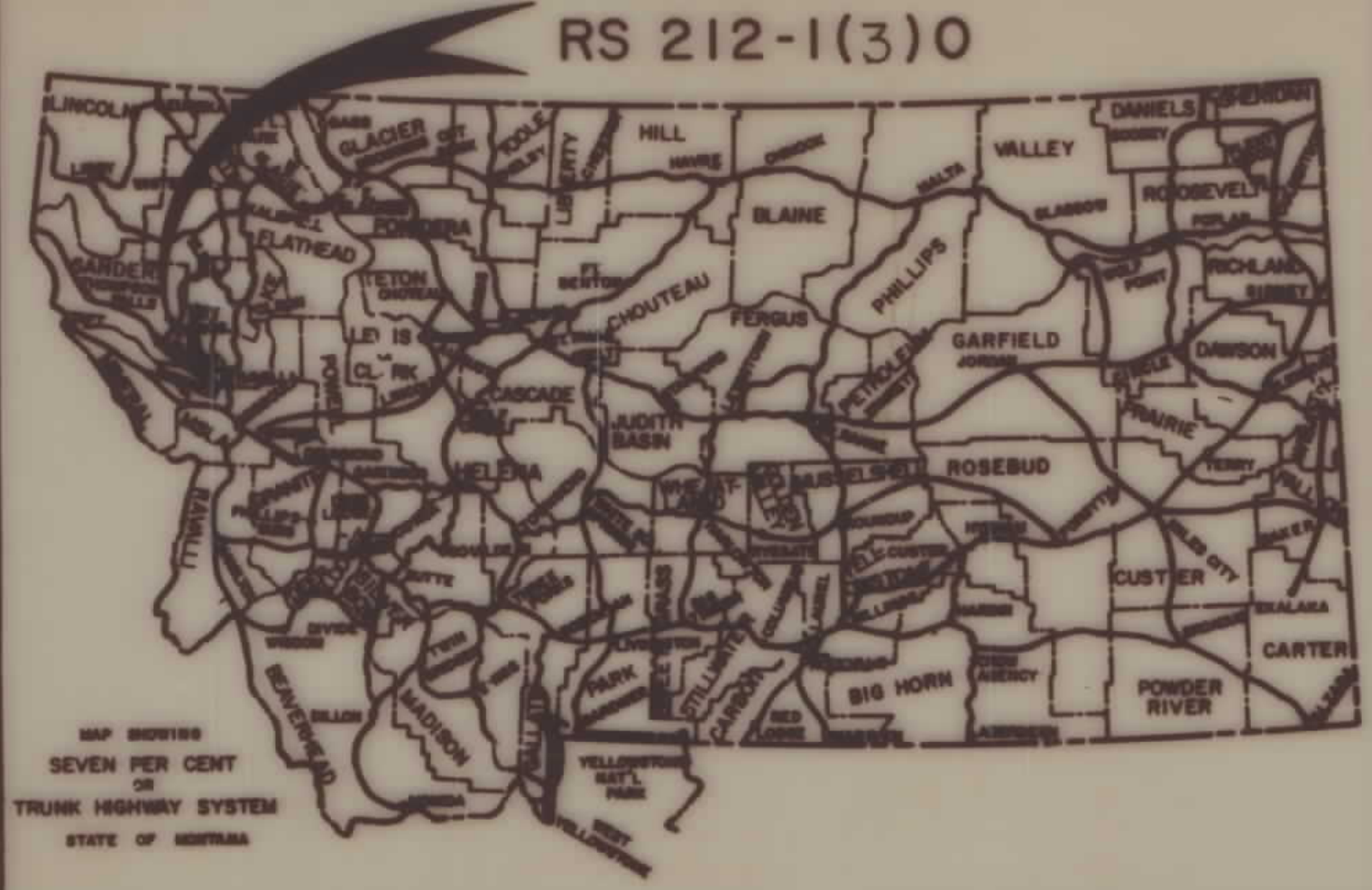


PLANS

NOT

TO

SCALE



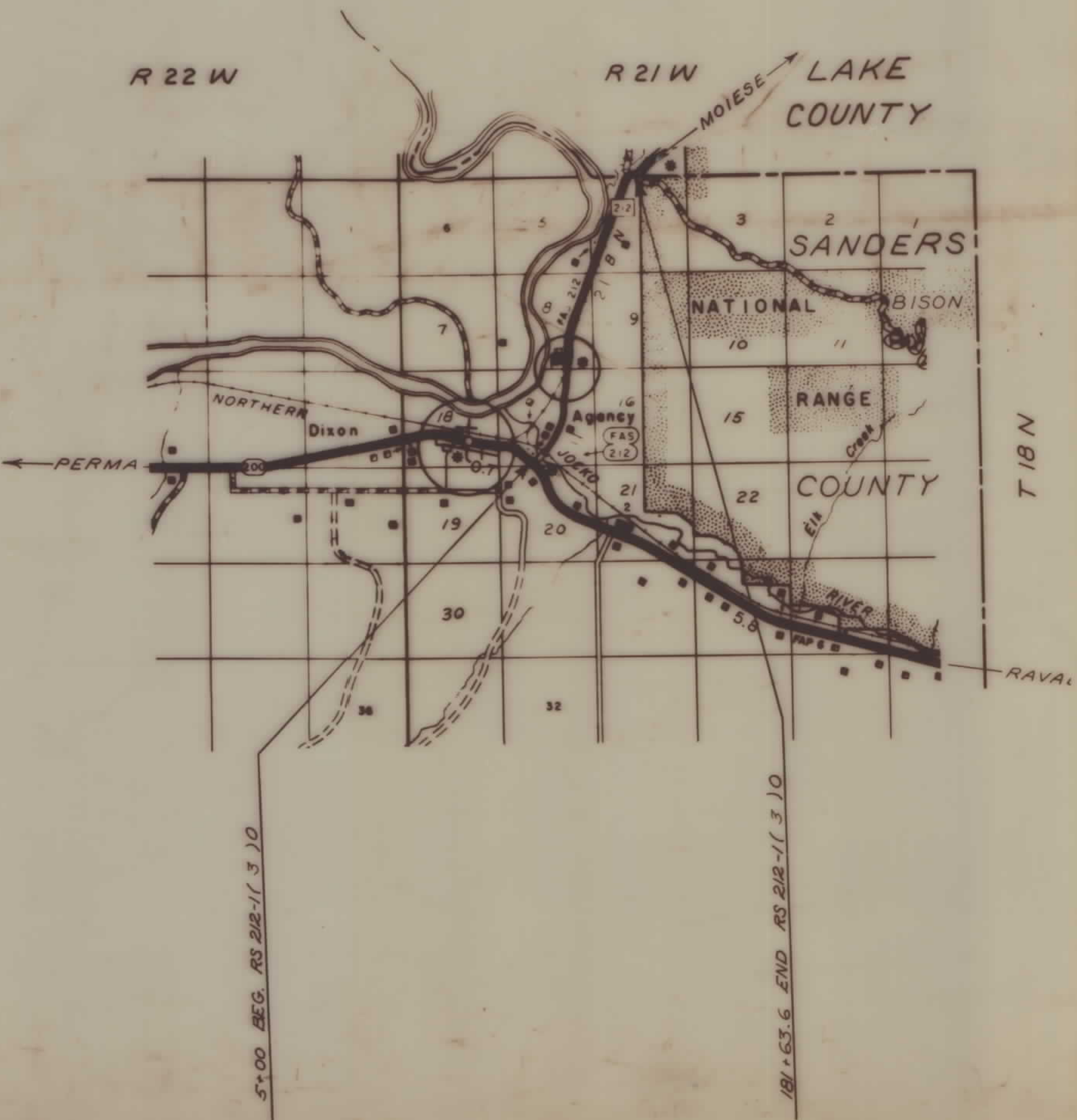
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. R/W RS212-1(3)0
CONST. RS212-1(4)0
DIXON - NORTH
SANDERS COUNTY
3.2 MILES

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 212-1(3)0	1	7

DIXON - NORTH

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BLACKFOOT TEL. COOP. INC.	2
2,5	C.S.K. TRIBE	2
3	RICHARD W. PRIDDY	2
4,8	JUANITA ROSE PALIN	2,3
6,7	JUANITA ROSE BAILEY	2
9	C.S.K. TRIBE	3
10	EDGAR F. & BERNIECE H. CRIPPS	3,4
11	DANETTE WOLLERSHEIM	4
12	WILLIAM H. PARKER & BRENDA K. BECK-PARKER	4,5
13	EDGAR F. & BERNIECE H. CRIPPS	4,5
14	ELMER MORIGEAU JR.	5
15	JOSEPH A. PALIN	5,6
16	JOSEPH A. PALIN ETAL	6
17	FRITZ G. & DELLA M. WIPPLINGER	6,7
18	ERNEST OTOPALUK & DOUGLAS B. ROARK	7
19	BISON RANGE	7
20	MONTANA RAIL LINK	7
21	DELETE	2
22	JUNITA PALIN BAILEY, ALLOT. #644	5
23	FLATHEAD IRRIGATION	5-7
24	MONTANA RAIL LINK & BURLINGTON NORTHERN PACIFIC	2

- CONVENTIONAL SIGNS
- PROPOSED RIGHT OF WAY LINE
 - EXISTING RIGHT OF WAY LINE
 - RAILROAD RIGHT OF WAY LINE
 - CENTERLINE (C) OR PROJECTED LINE
 - STK'D CENTERLINE
 - OWNERSHIP BOUNDARY
 - PRESENT TRAVELED WAY (P.T.W.)
 - R/W LINE FENCED
 - CONSTRUCTION LIMITS
 - FENCE LINE
 - CONTROL OF ACCESS WITH FENCE
 - LIMITED ACCESS
 - EXISTING LIMITED ACCESS
 - GATE IN FENCE
 - CATTLE GUARD - 24'
 - STATE & NATIONAL BORDER LINES
 - CITY OR TOWN LIMITS LINE
 - COUNTY LINE
 - RESERVATION LINE
 - TOWNSHIP & SECTION LINE
 - 1/4 & 1/2 SECTION LINE
 - SECTION CORNER
 - 1/4 SECTION COR.
 - 1/16 SECTION COR.
 - CENTER OF SECTION
 - TELEPHONE OR TELEGRAPH POLES IN PLACE
 - POWER POLES IN PLACE
 - TEL. OR TEL. OR POWER POLES TO BE MOVED
 - NEW PIPES
 - OLD PIPES IN PLACE
 - OUTLET DITCH
 - INLET DITCH
 - DITCHES
 - CHANNEL CHANGES
 - BRIDGES
 - RAILROADS
 - PARCEL NUMBER
 - NEW APPROACH
 - EXISTING APPROACH
 - LIMITED ACCESS



THIS EASEMENT, CONSISTING OF SEVEN PAGES, IS APPROVED, WITHOUT LIMITATION, FROM DATE OF APPROVAL HEREOF, UNLESS ABANDONED, DESERTED, SURRENDERED, OR RELINQUISHED, PURSUANT TO THE PROVISIONS OF THE ACT OF FEBRUARY 5, 1948 (62 STAT. 17), AND DEPARTMENTAL REGULATIONS 25 CFR 169, AS AMENDED, AND SUBJECT TO ANY PRIOR VALID EXISTING RIGHT OR ADVERSE CLAIM.

Date 8/15/89
Superintendent

RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS

Map REVISED:
12-2-87, 3-4-88, 4-18-88
8-8-88

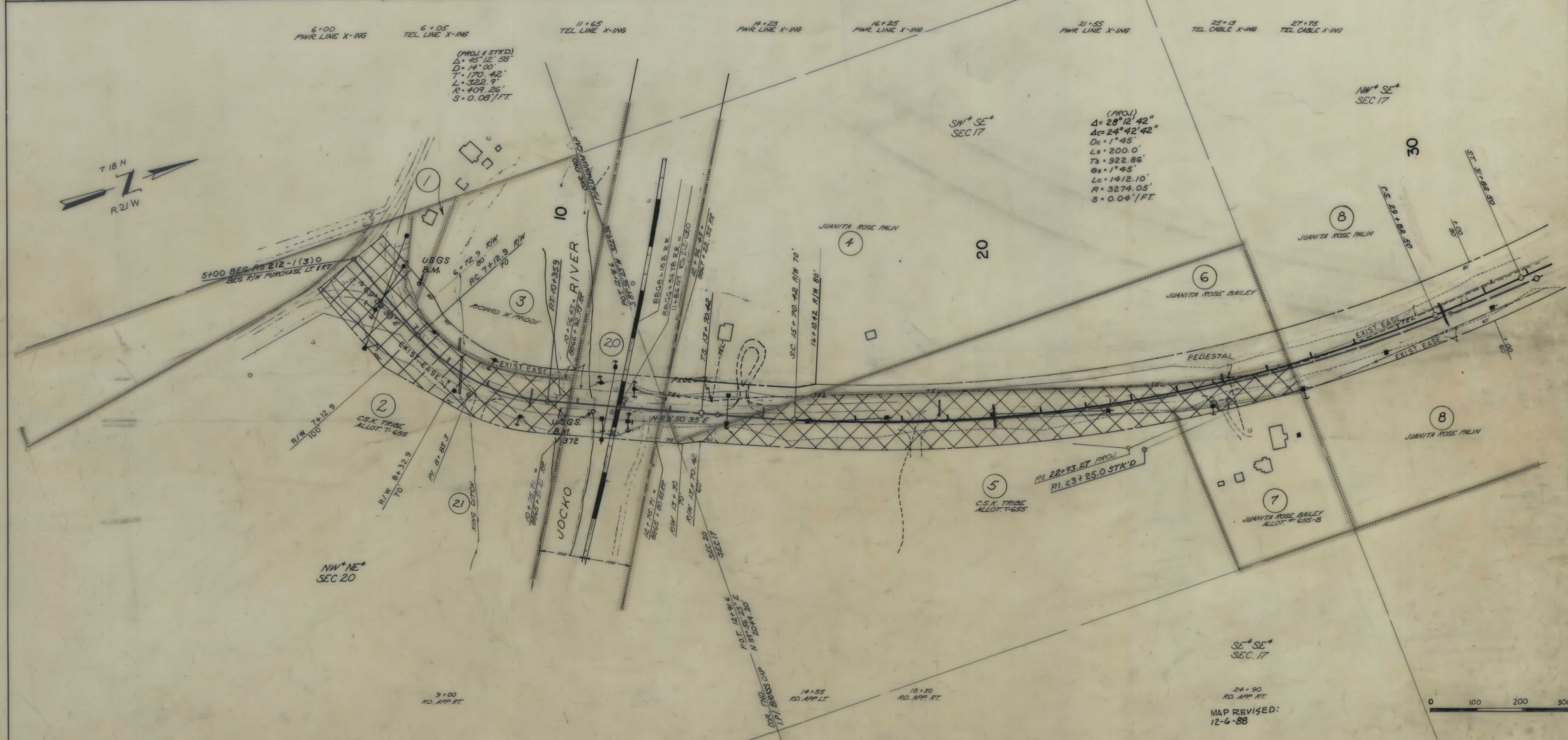
FHWA APPROVAL 10-6-87

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>Stephen C. Kologi</i> 10-27 GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i> CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: _____ DIVISION ADMINISTRATOR	_____ DATE

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. CONST. SEASE
							LEFT	RIGHT	AREA
1	BLACKFOOT TEL. COOP., INC.	1112 N. RUSSELL ST., MISSOULA, MT.		0.04 Ac.	0	0.04 Ac.			
2	C.S.K. TRIBE			1.76 Ac.	1.19 Ac.	0.57 Ac.			
3	RICHARD W. FRIDDY	DIXON, MT. 59831		0.23 Ac.	0	0.23 Ac.			
4	JUANITA ROSE PALIN	BOX 12, DIXON, MT.		0.68 Ac.	0.32 Ac.	0.30 Ac.			
5	C.S.K. TRIBE			2.82 Ac.	1.63 Ac.	1.19 Ac.			
6	JUANITA ROSE BAILEY			0.95 Ac.	0	0.95 Ac.			
7	JUANITA ROSE BAILEY			0.03 Ac.	0	0.03 Ac.			
8	JUANITA ROSE PALIN				SHEET # 3				
20	MONTANA RAIL LINK & BURLINGTON NORTHERN R.R.			0.64 Ac.	0.28 Ac.	0.36 Ac.			
21	DELETE								

STATE	PROJECT NO.	SHEET TOTAL
MONT.	RS 212-1(3)0	2 7

DIXON - NORTH



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL

MAP TRANS. TO R/W 11-10-87 11-25-87 3-4-88

MAP REVISED 4-18-88 5-18-88 7-22-88 8-8-88

FWMA APPROVAL 10-6-87

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

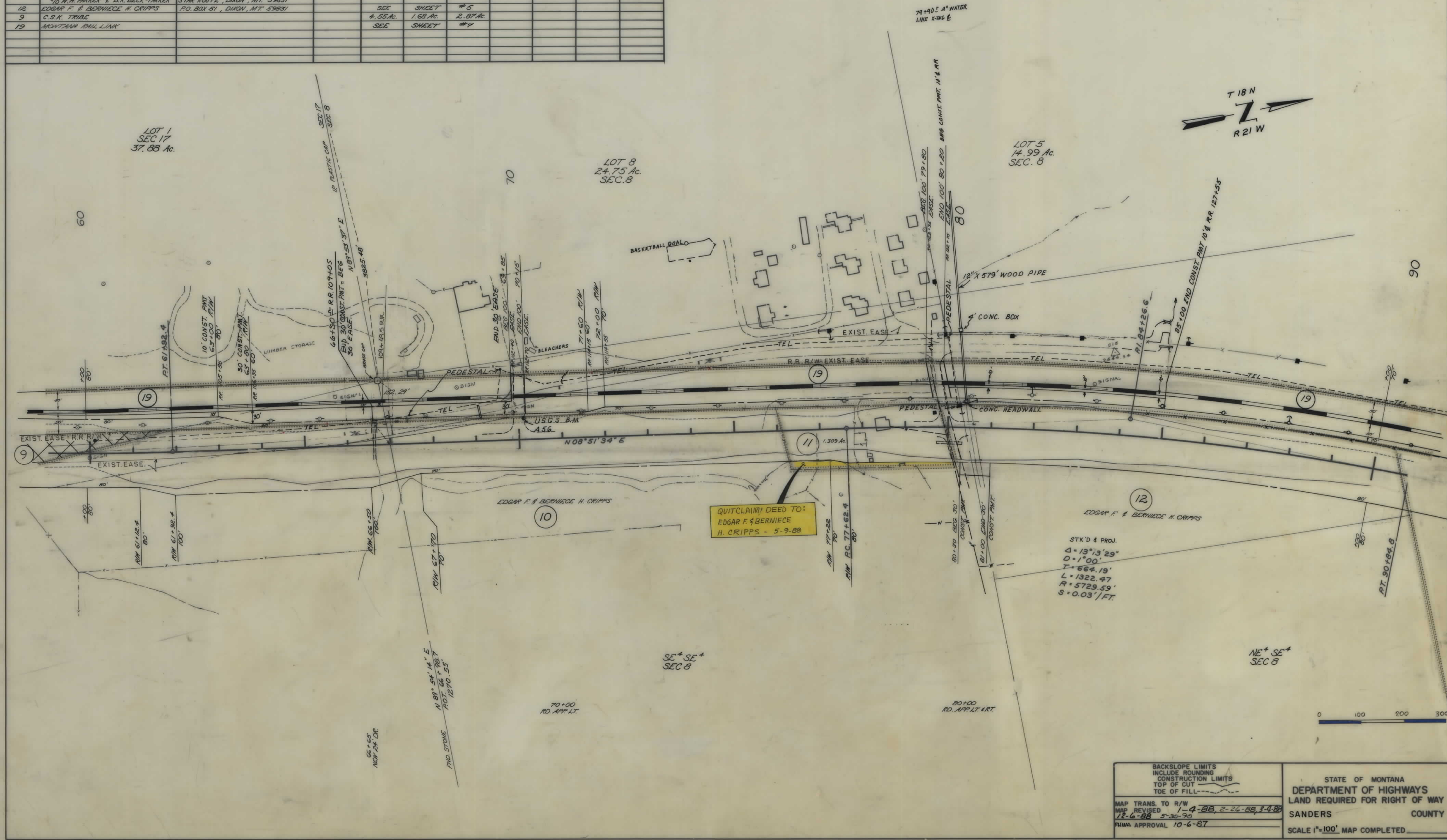
SANDERS COUNTY

SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. CONST. EASE AREA
							LEFT	RIGHT	
10	EDGAR F. & BERNIECE H. CRIPPS			5.33 Ac.	1.05 Ac.	4.28 Ac.			
11	DANETTE WOLLERSHEIM	ROUTE 1, ARLEE, MT. 59821		1.19 Ac.	0	1.19 Ac.		0.12 Ac.	
12	W.H. PARKER & B.K. BECK-PARKER	STAR ROUTE, DIXON, MT. 59831		SEE SHEET		#5			
9	EDGAR F. & BERNIECE H. CRIPPS	P.O. BOX 51, DIXON, MT. 59831		4.55 Ac.	1.68 Ac.	2.87 Ac.			
19	C.S.K. TRIBE			SEE SHEET		#7			
	MONTANA RAIL LINK								

STATE	PROJECT NO.	SHEET TOTAL
MONT.	RS 212-1(3)0	4 7

DIXON - NORTH



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED	
MAP TRANS. TO R/W	1-4-88 2-24-88 3-4-88		
MAP REVISED	12-6-88 5-30-90		
PLWA APPROVAL	10-6-87		

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	RS 212-1(3)0	5	7

A free-body diagram of a beam. A horizontal beam is shown with a vertical force $P = 18\text{ N}$ acting downwards at a point. A counter-clockwise couple $M = 21\text{ W}$ is applied to the beam. The beam is supported by a pin support on the left and a roller support on the right.



MAPREVISED:
7-27-88, 11-3-88, 12-6-88

NOTE
CONSTRUCTION LIMITS INCLUDE
BACKSLOPE ROUNDING

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT _____
TOE OF FILL _____

MAP TRANS. TO R/W
MAP REVISED 10-22-87, 11-10-87, 12-2-87
2-26-88, 3-4-88, 5-18-88, 7-22-88
FHWA APPROVAL 10-6-87

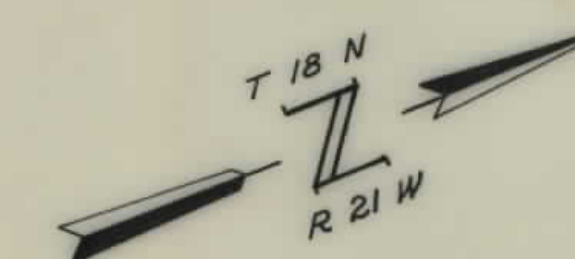
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100' MAP COMPLETED _____

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	RS 212-1(3)0	6	7

* EASEMENT TO BE TAKEN IN THE NAME OF "FLATHEAD IRRIGATION DISTRICT."

LOT 7
34.40 AC.
SEC. 4

LOT 6
51.60 Ac.
SEC. 4



NOTE

CONSTRUCTION LIMITS INCLUDE
BACKSLOPE ROUNDING

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT —————
TOE OF FILL - - - - -

MAP TRANS. TO R/W
MAP REVISED 11-10-87, 12-2-87, 3-4-88
6-22-88, 7-22-88, 9-8-88, 12-6-88
FNU APPROVAL 10-6-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASE AREA
16	FRITZ, G. & DELLA M. WIPPLINGER	BOX 66, DIXON, MT 59831		0.96 Ac.	0	0.96 Ac.				0.58 Ac.
17	ERNEST OTOPALUK & DOUGLAS B. POHAK	1400 HIGHWAY 93 N, MISSOULA, MT 59801		6.58 Ac.	0	6.58 Ac.				0.10 Ac.
18	DELETE									
19	MONTANA RAIL LINK			11.07 Ac.	0	11.07 Ac.			1.72 Ac.	*1.15 Ac.
23	FLATHEAD IRRIGATION			NEG. IRR INVOLVEMENT						

NOTE:
0.17 AC. ACCESS EASE FOR U.S. FISH & WILDLIFE SERVICE - NATIONAL BISON RANGE FROM PARCEL 17.

* RAILROAD CROSSING EASEMENTS.
** 0.41 AC. EASEMENT TO BE TAKEN IN THE NAME OF "FLATHEAD IRRIGATION DISTRICT."

STATE	PROJECT NO.	SHEET TOTAL
MONT.	RS 212-1(3)0	7 7

DIXON - NORTH

