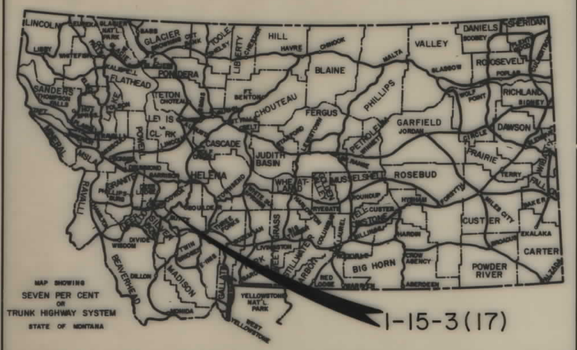
PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEET
MONT.	I-15-3(17)	1	14

ELK PARK- BERNICE



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO.

ELK PARK-BERNICE I-15-3(17) R/W I-15-3( ) CONST.

MILES

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN R.R.	3-14
2	ALBERT C. AND BETH FRAZIER	11, 12, 13
3	LEWIS H. ZUNDEL	5
4	ROBERT C. AND BARBARA J. BRINEY	5
5	RONALD J. AND LINDA YOUNG	5
6, 9, 10, 12	NFSL	3-14
7	IRENE KIRK	6
8	JOSEPH GILBERT RICHARDS	9
13	Deleted	9
14	JOSEPH J. MASON	7
6A	NFSL	8, 6A7
6B	NFSL	7, 9 & 10

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS
PREVIOUS ACQUIRED LAND

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

REVISED 9/11/81, 9-4-81, 9-29-81, 9-20-82
5-1-82, 1-5-83, 8-25-83, 7-18-85
1-5-87
F.H.W.A. AUTHORIZATION FOR APPRAISAL ONLY 6-18-81

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 6-2 19 81

DIRECTOR OF HIGHWAYS
BY
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

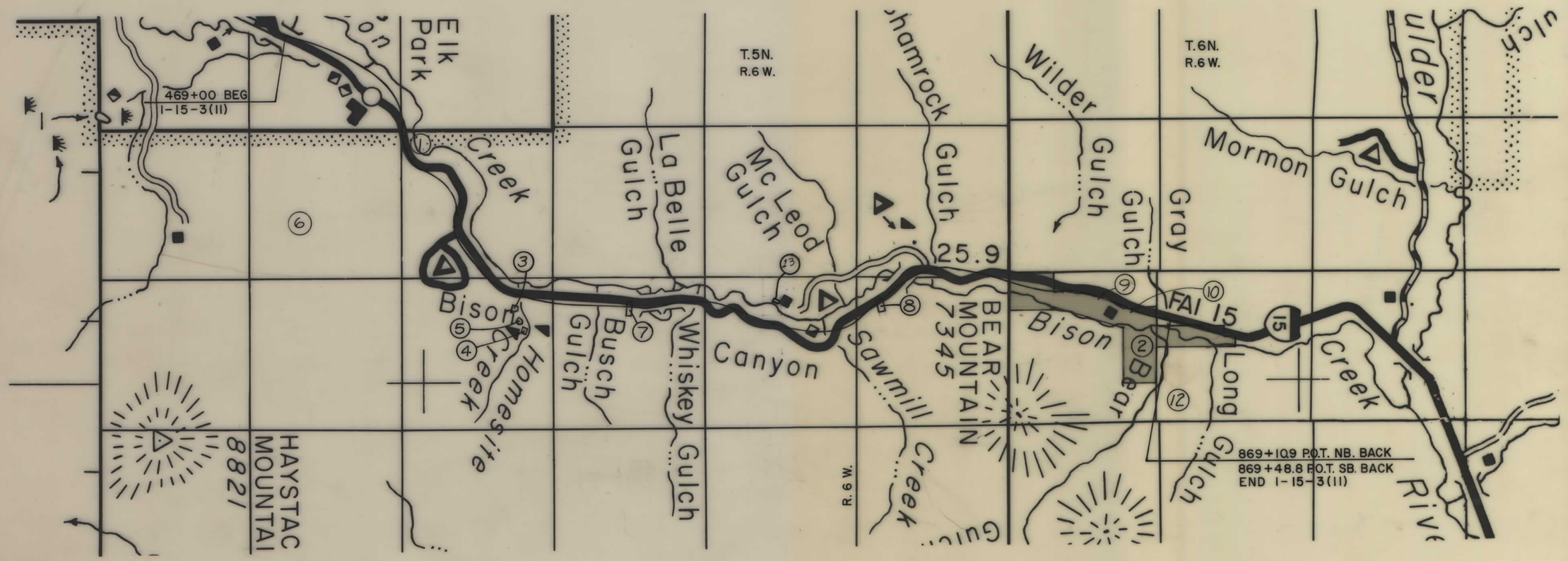
DIVISION ENGINEER DATE

I 15-3(17) SHT 1 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3 (17)	2-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-4-81, 9-27-81, 4-20-93, 5-29-93

B.P.R. APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE 1" = 100' MAP COMPLETED

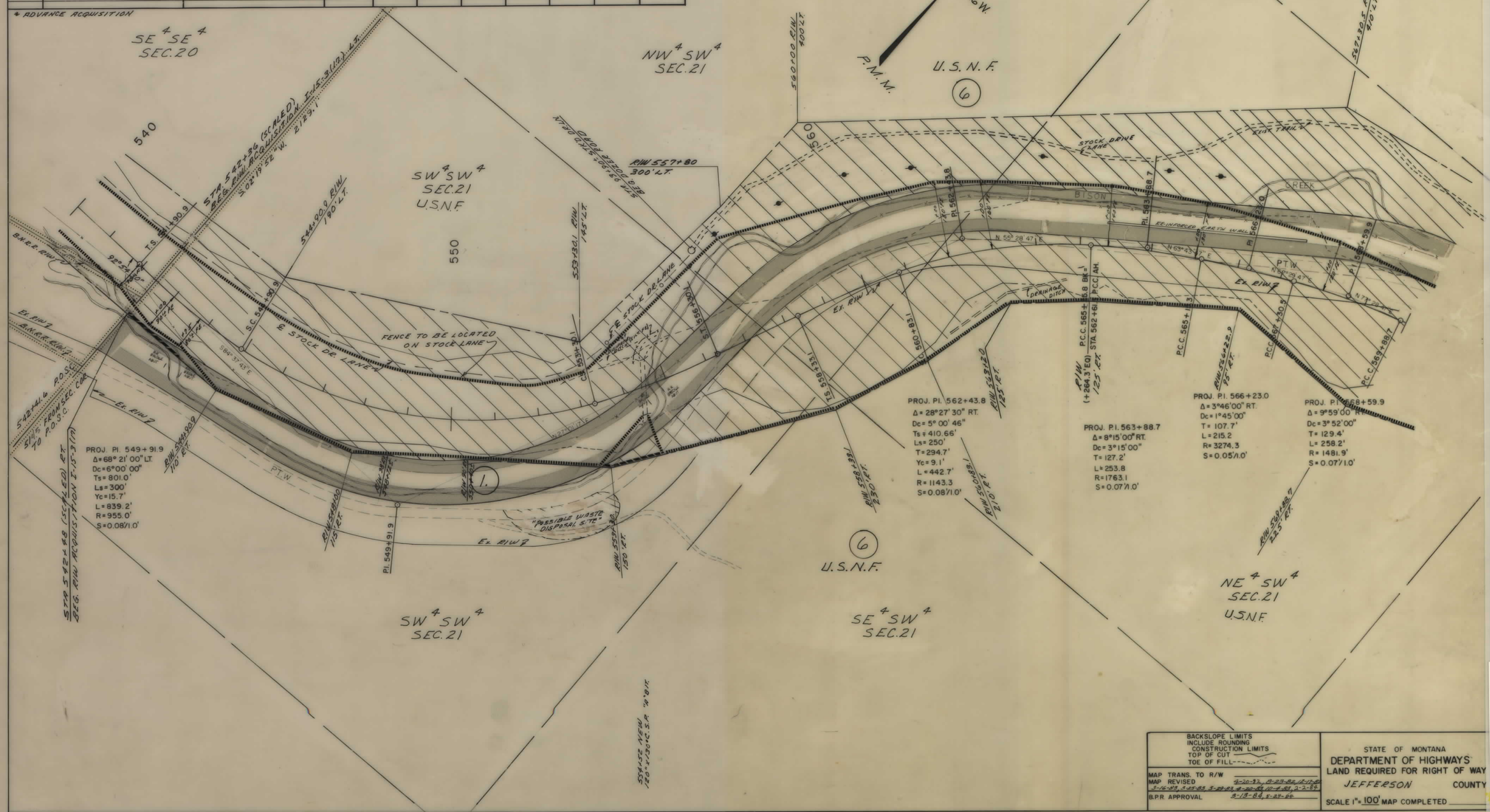
I 15-3(17) SHT 2 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT	I-15-3(17)	3-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	BURLINGTON NORTHERN*	(SEE SHEET #7)								
6	U.S.F.S.	(SEE SHEET #10)								

* ADVANCE ACQUISITION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 4-20-82, 8-23-82, 12-17-82, 5-16-83, 5-25-83, 5-29-83, 4-20-83, 10-4-83, 2-2-84
B.P.R. APPROVAL 3-13-84, 5-24-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1"= 100' MAP COMPLETED

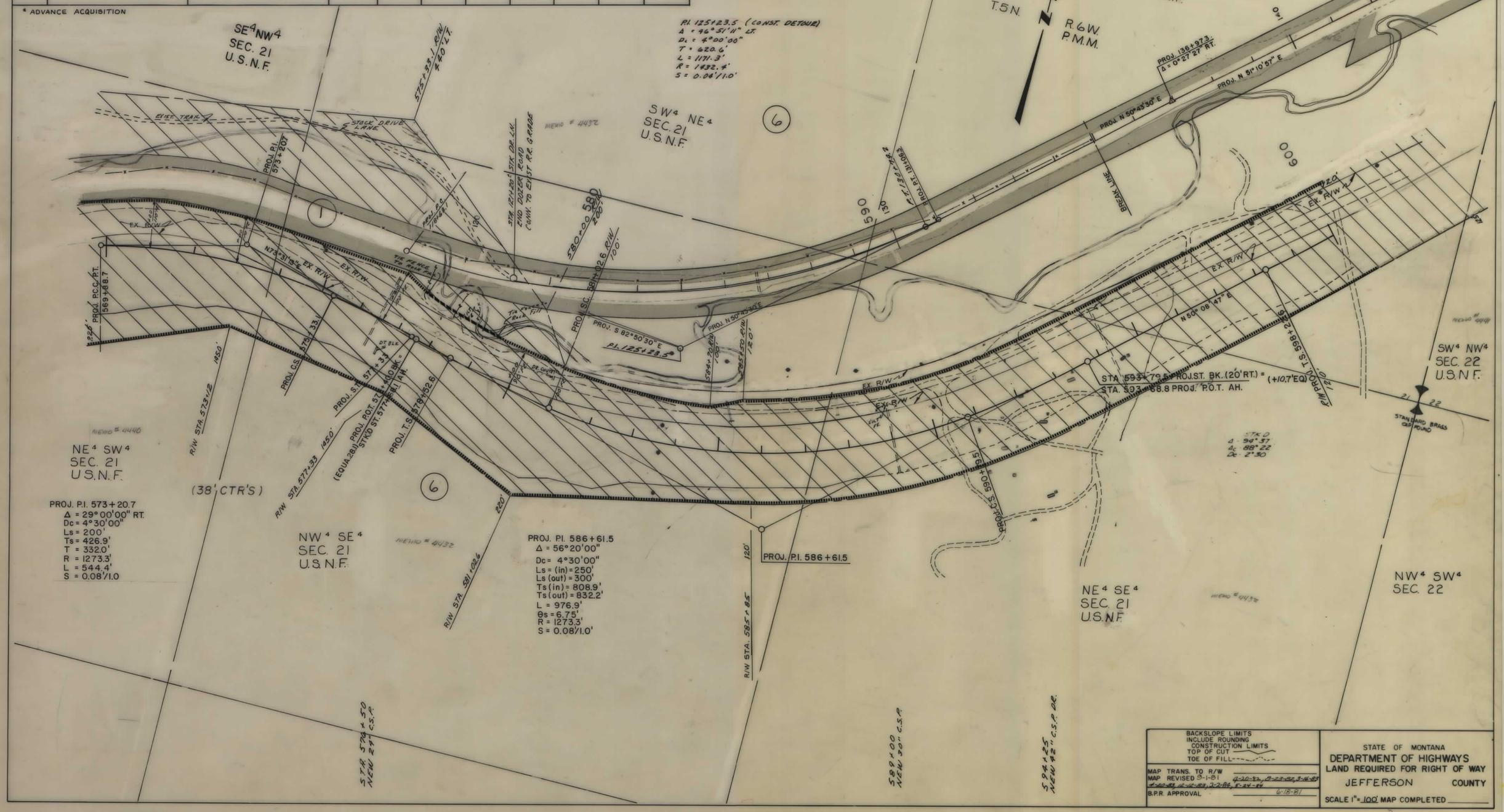
I 15-3(17) SHT 3 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3 (17)	4 - 14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *	(SEE SHT. NO. 7)								
6	U.S.F.S.	(SEE SHT. NO. 10)								

* ADVANCE ACQUISITION



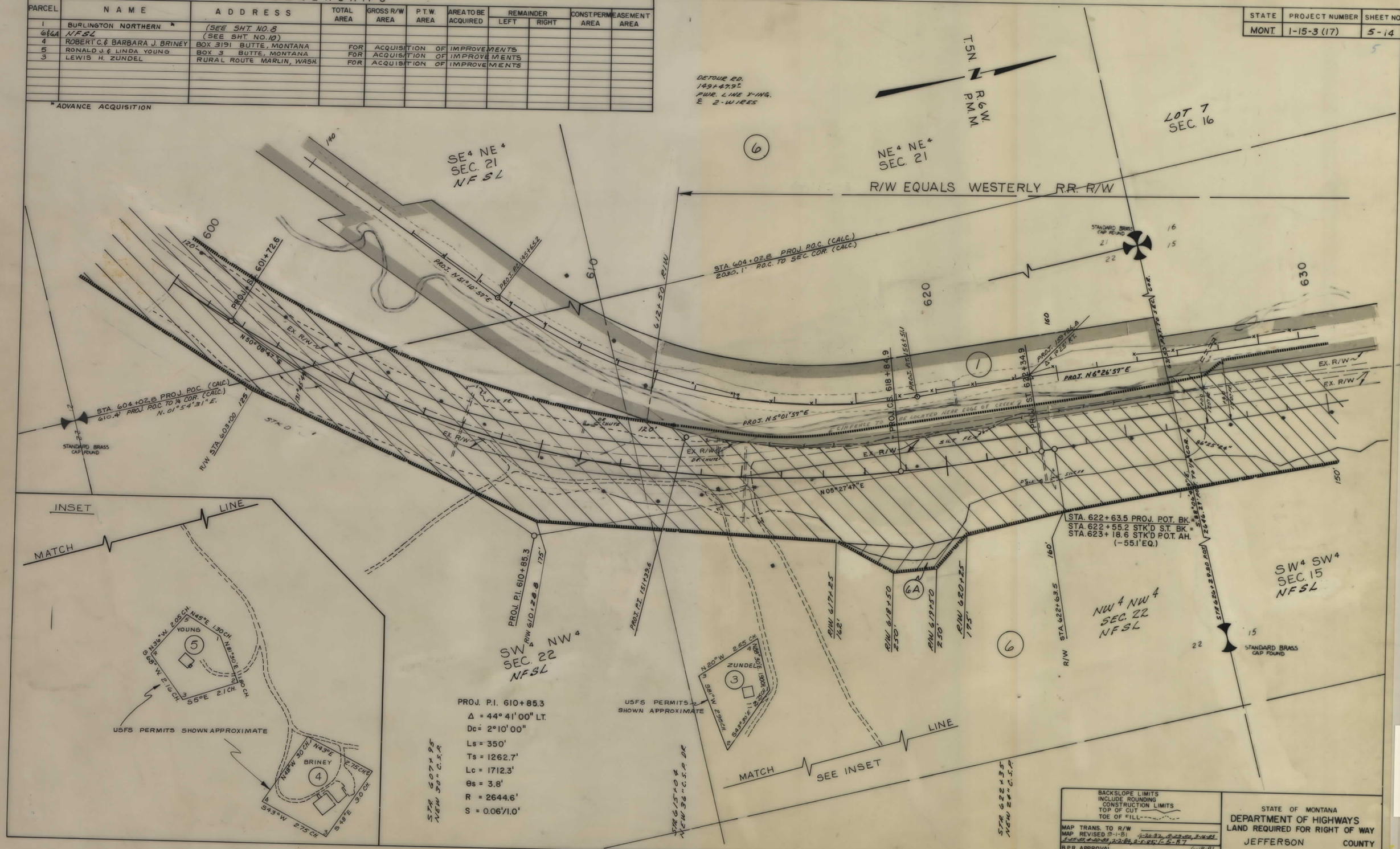
I-15-3(17) SHT 4 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3 (17)	5-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *	(SEE SHT. NO. 8								
6&6A	NFSL	(SEE SHT. NO. 10)								
4	ROBERT C. & BARBARA J. BRINEY	BOX 3191 BUTTE, MONTANA	FOR	ACQUISITION	OF	IMPROVEMENTS				
5	RONALD J. & LINDA YOUNG	BOX 3 BUTTE, MONTANA	FOR	ACQUISITION	OF	IMPROVEMENTS				
3	LEWIS H. ZUNDEL	RURAL ROUTE MARLIN, WASH.	FOR	ACQUISITION	OF	IMPROVEMENTS				

* ADVANCE ACQUISITION



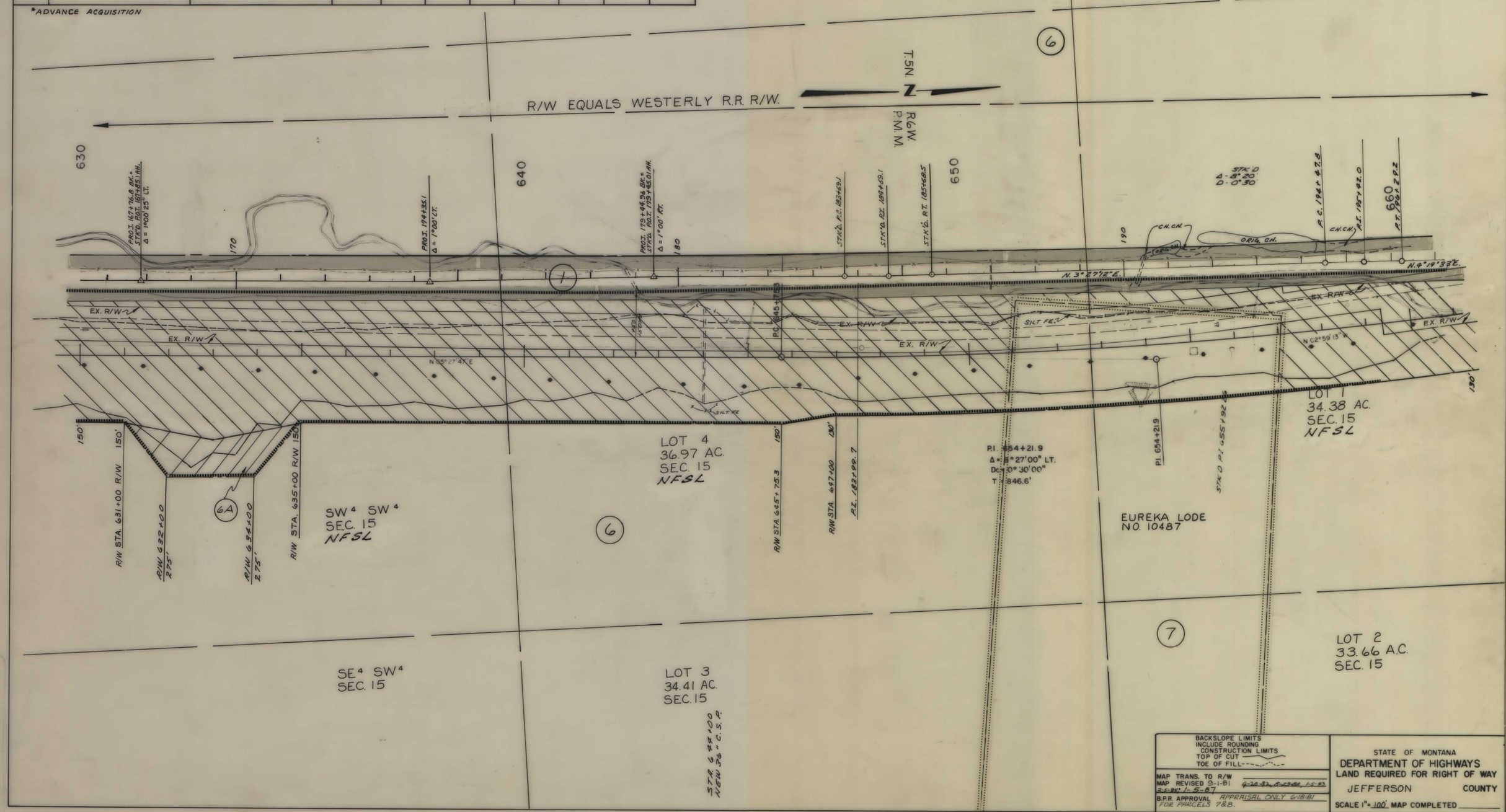
I 15-3(17) SHT 5 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3 (17)	6-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *	(SEE SHT. NO. 7)								
6 & 6A	NFSL	(SEE SHT. NO. 10)								
7	IRENE KIRK	2301 FLORENCE AVE., SUITE	20.66 A.C.	2.82 A.C.	0.83 A.C.	1.99 A.C.	—	17.84 A.C.		

*ADVANCE ACQUISITION



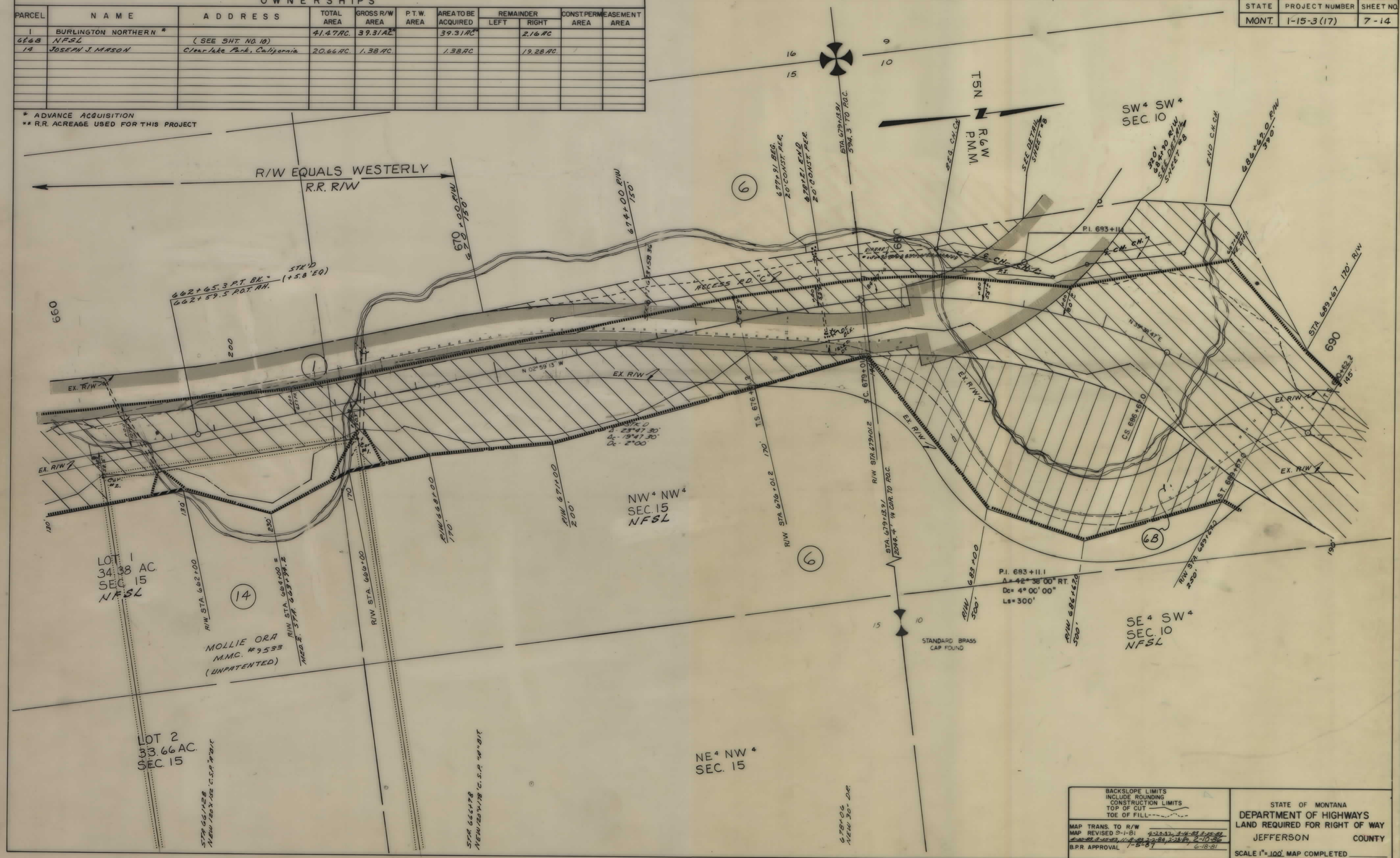
I-15-3(17) SHT 6 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3(17)	7-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *		41.47 AC.	39.31 AC**		39.31 AC**		2.16 AC		
6B & 6	NFSL	(SEE SHT. NO. 10)								
14	JOSEPH J. MASON	Clear Lake Park, California	20.66 AC.	1.38 AC.		1.38 AC		19.28 AC.		

* ADVANCE ACQUISITION
** R.R. ACREAGE USED FOR THIS PROJECT



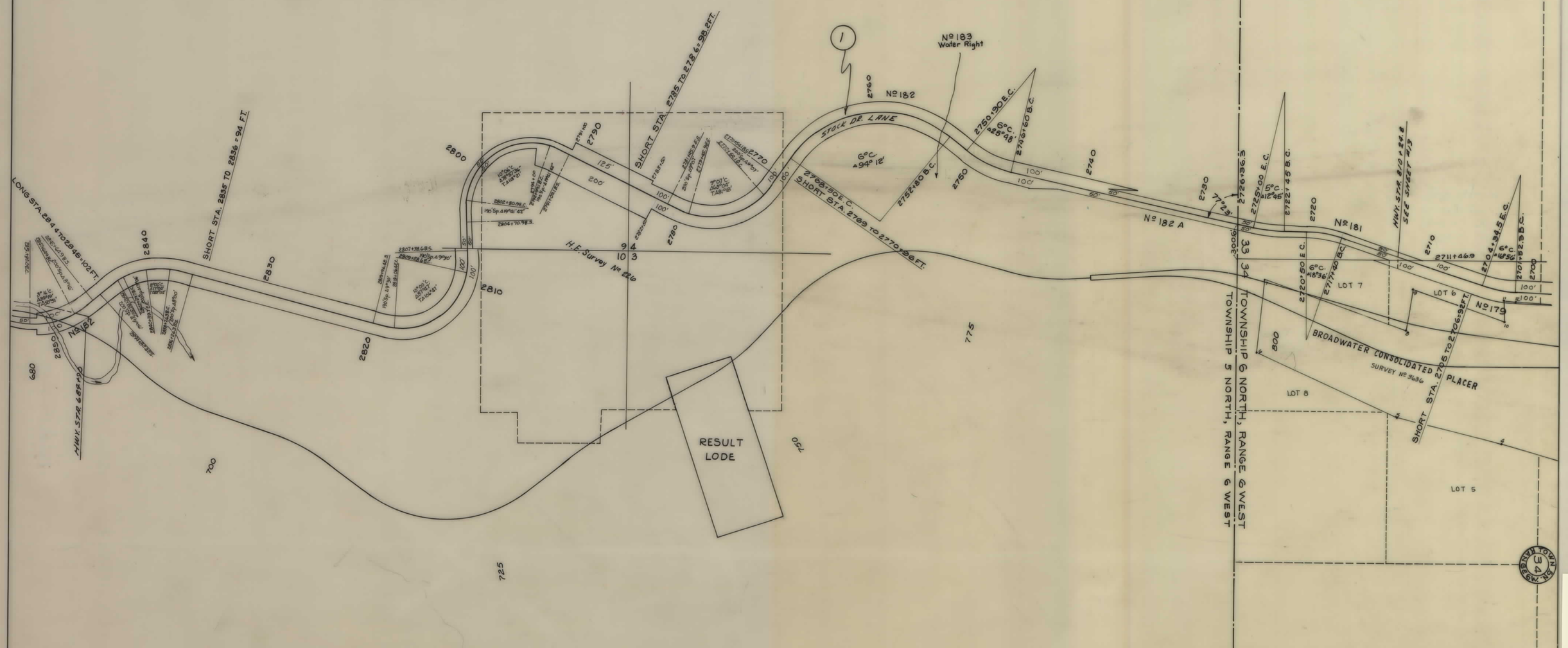
I 15-3(17) SHT 7 OF 14

STATE	PROJECT NUMBER	SHEET NO
MONT.	I-15-3(17)	8-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
*1	B.N.R.R.	(SHEETS 3-7)	41.47 AC.	39.31 AC.		39.31 AC.		2.16 AC.		
*1	" "	(SHEETS 13 & 14)		21.87 "		21.87 "				
*1	" "	(SHEET 8)		56.11 "		56.11 "				

* ADVANCED ACQUISITION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 4-28-81; 2-2-86

B.P.R. APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

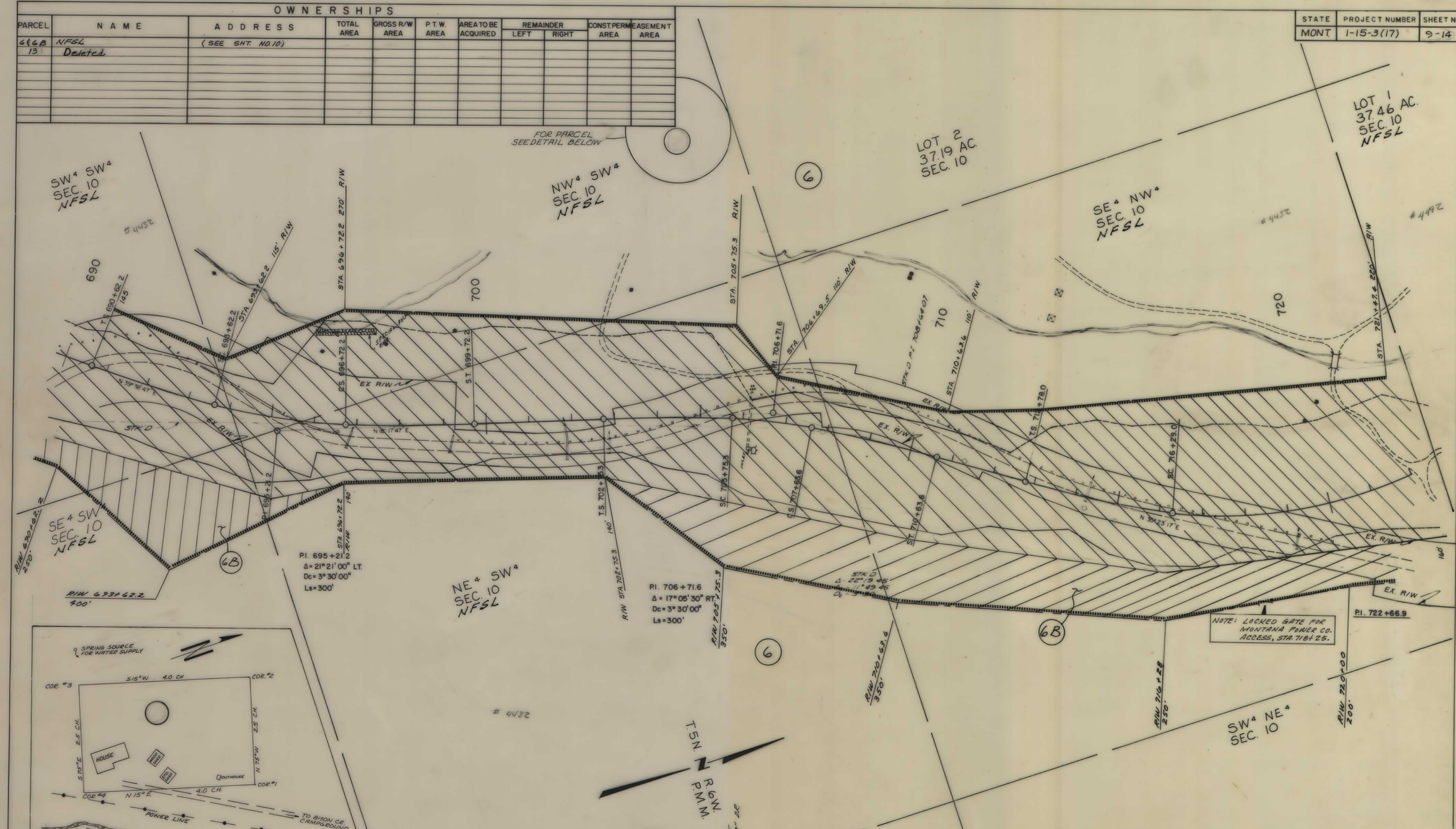
SCALE 1" = 400' MAP COMPLETED

I 15-3(17) SHT 8 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3(17)	9-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
6&6B	NFSL	(SEE SHT. NO. 10)								
13	Deleted									



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-1-81, 9-29-81, 4-20-83, 5-7-84, 2-2-84, 2-28-84, 4-30-84, 5-2-84, 7-18-84, 9-10-84
B.P.R. APPROVAL 1-5-87 6-18-81

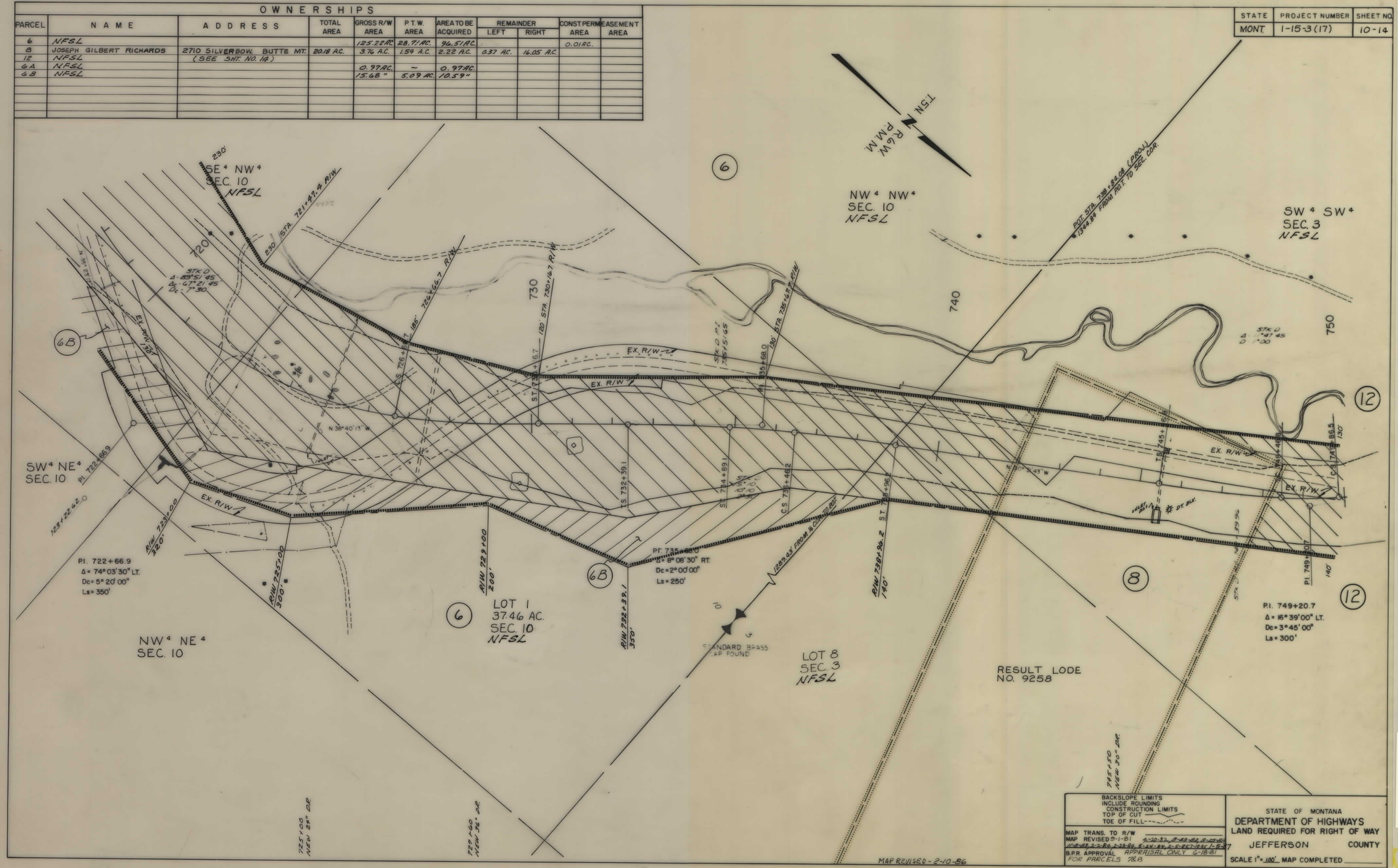
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1" = 100' MAP COMPLETED

I 15-3(17) SHT 9 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3(17)	10-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
6	NFSL			125.22 AC.	28.71 AC.	96.51 AC.			0.01 AC.	
8	JOSEPH GILBERT RICHARDS	2710 SILVERBOW, BUTTE MT.	20.18 AC.	3.76 A.C.	1.54 A.C.	2.22 A.C.	0.37 AC.	16.05 A.C.		
12	NFSL	(SEE SHT. NO. 14)								
6A	NFSL			0.97 AC.	–	0.97 AC.				
6B	NFSL			15.68"	5.09 AC.	10.59"				

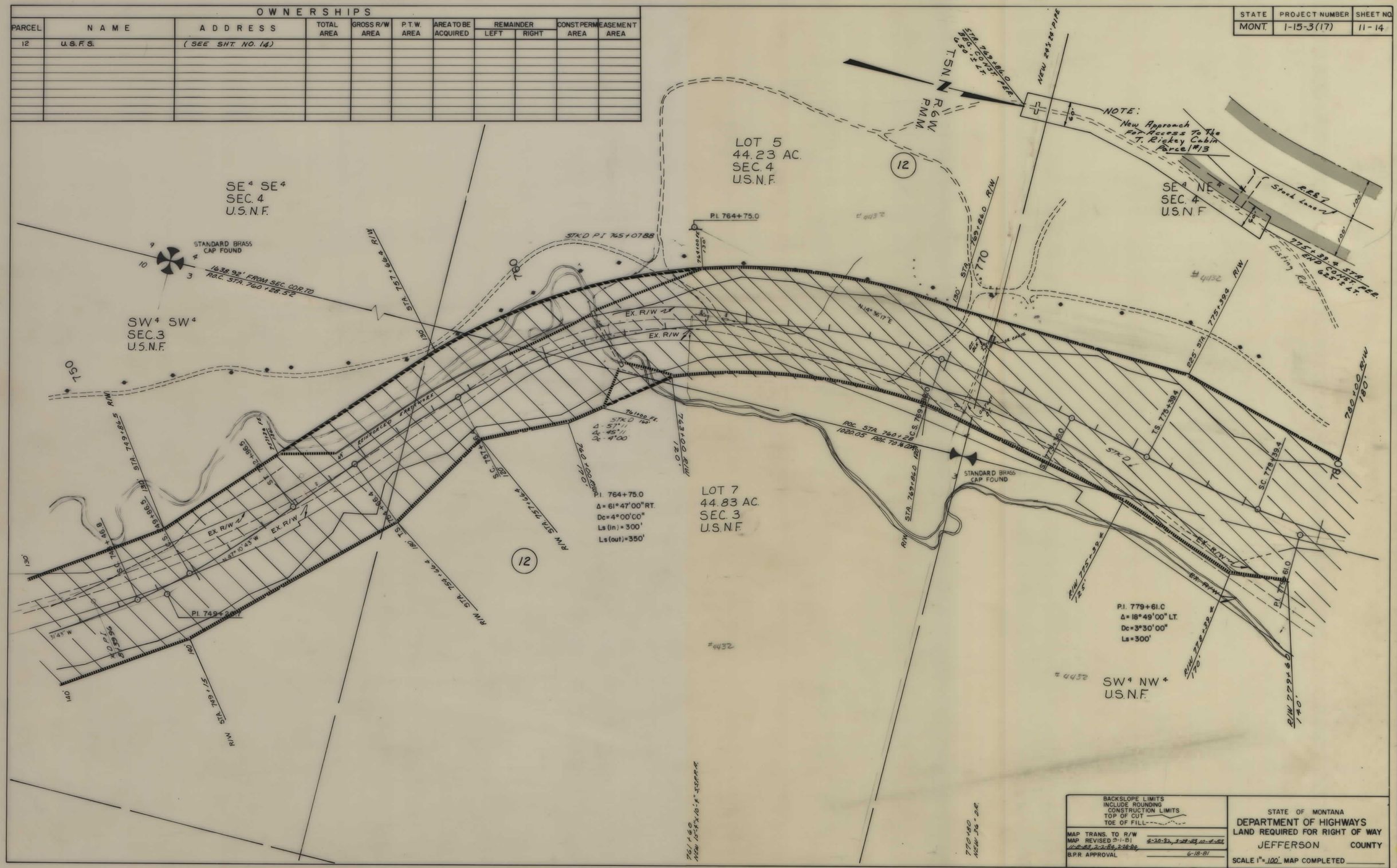


I 15-3(17) SHT 10 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3(17)	11-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	
12	U.S.F.S.	(SEE SHT. NO. 14)								



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-1-81 4-20-82, 3-28-83, 10-4-83, 11-2-83, 2-2-84, 2-28-84
B.P.R. APPROVAL 6-18-81

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1" = 100' MAP COMPLETED

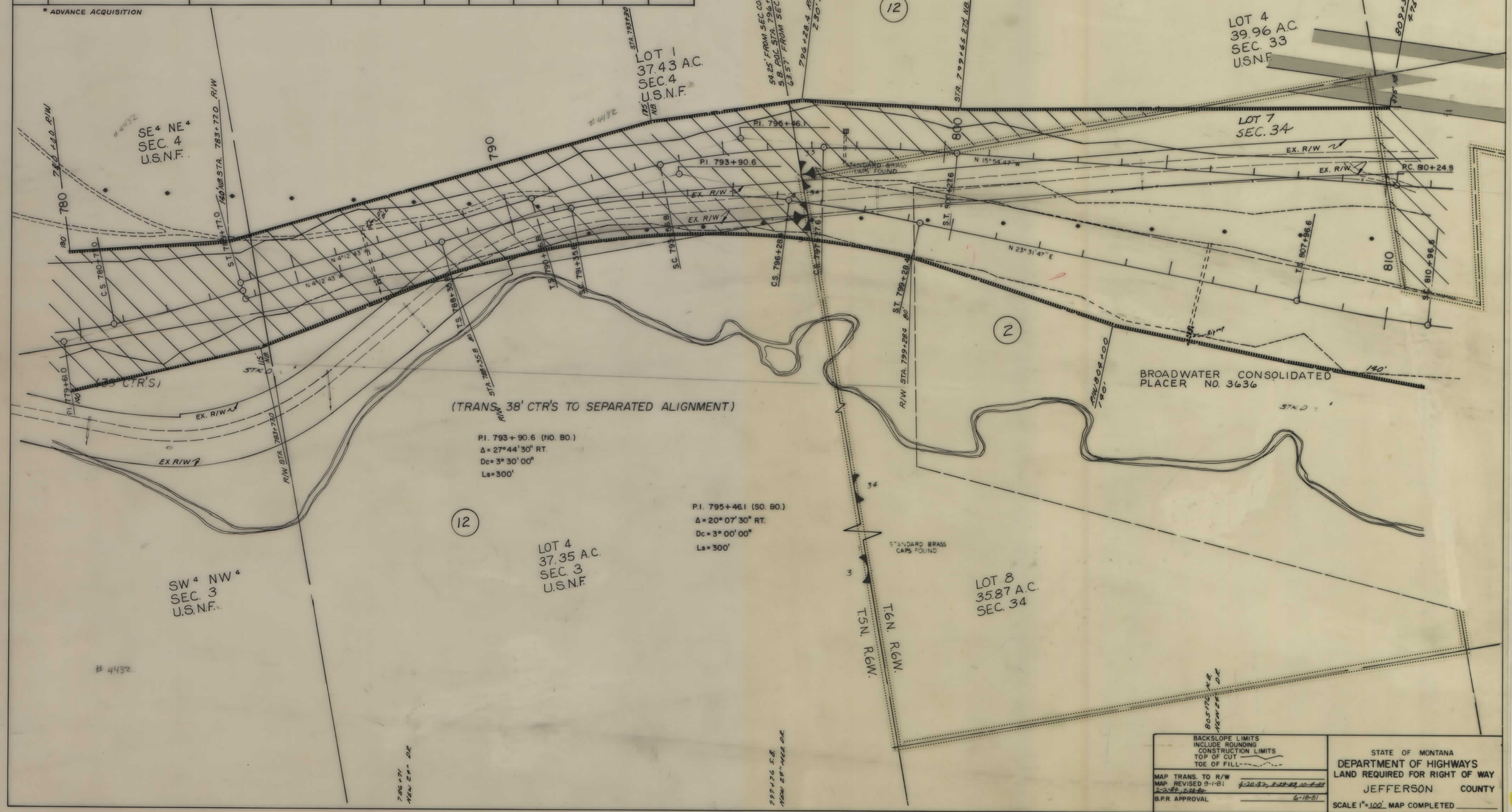
I 15-3(17) SHT 11 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	1-15-3(17)	12-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
12	U.S.F.S.	(SEE SHT. NO. 14)								
2	ALBERT C. AND BETH FRAZIER*									

* ADVANCE ACQUISITION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-1-81 4-20-82, 3-22-83, 10-4-83, 2-2-84, 7-25-84
B.P.R. APPROVAL 6-18-81

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1" = 100' MAP COMPLETED

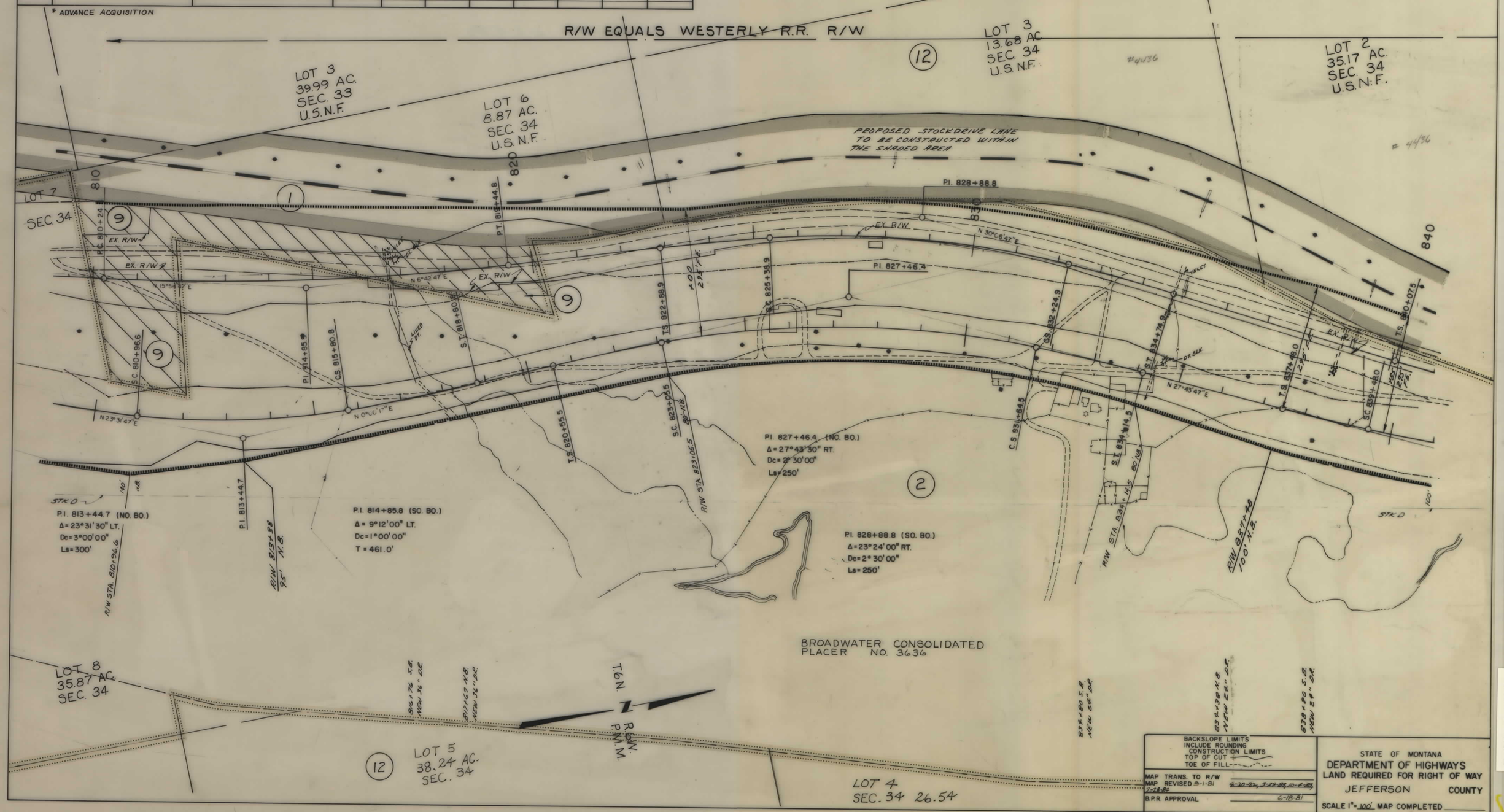
1-15-3(17) SHT. 12 OF 14

STATE	PROJECT NUMBER	SHEET NO.
MONT.	I-15-3(17)	13-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *	(SEE SHT. NO. 14)								
2	ALBERT C. AND BETH FRAZIER*									
12	U.S.F.S.	(SEE SHT. NO. 14)								
9	U.S.F.S			3.59 AC.	1.57 AC.	2.02 AC.				

* ADVANCE ACQUISITION



I-15-3(17) SHT 13 OF 14

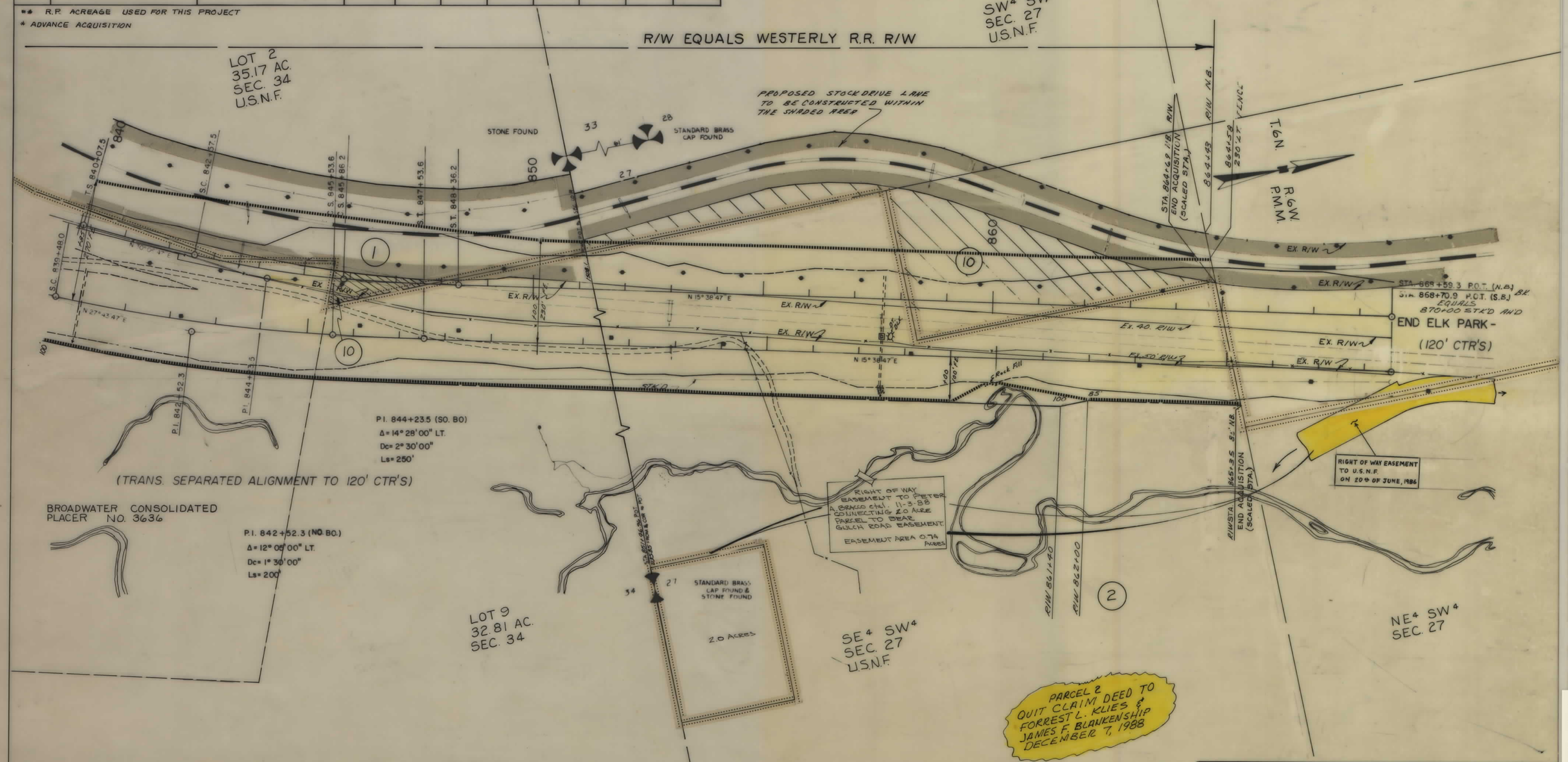
STATE	PROJECT NUMBER	SHEET NO
MONT.	I-15-3(17)	2-14

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	BURLINGTON NORTHERN *			21.87 AC. **		21.87 AC. **				
2	ALBERT C. AND BETH FRAZIER *		220.54 AC.	52.83	2.28 AC.	50.55 AC.	0.32 AC.	167.39 A.C.		
10	U.S.F.S.			3.51 AC.	0.41 A.C.	3.10 AC.				
12	U.S.F.S.			32.82 AC.	6.54 AC.	26.28 AC.			0.78 AC.	
6,9,10,12	U.S.F.S.			165.14 AC.	37.23 AC.	127.91 AC.			0.79 AC.	

** R.P. ACREAGE USED FOR THIS PROJECT

* ADVANCE ACQUISITION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-1-81, 4-20-82, 5-12-83, 10-4-82, 11-8-83, 2-2-84, 2-28-84, 8-24-84
B.P.R. APPROVAL 6-18-81

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE 1" = 100' MAP COMPLETED

I 15-3(17) SHT 14 OF 14