

PLANS

NOT

TO

SCALE



I-IG-90-1(53)27

MAP SHOWING  
SEVEN PER CENT  
OR  
TRUNK HIGHWAY SYSTEM  
STATE OF MONTANA  
AS APPROVED BY THE  
U.S. BUREAU OF PUBLIC ROADS

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (&) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (RT.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD-24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/6 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS
- TOWNSHIP LINE

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO.

I-IG-90-1(53)27 R/W

I-IG-90-1(53)27 P.E.

I-IG-90-1(61)27 CONST.

ST. REGIS EAST - WEST

MINERAL COUNTY

LENGTH: 7.684 MILES



WB 291+20.30  
E.B. 291+77.61  
BEGIN I-IG-90-1(53)27  
TWO MILE INTERCHANGE  
STA. 453+00

LITTLE JOE SEPARATION  
STA. 570+50  
ST. REGIS INTERCHANGE  
STA. 630+00

BURLINGTON NORTHERN  
RR SEPARATION  
WB 651+54.5 TO 661+22.5  
IG-34.9%  
I-65.1%

WB-EB 699+85.66  
END I-IG-90-1(53)27

66-1666 WALTER F. RUBY & WOLF 788  
66-6868A JOHN D. EDWARDS 345,678  
58A WASHINGTON CORP. 19

THOMAS, DEAN & HOSKINS INC.  
ENGINEERING CONSULTANTS  
GREAT FALLS-BOZEMAN, MONTANA

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | I-IG-90-1(61)27 OF I-IG-90-1(53)27 | 8901-53   | 21        | 21           |

ST. REGIS EAST-WEST

INDEX

| PARCEL NO. | OWNERSHIPS                                 | SHEET NO. |
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| 1          | WESLEY A. CHISHOLM                         | 16,19,20  |
| 2          | STATE OF MONTANA                           | 3         |
| 3          | UNITED STATES OF AMERICA                   | 3         |
| 4          | LABECE MINES                               | 3,4       |
| 5          | UNITED STATES OF AMERICA                   | 4,5       |
| 6          | B.G. GINTER                                | 5         |
| 7          | LOIS M. HARGER                             | 5         |
| 8          | RICHARD HARGER                             | 5         |
| 9          | STATE OF MONTANA                           | 5,6       |
| 10         | B.G. GINTER                                | 5-7       |
| 11         | B.G. GINTER                                | 6,7       |
| 12         | C.M. ST. P. & P. R.R.                      | 6,7       |
| 13         | C.M. ST. P. & P. R.R.                      | 6,7       |
| 14         | UNITED STATES OF AMERICA                   | 7         |
| 15         | RAY B. F. MILDRED DEY                      | 7         |
| 16         | WALTER S. WOLF                             | 7,8       |
| 17         | DELETED                                    |           |
| 18         | WALTER S. WOLF                             | 7,8       |
| 19         | UNITED STATES OF AMERICA                   | 8         |
| 20         | WALTER S. WOLF                             | 8         |
| 21         | RAY B. F. MILDRED DEY                      | 7         |
| 22         | C.M. ST. P. & P. R.R.                      | 8         |
| 23         | C.M. ST. P. & P. R.R.                      | 8         |
| 24         | C.M. ST. P. & P. R.R.                      | 8         |
| 25         | UNITED STATES OF AMERICA                   | 8         |
| 26         | C.M. ST. P. & P. R.R.                      | 8         |
| 27         | EDWIN RUBY & FIERCE                        | 11        |
| 28         | SHERMAN G. & SOPHIE L. MILLER              | 10-11     |
| 29         | CHARLES H. M. JENSEN                       | 11-12     |
| 30         | FLORENCE D. HANSEN                         | 12,13     |
| 31         | ANTON A. & ROSE PERASON                    | 11-12     |
| 32         | UNITED STATES OF AMERICA                   | 12,13     |
| 33         | STATE OF MONTANA PARK REPLACEMENT IN SE    | 12,13     |
| 34         | ANTON A. & ROSE PER                        | 12,13     |
| 35         | WAYNE E. & SHERMAN G. MILLER               | 12,13     |
| 36         | MARIAN M. TAYLOR                           | 12        |
| 37         | MINERAL COUNTY INSURANCE & DEVELOPMENT CO. | 12        |
| 38         | GEORGE E. & JANICE M. BARE                 | 12,13,14  |
| 39         | EUGENE W. & JACQUELINE BAIL                | 21        |
| 40         | DELETED                                    |           |
| 41         | UNITED STATES OF AMERICA                   | 14        |
| 42         | UNITED STATES OF AMERICA                   | 15        |
| 43         | WAYNE E. & SHERMAN G. MILLER               | 12,13     |
| 44         | JOHN PAUL JASPER & MI.                     | 12,13     |
| 45         | GELE COLLINS                               | 15        |
| 46         | MARIE A. LINCOLN                           | 15,16     |
| 47         | JOHN J. & LOUISE COCHRAN                   | 15,16     |
| 48         | HUSKY INC.                                 | 16,17     |
| 49         | MINERAL COUNTY                             | 16,17,18  |
| 50         | C.M. ST. P. & P. R.R.                      | 16,17,18  |
| 51         | SHERMAN G. & SOPHIE MILLER                 | 15,16     |
| 52         | WAYNE E. & SHERMAN G. MILLER               | 16,17,18  |
| 53         | AMERICAN TEL. & TEL. CO.                   | 16,17,18  |
| 54         | C.F. MACDONALD JR. et al                   | 16,17,18  |
| 55         | MONTANA POWER CO.                          | 19,20     |
| 56         | EUGENE S. KANE                             | 19,20     |
| 57         | WAYNE E. & SHERMAN G. MILLER               | 16,17,18  |
| 58         | C.F. MACDONALD JR. et al                   | 19,20     |
| 59         | BURLINGTON NORTHERN R.R.                   | 19,20     |
| 60         | DELETED                                    |           |
| 61         | WAYNE E. & SHERMAN G. MILLER               | 19,20     |
| 62         | NEWTON McCALLUM                            | 19,20     |
| 63         | MARVIN G. CHALSON                          | 19,21     |
| 64         | C.M. ST. P. & P. R.R.                      | 19        |
| 65         | JOHN J. & LOUISE T. COCHRAN                | 19,21     |
| 66         | DELETED                                    |           |
| 67         | PEARL LYN S. BROWN                         | 19,20     |
| 68         | STATE OF MONTANA                           | 19,20     |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

APPROVED: OCT. 10 1974

H.J. ANDERSON  
DIRECTOR OF HIGHWAYS

ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

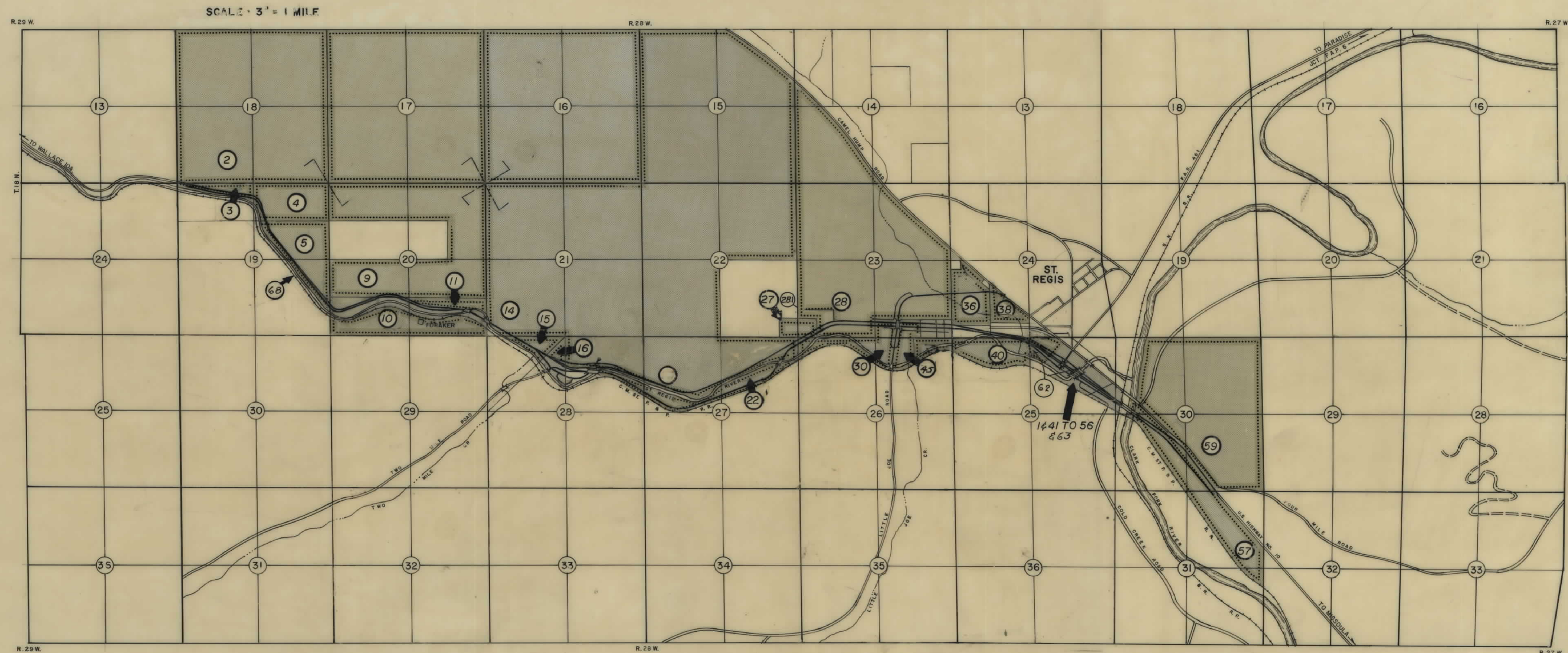
APPROVED:

DIVISION ENGINEER DATE

| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED AID PROJECT NUMBERS |                  | STATE<br>NO | SHEET<br>NO | TOTAL<br>SHEETS |
|------------------------|-------------|-------------------------|------------------|-------------|-------------|-----------------|
|                        |             | CONST. NO.              | R/W NO.          |             |             |                 |
| 8                      | MONTANA     | I-16-90-1 (61)27        | Q1-16-90-1(53)27 | 8901-53     | 2           | 21              |

ST. REGIS EAST-WEST

# OWNERSHIP LOCATION MAP

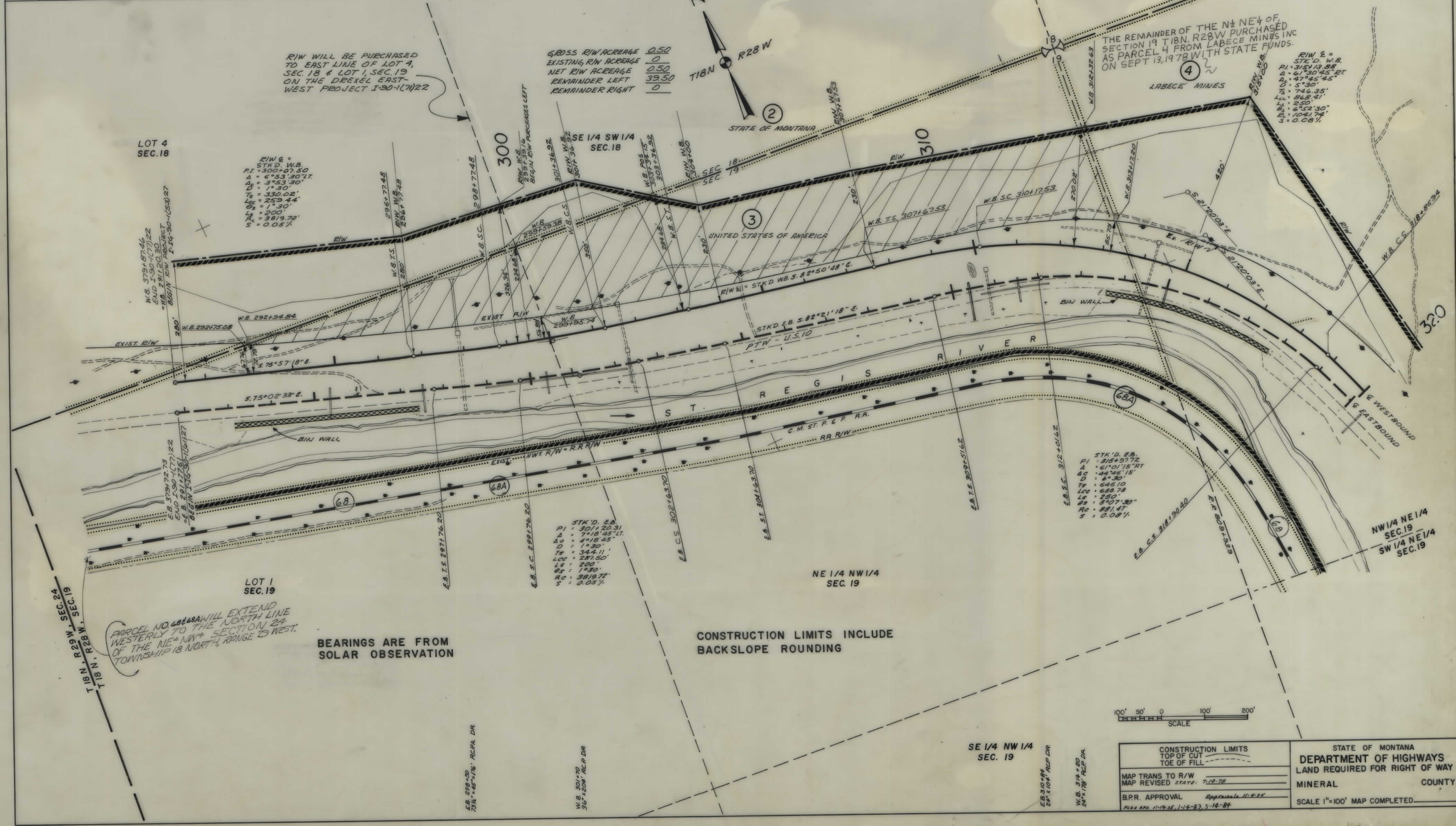


REVISIONS 11-4-74  
PLAN ADD 11-19-75, 8/13/76, 1-14-82  
Sta 10 2/14/77

| OWNERSHIPS |                          |                                     |                                |                |           |                     |                |                 |
|------------|--------------------------|-------------------------------------|--------------------------------|----------------|-----------|---------------------|----------------|-----------------|
| PARCEL     | NAME                     | ADDRESS                             | TOTAL AREA                     | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 2          | STATE OF MONTANA         | HELENA, MONTANA                     |                                |                |           | 0.50 AC.            |                |                 |
| 3          | UNITED STATES OF AMERICA | WASHINGTON, D.C.                    |                                |                |           | 0.50 AC.            |                |                 |
| 4          | LABECE MINES             | KARSHNER COURT, RYDALUP, WASH.      | (SEE PAGE 4)                   |                |           |                     |                |                 |
| 68A        | JOHN O. EDWARDS          | P.O. BOX 220 ST. MARYS, IDAHO 83861 | (NEGOTIATIONS ONLY) USE PERMIT |                |           |                     |                |                 |
| 68         | C.M. ST. P. & P. RR.     |                                     | (NEGOTIATIONS ONLY) USE PERMIT |                |           |                     |                |                 |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONTANA  | I-16-90-1161)27          | Q1-16-90-1163)27 | 8901-53   | 3         | 21           |

ST. REGIS EAST-WEST



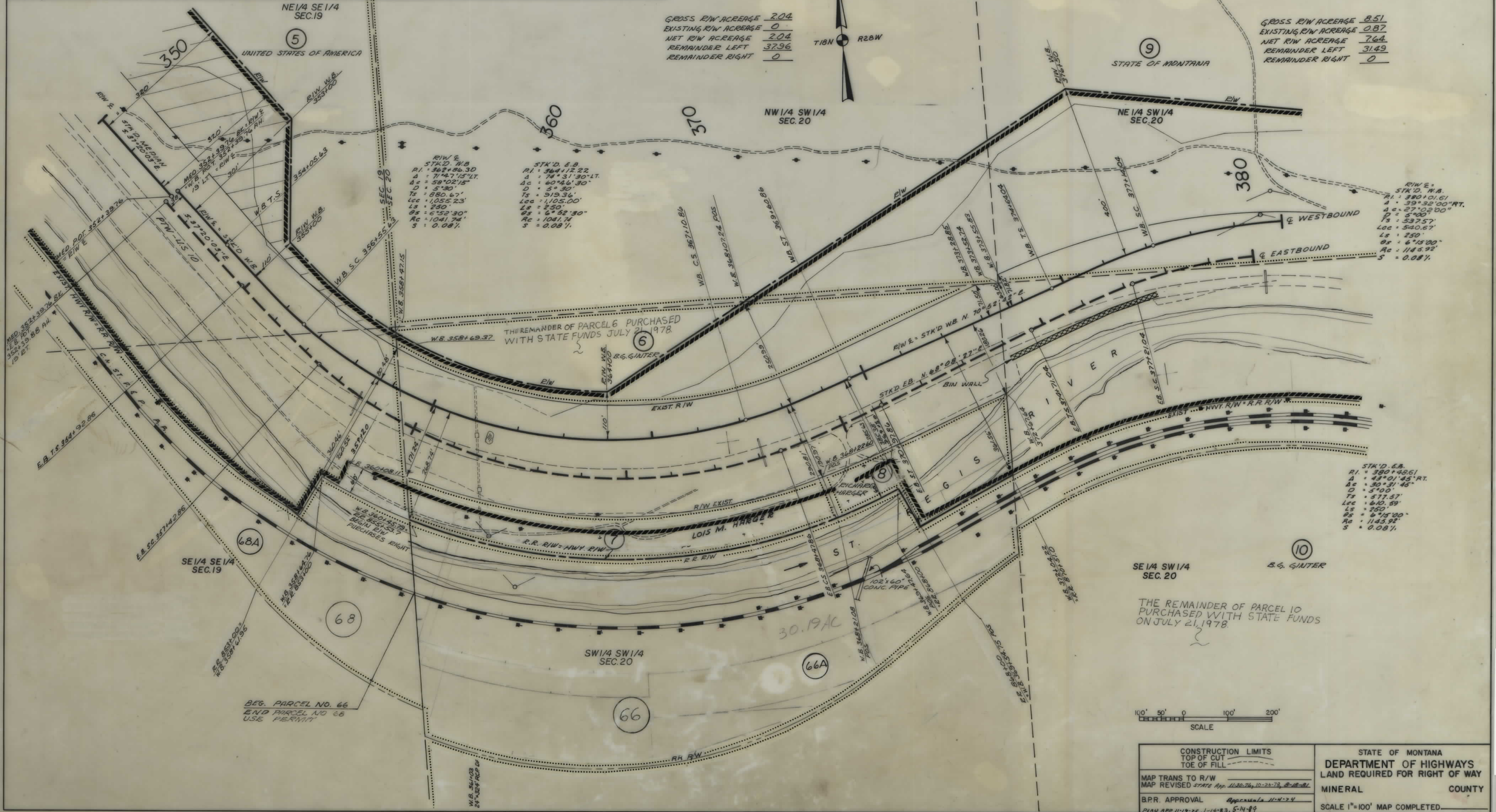
| CONSTRUCTION LIMITS                   |                  | STATE OF MONTANA               |  |
|---------------------------------------|------------------|--------------------------------|--|
| MAP TRANS TO R/W                      | TOP OF CUT       | DEPARTMENT OF HIGHWAYS         |  |
| MAP REVISED STATE: 7-18-78            | TOE OF FILL      | LAND REQUIRED FOR RIGHT OF WAY |  |
| B.P.R. APPROVAL                       | APPROVAL 11-8-78 | MINERAL COUNTY                 |  |
| FILED APR. 11-19-78, 1-14-83, 5-14-84 |                  | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                          |                                        |                     |                |           |                     |           |  |                             |
|------------|--------------------------|----------------------------------------|---------------------|----------------|-----------|---------------------|-----------|--|-----------------------------|
| PARCEL     | NAME                     | ADDRESS                                | TOTAL AREA          | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER |  | AREA OF PERMITS & EASEMENTS |
| 5          | UNITED STATES OF AMERICA | WASHINGTON, D.C.                       |                     |                |           | 18.1 AC.            |           |  |                             |
| 6          | B. G. GINTER             | STAR ROUTE, SANDPOINT, IDAHO           |                     |                |           | 2.6 AC.             | 1.8       |  |                             |
| 7          | LOIS M. HARGER           | 330 PINE RIDGE RD. JACKSON MISS. 39204 | 2.3 AC.             |                |           | 2.3 AC.             |           |  |                             |
| 8          | RICHARD HARGER           | "                                      | 1.5 AC.             |                |           | 1.5 AC.             |           |  |                             |
| 9          | STATE OF MONTANA         | HELENA, MONTANA                        | (SEE PAGE 6)        |                |           |                     |           |  |                             |
| 66         | C.M. ST. P & R RR.       | DEER LODGE, MONTANA                    | (SEE PAGE 8)        |                |           |                     |           |  |                             |
| 10         | B. G. GINTER             | STAR ROUTE, SANDPOINT, IDAHO           | (SEE PAGE 7)        |                |           |                     |           |  |                             |
| 68         | C.M. ST. P & R RR.       |                                        | (NEGOTIATIONS ONLY) |                |           | USE PERMIT          |           |  |                             |
| 66A/68A    | JOHN O. EDWARDS          | P.O. BOX 220, ST. MARIS, IDAHO 83841   | (NEGOTIATIONS ONLY) |                |           | USE PERMIT          |           |  |                             |

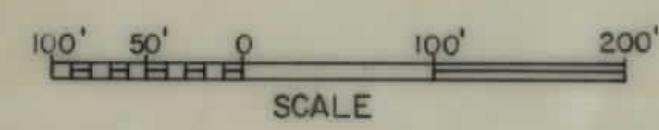
| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   |                  | I-16-90-1(61)27          | Q-16-90-1(53)27 | 8901-53   | 5         | 21           |

ST. REGIS EAST-WEST



GROSS R/W ACREAGE 2.04  
 EXISTING R/W ACREAGE 0  
 NET R/W ACREAGE 2.04  
 REMAINDER LEFT 37.96  
 REMAINDER RIGHT 0

GROSS R/W ACREAGE 8.51  
 EXISTING R/W ACREAGE 0.87  
 NET R/W ACREAGE 7.64  
 REMAINDER LEFT 31.49  
 REMAINDER RIGHT 0

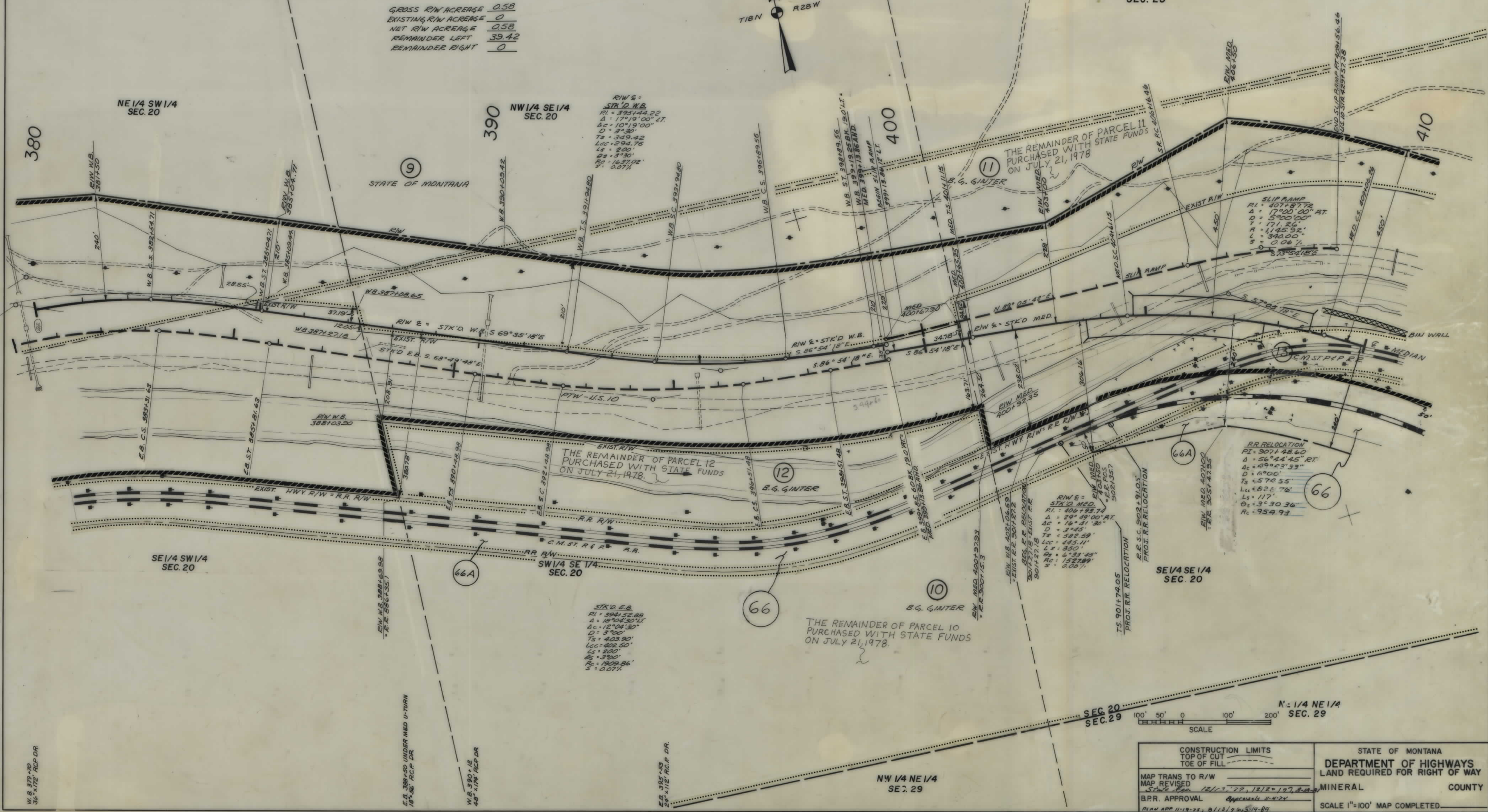


|                                                                        |  |                                                                              |  |
|------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                       |  | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W<br>MAP REVISED STATE APP. 11-10-76, 10-26-78, 8-18-81 |  | MINERAL COUNTY                                                               |  |
| B.P.R. APPROVAL<br>PLAN APP. 11-10-76, 1-14-83, 5-14-89                |  | SCALE 1"=100' MAP COMPLETED                                                  |  |

| OWNERSHIPS |                   |                                      |                                |                   |               |                        |           |       |                                |
|------------|-------------------|--------------------------------------|--------------------------------|-------------------|---------------|------------------------|-----------|-------|--------------------------------|
| PARCEL     | N A M E           | A D D R E S S                        | TOTAL<br>AREA                  | GROSS R/W<br>AREA | P T W<br>AREA | AREA TO BE<br>ACQUIRED | REMAINDER |       | AREA OF PERMITS<br>& EASEMENTS |
|            |                   |                                      |                                |                   |               |                        | LEFT      | RIGHT |                                |
| 9          | STATE OF MONTANA  | HELENA, MONTANA                      |                                | 11.13             | 0.87          | 10.3 AC.               |           |       |                                |
| 249        | STATE OF MONTANA  | HELENA, MONTANA                      |                                |                   |               | 10.76 AC.              |           |       |                                |
| 10         | B.G. GINTER       | STAR ROUTE, SANDPOINT, IDAHO         | (SEE PAGE 7)                   |                   |               |                        |           |       |                                |
| 11         | B.G. GINTER       | STAR ROUTE, SANDPOINT, IDAHO         | (SEE PAGE 7)                   |                   |               |                        |           |       |                                |
| 12         | B.G. GINTER       | STAR ROUTE, SANDPOINT, IDAHO         |                                |                   |               | *                      |           |       |                                |
| 13         | C.M. ST. P. R. R. | DEER LODGE, MONTANA                  | (SEE PAGE 7)                   |                   |               |                        |           |       |                                |
| 66         | C.M. ST. P. R. R. | DEER LODGE, MONTANA                  | (SEE PAGE 8)                   |                   |               |                        |           |       |                                |
| 66A        | JOHN O. EDWARDS   | P.O. BOX 220, SANDPOINT, IDAHO 83841 | (NEGOTIATIONS ONLY) USE PERMIT |                   |               |                        |           |       |                                |

\* PARCEL WILL REQUIRE THE ACQUISITION OF ACCESS CONTROL

GROSS R/W ACRES 0.58  
EXISTING R/W ACRES 0  
NET R/W ACRES 0.58  
REMAINDER LEFT 39.42  
REMAINDER RIGHT 0



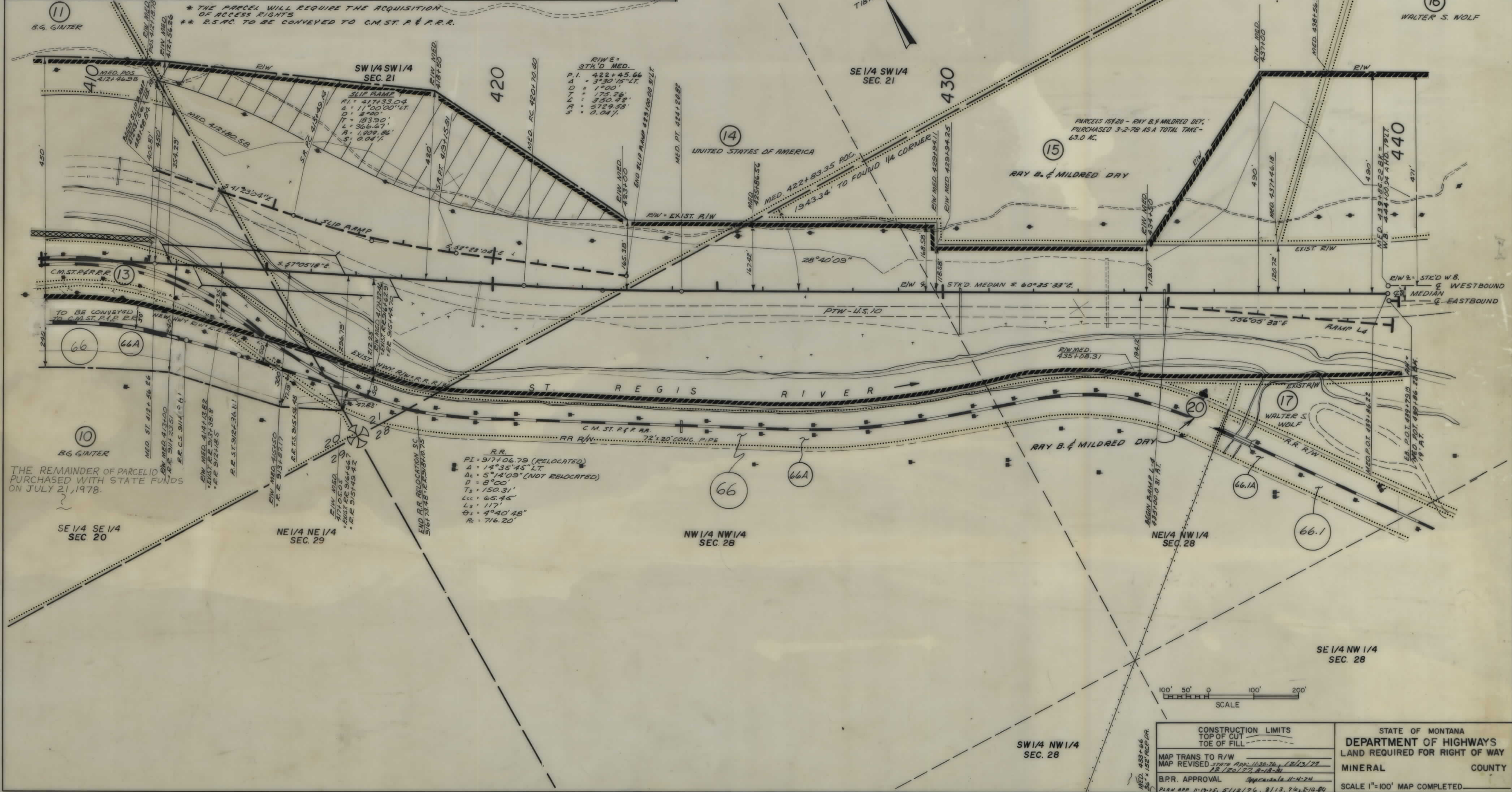
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | 1-16-90-1(6) 27          | 8901-53   | 6         | 21           |

ST. REGIS EAST-WEST

|                                                                                            |                                                                                                |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                                           | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>MINERAL COUNTY |
| MAP TRANS TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL<br>PLAN APP 11-19-75, 11-13-76, 5-19-84 | SCALE 1"=100' MAP COMPLETED                                                                    |

| OWNERSHIPS    |                          |                                    |            |                |           |                     |           |      |                             |
|---------------|--------------------------|------------------------------------|------------|----------------|-----------|---------------------|-----------|------|-----------------------------|
| PARCEL        | NAME                     | ADDRESS                            | TOTAL AREA | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER |      | AREA OF PERMITS & EASEMENTS |
| 10            | B.G. GINTER              | STAR ROUTE, SANDPOINT, IDAHO       |            |                |           | 2.9 AC. **          |           |      |                             |
| 11            | B.G. GINTER              | STAR ROUTE, SANDPOINT, IDAHO       |            |                |           | 9.6 AC.             | 7.8       |      |                             |
| 66, 66.1, 66A | B.G. GINTER              | STAR ROUTE, SANDPOINT, IDAHO       | 97.8 AC.   |                |           | 15.1 AC.            | 9.6       | 72.9 |                             |
| 13            | C.M. ST. P & P RR        | DEER LODGE, MONTANA                |            |                |           | 2.3 AC.             |           |      |                             |
| 14            | UNITED STATES OF AMERICA | WASHINGTON, D.C.                   |            |                |           | 3.1 AC.             |           |      |                             |
| 15            | RAY B. & MILDRED DEY     | POB 142R NOXON, MONTANA            | 12.3 AC.   |                |           | 1.9 AC.             | 10.4 AC.  |      |                             |
| 16            | WALTER S. WOLF           | 5512 MAPLE DR, MISSOURI, KANSAS    |            |                |           |                     |           |      |                             |
| 17            | WALTER S. WOLF           | 5512 MAPLE DR, MISSOURI, KANSAS    |            |                |           |                     |           |      |                             |
| 20            | RAY B. & MILDRED DEY     | POB 142R NOXON, MONTANA            | 0.2 AC.    |                |           | *                   | 0.2 AC.   |      |                             |
| 66            | C.M. ST. P & P RR        | DEER LODGE, MONTANA                |            |                |           |                     |           |      |                             |
| 66.1          | WALTER S. & RUBY J. WOLF |                                    |            |                |           |                     |           |      |                             |
| 66A           | JOHN O. EDWARDS          | PO BOX 220, ST. MARYS, IDAHO 83861 |            |                |           |                     |           |      |                             |

\* THE PARCEL WILL REQUIRE THE ACQUISITION OF ACCESS RIGHTS  
\*\* 2.5 AC. TO BE CONVEYED TO C.M. ST. P & P R.R.

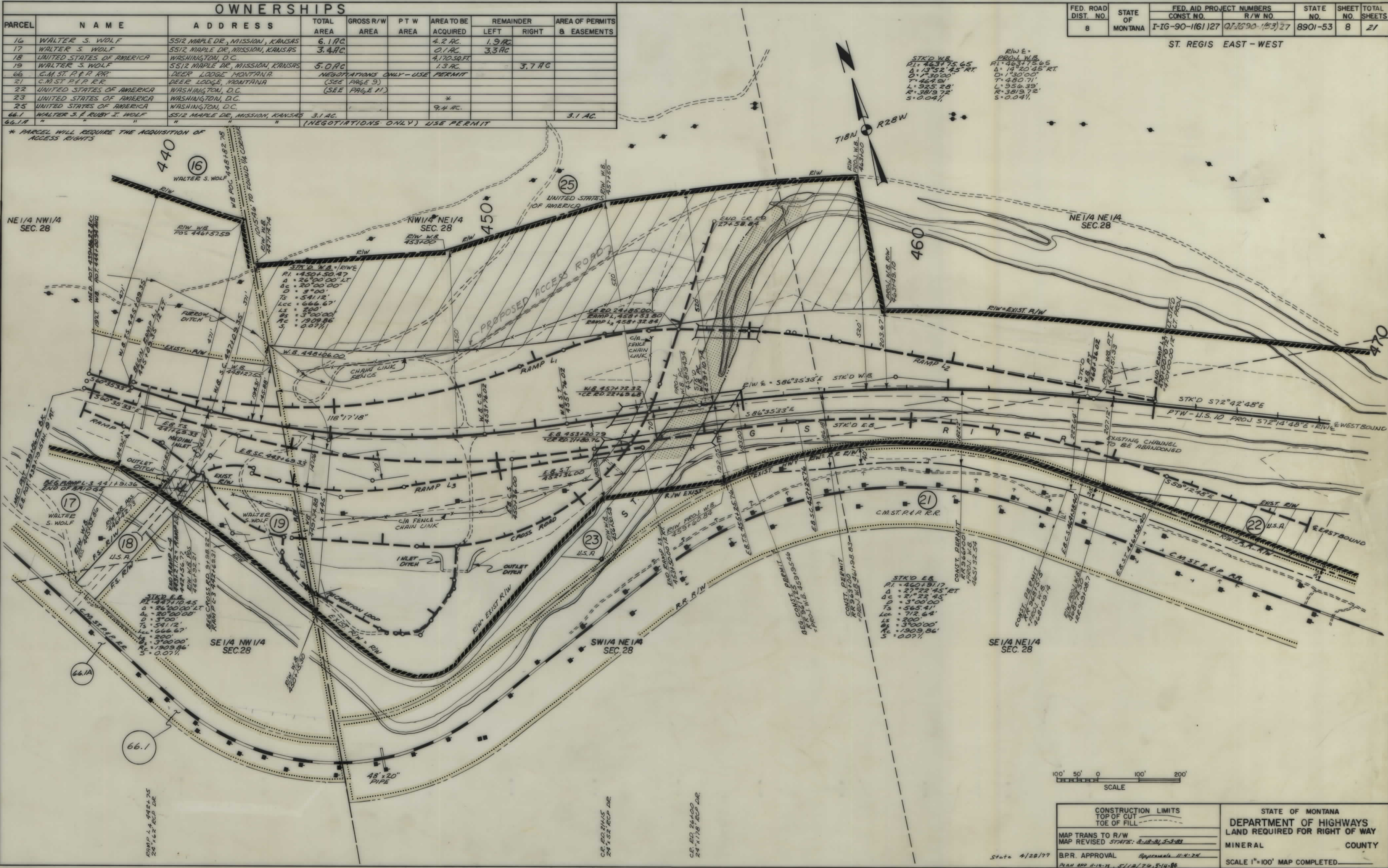


| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS                                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|-----------------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. 1-16-90-1(16) 127<br>R/W NO. 01-16-90-1(16) 27 | 6901-53   | 7         | 21           |

|                                                                                    |                                                                                                |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                                   | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>MINERAL COUNTY |
| MAP TRANS TO R/W<br>MAP REVISED STATE APP. 11-30-76, 12/15/79<br>12/20/77, 8-18-81 | SCALE 1"=100' MAP COMPLETED                                                                    |
| B.P.R. APPROVAL<br>PLAN APP 11-19-75, 5/12/76, 8/13, 7/6, 5-14-84                  |                                                                                                |

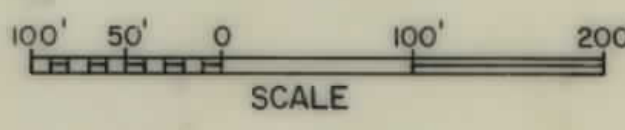
| OWNERSHIPS |                          |                                |            |                |           |                     |           |        |                             |
|------------|--------------------------|--------------------------------|------------|----------------|-----------|---------------------|-----------|--------|-----------------------------|
| PARCEL     | NAME                     | ADDRESS                        | TOTAL AREA | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER |        | AREA OF PERMITS & EASEMENTS |
| 16         | WALTER S. WOLF           | 5512 MAPLE DR, MISSION, KANSAS | 6.1 AC     |                |           | 4.2 AC              | LEFT      | RIGHT  |                             |
| 17         | WALTER S. WOLF           | 5512 MAPLE DR, MISSION, KANSAS | 3.4 AC     |                |           | 0.1 AC              |           |        |                             |
| 18         | UNITED STATES OF AMERICA | WASHINGTON, D.C.               |            |                |           | 4.170 SQ. FT.       |           |        |                             |
| 19         | WALTER S. WOLF           | 5512 MAPLE DR, MISSION, KANSAS | 5.0 AC     |                |           | 1.3 AC              |           | 3.7 AC |                             |
| 20         | C.M. ST. P. & R.R.       | DEER LODGE, MONTANA            |            |                |           |                     |           |        |                             |
| 21         | C.M. ST. P. & R.R.       | DEER LODGE, MONTANA            |            |                |           |                     |           |        |                             |
| 22         | UNITED STATES OF AMERICA | WASHINGTON, D.C.               |            |                |           |                     |           |        |                             |
| 23         | UNITED STATES OF AMERICA | WASHINGTON, D.C.               |            |                |           |                     |           |        |                             |
| 25         | UNITED STATES OF AMERICA | WASHINGTON, D.C.               |            |                |           |                     |           |        |                             |
| 66.1       | WALTER S. & RUBY I. WOLF | 5512 MAPLE DR, MISSION, KANSAS | 3.1 AC     |                |           | 9.4 AC              |           |        | 3.1 AC                      |
| 66.1A      | "                        | "                              |            |                |           |                     |           |        |                             |

\* PARCEL WILL REQUIRE THE ACQUISITION OF ACCESS RIGHTS



| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS   | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|----------------------------|-----------|-----------|--------------|
| 8                   | MONTANA          | CONST. NO. 1-IG-90-1161127 | 8901-53   | 8         | 21           |

ST. REGIS EAST - WEST



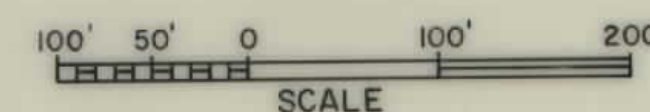
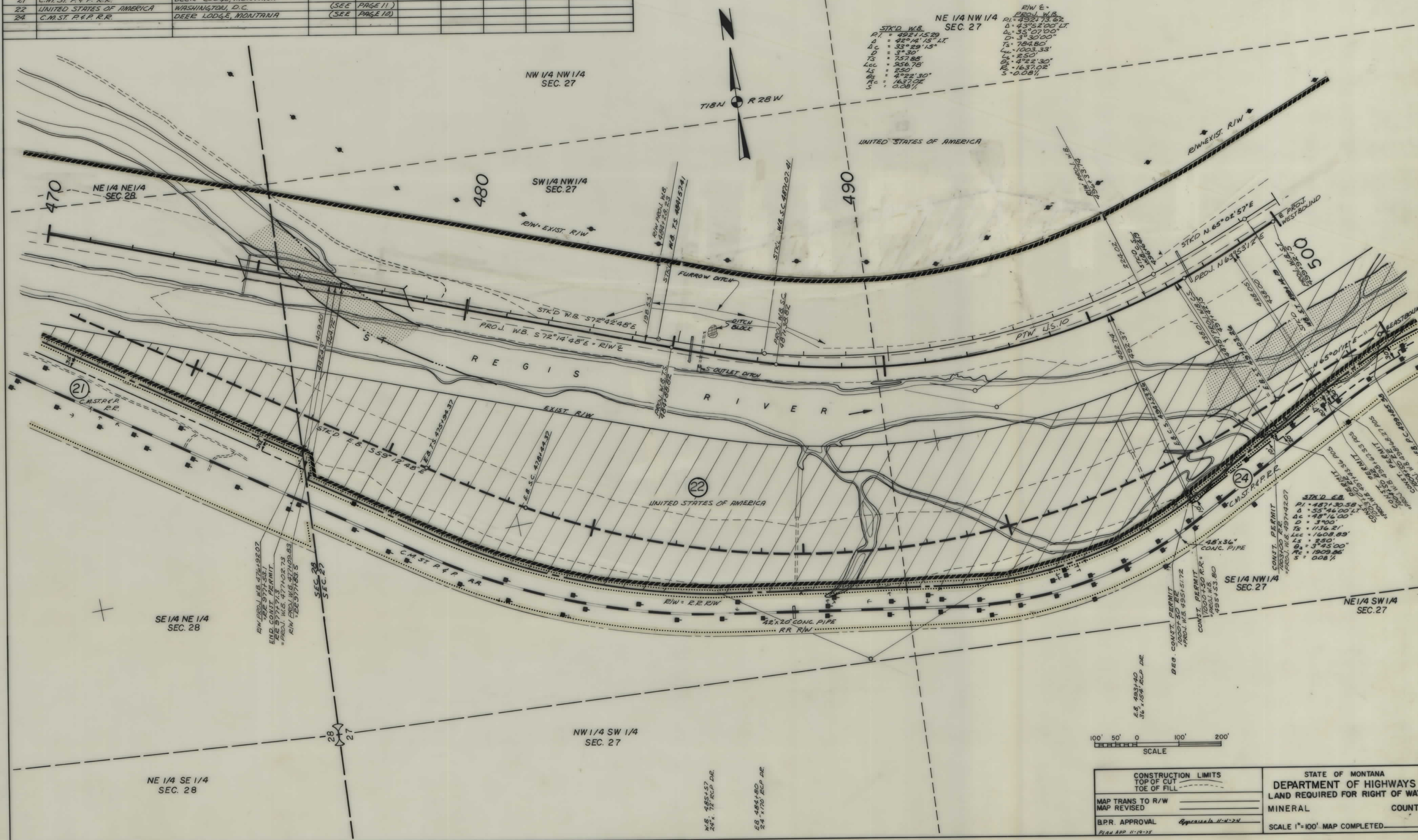
|                                                        |                                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL       | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>MINERAL COUNTY |
| MAP TRANS TO R/W<br>MAP REVISED STATE: 8-18-84, 5-3-85 |                                                                                                |
| B.P.R. APPROVAL<br>PLANNED 11-19-75, 5-11-79, 5-14-80  | SCALE 1"=100' MAP COMPLETED                                                                    |

# OWNERSHIPS

| PARCEL | NAME                     | ADDRESS             | TOTAL AREA    | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | AREA OF PERMITS & EASEMENTS |
|--------|--------------------------|---------------------|---------------|----------------|-----------|---------------------|----------------|-----------------|-----------------------------|
| 21     | C.M. ST. R.R.            | DEER LODGE, MONTANA | (SEE PAGE 11) |                |           |                     |                |                 | 1.3 AC.                     |
| 22     | UNITED STATES OF AMERICA | WASHINGTON, D.C.    | (SEE PAGE 12) |                |           |                     |                |                 |                             |
| 24     | C.M. ST. R.R.            | DEER LODGE, MONTANA | (SEE PAGE 12) |                |           |                     |                |                 |                             |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS                           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|----------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. I-IG-90-1(61)27 R/W NO. QI-1690-1(53)27 | 8901-53   | 9         | 21           |

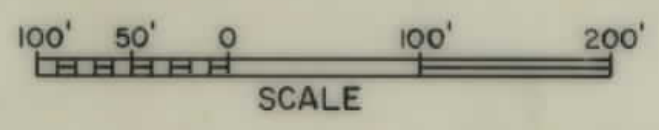
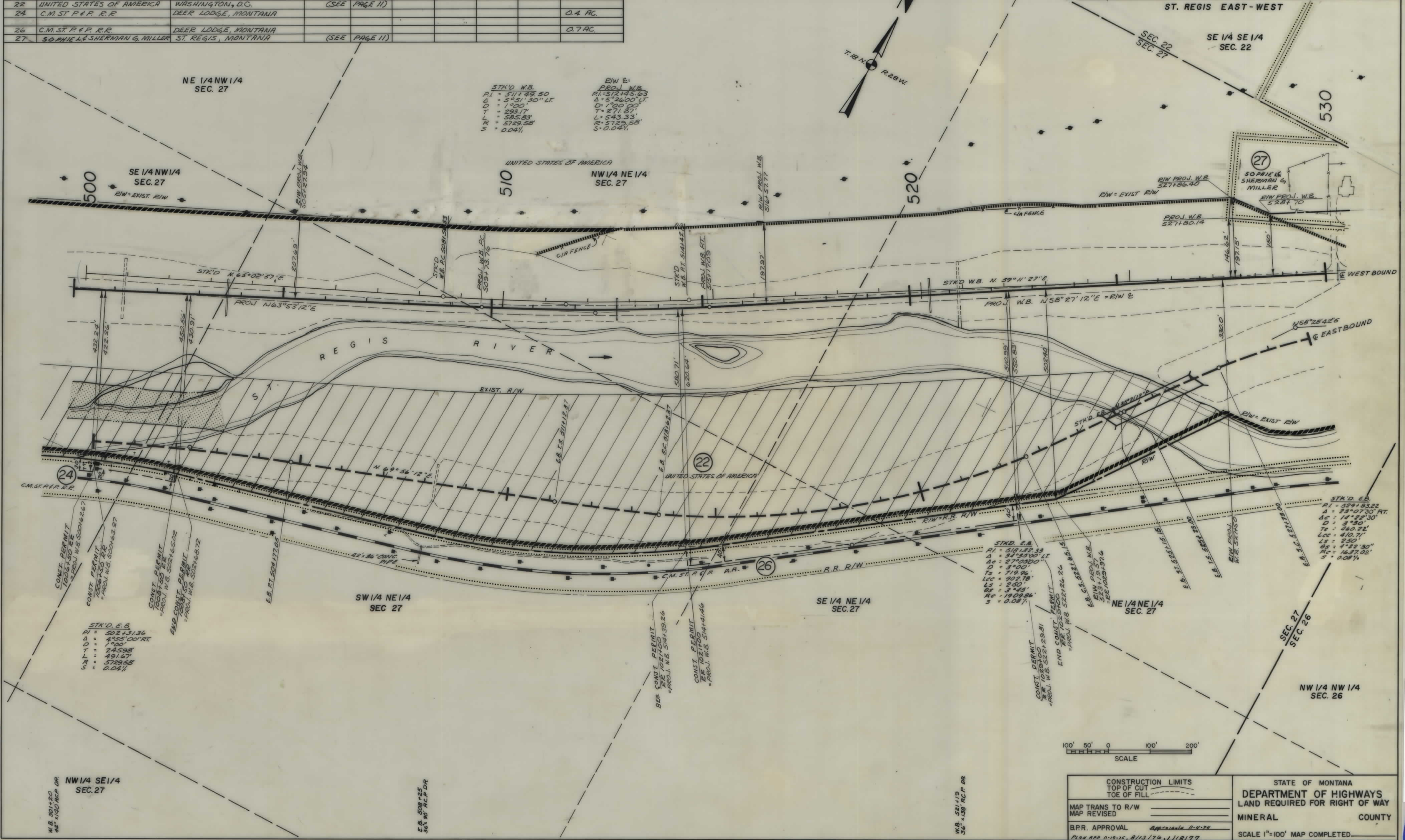
ST. REGIS EAST - WEST



| CONSTRUCTION LIMITS |                   | STATE OF MONTANA               |        |
|---------------------|-------------------|--------------------------------|--------|
| MAP TRANS TO R/W    | TOP OF CUT        | DEPARTMENT OF HIGHWAYS         |        |
| MAP REVISED         | TOE OF FILL       | LAND REQUIRED FOR RIGHT OF WAY |        |
| B.P.R. APPROVAL     | APPROVAL 11-19-75 | MINERAL                        | COUNTY |
|                     |                   | SCALE 1"=100' MAP COMPLETED    |        |

| OWNERSHIPS |                            |                     |               |                |             |                     |                |                 |
|------------|----------------------------|---------------------|---------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                       | ADDRESS             | TOTAL AREA    | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 22         | UNITED STATES OF AMERICA   | WASHINGTON, D.C.    | (SEE PAGE 11) |                |             |                     |                |                 |
| 24         | C.M. ST. P. & P. R.R.      | DEER LODGE, MONTANA |               |                |             |                     |                | 0.4 AC.         |
| 26         | C.M. ST. P. & P. R.R.      | DEER LODGE, MONTANA |               |                |             |                     |                | 0.7 AC.         |
| 27         | SOPHIE L. SHERMAN & MILLER | ST. REGIS, MONTANA  | (SEE PAGE 11) |                |             |                     |                |                 |

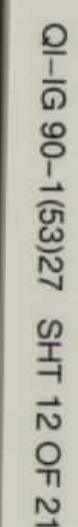
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS                                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|----------------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. 1-IG-90-1(61) 27<br>R/W NO. 01-76-90-1(53) 27 | 8901-53   | 10        | 21           |



|                                                                            |                                                                                                |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                           | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>MINERAL COUNTY |
| MAP TRANS TO R/W<br>MAP REVISED                                            | SCALE 1"=100' MAP COMPLETED                                                                    |
| B.P.R. APPROVAL<br>APPROVAL 11-4-74<br>PLAN APP 11-19-75, 8/13/76, 1/18/77 |                                                                                                |



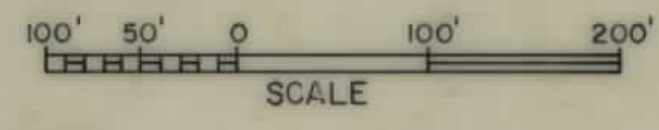
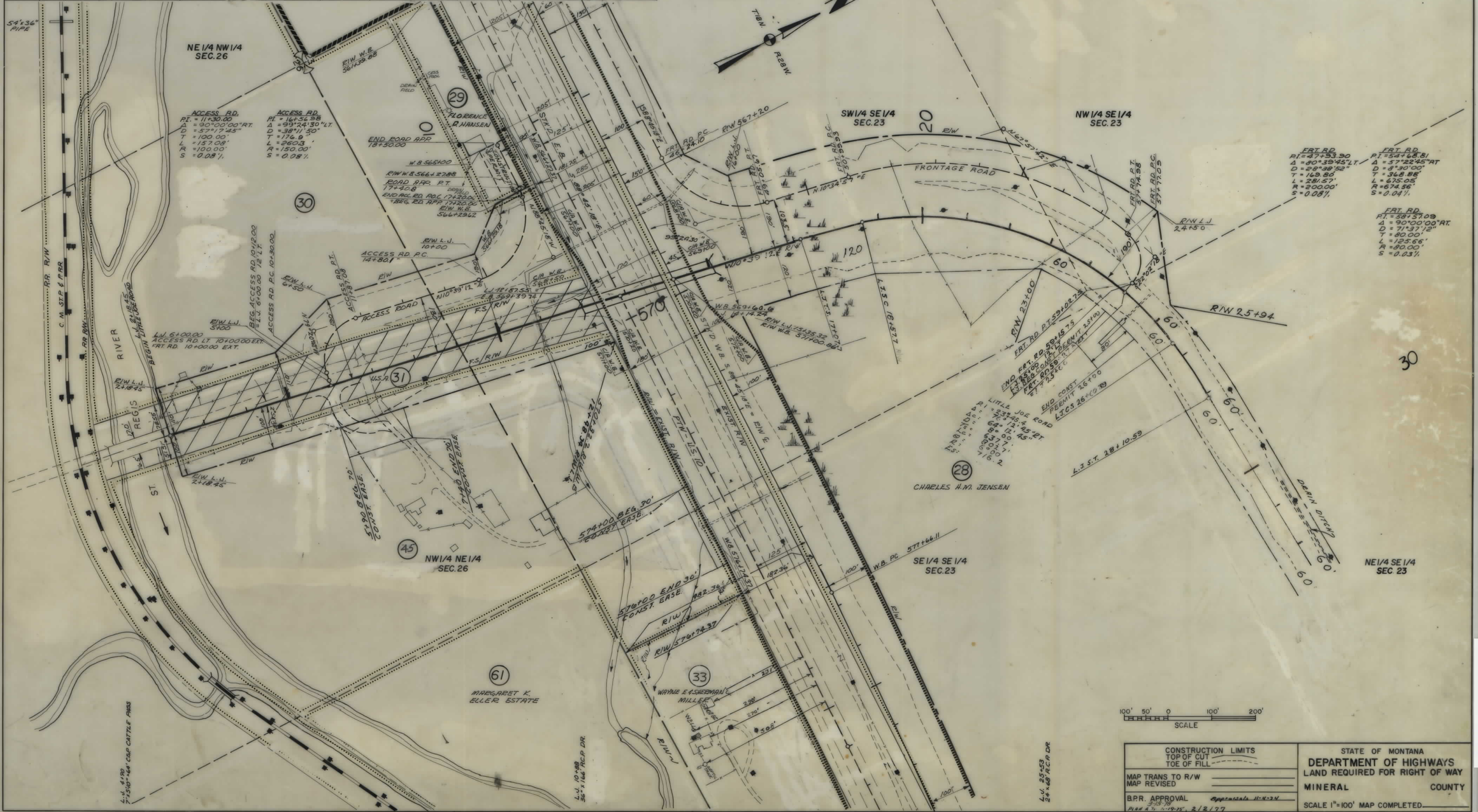
| OWNERSHIPS                                            |                                                            |                                 |               |                |           |                     |           |       |                             |
|-------------------------------------------------------|------------------------------------------------------------|---------------------------------|---------------|----------------|-----------|---------------------|-----------|-------|-----------------------------|
| PARCEL                                                | NAME                                                       | ADDRESS                         | TOTAL AREA    | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER |       | AREA OF PERMITS & EASEMENTS |
|                                                       |                                                            |                                 |               |                |           |                     | LEFT      | RIGHT |                             |
| 28                                                    | CHARLES H M JENSEN                                         | ST REGIS, MONTANA               | (SEE PAGE 14) |                |           |                     |           |       |                             |
| 29                                                    | FLORENCE D. JENSEN                                         | ST. REGIS, MONTANA              | (SEE PAGE 13) |                |           |                     |           |       |                             |
| 30                                                    | ANTON A. & ROSE PEARSON                                    | HARLAN STAR RTE, BLODGETT, ORE  | (SEE PAGE 13) |                |           |                     |           |       |                             |
| 31                                                    | UNITED STATES OF AMERICA                                   | WASHINGTON, D.C.                | (SEE PAGE 13) |                |           |                     |           |       |                             |
| 48                                                    | ANTON A. & ROSE PEARSON                                    | HARLAN STAR RTE, BLODGETT, ORE. | (SEE PAGE 13) |                |           |                     |           |       |                             |
| 33                                                    | WAYNE E. & SHERMAN G. MILLER                               | ST REGIS, MONTANA               | (SEE PAGE 13) |                |           |                     |           |       |                             |
| 34                                                    | MARIAN M. TAYLOR                                           | ST REGIS, MONTANA               | 1.3 AC.       | 1.9 AC.        |           | 1.9 AC.             |           |       |                             |
| 48                                                    | MIN. CO. INSU. & DEVEL. CO. % FEDERICK RAYMOND PAUL JASPER | ST REGIS, MT.                   | 1.2 AC.       | 1.2 AC.        |           | 1.2 AC.             |           |       |                             |
| 36                                                    | GEORGE E. & JANICE M. BARR*                                | ST. REGIS, MONTANA              | (SEE PAGE 15) |                |           |                     |           |       |                             |
| 40                                                    | WAYNE. E. & SHERMAN G. MILLER                              | ST REGIS, MONTANA               | (SEE PAGE 17) |                |           |                     |           |       |                             |
| *CONTRACT OF SALE FROM FRANK NICHOL ST REGIS, MONTANA |                                                            |                                 |               |                |           |                     |           |       |                             |

ST. REGIS, EAST - WEST

| OWNERSHIPS |                              |                               |               |                |            |                     |                |                 |
|------------|------------------------------|-------------------------------|---------------|----------------|------------|---------------------|----------------|-----------------|
| PARCEL     | N A M E                      | A D D R E S S                 | TOTAL AREA    | GROSS R/W AREA | P T W AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 28         | CHARLES H. M. JENSEN         | ST. REGIS, MONTANA            | (SEE PAGE 14) |                |            |                     |                |                 |
| 29         | FLORENCE D. HANSEN           | ST. REGIS, MONTANA            | 1.3 AC.       |                |            | 0.3 AC.             |                | 1.0 AC.         |
| 30         | ANTON A. & ROSE PEARSON      | HARLAN STAR RTE. BLDGETT, ORE |               |                |            | 2.2 AC.             |                | 0.2 AC.         |
| 31         | UNITED STATES OF AMERICA     | WASHINGTON, D.C.              |               |                |            | 3.0 AC.             |                |                 |
| 32         | ANTON A. & ROSE PEARSON      | HARLAN STAR RTE. BLDGETT, ORE |               |                |            | 1.08 AC.            |                | .38 AC.         |
| 30 & 45    | ANTON A. & ROSE PEARSON      | " "                           | 46.7 AC.      |                |            | 3.28 AC.            | 43.42 AC.      | .38 AC.         |
| 33         | WAYNE E. & SHERMAN S. MILLER | ST. REGIS, MONTANA            |               | 4.01 AC.       |            | 4.01 AC.            |                |                 |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS                               | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. 1-IG-90-1(61)27<br>R/W NO. 01-15-90-1(53)27 | 8901-53   | 13        | 21           |

ST. REGIS EAST-WEST

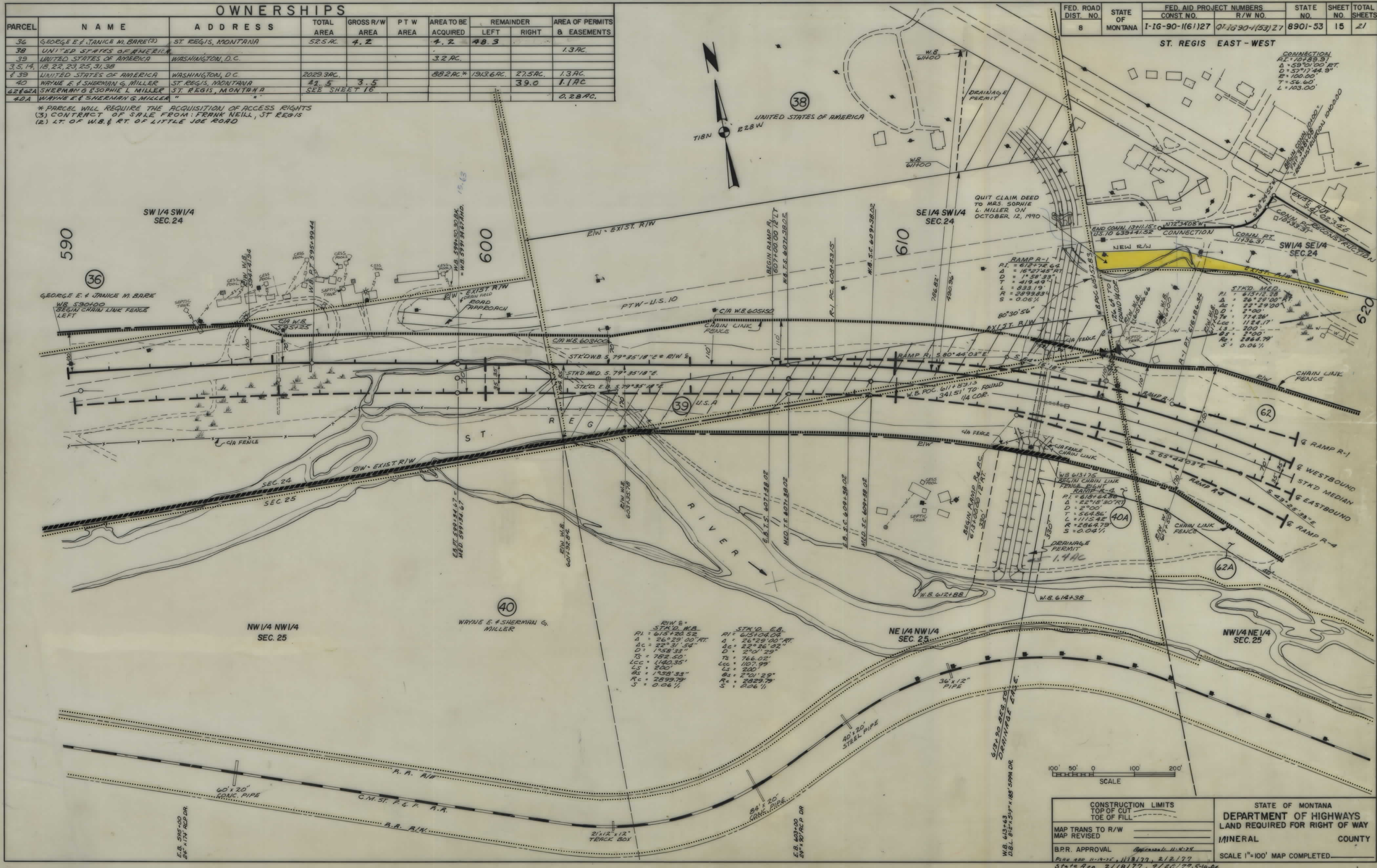


|                                                            |                                                                              |
|------------------------------------------------------------|------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL           | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS TO R/W<br>MAP REVISED                            | MINERAL COUNTY                                                               |
| B.P.R. APPROVAL<br>DATE 11-19-75, 2/2/77<br>SHEET 21 OF 21 | SCALE 1"=100' MAP COMPLETED                                                  |



| OWNERSHIPS                       |                                           |                    |              |                |            |                     |            |          |                             |
|----------------------------------|-------------------------------------------|--------------------|--------------|----------------|------------|---------------------|------------|----------|-----------------------------|
| PARCEL                           | N A M E                                   | A D D R E S S      | TOTAL AREA   | GROSS R/W AREA | P T W AREA | AREA TO BE ACQUIRED | REMAINDER  |          | AREA OF PERMITS & EASEMENTS |
|                                  |                                           |                    |              |                |            |                     | LEFT       | RIGHT    |                             |
| 36                               | GEORGE E. & JANICE M. BARE <sup>(3)</sup> | ST. REGIS, MONTANA | 52.5 AC.     | 4.2            |            | 4.2                 | 48.3       |          | 1.3 AC.                     |
| 38                               | UNITED STATES OF AMERICA                  |                    |              |                |            |                     |            |          |                             |
| 39                               | UNITED STATES OF AMERICA                  | WASHINGTON, D.C.   |              |                |            | 3.2 AC.             |            |          |                             |
| 3, 5, 14, 18, 22, 23, 25, 31, 38 |                                           |                    |              |                |            |                     |            |          |                             |
| 39                               | UNITED STATES OF AMERICA                  | WASHINGTON, D.C.   | 2029.3 AC.   |                |            | 88.2 AC.*           | 1913.6 AC. | 27.5 AC. | 1.3 AC.                     |
| 40                               | WAYNE E. & SHERMAN G. MILLER              | ST. REGIS, MONTANA | 41.5         | 3.5            |            |                     |            | 39.0     | 1.1 AC.                     |
| 62 & 62A                         | SHERMAN G. & SOPHIE L. MILLER             | ST. REGIS, MONTANA | SEE SHEET 16 |                |            |                     |            |          |                             |
| 40A                              | WAYNE E. & SHERMAN G. MILLER              | "                  |              |                |            |                     |            |          | 0.28 AC.                    |

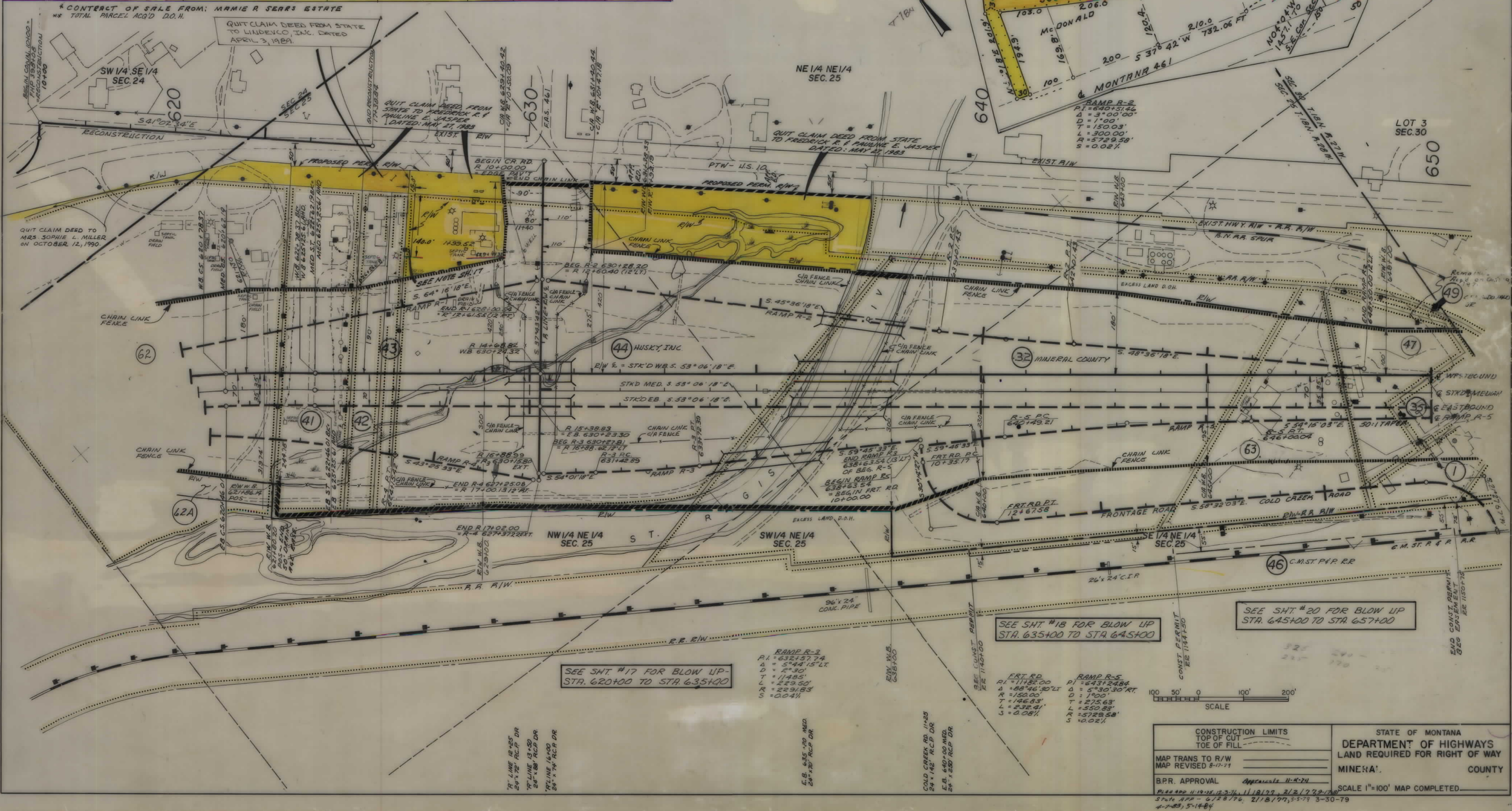
\* PARCEL WILL REQUIRE THE ACQUISITION OF ACCESS RIGHTS  
(3) CONTRACT OF SALE FROM: FRANK NEILL, ST. REGIS  
(2) LT. OF W.B. & RT. OF LITTLE JOE ROAD



| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS                               | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. 1-16-90-1(61)27<br>R/W NO. 07-16-90-1(53)27 | 8901-53   | 15        | 21           |

|                                      |  |                                |  |
|--------------------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS                  |  | STATE OF MONTANA               |  |
| TOP OF CUT                           |  | DEPARTMENT OF HIGHWAYS         |  |
| TOE OF FILL                          |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W                     |  | MINERAL                        |  |
| MAP REVISED                          |  | COUNTY                         |  |
| B.P.R. APPROVAL                      |  | SCALE 1"=100' MAP COMPLETED    |  |
| PLANS 11-19-75, 11/13/77, 2/2/77     |  |                                |  |
| State App. 2/18/77, 9/26/77, 5-19-84 |  |                                |  |

| OWNERSHIPS |                               |                              |               |                |           |                     |                |                 |
|------------|-------------------------------|------------------------------|---------------|----------------|-----------|---------------------|----------------|-----------------|
| PARCEL     | NAME                          | ADDRESS                      | TOTAL AREA    | GROSS R/W AREA | PT W AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 62 & 62A   | SHERMAN & SOPHIE L. MILLER    | ST. REGIS, MONTANA           | 14.0 AC.      | 5.1 AC.        | -         | 5.1 AC.             | 4.0 AC.        | 1.3 AC.         |
| 41         | JON PAUL JASPER & EL          | ST. REGIS, MONTANA           | (SEE PAGE 17) |                |           |                     |                |                 |
| 42         | MARIE A. LINCOLN              | HAUGAN, MONTANA              | (SEE PAGE 17) |                |           |                     |                |                 |
| 43         | LINCOLN SILVER DOLLAR         | BARE GIFT SHOP INC ST. REGIS | (SEE PAGE 17) |                |           |                     |                |                 |
| 44         | HUSKY, INC.                   | BOX 380, CODY, WYOMING       | (SEE PAGE 18) |                |           |                     |                |                 |
| 32**       | MINERAL COUNTY                | SUPERIOR, MONTANA            | (SEE PAGE 20) |                |           |                     |                |                 |
| 46         | C.M. ST. P. & R.R.            | DEER LODGE, MONTANA          | (SEE PAGE 20) |                |           |                     |                |                 |
| 47         | WAYNE E. & SHEERMAN G. MILLER | ST. REGIS, MONTANA           | 1.34 AC.      | 1.17 AC.       | -         | 1.17 AC.            | 0.17 AC.       |                 |
| 35         | AMERICAN TEL. & TEL. CO.      |                              | (SEE PAGE 20) |                |           |                     |                |                 |
| 49         | C.F. MCDONALD JR.             | ST. REGIS, MONTANA           | (SEE PAGE 20) |                |           |                     |                |                 |
| 1          | WESLEY A. CHISHOLM            | ST. REGIS, MONTANA           | (SEE PAGE 20) |                |           |                     |                |                 |
| 63         | WAYNE E. & ELIZABETH MILLER   | ST. REGIS, MONTANA           | 3.0 AC.       | 2.9 AC.        | -         | 2.9 AC.             | 0.1            |                 |
| 64         | GENE COLLINS                  |                              | 2.67          | 2.67           |           | 2.67                |                |                 |



| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | 1-16-90-1161/27          | 8901-53   | 16        | 21           |

| CONSTRUCTION LIMITS                                 |  | STATE OF MONTANA                             |  |
|-----------------------------------------------------|--|----------------------------------------------|--|
| TOP OF CUT                                          |  | DEPARTMENT OF HIGHWAYS                       |  |
| TOP OF FILL                                         |  | LAND REQUIRED FOR RIGHT OF WAY               |  |
| MAP TRANS TO R/W                                    |  | MINE & A.                                    |  |
| MAP REVISED 8-17-71                                 |  | COUNTY                                       |  |
| B.P.R. APPROVAL                                     |  | SCALE 1"=100' MAP COMPLETED                  |  |
| PLANNED 11-19-75, 12-3-76, 11/18/77, 2/2/77, 7/7/78 |  | State APP - 6/28/76, 2/18/77, 3-5-79 3-30-79 |  |
| 4-7-83, 5-14-84                                     |  |                                              |  |

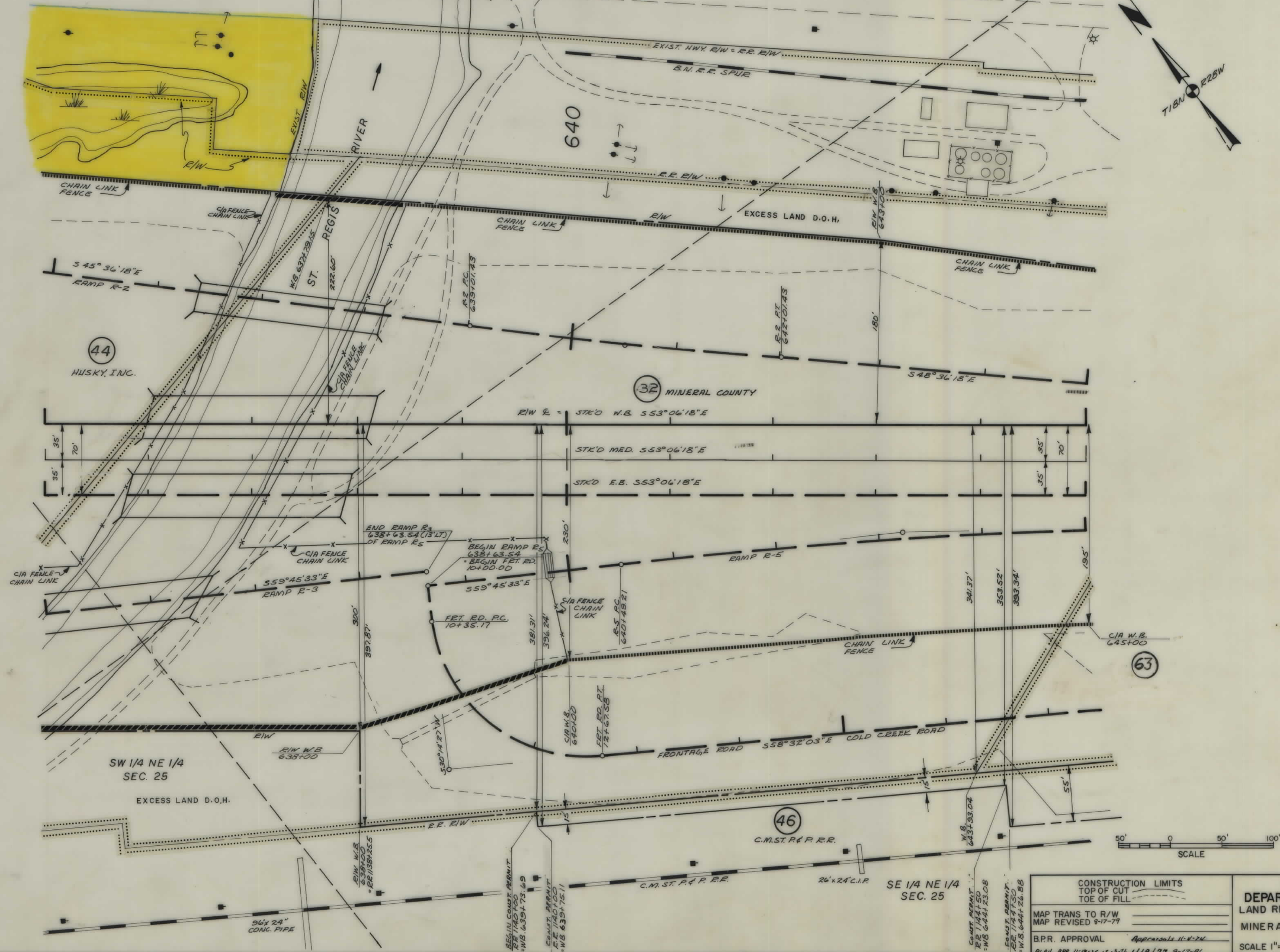


| OWNERSHIPS |                           |                        |               |                |            |                     |           |       |                             |
|------------|---------------------------|------------------------|---------------|----------------|------------|---------------------|-----------|-------|-----------------------------|
| PARCEL     | N A M E                   | A D D R E S S          | TOTAL AREA    | GROSS R/W AREA | P T W AREA | AREA TO BE ACQUIRED | REMAINDER |       | AREA OF PERMITS & EASEMENTS |
| 44         | HUSKY, INC.               | BOX 380, CODY, WYOMING | 13.0 AC.      | 13.0 AC.       |            | 13.0 AC.            | LEFT      | RIGHT |                             |
| 32         | MINERAL COUNTY            | SUPERIOR, MONTANA      | (SEE PAGE 20) |                |            |                     |           |       |                             |
| 46         | C.M. ST. P. & P. R.R.     | DEER LODGE, MONTANA    | (SEE PAGE 20) |                |            |                     |           |       |                             |
| 47         | WAYNE E. SHERMAN & MILLER | ST. REGIS, MONTANA     | (SEE PAGE 20) |                |            |                     |           |       |                             |

\* ALL OF PARCEL ACQUIRED BY D.O.H.

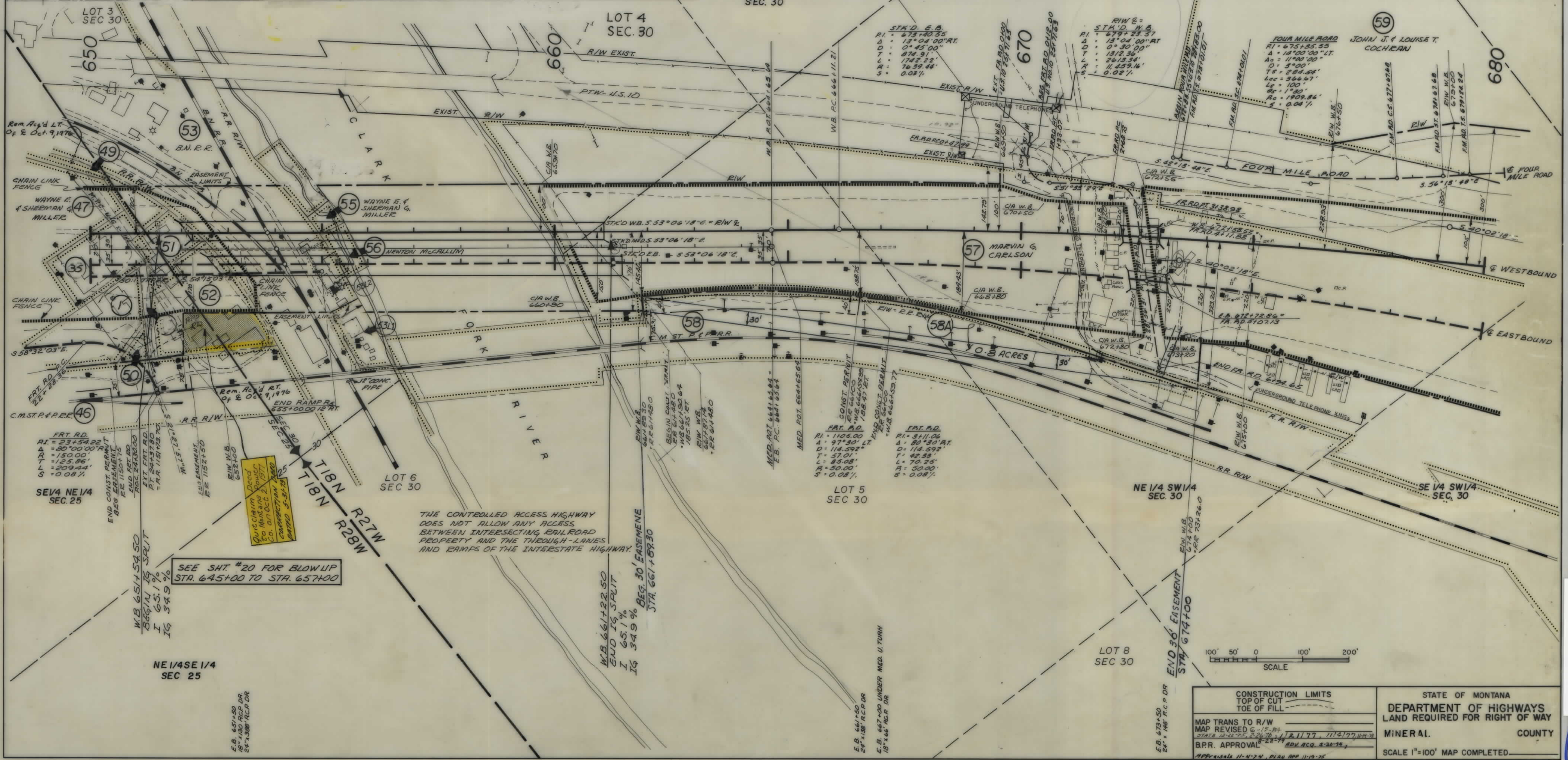
| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|------------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   |                  | I-IG-90-1(61)27          | Q1-IG-90-1(33)27 | 8901-53   | 18        | 21           |

ST. REGIS EAST-WEST



|                                                  |  |                                                                              |  |
|--------------------------------------------------|--|------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W<br>MAP REVISED 9-17-79          |  | MINERAL COUNTY                                                               |  |
| B.P.R. APPROVAL                                  |  | SCALE 1" = 50' MAP COMPLETED                                                 |  |
| PLAN APP 11-19-75 12-2-76 11/18/77 2-17-81       |  |                                                                              |  |

| OWNERSHIPS |                              |                                  |               |                |            |                     |                |                 |
|------------|------------------------------|----------------------------------|---------------|----------------|------------|---------------------|----------------|-----------------|
| PARCEL     | N A M E                      | A D D R E S S                    | TOTAL AREA    | GROSS R/W AREA | P T W AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 46         | C.M. ST. P & P R.R.          | DEER LODGE, MONTANA              | (SEE PAGE 20) |                |            |                     |                |                 |
| 47         | WAYNE E. & SHERMAN G. MILLER | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 33         | AMERICAN TEL. & TEL. CO.     | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 49         | C.F. MACDONALD JR.           | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 50         | MONTANA POWER CO.            | BOX 1333, BUTTE, MONTANA         | (SEE PAGE 20) |                |            |                     |                |                 |
| 51         | EUGENE G. KANE               | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 52         | C.F. MACDONALD JR.           | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 53         | BURLINGTON NORTHERN R.R.     | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 54         | DELETED                      |                                  | (SEE PAGE 20) |                |            |                     |                |                 |
| 55         | WAYNE E. & SHERMAN G. MILLER | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 56         | NEWTON McCALLUM              | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 57         | MARVIN G. CARLSON            | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 58         | C.M. ST. P & P R.R.          | DEER LODGE, MONTANA              | (SEE PAGE 21) |                |            |                     |                |                 |
| 53 L1      | PEARLY LYNN S. BROWN         | "NEGOTIATIONS ONLY"              |               |                |            |                     |                |                 |
| 53 L2      | NEWTON McCALLUM              |                                  | (SEE PAGE 20) |                |            |                     |                |                 |
| 59         | JOHN J. & LOUISE T. COCHRAN  | ST. REGIS, MONTANA               | (SEE PAGE 21) |                |            |                     |                |                 |
| 1          | WESLEY A. CHISHOLM           | ST. REGIS, MONTANA               | (SEE PAGE 20) |                |            |                     |                |                 |
| 60         | DELETED                      |                                  |               |                |            |                     |                |                 |
| 58A        | WASHINGTON CORPORATION       | P.O. BOX 8182 MISSOULA MT. 59807 |               |                |            |                     |                |                 |



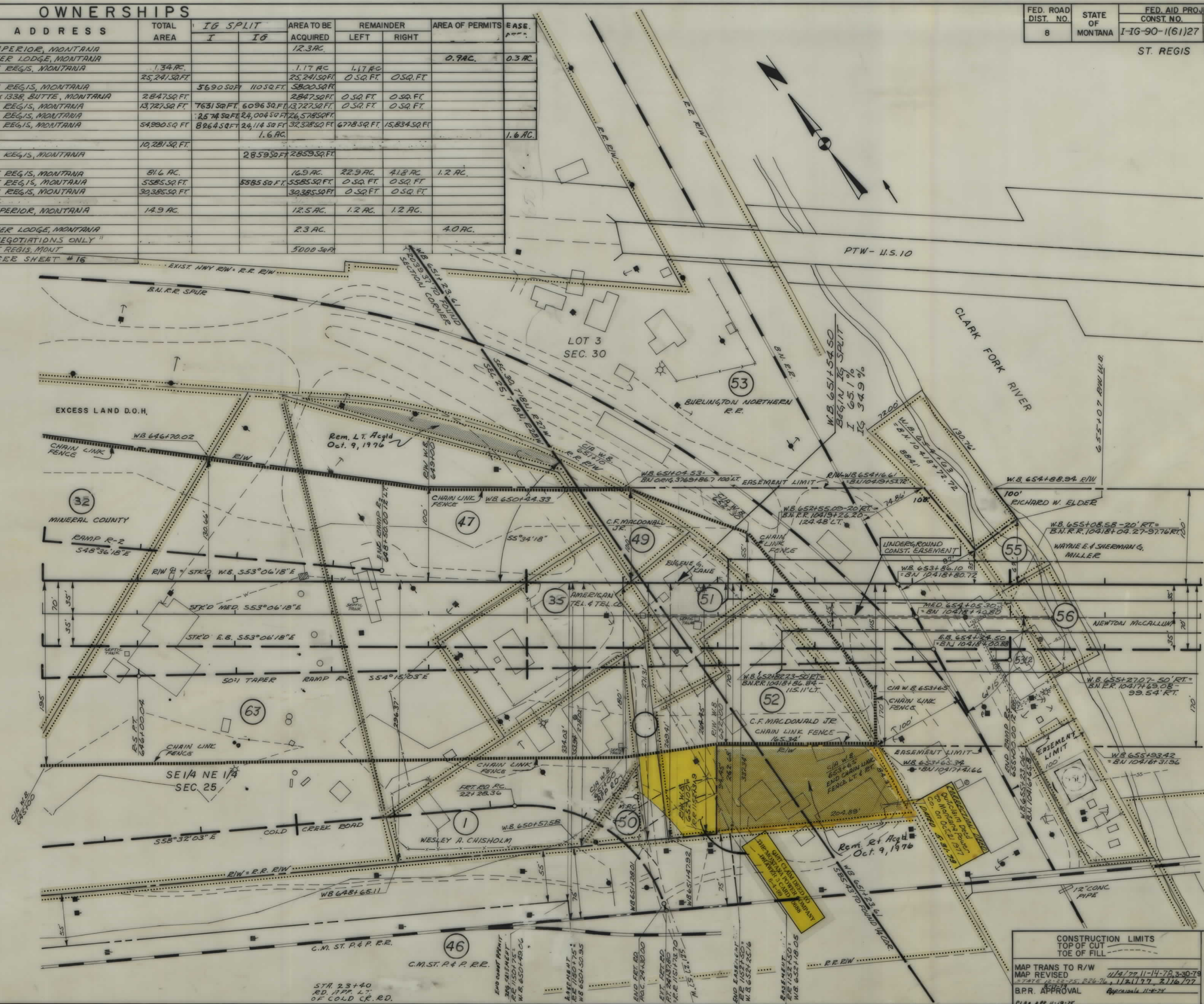
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS        | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|---------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | 1-16-90-1(61)27 Q1-1690-1(33)27 | 8901-53   | 19        | 21           |

|                                                                                                                                                          |                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL                                                                                                         | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>MINERAL COUNTY<br>SCALE 1"=100' MAP COMPLETED |
| MAP TRANS TO R/W<br>MAP REVISED 6-15-84<br>STATE 12-22-75, 2-26-76, 1-21-77, 7-14-77, 11-14-78<br>B.P.R. APPROVAL<br>APPROVAL 11-4-74, PLAN APP 11-19-75 |                                                                                                                               |

01-16-90-1(63)27 SHT 19 OF 21

| OWNERSHIPS         |                              |                         |                |              |              |                     |           |           |                 |
|--------------------|------------------------------|-------------------------|----------------|--------------|--------------|---------------------|-----------|-----------|-----------------|
| PARCEL             | NAME                         | ADDRESS                 | TOTAL AREA     | IG SPLIT     |              | AREA TO BE ACQUIRED | REMAINDER |           | AREA OF PERMITS |
|                    |                              |                         |                | I            | IG           |                     | LEFT      | RIGHT     |                 |
| 32                 | MINERAL COUNTY *             | SUPERIOR, MONTANA       |                |              |              | 12.3 AC.            |           |           | 0.9 AC.         |
| 46                 | C.M. ST. P. & P. R.R.        | DEER LODGE, MONTANA     |                |              |              |                     |           |           | 0.3 AC.         |
| 47                 | WAYNE E. & SHERMAN G. MILLER | ST. REGIS, MONTANA      | 1.34 AC.       |              |              | 1.17 AC.            | 1.17 AC.  |           |                 |
| 33                 | AMERICAN TEL. & TEL. CO.     | ST. REGIS, MONTANA      | 25,241 SQ. FT. |              |              | 25,241 SQ. FT.      | 0 SQ. FT. | 0 SQ. FT. |                 |
| 49                 | C.F. MACDONALD JR.           | BOX 1338 BUTTE, MONTANA | 2,847 SQ. FT.  | 5690 SQ. FT. | 1105 SQ. FT. | 2,847 SQ. FT.       | 0 SQ. FT. | 0 SQ. FT. |                 |
| 50                 | MONTANA POWER CO.            | ST. REGIS, MONTANA      | 13,727 SQ. FT. |              |              | 13,727 SQ. FT.      | 0 SQ. FT. | 0 SQ. FT. |                 |
| 51                 | EUGENE G. KANE               | ST. REGIS, MONTANA      | 7631 SQ. FT.   |              |              | 7631 SQ. FT.        | 0 SQ. FT. | 0 SQ. FT. |                 |
| 52                 | C.F. MACDONALD JR.           | ST. REGIS, MONTANA      | 24,004 SQ. FT. |              |              | 24,004 SQ. FT.      | 0 SQ. FT. | 0 SQ. FT. |                 |
| 49 & 52            | C.F. MACDONALD JR.           | ST. REGIS, MONTANA      | 54,990 SQ. FT. |              |              | 54,990 SQ. FT.      | 0 SQ. FT. | 0 SQ. FT. |                 |
| 53                 | BURLINGTON NORTHERN R.R.     | ST. REGIS, MONTANA      | 1.6 AC.        |              |              | 1.6 AC.             |           |           | 1.6 AC.         |
| 54                 | DELETED                      |                         |                |              |              |                     |           |           |                 |
| 55                 | WAYNE E. & SHERMAN G. MILLER | ST. REGIS, MONTANA      | 2859 SQ. FT.   |              |              | 2859 SQ. FT.        |           |           |                 |
| 27, 33, 40, 47     |                              |                         |                |              |              |                     |           |           |                 |
| 55                 | WAYNE E. & SHERMAN G. MILLER | ST. REGIS, MONTANA      | 81.6 AC.       |              |              | 16.9 AC.            | 22.9 AC.  | 41.8 AC.  | 1.2 AC.         |
| 56                 | NEWTON McCALLUM              | ST. REGIS, MONTANA      | 5585 SQ. FT.   |              |              | 5585 SQ. FT.        | 0 SQ. FT. | 0 SQ. FT. |                 |
| 1                  | WESLEY A. CHISHOLM           | ST. REGIS, MONTANA      | 30,385 SQ. FT. |              |              | 30,385 SQ. FT.      | 0 SQ. FT. | 0 SQ. FT. |                 |
| 60                 | DELETED                      |                         |                |              |              |                     |           |           |                 |
| 45                 | MINERAL COUNTY               | SUPERIOR, MONTANA       | 14.9 AC.       |              |              | 12.5 AC.            | 1.2 AC.   | 1.2 AC.   |                 |
| 13, 21, 24, 26, 46 |                              |                         |                |              |              |                     |           |           |                 |
| 58                 | C.M. ST. P. & P. R.R.        | DEER LODGE, MONTANA     |                |              |              | 2.3 AC.             |           |           | 4.0 AC.         |
| 53 L1              | PEARL & LYNN S. BROWN        | "NEGOTIATIONS ONLY"     |                |              |              |                     |           |           |                 |
| 53 L2              | NEWTON McCALLUM              | ST. REGIS, MONT.        |                |              |              | 5000 SQ. FT.        |           |           |                 |
| 63                 | WAYNE E. & ELIZABETH MILLER  | SEE SHEET #16           |                |              |              |                     |           |           |                 |

\* TOTAL PARCEL ACQUIRED D.O.H.



THE CONTROLLED ACCESS HIGHWAY DOES NOT ALLOW ANY ACCESS BETWEEN INTERSECTING RAILROAD PROPERTY AND THE THROUGH-LANES AND RAMPS OF THE INTERSTATE HIGHWAY.

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|------------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   |                  | I-IG-90-1(61)27          | Q1-IG 90-1(53)27 | 8901-53   | 20        | 21           |

ST. REGIS EAST-WEST

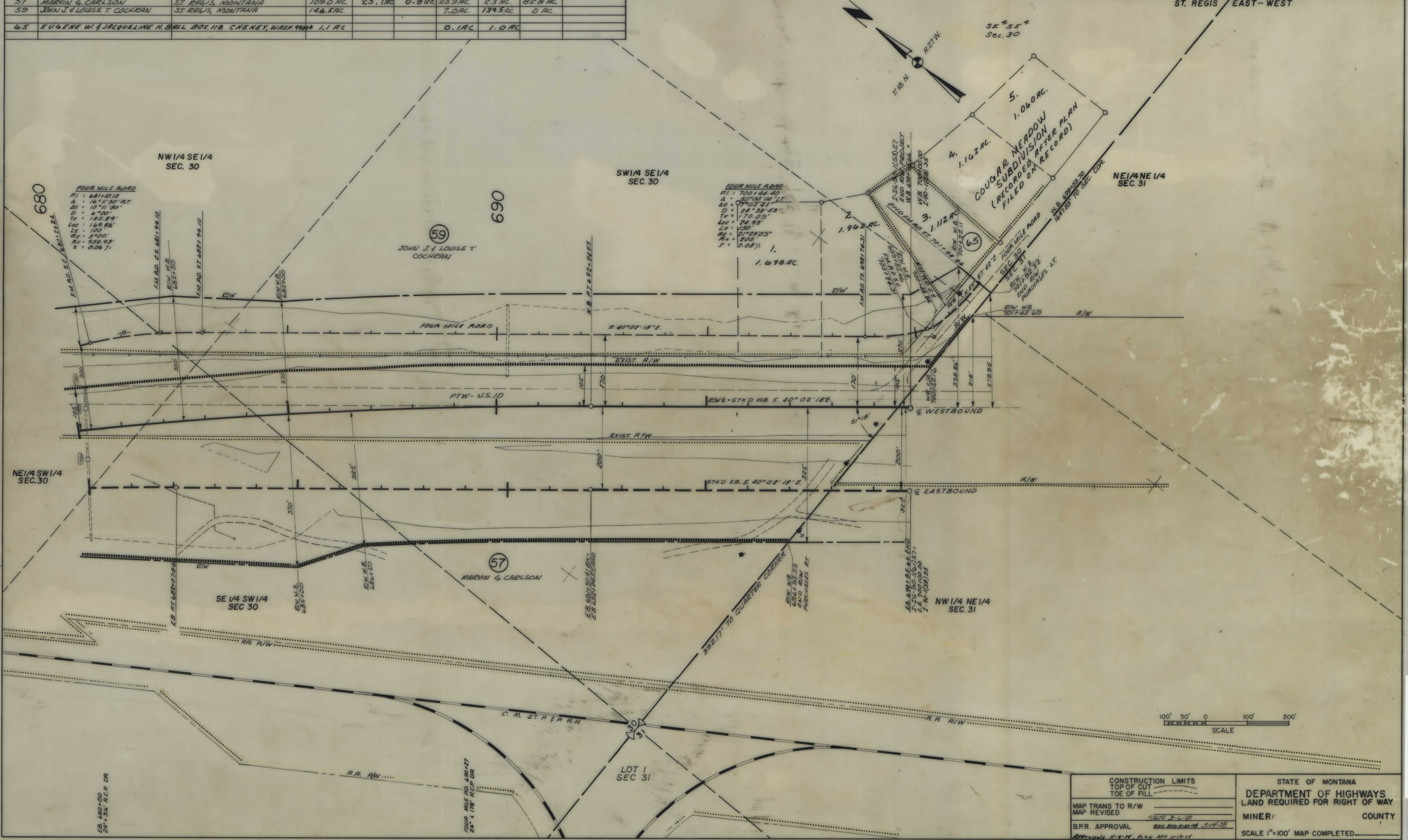
CONSTRUCTION LIMITS  
TOP OF CUT  
TOP OF FILL

MAP TRANS TO R/W  
MAP REVISED  
B.P.R. APPROVAL

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
MINERAL COUNTY  
SCALE 1" = 50' MAP COMPLETED.

| OWNERSHIPS |                                |                             |            |          |         |                     |                  |
|------------|--------------------------------|-----------------------------|------------|----------|---------|---------------------|------------------|
| PARCEL     | NAME                           | ADDRESS                     | TOTAL AREA | IG SPLIT |         | AREA TO BE ACQUIRED | REMAINDER        |
|            |                                |                             |            | I        | IG      |                     | LEFT RIGHT       |
| 57         | MARVIN G. CARLSON              | ST. REGIS, MONTANA          | 109.0 AC.  | 23.1 AC. | 0.8 AC. | 23.9 AC.            | 2.3 AC. 82.8 AC. |
| 59         | JOHN J. & LOUISE T. COCHRAN    | ST. REGIS, MONTANA          | 146.5 AC.  |          |         | 7.0 AC.             | 139.5 AC. 0 AC.  |
| 65         | EUGENE W. & JACQUELINE H. BALL | BOX 118 CHENEY, WASH. 99004 | 1.1 AC.    |          |         | 0.1 AC.             | 1.0 AC.          |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------------|-----------|-----------|--------------|
|                     |          | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONTANA  | I-IG-90-1(61)27          | QI-IG-90-1(53)27 | 8901-53   | 21        | 21           |



|                                                  |              |                                                                              |  |
|--------------------------------------------------|--------------|------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |              | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W<br>MAP REVISED                  | DATE 3-6-78  | MINER COUNTY                                                                 |  |
| B.P.R. APPROVAL                                  | DATE 3-14-78 | SCALE 1"=100' MAP COMPLETED                                                  |  |
| APPROVALS 11-9-78, PLAN APP 11-13-78             |              |                                                                              |  |

QI-IG-90-1(53)27 SHT 21 OF 21