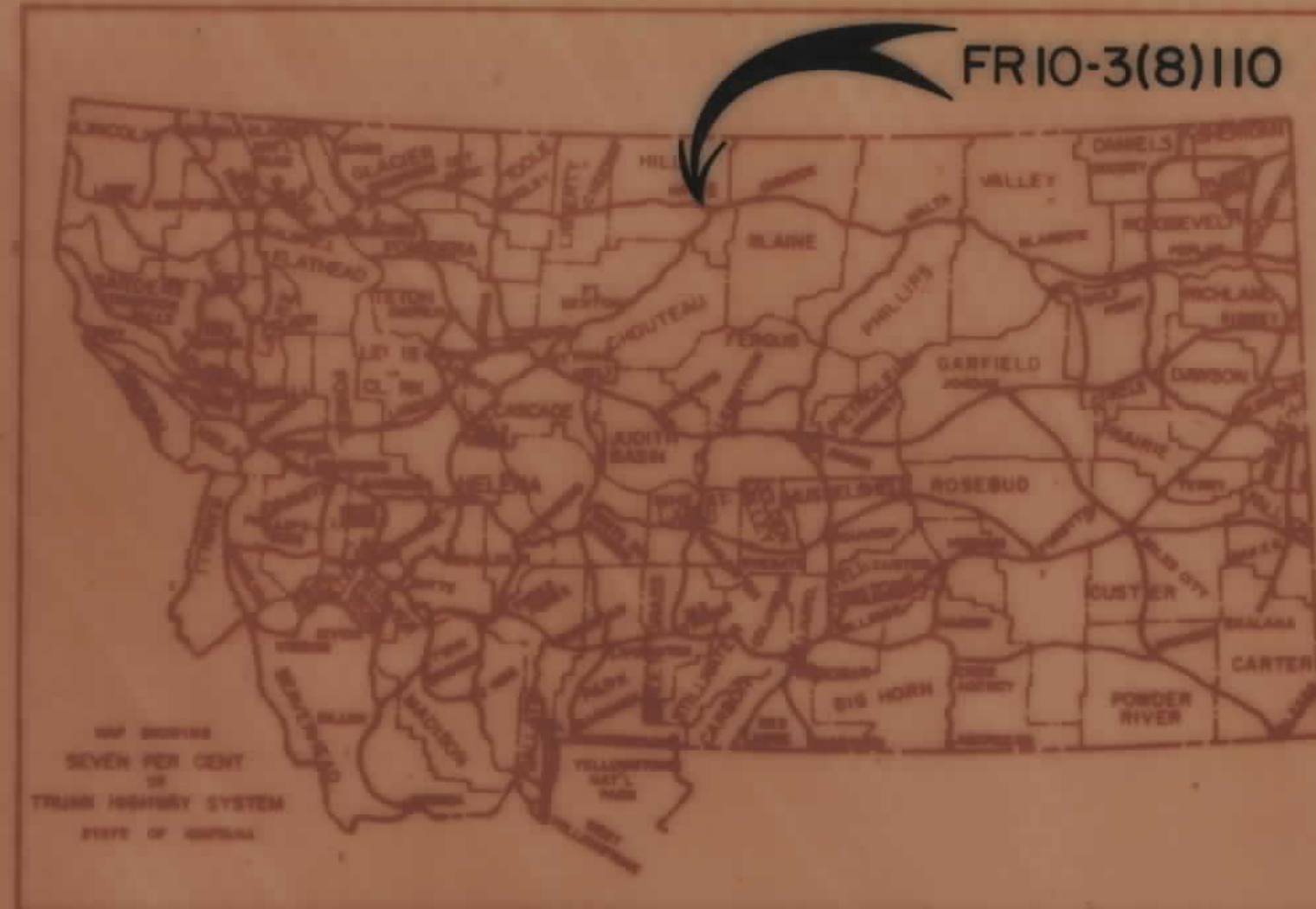


PLANS
NOT
TO
SCALE



STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	FRIO-3(8)110	1	5

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. FRIO-3(8)110 R/W

FRIO-3(9)110 CONST.

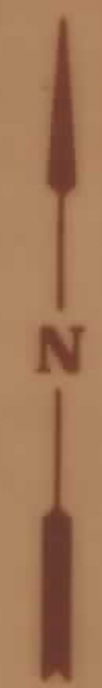
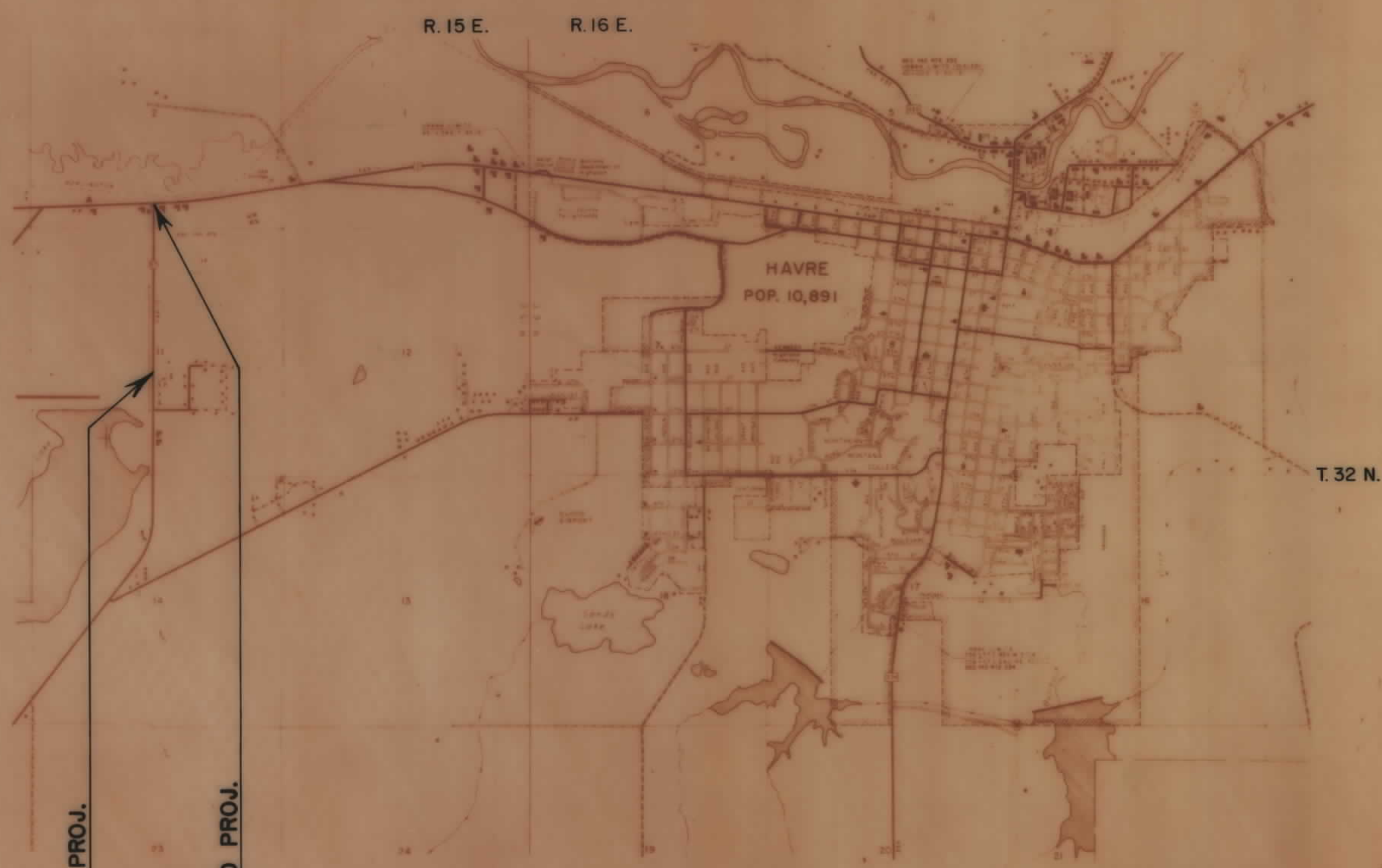
U.S. 2 - SOUTH

HILL COUNTY

1.3 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	RONALD M. HARMON	3,4
2	HILL COUNTY	4
3	FIRST SECURITY BANK OF HAVRE & SEATTLE FIRST NATIONAL BANK	4,5

CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (E) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	---
PRESENT TRAVELED WAY (PT.W)	---
R/W LINE FENCED	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD - 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND --- UNFOUND ---
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---



RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED <i>April 2</i> 19 <i>34</i>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i> CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED DIVISION ADMINISTRATOR	DATE

