

PLANS

NOT

TO

SCALE

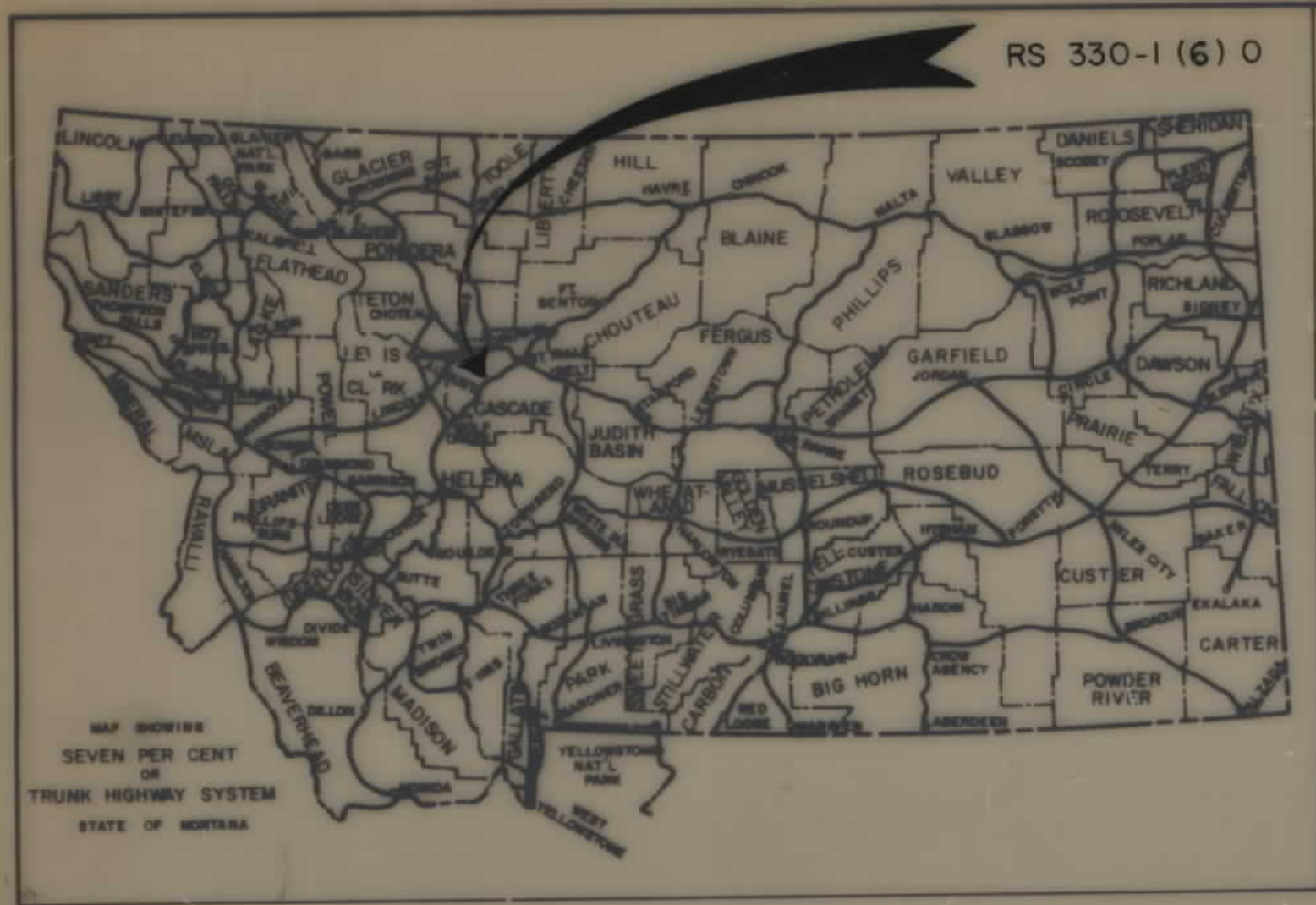
| | | | |
|---------|--------------|-----------|--------------|
| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| MONTANA | RS 330-1(6)0 | 1 | 14 |

ULM - SOUTH
NORTH SECTION

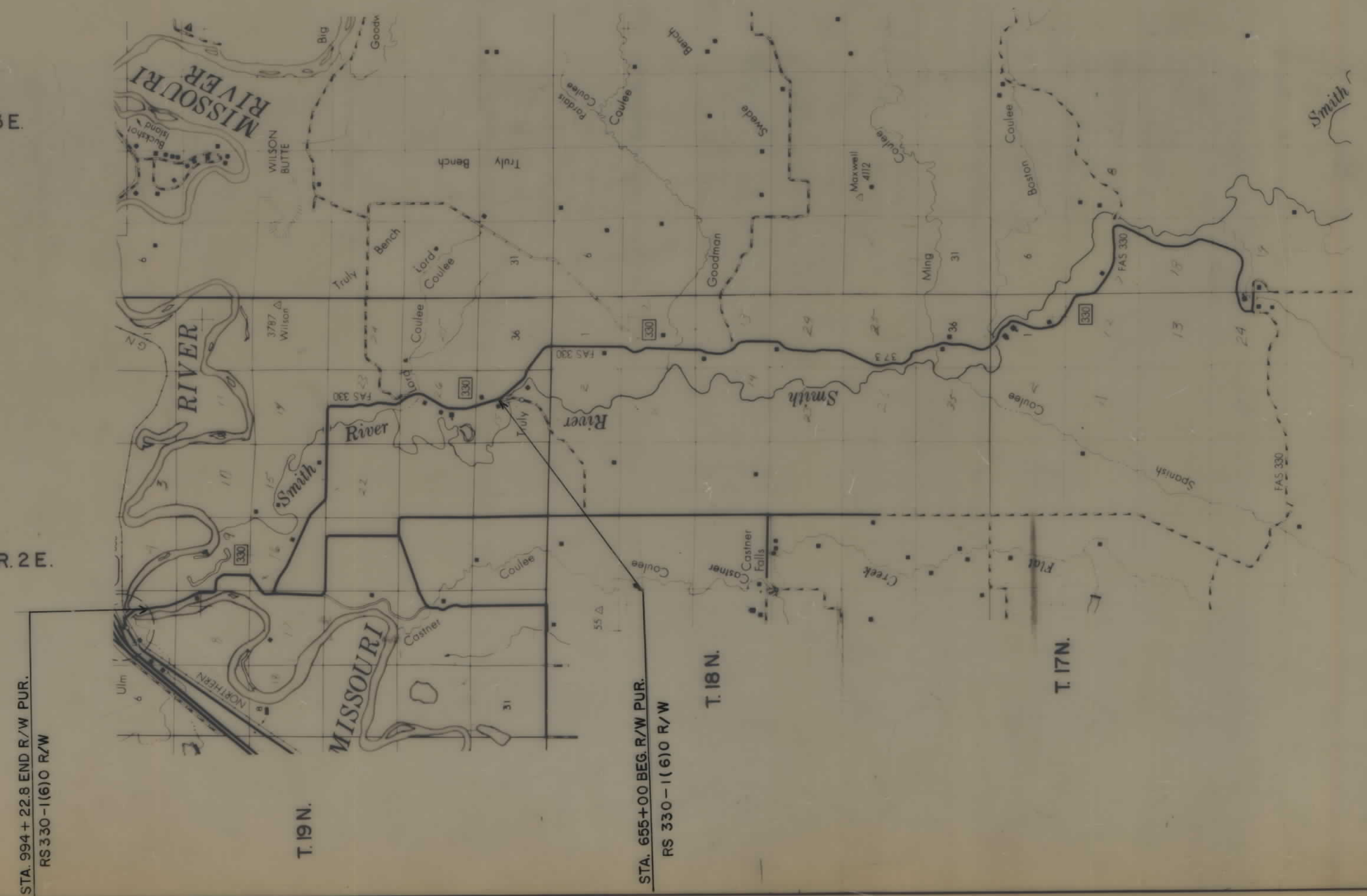
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RS 330-1(6)0 R/W
RS 330-1(7)0 CONST.

ULM - SOUTH
NORTH SECTION
CASCADE COUNTY
6.4 MILES

| INDEX | | |
|---------------|------------------------------|-------------|
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| 2 | JOHN B & RUBY M. LORD | 2-6 |
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| 4 | ARTHOR V. & DORA E. BUCK C/P | 3 |
| | VINCENT R. & MARGARET BUCK | |
| 6, 12, 13, 24 | MONTANA POWER COMPANY | 6, 7, 11-14 |
| 7 | CORRINE V. SQUIRES | 7, 8 |
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| CONVENTIONAL SIGNS | |
|---------------------------------------|------------------|
| RIGHT OF WAY LINE | --- |
| CENTERLINE (C) OR PROJECTED LINE | --- --- |
| STK'D. CENTERLINE | --- --- (2) |
| PARCEL NUMBER | ② |
| OWNERSHIP BOUNDARY | --- |
| R/W USE EXISTING R/W LT OR RT. | --- |
| PRESENT TRAVELED WAY (RT.W) | --- |
| R/W LINE FENCED | --- |
| RAILROAD R/W | --- |
| CONSTRUCTION LIMITS | CUT --- FILL --- |
| FENCE LINE | --- |
| CONTROL OF ACCESS WITH FENCE | --- |
| CONTROL OF ACCESS WITHOUT FENCE | --- |
| GATE IN FENCE | --- |
| CATTLE GUARD=24' | --- |
| STATE & NATIONAL BORDER LINES | --- |
| CITY OR TOWN LIMITS LINE | --- |
| COUNTY LINE | --- |
| RESERVATION LINE | --- |
| TOWNSHIP & SECTION LINE | --- |
| 1/2 SECTION LINE | --- |
| 1/4 SECTION LINE | --- |
| SECTION CORNER | FOUND UNFOUND |
| 1/4 SECTION COR. | --- |
| 1/8 SECTION COR. | --- |
| CENTER OF SECTION | --- |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | --- |
| POWER POLES IN PLACE | --- |
| TEL OR TEL OR POWER POLES TO BE MOVED | --- |
| NEW PIPES | --- |
| OLD PIPES IN PLACE | --- |
| OUTLET DITCH | --- |
| INLET DITCH | --- |
| DITCHES | --- |
| CHANNEL CHANGES | CH CH |
| BRIDGE | --- |
| RAILROADS | --- |



| |
|--------------------------------------|
| RELATED PROJECTS |
| |
| ASSOCIATED PROJECT AGREEMENT NUMBERS |
| |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED:
February 9 19 82

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY *Stephen C. Kologi*
CHIEF
PRECONSTRUCTION BUREAU

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:
DIVISION ADMINISTRATOR

DATE

REVISIONS 4-16-82 8-28-82
STATE APPROVAL: 2-24-82

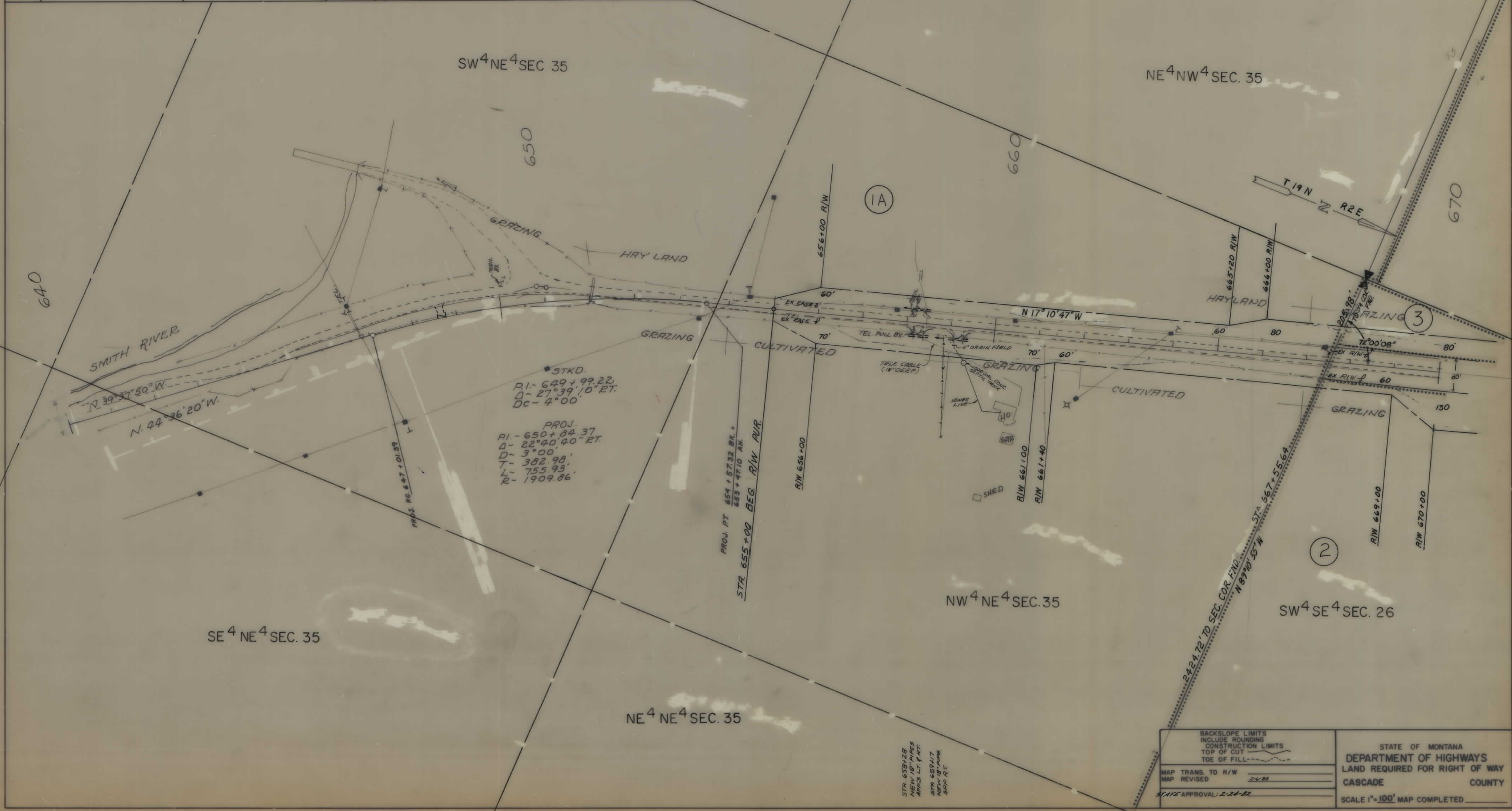
MONTANA
STEPHEN C. KOLOGI
1241 E
REGISTERED
PROFESSIONAL ENGINEER

RS 330-1(1)0 P.E.

| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------|--------------------------------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONST. EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 1 | LEMPI V. HASTINGS | | 627.27 AC. | 3.61 AC. | 1.72 AC. | 1.89 AC. | | | | |
| 2 | JOHN B. & RUBY M. LORD | MILLEGAN RT., GREAT FALLS, MT. 59401 | | SEE | SHEET | # 6 | | | | |
| 3 | DALE E. MARXER | " " " " | | " | " | # 3 | | | | |
| 1A | LEMPI V. HASTINGS | | | | | | | | | |
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|---------|----------------|-------------|----|
| STATE | PROJECT NO. | SHEET TOTAL | |
| MONTANA | RS 330-1 (6) 0 | 2 | 14 |

ULM - SOUTH
NORTH SECTION



STKD.
P.I. - 649+99.22
D - 27° 39' 10" RT.
DC - 4° 00'

PROJ.
P.I. - 650+84.37
D - 22° 40' 40" RT.
T - 382.98'
L - 755.93'
R - 1909.86'

PROJ. PT. 654+57.32 BK. +
655+57.10 AM.
STA. 655+00 BEG. R/W R/W.

STA. 658+28
NEW 18" PIPES
APPROX. 12' RT.
STA. 659+17
NEW 18" PIPE
APP. RT.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 2-2-82

STATE APPROVAL: 2-24-82

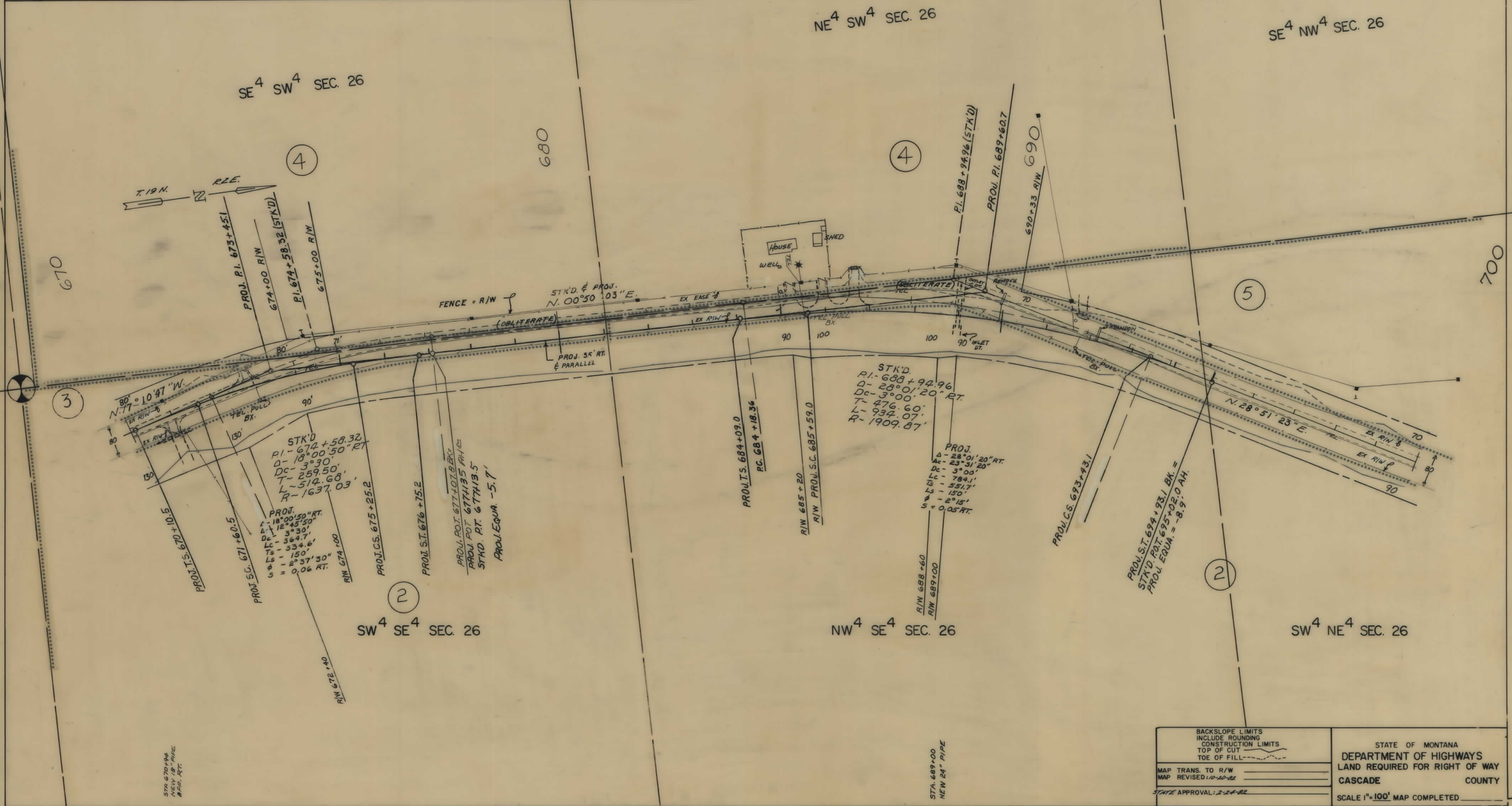
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
CASCADE COUNTY

SCALE 1" = 100' MAP COMPLETED

| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------------|--------------------------------------|------------|----------------|-------------|---------------------|------------|-------|-------------------|----------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONSTEASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 2 | JOHN B. & RUBY N. LORD | MILLEGAN RT., GREAT FALLS, MT. 59401 | | SEE | SHEET # 6 | | | | | |
| 3 | DALE E. MARKER | " " " | 0.95 AC. | 0.44 AC. | 0 | 0.44 AC. | 0.51 AC. | | | |
| 4 | ARTHUR V. & DORA E. BUCK C/P | " " " | | | | | | | | |
| 5 | VINCENT R. & MARGARET BUCK | " " " | 719.09 AC. | 1.28 AC. | 1.15 AC. | 0.13 AC. | 717.81 AC. | | | |
| 5 | DALE E. MARKER | " " " | | SEE | SHEET # 8 | | | | | |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 3 | 14 |

ULM - SOUTH
NORTH SECTION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 10-20-82
STATE APPROVAL: 2-24-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
CASCADE COUNTY
SCALE 1"=100' MAP COMPLETED

STA. 670+00
NEW 18" PIPE
ADD. RT.

STA. 689+00
NEW 24" PIPE

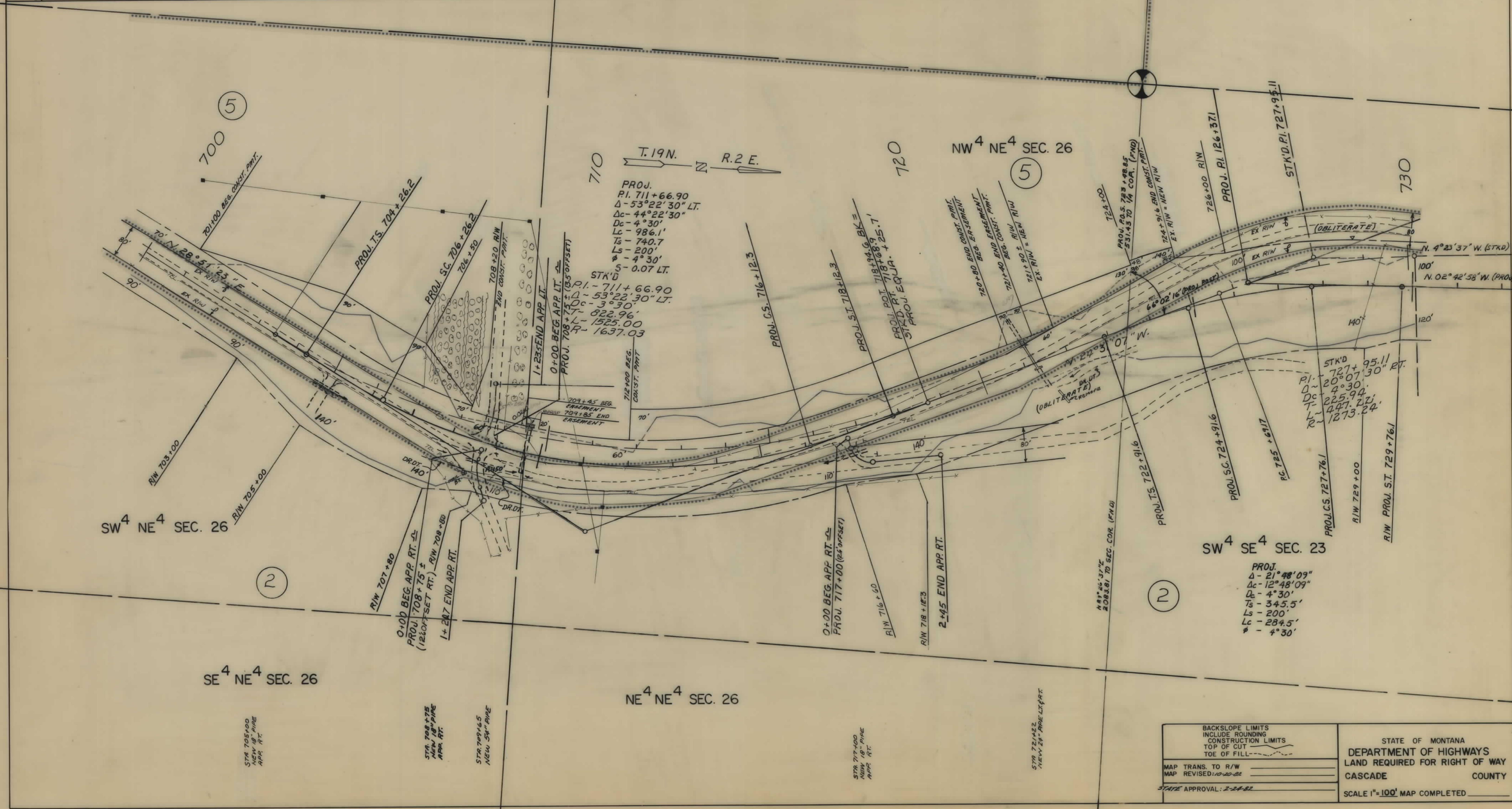
| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------|--------------------------------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONST. EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 2 | JOHN B. & RUBY M. LORD | MULLEGAN RT., GREAT FALLS, MT. 59401 | | SEE | SHEET | # 6 | | | | |
| 5 | DALE E. MARXER | " " " | | " | " | # 8 | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| MONTANA | RS 330-1 (6) 0 | 4 | 14 |

ULM - SOUTH NORTH SECTION

NE⁴ NW⁴ SEC. 26

SE⁴ SW⁴ SEC. 23

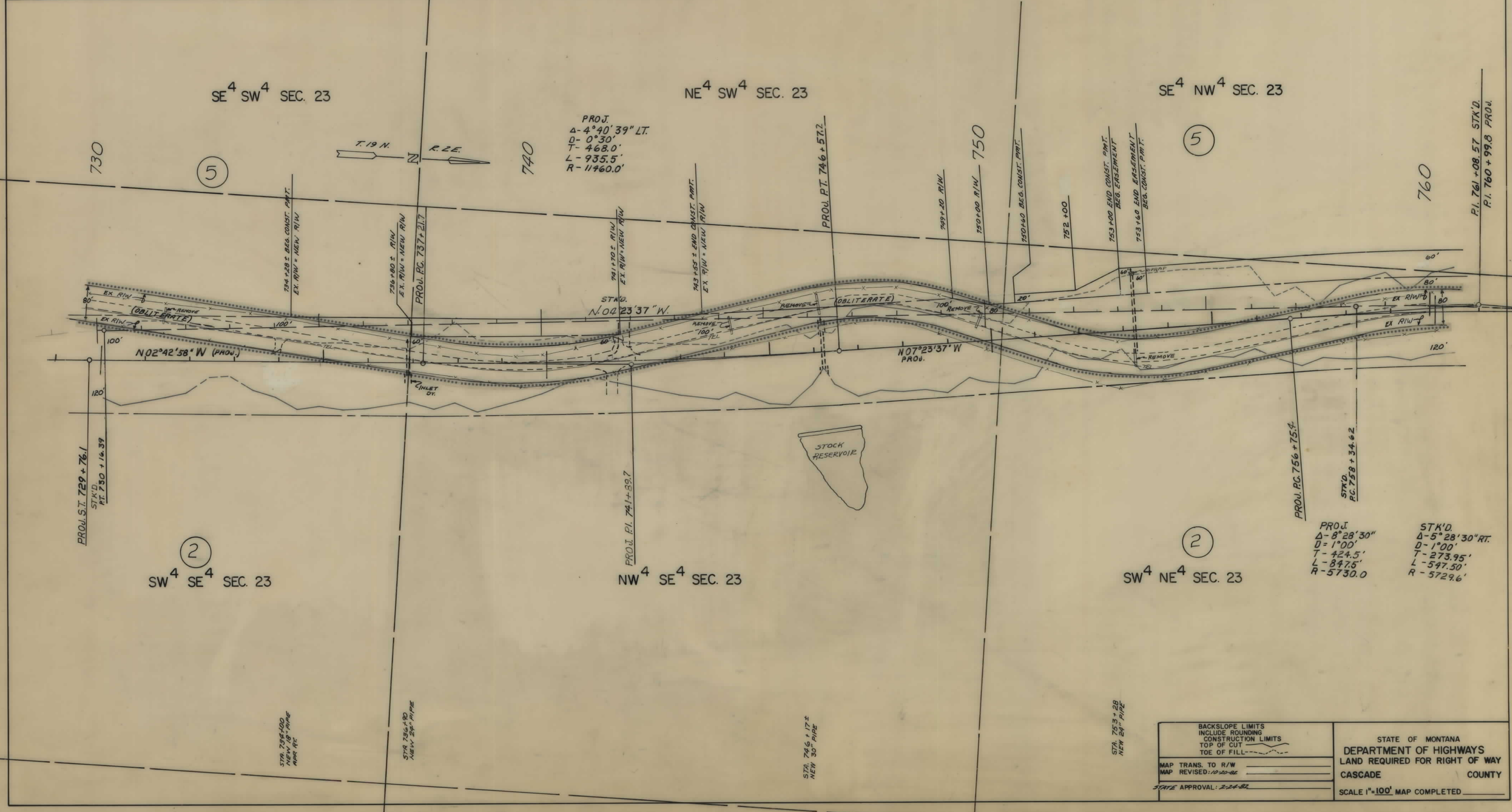


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|---|--|
| <p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> | <p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY</p> |
| <p>MAP TRANS. TO R/W MAP REVISED: 10-20-82 STATE APPROVAL: 2-24-82</p> | <p>SCALE 1"=100' MAP COMPLETED</p> |

| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------|--------------------------------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONST. EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 2 | JOHN B. & RUBY M. LORD | MILLEGAN RT., GREAT FALLS, MT. 59401 | | SEE | " | # 6 | | | | |
| 5 | DALE E. MARKER | " " " | | " | " | # 8 | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| MONTANA | RS 330-1 (6) 0 | 5 | 14 |

ULM - SOUTH
NORTH SECTION

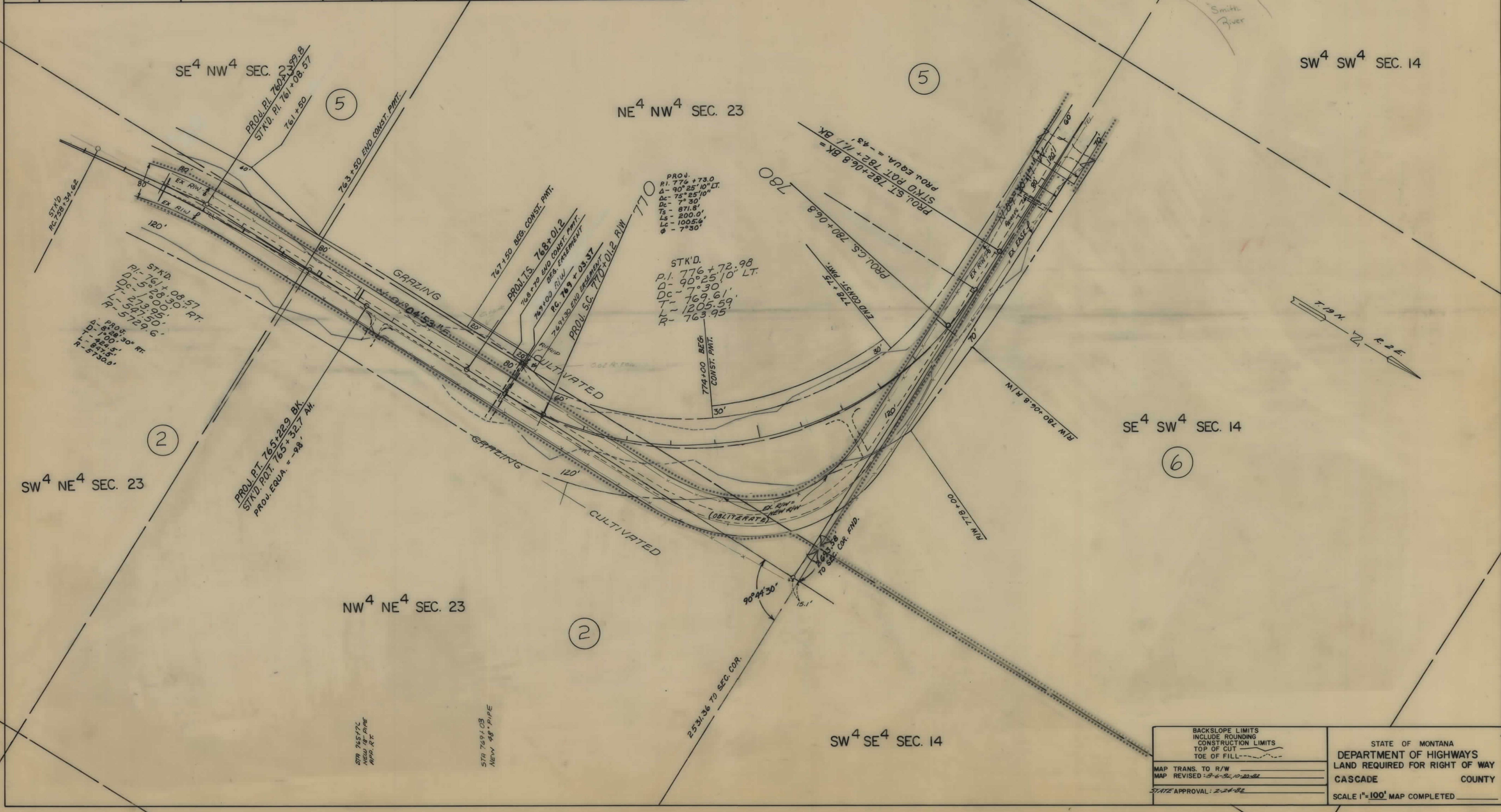


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| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY SCALE 1"=100' MAP COMPLETED |
| MAP TRANS. TO R/W MAP REVISED: 10-20-02 STATE APPROVAL: 2-24-02 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------|--------------------------------------|-------------|----------------|-------------|---------------------|-----------|-------------|-------------------|------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONST. EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 2 | JOHN B. & RUBY M. LORD | GILLEGAN RT., GREAT FALLS, MT. 59401 | 2794.28 AC. | 21.24 AC. | 0.79 AC. | 20.45 AC. | | 2774.04 AC. | | |
| 5 | DALE E. MARKER | " " " | | SEE | SHEET | # 8 | | | | |
| 6 | MONTANA POWER COMPANY | BUTTE, MT. | | " | " | # 7 | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 6 | 14 |

ULM - SOUTH NORTH SECTION



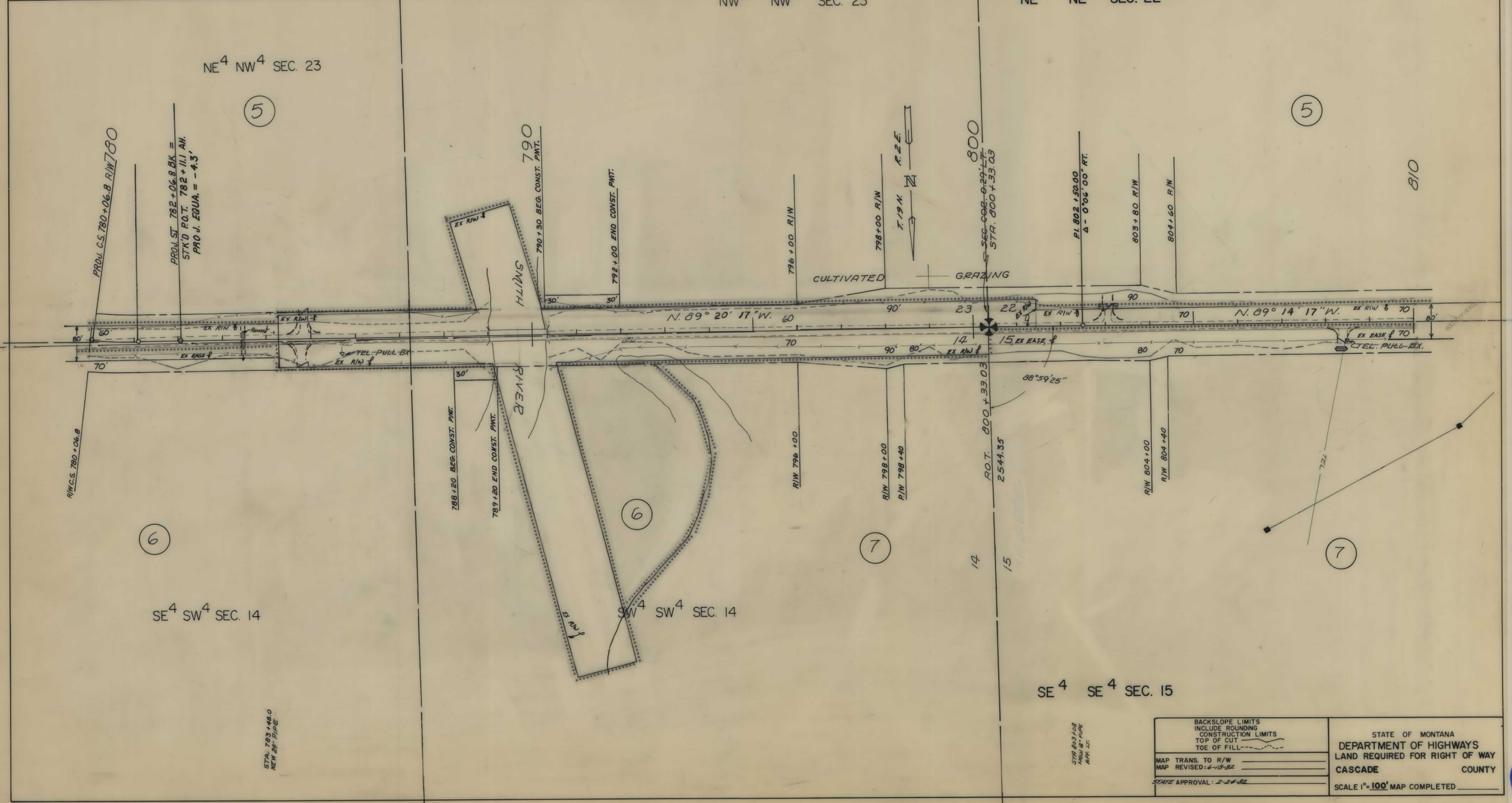
| | |
|--|---|
| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY SCALE 1"=100' MAP COMPLETED |
| MAP TRANS. TO R/W MAP REVISED 3-6-92, 10-22-92 STATE APPROVAL: 2-24-92 | |

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONST. EASE AREA |
|--------|-----------------------|--|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------------|
| | | | | | | | LEFT | RIGHT | | |
| 5 | DALE E. MARKER | MILLEGAN RT., GREAT FALLS, MT. 59401 | | SEE SHEET # 8 | | | | | | |
| 6 | MONTANA POWER COMPANY | BUTTE, MT. | | 1.03 AC. | 0.62 AC. | 0.41 AC. | | | 0.07 AC. | |
| 7 | CORINNE V. SQUIRES | 4224 3 RD AVE. N., GREAT FALLS, MT. 59401 | | SEE SHEET # 8 | | | | | | |

| | | | |
|---------|----------------|-----------|--------------|
| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| MONTANA | RS 330-1 (6) 0 | 7 | 14 |

ULM - SOUTH
NORTH SECTION



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| <p>BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> | <p>STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY</p> |
| <p>MAP TRANS. TO R/W MAP REVISED: 6-13-82</p> | <p>SCALE 1"=100' MAP COMPLETED</p> |
| <p>STATE APPROVAL: 2-24-82</p> | |

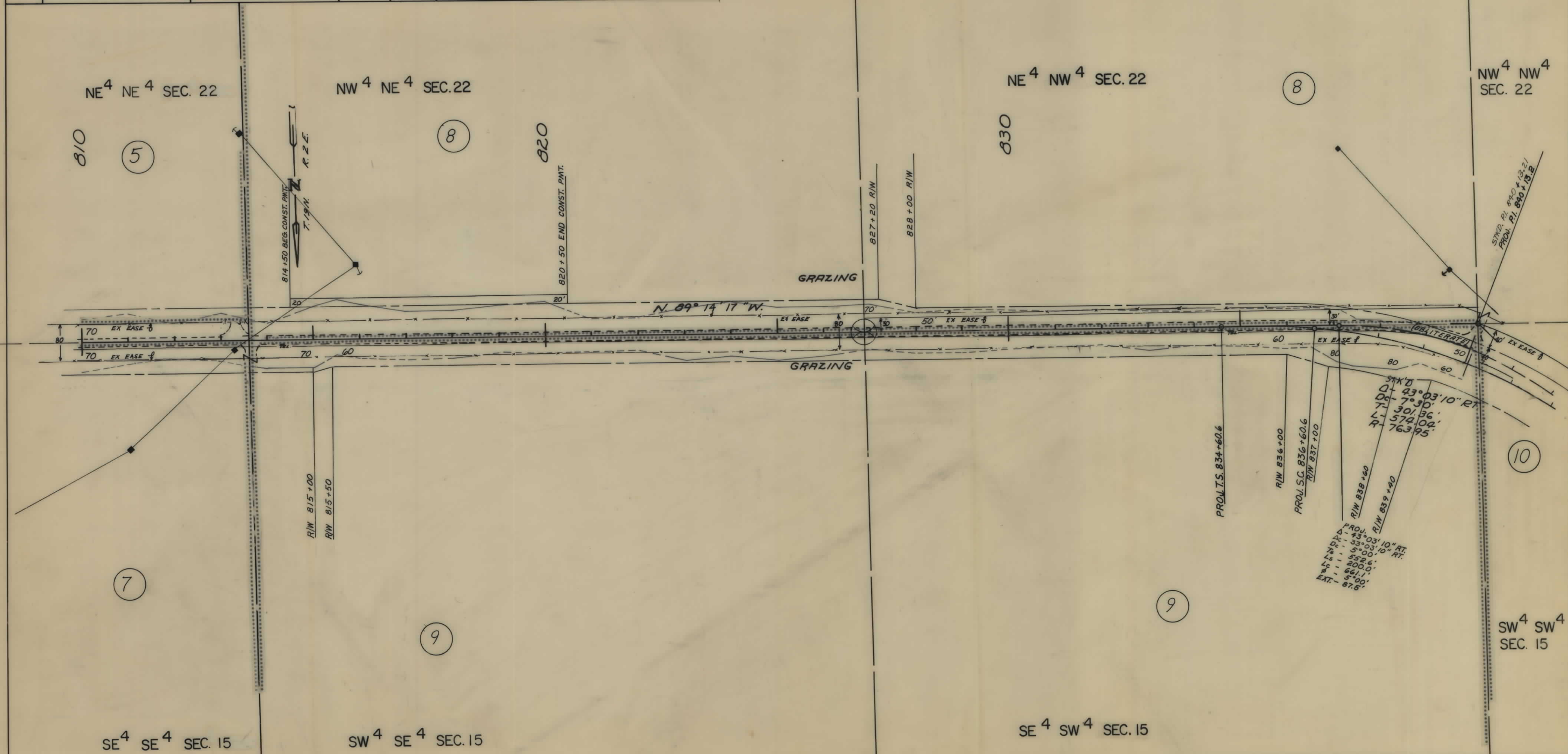
STA. 783+48.0
NEW 8" PIPE
APP. 12'

STA. 803+08
NEW 8" PIPE
APP. 12'

| OWNERSHIPS | | | | | | | | | | |
|------------|----------------------|---|-------------|----------------|-------------|---------------------|------------|-----------|-------------------|---------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | EASEMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 5 | DALE E. MARKER | MILLEGAN RT, GREAT FALLS, MT. 59401 | 1006.87 AC. | 8.98 AC. | 0 | 8.98 AC. | 997.89 AC. | | 5.25 AC. | 0.22 AC. |
| 7 | CORINNE V SQUIRES | 4224 3 RD AVE. N, GREAT FALLS, MT. | 61.29 AC. | 2.46 AC. | 1.22 AC. | 1.24 AC. | | 58.83 AC. | | |
| 8 | GORDON FERGUSON, JR. | CASCADE, MT. 59421 | | 3.45 AC. | 1.97 AC. | 1.48 AC. | | | 0.28 AC. | |
| 9 | MARIE F. CARLILE | MILLEGAN RT, GREAT FALLS, MT. | | SEE | SHEET | # 9 | | | | |
| 10 | GORDON FERGUSON, JR. | CASCADE, MT. 59421 | | " | " | " | | | | |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 8 | 14 |

ULM - SOUTH
NORTH SECTION



| | |
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| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY |
| MAP TRANS. TO R/W MAP REVISED: 6-18-52, 3-5-54, 12-21-54 | SCALE 1"=100' MAP COMPLETED |
| STATE APPROVAL: 2-24-52 | |

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | CONSTEASE. AREA |
|--------|------------------------|--------------------------------------|------------|----------------|----------------|---------------------|--------------|-----------|-------------------|-----------------|
| | | | | | | | LEFT | RIGHT | | |
| 9 | MARIE F. CARLILE | MILLEGAN RT., GREAT FALLS, MT. 59401 | 337.51 AC. | 4.06 AC. | 2.45 AC. | 1.61 AC. | 0.05 AC. | 333.4 AC. | | |
| 10 | GORDON FERGUSON, JR. | CASCADE, MT. 59421 | | 4.33 AC. | 2.41 AC. | 1.92 AC. | | | 0.32 AC. | |
| 8 & 10 | COMBINATION | | 1,280 AC. | 7.78 AC. | 4.38 AC. | 3.40 AC. | 1,252.99 AC. | 19.23 AC. | 0.60 AC. | |
| 11 | STATE OF MONTANA | | | | SEE SHEET # 11 | | | | | |
| 10A | COLLEGE OF GREAT FALLS | | | 0.08 AC. | ~ | 0.08 AC. | | | | |
| 10B | COLLEGE OF GREAT FALLS | | | 0.02 AC. | ~ | 0.02 AC. | | | | |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 9 | 14 |

ULM - SOUTH NORTH SECTION

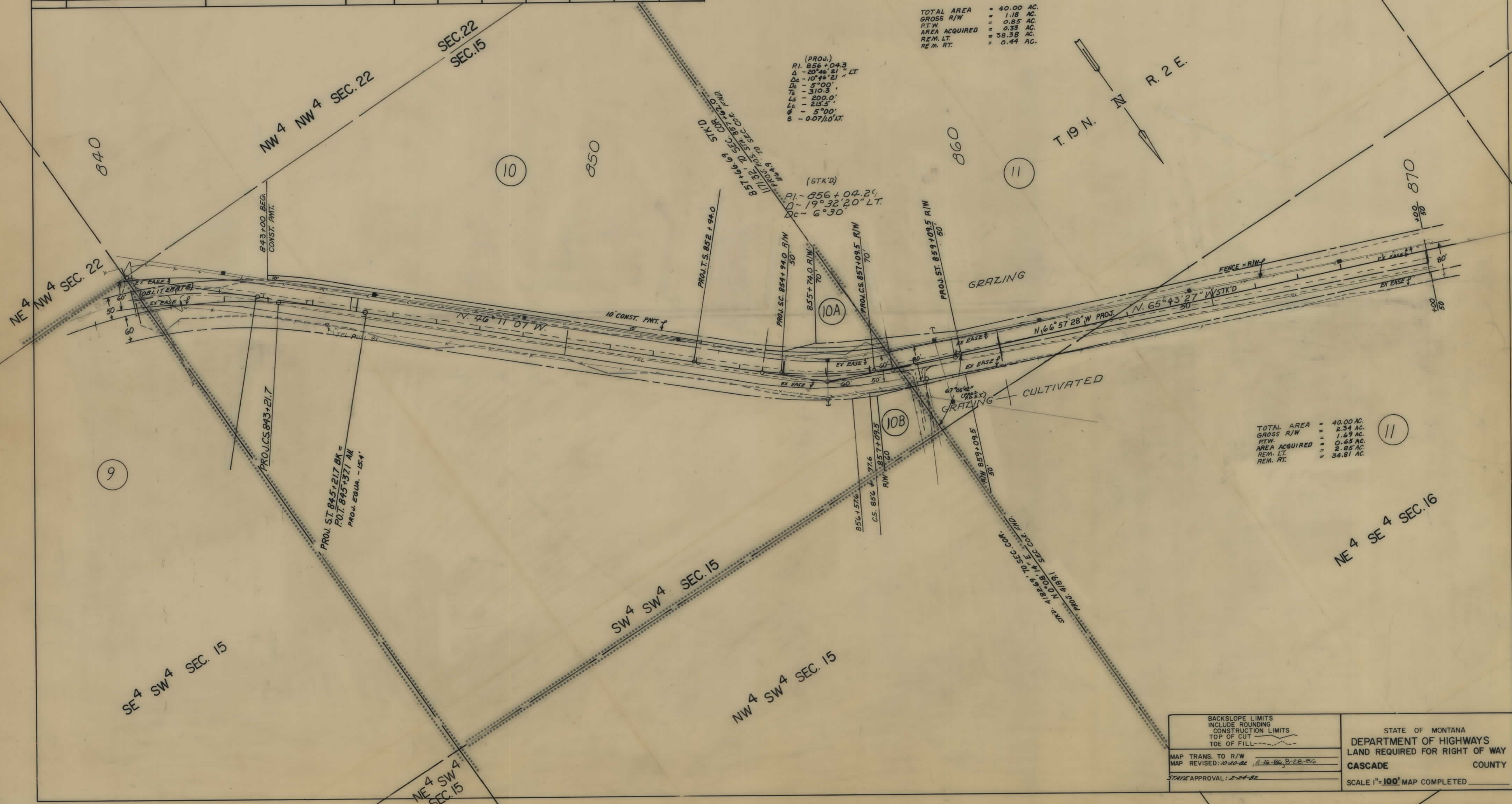
SE 4 SE 4 SEC. 16

TOTAL AREA = 40.00 AC.
 GROSS R/W = 1.18 AC.
 P.T.W. = 0.85 AC.
 AREA ACQUIRED = 0.33 AC.
 REM. LT. = 38.38 AC.
 REM. RT. = 0.44 AC.

(PROJ.)
 P.I. 856+04.3
 Δ = 20°46'21" LT
 Δc = 10°46'21" LT
 Δs = 5°00'
 T_s = 310.3
 L_s = 200.0
 L_c = 215.3
 Δ = 5°00'
 S = 0.07/110' LT.

(STK'D)
 P.I. 856+04.29
 Δ = 19°32'20" LT
 Δc = 6°30'

TOTAL AREA = 40.00 AC.
 GROSS R/W = 2.34 AC.
 P.T.W. = 1.49 AC.
 AREA ACQUIRED = 0.65 AC.
 REM. LT. = 2.85 AC.
 REM. RT. = 34.81 AC.



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| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY |
| MAP TRANS. TO R/W MAP REVISED: 10-10-82, 1-16-86, 8-28-86 | SCALE 1" = 100' MAP COMPLETED |
| STATE APPROVAL: 2-24-82 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|---------------------------|------------------|------------|----------------|-------------|---------------------|-----------|-------|-----------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST PERM AREA | EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 11 | STATE OF MONTANA, LESSEE: | STANLEY BROTHERS | | SEE | SHEET | # 11 | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 10 | 14 |

ULM - SOUTH NORTH SECTION

NE 4 SW 4 SEC. 16

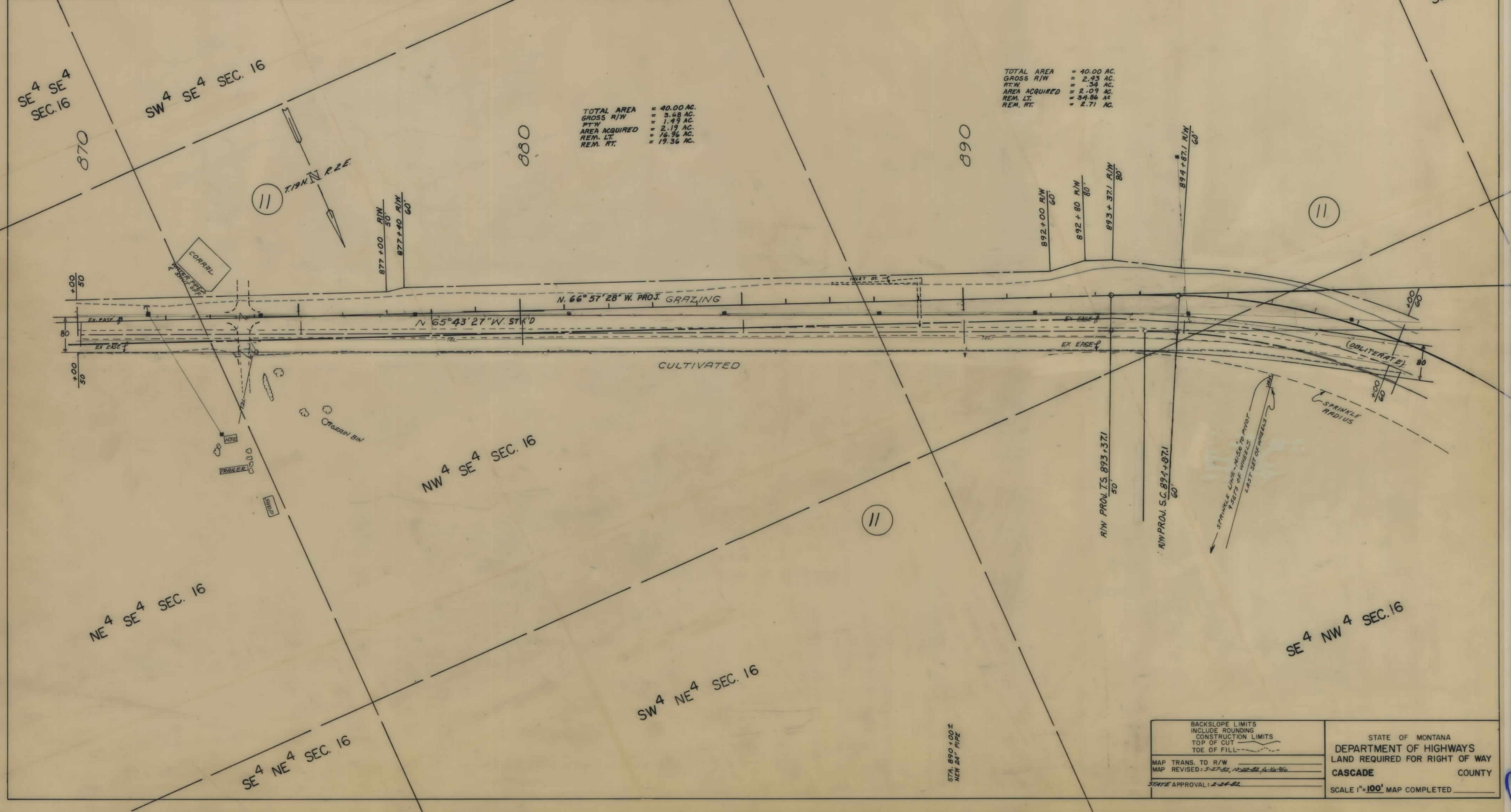
NW 4 SW 4 SEC. 16

SE 4 SE 4 SEC. 16

SW 4 SE 4 SEC. 16

TOTAL AREA = 40.00 AC.
 GROSS R/W = 2.43 AC.
 RTW = 2.34 AC.
 AREA ACQUIRED = 2.09 AC.
 REM. LT. = 34.86 AC.
 REM. RT. = 2.71 AC.

TOTAL AREA = 40.00 AC.
 GROSS R/W = 3.68 AC.
 PTW = 1.49 AC.
 AREA ACQUIRED = 2.19 AC.
 REM. LT. = 16.96 AC.
 REM. RT. = 19.36 AC.



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| BACKSLOPE LIMITS INCLUDE ROUNDING | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY |
| CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | |
| MAP TRANS. TO R/W MAP REVISED: 5-27-82, 12-22-82, 4-16-86 | SCALE 1"=100' MAP COMPLETED |
| STATE APPROVAL: 2-24-82 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|--------------------------------|------------------|------------|----------------|-------------|---------------------|------------|------------|-------------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 11 | STATE OF MONTANA, LESSEE: | STANLEY BROTHERS | 320 AC. | 19.18 AC. | 5.37 AC. | 13.81 AC. | 149.06 AC. | 132.26 AC. | | |
| 12 | MONTANA POWER COMPANY, LESSEE: | STANLEY BROTHERS | | SEE SHEET # 13 | | | | | | |
| 12A | MONTANA POWER COMPANY | | | SEE SHEET # 12 | | | | | | |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|---------------|-----------|--------------|
| MONTANA | RS 330-1(6) 0 | 11 | 14 |

TOTAL AREA = 40.00 AC.
 GROSS R/W = 4.64 AC.
 P.T.W. = 0.24 AC.
 AREA ACQUIRED = 4.40 AC.
 REM. LT. = 35.32 AC.
 REM. RT. = 0.04 AC.

TOTAL AREA = 40.00 AC.
 GROSS R/W = 1.72 AC.
 P.T.W. = 0
 AREA ACQUIRED = 1.72 AC.
 REM. LT. = 38.18 AC.
 REM. RT. = 0.10 AC.

TOTAL AREA = 40.00 AC.
 GROSS R/W = 2.57 AC.
 P.T.W. = 0.76 AC.
 AREA ACQUIRED = 1.81 AC.
 REM. LT. = 2.51 AC.
 REM. RT. = 34.92 AC.

TOTAL AREA = 40.00 AC.
 GROSS R/W = 0.62 AC.
 P.T.W. = 0
 AREA ACQUIRED = 0.62 AC.
 REM. LT. = 0
 REM. RT. = 39.88 AC.

STK'D.
 Δ = 66° 15' 30" RT.
 D = 4° 00'
 L = 934.88'
 T = 1856.46'
 R = 1432.4'

PROJ. PI. 903+93.3
 Δ = 68° 47' 50" RT.
 D = 4° 00'
 Lc = 1056.21'
 Tc = 150.0'
 Ls = 1569.9'
 φ = 3° 20'
 S = 0.0611.0' RT.

PROJ. EQUATION IN BEARINGS
 N 1° 50' 22" E. BK. =
 N 1° 47' 04" E. AH.

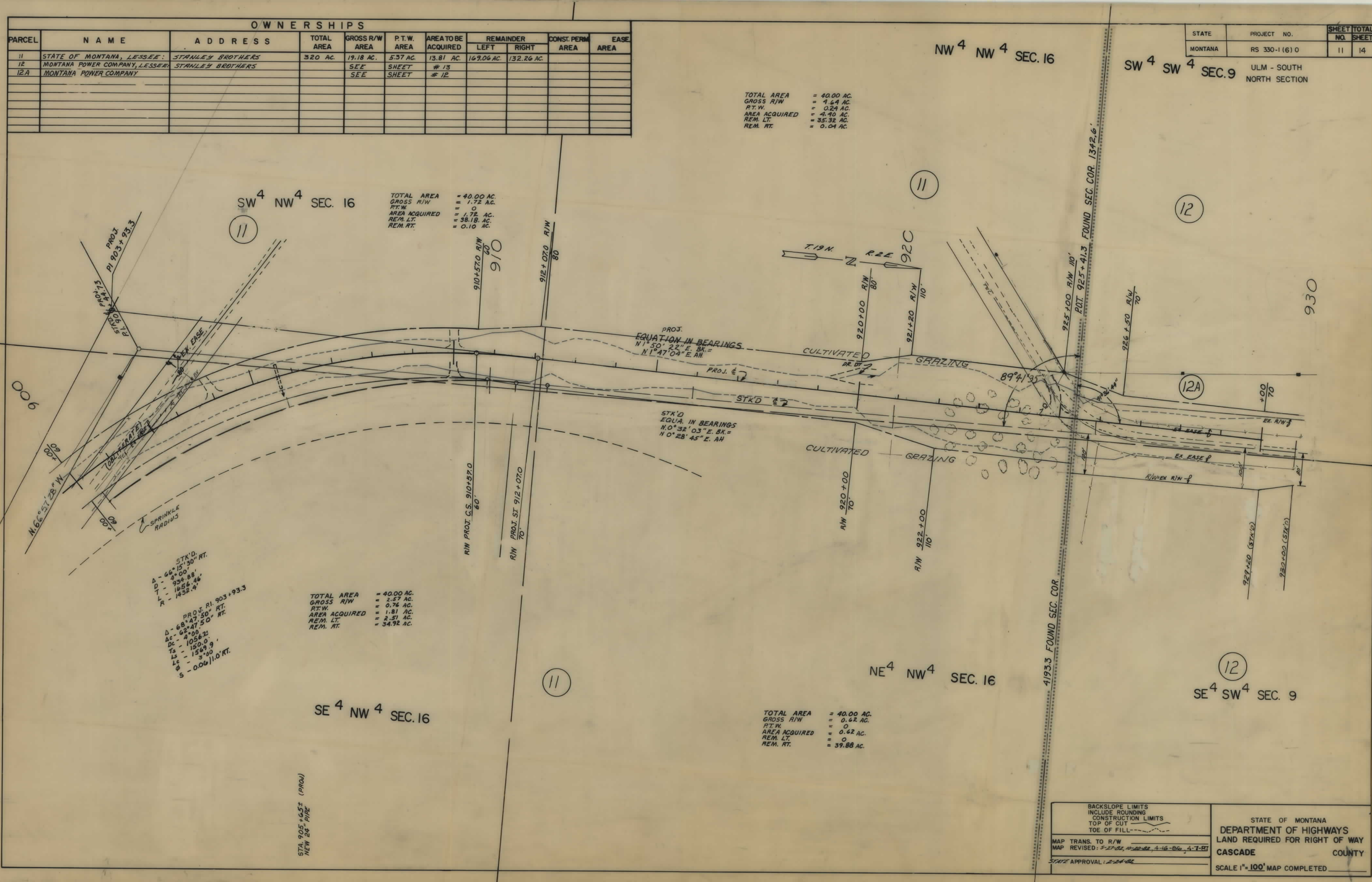
STK'D EQUA. IN BEARINGS
 N 0° 32' 03" E. BK. =
 N 0° 28' 45" E. AH.

BACKSLOPE LIMITS
 INCLUDE ROUNDING
 CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED: 5-27-01, 10-22-02, 4-16-06, 4-7-07
 STATE APPROVAL: 2-24-02

STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 CASCADE COUNTY
 SCALE 1" = 100' MAP COMPLETED

STA. 905+65± (PROJ.)
 NEW 24" PIPE



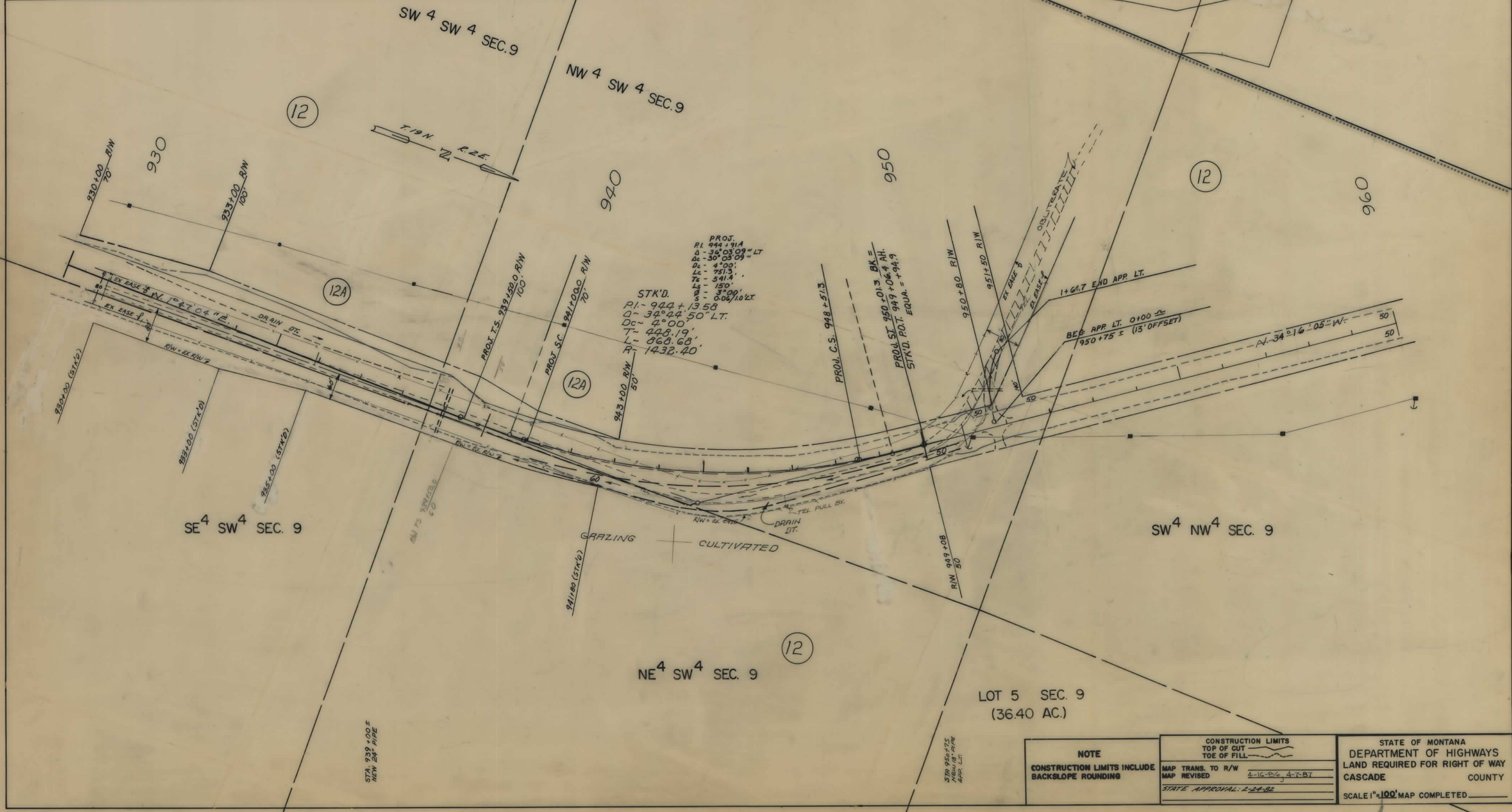
| OWNERSHIPS | | | | | | | | | |
|------------|---|---------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 12 | MONTANA POWER COMPANY, LESSEE: STANLEY BROTHERS | | | | | #13 | | | |
| 12A | MONTANA POWER COMPANY, LESSEE: STANLEY BROTHERS | | | 1.00 AC. | | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 12 | 14 |

ULM - SOUTH NORTH SECTION

LOT 3 SEC. 8
(20.50 AC.)

LOT 2 SEC. 8
(21.01 AC.)

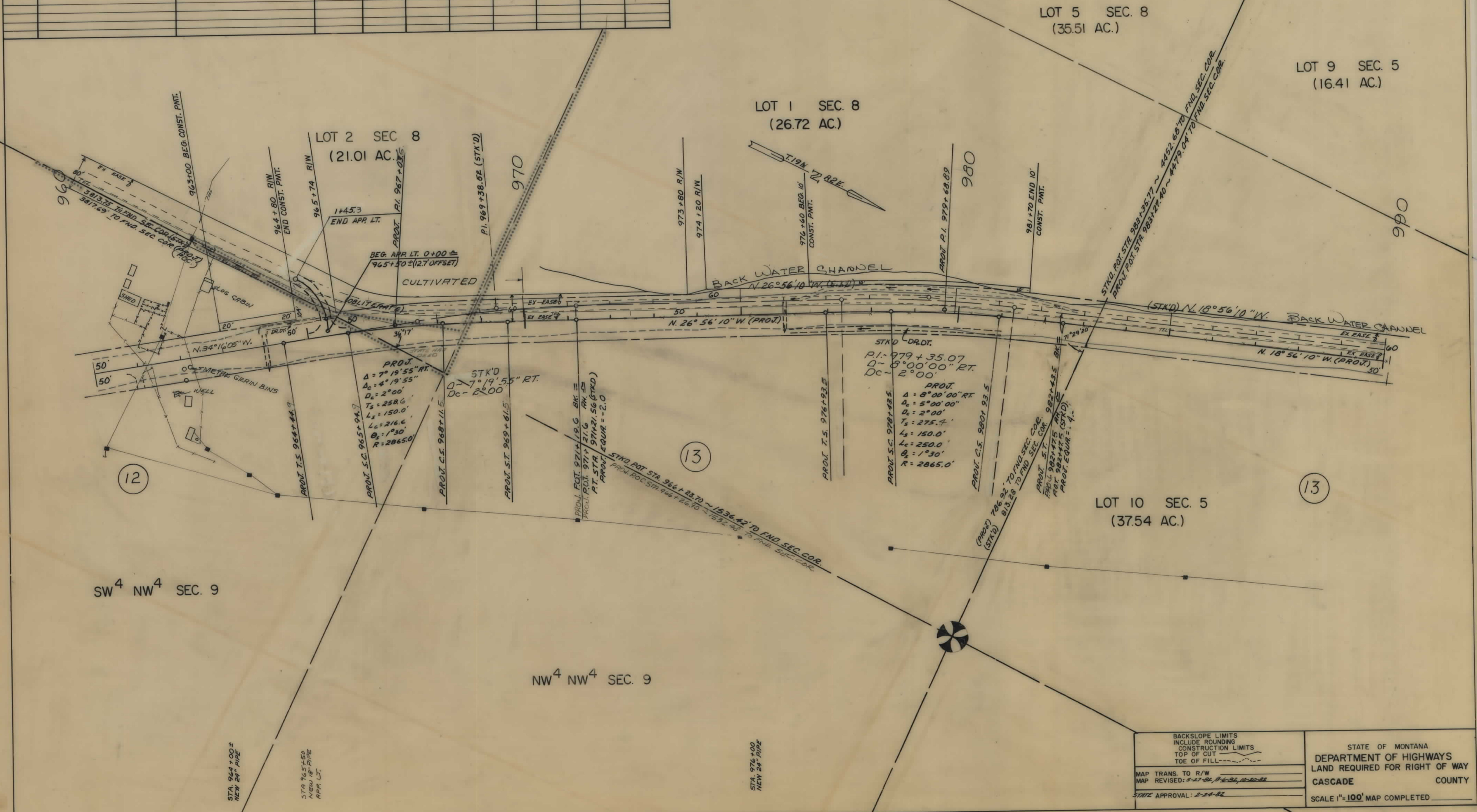


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| NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING | CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY |
| | MAP TRANS. TO R/W MAP REVISED 4-16-86, 4-7-87 | SCALE 1"=100' MAP COMPLETED |
| | STATE APPROVAL: 2-24-82 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|-----------------------|------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERM. AREA | EASE. AREA |
| | | | | | | | LEFT | RIGHT | | |
| 12 | MONTANA POWER COMPANY | BUTTE, MT. | | 11.95 AC. | 4.79 AC. | 7.16 AC. | | | 0.08 AC. | |
| 13 | " | " | | SEE | SHEET | # 14 | | | | |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| MONTANA | RS 330-11610 | 13 | 14 |

ULM - SOUTH
NORTH SECTION



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
CASCADE COUNTY

MAP TRANS. TO R/W
MAP REVISED: 5-27-82, 9-4-82, 10-20-82

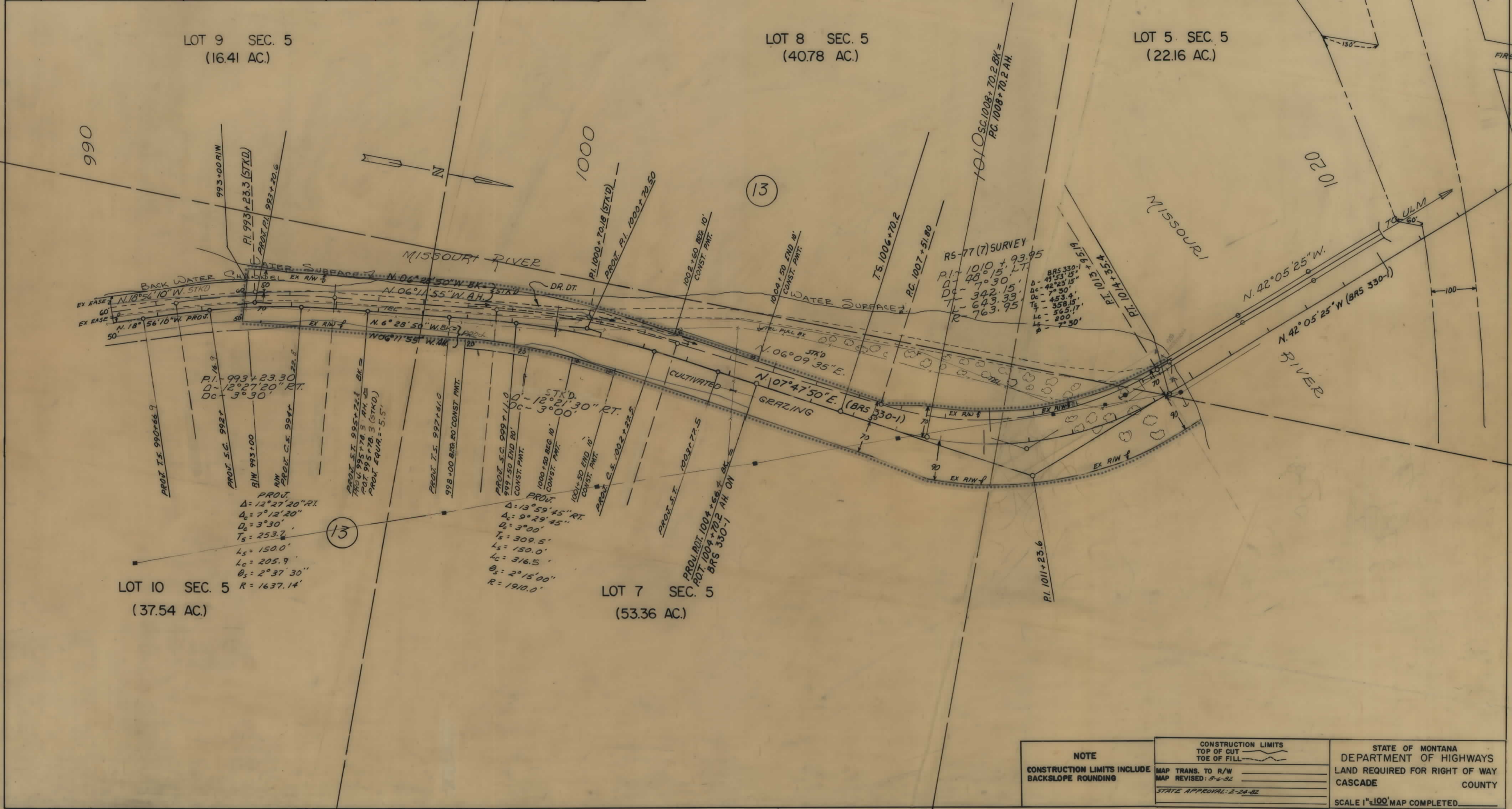
STATE APPROVAL: 2-24-82

SCALE 1"=100' MAP COMPLETED

| OWNERSHIPS | | | | | | | | | |
|------------|-----------------------|------------|------------|----------------|-------------|---------------------|-----------|--------------------|----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | CONST. PERMIT AREA | |
| | | | | | | | LEFT | RIGHT | |
| 13 | MONTANA POWER COMPANY | BUTTE, MT. | | 6.30 AC. | 3.47 AC. | 2.83 AC. | | | 0.25 AC. |
| 6, 12, 13 | COMBINATION M.P.C. | | | 19.28 AC. | 8.88 AC. | 10.40 AC. | | | 0.40 AC. |
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| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|----------------|-----------|--------------|
| MONTANA | RS 330-1 (6) 0 | 14 | 14 |

ULM - SOUTH NORTH SECTION



| | | |
|---|--|---|
| NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING | CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY SCALE 1"=100' MAP COMPLETED |
| | MAP TRANS. TO R/W MAP REVISED: 5-6-82 | |
| | STATE APPROVAL: 2-24-82 | |
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