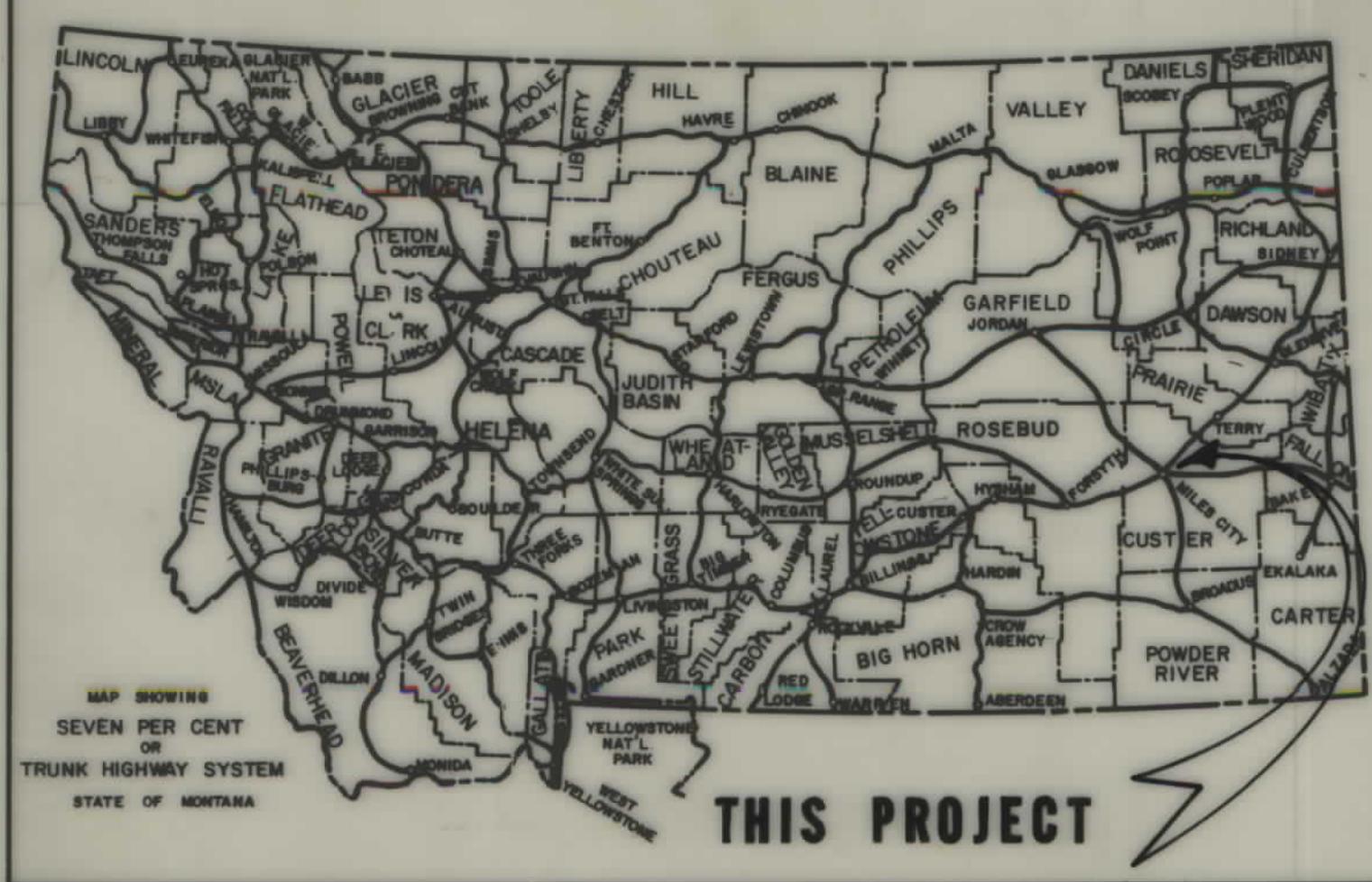


PLANS
NOT
TO
SCALE

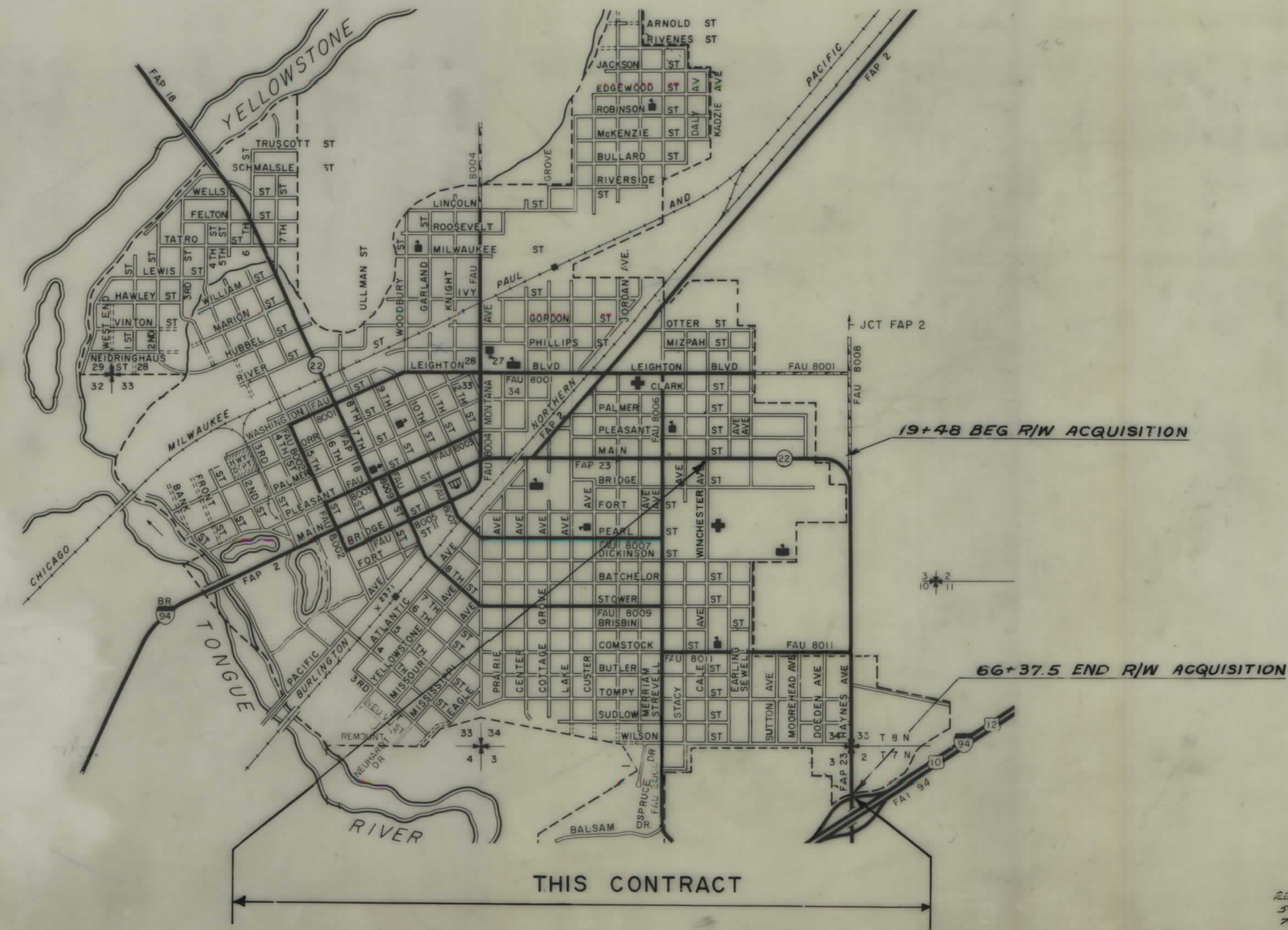
MAIN STREET & HAYNES AVENUE



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 23-1(5)1
MAIN STREET & HAYNES AVENUE

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	W.A. MITCHELL CO. INC.	4
2	STATE OF MONTANA	4&5
3	C.A. & MARJORIE MALLET	5
4	ROSE A. HAND	5
5	CATHERINE MATHIS	5&6
6	FRANK'S BODY SHOP	5
7	GLENB LAUREL SHOOK	5
8	ZASER & LONGSTROM INC.	5&6
9	BEN & MOLLY HECHT	6
10	ELECTRICAL CONTRACTORS ASSOC.	6
11	LAURA MULLEN	6
12	EASTERN MONTANA LEASING	6
13, 13A	JAMES P. LUCAS 1/2 & LAURA MULLEN 1/2	6
14	G.J. OSSELLO, H. LEUPRECHT, J. GIACONA	6&7
15	STAR PRINTING CO.	6
16	DONALD T. & DAISEY STERLING C/O G.I.G. STEWART	7
17	GENEVIEVE WITCHER ELDER 1/2 & VELMA NORMAN 1/2	7
18	AMOCO OIL COMPANY	7
19	MOTEL 6 INC.	7
20	JAMES P. & CAROL J. LUCAS ETAL.	7
21	KENNETH P. COLLINS AGENCY COOP	7
22	DELETED	5
23	ROBERT C. & MARIE B. LYNAM	4
24	KENNETH I. LOSSETT C/O F.J. & P.S. KLOBERDANZ	4
25	JAMES & BARBARA JANSSEN	4
26	LUTHER E. & MARY B. HUTTON	4&5
27	PHILLIP E. & BETTY SCHAFF	5
28	T-Y IRRIGATION DISTRICT	4&5
28.1	LAURA MULLEN & JAMES P. LUCAS C/O LINDA ANDERSON	6
29	DELETED	5
30	BURLINGTON NORTHEASTERN RAILROAD	8&9
31	CHICAGO MILWAUKEE ST. PAUL & PACIFIC	9&10
32	DELETED	
30 L.L.	MAC'S FRONTIER LAND INC.	8

CUSTER COUNTY
1.3 MILES
ACCESS CONTROLLED FACILITY



AMENDED ACCESS CONTROL RESOLUTION RECORDED IN MICRO 84, PAGE 815 OF THE OFFICIAL RECORDS OF CUSTER COUNTY, MT

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (&) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT/W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/6 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG. ---
BRIDGE	---
RAILROADS	---

RELATED PROJECTS
ASSOCIATED PROJECT AGREEMENT NUMBERS
F-23-(1) I.P.E.
F-23-(5) I R/W & UTILITY
F-23-(6) CONST.

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: July 17, 19 79

DIRECTOR OF HIGHWAYS
BY: *[Signature]*
ADMINISTRATOR
ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ENGINEER

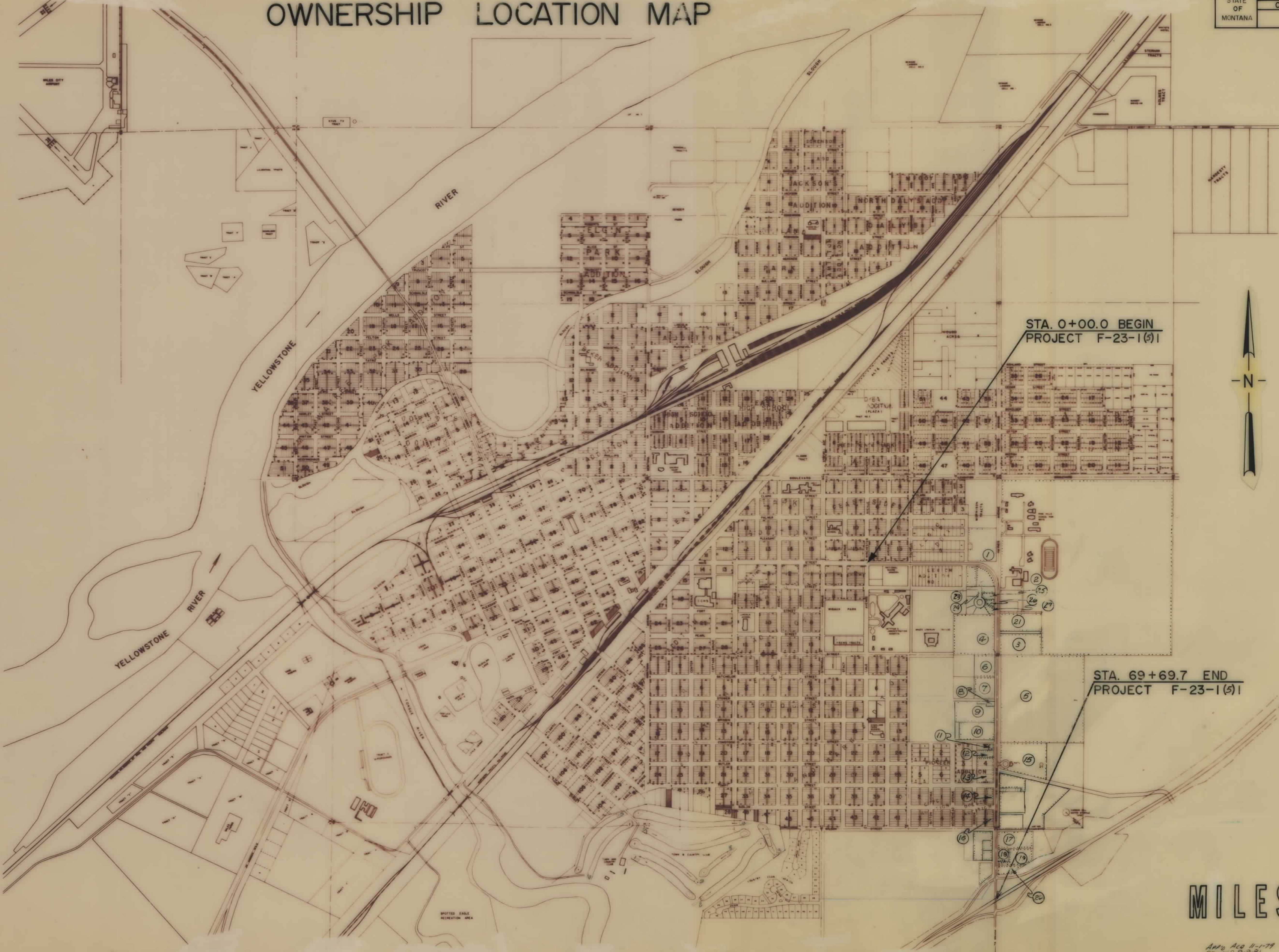
DATE _____

REVISED 9-9-81, 1-29-82, 4-15-82
5-9-82, 10-5-82, 11-24-82, 3-10-83
7-18-83, 9-2-83

STATE 12 7-79
APRD Aco 11-1-79, 8-9-82

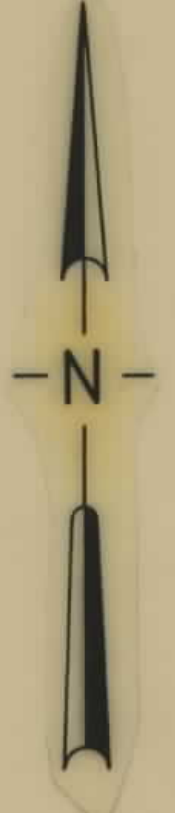
OWNERSHIP LOCATION MAP

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		F 23-1(5)1		2	11



STA. 0+00.0 BEGIN
PROJECT F-23-1(5)1

STA. 69+69.7 END
PROJECT F-23-1(5)1



I-94 TO GLENROVE

MILES CITY

APPD AUG 4-79
REVISED 9-81

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PENN. AREA	CONST. SEASE AREA
							LEFT	RIGHT		

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL NO. SHEETS
	CONST. NO.	R/W NO.		
		F 23-1(5)1		3 11

6+83
4" N.G. MAIN
LINE RT. DEPTH 3'

6+69 TO 10+00
4" N.G. LINE
15' RT. DEPTH 3'

10+00 TO 19+47 R.H.
4" N.G. LINE 28' RT.
DEPTH 3'

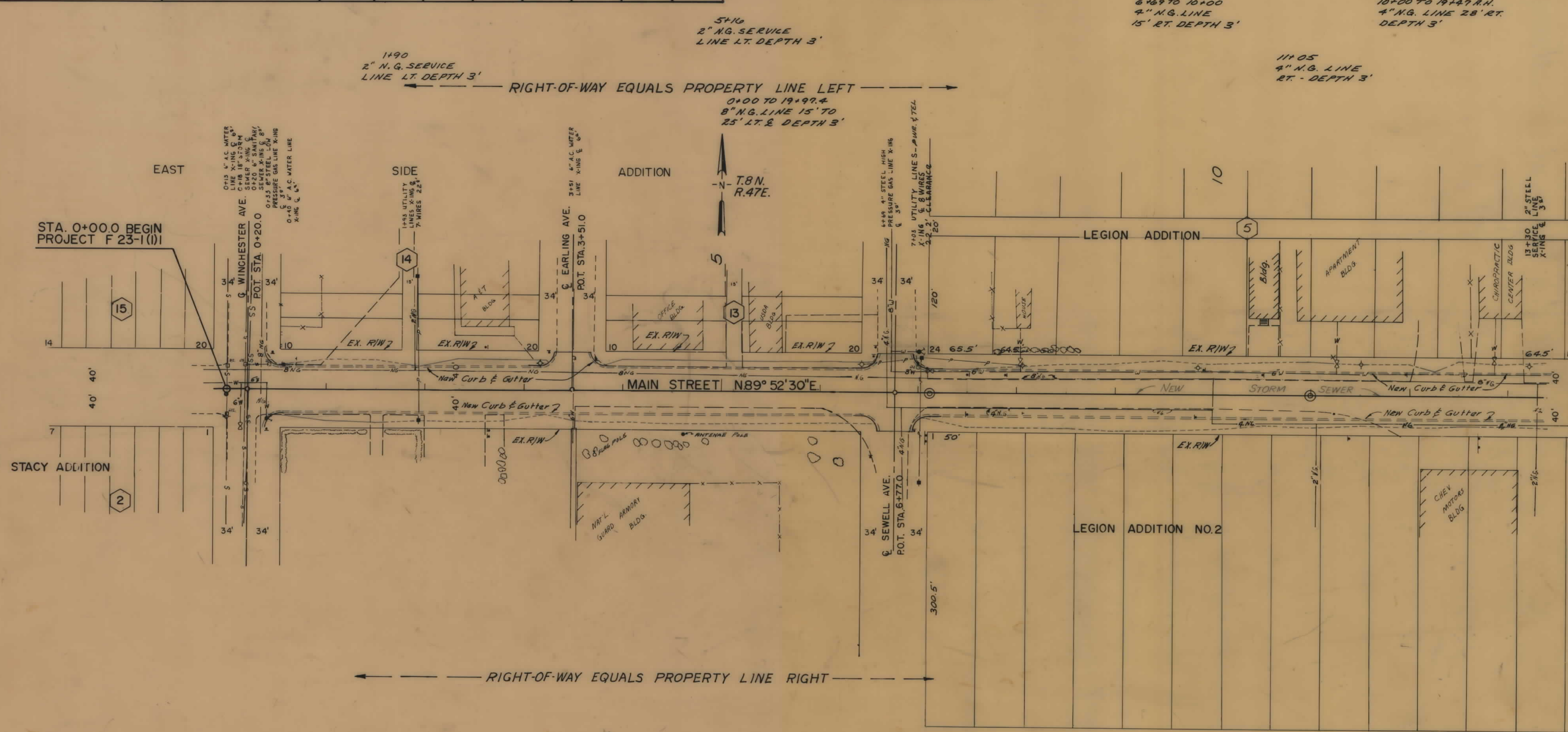
1+90
2" N.G. SERVICE
LINE LT. DEPTH 3'

5+16
2" N.G. SERVICE
LINE LT. DEPTH 3'

11+05
4" N.G. LINE
RT. DEPTH 3'

RIGHT-OF-WAY EQUALS PROPERTY LINE LEFT

0+00 TO 19+97.4
8" N.G. LINE 15' TO
25' LT. & DEPTH 3'



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

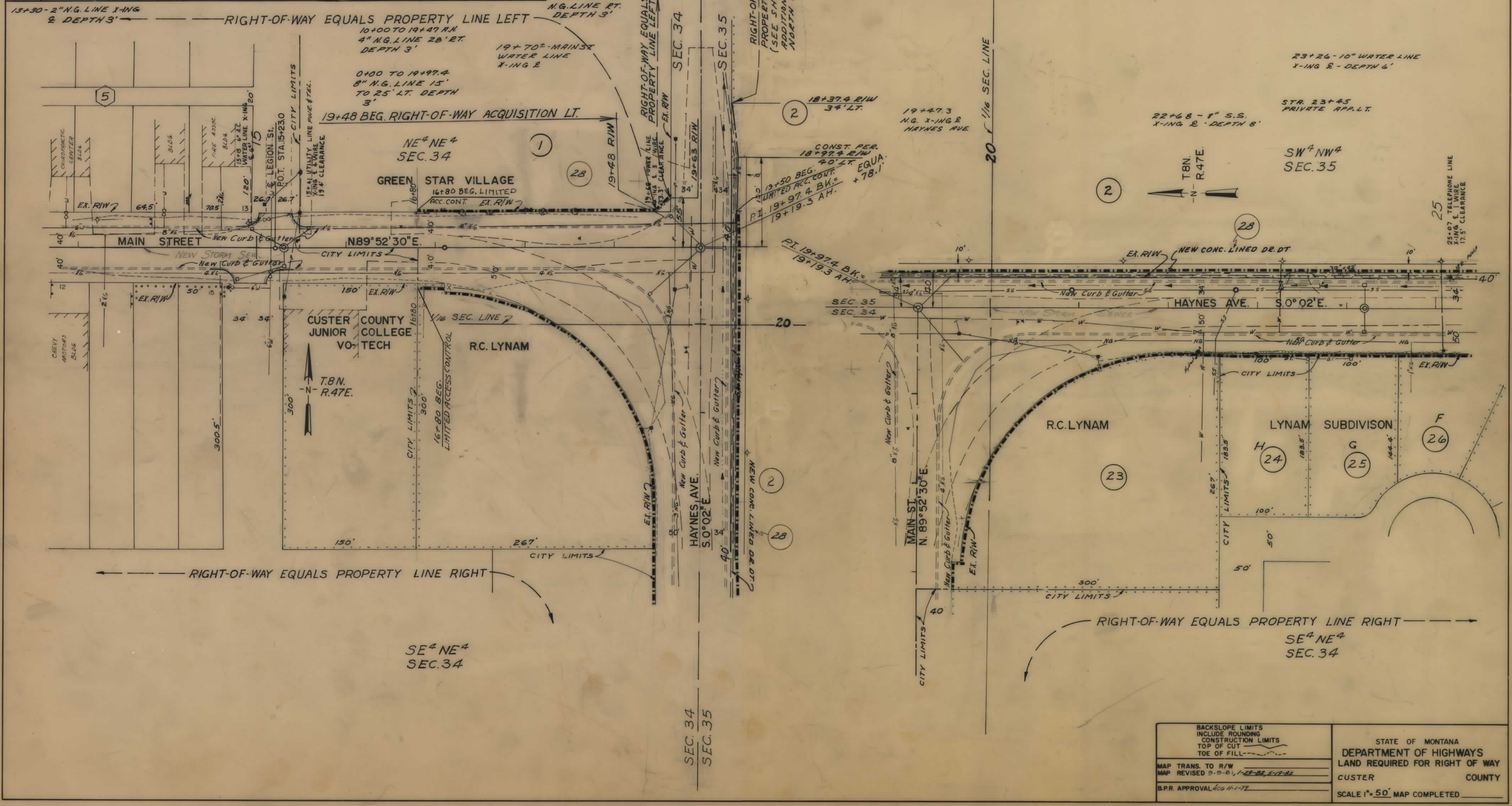
MAP TRANS. TO R/W _____
MAP REVISED 3-3-81 _____
B.P.R. APPROVAL Aug 11-1-79 _____

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 50' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. AREA
							LEFT	RIGHT		
1	W.A. MITCHELL CO. INC. - C/D	MILES CITY, MONT., 59301		113 SQ. FT.		113 SQ. FT.				
	DDNA LEMIEUX & MARGUERITE M. LEMIEUX	2601 WILSON ST., MILES CITY, MONT.								
2	STATE OF MONTANA - PINE HILLS SCHOOL	HELENA, MONT., 59601	310 AC.	0.12 AC.		0.12 AC.	309.88 AC.		0.18 AC.	
23	ROBERT C. & MARIE A. LYNAM	RT. #1, BOX 262, MILES CITY, 59301								"FOR NEGOTIATIONS ONLY"
24	KENNETH I. LOSSETT C/D FRANK J. & PATRICA S. KLUBERDORF	MILES CITY, 59301								"
25	JAMES & BARBARA JANSEN	2606 PLEASANT, MILES CITY, 59301								"
26	LUTHER I. & MARY B. HUTTON	BOX 1058 STATE INDUSTRIAL SCHOOL, MILES CITY, 59301								"
28	T-Y IRRIGATION DISTRICT	MILES CITY, MT., 59301								(SEE SHEET #5)

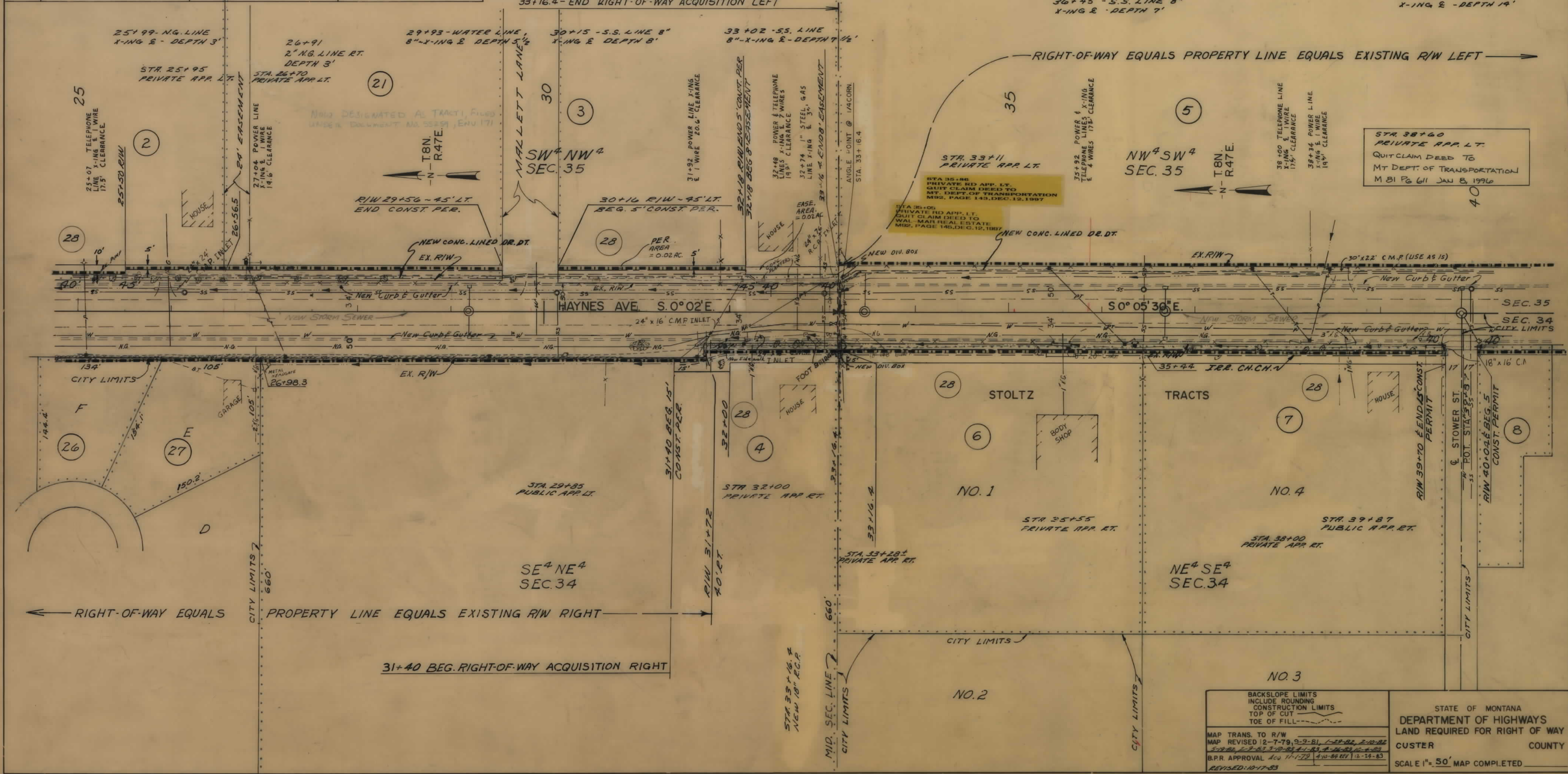
STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET TOTAL	
	CONST. NO.	R/W NO.		NO.	SHEETS
		F 23-1(5)1		4	11



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY SCALE 1" = 50' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 9-9-81, 1-28-82, 5-12-82 B.P.R. APPROVAL 1004-1-72	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERM. AREA	CONSEASE AREA
							LEFT	RIGHT		
2	STATE OF MONTANA - PINE HILL SCHOOL	HELENA, MONTANA, 59601	310 AC.	0.12 AC.		0.12 AC.	309.88 AC.		0.18 AC.	
3	C.P. & MARJORIE MALLETT	RTE. 1, BOX 256, MILES CITY, MONT. 59301	0.09 AC.			0.09 AC.			0.02 AC.	0.02 AC.
4	ROSE A. HAND	1010 ORR, MILES CITY, MT. 59301	8.78 AC.	0.02 AC.		0.02 AC.	8.76 AC.		0.07 AC.	
5	% CLINT FRETLAND	RTE. 1, MILES CITY, MT. 59301								
6	CATHERINE MATHIS	MILES CITY, MT. 59301	39.43 AC.	"FOR NEGOTIATIONS ONLY"						
7	FRANK'S BODY SHOP	50. HAYNES AVE, MILES CITY, MT. 59301	2.35 AC.	0.05 AC.		0.05 AC.	2.30 AC.		0.11 AC.	
8	GLEN & LAUREL SHOOK	RTE. 1, BOX 266, MILES CITY, MT. 59301	2.35 AC.	0.05 AC.		0.05 AC.	2.30 AC.		0.11 AC.	
21	ZASER & LONGSTROM, INC.	2939 4th AVENUE SOUTH, SEATTLE, WASH., 98134	15395 SQ. FT.	480 SQ. FT.		480 SQ. FT.	15055 SQ. FT.		400 SQ. FT.	
21	KENNETH D. COLLINS AGENCY	104 E. First Ave. Pleasantwood MT.	0.07 AC.			0.07 AC.			0.03 AC.	
22	DELETED									
23	DELETED									
26	LUTHER J. & MARY B. HUTTON	BOX 1058 STATE INDUSTRIAL SCHOOL, MILES CITY 59301							"FOR NEGOTIATIONS ONLY"	
27	PHILLIP E. & BETTY SCHRAF	116 NORTH 5TH, MILES CITY 59301							"	
28	T-Y IRRIGATION DISTRICT	MILES CITY, MT. 59301							"FOR NEGOTIATIONS - IRRIGATION - ONLY"	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		F 23-1(5)1		5	11



STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 CUSTER COUNTY

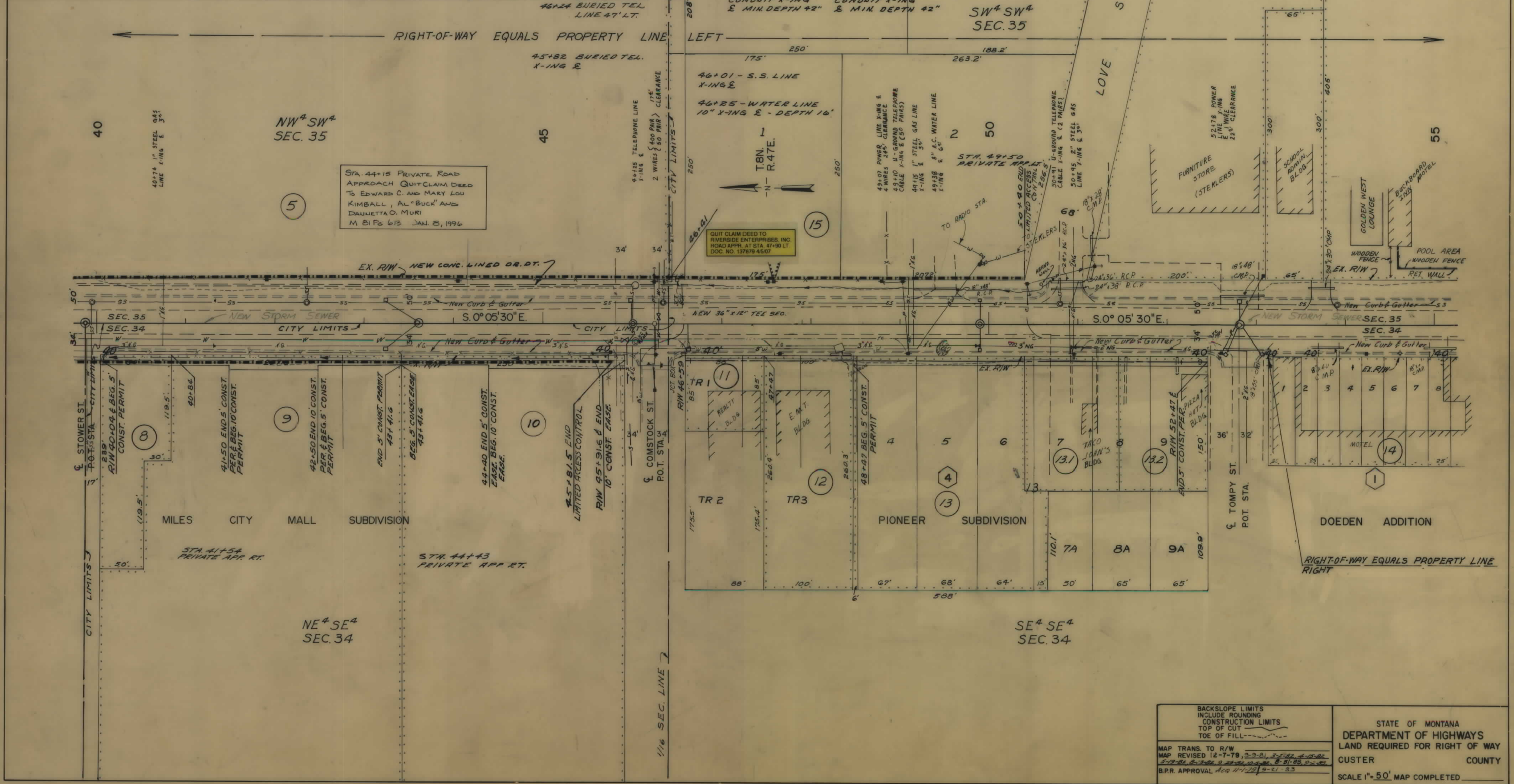
BACKSLOPE LIMITS
 INCLUDE ROUNDING
 CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED 12-7-79, 3-9-81, 1-2-82, 2-10-82
 B.P.R. APPROVAL Dec 11-1-77, 4-10-80, 11-2-83
 REVISED: 10-17-83

SCALE 1" = 50' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. PERM. SEASE AREA
5	CATHERINE MATHIS	MILES CITY, MT, 59301	39.43 AC	" FOR NEGOTIATIONS ONLY "						
8	ZASER & LONGSTROM INC.	2939 4 th AVENUE SOUTH, SEATTLE, WASH., 98134	15535 SQ.FT.	480 SQ.FT.		480 SQ.FT.	15055 SQ.FT.	400 SQ.FT.		
9	BEN & MOLLY HECHT	11822 KLING ST., LOS ANGELES, CALIF.	183,835 SQ.FT.	1546 SQ.FT.		1546 SQ.FT.	182,287 SQ.FT.	1788 SQ.FT.		
10	ELECTRICAL CONTRACTORS ASSOC.	1125 15 th ST., WASHINGTON D.C.	130,015 "	1500 "		1500 "	128,515 "		2008 SQ.FT.	
11	LAURA MULLEN & MULLEN REALTY	BOX 1125, MILES CITY, MT, 59301	7480 "	528 "		528 "	6952 "			
12	EASTERN MONTANA LEASING	MILES CITY, MT., 59301	26035 "	600 "		600 "	25435 "			
13	JAMES P. LUCAS 1/2 &	513 MAIN ST., MILES CITY, MT, 59301	53,130 "	1,170 "		1,170 "	52,020 "	975 SQ.FT.		
14	LAURA MULLEN 1/2 & MULLEN REALTY	BOX 1125, MILES CITY, MONT, 59301	30,000 "	" SEE SHEET # 9 "						
15	STAR PRINTING CO.	BOX 1216, MILES CITY MT, 59301	" FOR NEGOTIATIONS ONLY "							
13.1	LAURA MULLEN & JAMES P. LUCAS	LINDA ANDERSON, MILES CITY	15,750 SQ.FT.	630 SQ.FT.		630 SQ.FT.	15,120 SQ.FT.	525 SQ.FT.		
13.2	LAURA MULLEN & JAMES P. LUCAS	1/2 MULLEN REALTY - BOX 1125,	15,300 "	600 "		600 "	14,700 "	500 "		
13.1,2	"	MILES CITY, MT.	6,840 "	1,770 "		1,770 "	66,720 "	1,475 "		

STATE OF MONTANA	FED. AID PROJECT NO.	R/W NO.	STATE NO.	SHEET TOTAL NO.
		F 23-1(5)1		6 11



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL

STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY

SCALE 1" = 50' MAP COMPLETED

MAP TRANS. TO R/W 3-3-81, 3-1-82, 4-15-82, 5-17-82, 8-1-82, 9-22-82, 10-2-82, 8-8-85, 9-2-85, B.P.R. APPROVAL Aug 11-1-22 9-21-85

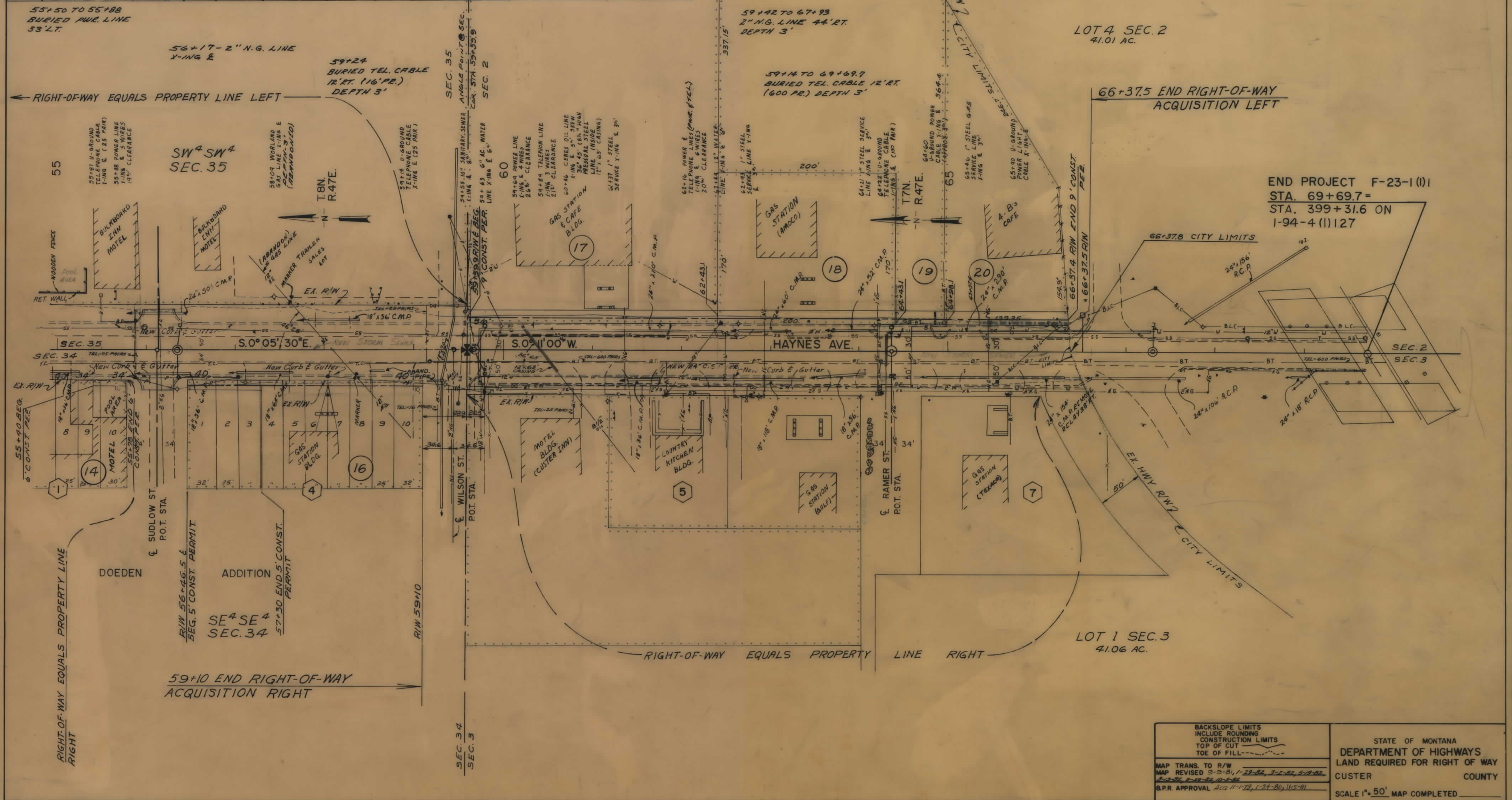
REVISED: 1-10-84, 1-30-84

F 23-1(5)1 SHT 6 OF 11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. PERM. SEASE AREA
14	GUY J. OSSELLO, HERBERT LEUPRECHT, JACK GIACONA		30,000 SQ. FT.						2,285.50 FT.	
16	DONALD T. & DAISY STERLING C/O GERALD & GIADA STEWART, MILES CITY	30 SPRUCE DR., MILES CITY, MONT.	32,330 "	1590 "		1590 "	30,740 "		418.50 FT.	
17	GENEVIEVE WITCHEL ELDER 1/2 & VELMA NORMAN 1/2	711 50 MERRIAM AVE., MILES CITY, MT.	16,995 SQ. FT.						2,549 "	
18	AMOCO OIL COMPANY	910 50 MICHIGAN AVE., CHICAGO, ILLINOIS, 60680	34,000 "	1,200 "		1,200 "	32,800 SQ. FT.		1,800 "	
19	MOTEL 6 INC.	51 HITCHCOCK WAY, SANTA BARBARA, CALIF., 93106	89,040 "	330 "		330 "	88,710 "		495 "	
20	JAMES P. CAROL J. LUCAS 1/2 & LAURA M. MULLEN 1/2 & MULLEN BEACON CARTER SERVICE 1/2	BOX 728, MILES CITY, MONT., 59103 REALTY, BOX 125, MILES CITY, MONT. BOX 520, MILES CITY, MONT., 59103	34,412 "	836 "		836 "	33,576 "		1,255 "	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		F 23-1(5)1		7	11

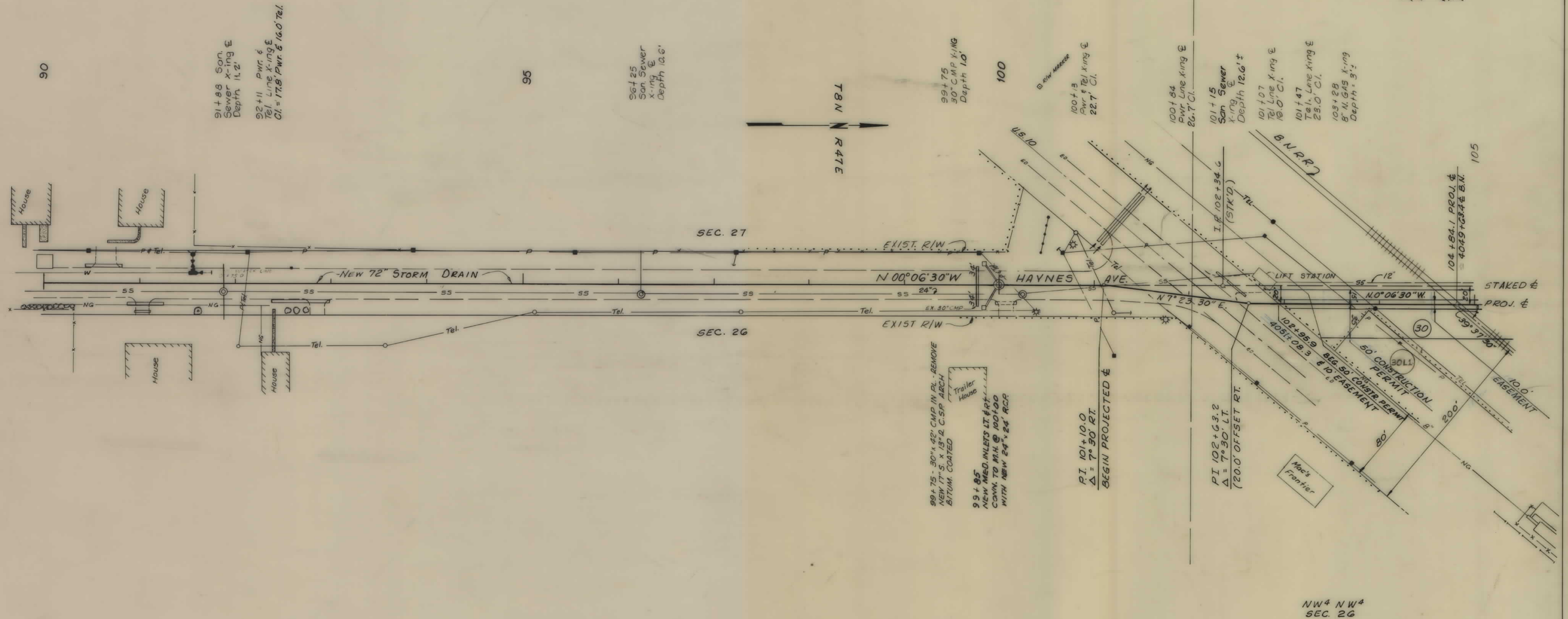


<p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p>	<p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY</p>
<p>MAP TRANS. TO R/W MAP REVISED 9-9-81, 1-29-82, 3-2-82, 5-12-82, 8-14-82, 9-22-82, 10-5-82 B.P.R. APPROVAL 11-1-78, 1-24-80, 11-5-81</p>	<p>SCALE 1" = 50' MAP COMPLETED</p>

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA	EASEMENT AREA
							LEFT	RIGHT		
30	BURLINGTON NORTHERN								0.32	0.08
30L1	MAC'S FRONTIER LAND INC								0.02	

STATE	PROJECT NUMBER	SHEET NO.
MONT	F23-1(5)1	8 11

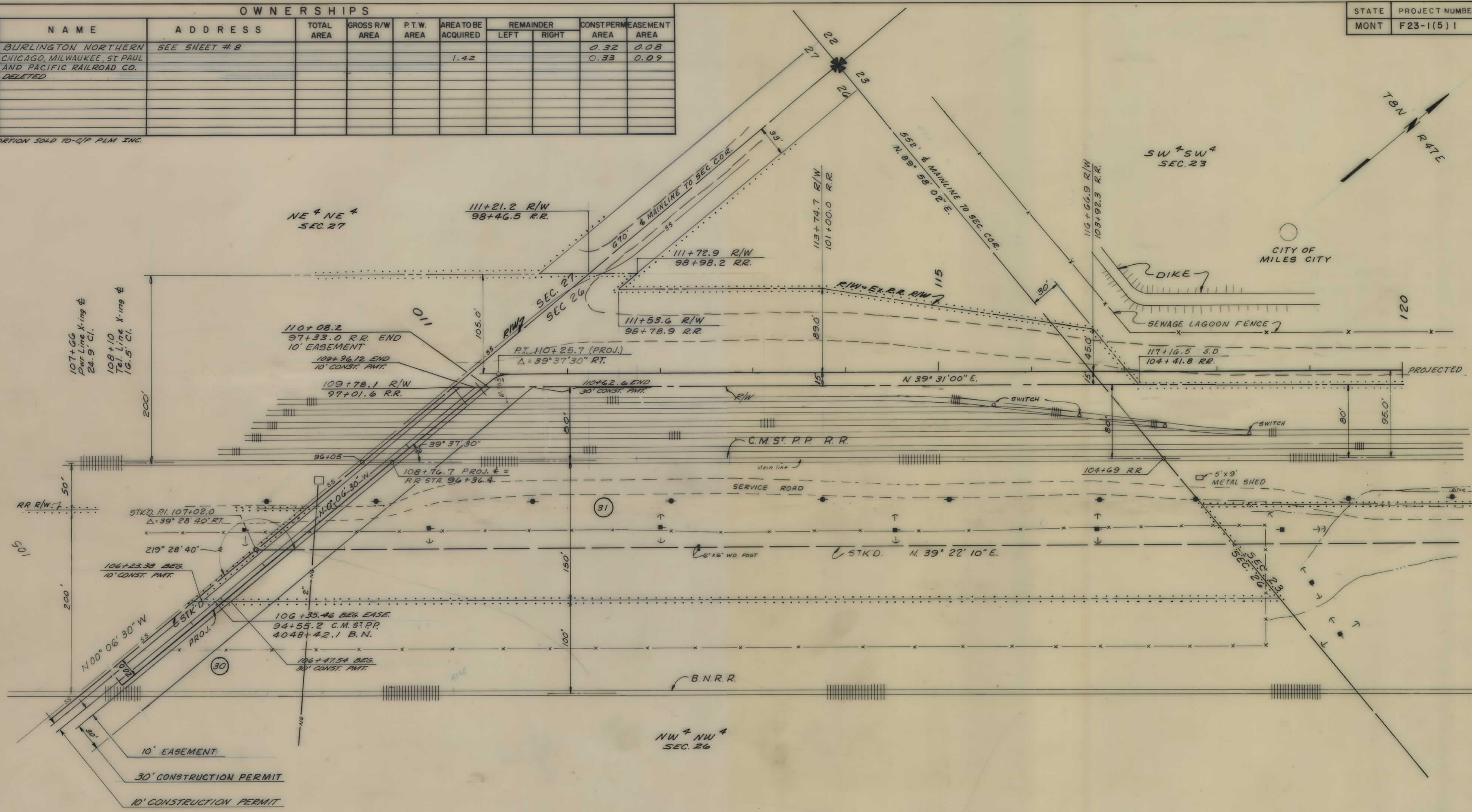


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CLUSTER COUNTY
MAP TRANS. TO R/W MAP REVISED: 11-5-82, 11-22-82	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL: 8-9-82	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
30	BURLINGTON NORTHERN	SEE SHEET # 8							0.32	0.08
*31	CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD CO.					1.42			0.33	0.09
32	DELETED									

STATE	PROJECT NUMBER	SHEET NO.
MONT	F23-1(5)1	9 11

* A PORTION SOLD TO CIP PLM INC.

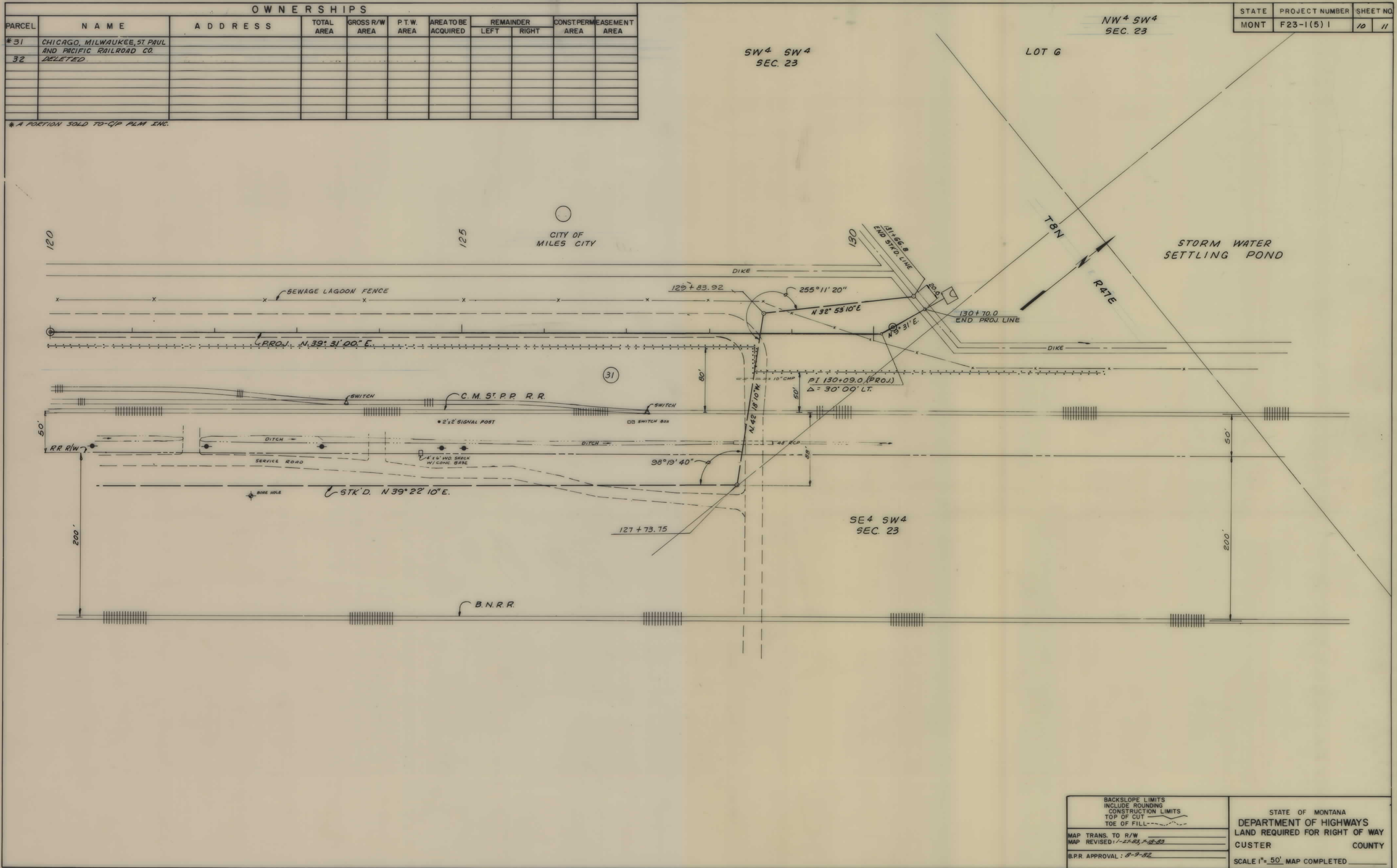


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY
MAP TRANS. TO R/W MAP REVISED: 8-13-82, 11-5-82, 1-17-83, 7-12-83, 9-19-83 B.P.R. APPROVAL: 8-9-82	SCALE 1" = 50' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMEASUREMENT AREA
							LEFT	RIGHT	AREA
*31	CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD CO.								
32	DELETED								

STATE	PROJECT NUMBER	SHEET NO.	
MONT	F23-1(5)1	10	11

* A PORTION SOLD TO G/P PLM INC.

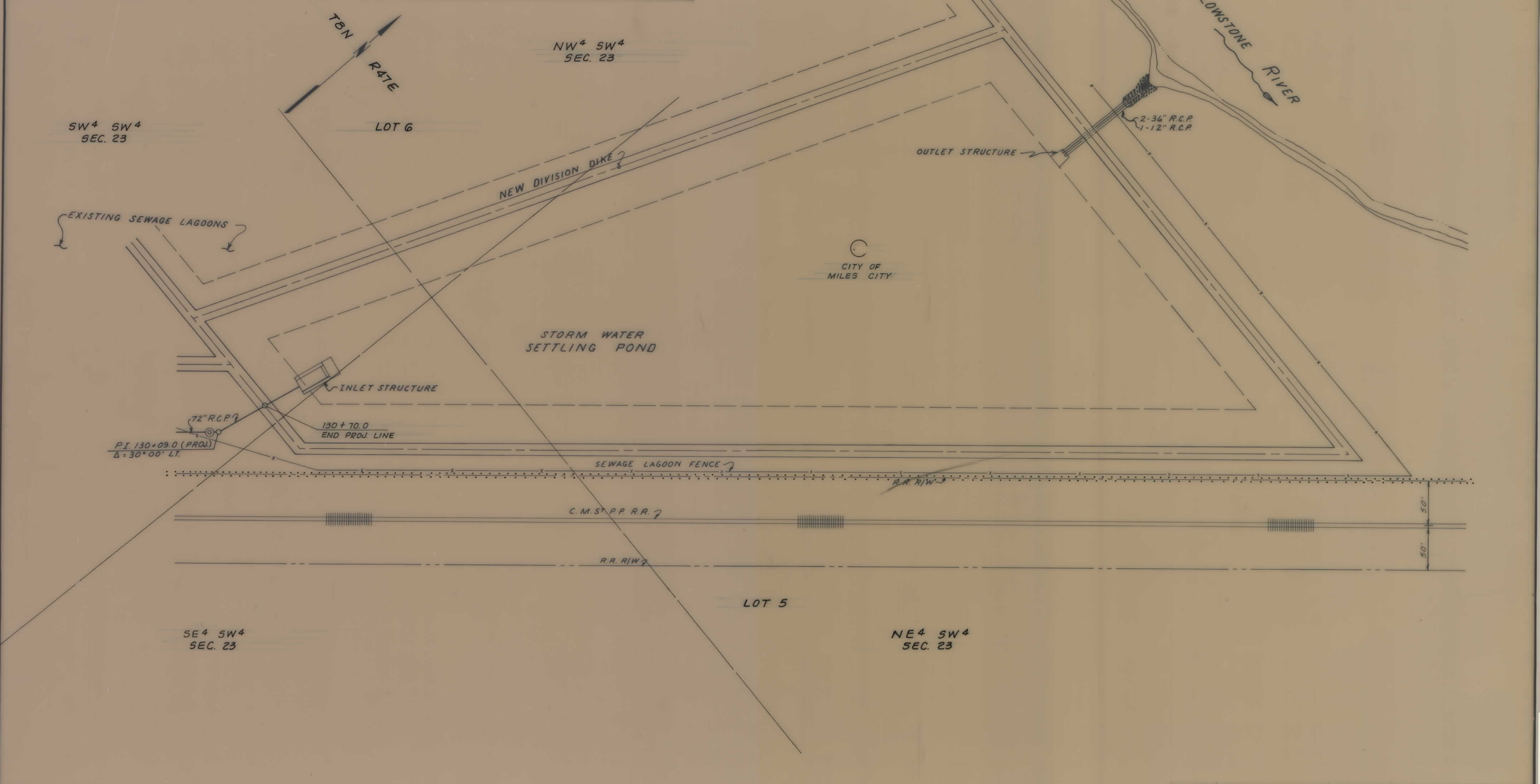


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY
MAP TRANS. TO R/W MAP REVISED: 1-27-83, 7-12-83	SCALE 1"=50' MAP COMPLETED
B.P.R. APPROVAL: 8-9-82	

F 23-1(5)1 SHT 10 OF 11

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASEMENT AREA
							LEFT	RIGHT		
32	DELETED									

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	F23-1(5)1	// //



DESIGNED	
DRAWN	
CHECKED	
REVISED	
REVISED	
REVISED	

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED: 7-18-85
B.P.R. APPROVAL: 8-9-92

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 50' MAP COMPLETED