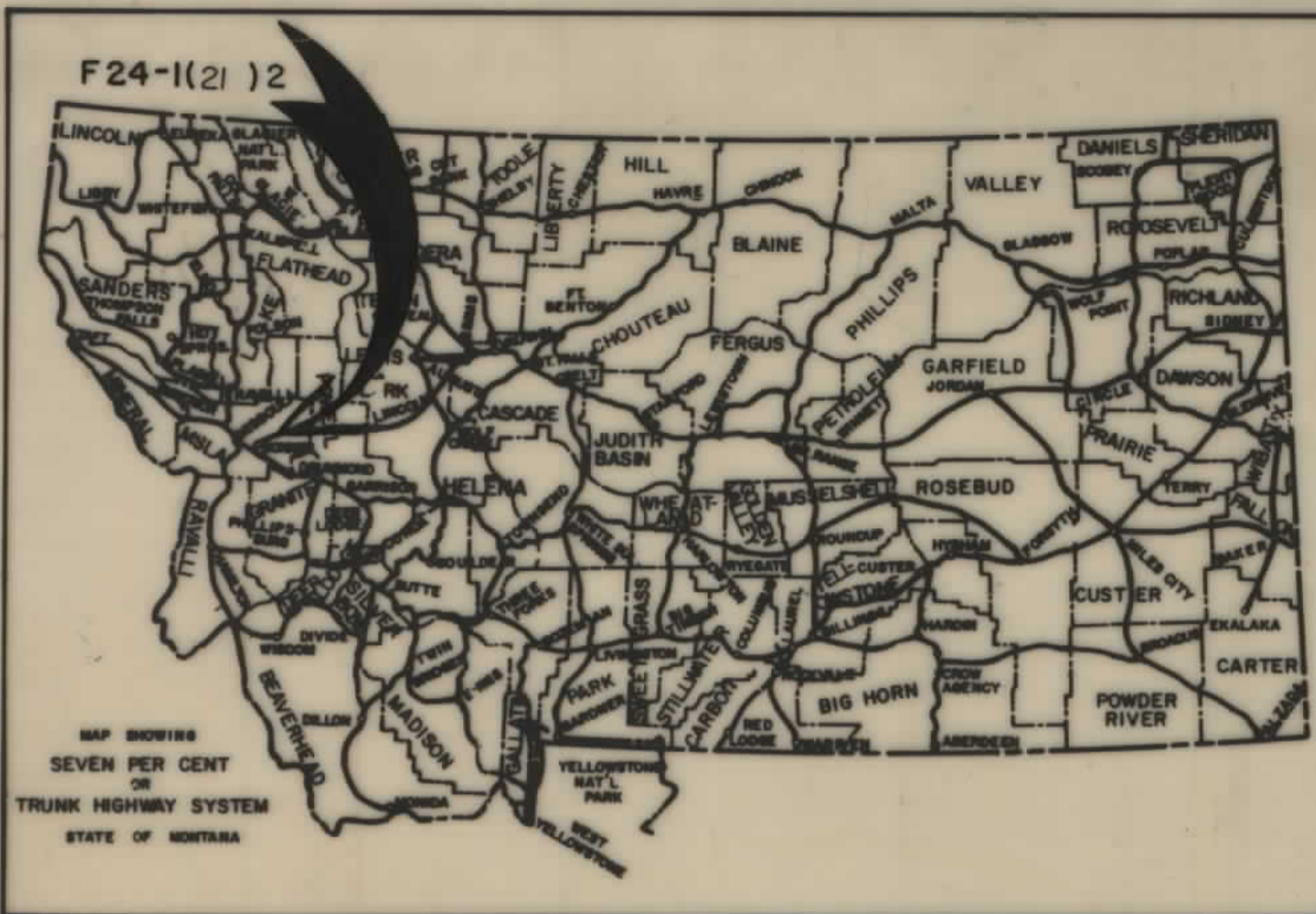


PLANS
NOT
TO
SCALE



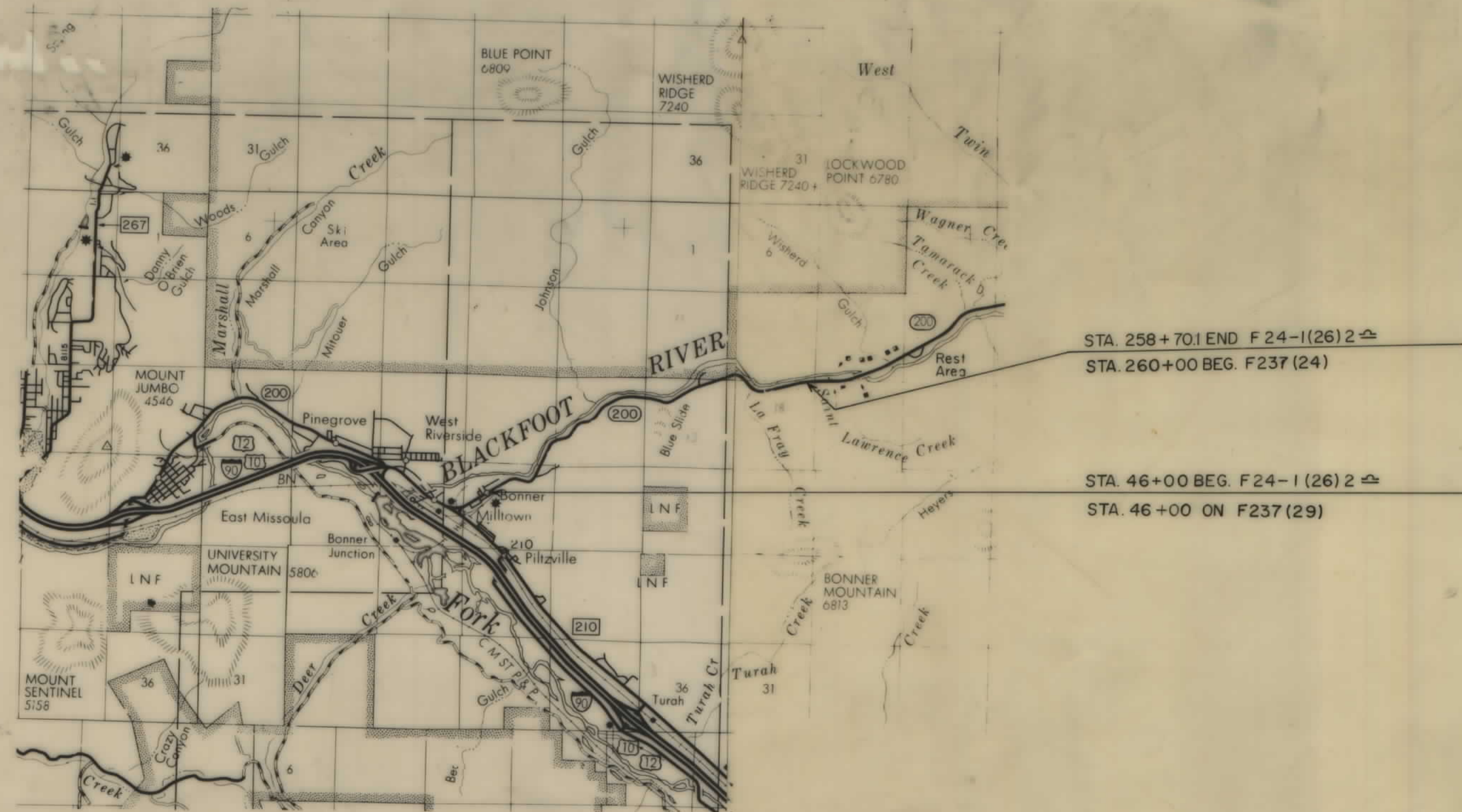
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F24-1(2)2	1	9

BONNER NORTHEAST

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F24-1(2)2 R/W
F24-1(26)2 CONST.
BONNER NORTHEAST
MISSOULA COUNTY
LENGTH 4.0 MILES

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	ALLENE A. SCHISSER	4
2	JERALD L. & CHARLOTTE A. NORDUS	4
3, 14	CHAMPION INTERNATIONAL CORP	2-7
5	DEPT OF STATELANDS	3, 4
9	ADA V. FULLER	5
7	FRANK & MRS. M. ROSICH	5
8, 10, 12	CLAUDIA JONES WEAVERS & BERNARD A. WEAVERS	5
11	KIRK D. MACE & C/D BERNIE & HLUCHANEX, ETUX.	5
13	DELETED	
15	GLENN B. MREVOY	7
16, 17	NINA ZARZY ET AL C/D DAVID R. E. BEVERLY A. LARSON	7, 8
18	WOODROW M. GEERTZ	5
4	DELETED	

CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	---
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	EX. R/W
CONSTRUCTION LIMITS	CUT FILL
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD = 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---



RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS

MAP REVISED:
2-12-88, 3-1-88, 3-15-88
3-18-88, 4-5-88, 8-5-88
8-10-88, 9-28-88

F.H.W.A. APPROVAL. 1-14-88

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>January 4 19 88</i>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i>	
CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ADMINISTRATOR	

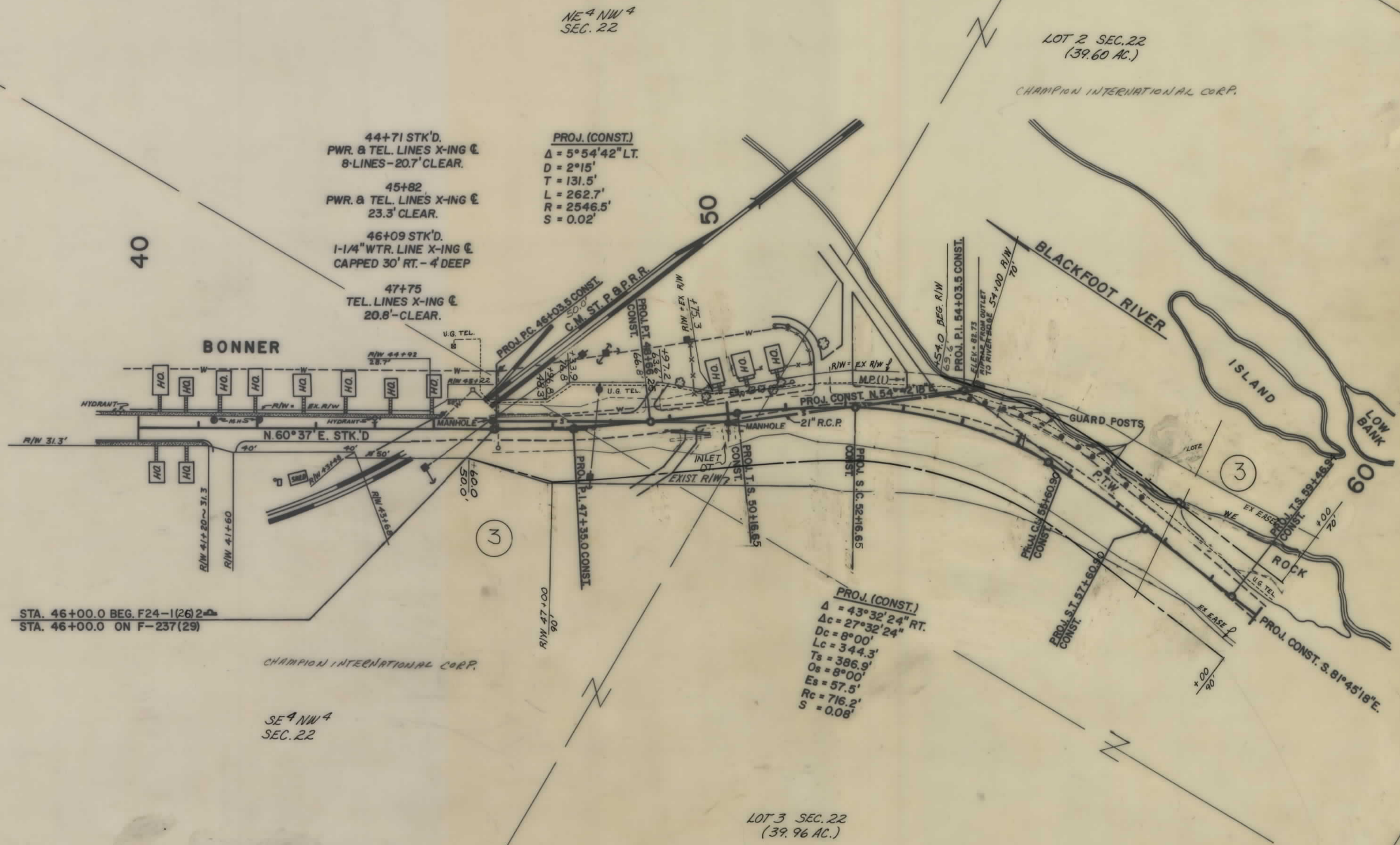
F24-1(2)2 SH1 1 OF 9

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
						# 4	LEFT	RIGHT		
3	CHAMPION INTERNATIONAL CORP.			SEE	SHEET					
5	DELETED									

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 24-1(2)2	2	9

BONNER NORTHEAST

SEC. 22
T.13N. R.18W.



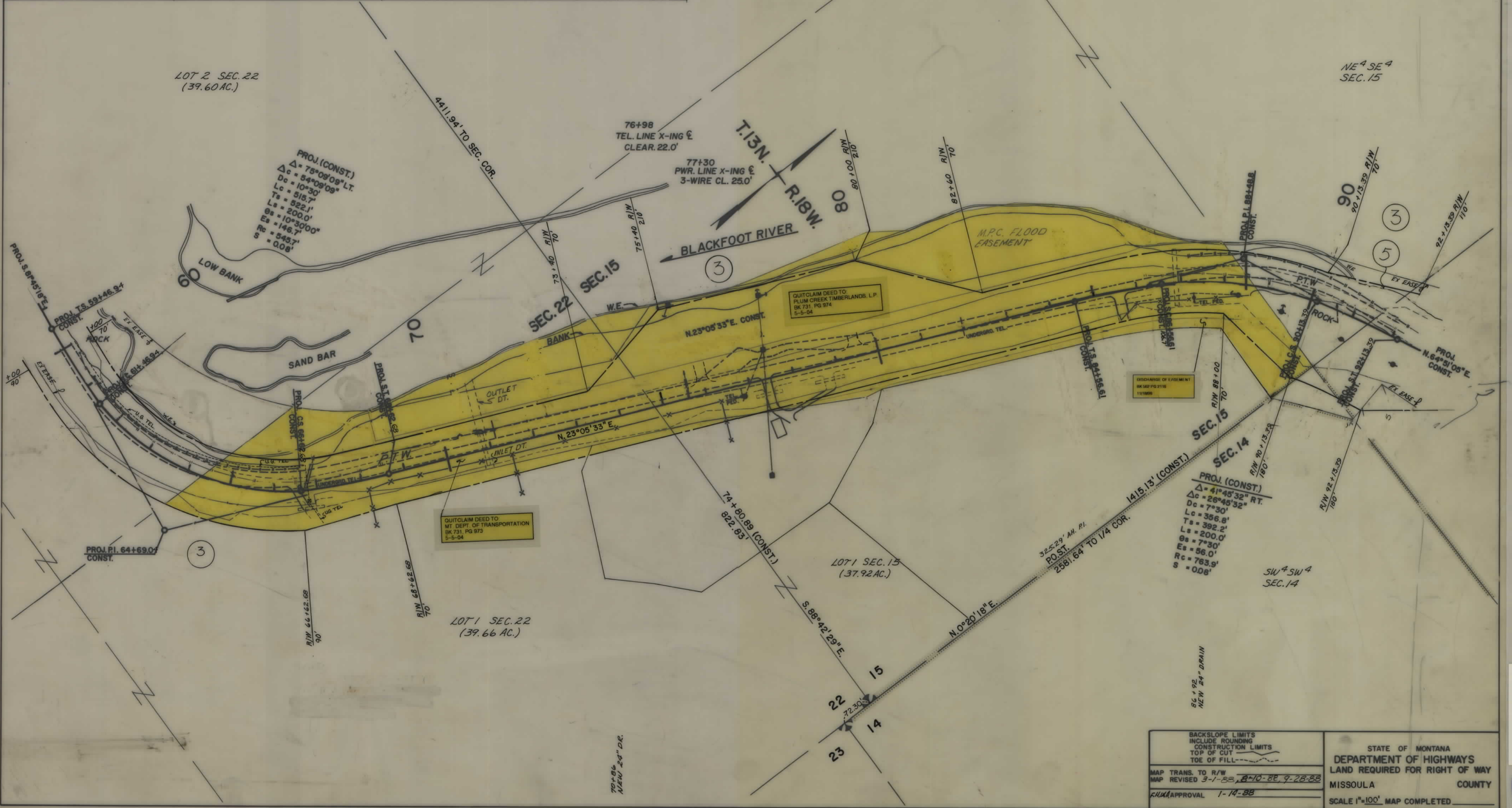
NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED 8-10-88	
	ENWA APPROVAL 1-14-88	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE. AREA
							LEFT	RIGHT		
3	CHAMPION INTERNATIONAL CORP.			SEE	SHEET	#5				
5	DEPT. OF STATE LANDS			"	"	#4				

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 24-1(21) 2	3 9

BONNER NORTHEAST



LOT 2 SEC. 22
(39.60 AC.)

NE 4 SE 4
SEC. 15

PROJ. (CONST.)
 $\Delta = 75^{\circ}08'09''$ LT.
 $Dc = 64^{\circ}09'09''$
 $Lc = 10^{\circ}30'$
 $Ts = 515.7'$
 $Ls = 522.1'$
 $Es = 200.0'$
 $Os = 10^{\circ}30'00''$
 $Rc = 146.7'$
 $S = 0.06'$

76+98
TEL. LINE X-ING &
CLEAR. 22.0'

77+30
PWR. LINE X-ING &
3-WIRE CL. 25.0'

M.P.C. FLOOD
EASEMENT

QUITCLAIM DEED TO
PLUM CREEK TIMBERLANDS, L.P.
BK 731 PG 374
5-5-04

QUITCLAIM DEED TO
MT. DEPT. OF TRANSPORTATION
BK 731 PG 373
5-5-04

PROJ. (CONST.)
 $\Delta = 41^{\circ}45'32''$ RT.
 $Dc = 26^{\circ}45'32''$
 $Lc = 7^{\circ}30'$
 $Ts = 356.8'$
 $Ls = 392.2'$
 $Es = 200.0'$
 $Os = 7^{\circ}30'$
 $Rc = 763.9'$
 $S = 0.06'$

SW 4 SW 4
SEC. 14

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 3-1-88, 8-10-88, 9-28-88

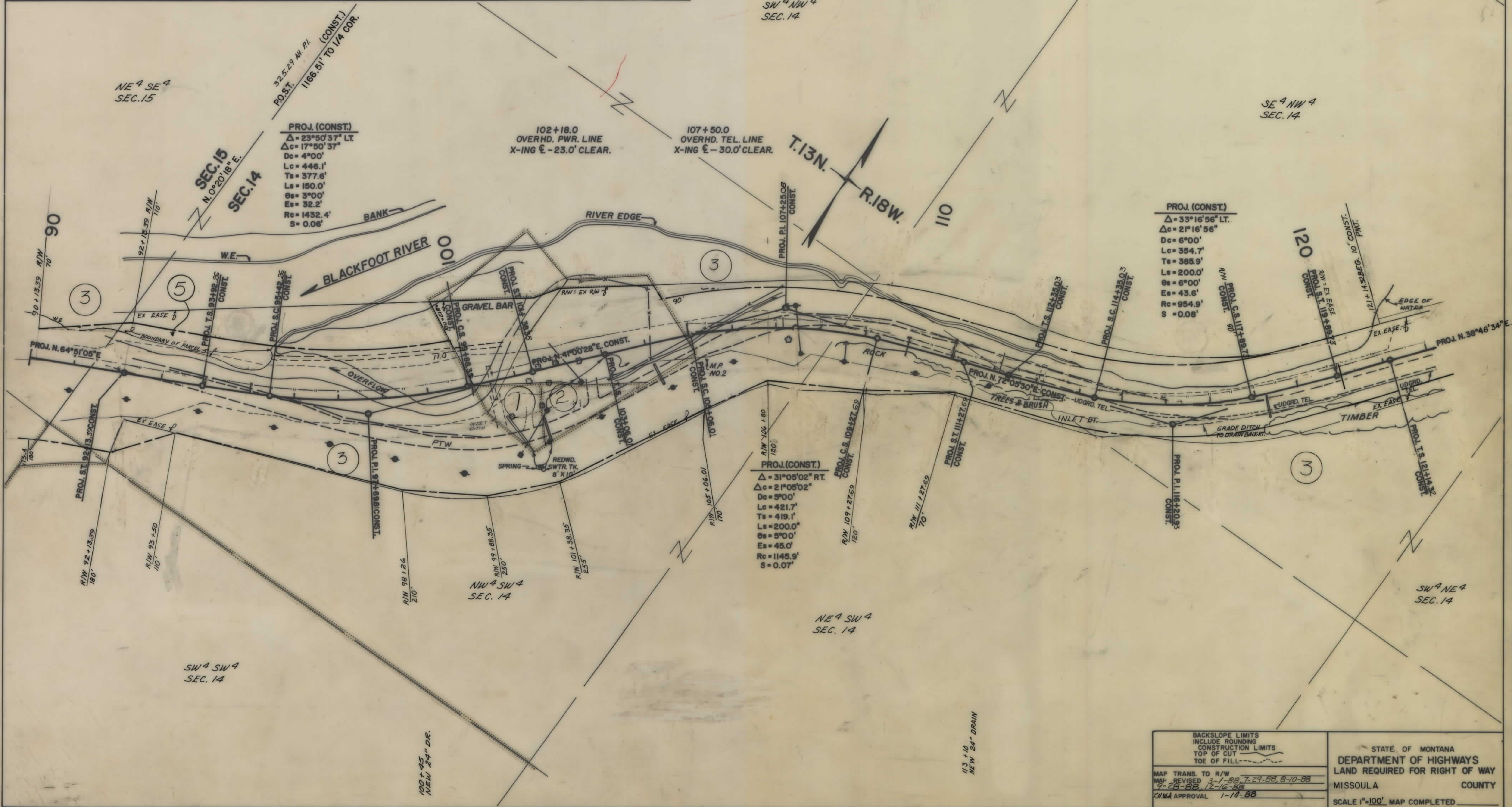
PLAN APPROVAL 1-14-88

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONSTEASE AREA
							LEFT	RIGHT		
1	ALLENE A. SCHISSER	STAR ROUTE BOX 51, BONNER, MT 59823	14780 ^{sq}	9628 ^{sq}	0	9,628 ^{sq}		5152 ^{sq}		
3	CHAMPION INTERNATIONAL CORP			SEE SHEET		# 5				
4	DELETED									
5	DEPT. OF STATE LANDS			0.21 AC.	0	0.21 AC.				
2	JERALD L. & CHARLOTTE A. NORDHUS	STAR ROUTE, BONNER, MT 59823	15552 ^{sq}	7,392 ^{sq}	0	7,392 ^{sq}		8,160 ^{sq}		

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 24-1(21)2	NO. SHEETS
		4 9

BONNER NORTHEAST



PROJ. (CONST.)
 $\Delta = 23^\circ 50' 37''$ LT.
 $\Delta c = 17^\circ 50' 37''$
 $Dc = 4^\circ 00'$
 $Lc = 446.1'$
 $Ts = 377.6'$
 $Ls = 150.0'$
 $Es = 3^\circ 00'$
 $Es = 32.2'$
 $Rc = 1432.4'$
 $S = 0.08'$

PROJ. (CONST.)
 $\Delta = 33^\circ 16' 56''$ LT.
 $\Delta c = 21^\circ 16' 56''$
 $Dc = 6^\circ 00'$
 $Lc = 354.7'$
 $Ts = 385.9'$
 $Ls = 200.0'$
 $Es = 6^\circ 00'$
 $Es = 43.6'$
 $Rc = 954.9'$
 $S = 0.08'$

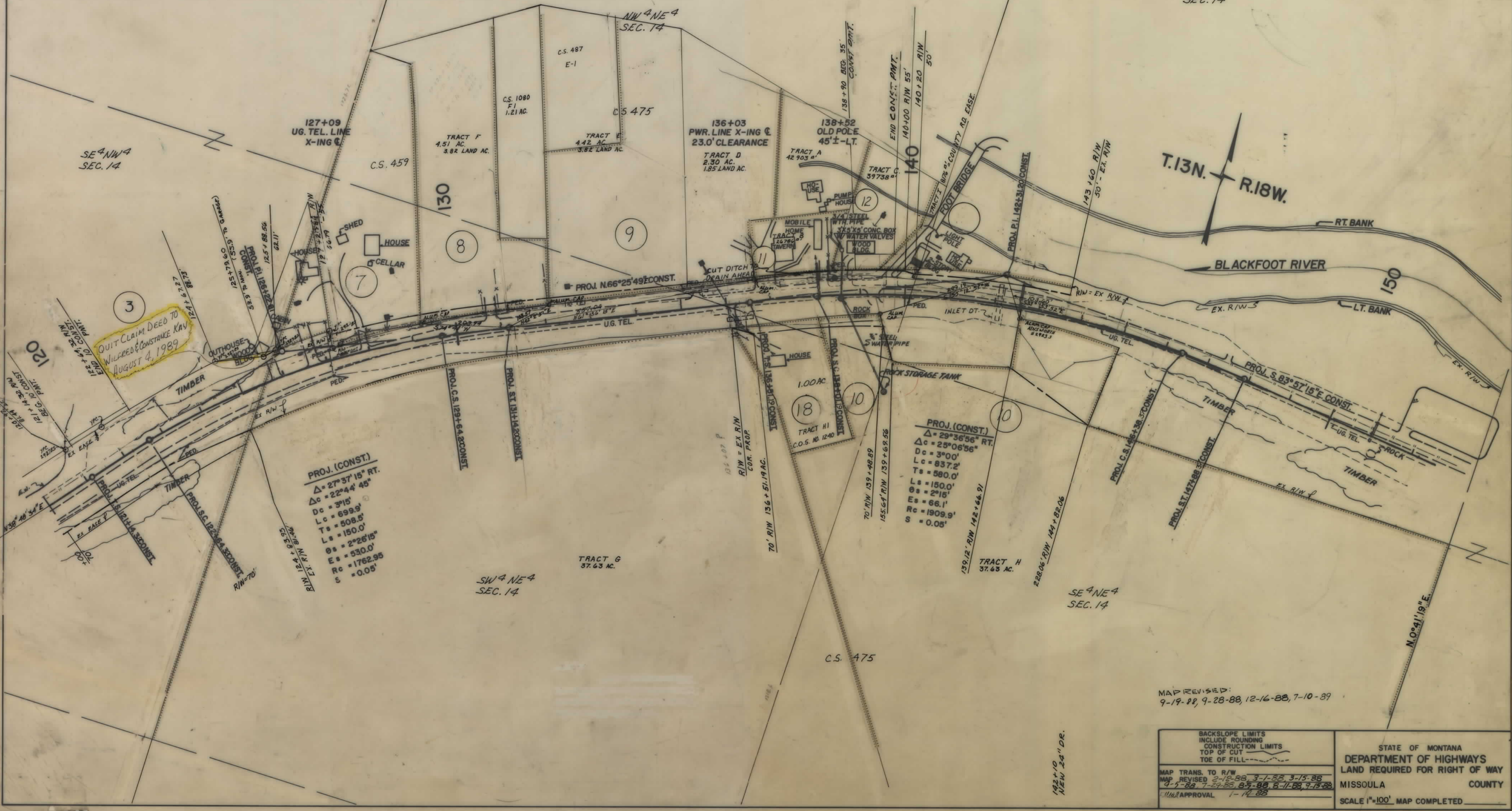
PROJ. (CONST.)
 $\Delta = 31^\circ 05' 02''$ RT.
 $\Delta c = 21^\circ 05' 02''$
 $Dc = 5^\circ 00'$
 $Lc = 421.7'$
 $Ts = 419.1'$
 $Ls = 200.0'$
 $Es = 5^\circ 00'$
 $Es = 45.0'$
 $Rc = 1145.9'$
 $S = 0.07'$

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 3-1-88, 7-24-88, 8-10-88 9-28-88, 12-16-88 CHWA APPROVAL 1-14-88	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	TEMP. EASE. AREA
							LEFT	RIGHT		
3	CHAMPION INTERNATIONAL CORP.			33.71 AC.	32.24 AC.	1.47 AC.			0.03 AC.	
6	DELETED				0					
7	FRANK & ADELAIDEM. ROSICH			0.11 AC.	0	0.11 AC.				
8	CLAUDIA JONES WEVERS & BERNARD A. WEVERS		2.61 AC.	0.11 AC.	0	0.11 AC.	2.50 AC.			
9	ADA V. FULLER		6.72 AC.	0.12 AC.	0	0.12 AC.	6.60 AC.			
10	CLAUDIA JONES WEVERS			0.85 AC.	0	0.85 AC.				
11	KIRK D. MACE 9/10 BERNIE B. HANANEK ETUX		26786 sq'	609 sq'	0	609 sq'				
12	CLAUDIA JONES WEVERS								0.06 AC.	
13	DELETED									
18	WOODROW M. GEERTZ	12450 DEEP SPRING, HOUSTON TX 77077	1.00 AC.	0.07 AC.	0	0.07 AC.	0.93 AC.			

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 24-1(21)2	5 9

BONNER NORTHEAST



MAP REVISED:
9-19-88, 9-28-88, 12-16-88, 7-10-89

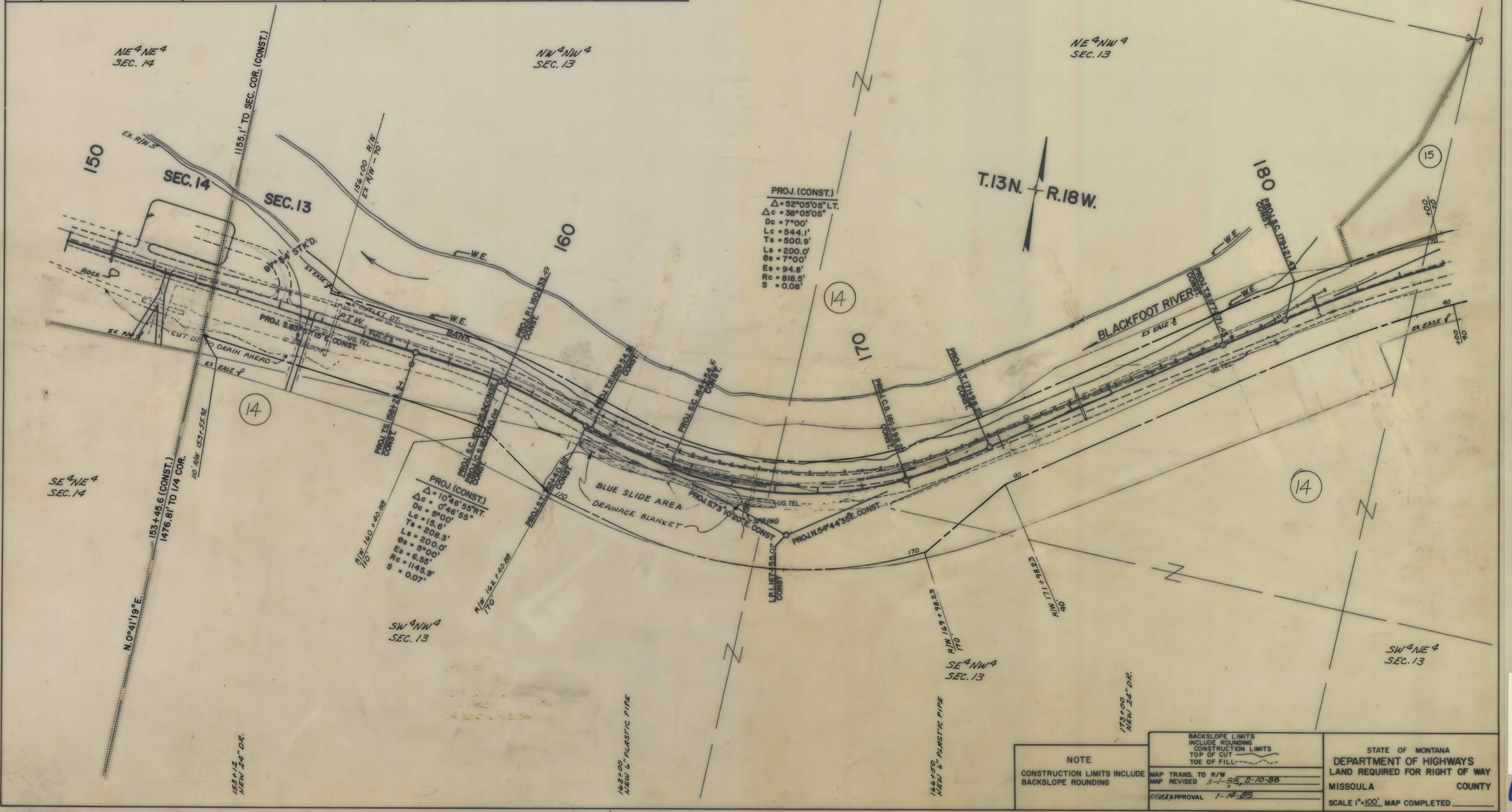
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
MAP TRANS. TO R/W MAP REVISED 2-12-88, 3-1-88, 3-15-88 4-5-88, 7-29-88, 8-5-88, 8-11-88, 9-15-88 MUNICIPAL APPROVAL 1-14-88

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
				SEE SHEET # 7	SEE SHEET # 7		LEFT	RIGHT		
14	CHAMPION INTERNATIONAL CORP									
15	GLENNA B. MCEVOY									
5	DELETED									

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 24-1(21)2	6	9

BONNER NORTHEAST



PROJ. (CONST.)
 $\Delta = 52^{\circ}05'05''$ LT.
 $\Delta c = 38^{\circ}05'05''$
 $Dc = 7^{\circ}00'$
 $Lc = 544.1'$
 $Ts = 500.9'$
 $Ls = 200.0'$
 $\theta s = 7^{\circ}00'$
 $Es = 94.8'$
 $Rc = 818.5'$
 $S = 0.08'$

PROJ. (CONST.)
 $\Delta = 10^{\circ}46'55''$ RT.
 $\Delta c = 0^{\circ}46'55''$
 $Dc = 5^{\circ}00'$
 $Lc = 15.6'$
 $Ts = 208.3'$
 $Ls = 200.0'$
 $\theta s = 5^{\circ}00'$
 $Es = 6.55'$
 $Rc = 1145.9'$
 $S = 0.07'$

NOTE
 CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
 MAP TRANS. TO R/W
 MAP REVISED 3-1-88, 8-10-88
 ENGINEER APPROVAL 1-14-88

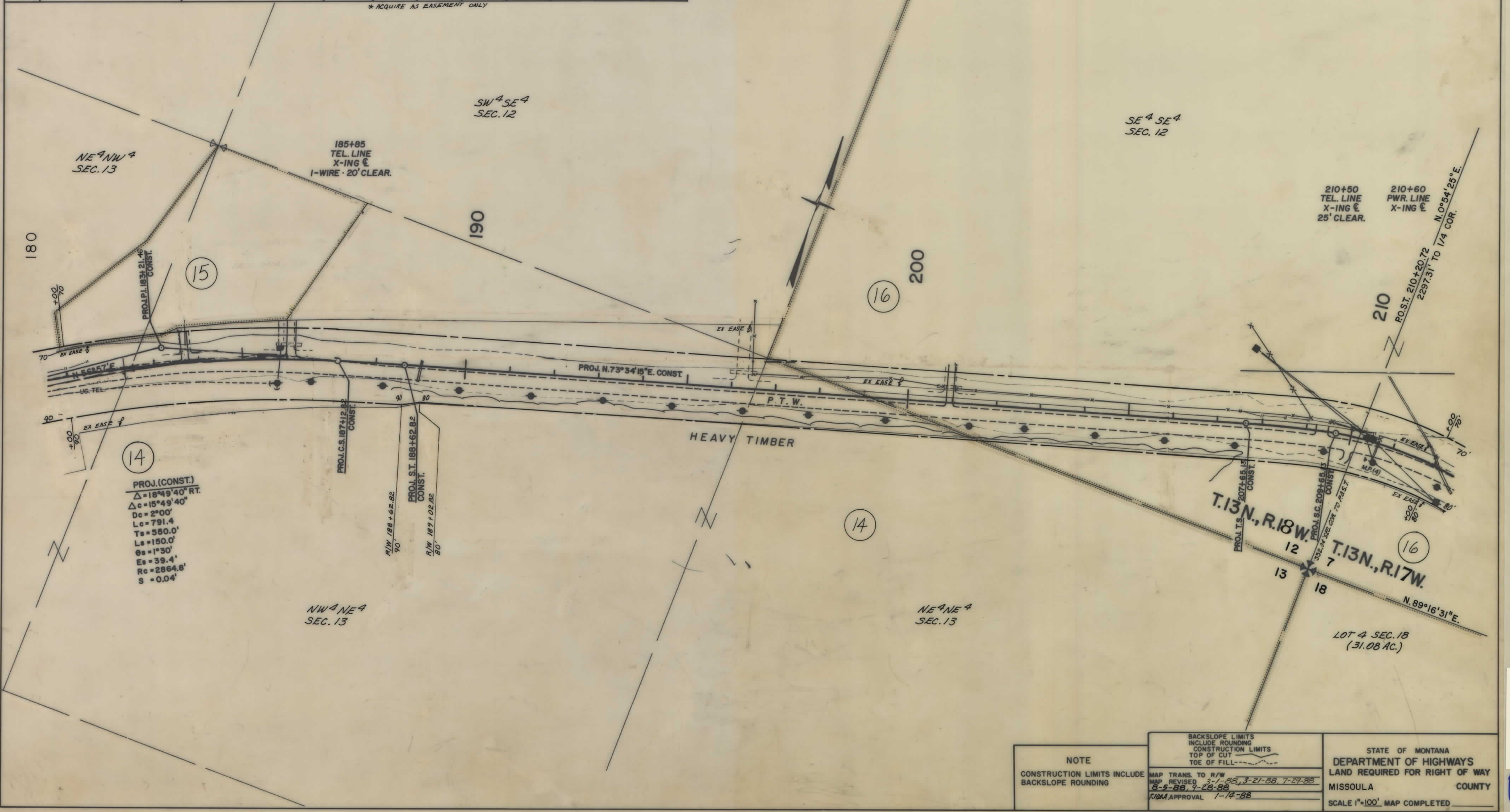
STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY
 SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
14	CHAMPION INTERNATIONAL CORP			19.46 AC.	19.41 AC.	0.05 AC.				
15	GLENN B. MCEVOY	6934 S.W. IVY LANE, PORTLAND, OREGON	3.7 AC.	0.04 AC.	0	0.04 AC.	3.66 AC.			
16	NINA LAFRAY ET AL									
3, 14	CID DAVID R. & BEVERLY A. LARSON COMBINATION	STAR ROUTE, BONNER, MT 59823		SEE SHEET # 8	51.65 AC.	1.52 AC.			0.03 AC.	

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 24-1(2)2	NO. SHEETS
		7 9

BONNER NORTHEAST

* ACQUIRE AS EASEMENT ONLY



PROJ. (CONST.)
 $\Delta = 18^\circ 49' 40''$ RT.
 $\Delta c = 15^\circ 49' 40''$
 $Dc = 2' 00''$
 $Lc = 791.4$
 $Ts = 550.0'$
 $Ls = 150.0'$
 $Es = 1' 30''$
 $Ea = 39.4'$
 $Rc = 2864.8'$
 $S = 0.04'$

NOTE
 CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

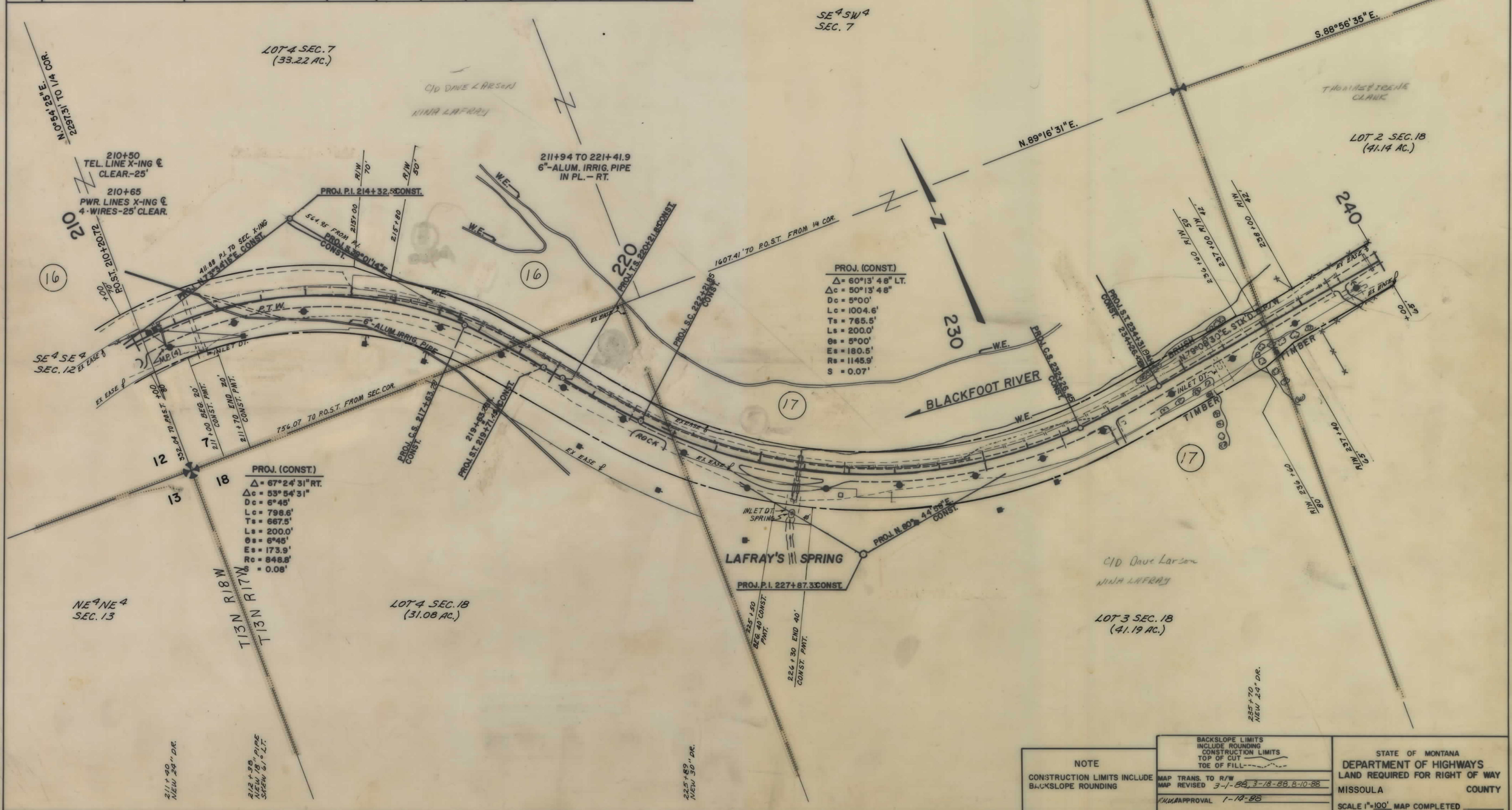
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
 MAP TRANS. TO R/W 3-1-88, 3-21-88, 7-29-88
 MAP REVISED 8-9-88, 9-28-88
 R.H.M.A. APPROVAL 1-14-88

STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY
 SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE AREA
16	NINA LAFRAY ET AL									
	C/O DAVID R. & BEVERLY A. LARSON	STAR ROUTE, BONNER, MT 59823		6.48 AC.	4.30 AC.	2.18 AC.			0.03 AC.	
17	"	"		4.20 AC.	3.08 AC.	1.12 AC.			0.08 AC.	
14 & 17	COMBINATION			10.68 AC.	7.38 AC.	3.30 AC.			0.11 AC.	
5	DELETED									

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 24-1(2)2	8	9

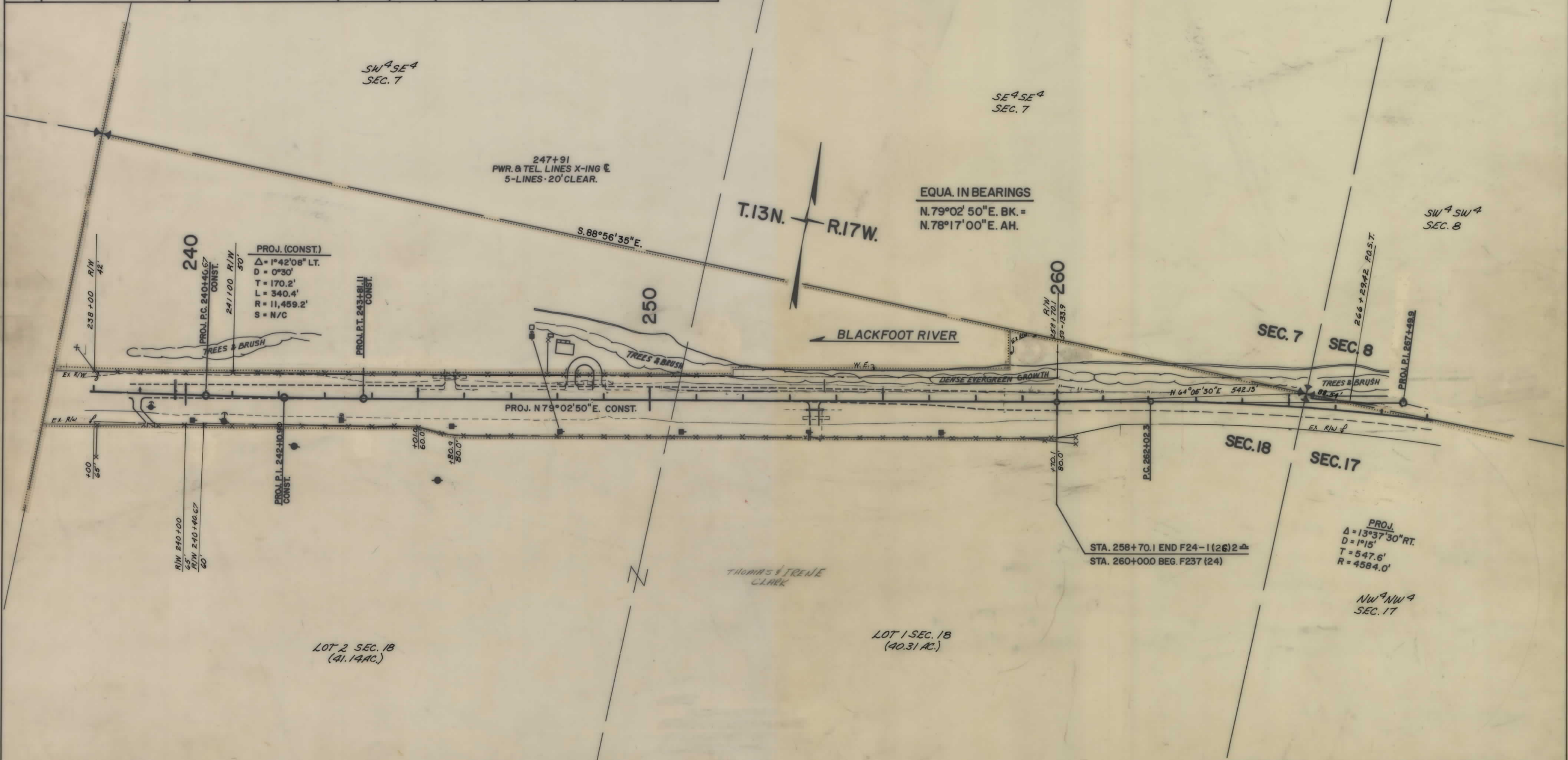
BONNER NORTHEAST



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
5	DELETED									

STATE	PROJECT NO.	SHEET TOTAL
		NO. SHEETS
MONT.	F 24-1(2) 2	9
		9

BONNER NORTHEAST



NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED 4-5-88, 8-10-88	
	KUM APPROVAL 1-14-88	