

PLANS
NOT
TO
SCALE

THIS PROJECT F6-1(25)6

MAP SHOWING
SEVEN PER CENT
OR
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA

PROPOSED RIGHT OF WAY LINE	
EXISTING RIGHT OF WAY LINE	
RAILROAD RIGHT OF WAY LINE	
CENTERLINE (C) OR PROJECTED LINE	
STK'D CENTERLINE	
OWNERSHIP BOUNDARY	
PRESENT TRAVELED WAY (P.T.W.)	
R/W LINE FENCED	
CONSTRUCTION LIMITS	
FENCE LINE	
CONTROL OF ACCESS WITH FENCE	
LIMITED ACCESS	
EXISTING LIMITED ACCESS	
GATE IN FENCE	
CATTLE GUARD = 24'	
STATE & NATIONAL BORDER LINES	
CITY OR TOWN LIMITS LINE	
COUNTY LINE	
RESERVATION LINE	
TOWNSHIP & SECTION LINE	
1/4 & 1/2 SECTION LINE	
SECTION CORNER	
1/4 SECTION COR.	
1/16 SECTION COR.	
CENTER OF SECTION	
TELEPHONE OR TELEGRAPH POLES IN PLACE	
POWER POLES IN PLACE	
TEL. OR TEL. OR POWER POLES TO BE MOVED	
NEW PIPES	
OLD PIPES IN PLACE	
OUTLET DITCH	
INLET DITCH	
DITCHES	
CHANNEL CHANGES	
BRIDGES	
RAILROADS	
PARCEL NUMBER	
NEW APPROACH	
EXISTING APPROACH	
LIMITED ACCESS	

ASSOCIATED AGREEMENT	PROJECT NUMBERS
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
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10	10
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95	95
96	96
97	97
98	98
99	99
100	100

R.34 W.

T.27 N. C. O.

D A H O

B O N E

TO SANDPOINT, IDA

TO NOXON

CLARK

CABINET

SQUAW PEAK 6166

Heron

Blue Creek

Horse Creek

Star Creek

Eddy Creek

Blacktail Creek

Elk Creek

Beaver Creek

Gulch

Dead Horse

500

26

27

10.4

34

35

36

31

6

36

2

3

5

1

6

547+00 ON AR 5018 ≈

547+00 END F6-1(25)6

527+00 BEG. F6-1(25)6 ≈

527+00 ON AR 5018

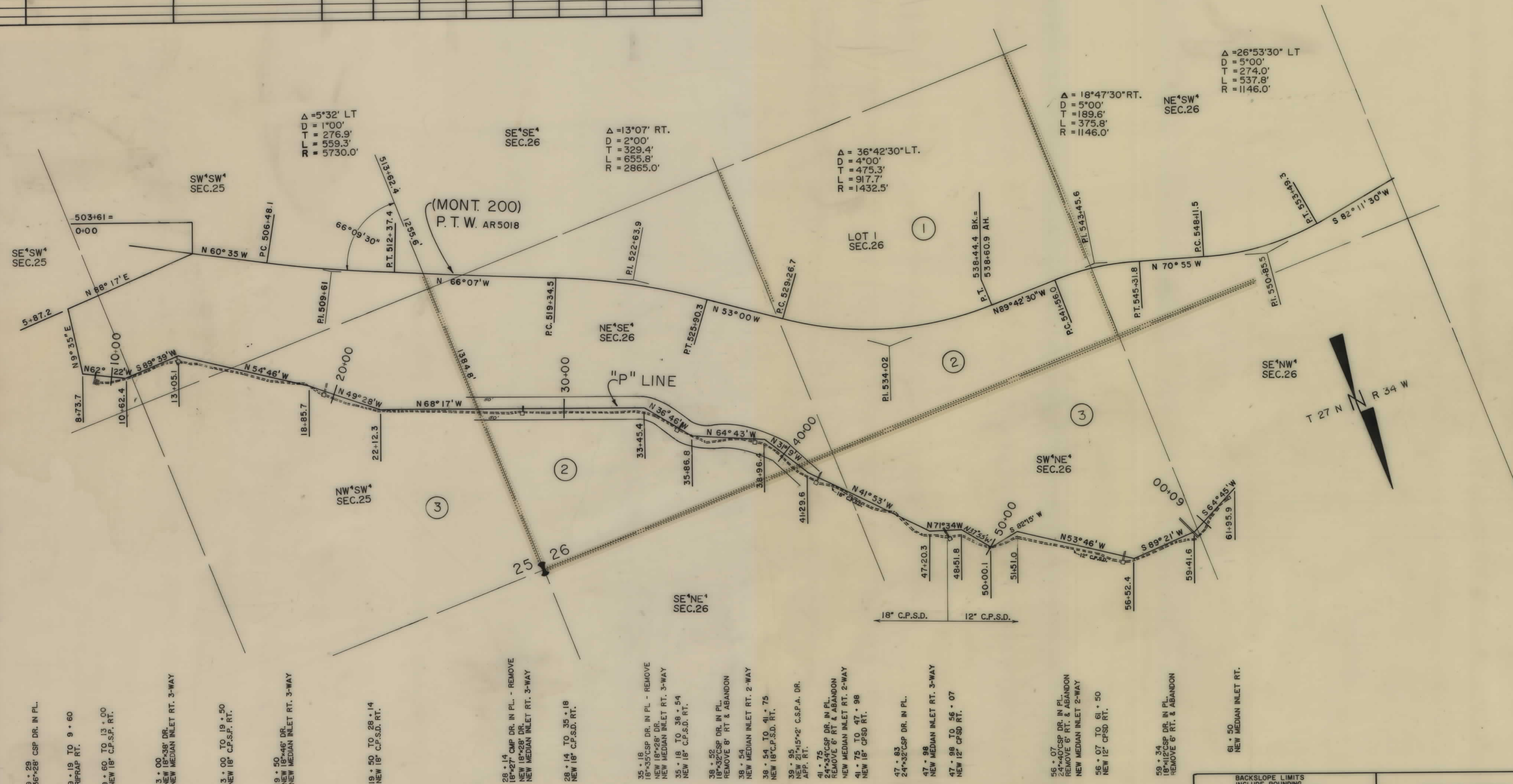
THIS CONTRACT

[illegible]

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <u>January 15</u> 19 <u>86</u>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY: <u>Stephen C. Kologi</u> CHIEF	
PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: _____ DIVISION ADMINISTRATOR	
_____ DATE	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
	F6-1(25) 6			3	3

NOXON SLIDE



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT —————
TOE OF FILL - - - - -

MAP TRANS. TO R/W 12-1-86, 12-12-86
MAP REVISED

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 200' MAP COMPLETED _____