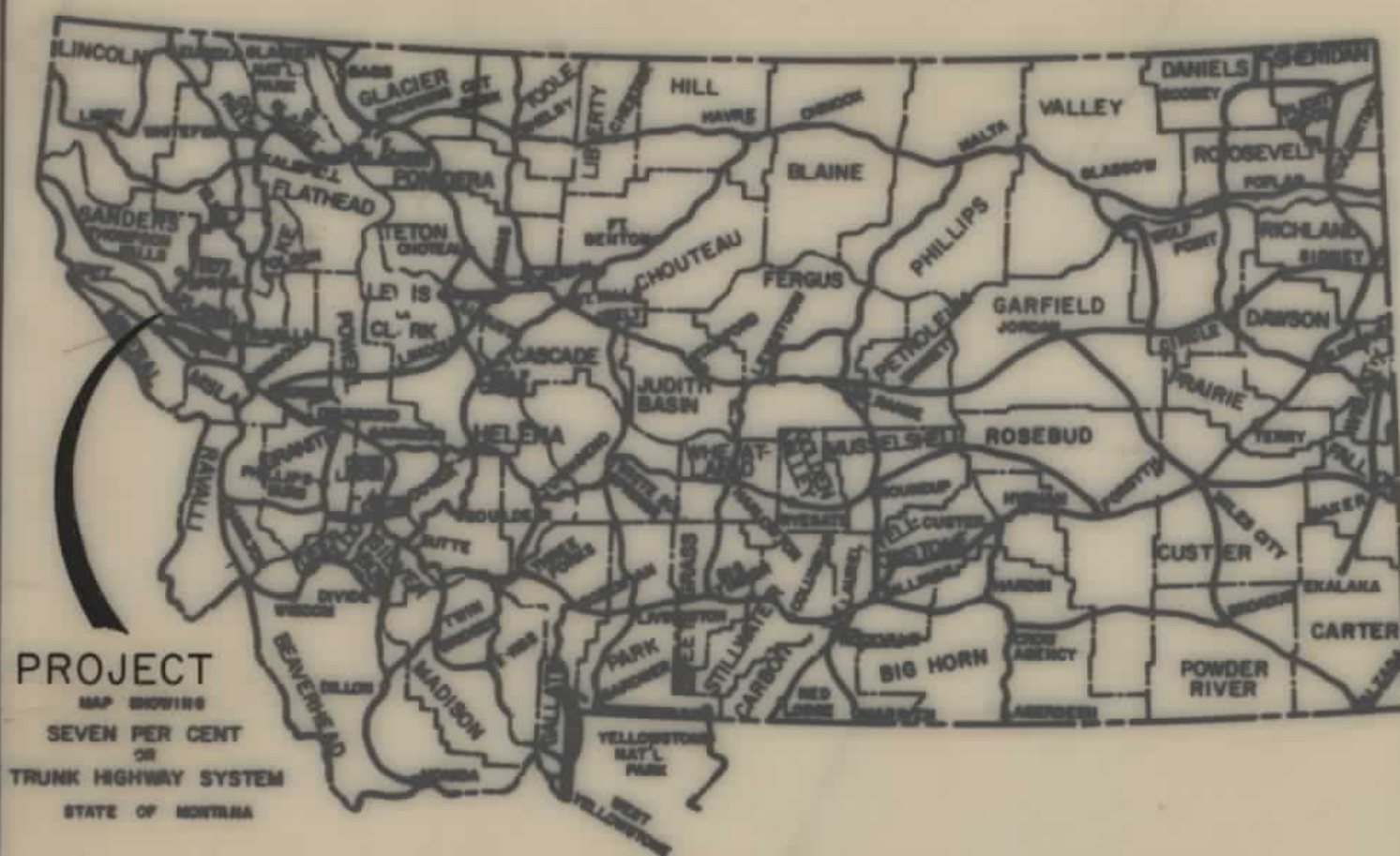


PLANS
NOT
TO
SCALE



PROJECT
SEVEN PER CENT
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA

CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	---
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	---
CONSTRUCTION LIMITS	CUT FILL
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD - 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---

RELATED PROJECTS

ASSOCIATED PROJECT
AGREEMENT NUMBERS

F6-1(30)91 PE

STATE OF MONTANA

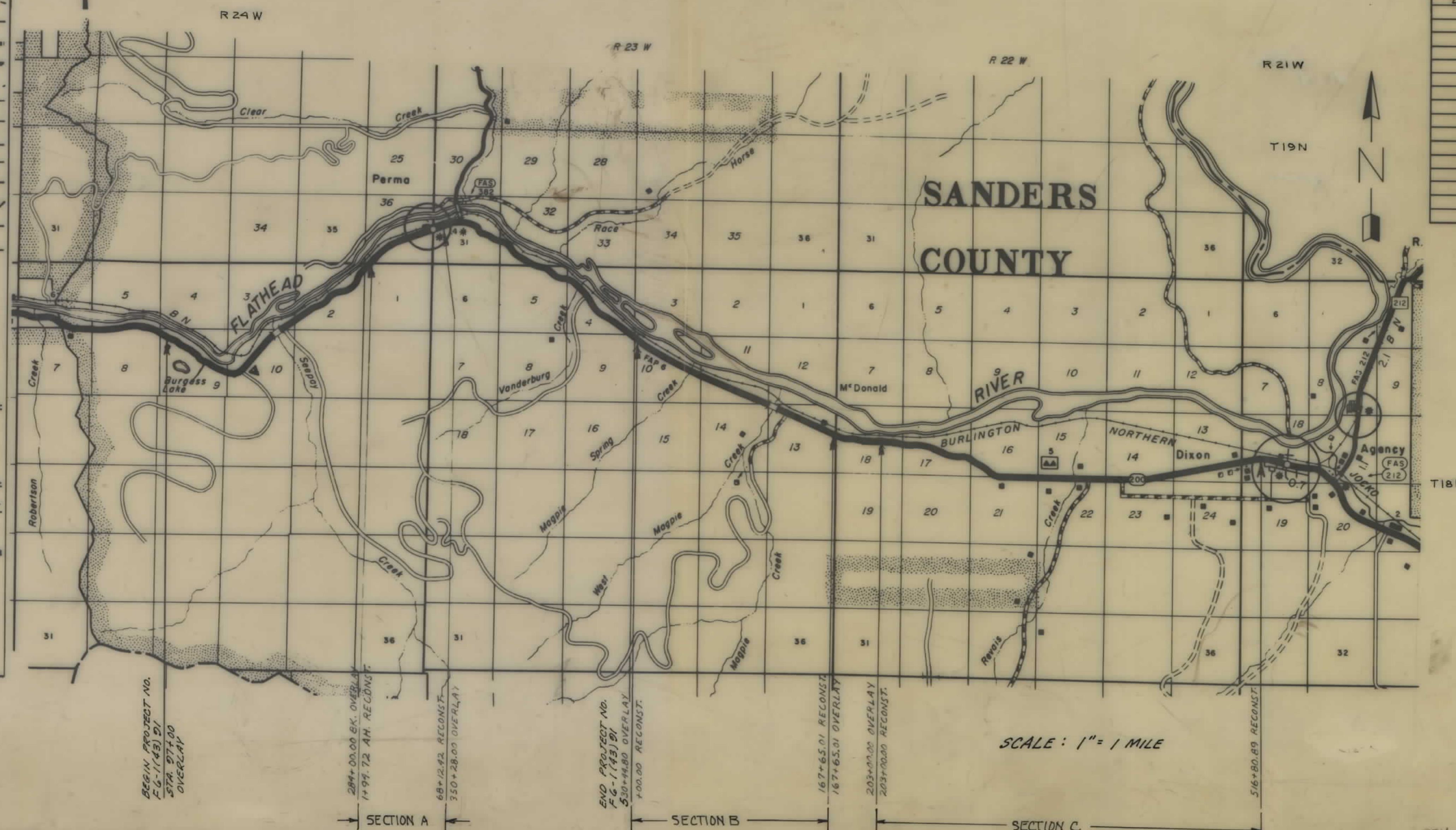
DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F 6-1(43)91

PERMA-EAST & WEST

SANDERS COUNTY

8.2 MILES



SCALE: 1" = 1 MILE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F6-1(43)91	1	6

PERMA-EAST & WEST

INDEX

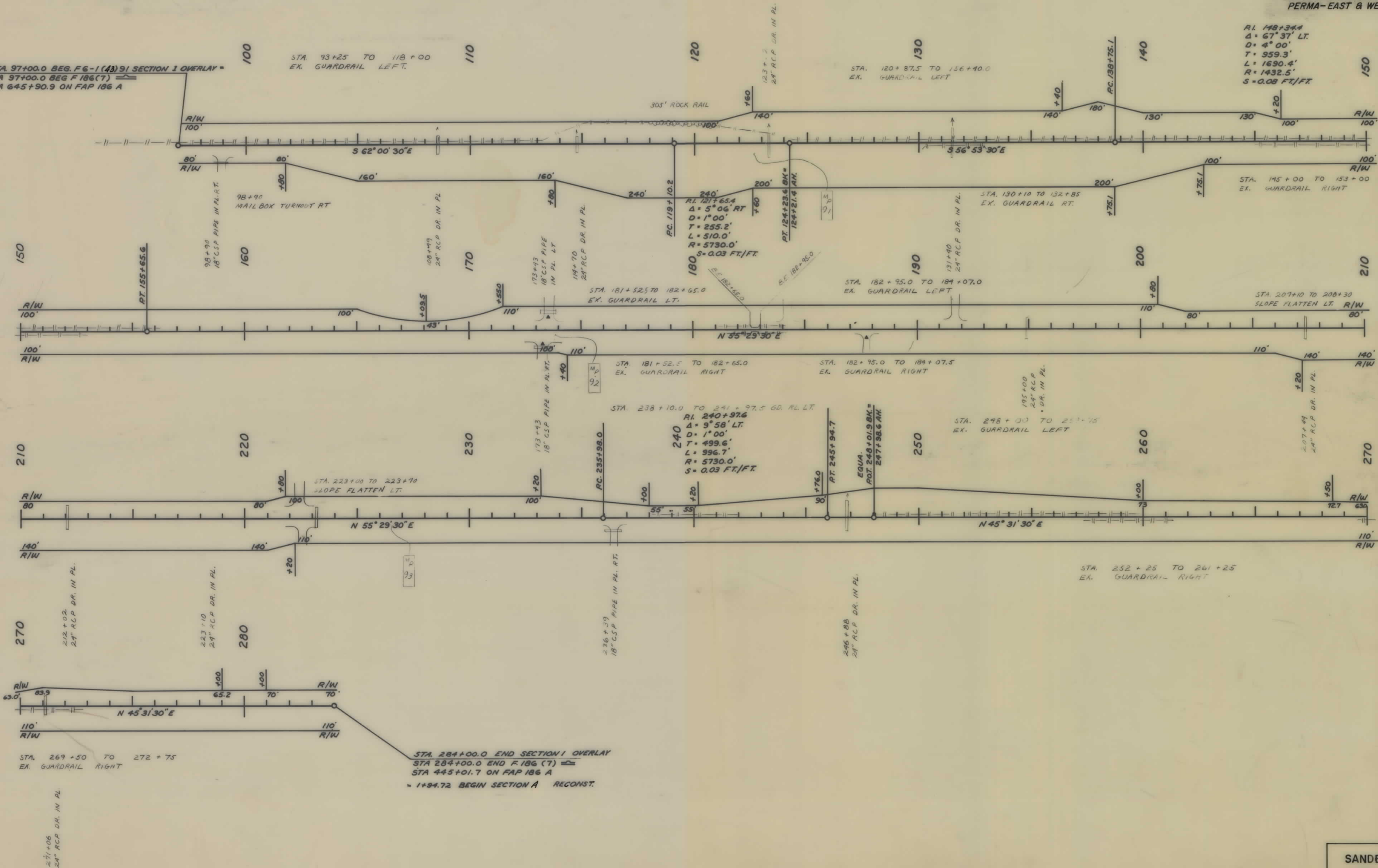
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN LEASED	
2	TO MONTANA RAIL LINK	3, 4, 5
3	VLADIMIR VULLES	3, 4
4	DELETED	
5	FLATHEAD INDIAN RESERVATION	3
6	DELETED	
7	STATE OF MONTANA, LANDS	4
8	E. J. MULICK & STATE OF MONTANA, LANDS	4
9	STATE OF MONTANA, LANDS	4
10	Z. CORPORATION	4, 5
11	STATE OF MONTANA, LANDS	5
12	EDWARD J. MULICK & JOAN M. MULICK, H&H	5
13	EDWARD J. MULICK & JOAN PERESSINI	5
14	TRACY JETER	5
15	ARCHIE M. & S. MARIE KNERR	5
16	A. JOHN KNERR	5, 6
17	VADAMIER VULLES	6
18	FLATHEAD INDIAN RESERVATION	6
19	FLATHEAD INDIAN RESERVATION	6
20	B.N. RR	6
21	FLORENCE M. EARLING	6
22	STATE OF MONTANA	4

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONTANA	F 6-1 (43) 91	2	6

PERMA-EAST & WEST

STA 97+00.0 BEG. F 6-1 (43) 91 SECTION 1 OVERLAY =
STA 97+00.0 BEG. F 186 (7)
STA 6+5+90.9 ON FAP 186 A

AL 148+34.4
Δ = 67° 37' LT.
D = 4° 00'
T = 959.3'
L = 1690.4'
R = 1432.5'
S = 0.08 FT/FT



STA. 269+50 TO 272+75
EX. GUARDRAIL RIGHT

STA. 284+00.0 END SECTION 1 OVERLAY
STA 284+00.0 END F 186 (7)
STA 4+5+01.7 ON FAP 186 A
= 1+94.72 BEGIN SECTION A RECONST.

FHWA. APPROVED 7-12-90

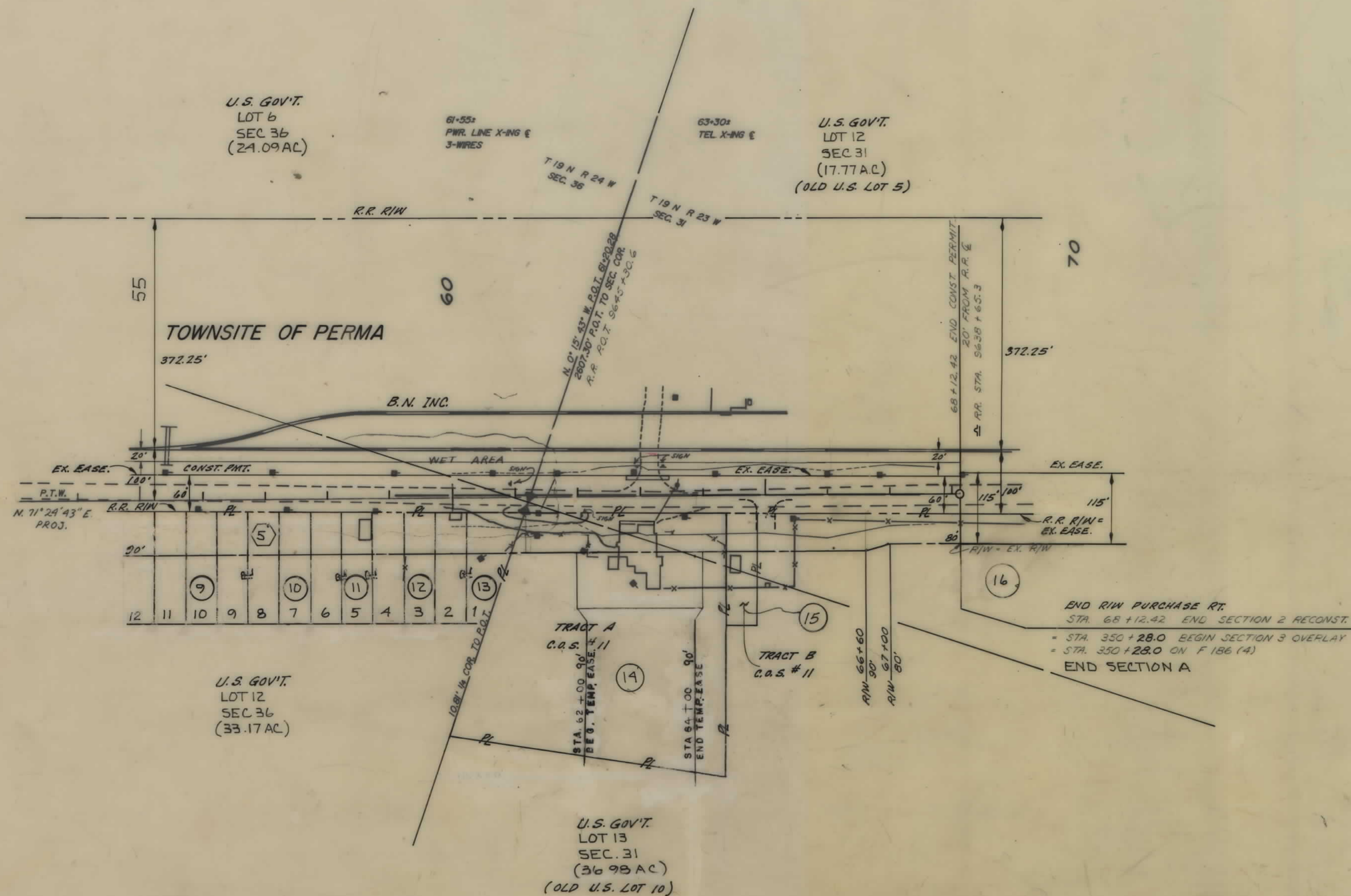
SANDERS COUNTY
SCALE: 1" = 200'
STRAIGHT LINE DRAWING

F 6-1 (43) 91 SH 2 OF 6

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA
							LEFT	RIGHT	
1	BURLINGTON NORTHERN LEASED TO MONTANA RAIL LINK INC			10.43 AC.	8.67 AC.	1.76 AC.			2.22 AC.
9	'Z' CORPORATION		36000 SQFT	14000 SQFT	- 0 -	14000 SQFT		22,000 SF	
10	STATE OF MONTANA, LANDS		27000 SQFT	10500 SQFT	- 0 -	10500 SQFT		16500 SQFT	
11	EDWARD J. MULICK & JOAN M. MULICK AKA PERESSINI		9000 SQFT	3500 SQFT	- 0 -	3500 SQFT		5500 SQFT	
12	EDWARD J. MULICK & JOAN M. MULICK AKA PERESSINI		27000 SQFT	10500 SQFT	- 0 -	10500 SQFT		16500 SQFT	
13	TRACY JETER		11,340 S.F.	5600 SQFT	- 0 -	5600 SQFT		5,740 S.F.	
14	ARCHIE M. & S. MARIE KNERR		3.47 AC.	.49 AC.	- 0 -	.49 AC.		2.98 AC.	0.41 AC.
15	EDWARD J. MULICK & JOAN PERESSINI			0.07 AC.	- 0 -	0.07 AC.			
16	A. JOHN KNERR			0.41 AC.	- 0 -	0.41 AC.			0.11 AC.

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1 (43) 91	5	6

PERMA-EAST & WEST
SECTION A



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
CONSTRUCTION LIMITS
INCLUDE BACKSLOPE ROUNDING

MAP TRANS. TO R/W 3-5-92, 5-26-92, 10-2-92
MAP REVISED 12-10-90, 2-27-91, 4-3-91
F.H.W.R. APPROVED 7-12-90

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100'

