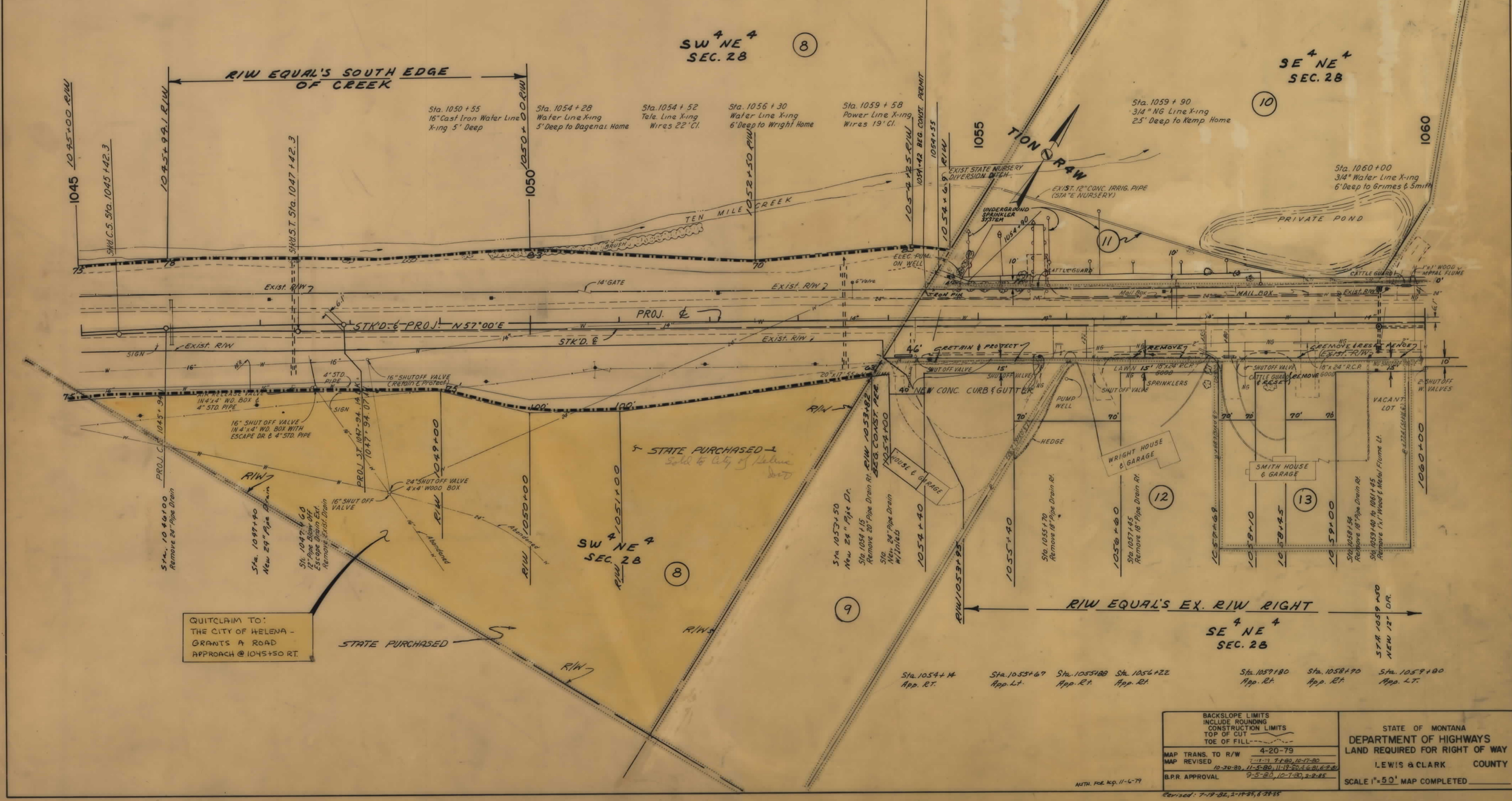
F OF 8-2(7) SH 4 OF 9

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. PER. AREA
							LEFT	RIGHT		
8	FRANK D. GRUBER	HELENA, MONT.		3.76 AC.	1.46 AC.	2.30 AC.				
6 & 8	"	"		9.42 AC.	5.53 AC.	3.89 AC.			0.04 AC.	
9	P.J. & PHYLLIS M. DAGENAIS	"							0.16 AC.	
10	HIRAM S. & GLADYS L. DATSON	"								5,351 SF.
11	" FOR NEGOTIATIONS	OF STATE NURSERY IRR. PIPE							0.16 AC.	
12	MAYL L. WRIGHT	"							0.22 AC.	
13	GRANT O. & BEATRICE E. SMITH	RIMINI RTE. HELENA								

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL
	CONST. NO.	R/W NO.		NO. SHEETS
	F&F 8-2 (7)		0682-07	5 9

HELENA WEST 1ST. SECTION

\* C/D TO WAYNE H. & ANN E. MILLER



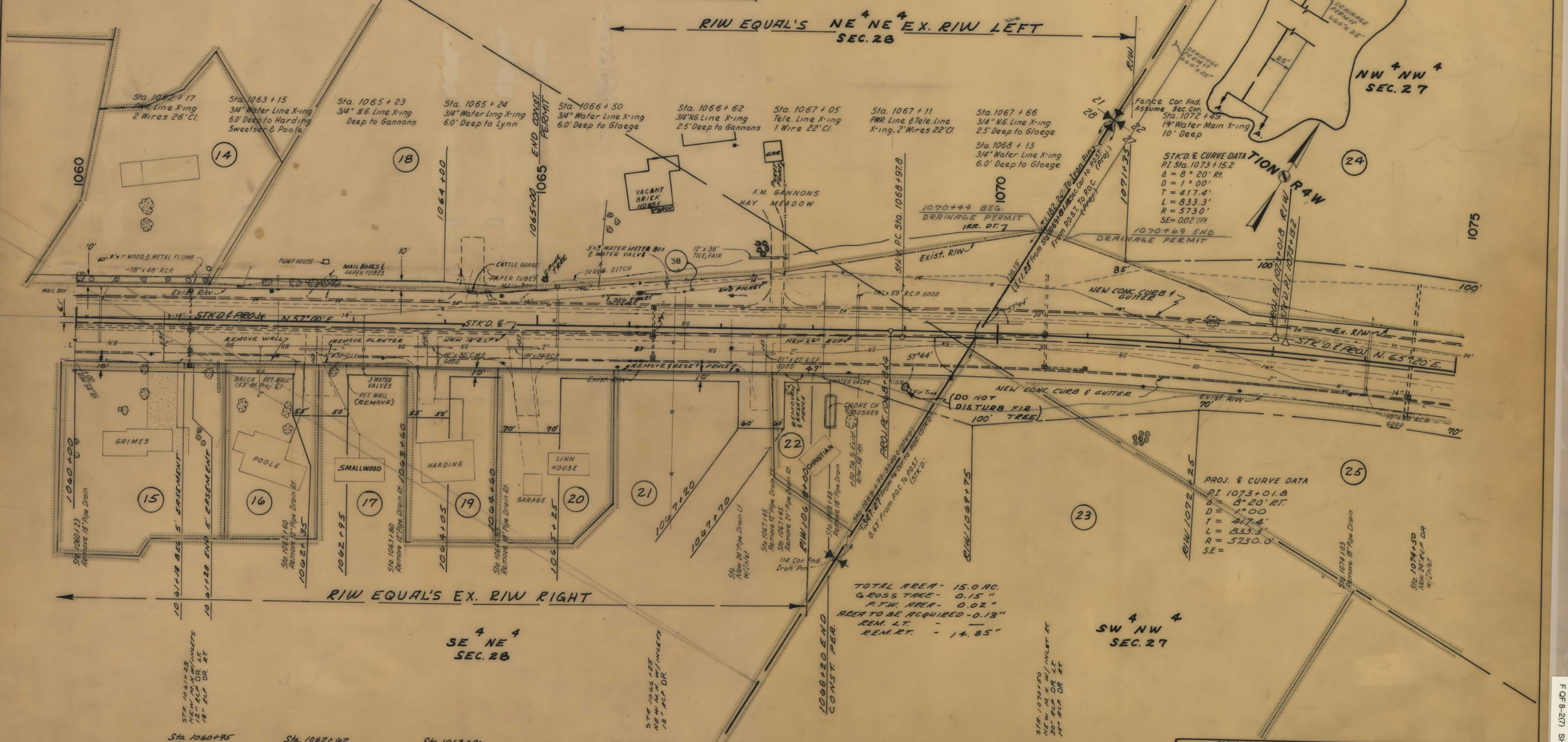
QUITCLAIM TO:  
THE CITY OF HELENA -  
GRANTS A ROAD  
APPROACH @ 1045+50 RT.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	4-20-79	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W	7-1-79, 7-1-80, 10-17-80	SCALE 1"=50' MAP COMPLETED
MAP REVISED	10-30-80, 11-5-80, 11-19-80, 4-6-81, 6-9-81	
B.P.R. APPROVAL	9-5-80, 10-7-80, 3-2-85	

Revised: 7-19-82, 2-19-85, 8-23-85

OWNERSHIPS											
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA	CONST. PER. AREA
14	HARRY E. & IRIS S. THOMSON	HELENA, MONT.									
15	CLIFFORD W. & MARTHA E. GRIMES	"							0.04 AC.	50 S.F.	2000 S.F.
16	CHARLES POOLE	"							0.05 AC.		
17	JACK SMALLWOOD	"							0.06 AC.		
18	FREDERICK M. & SHIRLEY K. GANNON	"							0.07 AC.		3235 S.F.
19	FRED E. & RUTH H. RICHEY	"							0.12 AC.		
20	DEBRIL R. & ALORA F. LINN	"							0.08 AC.		
21	HERBERT B. & RATHLEEN M. GLOEGE	"							0.03 AC.		
22	CLIFFORD J. & DEBRA A. CHRISTIAN	HELENA, MONT.	0.50 AC.	0.07 AC.		0.07 AC.					
23	STATE OF MONTANA	S.W.E.R.E. DEMPSEY	15.0 "	0.15 AC.	0.02 AC.	0.13 AC.	0.43 AC.				
24	STATE NURSERY CO.	"		0.54 AC.		0.54 AC.	14.85 "		0.40 AC.	0.38 AC.	
25	"	"		0.61 AC.		0.61 AC.			0.01 AC.		
38	FREDRICK M. & SHIRLEY K. GANNON	HISTORIC FENCE, HELENA, MONT.									

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	FGF 8-2 (7)		0682-07	6	9



TOTAL AREA - 15.0 AC.  
 GROSS TAKE - 0.15 "  
 P.T.W. AREA - 0.02 "  
 AREA TO BE ACQUIRED - 0.13 "  
 REM. LT. -  
 REM. RT. - 14.85 "

BACKSLOPE LIMITS	
INCLUDE ROUNDING	
CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W 4-20-79	
MAP REVISED 6-13-79, 5-8-80, 7-1-80, 2-23-80	
4" = 80', 4-15-80, 4-6-81, 6-9-81, 2-17-85, 6-28-85	
B.R.R. APPROVAL 5-30-80, 9-5-80, 10-7-80, 1-2-85	

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 LAND REQUIRED FOR RIGHT OF WAY  
 LEWIS & CLARK COUNTY  
 SCALE 1" = 50' MAP COMPLETED

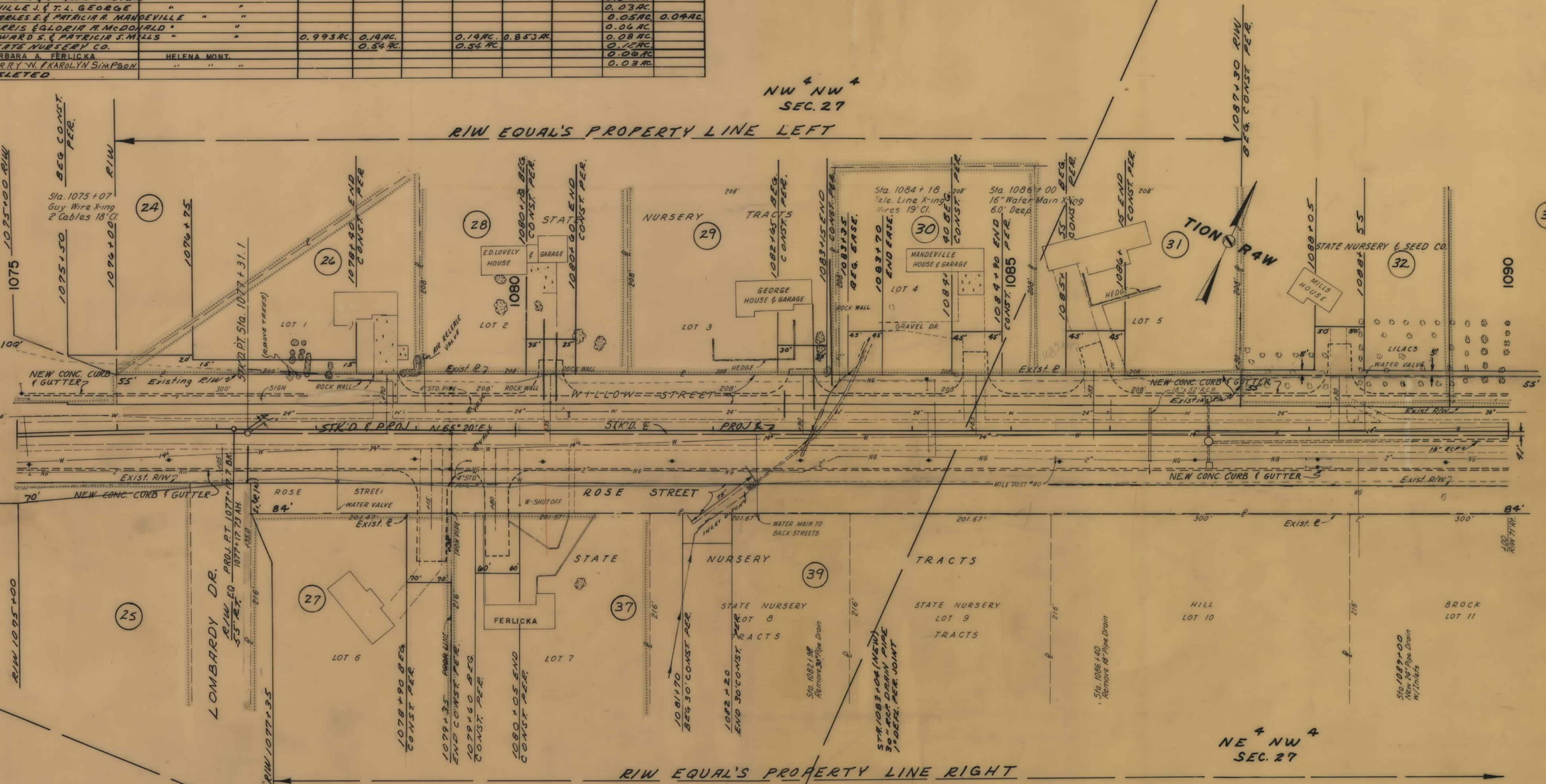
OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
24	STATE NURSERY CO.	HELENA, MONT.		0.59 AC.		0.59 AC.			0.02 AC.	
25	"	"		0.61 AC.		0.61 AC.				
26	Wm. E. & ROSE M. BEZUK	"							0.09 AC.	
27	GARY & PAMELA J. LANGLEY	"							0.07 AC.	
28	GRACE R. & EUGENE O. LOVELY	"							0.04 AC.	
29	ORVILLE J. & T. L. GEORGE	"							0.03 AC.	
30	CHARLES E. & PATRICIA R. MANDEVILLE	"							0.05 AC.	0.04 AC.
31	HARRIS E. & LORIAN R. McDONALD	"							0.06 AC.	
32	EDWARD S. & PATRICIA S. MILLS	"	0.993 AC.	0.14 AC.		0.14 AC.	0.853 AC.		0.08 AC.	
33	STATE NURSERY CO.	"		0.54 AC.		0.54 AC.			0.10 AC.	
37	BARBARA A. FERLICKA	HELENA MONT.							0.06 AC.	
39	JERRY N. & KAROLYN SIMPSON	"							0.03 AC.	
40	DELETED	"								

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	FF 8-2 (7)		0682-07	7	9

HELENA WEST 1ST. SECTION

NW 4 NW 4  
SEC. 27

RIW EQUAL'S PROPERTY LINE LEFT



SW 4 NW 4  
SEC. 27

NE 4 NW 4  
SEC. 27

Sta. 1078+70 App. Lt.    Sta. 1079+15 App. Rt.    Sta. 1079+80 App. Rt.    Sta. 1080+35 App. Lt.    Sta. 1082+90 App. Lt.    Sta. 1084+65 App. Lt.    Sta. 1085+30 App. Lt.

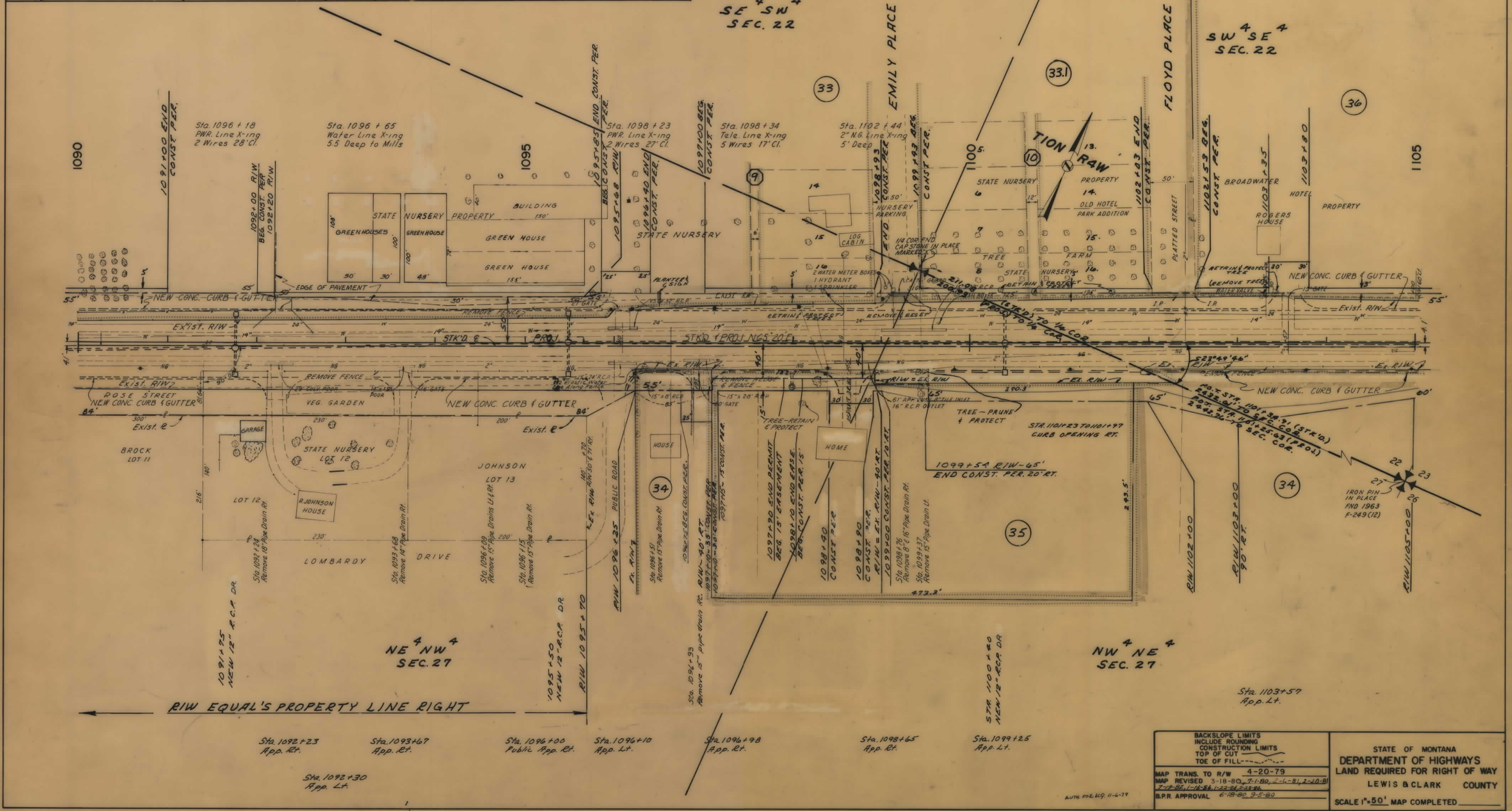
<p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p>	<p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS &amp; CLARK COUNTY</p>
<p>MAP TRANS. TO R/W 4-20-79 MAP REVISED 4-8-80, 7-1-80, 10-17-80, 2-6-81 4-6-81, 7-3-81, 7-2-82 B.P.R. APPROVAL 6-30-80, 9-5-80</p>	<p>SCALE 1"=50' MAP COMPLETED</p>



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
33.	STATE NURSERY CO.	HELENA, MONT.		0.54 AC.		0.54 AC.			0.12 AC.	
34.	"	"		SEE SHEET # 9					0.03 AC.	
35.	WALTER M. & KATHLEEN D. GOODMAN	"		0.15 AC.		0.15 AC.			0.09 AC.	0.01 AC.
36.	NORMAN ROGERS	"		0.21 AC.		0.21 AC.			0.18 AC.	
33.1	STATE NURSERY CO.	"		0.04 AC.		0.04 AC.			0.03 AC.	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	FF 8-2 (7)		0682-07	8	9

HELENA WEST 1ST. SECTION



RIW EQUAL'S PROPERTY LINE RIGHT

- Sta. 1092+23 App. Rt.
- Sta. 1093+67 App. Rt.
- Sta. 1096+00 Public App. Rt.
- Sta. 1096+10 App. Lt.
- Sta. 1096+98 App. Rt.
- Sta. 1098+65 App. Rt.
- Sta. 1099+25 App. Lt.
- Sta. 1092+30 App. Lt.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	4-20-79
MAP TRANS. TO R/W	3-18-80, 7-1-80, 2-4-81, 2-20-81
MAP REVISED	7-2-85, 1-16-86, 1-22-88, 2-28-88
B.R.R. APPROVAL	6-18-80, 9-5-80

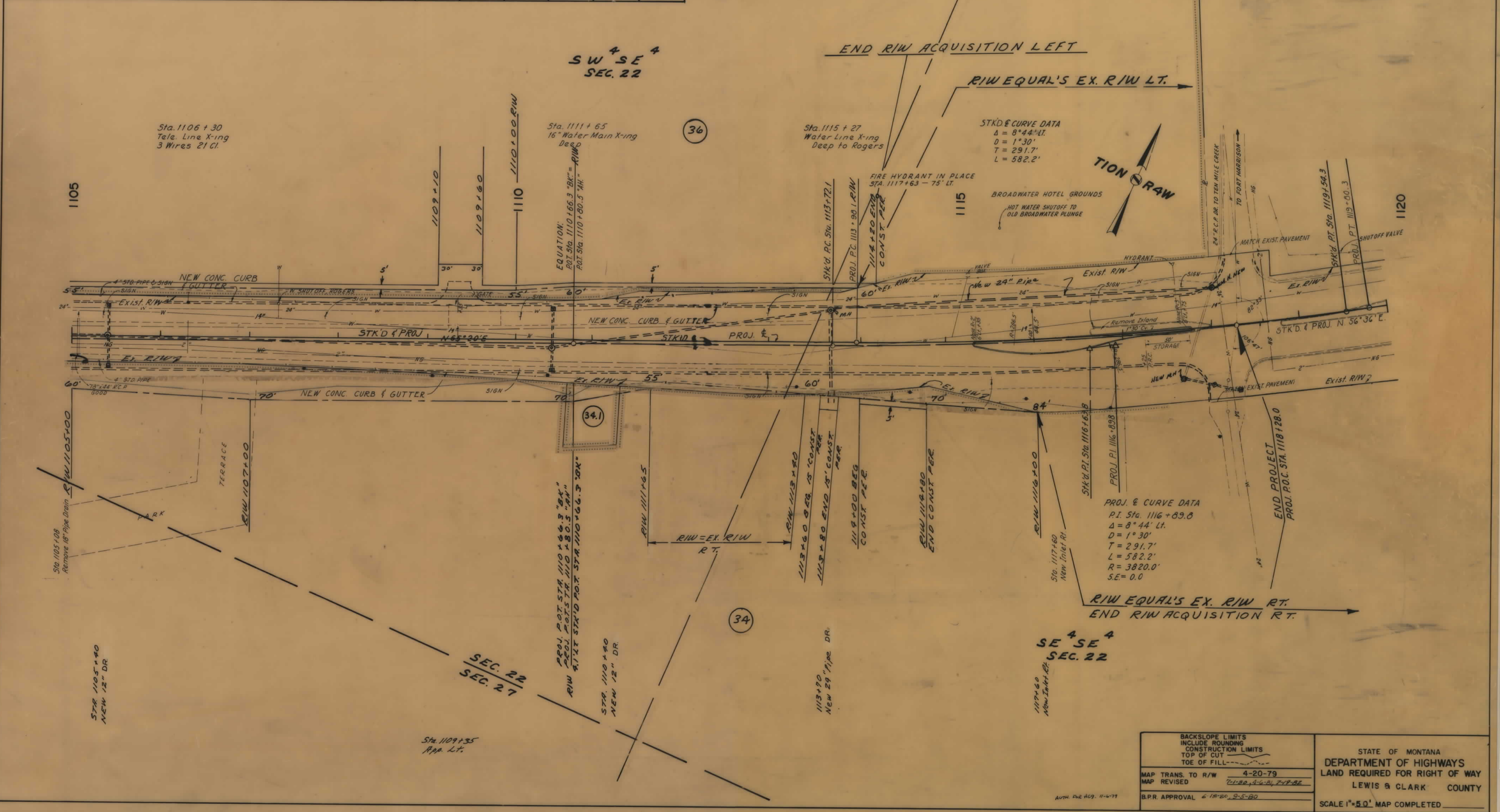
STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
LEWIS & CLARK COUNTY  
SCALE 1"=50' MAP COMPLETED

F-QF-8-2(7) SHT 8 OF 9

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
34.	STATE NURSERY CO.	HELENA, MONT.		0.88 AC.		0.88 AC.			0.03 AC.	
36.	NORMAN ROGERS	" "		0.21 AC.		0.21 AC.			0.19 AC.	
34.1	NORMAN ROGERS	" "		0.02 AC.		0.02 AC.				

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		POF 8-2 (7)	0682-07	9	9

HELENA WEST 1ST. SECTION



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W MAP REVISED	4-20-79 7-1-80, 4-6-81, 7-9-82
B.P.R. APPROVAL	6-18-80, 9-5-80
SCALE 1"=50' MAP COMPLETED	

FOF 8-2(7) SH 9 OF 9