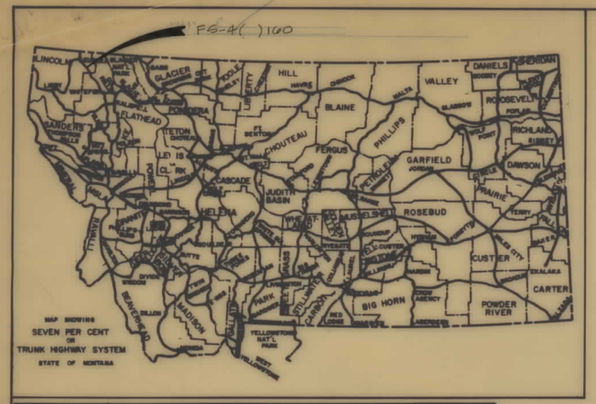
PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	1	21

DICKEY LAKE-NORTH & SOUTH



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F5-4(6)160

DICKEY LAKE—NORTH & SOUTH

LINCOLN COUNTY

8.7 MILES

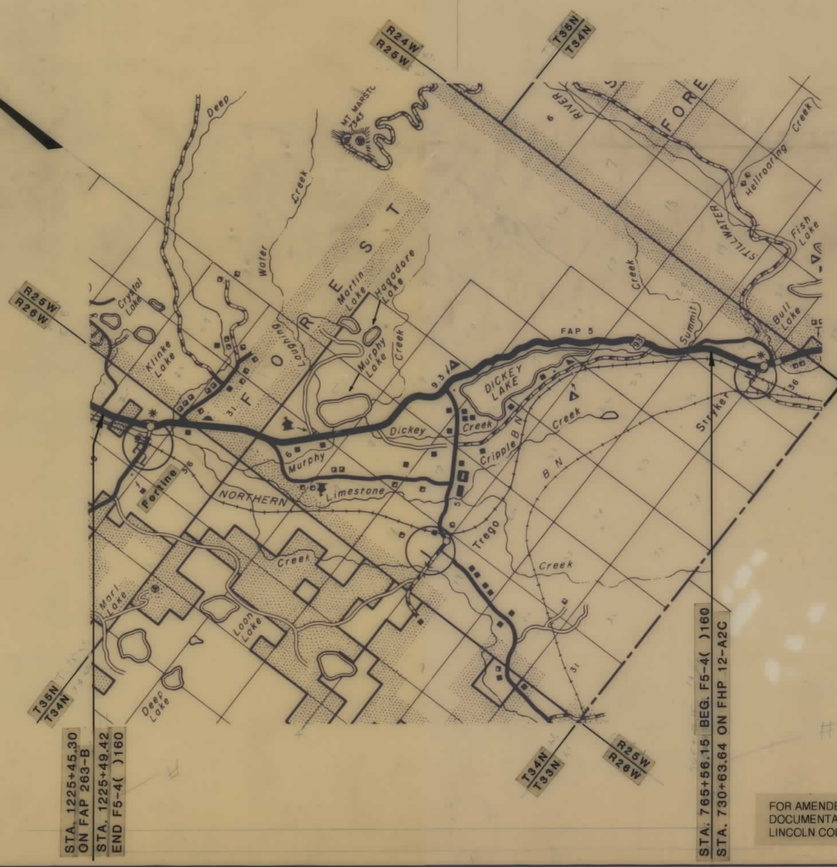
LIMITED ACCESS FACILITY

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D CENTERLINE
- OWNERSHIP BOUNDARY
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED — EX. R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- LIMITED ACCESS
- EXISTING LIMITED ACCESS
- GATE IN FENCE
- CATTLE GUARD = 24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/4 & 1/2 SECTION LINE
- SECTION CORNER — FOUND — UNFOUND
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGES
- RAILROADS
- PARCEL NUMBER — 7
- NEW APPROACH
- EXISTING APPROACH
- LIMITED ACCESS

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS
CONST. F5-4( )160 P.E. F5-4(3)100



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	U.S.D.A., FOREST SERVICE	1-14 & 20
2	DONNA JEAN NELSON UNRUE	13
3	JAMES A. NELSON	14
4	DELETED	14
5	CHESTER APPLAND	14, 15 & 16
6	DELETED	14
7	BOBBY L. PARKER	14 & 15
8	SIDNE L. PARKER	15
9	BOBBY L. PARKER	15 & 16
10	DONALD L. & MAE J. NIELSEN	16
11	ROBERT JAMES & DONNA MAE CONRAD	16
12	KSANKA LUMBER CO., INC.	16 & 17
13	PLUM CREEK LUMBER CO.	16
14	DELETED	
15	FRED W. & MARGUERITE C. TITCHBOURNE	17
16	GUSSENHOVEN FAMILY LIM. PART.	17 & 18
17	DELETED	
18	" "	
19	U.S.D.A., FOREST SERVICE	18
20	WINTON W. & HALLIE WEYDEMEYER	18 & 19
21	INTERBEL TELEPHONE COOP., INC.	18
22	DELETED	
23	JAMES & MARGARET STOKES	20 & 21
24	WYLIE J. & BEVERLY ANN OSLER	21
25	DOROTHY JEAN MUNDT	21
26	FRANK L. DAVIDOW & EILEEN M. NOLANE	21
27	FORTINE WATER CO.	17
28	BURLINGTON NORTHERN RAILROAD	3 & 4
29	BOBBY L. PARKER C/O JOSEPH BROWN	15

THAT THERE SHALL BE NO DIRECT ACCESS TO, FROM OR ACROSS SAID HIGHWAY FACILITY BEGINNING AT STATION 759+61.15 LEFT & RIGHT & ENDING AT STATION 1226+98.68 ON THE LEFT & AT STATION 1226+64.50 ON THE RIGHT (STATIONS 1226+98.68 & 1226+64.5 ARE ON THE NORTH LINE OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA), EXCEPT AS FOLLOWS:

PUBLIC ROAD APPROACHES

A. ON THE LEFT OR WESTERLY SIDE, STATION 759+61.15 TO STATION 1023+61, NO MORE THAN TWO (2) PUBLIC APPROACHES, STATION 1023+61 TO STATION 1226+98.68, NO MORE THAN FOUR (4) PUBLIC APPROACHES.

B. ON THE RIGHT OR EASTERLY SIDE, STATION 759+61.15 TO STATION 1226+64.5, NO MORE THAN TWO (2) PUBLIC APPROACHES.

PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE. THOSE APPROACHES ADDED AT A LATER DATE WILL REQUIRE THE APPROVAL OF THE LOCAL PLANNING AGENCY HAVING JURISDICTION OVER THE AREA, THE BOARD OF COUNTY COMMISSIONERS, AND THE DEPARTMENT OF HIGHWAYS.

2. PRIVATE ROAD APPROACHES

A. ON THE LEFT OR WESTERLY SIDE, STATION 759+61.15 TO STATION 1023+61, NO MORE THAN FIVE (5) PRIVATE ROAD APPROACHES, STATION 1023+61 TO STATION 1129+21, NO MORE THAN EIGHT (8) PRIVATE APPROACHES, STATION 1129+21 TO STATION 1226+98.68, NO MORE THAN TWELVE (12) PRIVATE APPROACHES.

B. ON THE RIGHT OR EASTERLY SIDE, STATION 759+61.15 TO STATION 1023+61, NO MORE THAN EIGHT (8) PRIVATE APPROACHES. STATION 1023+61 TO STATION 1226+ , NO MORE THAN TWENTY (20) PRIVATE APPROACHES.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "3" BELOW, WILL BE ALLOWED AFTER THE PURCHASE OF ACCESS RIGHTS.

3. FIELD APPROACHES

PRIVATE FIELD APPROACHES MAY BE ALLOWED FOR ACCESS TO FARM FIELDS. THE AGREEMENT ALLOWING SUCH APPROACHES MUST LIMIT THE USE SERVED TO FARM FIELD ACCESS. THESE APPROACHES MAY NOT SERVE OCCUPIED RESIDENCES, COMMERCIAL ENTERPRISES, OR ANY OTHER USE EXCEPT FARM FIELD ACCESS. FARM FIELD APPROACHES WILL BE ALLOWED BY REVOCABLE PERMITS ISSUED BY THE DEPARTMENT OF HIGHWAYS.

MAP REVISED:
9-30-87 10-22-87
4-28-88

FOR AMENDED ACCESS CONTROL RESOLUTION DOCUMENTATION, REFER TO DOC. #155959 P.F. #7042 LINCOLN COUNTY, MT

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: August 12 19 ___

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY _____
CHIEF
PRECONSTRUCTION BUREAU

MONTANA — STEPHEN C. KOLOGI 1241 E. REGISTERED PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

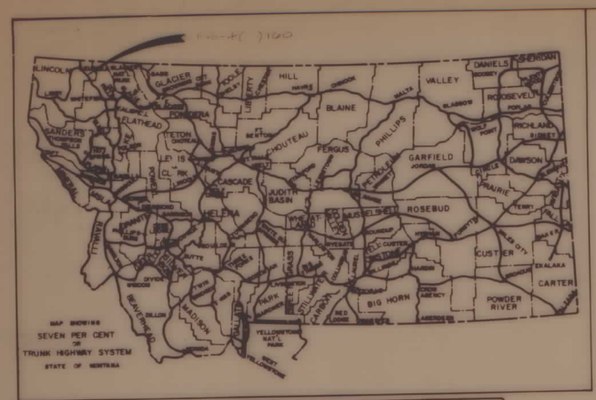
APPROVED: F.H.W.A. 8-31-87

DIVISION ADMINISTRATOR — DATE

F5-4(6)160 SHT 1 OF 22

STATE	PROJECT NO.	SHEET NO	TOTAL SHEETS
MONT.	F5-4(6)160	1	21

DICKEY LAKE-NORTH & SOUTH



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F5-4(6)160

DICKEY LAKE—NORTH & SOUTH

LINCOLN COUNTY

8.7 MILES

LIMITED ACCESS FACILITY

CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE
EXISTING RIGHT OF WAY LINE
RAILROAD RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D CENTERLINE
OWNERSHIP BOUNDARY
PRESENT TRAVELED WAY (PTW)
R/W LINE FENCED
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
LIMITED ACCESS
EXISTING LIMITED ACCESS
GATE IN FENCE
CATTLE GUARD = 24'
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TEL OR TEL OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGES
RAILROADS
PARCEL NUMBER
NEW APPROACH,
EXISTING APPROACH
LIMITED ACCESS

INDEX

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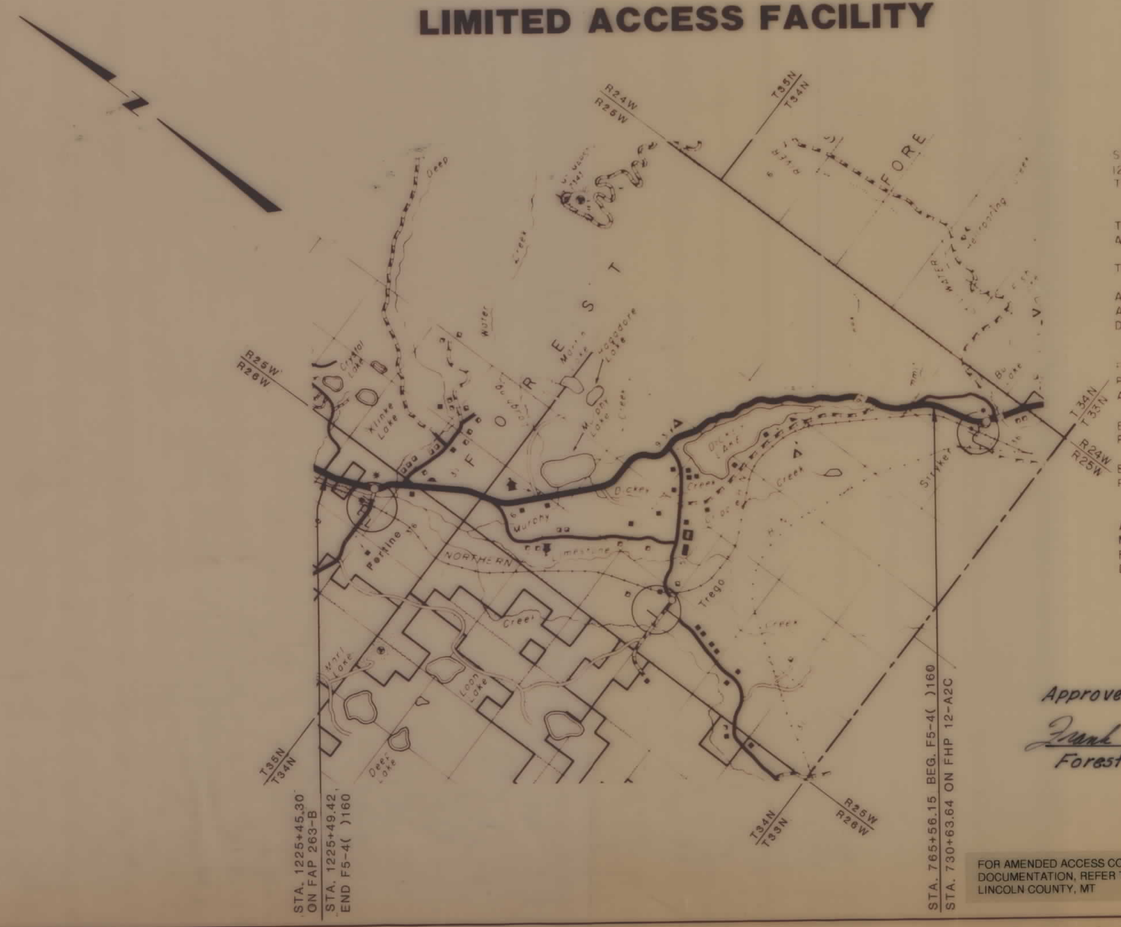
16	GUGGENHEIMER FAMILY LTD. PART.	17 & 18
17	DELETED	
18		
19	U.S.D.A., FOREST SERVICE	18
20	WILTON W. & HALLIE W. PEDERSEN	18 & 19
21	[illegible]	19
22	[illegible]	
23	[illegible]	20 & 21
24	[illegible]	21
25	[illegible]	21
26	[illegible]	21
27	[illegible]	21
28	BURLINGTON NORTHERN RAILROAD	21 & 22
29	[illegible]	



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Approved for R/W Purposes

Frank Votapka P.E. — 9/21/88
Forest Engineer — Date

4-30-87 10-22-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED _____ 19 ____

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY _____
CHIEF
PRECONSTRUCTION BUREAU

MONTANA — STEPHEN C. KOLOGI 1241 E — REGISTERED PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED F.H.W.A. 8-31-87

FOR DIVISION ADMINISTRATOR — DATE

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS
CONST. F5-4( )160 PE F5-4(3)160

FOR AMENDED ACCESS CONTROL RESOLUTION DOCUMENTATION, REFER TO DOC. #155959 P.F. #7042 LINCOLN COUNTY, MT

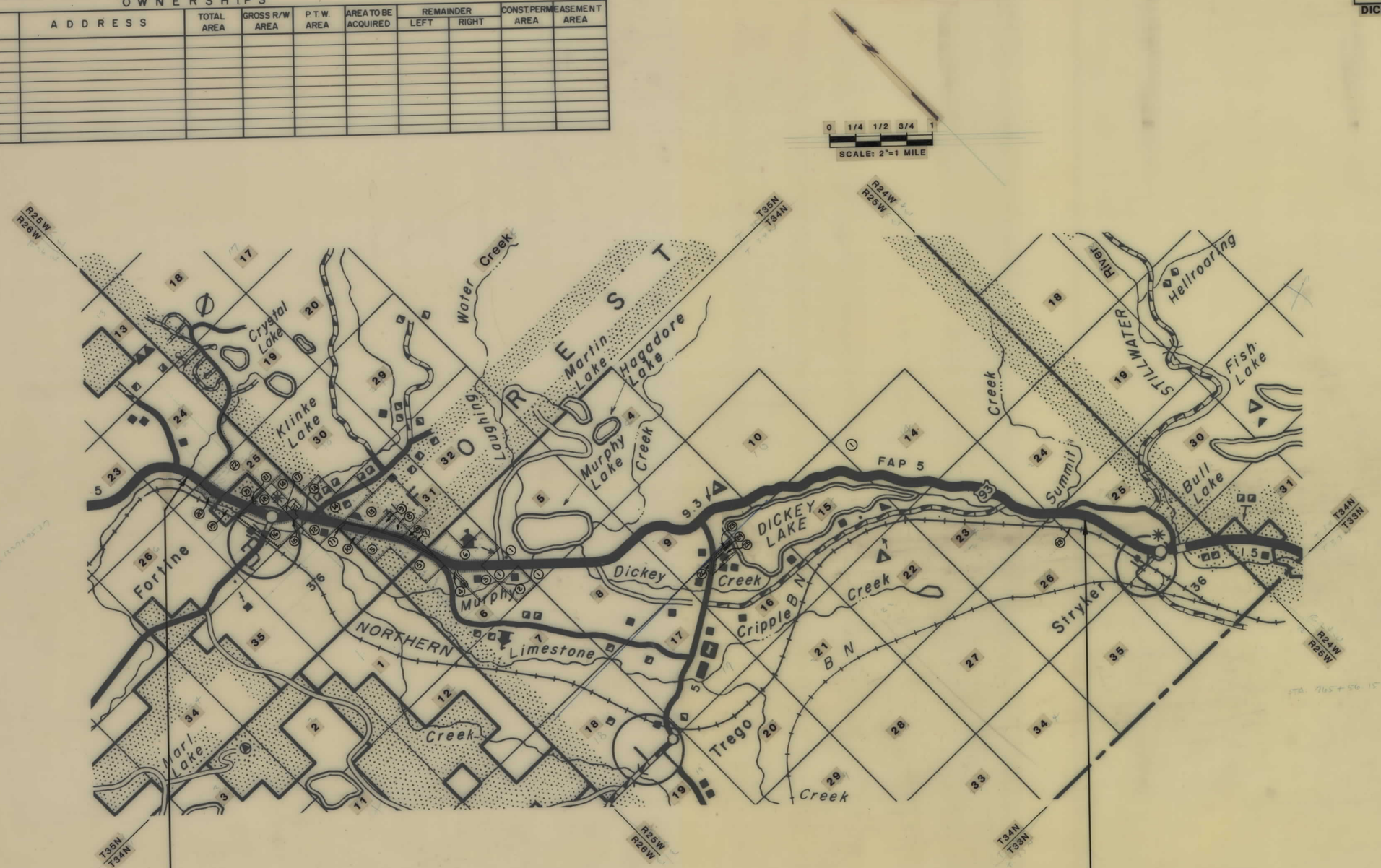
F5-4(6)160 SHT 1 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	2	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-67
MAP REVISED 12-29-87

FHWA APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

LINCOLN COUNTY

SCALE 1"= ____ MAP COMPLETED ____

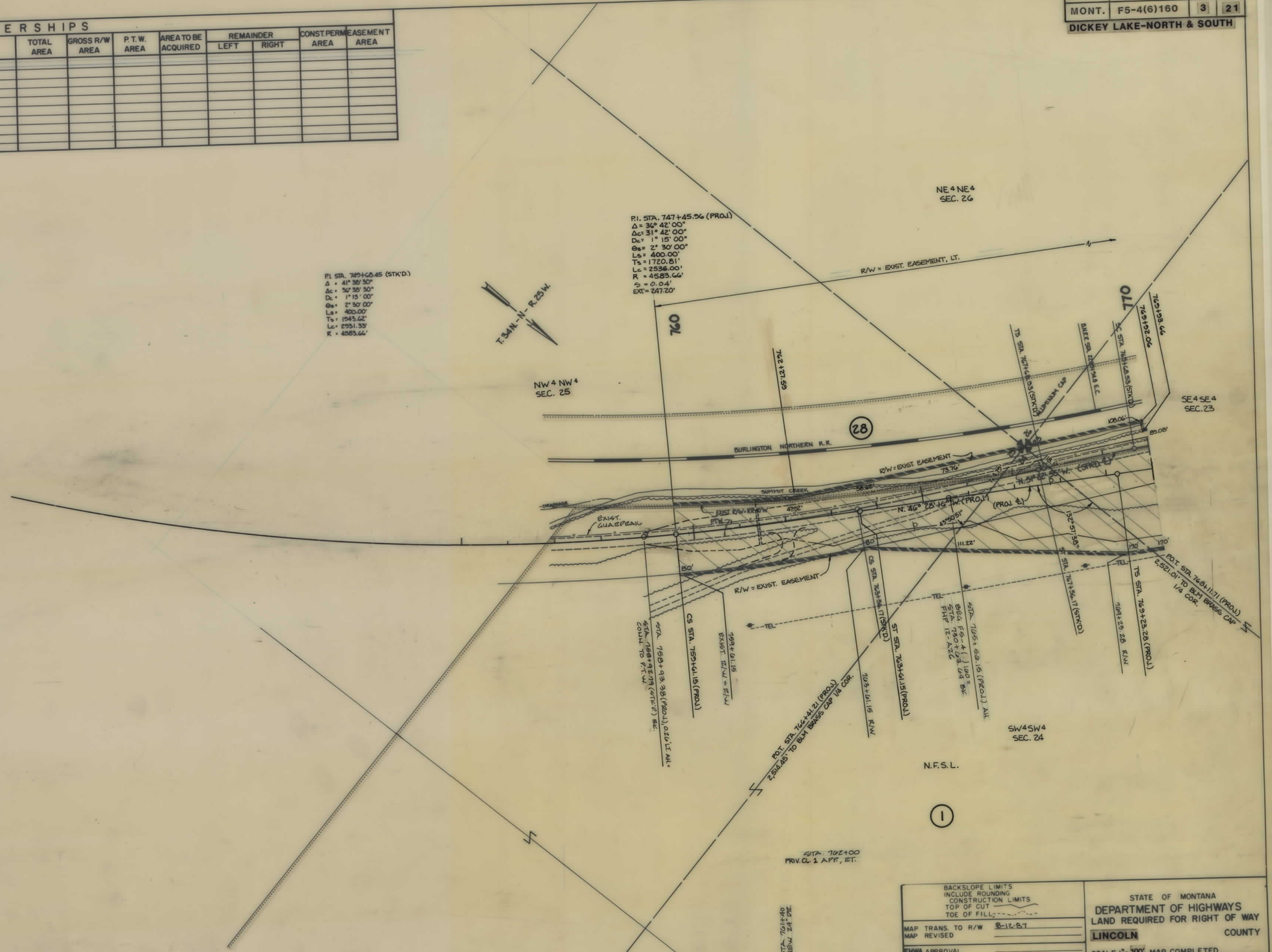
F5-4(6)160 SHT 2 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	3	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	SEE SHEET NO. 20									
28	SEE SHEET NO. 4									



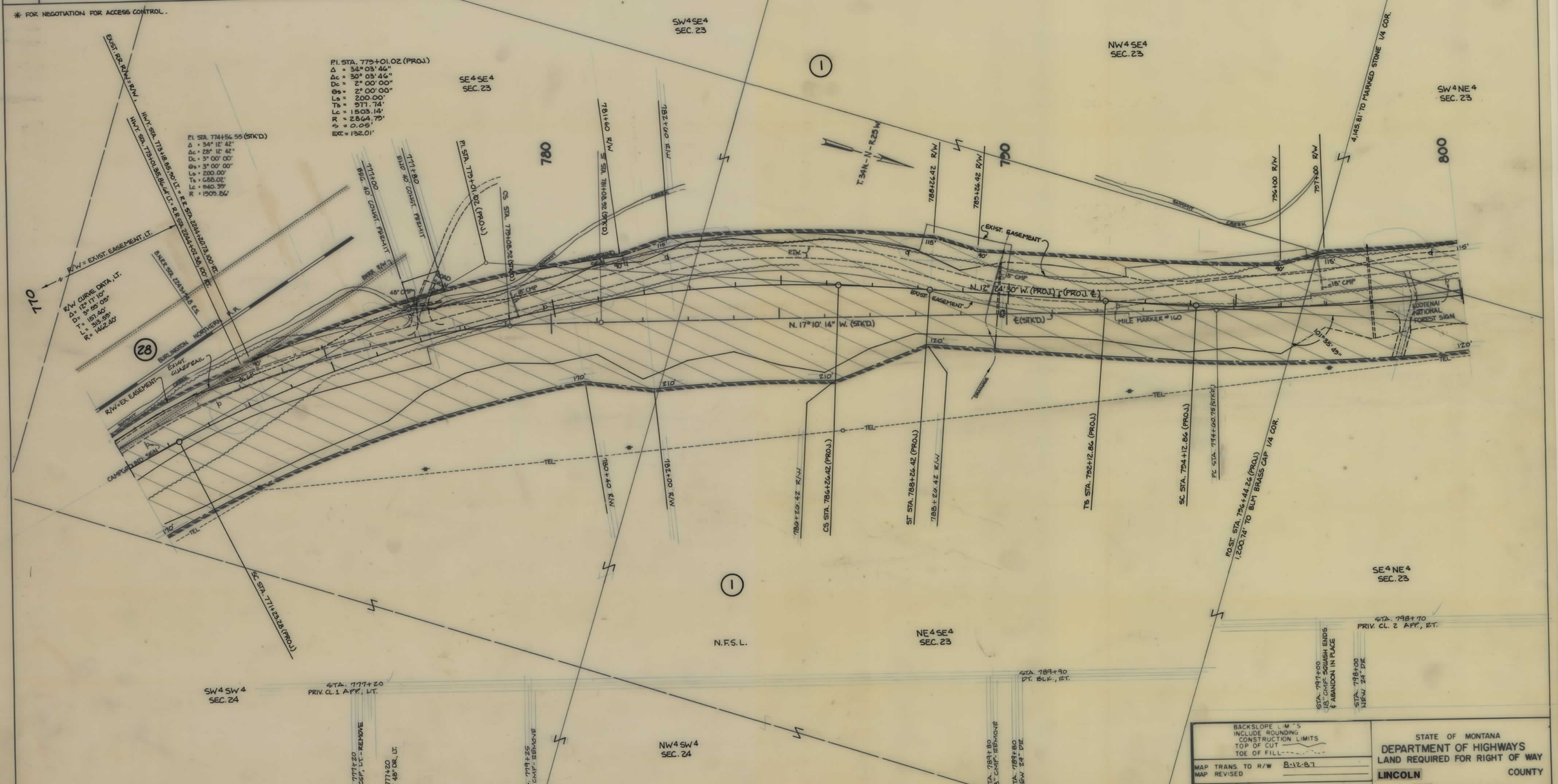
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	4	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA
1	SEE SHEET NO. 20								
28	BURLINGTON NORTHERN RAIL ROAD *								

* FOR NEGOTIATION FOR ACCESS CONTROL.



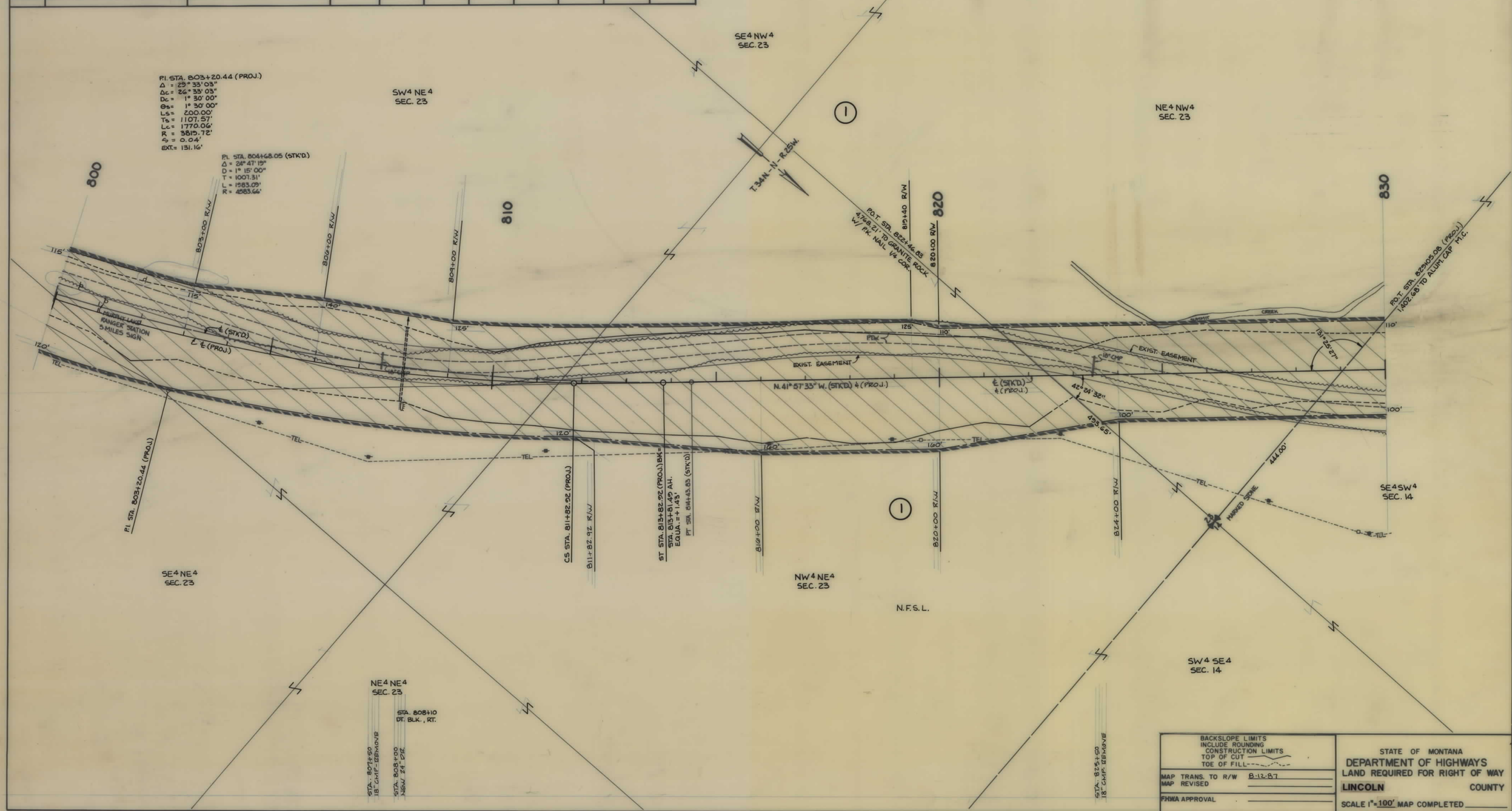
F5-4(6)160 SH 4 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	5	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	SEE SHEET NO. 20									



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED
FHWA APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 100' MAP COMPLETED

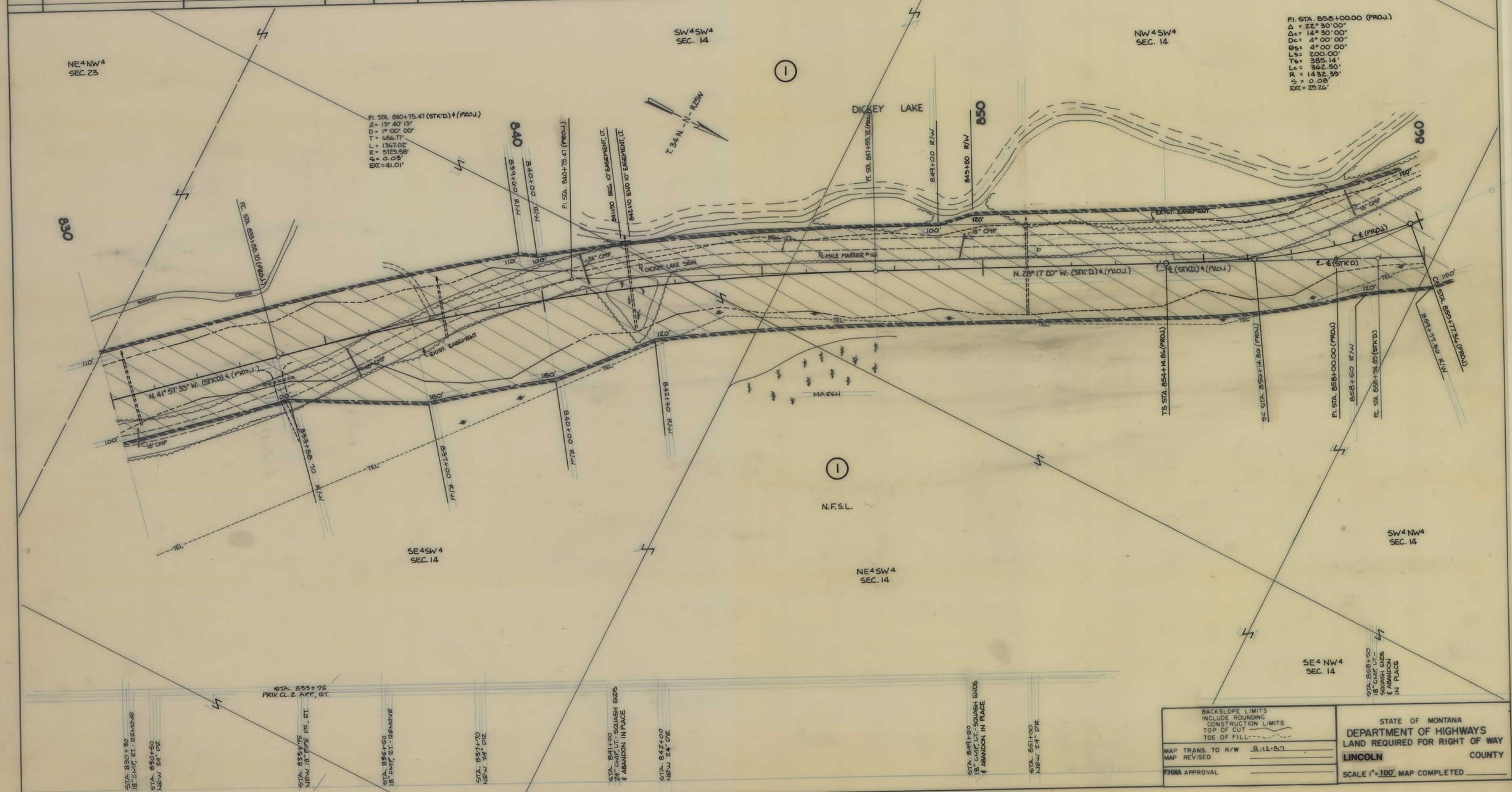
F 5-4(6)160 SHT 5 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	6	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	SEE SHEET NO. 20									



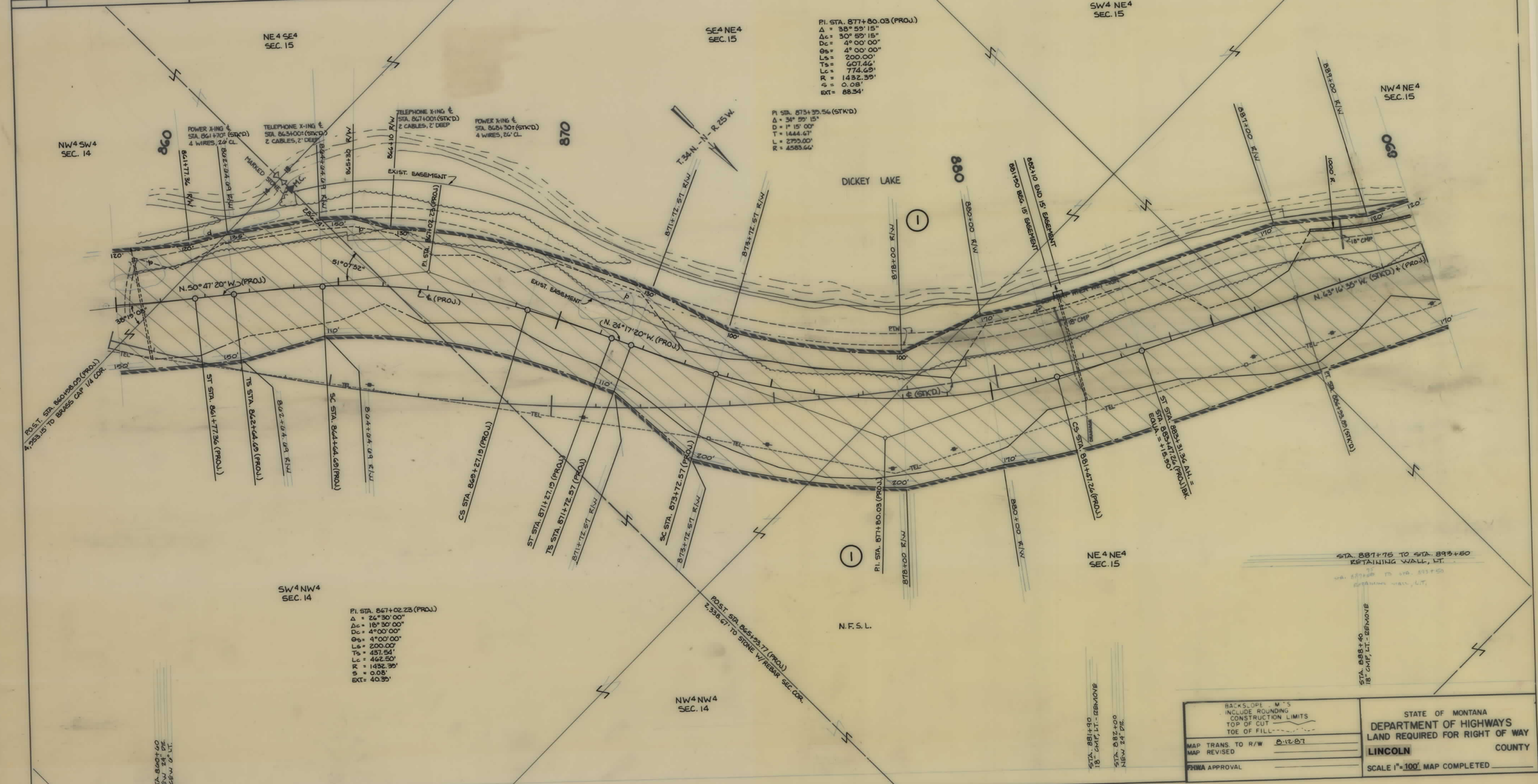
F5-4(6)160 SH 16 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	7	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. EASEMENT AREA	EASEMENT AREA
1	SEE SHEET NO. 20									

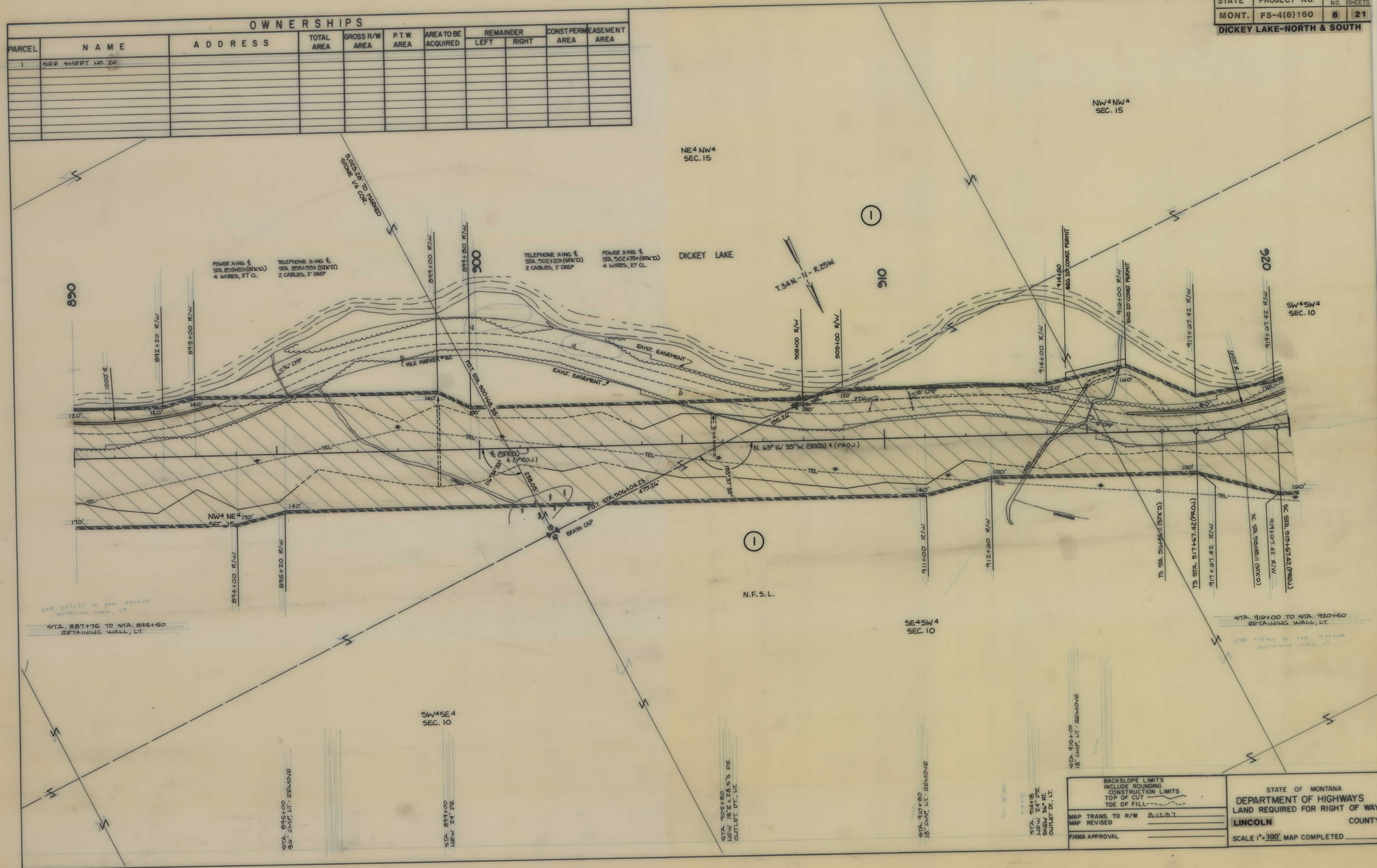


STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	8	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									

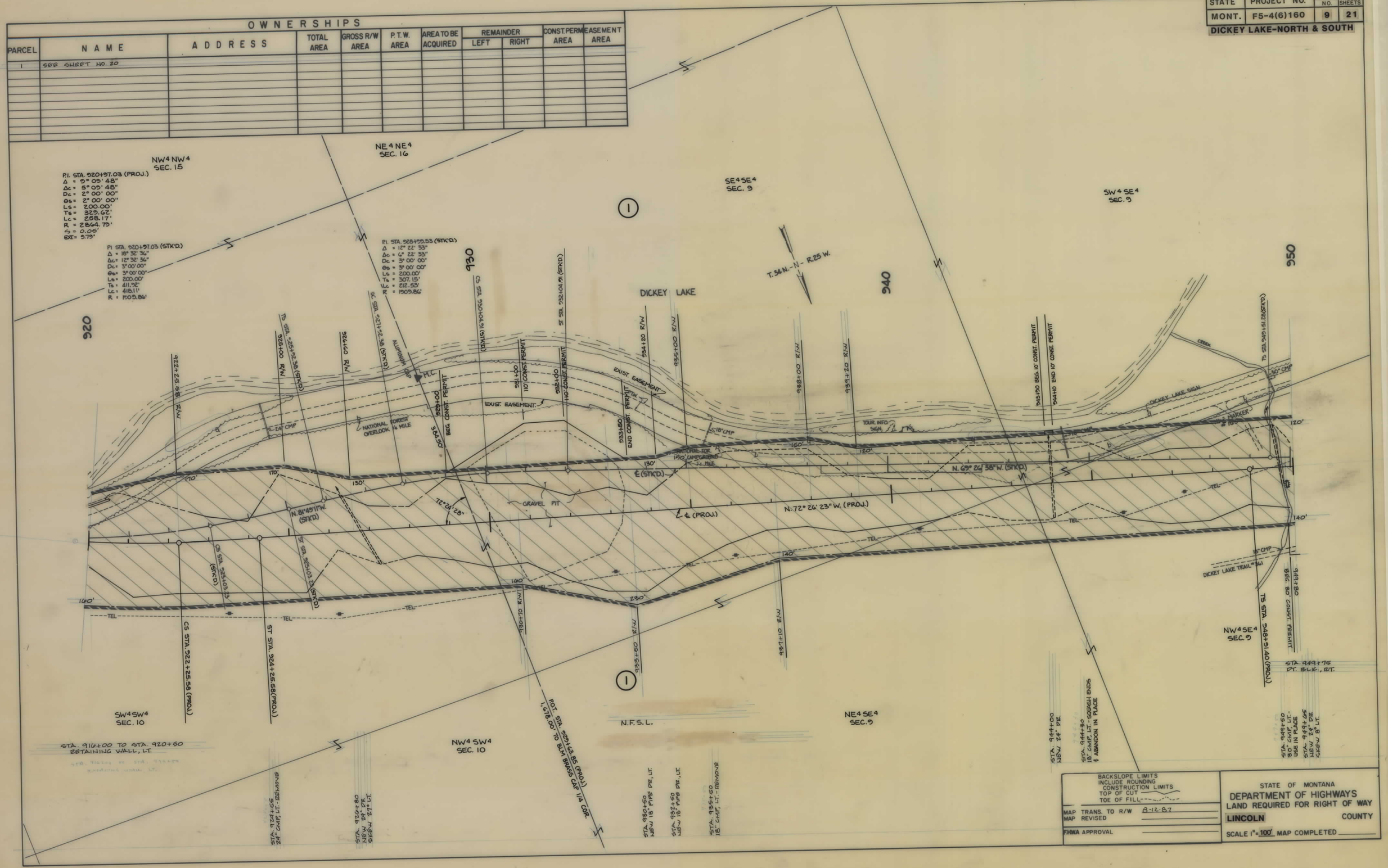


STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	9	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
1	SEE SHEET NO. 20									



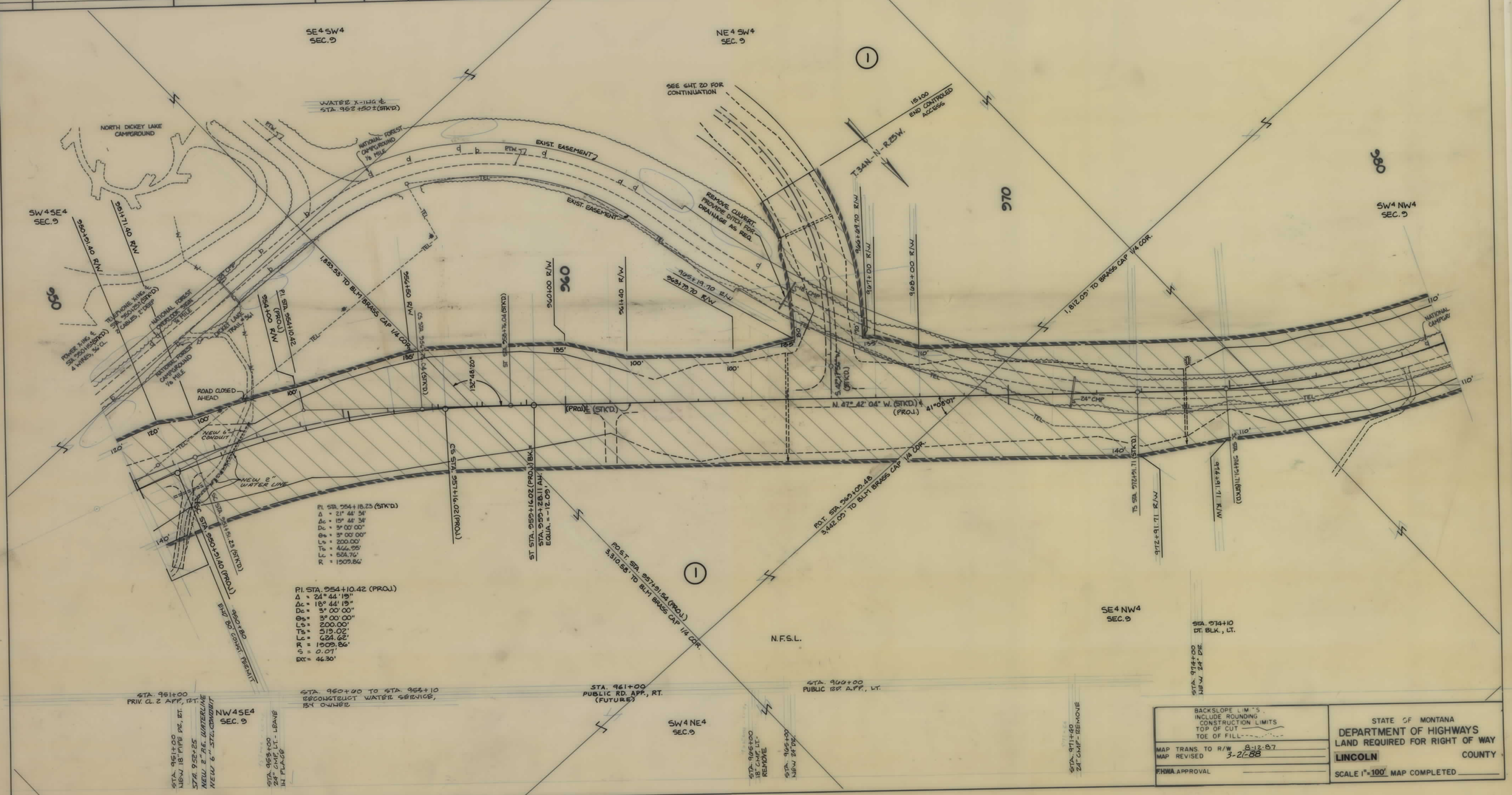
F5-4(6)160 SHT 9 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	10	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									

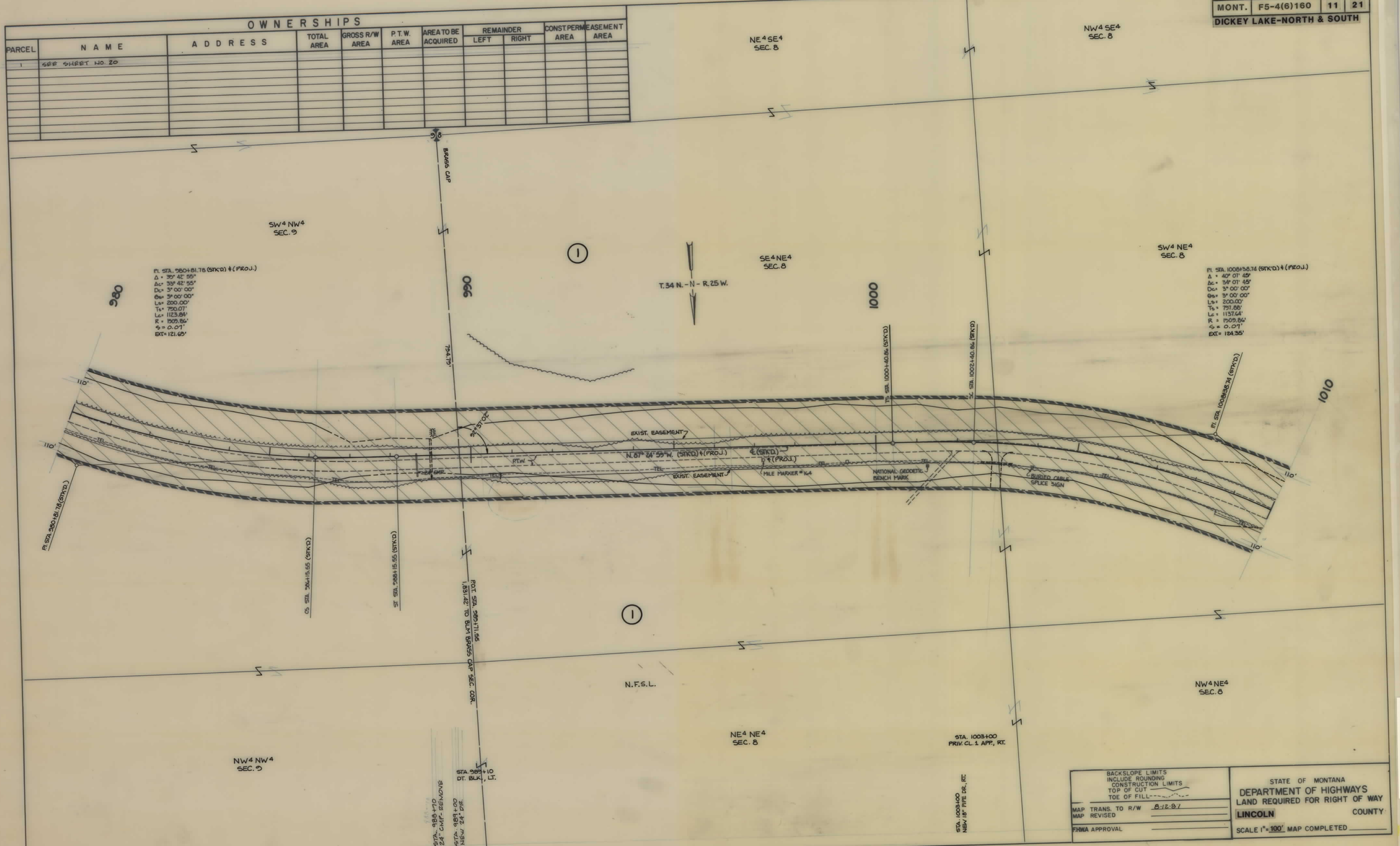


STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	11	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED
FHWA APPROVAL

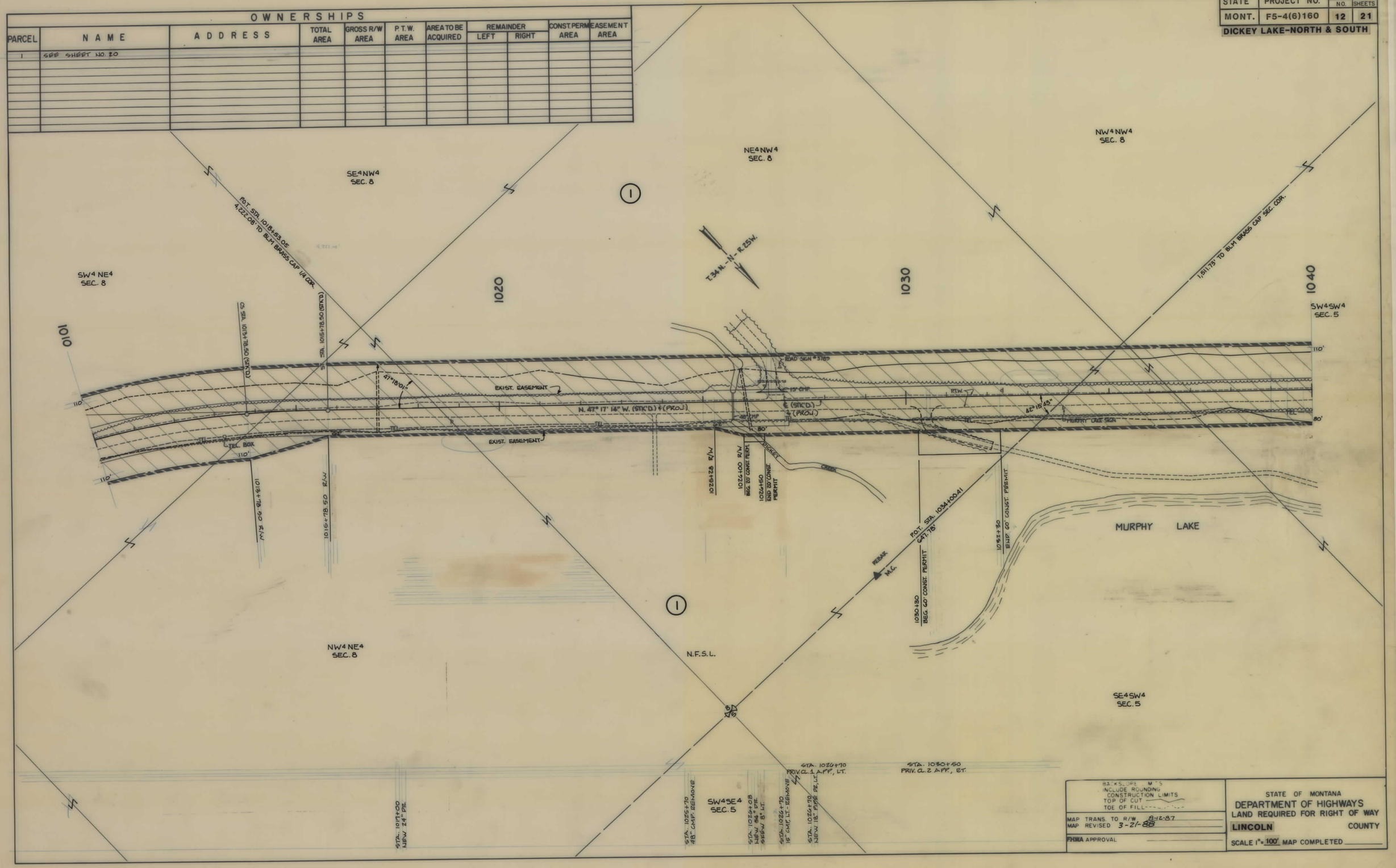
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 100' MAP COMPLETED

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	12	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									



BACKSLOPE MTS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED 3-21-88

FHWA APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

LINCOLN COUNTY

SCALE 1" = 100' MAP COMPLETED

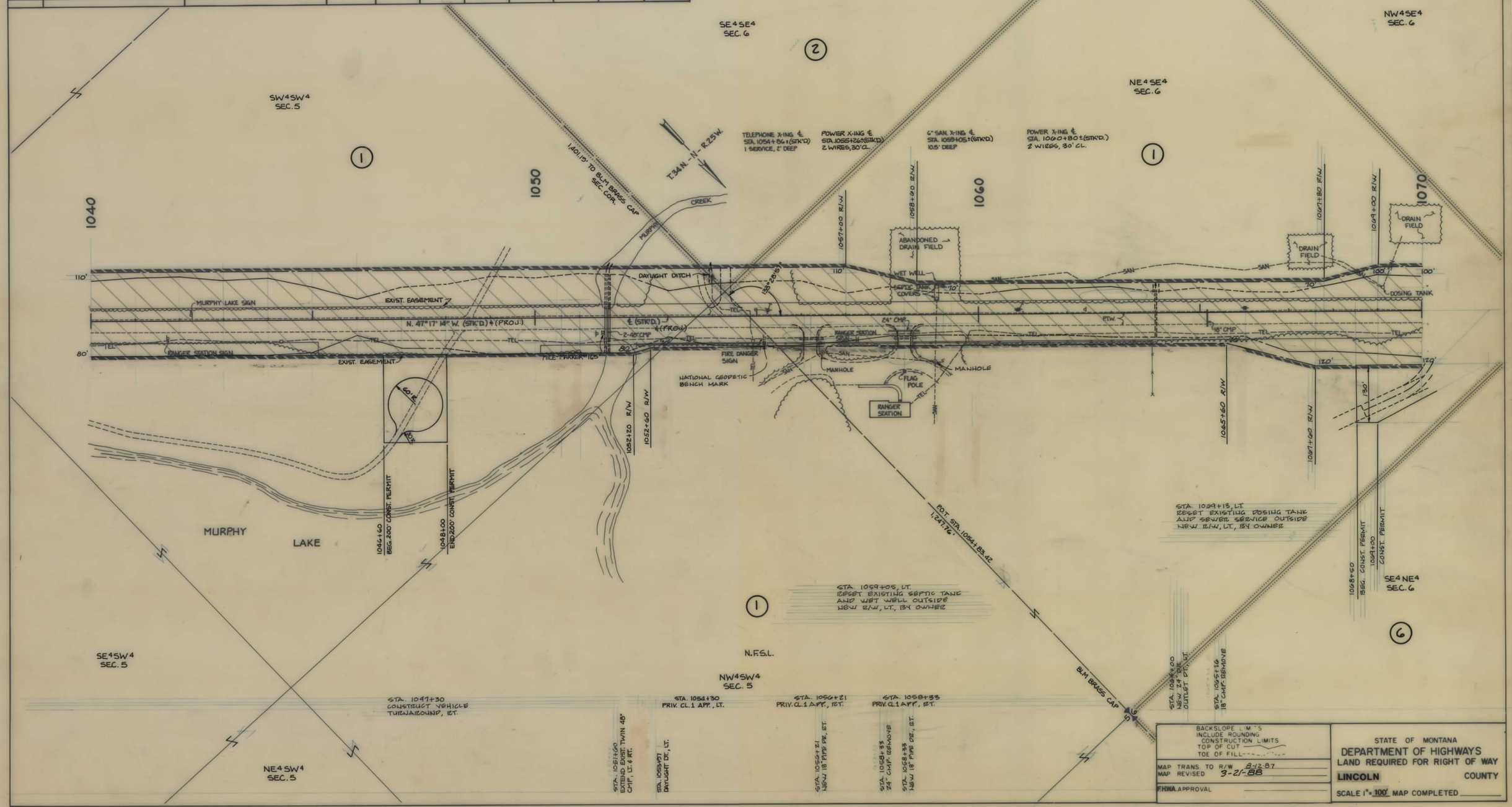
F5-4(6)160 SHT 12 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	13	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									
2	DONNA JEAN NELSON UNRUE	11922-80th PL., N.E., KIRKLAND, WA. 98033	40 AC.	0.07 AC.		0.07 AC.	39.93 AC.			



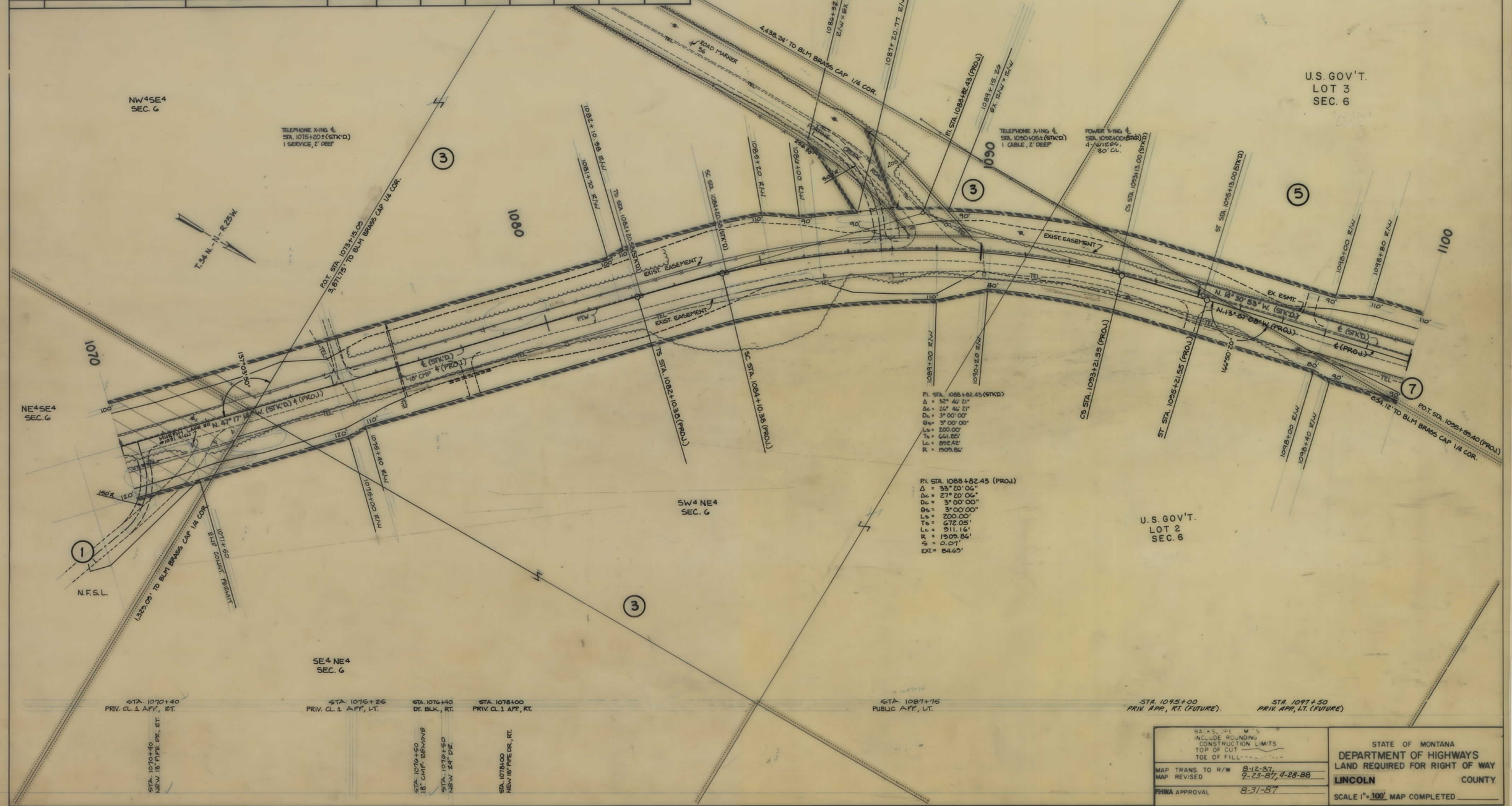
F5-4(6)160 SHT 13 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	14	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	SEE SHEET NO. 20									
3	JAMES A. NELSON	P.O. BOX 67, FORTINE, MT. 59918		10.63 AC.	4.43 AC.	6.20 AC.				
4 & 6	DELETED									
5	SEE SHEET NO. 16									
7	SEE SHEET NO. 15									



BASELINE MARKS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED 9-23-87, 4-28-88
FHWA APPROVAL 8-31-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 100' MAP COMPLETED

F 5-4(6)160 SHT 14 OF 22

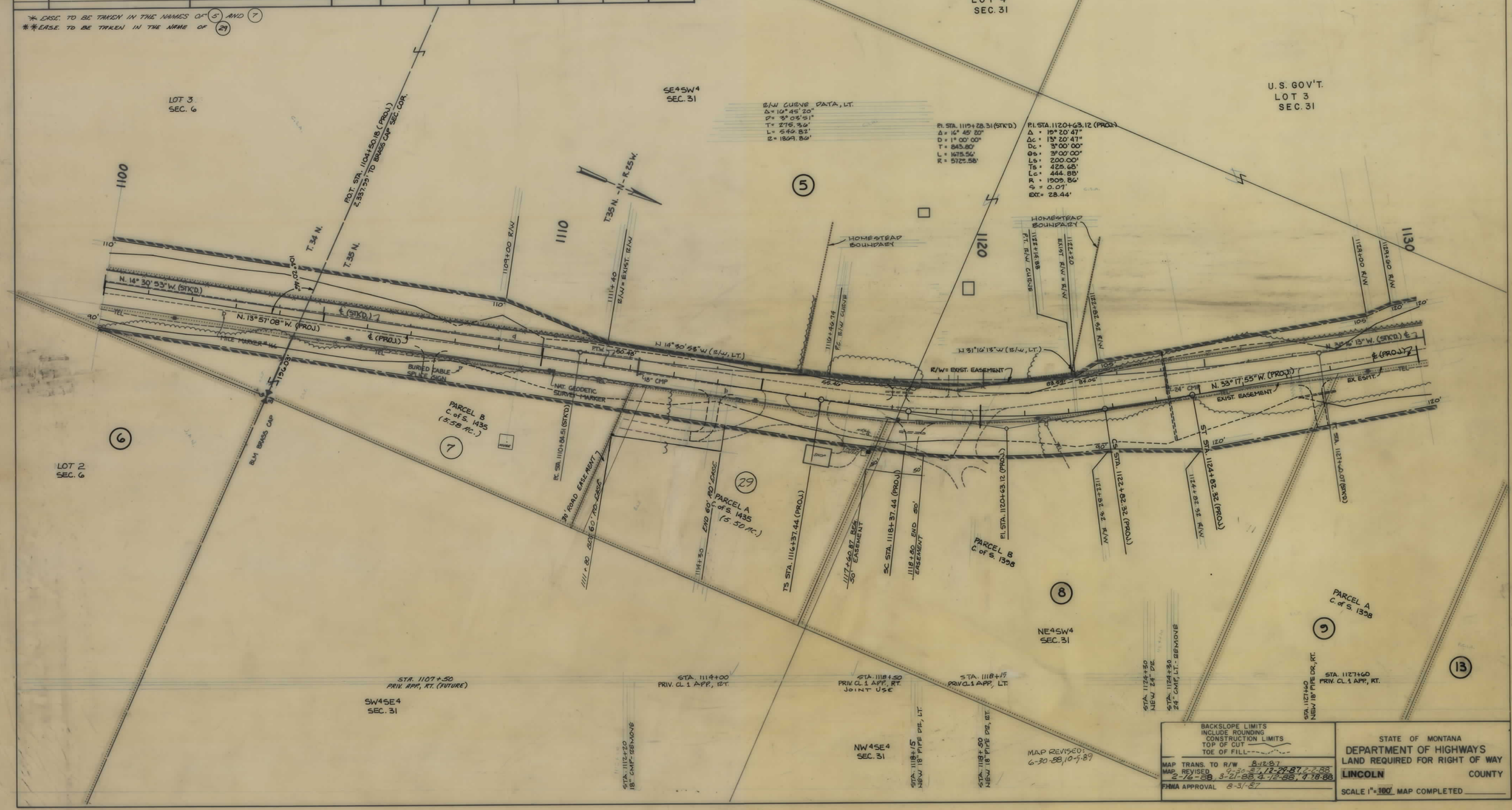
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	15	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
5	SEE SHEET NO. 16									
7	BOBBY L. PARKER	P.O. BOX 2447, KALISPELL, MT. 59901	5.58 AC.	1.71 AC.		1.71 AC.		8.55 AC.		
8	SYDNE L. PARKER (N.R.I.)	4677 E. ALPINE DR., POST FALLS, IDAHO 83854	15.00 AC.	2.30 AC.		2.30 AC.		12.70 AC.		**0.13 AC.
	RANDY L. & CINDY K. GRAHAM	P.O. BOX 293, FORTINE, MT. 59918								
29	BOBBY L. PARKER									
C/D	JOSEPH BROWN		5.50 AC.	0.82 AC.		0.82 AC.		4.68 AC.		* 0.33 AC.
9	SEE SHEET NO. 16									

* EASE. TO BE TAKEN IN THE NAMES OF (5) AND (7)
** EASE. TO BE TAKEN IN THE NAME OF (29)



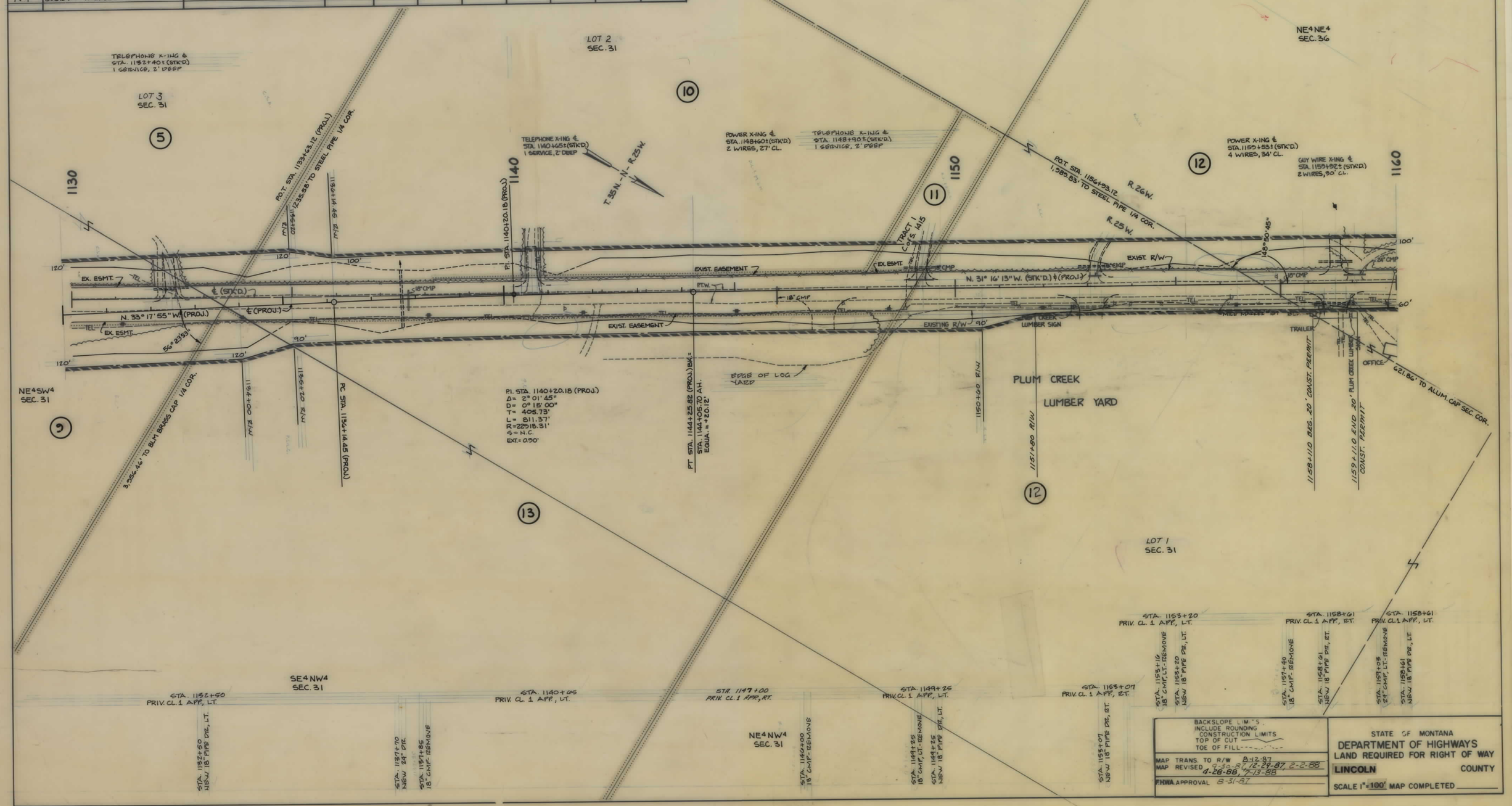
F5-4(6)160 SHT 15 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	16	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
5	CHESTER APELAND	FORTINE, MT. 59918		3.50 AC.		3.50 AC.				
9	BOBBY L. PARKER	P.O. BOX 2447, KALISPELL, MT. 59901	11.76 AC.	1.26 AC.		1.26 AC.		10.50 AC.		
10	DONALD L. & MAE J. WIBLSEN	P.O. BOX 142, EUREKA, MT. 59917	22.18 AC.	2.03 AC.		2.03 AC.	20.15 AC.			
11	ROBERT JAMES & DONNA MAE CONRAD	P.O. BOX 548, EUREKA, MT. 59917	1.00 AC.	0.19 AC.		0.19 AC.	0.81 AC.			
12	SEE SHEET NO. 17									
13	PLUM CREEK LUMBER CO.	P.O. BOX 160, COLUMBIA FALLS, MT. 59912		1.73 AC.	0.03 AC.	1.70 AC.				
14	DELETED									
7 & 9	BOBBY L. PARKER	P.O. BOX 2447, KALISPELL, MT. 59901	17.33 AC.	2.96 AC.		2.96 AC.		14.37 AC.		



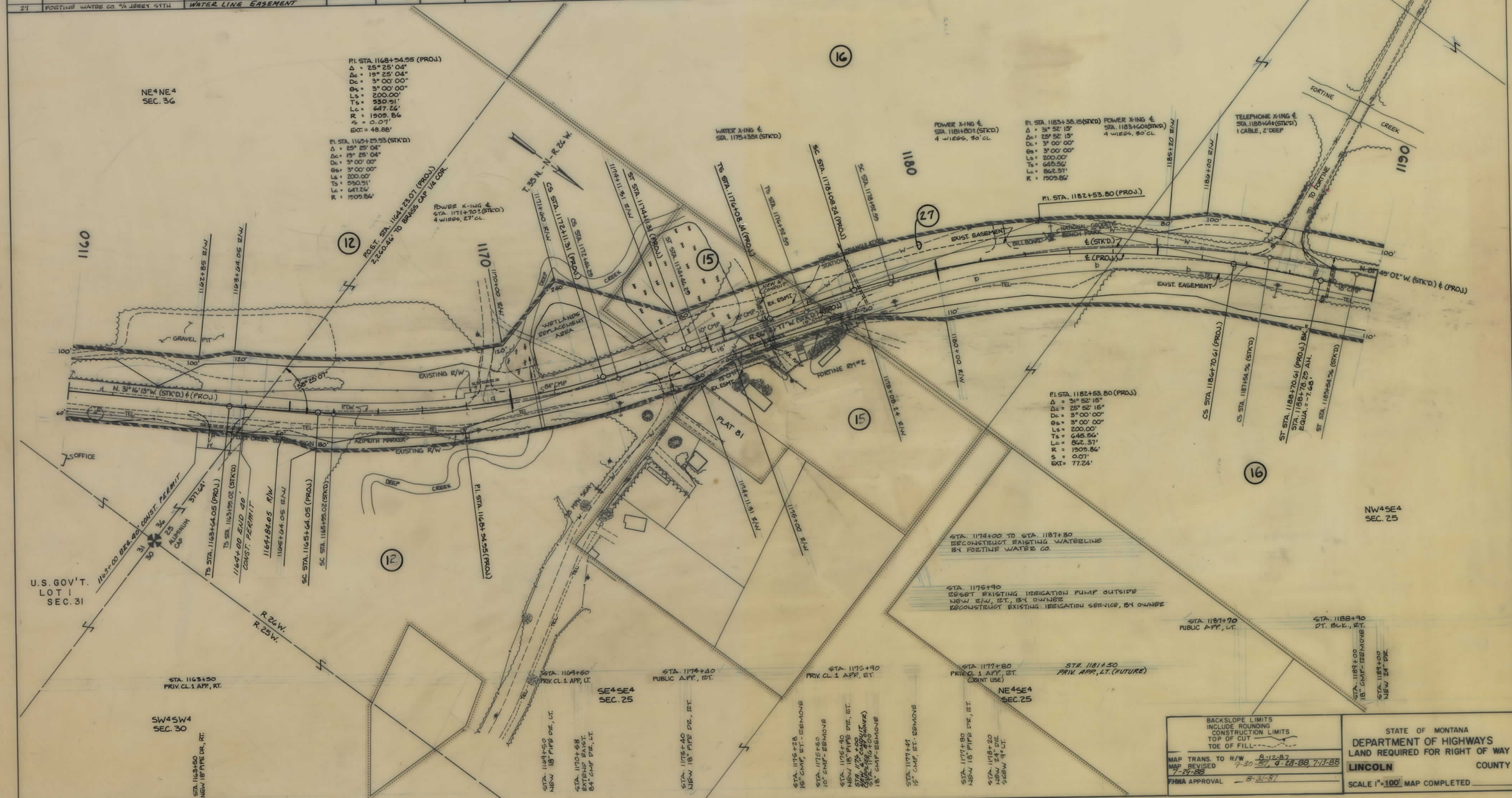
F5-4(6)160 SHT 16 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	17	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
12	KSANKA LUMBER CO., INC.	EUREKA, MT. 59917		10.28 AC.	5.01 AC.	5.27 AC.			0.14 AC.	
15	FRED W. & MARGUERITE C. TITCHBOURNE	P.O. BOX 95, FORTINE, MT. 59918	6.43 AC.	1.32 AC.	0.63 AC.	0.69 AC.	1.07 AC.	4.04 AC.		
16	SEE SHEET NO. 18									
14, 18, 17	DELETED									
27	FORTINE WATER CO. % JERRY SITH	WATER LINE EASEMENT								



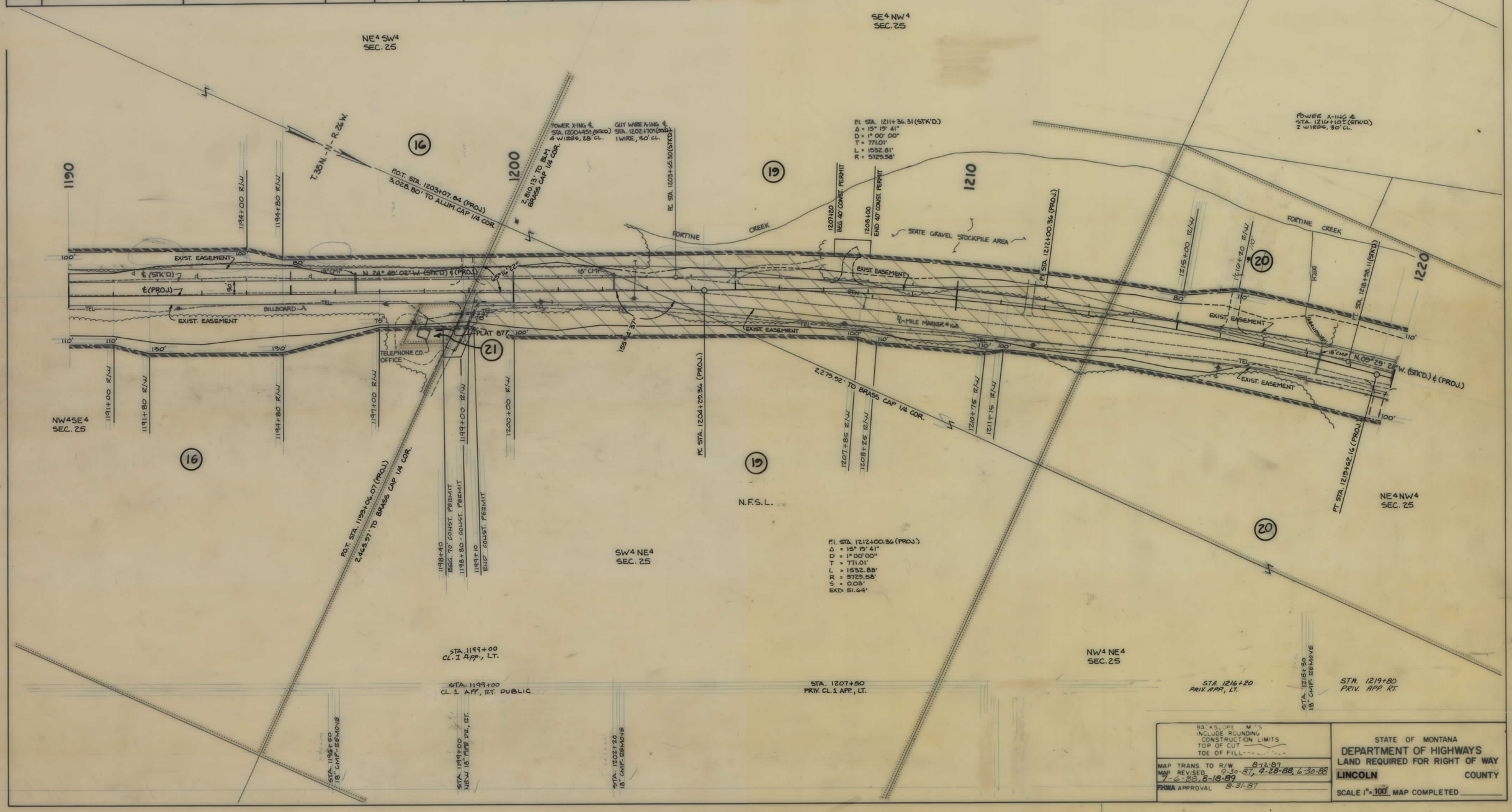
F5-4(6)160 SHT 17 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	18	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
19	U.S.D.A. FOREST SERVICE			3.33 AC.		3.33 AC.			0.22 AC.	
20	SEE SHEET NO. 19									
21	INTERBEL TELE. COOP, INC.	EUREKA, MT. 59917	0.21 AC.	0.12 AC.		0.12 AC.		0.09 AC.	0.02 AC.	
16	GUSSENHOVEN FAMILY LIM. PART.	ROUTE 2, BOX 89, LEBMLIN, MT. 59532		9.64 AC.	3.97 AC.	5.67 AC.			0.02 AC.	
18 & 22	DELETED									



BACKSLOPE M'S INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED 9-30-87, 4-28-88, 6-30-88, 7-6-88, 8-18-89
FHWA APPROVAL 8-31-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 100' MAP COMPLETED

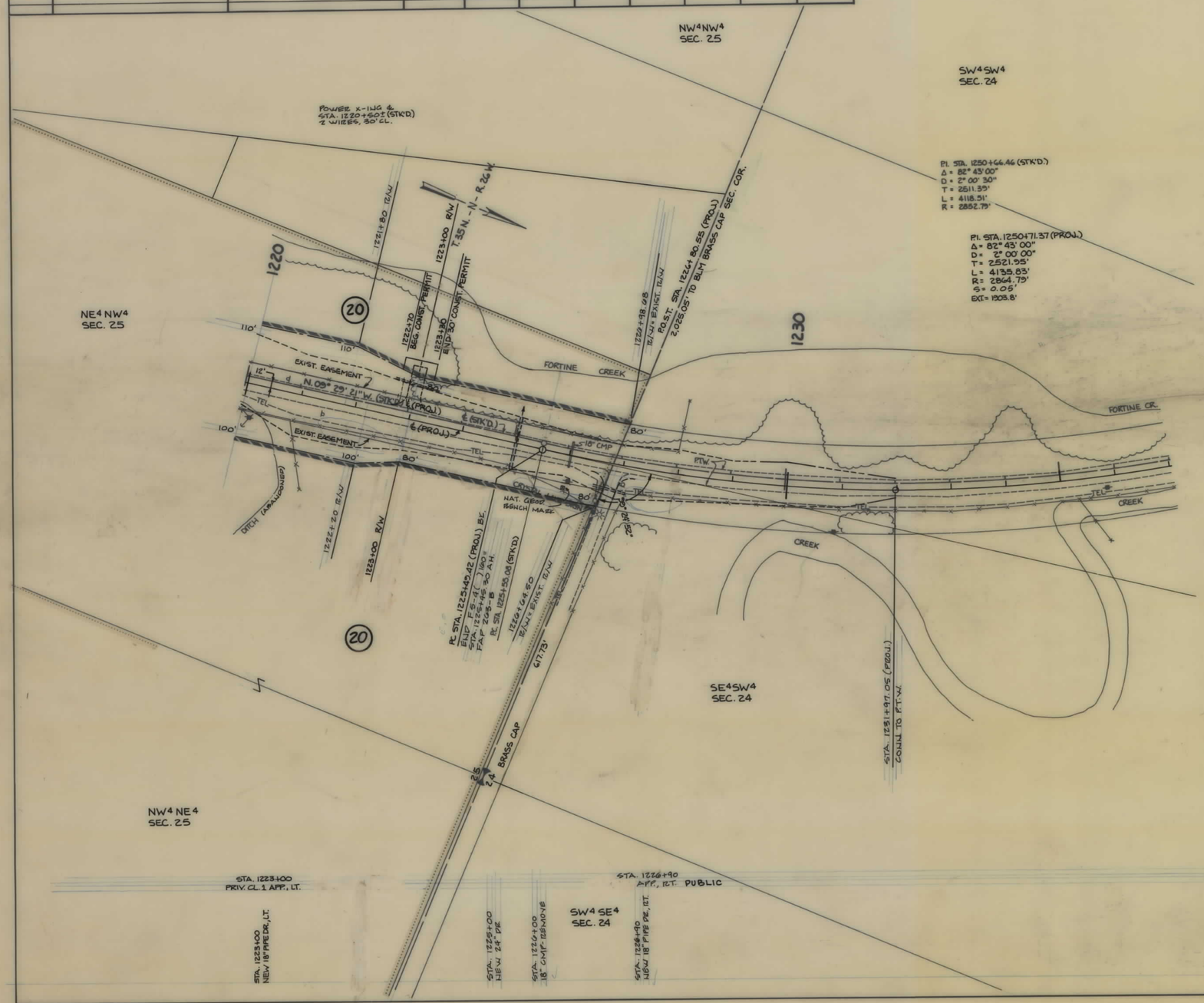
F 5-4(6)160 SHT 18 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	19	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
20	WINTON W. & HALLIE WEYDEMEYER	P.O. BOX 77, FORTINE, MT. 59918		5.85 AC.	2.68 AC.	3.17 AC.				



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED 9-30-87, 4-28-88, 6-30-88, 7-6-88, 8-18-89
FHWA APPROVAL 8-31-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 100' MAP COMPLETED

F 5-4(6)160 SHT 19 OF 22

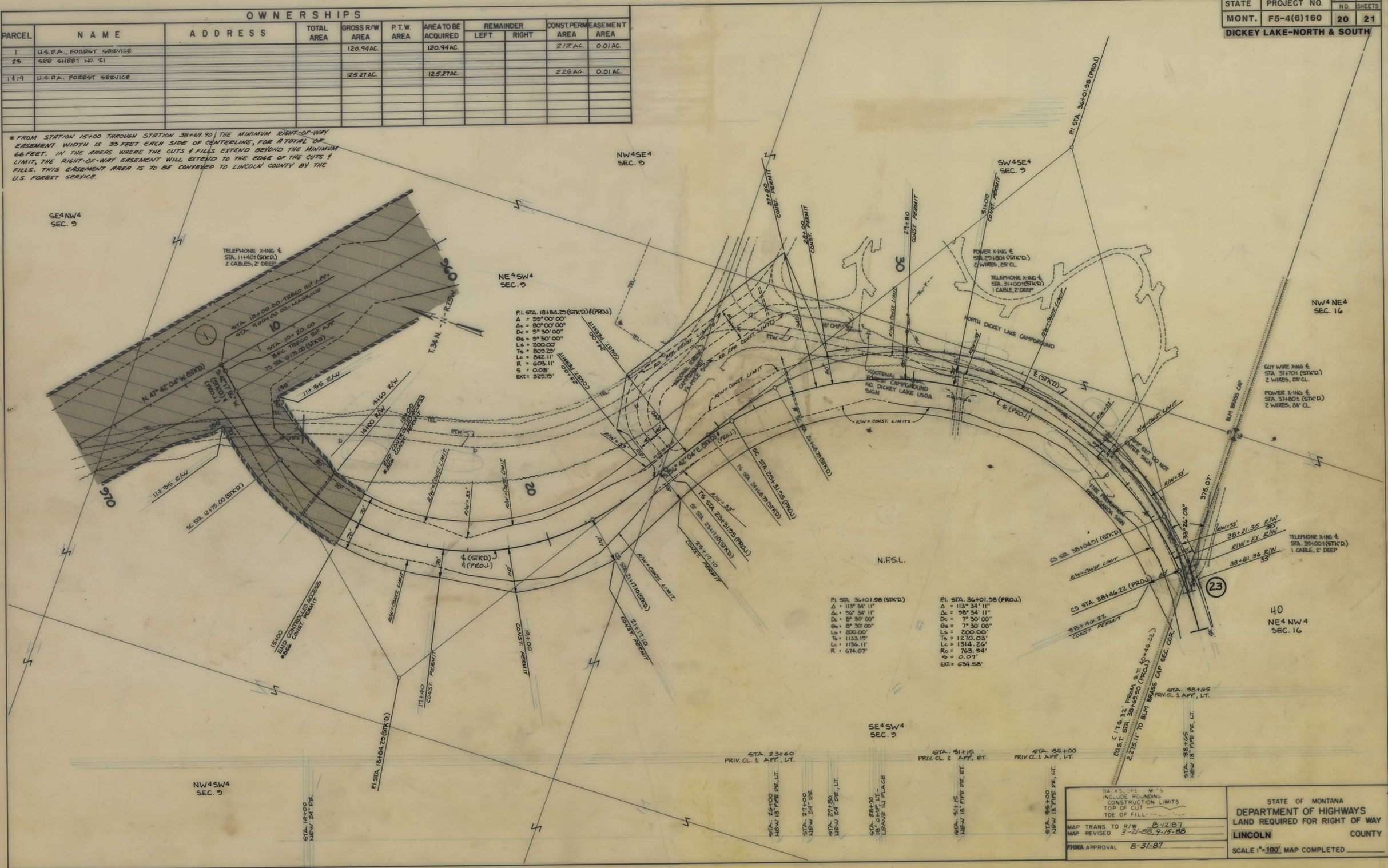
STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	20	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
1	U.S.D.A., FOREST SERVICE			120.94 AC.		120.94 AC.			2.12 AC.	0.01 AC.
23	SEE SHEET NO. 21									
18 & 19	U.S.D.A. FOREST SERVICE			125.27 AC.		125.27 AC.			2.26 AC.	0.01 AC.

* FROM STATION 15+00 THROUGH STATION 38+69.90 THE MINIMUM RIGHT-OF-WAY EASEMENT WIDTH IS 33 FEET EACH SIDE OF CENTERLINE, FOR A TOTAL OF 66 FEET. IN THE AREAS WHERE THE CUTS & FILLS EXTEND BEYOND THE MINIMUM LIMIT, THE RIGHT-OF-WAY EASEMENT WILL EXTEND TO THE EDGE OF THE CUTS & FILLS. THIS EASEMENT AREA IS TO BE CONVEYED TO LINCOLN COUNTY BY THE U.S. FOREST SERVICE.



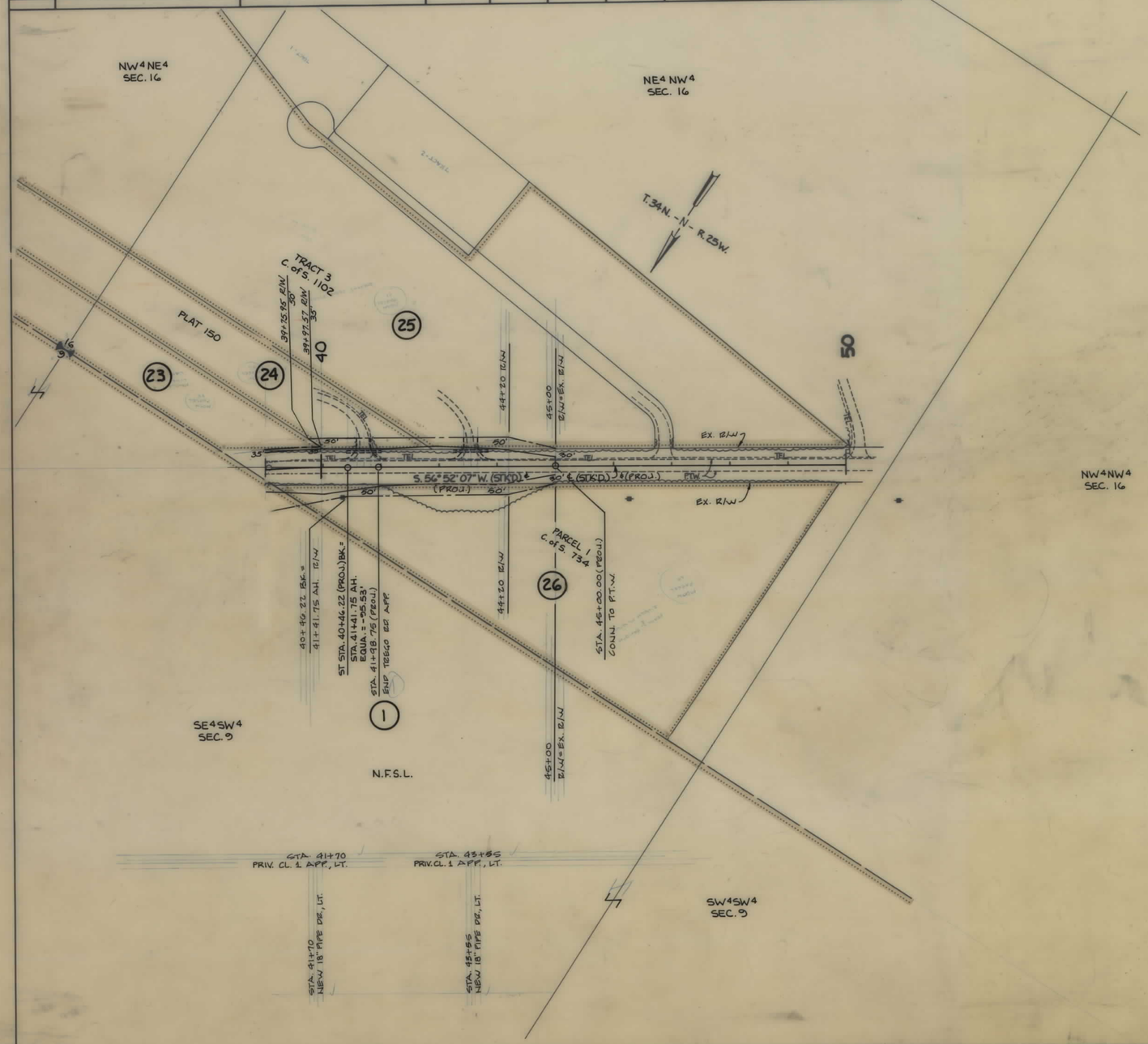
F5-4(6)160 SHT 20 OF 22

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F5-4(6)160	21	21

DICKEY LAKE-NORTH & SOUTH

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASEMENT AREA
23	JAMES & MARGARET STOKES	P.O. BOX 1126, EUREKA MT. 59917	1.9 AC.	0.01 AC.		0.01 AC.	1.89 AC.			
24	WILLIE J. & BEVERLY ANN OSLER	P.O. BOX 85, FORTINE, MT. 59918	2.4 AC.	0.08 AC.		0.08 AC.	2.32 AC.			
25	DOROTHY JEAN MUHPT	STATE ROUTE, STOCKETTE, MT. 59480	12.33 AC.	0.09 AC.		0.09 AC.	12.24 AC.			
26	FRANK L. DAVIDOW & EILEEN M. NOLAND	P.O. BOX 171, TREGO, MT. 59934	5.01 AC.	0.22 AC.		0.22 AC.		4.79 AC.		



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-12-87
MAP REVISED 12-2-87, 9-15-88

FHWA APPROVAL 8-31-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY

SCALE 1" = 100' MAP COMPLETED

F5-4(6)160 SHT 21 OF 22