

PLANS  
NOT  
TO  
SCALE

|               |             |
|---------------|-------------|
| DESIGN SPEED  | = 60 M.P.H. |
| 1983 A. D. T. | = 675       |
| 1986 A. D. T. | = 700-750   |
| 2006 A. D. T. | = 1100      |
| D. H. V.      | = 120-150   |
| D             | = 55-45 %   |
| T             | = 15.5 %    |
| ALL T         | = 45 %      |

LETTING DATE —

# MONTANA DEPARTMENT OF HIGHWAYS

## FEDERAL AID PROJECT F69-1(2)6

### PLANT MIX SURFACING OVERLAY

### BOULDER-WHITEHALL

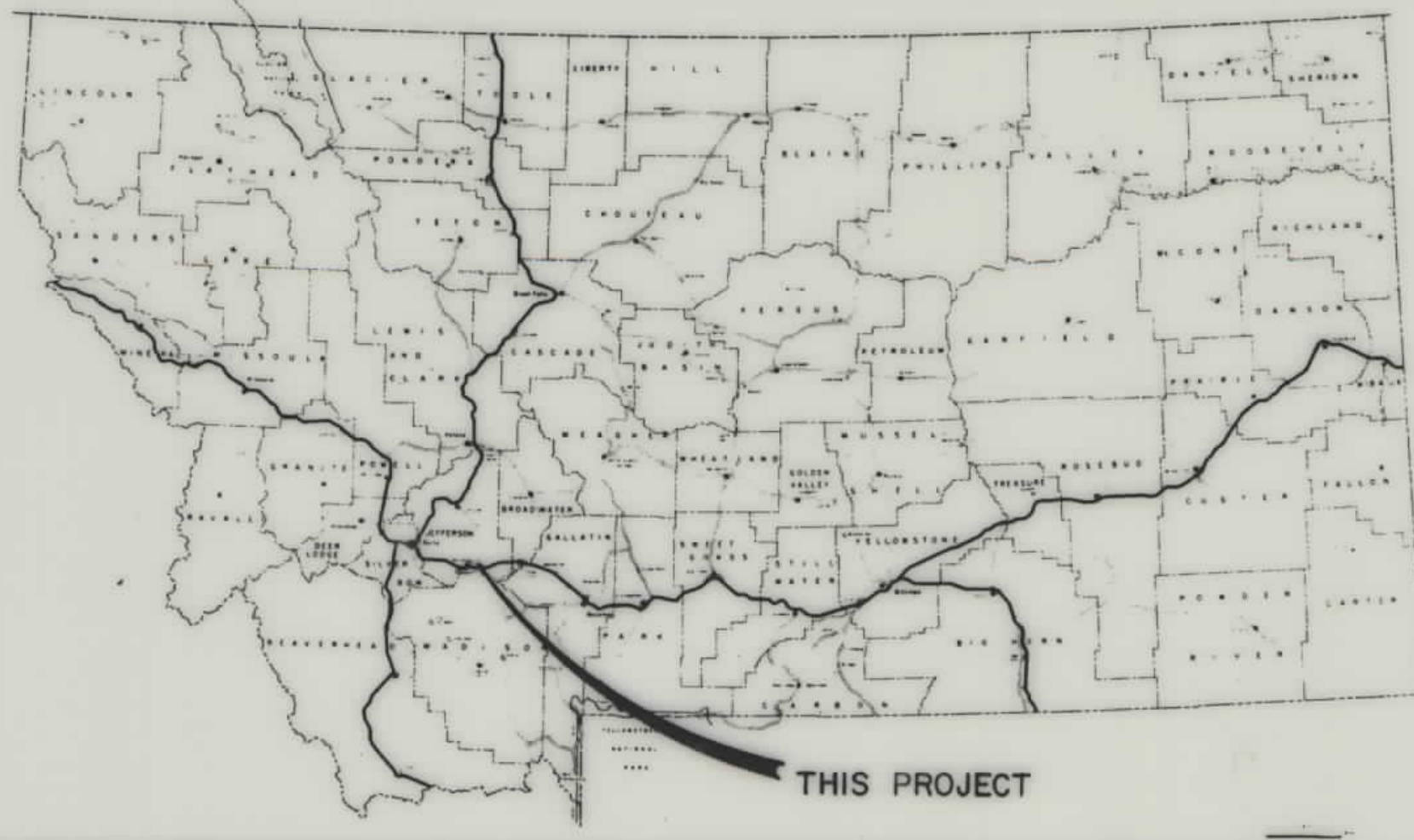
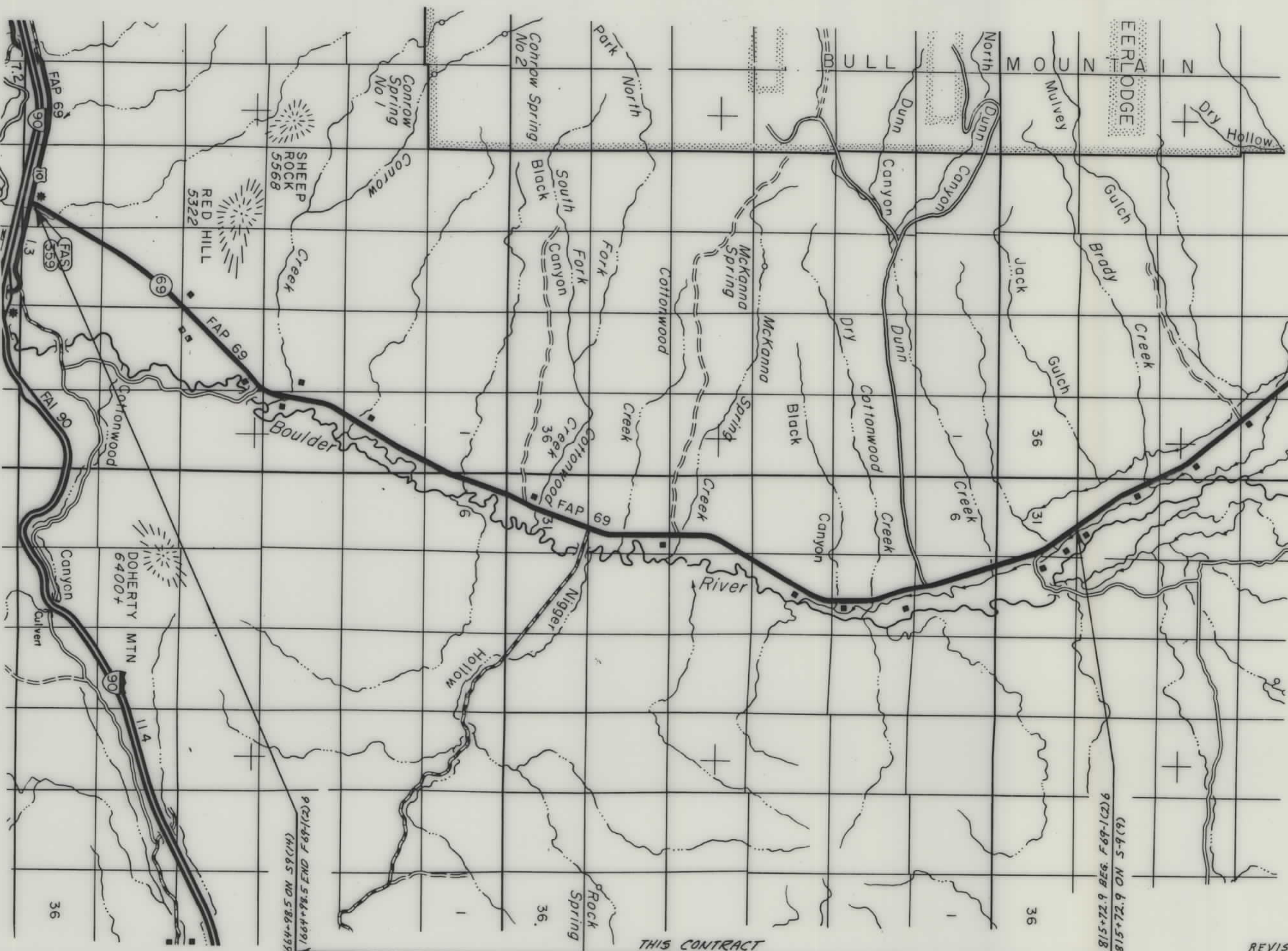
### JEFFERSON COUNTY

LENGTH 15.9 MILES

#### SCALES

HORIZONTAL: 1 Inch=100 Feet  
 VERTICAL: 1 Inch=10 Feet  
 CROSS SECTIONS--HOR. & VERT.: 1 Inch=10 Feet  
 REDUCED PRINTS APPROX. 1/2 ORIGINAL SCALE

| PARCEL  | N A M E                                     | SHT. No. |
|---------|---------------------------------------------|----------|
| 1, 4, 8 | CAREY BROTHERS PARTNERSHIP C/O MARTIN CAREY | 2, 3, 4  |
| 2       | TOM CAREY CATTLE CO.                        | 3        |
| 3       | DELETED                                     | 3        |
| 5       | DELETED                                     | 4        |
| 6       | DELETED                                     | 4        |
| 7       | MARGARET HOERAUF & DIANE K. LANE C/O        | 4        |
| 9       | UTAH MORTGAGE LOAN                          | 4        |
| 10      | LAWRENCE FORAN                              | 5        |
| 11      | GEORGE D. & ANN MARIE DAWSON, ET AL         | 6, 7     |
| 12      | GLEN D. & MARY C. LEAVITT, ET AL            | 7        |
| 13      | REMI & BETTY JO MONFORTON                   | 8        |
| 14      | WALTER A. & BERNICE A. DUTTON               | 9        |
| 15      | DELETED                                     | 11       |
|         | DELETED                                     | 12       |



#### RELATED PROJECTS

|  |
|--|
|  |
|--|

#### ASSOCIATED PROJECT AGREEMENT NUMBERS

|           |  |
|-----------|--|
| RW & I.C. |  |
| P. E.     |  |

|                                                                     |      |
|---------------------------------------------------------------------|------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                          |      |
| APPROVED: _____ 19 ____                                             |      |
| GARY J. WICKS<br>DIRECTOR OF HIGHWAYS                               |      |
| BY _____<br>CHIEF<br>PRECONSTRUCTION BUREAU                         |      |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |      |
| APPROVED: 6-12-86                                                   |      |
| DIVISION ADMINISTRATOR                                              | DATE |

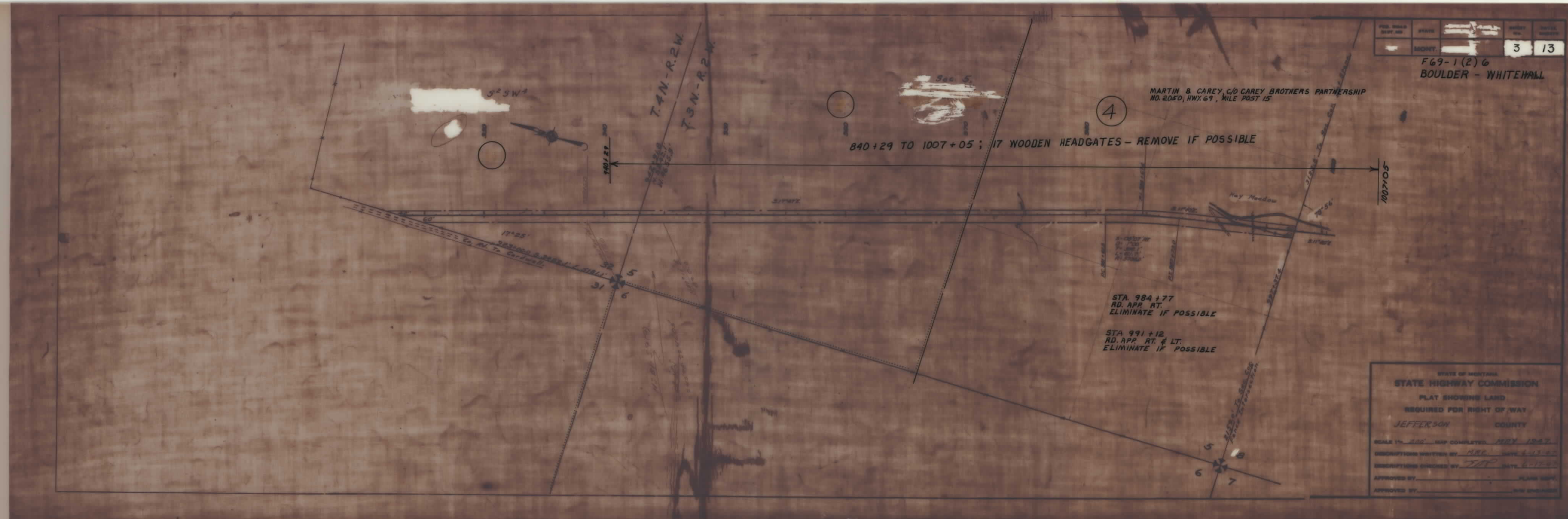
| OWNERSHIPS |                                |              |              |
|------------|--------------------------------|--------------|--------------|
| PARCEL     | NAME                           | ADDRESS      | CONST PERMIT |
| 1          | CAREY BROTHERS PARTNERSHIP C/O | MARTIN CAREY | 0.66 AC.     |

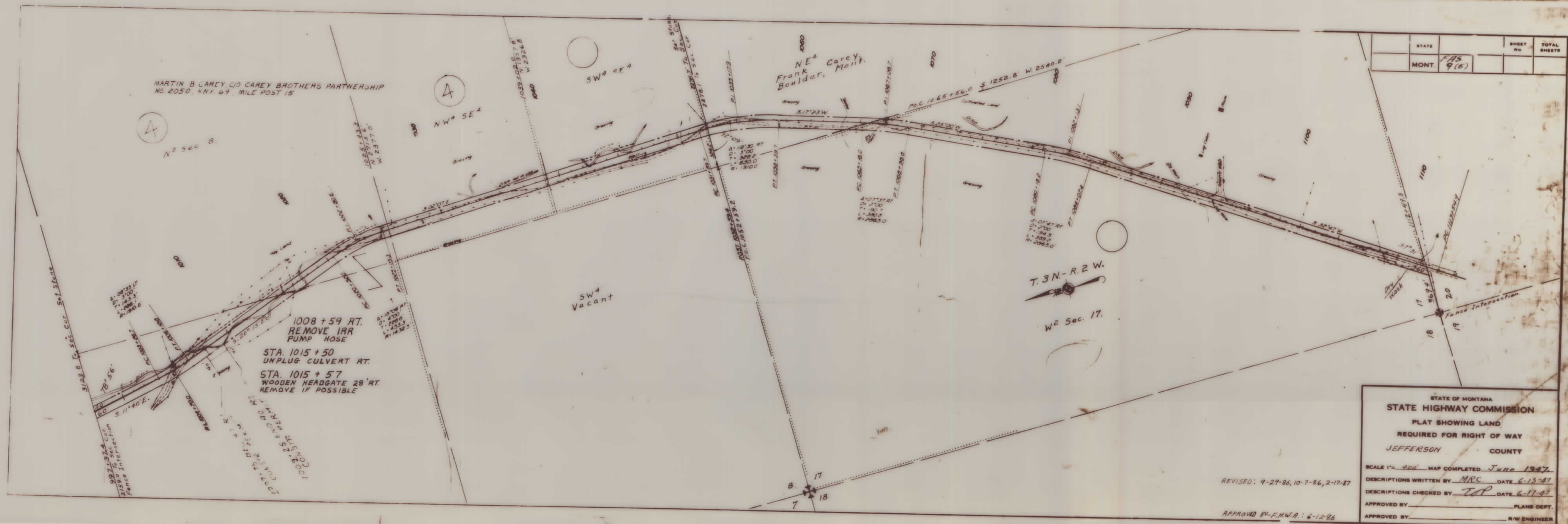
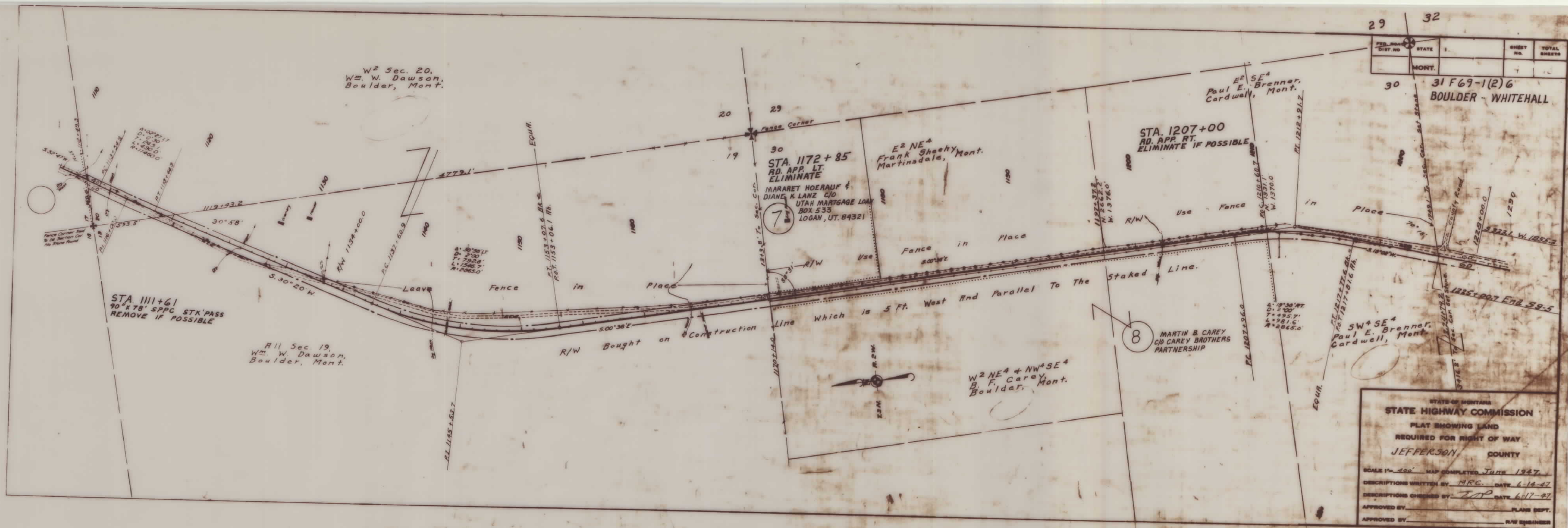
| STATE | PROJECT NO. | SHEET |
|-------|-------------|-------|
| MONT. | F 69-1(2)6  | 2-13  |

|      |           |  |
|------|-----------|--|
| PLAN | DATE      |  |
|      | BY        |  |
|      | SURVEYED  |  |
|      | NOTE BOOK |  |

|         |           |  |
|---------|-----------|--|
| PROFILE | DATE      |  |
|         | BY        |  |
|         | SURVEYED  |  |
|         | NOTE BOOK |  |









MS #1  
Cory Ranch Co.  
Boulder, Mont.  
NW 1/4 Sec 5 T3N  
R2W Jefferson County  
Sta 945+00 - 952+00

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W. NO.  |           |           |              |
| 8                   | MONT. |                          | F69-1(2)6 |           | 5         | 13           |

BOULDER - WHITEHALL  
CARDWELL - BOULDER



A = 5'10" RT.  
D = 1'00"  
T = 250.5'  
L = 516.7'  
R = 5730'

STA. 1256+43 & STA. 1263+52  
24" CMP'S IN PLACE  
REMOVE IF POSSIBLE

9

LAWRENCE FORAN, CARDWELL, MT. 59721

MAPS MADE 9-16-60  
MAPS REVISED  
F.H.W.A. APPROVAL 6-12-66  
MAPS COMPLETED

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
JEFFERSON COUNTY  
SCALE 1" = 200' MAP APPROVED BY

| OWNERSHIPS |                                     |                                               |                  |                       |                   |                     |           |       |
|------------|-------------------------------------|-----------------------------------------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME                                | ADDRESS                                       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | R.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                                     |                                               |                  |                       |                   |                     | LEFT      | RIGHT |
| 10         | GEORGE D. & ANN MARIE DAWSON, ET AL | NO. 1702, HWY 69, M.P. 15, BOULDER, MT. 59632 |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |
|            |                                     |                                               |                  |                       |                   |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBER<br>CONST. NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|---------------------------------------|--------------|--------------|-----------------|
| 8                      | MONT. | F69-1(2)6                             |              | 6            | 13              |

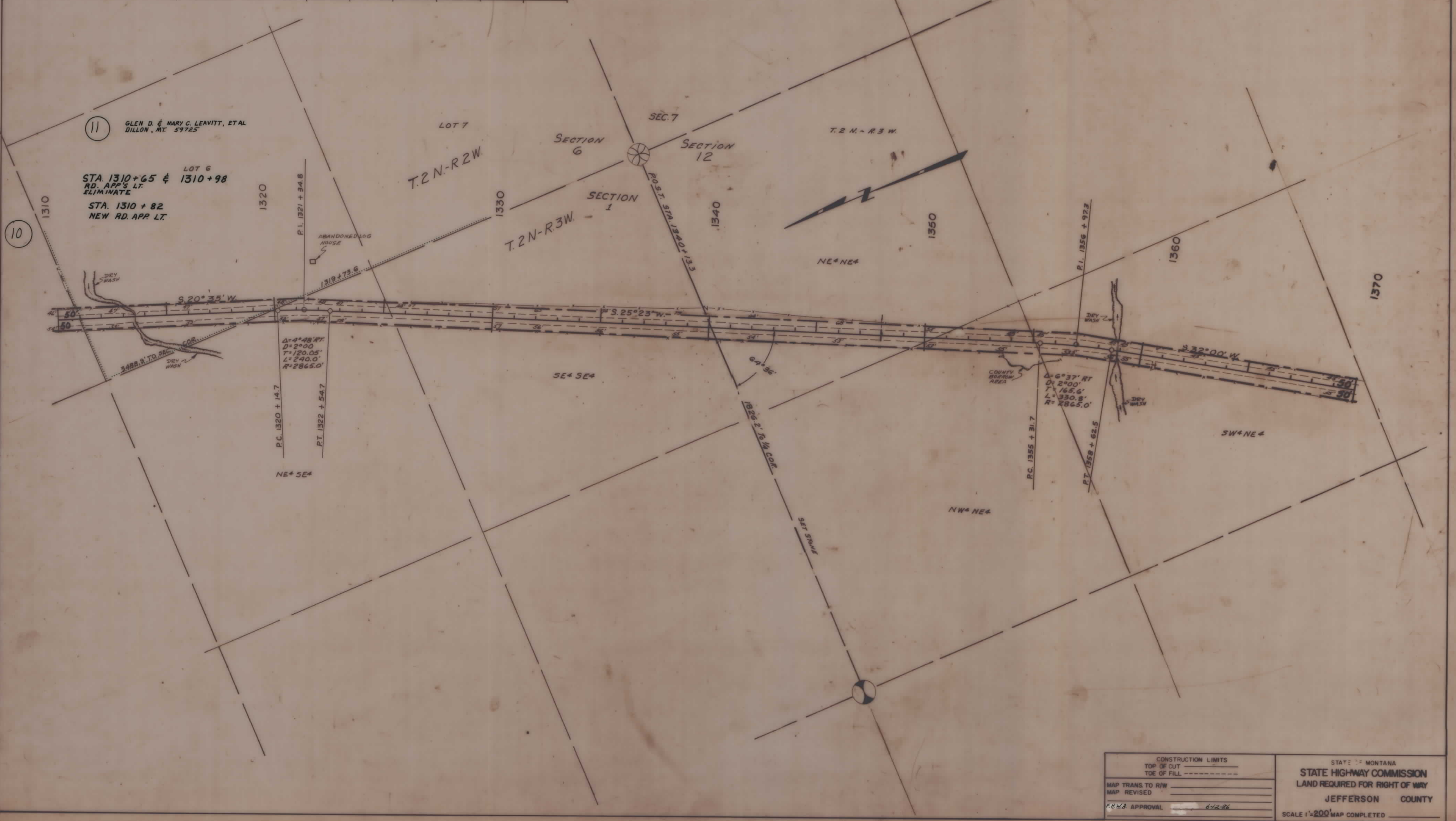
BOULDER - WHITEHALL



|                     |         |                                |  |
|---------------------|---------|--------------------------------|--|
| CONSTRUCTION LIMITS |         | STATE OF MONTANA               |  |
| TOP OF CUT          | _____   | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | _____   | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | _____   | JEFFERSON COUNTY               |  |
| MAP REVISED         | _____   | SCALE 1"=200'                  |  |
| ENCL. APPROVAL      | 6-12-86 | MAP COMPLETED                  |  |

| OWNERSHIPS |                                     |                                               |                  |                       |                   |                     |           |  |       |
|------------|-------------------------------------|-----------------------------------------------|------------------|-----------------------|-------------------|---------------------|-----------|--|-------|
| PARCEL     | NAME                                | ADDRESS                                       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | R.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |  |       |
|            |                                     |                                               |                  |                       |                   |                     | LEFT      |  | RIGHT |
| 10         | GEORGE D. & ANN MARIE DAWSON, ET AL | NO. 1702, HWY 69, M.P. 15, BOULDER, MT. 59632 |                  |                       |                   |                     |           |  |       |
| 11         | GLEN D. & MARY C. LEAVITT, ET AL    | DILLON, MT. 59725                             |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |
|            |                                     |                                               |                  |                       |                   |                     |           |  |       |

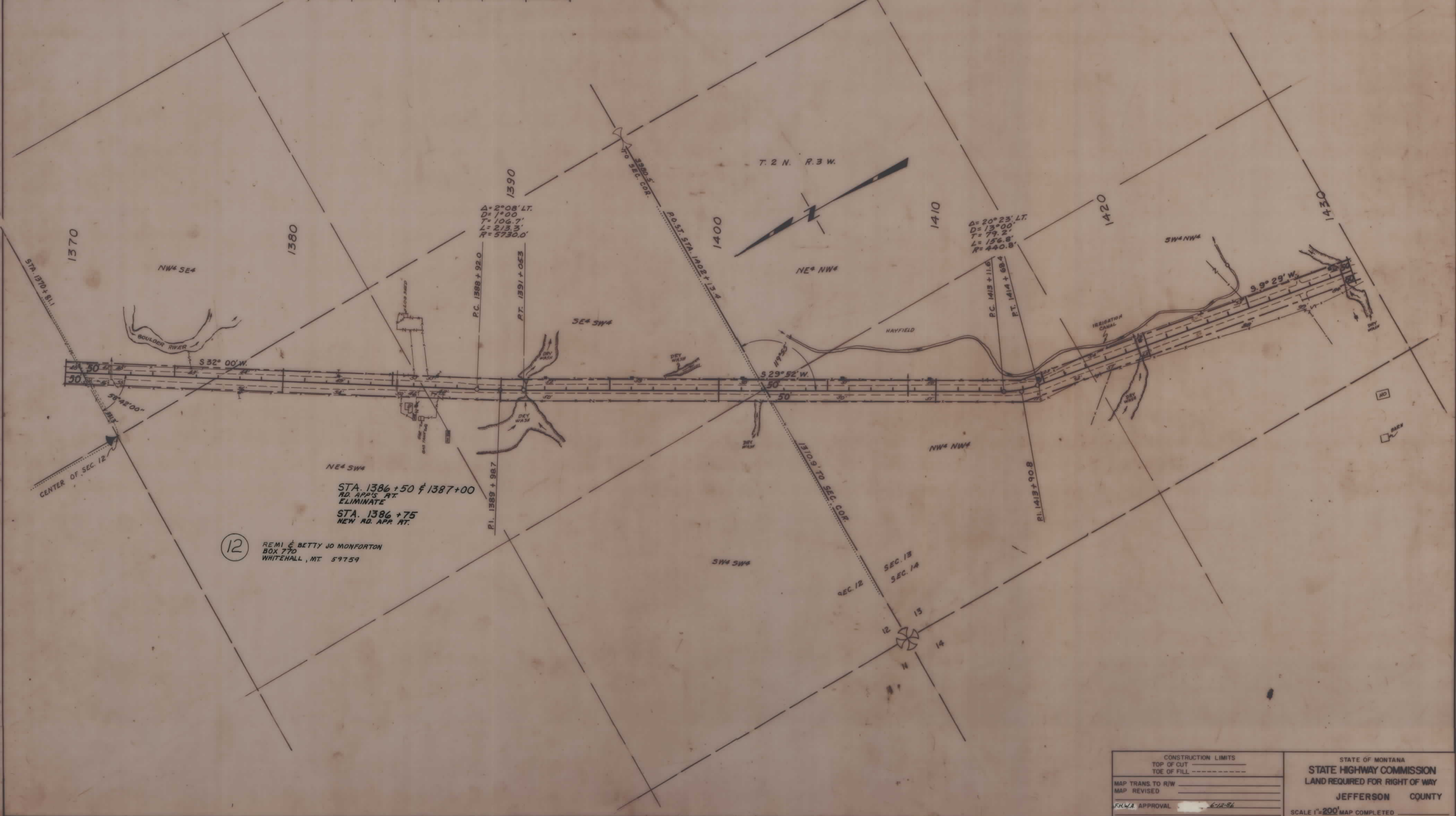
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | F69-1(2)6 |              | 7            | 13              |
| BOULDER - WHITEHALL    |       |                          |           |              |              |                 |



|                                                  |        |                                                                                                    |               |
|--------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|---------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |        | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>JEFFERSON COUNTY |               |
| MAP TRANS. TO R/W                                |        | SCALE 1"=200'                                                                                      | MAP COMPLETED |
| MAP REVISED                                      |        |                                                                                                    |               |
| F.H.W.B. APPROVAL                                | 6/2-86 |                                                                                                    |               |

| OWNERSHIPS |                           |                               |                  |                       |                   |                     |           |       |  |
|------------|---------------------------|-------------------------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|--|
| PARCEL     | NAME                      | ADDRESS                       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | R.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |  |
|            |                           |                               |                  |                       |                   |                     | LEFT      | RIGHT |  |
| 12         | REMI & BETTY JO MONFORTON | BOX 770, WHITEHALL, MT. 59759 |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |
|            |                           |                               |                  |                       |                   |                     |           |       |  |

| STATE               | FED. AID PROJECT NUMBERS |            | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------------------|--------------------------|------------|--------------|--------------|-----------------|
|                     | CONST. NO.               | R/W NO.    |              |              |                 |
| MONT.               |                          | F69-1(2) 6 |              | 8            | 13              |
| BOULDER - WHITEHALL |                          |            |              |              |                 |



|                     |             |                                |  |
|---------------------|-------------|--------------------------------|--|
| CONSTRUCTION LIMITS |             | STATE OF MONTANA               |  |
| TOP OF CUT          | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS TO R/W    |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED         |             | JEFFERSON COUNTY               |  |
| F.H.W.A. APPROVAL   |             | SCALE 1"=200'                  |  |









