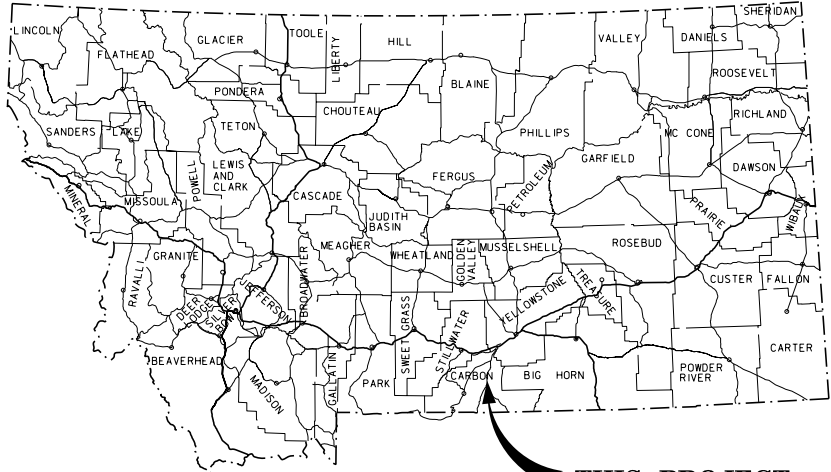




# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. STPP 72-1(12)10 BELFRY - NORTH CARBON COUNTY

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 1         | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |

BELFRY - NORTH

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99973127  
FROM BEGIN. OF PROJECT TO STA. 50+28.86.

THE CSF IS 0.99970903 FROM STA. 50+28.86  
TO STA. 118+81.19.

THE CSF IS 0.99968085 FROM STA. 118+81.19  
TO THE END OF PROJECT

SEE SHEET NO. 2-5 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

### CONVENTIONAL SIGNS

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | /// ///          |
| EXISTING ACCESS CONTROL         | /// ///          |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | ---              |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | ---              |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND            |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH. CH.          |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.- PROPOSED      | ---              |
| GATED IRRIGATION PIPE           | ---              |
| IRRIGATION DITCH                | ---              |
| BURIED PRESSURE IRRIGATION PIPE | ---              |



ASSOCIATED PROJECT ID

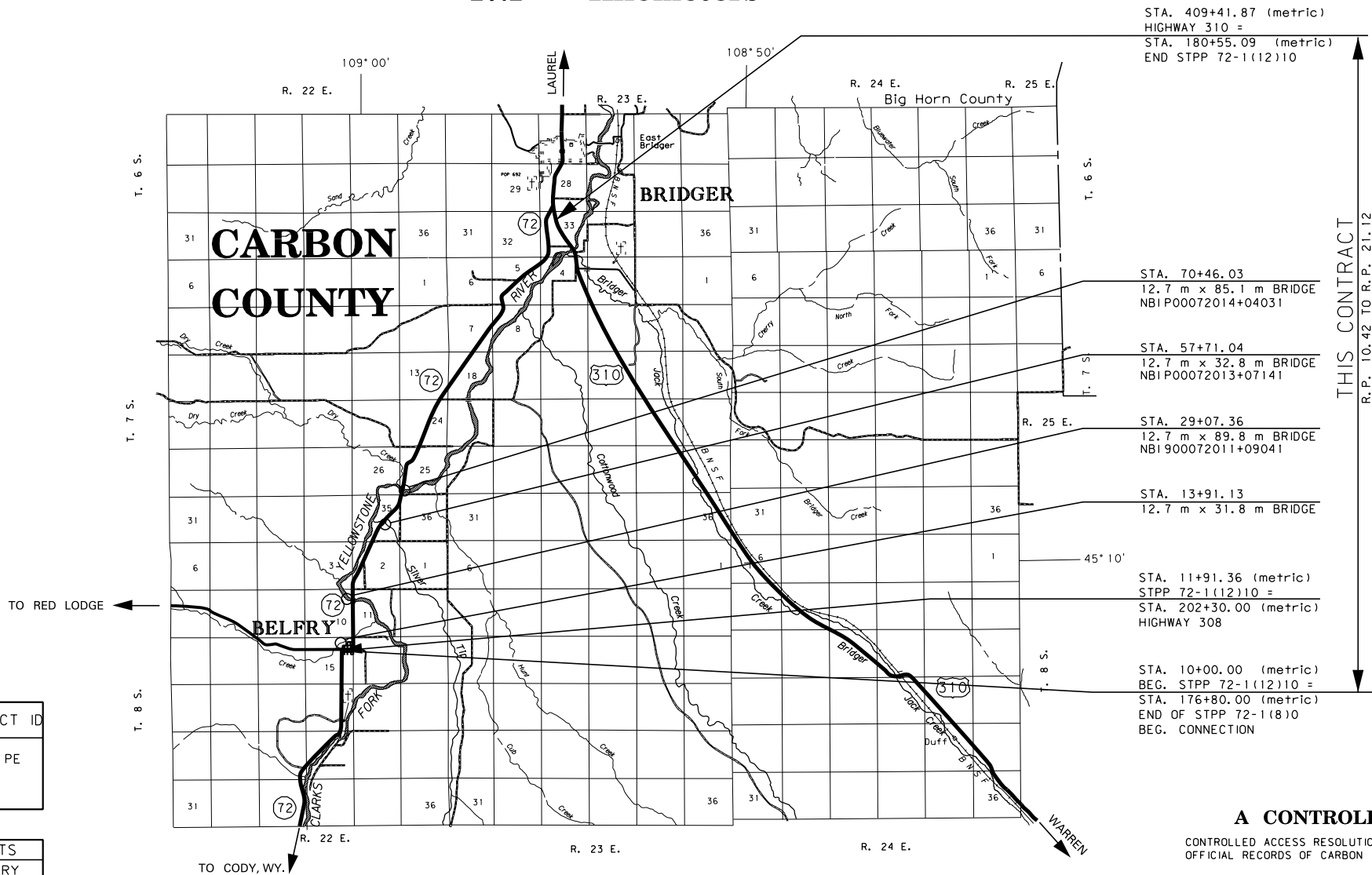
STPP-F72-1(1)10 PE

RELATED PROJECTS

WYOMING LINE-BELFRY  
STPP 72-1(10)0  
BRIDGER SOUTH  
NH4-1(16)13F

|                  |          |
|------------------|----------|
| FHWAMDT APPROVAL | 11-28-06 |
| MAP REVISED      |          |
|                  |          |
|                  |          |

17.1 Kilometers



STA. 409+41.87 (metric)  
HIGHWAY 310 =  
STA. 180+55.09 (metric)  
END STPP 72-1(12)10

STA. 70+46.03  
12.7 m x 85.1 m BRIDGE  
NBIP00072014+04031

STA. 57+71.04  
12.7 m x 32.8 m BRIDGE  
NBIP00072013+07141

STA. 29+07.36  
12.7 m x 89.8 m BRIDGE  
NBIP00072011+09041

STA. 13+91.13  
12.7 m x 31.8 m BRIDGE

STA. 11+91.36 (metric)  
STPP 72-1(12)10 =  
STA. 202+30.00 (metric)  
HIGHWAY 308

STA. 10+00.00 (metric)  
BEG. STPP 72-1(12)10 =  
STA. 176+80.00 (metric)  
END OF STPP 72-1(8)0  
BEG. CONNECTION

### A CONTROLLED ACCESS FACILITY

CONTROLLED ACCESS RESOLUTION IS RECORDED DOC. 324847 ON 10/12/2006  
OFFICIAL RECORDS OF CARBON COUNTY, MONTANA

PRELIMINARY

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

| OWNERSHIP |                                                                        |                                                 |                       |            |                         |           |                |         |            |           |           |          |           |           |                  |         |            |          |                    |
|-----------|------------------------------------------------------------------------|-------------------------------------------------|-----------------------|------------|-------------------------|-----------|----------------|---------|------------|-----------|-----------|----------|-----------|-----------|------------------|---------|------------|----------|--------------------|
| PARCEL    | NAME                                                                   | ADDRESS                                         | TOTAL                 | AREA       | GROSS R/W AREA          |           | EX. EASE. AREA |         | NET AREA   |           | REMAINDER |          |           |           | CONST. PMT. AREA |         | EASE. AREA |          | SHEET NO.          |
|           |                                                                        |                                                 | METRIC                | ENGLISH    | METRIC                  | ENGLISH   | METRIC         | ENGLISH | METRIC     | ENGLISH   | LEFT      |          | RIGHT     |           | METRIC           | ENGLISH | METRIC     | ENGLISH  |                    |
| 1         | BELFRY ESTATES, INC.                                                   | PO BOX 450, RED LODGE, MT 59068-0450            | 64.750+ ha            | 160.00+ AC | OWNER NOTIFICATION ONLY |           |                |         |            |           |           |          |           |           |                  |         |            |          | 6                  |
| 2         | TERESA J. TUPPER                                                       | 1040 HIGHWAY 72, BELFRY, MT 59008-9544          | 0.785 ha              | 1.87 AC    | OWNER NOTIFICATION ONLY |           |                |         |            |           |           |          |           |           |                  |         |            |          | 6                  |
| 3         | JEAN ROBERTS                                                           | PO BOX 161, BELFRY, MT                          | 0.923 ha              | 2.28 AC    |                         |           |                |         |            |           |           |          |           |           | 0.113 ha         | 0.28 AC |            |          | 6                  |
| 4         | MARTIN ANDREW & CYNTHIA MCBRIDE KRUM                                   | PO BOX 148, BELFRY, MT 59008-0148               | 0.368 ha              | 0.91 AC    | 0.049 ha                | 0.12 AC   |                |         | 0.049 ha   | 0.12 AC   |           |          |           |           |                  |         |            |          | 6                  |
| 4S1       | LAMAR OUTDOOR ADVERTISING (Permit #02824)                              | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59102         | FOR NEGOTIATIONS ONLY |            |                         |           |                |         |            |           |           |          |           |           |                  |         |            |          |                    |
| 5         | ROADRUNNER LLP                                                         | PO BOX 146, BELFRY, MT 59008-0146               | 0.308 ha              | 0.76 AC    |                         |           |                |         |            |           |           |          |           |           | 0.035 ha         | 0.09 AC |            |          | 6                  |
| 6         | MARTIN ANDREW & CYNTHIA MCBRIDE KRUM                                   | PO BOX 148, BELFRY, MT 59008-0148               | 0.405 ha              | 1.00 AC    | 0.162 ha                | 0.40 AC   |                |         | 0.162 ha   | 0.40 AC   |           |          |           |           |                  |         |            |          | 6, 7               |
| 7         | MARTIN ANDREW & CYNTHIA MCBRIDE KRUM                                   | PO BOX 148, BELFRY, MT 59008-0148               | 0.167 ha              | 0.41 AC    | 0.037 ha                | 0.09 AC   |                |         | 0.037 ha   | 0.09 AC   |           |          |           |           | 0.046 ha         | 0.11 AC |            |          | 6, 7               |
| 4, 6, 7   | COMBINATION PARCEL                                                     |                                                 | 0.940 ha              | 2.32 AC    | 0.272 ha                | 0.67 AC   |                |         | 0.272 ha   | 0.67 AC   |           |          |           |           | 0.046 ha         | 0.11 AC |            |          | 6, 7               |
| 8         | CLARENCE F. & DOROTHY D. TOOGOOD, TRUSTEES OF THE TOOGOOD FAMILY TRUST | PO BOX 105, BELFRY, MT 59008-0105               | 6.455 ha              | 15.95 AC   | 0.321 ha                | 0.79 AC   |                |         | 0.321 ha   | 0.79 AC   |           |          |           |           | 0.037 ha         | 0.09 AC |            |          | 7                  |
| 9         | DUANE D. & MARLA P. EBEL                                               | PO BOX 123, BELFRY, MT 59008-0123               | 0.374 ha              | 0.93 AC    | 0.050 ha                | 0.12 AC   |                |         | 0.050 ha   | 0.12 AC   |           |          |           |           |                  |         |            |          | 7                  |
| 10        | CAROL J. FRAKER                                                        | PO BOX 166, BELFRY, MT 59008-0166               | 3.525 ha              | 8.71 AC    | 1.298 ha                | 3.21 AC   |                |         | 1.298 ha   | 3.21 AC   | 1.987 ha  | 4.91 AC  | 0.242 ha  | 0.60 AC   |                  |         |            |          | 7, 8               |
| 11        | CLARA & HOWARD M. BROWN, TRUSTEES C/D DEAN & DENA SPAULDING TRUST      | PO BOX 6<br>PO BOX 51, BELFRY, MT 59008-0051    | 64.750+ ha            | 160.00+ AC | 4.987 ha                | 12.32 AC  |                |         | ①4.987 ha  | 12.32 AC  |           |          |           |           | 0.834 ha         | 2.06 AC |            |          | 7, 8, 9, 35        |
| 12        | CARBON COUNTY                                                          | PO BOX 887, RED LODGE, MT 59068                 | 2.833 ha              | 7.00 AC    | 0.016 ha                | 0.04 AC   |                |         | 0.016 ha   | 0.04 AC   |           |          |           |           | 0.122 ha         | 0.30 AC |            |          | 8                  |
| 13        | USA BUREAU OF LAND MANAGEMENT (BILLINGS FIELD OFFICE)                  | 5001 SOUTHGATE DR., BILLINGS, MT 59101          | 2.744 ha              | 6.78 AC    | 0.238 ha                | 0.59 AC   |                |         | 0.411 ha   | 1.01 AC   | 2.107 ha  | 5.21 AC  | 0.399 ha  | 0.99 AC   | 0.042 ha         | 0.10 AC |            |          | 9                  |
| 14        | RONALD A. & KATHLEEN ANN WOLFE                                         | PO BOX 450, RED LODGE, MT 59068-0450            | 56.033 ha             | 138.46 AC  | 4.258 ha                | 10.52 AC  | 0.753 ha       | 1.86 AC | 3.505 ha   | 8.66 AC   | 20.733 ha | 51.23 AC | 32.852 ha | 81.18 AC  | 0.164 ha         | 0.40 AC | *0.221 ha  | *0.55 AC | 9, 10, 11, 34      |
| 15        | DEBORAH L. WOHLGENANT aka DEBORAH WOHLGENANT                           | 2519 WILDHORSE TR., CHEYENNE, WY 82009          | 9.878 ha              | 24.41 AC   | ACCESS CONTROL ONLY     |           |                |         |            |           |           |          |           |           |                  |         |            |          | 10, 11, 12         |
| 16        | MILY & GERALDINE BAKICH                                                | PO BOX 87, BELFRY, MT 59008-0087                | 35.208 ha             | 87.00 AC   | 3.133 ha                | 7.74 AC   | 2.375 ha       | 5.87 AC | 0.758 ha   | 1.87 AC   |           |          |           |           |                  |         | *0.188 ha  | *0.46 AC | 11                 |
| 17        | JAMES D. PAHRE                                                         | P.O. BOX 1172, RED LODGE, MT 59068              | 12.141 ha             | 30.00 AC   | FOR NEGOTIATIONS ONLY   |           |                |         |            |           |           |          |           |           |                  |         |            |          | 11                 |
| 18        | STEVEN L. THUESEN & MONICA S. THUESEN                                  | P.O. BOX 1368, RED LODGE, MT 59068              | 21.898 ha             | 54.11 AC   | 0.683 ha                | 1.69 AC   | 0.029 ha       | 0.07 AC | 0.654 ha   | 1.62 AC   |           |          |           |           | 0.141 ha         | 0.35 AC |            |          | 11, 12             |
| 19        | DELETED                                                                |                                                 |                       |            |                         |           |                |         |            |           |           |          |           |           |                  |         |            |          |                    |
| 15, 19    | DELETED                                                                |                                                 |                       |            |                         |           |                |         |            |           |           |          |           |           |                  |         |            |          |                    |
| 20        | TOM O. & HAZEL M. MCDOWALL                                             | RR 1 BOX 1115, BRIDGER, MT 59014-9704           | 2.193 ha              | 5.42 AC    | ACCESS CONTROL          |           |                |         |            |           |           |          |           |           | 0.059 ha         | 0.15 AC |            |          | 12                 |
| 21        | DUANE L. & DENA HERGENRIDER                                            | RR 1 BOX 1113, BRIDGER, MT 59014                | 8.863 ha              | 21.90 AC   | 1.142 ha                | 2.82 AC   | 0.910 ha       | 2.25 AC | 0.232 ha   | 0.57 AC   | 6.472 ha  | 15.99 AC | 1.481 ha  | 3.66 AC   | 0.275 ha         | 0.68 AC |            |          | 12, 13, 14         |
| 22        | RANDAL G. & ROGENE HERGENRIDER 4/5, RANDAL G. HERGENRIDER 1/5 , ETAL   | RR 1 BOX 1111, BRIDGER, MT 59014-9704           | 64.750+ ha            | 160.00+ AC | **3.013 ha              | **7.44 AC | 2.126 ha       | 5.25 AC | **0.887 ha | **2.19 AC | 23.940 ha | 59.16 AC | 51.525 ha | 127.32 AC | 0.580 ha         | 1.43 AC |            |          | 13, 14             |
| 23        | BRUCE F. & ESTHER G. GIEST                                             | 1435 HIGHWAY 72, BRIDGER, MT 59014              | 51.435± ha            | 127.09± AC | 2.155 ha                | 5.32 AC   | 2.155 ha       | 5.32 AC |            |           |           |          |           |           |                  |         |            |          | 14, 15             |
| 23.1      | JAMES E. & CAROL L. TURNER                                             | P.O. BOX 146, BELFRY, MT 59008                  | 9.754± ha             | 24.10± AC  | 1.664 ha                | 4.11 AC   | 0.473 ha       | 1.17 AC | 1.191 ha   | 2.94 AC   |           |          | 8.090 ha  | 19.99 AC  |                  |         | *0.120 ha  | *0.29 AC | 14, 15             |
| 24        | GORDON & DIANA F. AISENBREY                                            | RR 1 BOX 1109, BRIDGER, MT 59014-9704           | 65.252 ha             | 161.24 AC  | 1.088 ha                | 2.68 AC   | 0.621 ha       | 1.53 AC | 0.467 ha   | 1.15 AC   |           |          |           |           | 0.208 ha         | 0.51 AC | *0.009 ha  | *0.02 AC | 15                 |
| 25        | K-E-W TRUST, MICHAEL L. NAFTS, TRUSTEE                                 | 1311 LONESOME PINE LN., BILLINGS, MT 59105-1643 | 50.319 ha             | 124.34 AC  | 4.333 ha                | 10.71 AC  |                |         | 4.333 ha   | 10.71 AC  | 5.559 ha  | 13.73 AC | 40.430 ha | 99.90 AC  | 0.224 ha         | 0.55 AC | %0.173 ha  | %0.43 AC | 15, 16, 17, 19, 20 |
| 26        | WILLIAM D. JR. & TANNIE L. GRESSINGER                                  | 745 E. FISCHER CIR., SEBASTIAN, FL 32958-4626   | 10.089 ha             | 24.93 AC   | ACCESS CONTROL ONLY     |           |                |         |            |           |           |          |           |           |                  |         |            |          | 15, 16             |
| 27        | MARY KUCHINSKI, ETAL                                                   | 3953 PARKHILL DR. BILLINGS, MT 59102            | 0.173 ha              | 0.43 AC    | OWNER NOTIFICATION ONLY |           |                |         |            |           |           |          |           |           |                  |         |            |          | 17                 |
| 28        | DONNA M. RILEY, ETAL                                                   | 3953 PARKHILL DR. BILLINGS, MT 59102            | 28.097 ha             | 69.43 AC   | ACCESS CONTROL          |           |                |         |            |           |           |          |           |           | 0.032 ha         | 0.08 AC |            |          | 17, 18             |
| 29        | TERRANCE D. & CHRISTINE K. SYME                                        | P.O. BOX 99, RAYMOND, MT 59256                  | 48.607 ha             | 120.11 AC  | 0.924 ha                | 2.28 AC   | 0.016 ha       | 0.04 AC | 0.908 ha   | 2.24 AC   |           |          |           |           | 0.065 ha         | 0.16 AC |            |          | 17, 18             |
| 30        | DONNA M. RILEY, ETAL                                                   | 3953 PARKHILL DR. BILLINGS, MT 59102            | 16.175 ha             | 39.97 AC   | ACCESS CONTROL          |           |                |         |            |           |           |          |           |           | 0.035 ha         | 0.09 AC |            |          | 18                 |
| 31        | DONNA M. RILEY, ETAL                                                   | 3953 PARKHILL DR. BILLINGS, MT 59102            | 2.439 ha              | 6.03 AC    | 1.108 ha                | 2.74 AC   | ②0.631 ha      | 1.56 AC | 0.477 ha   | 1.18 AC   |           |          |           |           | 0.110 ha         | 0.27 AC |            |          | 18                 |

% TO BE ACQUIRED IN THE NAME OF PARCEL 26  
\* TO BE ACQUIRED IN THE NAME OF CARBON COUNTY  
\*\* TO BE ACQUIRED AS AN EASEMENT  
① CONTAINS AN AREA OF 0.009 ha (0.02 A.C.) TO BE ACQUIRED AS QUIT CLAIM DEED FOR PORTION OF UNDOCUMENTED VACATED ALLEY  
② INCLUDES 0.016 ha (0.04 AC.) OF EX. CO. RD. EASE.

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

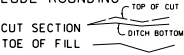
|                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                                                                         |  |
| CONSTRUCTION LIMITS:                                                                                                      |  |
| FHWA/DOT APPROVAL 11-28-06                                                                                                |  |
| MAP REVISED 01-09-07, 10-17-07, 12-10-07, 02-22-08, 03-20-08, 07-21-08, 04-13-09, 06-02-09, 08-12-09, 08-27-09, 09-02-09, |  |

|                                                                                                                                                                                                                                                           |                  |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| STATE                                                                                                                                                                                                                                                     | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                                                                                                                                                                                                                                                   | STPP 72-1(12)10  | 2         | 35           |
| PROJECT NUMBER 1016-012                                                                                                                                                                                                                                   |                  |           |              |
| BELFRY - NORTH                                                                                                                                                                                                                                            |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                       |                  |           |              |
| R/W BREAK COORDS: 1016ROBRKZ01.TXT                                                                                                                                                                                                                        |                  |           |              |
| R/W BASELINE COORDS: 1016ROBASZ01.TXT                                                                                                                                                                                                                     |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 1016                                                                                                                                                                         |                  |           |              |
| GRID STATE PLANE COORDINATES                                                                                                                                                                                                                              |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99973127 FROM BEGIN. OF PROJECT TO STA. 50+28.86. |                  |           |              |
| THE CSF IS 0.99970903 FROM STA. 50+28.86 TO STA. 118+81.19.                                                                                                                                                                                               |                  |           |              |
| THE CSF IS 0.99968085 FROM STA. 118+81.19 TO THE END OF PROJECT                                                                                                                                                                                           |                  |           |              |
| MAP REVISED CONT. 10-07-09, 11-05-09, 02-02-10, 02-12-10, 03-04-10 03-19-10 03-24-10 07-22-10 10-14-10 2-15-12                                                                                                                                            |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                   |                  |           |              |
| RIGHT OF WAY PLAN<br>CARBON COUNTY                                                                                                                                                                                                                        |                  |           |              |

| OWNERSHIP |                                                                                                  |                                                                        |            |            |                       |          |                |         |          |          |           |          |           |          |                  |         |            |            |           |
|-----------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------|------------|-----------------------|----------|----------------|---------|----------|----------|-----------|----------|-----------|----------|------------------|---------|------------|------------|-----------|
| PARCEL    | NAME                                                                                             | ADDRESS                                                                | TOTAL      | AREA       | GROSS R/W AREA        |          | EX. EASE. AREA |         | NET AREA |          | REMAINDER |          |           |          | CONST. PMT. AREA |         | EASE. AREA |            | SHEET NO. |
|           |                                                                                                  |                                                                        | METRIC     | ENGLISH    | METRIC                | ENGLISH  | METRIC         | ENGLISH | METRIC   | ENGLISH  | LEFT      |          | RIGHT     |          | METRIC           | ENGLISH | METRIC     | ENGLISH    |           |
| 28,30,31  | COMBINATION PARCEL                                                                               |                                                                        | 46.711 ha  | 115.43 AC  | 1.108 ha              | 2.74 AC  | 0.631 ha       | 1.56 AC | 0.477 ha | 1.18 AC  |           |          |           |          | 0.177 ha         | 0.44 AC |            |            | 17,18     |
| 32        | PHILLIP M. & KAREN HAYES                                                                         | PO BOX 958, GARDINER, MT 59030-0958                                    | 31.319 ha  | 77.39 AC   | 1.800 ha              | 4.45 AC  |                |         | 1.800 ha | 4.45 AC  |           |          |           |          | 0.093 ha         | 0.23 AC |            |            | 18,19     |
| 33        | GARY L. & BETTY J. LOSSEN                                                                        | 2032 45 ROAD, DEBEQUE, CO 81630-9602                                   | 11.141 ha  | 27.53 AC   | FOR NEGOTIATIONS ONLY |          |                |         |          |          |           |          |           |          |                  |         |            |            | 18,19     |
| 34        | PHILIP M. HAYES & KAREN M. HAYES                                                                 | 5520 ANNA MARIA DR., BILLINGS, MT 59106                                | 64.750+ ha | 160.00+ AC |                       |          |                |         |          |          |           |          |           |          |                  |         | **0.247 ha | **0.61 AC  | 19,20     |
| 35        | K-E-W TRUST, MICHAEL L. NAFTS, TRUSTEE                                                           | 1311 LONESOME PINE LN., BILLINGS, MT 59105-1643                        | 16.248 ha  | 40.15 AC   | 0.037 ha              | 0.09 AC  |                |         | 0.037 ha | 0.09 AC  |           |          |           |          |                  |         |            |            | 20        |
| 25,35     | COMBINATION PARCEL                                                                               |                                                                        | 66.567 ha  | 164.49 AC  | 4.368 ha              | 10.79 AC |                |         | 4.368 ha | 10.79 AC | 5.558 ha  | 13.73 AC | 40.430 ha | 99.90 AC | 0.787 ha         | 1.88 AC | *0.173 ha  | *0.43 AC   | 15,17,20  |
| 36        | JAMES B. & AUDREY S. BONOGOFSKY                                                                  | PO BOX 190, BELFRY, MT 59008-0190                                      | 12.845 ha  | 31.74 AC   | 0.582 ha              | 1.44 AC  |                |         | 0.582 ha | 1.44 AC  |           |          |           |          | 0.072 ha         | 0.18 AC |            |            | 20        |
| 37        | BAYARD T. RHOADES                                                                                | 29 PRICE RD., BRIDGER, MT 59014-9536                                   | 10.093 ha  | 24.94 AC   |                       |          |                |         |          |          |           |          |           |          | 0.160 ha         | 0.39 AC |            |            | 20,21     |
| 38        | BAYARD T. RHOADES                                                                                | 29 PRICE RD., BRIDGER, MT 59014-9536                                   | 0.465 ha   | 1.15 AC    | ACCESS CONTROL ONLY   |          |                |         |          |          |           |          |           |          |                  |         |            |            | 20        |
| 37,38     | COMBINATION PARCEL                                                                               |                                                                        | 10.558 ha  | 26.09 AC   |                       |          |                |         |          |          |           |          |           |          | 0.160 ha         | 0.39 AC |            |            | 20,21     |
| 39        | DOUGLAS L. & STACY L. STRINGARI                                                                  | 7 GOLDEN LN., BRIDGER, MT 59014-9559                                   | 3.444 ha   | 8.51 AC    | 0.159 ha              | 0.39 AC  |                |         | 0.159 ha | 0.39 AC  |           |          |           |          | 0.036 ha         | 0.09 AC | *0.065 ha  | *0.16 AC   | 20        |
| 40        | CODY D. NICHOLSON & BAYLEE NICHOLSON                                                             | 1676 HIGHWAY 72, BRIDGER, MT 59014-9600                                | 4.027 ha   | 9.95 AC    | 0.199 ha              | 0.49 AC  |                |         | 0.199 ha | 0.49 AC  |           |          |           |          | 0.052 ha         | 0.13 AC |            |            | 20,21     |
| 41        | JAMES WEIPER & VICKI WEIPER                                                                      | 945 BATCHLER RD, RED OAK, TX 75154                                     | 7.248 ha   | 17.91 AC   | 0.162 ha              | 0.40 AC  |                |         | 0.162 ha | 0.40 AC  |           |          |           |          | 0.439 ha         | 1.08 AC |            |            | 21        |
| 42        | HEIRS AND DEWISEES OF CRAIG W. CHRISTIE<br>DECEASED, GEORGE B. ROCKWELL, PERSONAL REPRESENTATIVE | RR 1 BOX 1090, BRIDGER, MT 59014-9705                                  | 0.405 ha   | 1.00 AC    |                       |          |                |         |          |          |           |          |           |          | 0.023 ha         | 0.06 AC | *0.025 ha  | *0.06 AC   | 21        |
| 43        | ALICE C. HAYDEN, TRUSTEE                                                                         | 1720 HWY 72, BRIDGER, MT 59014                                         | 35.920 ha  | 88.76 AC   | 2.645 ha              | 6.54 AC  | 1.755 ha       | 4.34 AC | 0.890 ha | 2.20 AC  |           |          |           |          | 0.486 ha         | 1.20 AC |            |            | 21,22     |
| 44        | ALICE C. HAYDEN, TRUSTEE                                                                         | 1720 HWY 72, BRIDGER, MT 59014                                         | 20.938 ha  | 51.74 AC   |                       |          |                |         |          |          |           |          |           |          | 0.049 ha         | 0.12 AC |            |            | 21,22     |
| 43,44     | COMBINATION PARCEL                                                                               |                                                                        | 56.858 ha  | 140.50 AC  | 0.900 ha              | 2.22 AC  | 0.010 ha       | 0.02 AC | 0.890 ha | 2.20 AC  |           |          |           |          | 0.535 ha         | 1.32 AC |            |            | 21,22     |
| 45        | J & P ENTERPRISES TRUST                                                                          | RR 1 BOX 1086, BRIDGER, MT 59014-9705                                  | 33.184 ha  | 82.00 AC   |                       |          |                |         |          |          |           |          |           |          | 0.325 ha         | 0.80 AC |            |            | 22,23,24  |
| 46        | J & P ENTERPRISES TRUST                                                                          | RR 1 BOX 1086, BRIDGER, MT 59014-9705                                  | 30.351 ha  | 75.00 AC   | 2.775 ha              | 6.86 AC  | 1.760 ha       | 4.35 AC | 1.015 ha | 2.51 AC  |           |          |           |          | 0.300 ha         | 0.74 AC |            |            | 22,23,24  |
| 45,46     | COMBINATION PARCEL                                                                               |                                                                        | 63.536 ha  | 157.00 AC  | 1.025 ha              | 2.53 AC  | 0.010 ha       | 0.02 AC | 1.015 ha | 2.51 AC  |           |          |           |          | 0.625 ha         | 1.54 AC |            |            | 22,23,24  |
| 47        | LOUIS C. & KATHY M.V. DUBS                                                                       | 4910 CUSTER AVE., BILLINGS, MT 59106-2300                              | 48.158 ha  | 119.00 AC  | 0.016 ha              | 0.04 AC  |                |         | 0.016 ha | 0.04 AC  |           |          |           |          | 0.370 ha         | 0.91 AC |            |            | 24        |
| 48        | DEBRA L. RENNICH & ALAN D. RENNICH                                                               | 1812 HIGHWAY 72, BRIDGER, MT 59014                                     | 3.424 ha   | 8.46 AC    | 0.378 ha              | 0.93 AC  | 0.226 ha       | 0.56 AC | 0.152 ha | 0.37 AC  |           |          |           |          |                  |         |            |            | 24        |
| 48,1      | CAROL J. NASH                                                                                    | 1973 HIGHWAY 72, BRIDGER, MT 59014                                     | 9.559 ha   | 23.62 AC   | 1.078 ha              | 2.66 AC  | 0.673 ha       | 1.66 AC | 0.405 ha | 1.00 AC  |           |          |           |          | 0.036 ha         | 0.09 AC |            |            | 24        |
| 49        | DON C. & GLADYS E. PREMO                                                                         | 1863 HIGHWAY 72, BRIDGER, MT 59014                                     | 48.967 ha  | 121.00 AC  | 0.573 ha              | 1.41 AC  | ①0.017 ha      | 0.04 AC | 0.556 ha | 1.37 AC  |           |          |           |          | 0.549 ha         | 1.36 AC | ***0.542ha | ***1.34 AC | 24,25,26  |
| 50        | JOHN W. & WANDA M. GOETZ                                                                         | 1864 HIGHWAY 72, BRIDGER, MT 59014-9598                                | 57.113 ha  | 141.13 AC  | 0.444 ha              | 1.10 AC  |                |         | 0.444 ha | 1.10 AC  |           |          |           |          | 0.335 ha         | 0.83 AC |            |            | 24,25,26  |
| 51        | ROGER A. & PATRICIA K. WEBBER AND<br>NPI JOSHUA A. WEBBER                                        | RR 1 BOX 1075, BRIDGER, MT 59014-9705;<br>BOX 741, BRIDGER, MT 59014   | 30.756 ha  | 76.00 AC   | 0.555 ha              | 1.37 AC  | ①0.017 ha      | 0.04 AC | 0.538 ha | 1.33 AC  |           |          |           |          | 0.003 ha         | 0.01 AC | %0.156 ha  | %0.39 AC   | 26        |
| 52        | KARL ALLEN & ELIZABETH COOKMAN GRAHAM                                                            | RR 1 BOX 1079, BRIDGER, MT 59014-9705                                  | 48.967 ha  | 121.00 AC  | 0.583 ha              | 1.44 AC  |                |         | 0.583 ha | 1.44 AC  |           |          |           |          | 0.732 ha         | 1.81 AC |            |            | 26,27     |
| 53        | JORDAN J. & BERTHA M. WEBBER, ETAL                                                               | RR 1 BOX 1074, BRIDGER, MT 59014-9705                                  | 8.964 ha   | 22.15 AC   | 0.322 ha              | 0.80 AC  | ①0.015 ha      | 0.04 AC | 0.307 ha | 0.76 AC  |           |          |           |          |                  |         | #0.157 ha  | #0.39 AC   | 26,27     |
| 54        | ROBERT & KEA FISHER                                                                              | RR 1 BOX 1079A, BRIDGER, MT 59014-9705                                 | 0.749 ha   | 1.85 AC    |                       |          |                |         |          |          |           |          |           |          | 0.063 ha         | 0.15 AC |            |            | 26,27     |
| 55        | NASH FAMILY TRUST                                                                                | RR 1 BOX 1073A, BRIDGER, MT 59014-9705                                 | 42.549 ha  | 105.14 AC  | 0.216 ha              | 0.53 AC  | ①0.015 ha      | 0.04 AC | 0.201 ha | 0.49 AC  |           |          |           |          | 0.280 ha         | 0.69 AC |            |            | 27,28     |
| 56        | SAND CREEK CANAL CO., FKA<br>SAND CREEK DITCH COMPANY                                            | C/O RIKKI ZENTNER, 37 S. RIVER RD.,<br>P.O. BOX 364, BRIDGER, MT 59014 | 1.737 ha   | 4.29 AC    | ACCESS CONTROL ONLY   |          |                |         |          |          |           |          |           |          | 0.068 ha         | 0.17 AC |            |            | 27,28     |
| 57        | DELETED                                                                                          |                                                                        |            |            |                       |          |                |         |          |          |           |          |           |          |                  |         |            |            |           |
| 55, 56    | DELETED                                                                                          |                                                                        |            |            |                       |          |                |         |          |          |           |          |           |          |                  |         |            |            |           |
| 58A       | MONTANA DEPARTMENT OF FISH, WILDLIFE<br>AND PARKS                                                | PO BOX 200701, HELENA, MT 59620-0701                                   |            |            |                       |          |                |         |          |          |           |          |           |          |                  |         | \$0.303 ha | \$0.75 AC  | 28        |
| 58        | MONTANA DEPARTMENT OF FISH, WILDLIFE<br>AND PARKS                                                | PO BOX 200701, HELENA, MT 59620-0701                                   | 35.612 ha  | 88.00 AC   |                       |          |                |         |          |          |           |          |           |          | 0.770 ha         | 1.90 AC | *0.050 ha  | *0.12 AC   | 28,29     |

# 0.060 ha (0.15 AC) TO BE ACQUIRED IN THE NAME OF CARBON COUNTY AND  
0.097 ha (0.24 AC) TO BE ACQUIRED IN THE NAME OF DRY CREEK CANAL & IRRIGATION CO. AND GOLDEN DITCH CO.  
% TO BE ACQUIRED IN THE NAME OF PARCEL 52  
\* TO BE ACQUIRED IN THE NAME OF CARBON COUNTY  
\*\* TO BE ACQUIRED IN THE NAME OF DRY CREEK CANAL  
\*\*\* 0.064 ha (0.16 AC) TO BE ACQUIRED IN THE NAME OF CARBON COUNTY AND 0.478 ha (1.18 AC) TO BE ACQUIRED IN THE NAME OF PARCEL 52  
① EX. CO. RD. EASE.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:   
FHWA/DOT APPROVAL 11-28-06  
MAP REVISED 10-17-07, 12-10-07, 03-20-08,  
05-06-08, 06-02-09, 11-05-09, 11-16-09,  
12-28-09, 01-25-10, 02-02-10, 02-12-10.

| STATE                                                                                                                                                                                                                                                                                                                                                                                                  | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| MONTANA                                                                                                                                                                                                                                                                                                                                                                                                | STPP 72-1(12)10  | 3         | 35           |
| PROJECT NUMBER 1016-012                                                                                                                                                                                                                                                                                                                                                                                |                  |           |              |
| BELFRY - NORTH                                                                                                                                                                                                                                                                                                                                                                                         |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                                                                                                                                                                    |                  |           |              |
| R/W BREAK COORDS: 1016ROBRKZ01.TXT<br>R/W BASELINE COORDS: 1016ROBASZ01.TXT<br>ALL FILES ARE LOCATED ON THE CADD SERVER<br>IN THE RO DIRECTORY, UNDER PROJECT: 1016                                                                                                                                                                                                                                    |                  |           |              |
| GRID STATE PLANE COORDINATES                                                                                                                                                                                                                                                                                                                                                                           |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT.<br>ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99973127 FROM BEGIN. OF PROJECT TO STA. 50+28.86.<br><br>THE CSF IS 0.99970903 FROM STA. 50+28.86 TO STA. 118+81.19.<br><br>THE CSF IS 0.99968085 FROM STA. 118+81.19 TO THE END OF PROJECT |                  |           |              |
| \$ TO BE ACQUIRED IN THE NAME OF PARCELS 55 AND 56                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| MAP REVISED CONT. 03-04-10, 03-24-10, 04-22-10, 05-13-10 11-29-10 7-26-12                                                                                                                                                                                                                                                                                                                              |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                |                  |           |              |
| RIGHT OF WAY PLAN<br>CARBON COUNTY                                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |



| OWNERSHIP |                                                |                                                      |           |           |                         |           |                |           |            |           |           |         |          |         |                  |         |            |          |           |
|-----------|------------------------------------------------|------------------------------------------------------|-----------|-----------|-------------------------|-----------|----------------|-----------|------------|-----------|-----------|---------|----------|---------|------------------|---------|------------|----------|-----------|
| PARCEL    | NAME                                           | ADDRESS                                              | TOTAL     | AREA      | GROSS R/W AREA          |           | EX. EASE. AREA |           | NET AREA   |           | REMAINDER |         |          |         | CONST. PMT. AREA |         | EASE. AREA |          | SHEET NO. |
|           |                                                |                                                      | METRIC    | ENGLISH   | METRIC                  | ENGLISH   | METRIC         | ENGLISH   | METRIC     | ENGLISH   | LEFT      |         | RIGHT    |         | METRIC           | ENGLISH | METRIC     | ENGLISH  |           |
| 59        | MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS | PO BOX 200701, HELENA, MT 59620-0701                 | 35.612 ha | 88.00 AC  | **2.311 ha              | **5.71 AC | **1.926 ha     | **4.76 AC | **0.385 ha | **0.95 AC |           |         |          |         | 0.112 ha         | 0.28 AC | *0.261 ha  | *0.65 AC | 28, 29    |
| 58, 59    | COMBINATION PARCEL                             |                                                      | 71.225 ha | 176.00 AC | 2.311 ha                | 5.71 AC   | 1.926 ha       | 4.76 AC   | 0.385 ha   | 0.95 AC   |           |         |          |         | 0.882 ha         | 2.18 AC | *0.311 ha  | *0.77 AC | 28, 29    |
| 60        | GREGORY M. & MARY M. SCHNEIDER                 | 42 RIDGEWAY ROAD, BRIDGER, MT 59014                  | 8.094 ha  | 20.00 AC  | 0.822 ha                | 2.03 AC   | 0.610 ha       | 1.51 AC   | 0.212 ha   | 0.52 AC   |           |         |          |         |                  |         |            |          | 29, 30    |
| 61        | GREGORY M. & MARY M. SCHNEIDER                 | 42 RIDGEWAY ROAD, BRIDGER, MT 59014                  | 1.619 ha  | 4.00 AC   | FOR NEGOTIATIONS ONLY   |           |                |           |            |           |           |         |          |         |                  |         |            |          | 29, 30    |
| 60, 61    | COMBINATION PARCEL                             |                                                      | 9.713 ha  | 24.00 AC  | 0.822 ha                | 2.03 AC   | 0.610 ha       | 1.51 AC   | 0.212 ha   | 0.52 AC   |           |         |          |         |                  |         |            |          | 29, 30    |
| 62        | JACK C. JR. & VICTORIA SMALLWOOD               | PO BOX 1967, GROTON, CT 06340-1967                   | 8.498 ha  | 21.00 AC  | **0.470 ha              | **1.16 AC |                |           | **0.470 ha | **1.16 AC |           |         |          |         |                  |         |            |          | 30, 31    |
| 63        | GARY JACOBSON                                  | PO BOX 201, BRIDGER, MT 59014-0201                   | 13.686 ha | 33.82 AC  | 0.238 ha                | 0.59 AC   |                |           | 0.238 ha   | 0.59 AC   |           |         |          |         |                  |         |            |          | 30, 31    |
| 64        | DONNA G. KAPOR LIVING TRUST, TRUSTEE           | PO BOX 86, BRIDGER, MT 59014-0086                    | 0.508 ha  | 1.26 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 65        | ALLAN STULER                                   | M/T DECHEN MILLIE, PALM HARBOR, FL. 34683-6574       | 0.033 ha  | 0.08 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 66        | RONALD D. KAPOR LIVING TRUST, TRUSTEE          | PO BOX 86, BRIDGER, MT 59014-0086                    | 1.820 ha  | 4.496 AC  | 0.038 ha                | 0.09 AC   |                |           | 0.038 ha   | 0.09 AC   | 1.782 ha  | 4.40 AC |          |         | 0.030 ha         | 0.07 AC |            |          | 31        |
| 67        | JIM SOUTH                                      | PO BOX 664, BRIDGER, MT 59014-0664                   | 0.405 ha  | 1.00 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 68        | BRUCE BUNTEN                                   | PO BOX 427, BRIDGER, MT 59014-0427                   | 0.720 ha  | 1.78 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 69        | DEANA L. & DALE L. KILFOY                      | P.O. BOX 337, BRIDGER, MT 59014-0337                 | 0.668 ha  | 1.65 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 70        | MICHAEL & PENNY KIDWELL                        | PO BOX 604, BRIDGER, MT 59014-0604                   | 0.769 ha  | 1.90 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 71        | WALTER & CATHERINE MORAWIC                     | PO BOX 465, BRIDGER, MT 59014-0465                   | 0.445 ha  | 1.10 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 72        | RONALD M. BLANTON                              | P.O. BOX 695, BRIDGER, MT 59014                      | 2.023 ha  | 5.00 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 31        |
| 73        | EDWARD J. & DIANA WEBB                         | PO BOX 45, BELFRY, MT 59008-0045                     | 0.162 ha  | 0.40 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 74        | DAVE F. OXFORD, JR.                            | P.O. BOX 405, SAN FELIPE, TX 77473                   | 0.203 ha  | 0.50 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 75        | PAUL & VERA TRAVIS                             | PO BOX 50, BELFRY, MT                                | 0.098 ha  | 0.24 AC   |                         |           |                |           |            |           |           |         |          |         | 0.005 ha         | 0.01 AC |            |          | 32        |
| 76#       | J.C. BOTHMAN & JUDY EWING                      | PO BOX 8, BRIDGER, MT 59014-0008<br>ADVANCE ACQUIRED | 2.518 ha  | 6.22 AC   | 1.235 ha                | 3.05 AC   |                |           | 1.235 ha   | 3.05 AC   | 0.864 ha  | 2.13 AC | 0.418 ha | 1.03 AC |                  |         | *0.368 ha  | *0.91 AC | 31        |
| 77        | TIMOTHY & MARIE NOTTINGHAM                     | 225 BORDEAUX ST. , PENSACOLA, FL. 32503-7343         | 0.033 ha  | 0.08 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 78        | DUANE WRIGHT & LARRY H. STERN                  | PO BOX 202, BRIDGER, MT 59014-0202                   | 0.065 ha  | 0.16 AC   |                         |           |                |           |            |           |           |         |          |         | 0.004 ha         | 0.01 AC |            |          | 32        |
| 79        | DARRELL & DELMER NOSE                          | PO BOX 175, BELFRY, MT 59008-0175                    | 0.130 ha  | 0.32 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 80        | LARRY H. STERN                                 | PO BOX 202, BRIDGER, MT 59014-0202                   | 0.065 ha  | 0.16 AC   |                         |           |                |           |            |           |           |         |          |         | 0.004 ha         | 0.01 AC |            |          | 32        |
| 81        | JEAN ROBERTS                                   | PO BOX 161, BELFRY, MT 59008-0161                    | 0.040 ha  | 0.10 AC   |                         |           |                |           |            |           |           |         |          |         | 0.003 ha         | 0.01 AC |            |          | 32        |
| 3, 81     | COMBINATION PARCEL                             |                                                      | 1.032 ha  | 2.55 AC   |                         |           |                |           |            |           |           |         |          |         | 0.113 ha         | 0.28 AC |            |          | 6, 32     |
| 82        | SAMUEL & MAXINE KRUM & BECKY SCHULTZ           | PO BOX 15, BELFRY, MT 59008-0015                     | 0.065 ha  | 0.16 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 83        | MOUNTAIN VIEW BAPTIST CHURCH                   | PO BOX 46, BELFRY, MT 59008-0046                     | 0.057 ha  | 0.14 AC   |                         |           |                |           |            |           |           |         |          |         | 0.003 ha         | 0.01 AC |            |          | 32        |
| 84        | TED A. KOTAR                                   | PO BOX 1483, RED LODGE, MT 59068-1483                | 0.065 ha  | 0.16 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 85        | MICHAEL & STACEY ROBERTS                       | PO BOX 211, BELFRY, MT 59008-0211                    | 0.033 ha  | 0.08 AC   |                         |           |                |           |            |           |           |         |          |         | 0.004 ha         | 0.01 AC |            |          | 32        |
| 86        | PROJECT TELEPHONE CO.                          | PO BOX 600, SCOBAY, MT. 59263                        | 0.033 ha  | 0.08 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 87        | ROBERT E. CICHOSZ, JR.                         | PO BOX 118, BELFRY, MT 59008-0118                    | 0.065 ha  | 0.16 AC   | OWNER NOTIFICATION ONLY |           |                |           |            |           |           |         |          |         |                  |         |            |          | 32        |
| 88        | ROBERT E. CICHOSZ, JR.                         | PO BOX 118, BELFRY, MT 59008-0118                    | 0.065 ha  | 0.16 AC   |                         |           |                |           |            |           |           |         |          |         | 0.004 ha         | 0.01 AC |            |          | 32        |

|                                                                                                                                                                                                                                                           |                  |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| STATE                                                                                                                                                                                                                                                     | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                                                                                                                                                                                                                                                   | STPP 72-1(12)10  | 4         | 35           |
| PROJECT NUMBER 1016-012                                                                                                                                                                                                                                   |                  |           |              |
| BELFRY - NORTH                                                                                                                                                                                                                                            |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                       |                  |           |              |
| R/W BREAK COORDS: 1016ROBRKZ01.TXT                                                                                                                                                                                                                        |                  |           |              |
| R/W BASELINE COORDS: 1016ROBASZ01.TXT                                                                                                                                                                                                                     |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 1016                                                                                                                                                                         |                  |           |              |
| GRID STATE PLANE COORDINATES                                                                                                                                                                                                                              |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99973127 FROM BEGIN. OF PROJECT TO STA. 50+28.86. |                  |           |              |
| THE CSF IS 0.99970903 FROM STA. 50+28.86 TO STA. 118+81.19.                                                                                                                                                                                               |                  |           |              |
| THE CSF IS 0.99968085 FROM STA. 118+81.19 TO THE END OF PROJECT                                                                                                                                                                                           |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                   |                  |           |              |
| RIGHT OF WAY PLAN<br>CARBON COUNTY                                                                                                                                                                                                                        |                  |           |              |

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING

CONSTRUCTION LIMITS:

CUT SECTION

TOE OF FILL

TOP OF CUT

DITCH BOTTOM

FHWA/DOT APPROVAL 11-28-06

MAP REVISED 01-09-07, 12-10-07, 06-02-09, 11-05-09, 11-16-09, 02-02-10

\* TO BE ACQUIRED IN THE NAME OF CARBON COUNTY

\*\* TO BE ACQUIRED AS AN EASEMENT

# ADVANCE ACQUIRED IN THE NAME THE STATE OF MONTANA, BY DEED RECORDED FEB. 28, 2006



NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.

4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 5     | 35     |
| PROJECT NUMBER 1016-012 |                  |       |        |

BELFRY - NORTH

## RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 1016ROBRKZ01.TXT  
R/W BASELINE COORDS: 1016ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 1016

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99973127  
FROM BEGIN. OF PROJECT TO STA. 50+28.86.

THE CSF IS 0.99970903 FROM STA. 50+28.86  
TO STA. 118+81.19.

THE CSF IS 0.99968085 FROM STA. 118+81.19  
TO THE END OF PROJECT

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 6         | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |

BELFRY - NORTH

STA. 201+50.00  
BEG. SECONDARY HIGHWAY 308 =  
STA. 11+91.06  
ON STPP 72-1(12)10  
80.00 m LT.

NW<sup>4</sup> NE<sup>4</sup>  
SEC. 15

C.O.S. NO. 2173 RE/RB  
TRACT 2

P.O.T. 10+00.00 IS S34°09'59"E  
712.76 m FROM THE N<sup>1</sup>/<sub>4</sub> CORNER  
OF SECTION 15. (FND BRASS CAP)

SW<sup>4</sup> NE<sup>4</sup>  
SEC. 15

STA. 10+00.00  
STPP 72-1(5)10 =  
STA. 176+80.00  
STPP 72-1(8)0

EXISTING  
IRRIGATION  
EASEMENT  
STPP 72-1(10)0

AREA OF CONFLICT

STA. 202+30.11  
END SECONDARY HIGHWAY 308  
STA. 11+91.36  
ON STPP 72-1(5)10

C.O.S. NO. 163

201+49.36 R/W  
10.07 m  
R/W = PROP. PIN  
201+60.00 R/W  
17.00 m  
201+86.00 R/W  
17.00 m

EX. R/W = R/W  
11+66.29 R/W  
19.63 m  
BEGIN ACQUISITION LT

R/W = EX. R/W  
201+34.14 R/W  
18.28 m  
R/W = R/W MON

202+07.00 R/W  
18.28 m  
12+16.30 R/W  
15.00 m

MONTANA, WYOMING &  
SOUTHERN RR (VACATED)

TRACT 2  
C.O.S. 893

TRACT 1  
C.O.S. 893

INGRESS & EGRESS  
EASEMENT  
PER 251186

11+20.00  
CONST. PMT.

11+87.70  
END CONST. PMT.

PIPELINE  
EASEMENT

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 15

TOWN OF BELFRY

ABANDON ROADWAY

GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99973127  
FROM BEGIN. OF PROJECT TO STA. 50+28.86.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2012

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

FHWA/DOT APPROVAL 11-28-06

MAP REVISED 01-09-07, 10-17-07, 01-22-08,  
07-21-08, 04-13-09, 06-15-09, 08-12-09,  
08-27-09, 02-02-10, 09-07-10

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1"=500'

0 25M 50M

RDROW



MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY

SCALE 1" = 500'



0 25M 50M



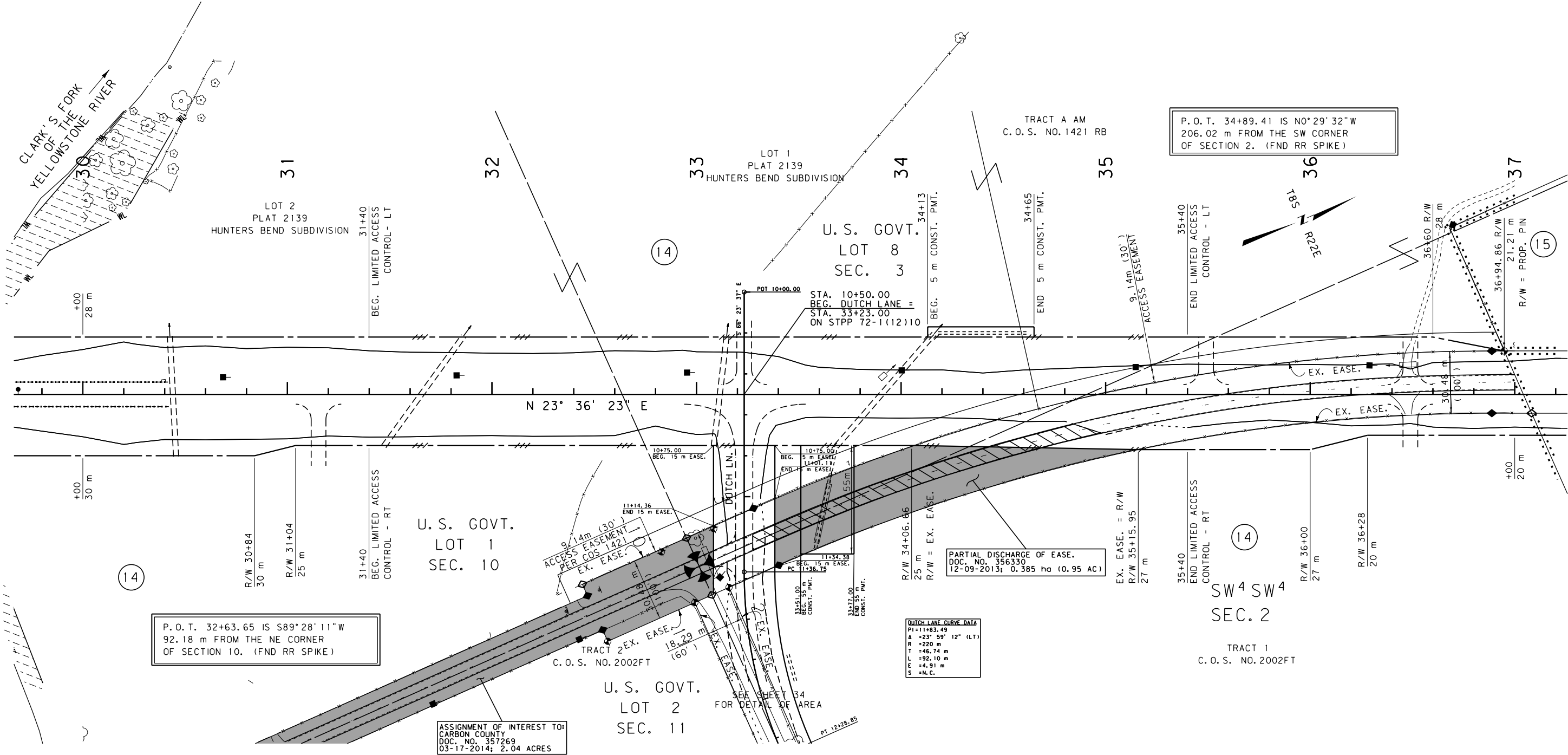


SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     | SIDE   | STATION |
|                 |      | STATION    | STATION |        |         |
| 14              | LT   |            | 33+23   | RT     | 33+23   |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-----------------------------|------------------|-----------|--------------|
| MONTANA                     | STPP 72-1(12)10  | 10        | 35           |
| PROJECT NUMBER 1016-012-000 |                  |           |              |
| BELFRY - NORTH              |                  |           |              |



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COMBINATION SCALE FACTOR IS 0.99973127  
FROM BEGIN. OF PROJECT TO STA. 50+28.86.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                        |                                  |
|----------------------------------------|----------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING      | CONSTRUCTION LIMITS: CUT SECTION |
|                                        | TOE OF FILL                      |
| FHWA/DOT APPROVAL 11-28-06             |                                  |
| MAP REVISED 01-09-07 01-22-08 03-25-09 |                                  |
| 04-13-09 08-12-09 03-24-10 01/08/14    |                                  |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000

0 50M 100M

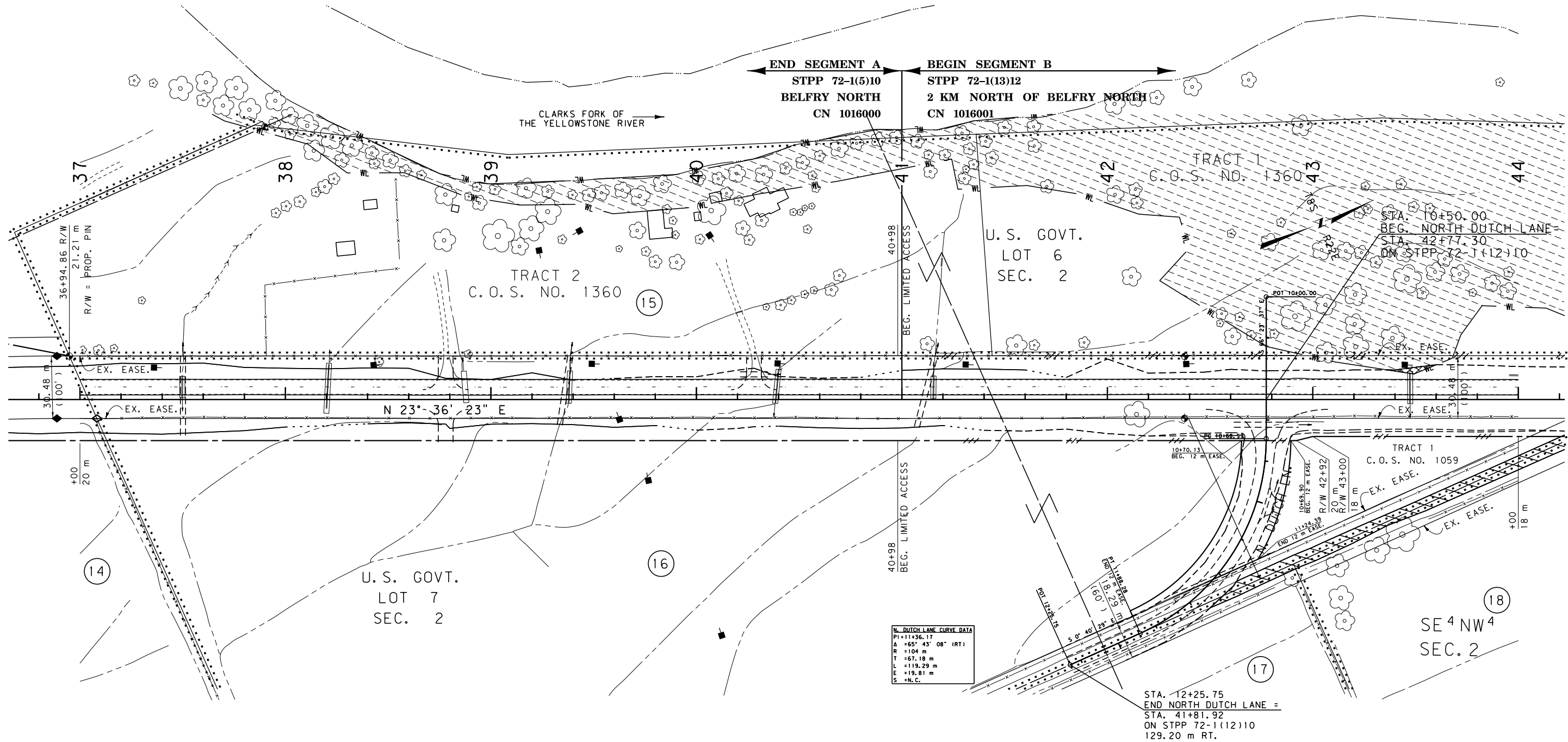


SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     | SIDE   | STATION |
|                 |      | STATION    | STATION |        |         |
|                 |      |            |         | RT     | 42+77   |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                       | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-----------------------------|------------------|-------|--------|
|                             |                  | NO.   | SHEETS |
| MONTANA                     | S 3 (4)          | 11    | 35     |
| PROJECT NUMBER Z614-004-000 |                  |       |        |
| BRIDGER - BELFRY            |                  |       |        |



#### GRID STATE PLANE COORDINATES

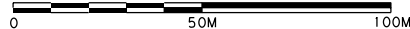
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FROM BEGIN. OF PROJECT TO STA. 50+28.86.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

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PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |                            |
|-----------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT                 |
| CONSTRUCTION LIMITS:              | CUT SECTION                |
|                                   | TOE OF FILL                |
| FWHA/DOT APPROVAL                 | 11-28-06                   |
| MAP REVISED                       | 01-09-07 03-25-09 04-13-09 |
|                                   | 09-02-09                   |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000



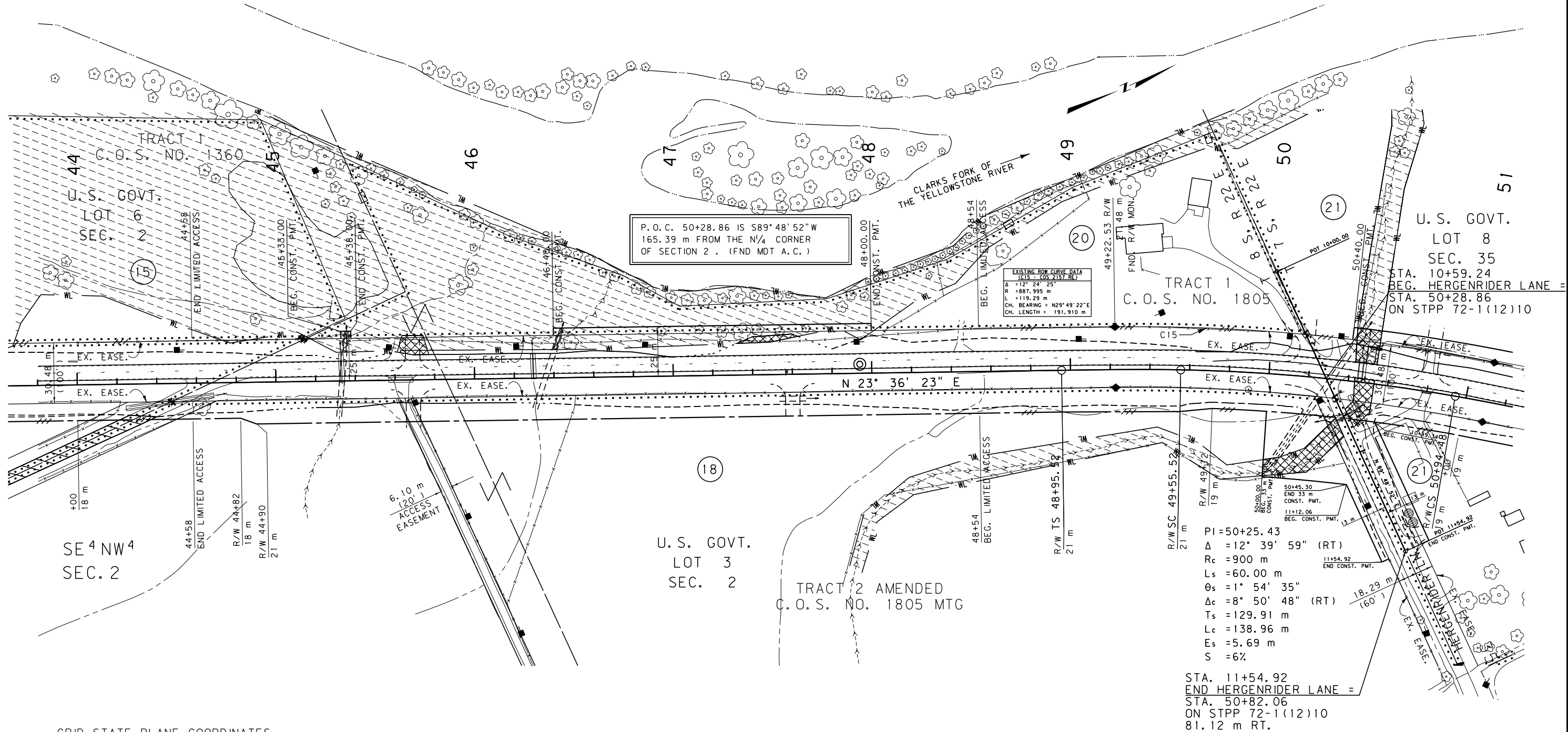
SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 20 & 21         | LT   |                     | 50+18 *        |        |         |
|                 |      |                     |                | RT     | 50+29   |
| 21              | LT   | 50+80               |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-----------------------------|------------------|-----------|--------------|
| MONTANA                     | S 320(4)         | 12        | 35           |
| PROJECT NUMBER Y188-004-000 |                  |           |              |

BRIDGER - BELFRY



#### GRID STATE PLANE COORDINATES

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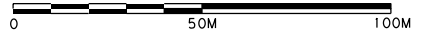
THE CSF IS 0.99970903 FROM STA. 50+28.86  
TO STA. 118+81.19.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

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PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                                           |                                                                         |
|-----------------------------------------------------------|-------------------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: | CUT SECTION<br>TOE OF FILL                                              |
| FHWA/DOT APPROVAL                                         | 11-28-06                                                                |
| MAP REVISED                                               | 01-09-07, 10-17-07, 09-02-09,<br>11-05-09, 02-02-10, 02-12-10, 03-04-10 |

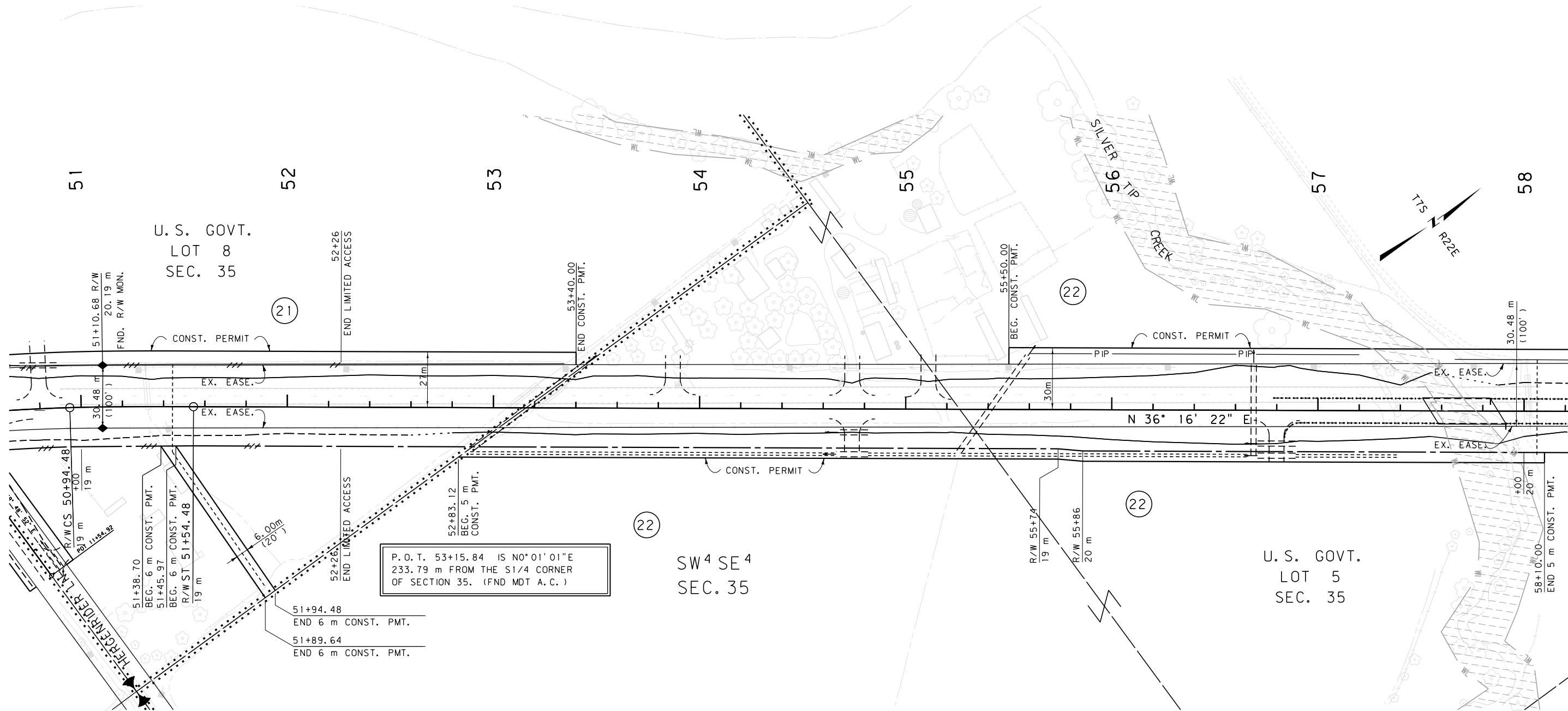
MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1"=1000





SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 13    | 35     |
| PROJECT NUMBER 1016-012 |                  |       |        |
| BELFRY - NORTH          |                  |       |        |



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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

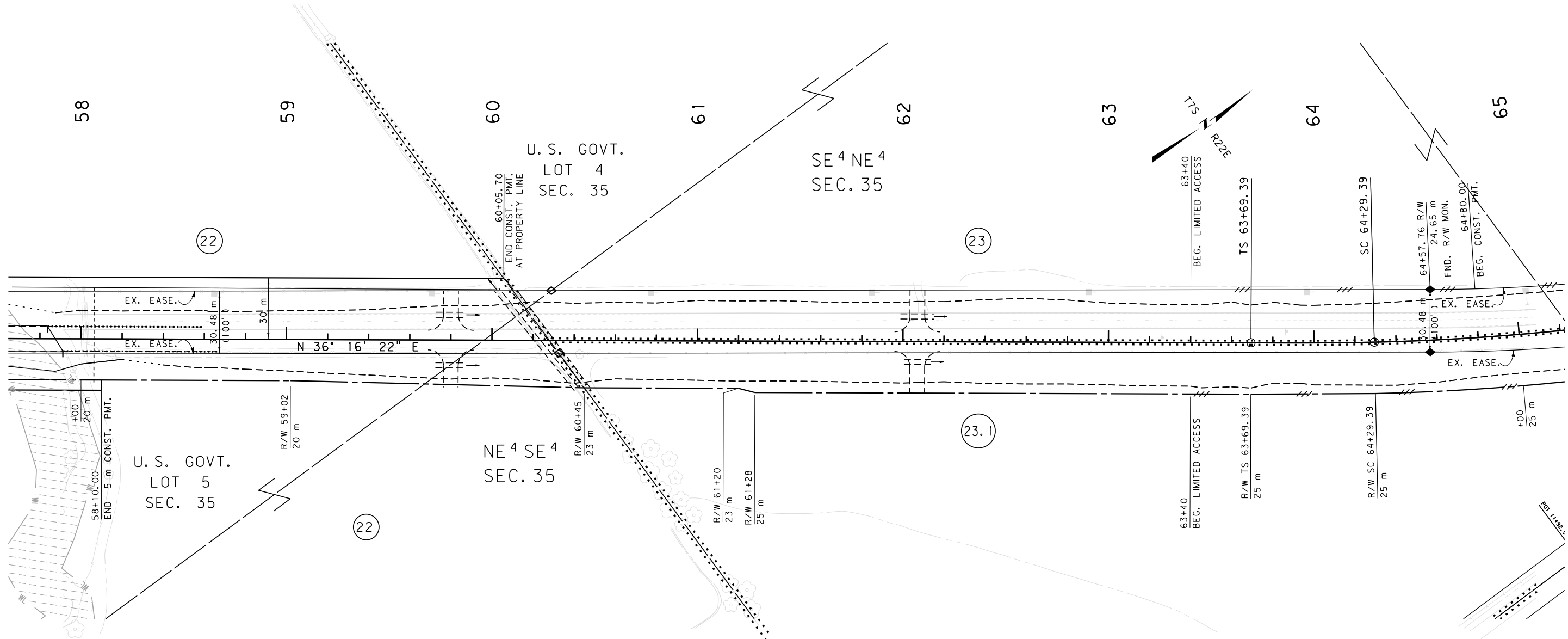
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|                                                    |                            |
|----------------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                  |                            |
| CONSTRUCTION LIMITS:                               | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL 11-28-06                         |                            |
| MAP REVISED 01-09-07, 10-17-07, 02-02-10, 02-12-10 |                            |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 14    | 35     |
| PROJECT NUMBER 1016-012 |                  |       |        |
| BELFRY - NORTH          |                  |       |        |



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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

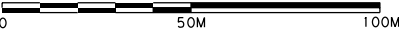
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|                                                    |              |
|----------------------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                  |              |
| CONSTRUCTION LIMITS:                               |              |
| CUT SECTION                                        | TOE OF CUT   |
| TOE OF FILL                                        | DITCH BOTTOM |
| FHWA/DOT APPROVAL 11-28-06                         |              |
| MAP REVISED 01-09-07, 03-20-08, 02-02-10, 02-12-10 |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY

SCALE 1:1000

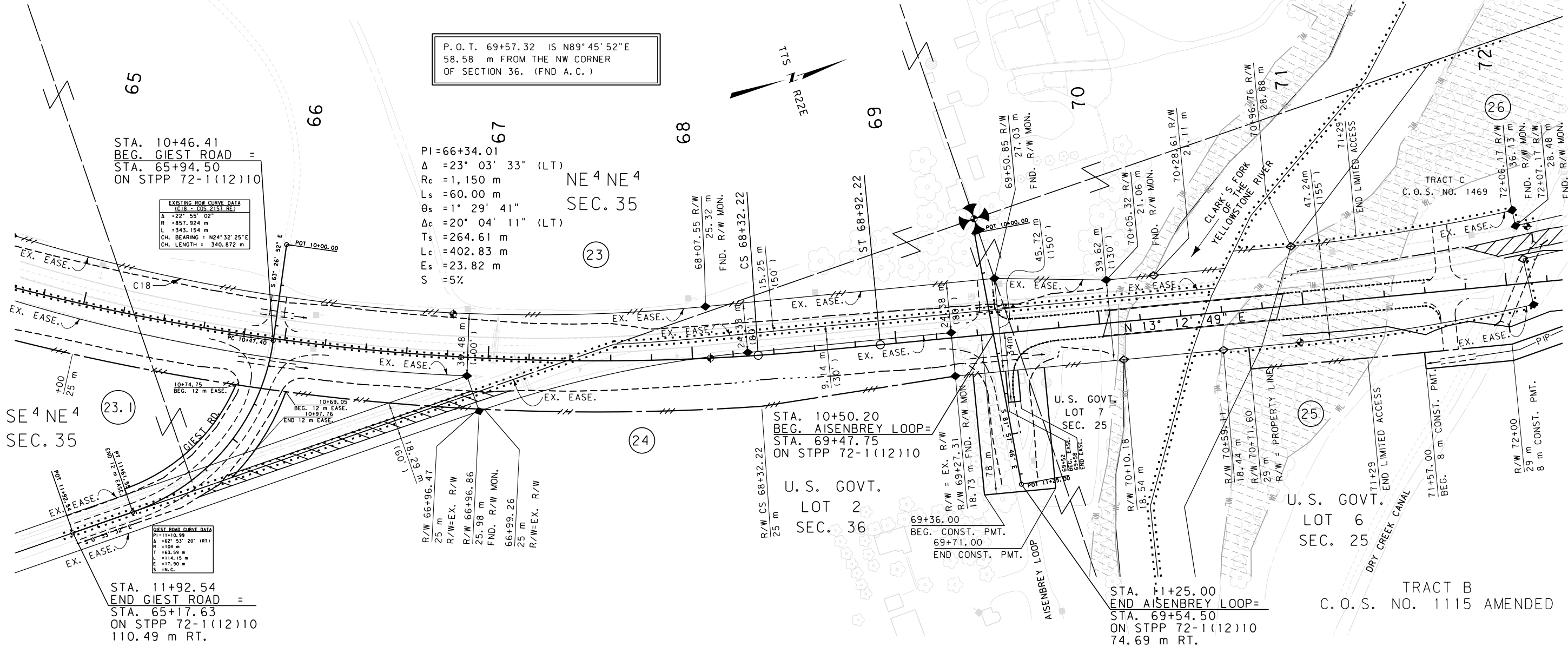


SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 23              | LT   | 65+95               |                |        |         |
| 23              | LT   |                     | 69+46          |        |         |
|                 |      |                     |                | RT     | 65+95   |
|                 |      |                     |                | RT     | 69+48   |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 15        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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|                                                                                 |             |
|---------------------------------------------------------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                               |             |
| CONSTRUCTION LIMITS:                                                            |             |
| CUT SECTION                                                                     | TOE OF FILL |
| FHWA/DOT APPROVAL 11-28-06                                                      |             |
| MAP REVISED 01-09-07, 10-17-07, 03-20-08, 08-12-08, 10-07-09, 11-05-09 09-07-10 |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1"=1000

0 50M 100M

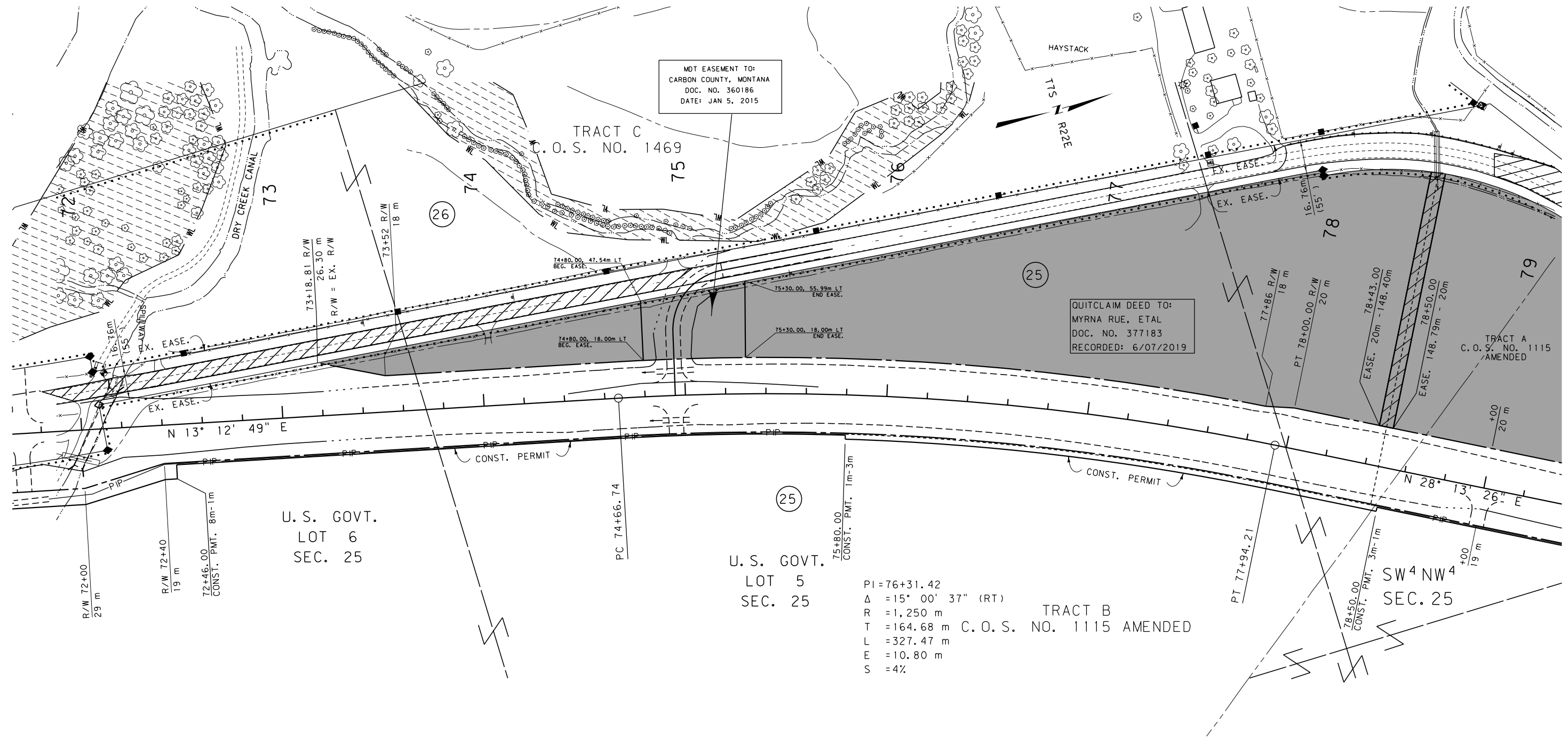
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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 16        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



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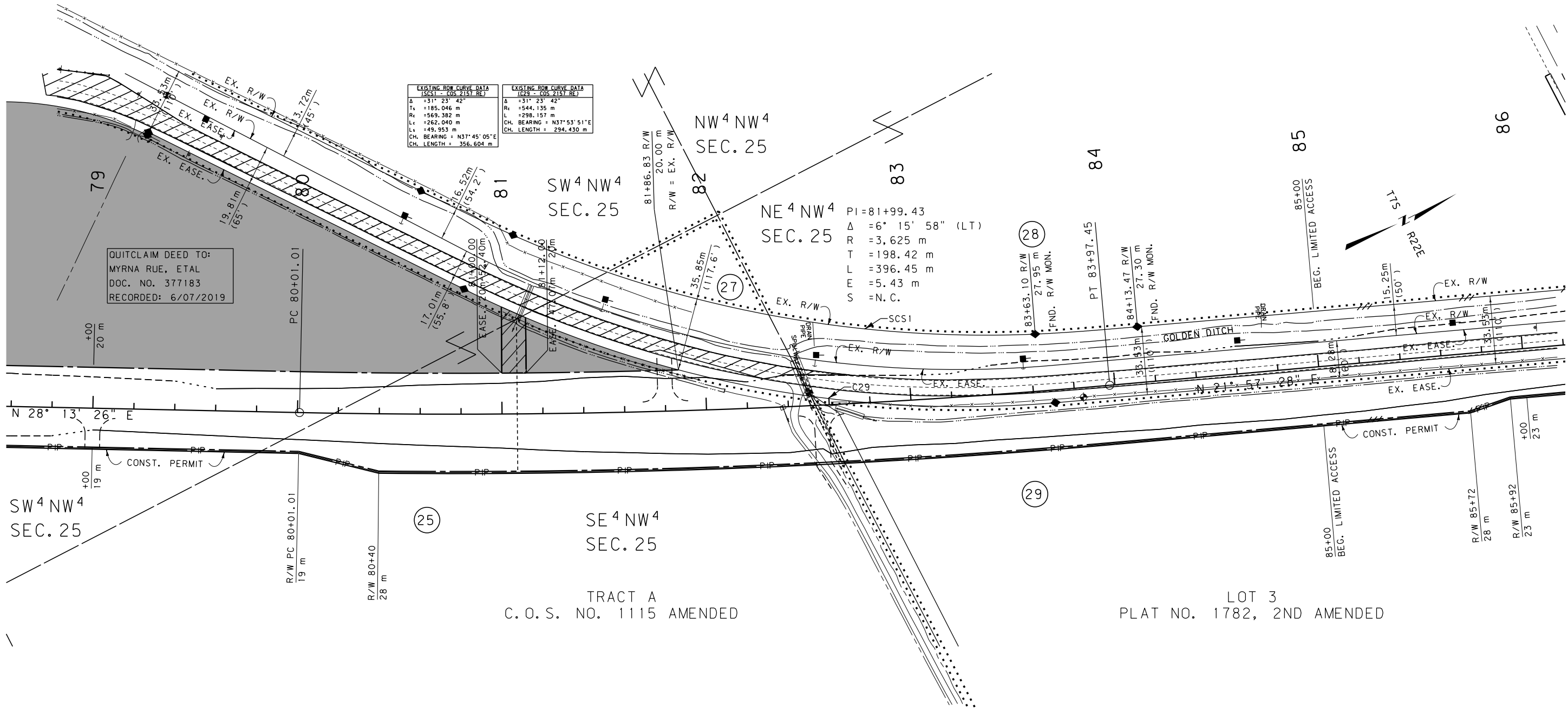
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|                                   |                                                            |
|-----------------------------------|------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                                                            |
| CONSTRUCTION LIMITS:              |                                                            |
| CUT SECTION                       | TOE OF CUT                                                 |
| TOE OF FILL                       | DITCH BOTTOM                                               |
| FHWA/DOT APPROVAL                 | 11-28-06                                                   |
| MAP REVISED                       | 01-09-07, 10-17-07, 02-22-08, 10-07-09, 11-05-09, 02-02-10 |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |
| SCALE 1:1000                            |
| 0 50M 100M                              |

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 17        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



| EXISTING ROW CURVE DATA<br>(SCS1 - COS 2157 RE)                                                                                                                                                                             | EXISTING ROW CURVE DATA<br>(C29 - COS 2157 RE)                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\Delta = 31^\circ 23' 42''$<br>$T_s = 185.046 \text{ m}$<br>$R_c = 569.382 \text{ m}$<br>$L_c = 262.040 \text{ m}$<br>$L_s = 49.953 \text{ m}$<br>CH. BEARING = $N37^\circ 45' 05'' E$<br>CH. LENGTH = $356.604 \text{ m}$ | $\Delta = 31^\circ 23' 42''$<br>$R_c = 544.135 \text{ m}$<br>$L_c = 298.157 \text{ m}$<br>CH. BEARING = $N37^\circ 53' 51'' E$<br>CH. LENGTH = $294.430 \text{ m}$ |

NE<sup>4</sup>NW<sup>4</sup> SEC. 25  
PI = 81+99.43  
 $\Delta = 6^\circ 15' 58''$  (LT)  
R = 3,625 m  
T = 198.42 m  
L = 396.45 m  
E = 5.43 m  
S = N.C.

GRID STATE PLANE COORDINATES  
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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                              |                            |
|--------------------------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                            | CONSTRUCTION LIMITS:       |
|                                                              | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL 11-28-06                                   |                            |
| MAP REVISED 01-09-07, 10-17-07, 10-07-09, 11-05-09, 02-02-10 |                            |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000

0 50M 100M

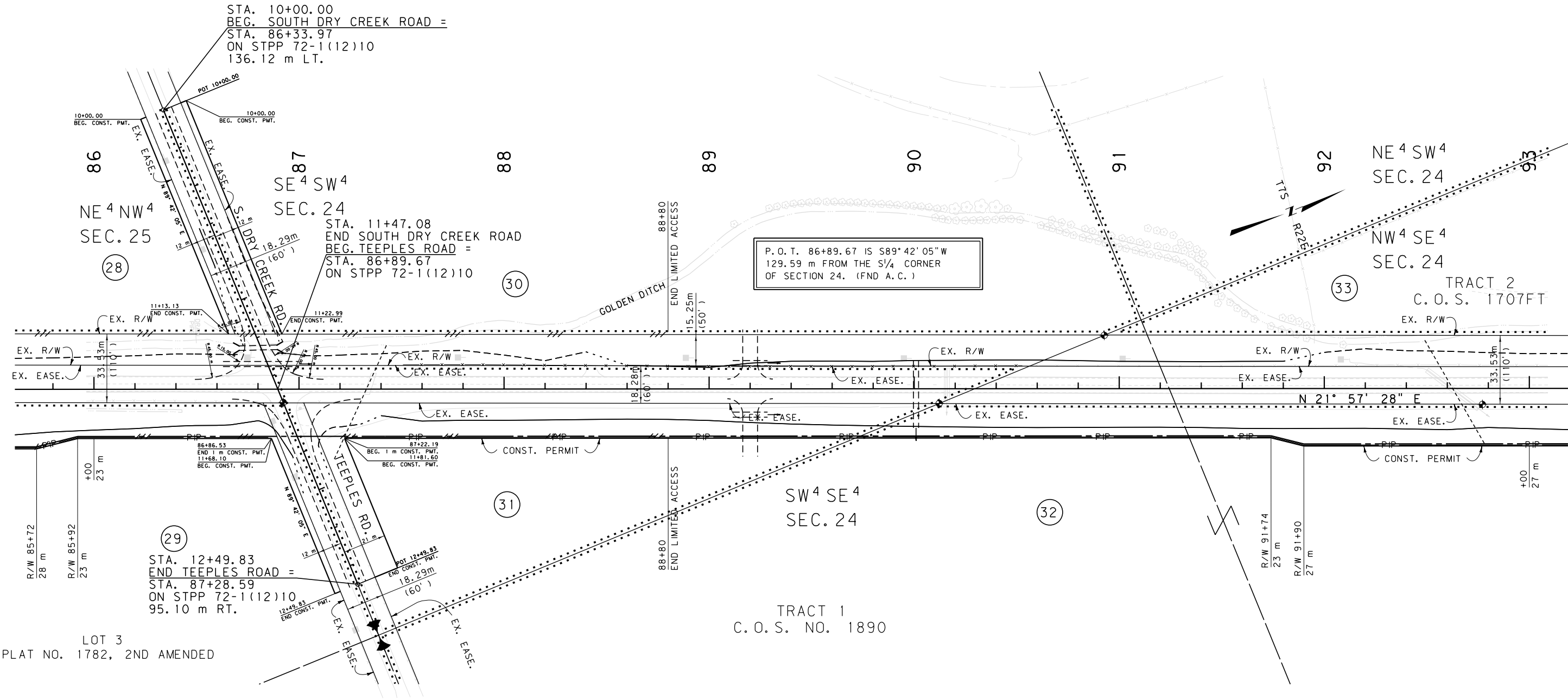
SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
|                 |      |                     |                | RT     | 86+90   |
|                 |      |                     |                | LT     | 86+90   |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 18        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |

BELFRY - NORTH



### GRID STATE PLANE COORDINATES

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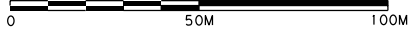
FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                                        |
|-----------------------------------|----------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT                             |
| CONSTRUCTION LIMITS:              | CUT SECTION                            |
|                                   | TOE OF FILL                            |
|                                   | DITCH BOTTOM                           |
| FHWA/DOT APPROVAL                 | 11-28-06                               |
| MAP REVISED                       | 01-09-07, 12-10-07, 11-05-09, 02-02-10 |

MONTANA DEPARTMENT OF TRANSPORTATION

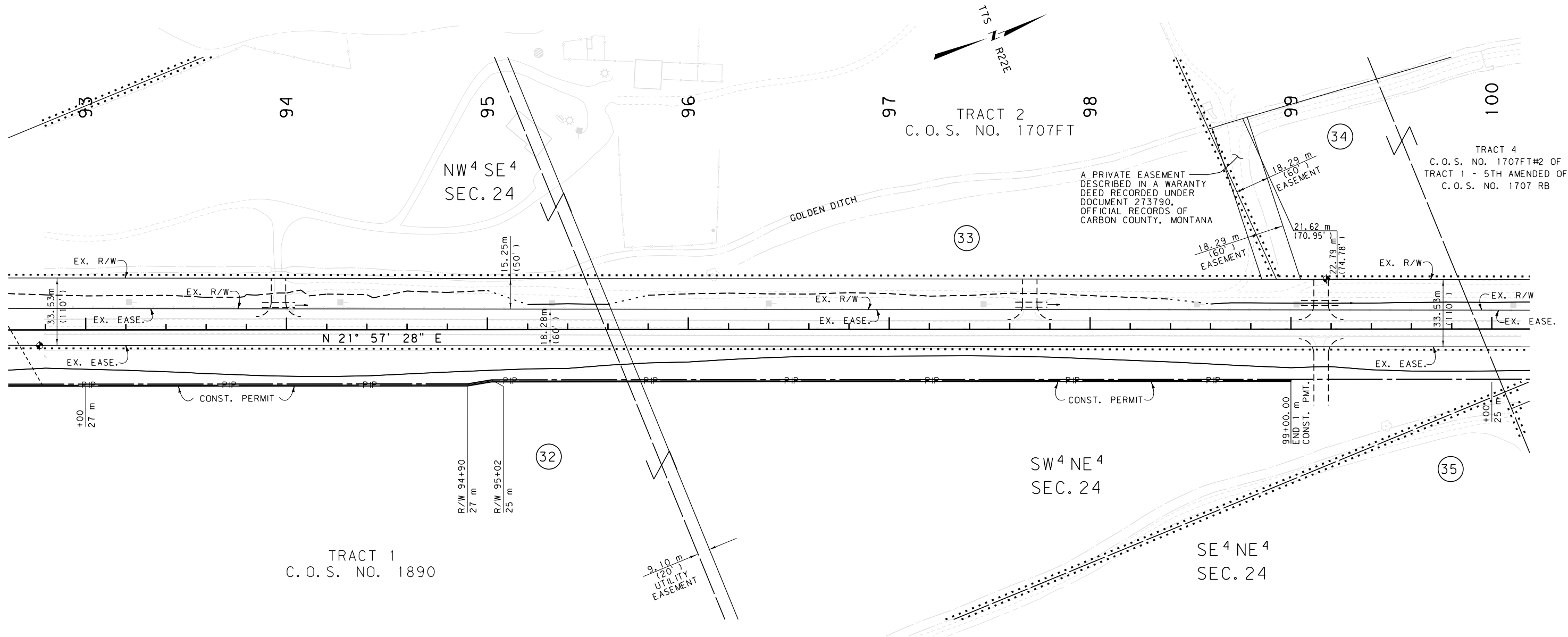
RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000





SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 19    | 35     |
| PROJECT NUMBER 1016-012 |                  |       |        |
| BELFRY - NORTH          |                  |       |        |



#### GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

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|                                                                 |                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                               |                                                          |
| CONSTRUCTION LIMITS:                                            | TOP OF CUT<br>CUT SECTION<br>TOE OF FILL<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL 11-28-06                                      |                                                          |
| MAP REVISED 01-09-07, 12-10-07, 11-05-09,<br>11-16-09, 05-13-10 |                                                          |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

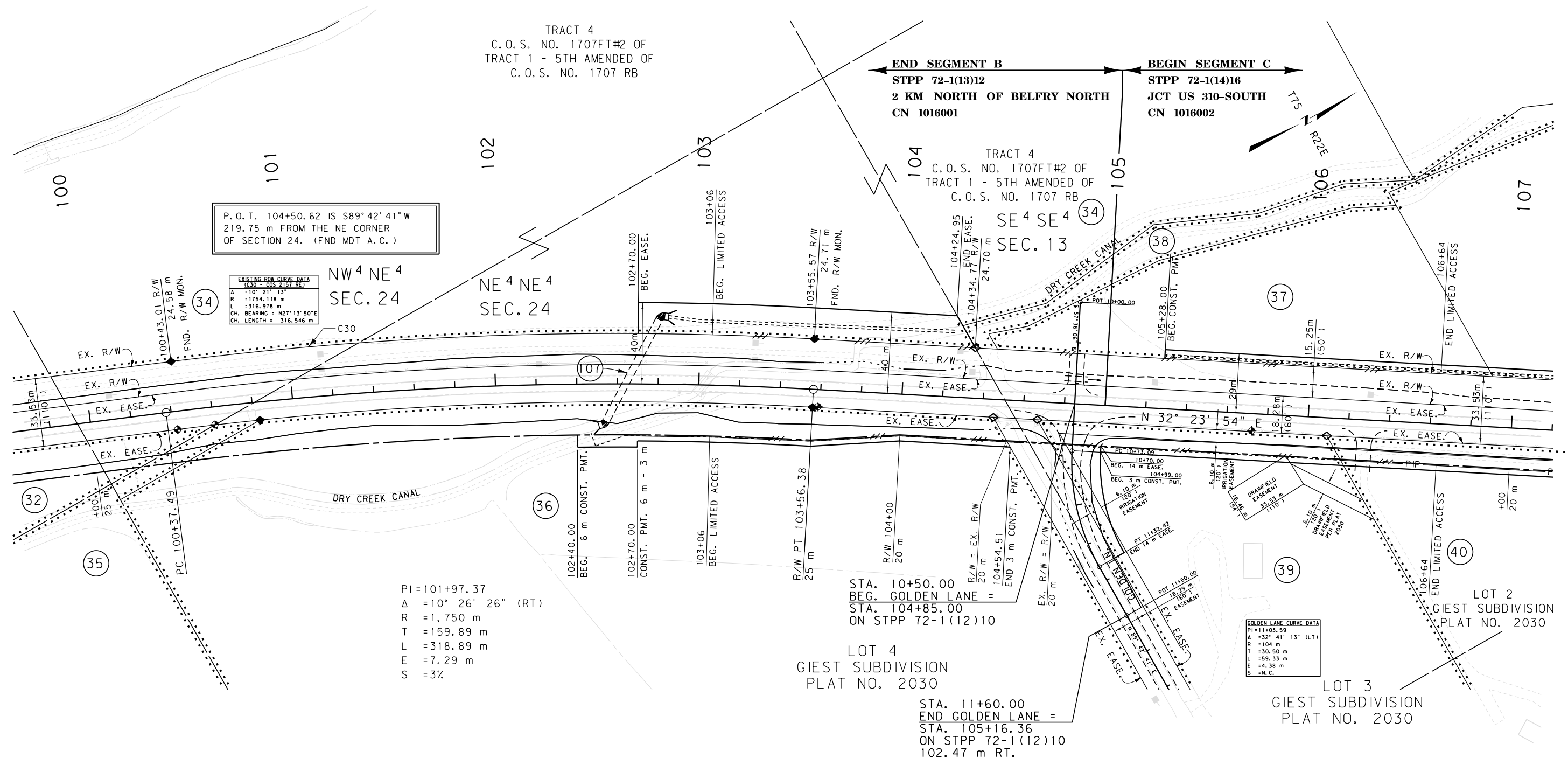
## ROAD APPROACHES

| PARCELS<br>SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|-------------------|------|------------|---------|--------|---------|
|                   |      | (1), (2)   | (2)     | SIDE   | STATION |
|                   |      | STATION    | STATION |        |         |
| 37, 38            | LT   | 104+85     |         |        |         |
| 40                | RT   |            | 106+28  |        |         |
|                   |      |            |         | RT     | 104+85  |
|                   |      |            |         |        |         |
|                   |      |            |         |        |         |
|                   |      |            |         |        |         |
|                   |      |            |         |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 20        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |

BELFRY - NORTH



## GRID STATE PLANE COORDINATES

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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99970903  
FROM STA. 50+28.86 TO STA. 118+81.19.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

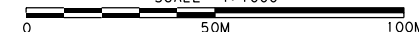
BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

|                   |          |
|-------------------|----------|
| FHWA/DOT APPROVAL | 11-28-06 |
|-------------------|----------|

MAP REVISED 01-09-07, 12-10-07, 03-25-09,  
11-05-09, 05-13-10 09-07-10

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000



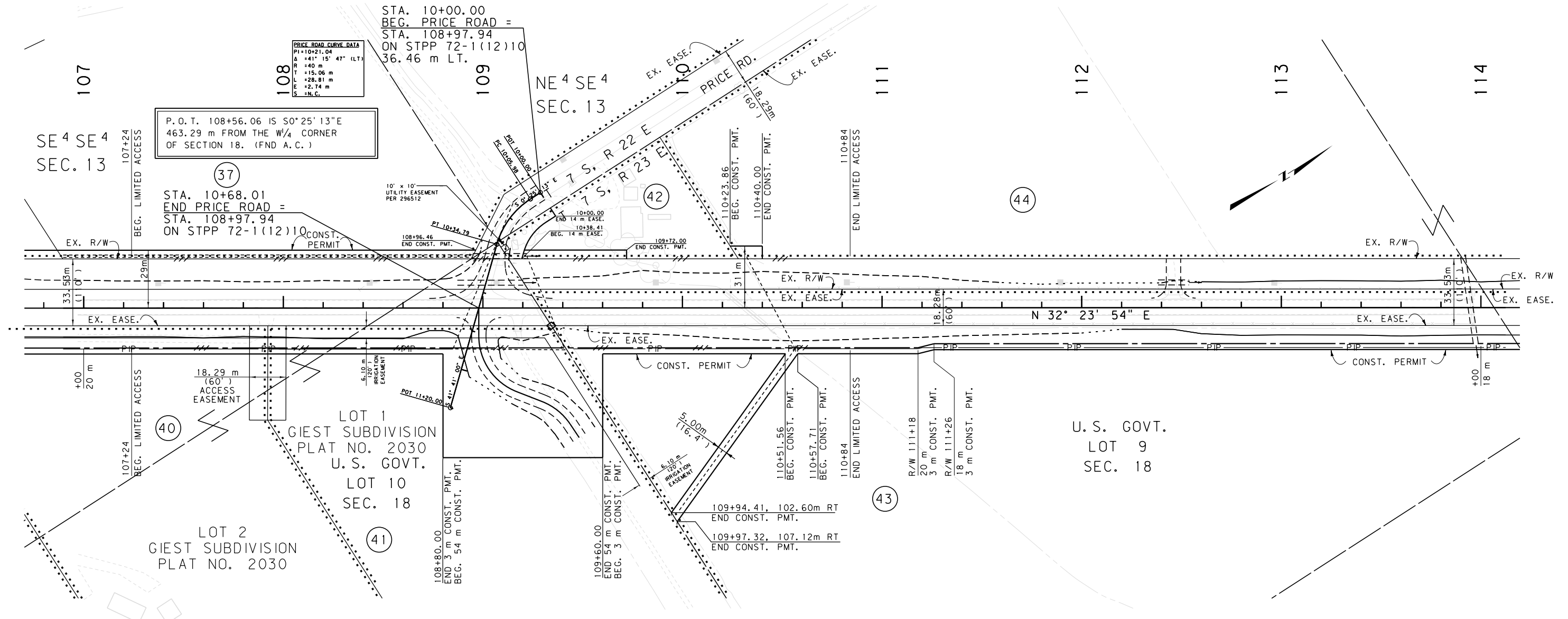


SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 41              | RT   |                     | 108+98         | LT     | 108+98  |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 21        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



#### GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99970903  
FROM STA. 50+28.86 TO STA. 118+81.19.

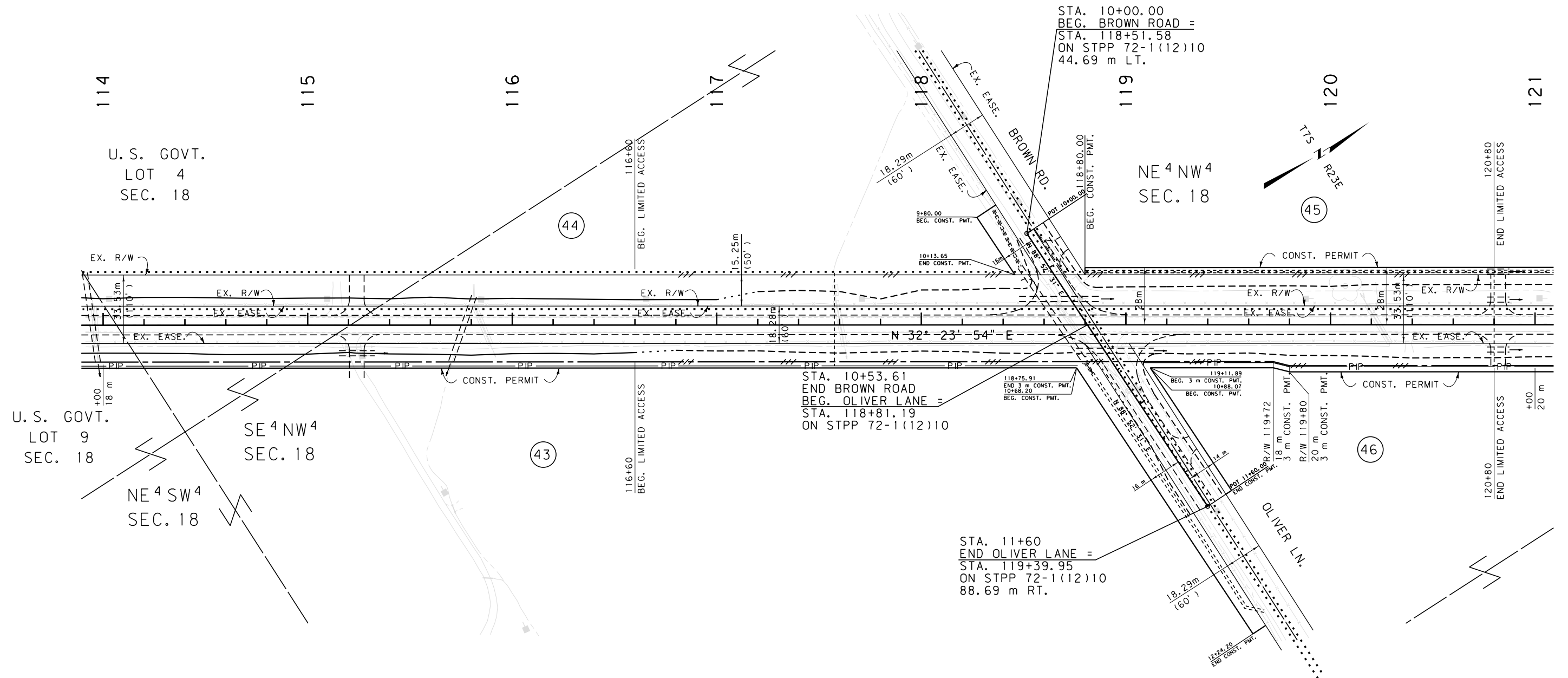
FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
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  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                           |              |
|-------------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING         |              |
| CONSTRUCTION LIMITS:                      |              |
| CUT SECTION                               | TOE OF CUT   |
| TOE OF FILL                               | DITCH BOTTOM |
| FHWA/DOT APPROVAL 11-28-06                |              |
| MAP REVISED 01-09-07, 11-05-09, 12-28-09, |              |
| 02-02-10, 02-12-10                        |              |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 22           | 35              |
| PROJECT NUMBER 1016-012 |                  |              |                 |
| BELFRY - NORTH          |                  |              |                 |



MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY

SCALE 1:1000

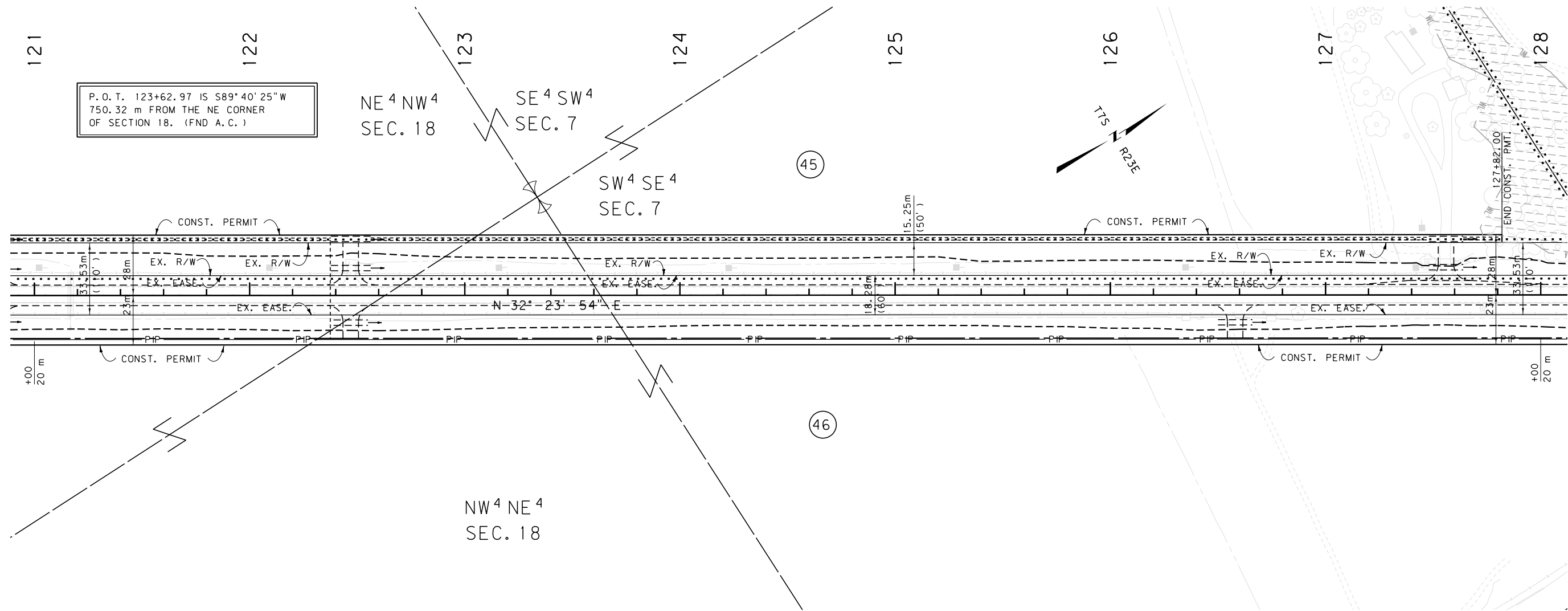


0 50M 100M

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 23        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |

BELFRY - NORTH



#### GRID STATE PLANE COORDINATES

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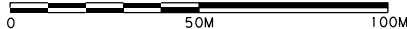
FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

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|                                   |                    |
|-----------------------------------|--------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT         |
| CONSTRUCTION LIMITS:              | CUT SECTION        |
|                                   | TOE OF FILL        |
| FHWA/DOT APPROVAL                 | 11-28-06           |
| MAP REVISED                       | 01-09-07, 11-05-09 |

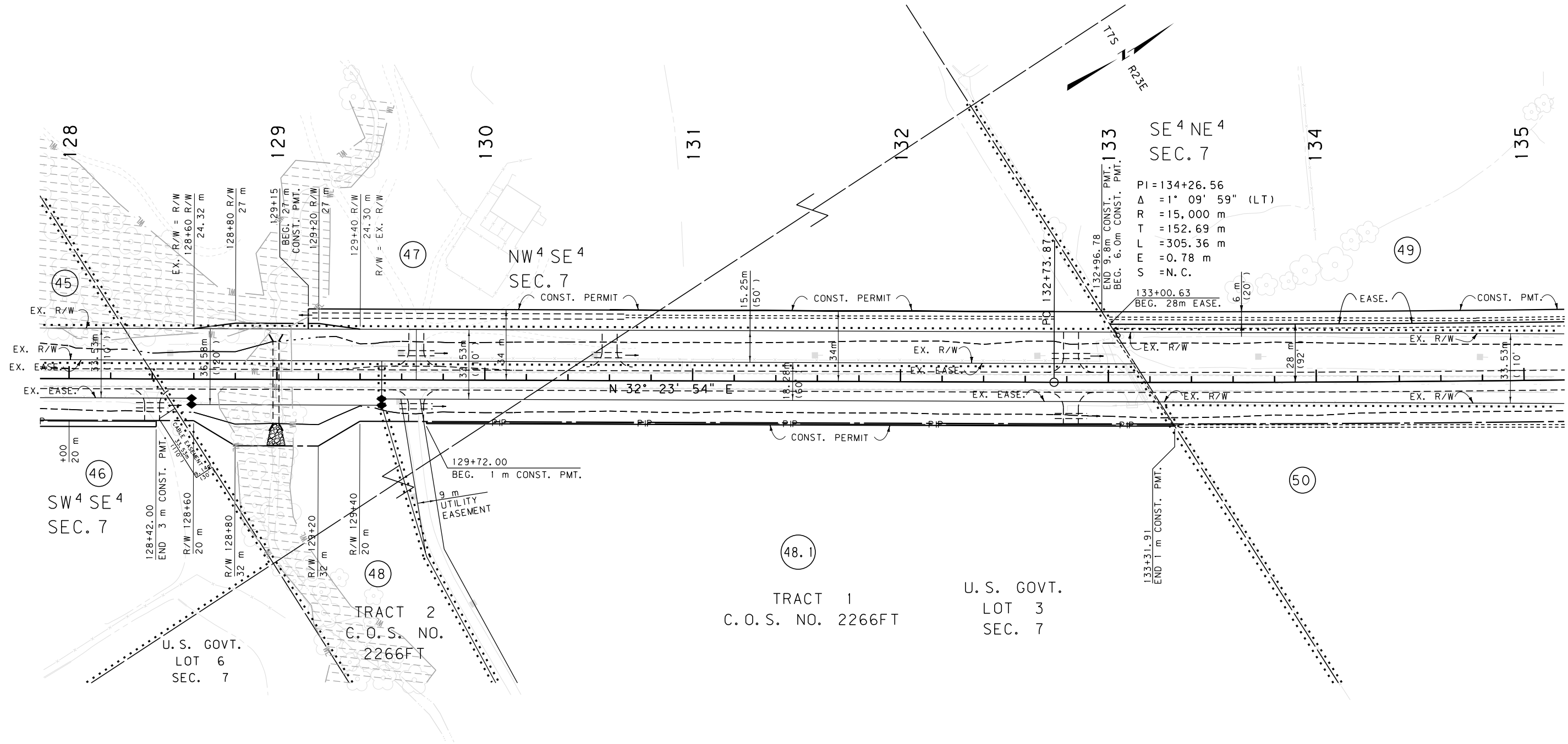
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000



SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 24        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

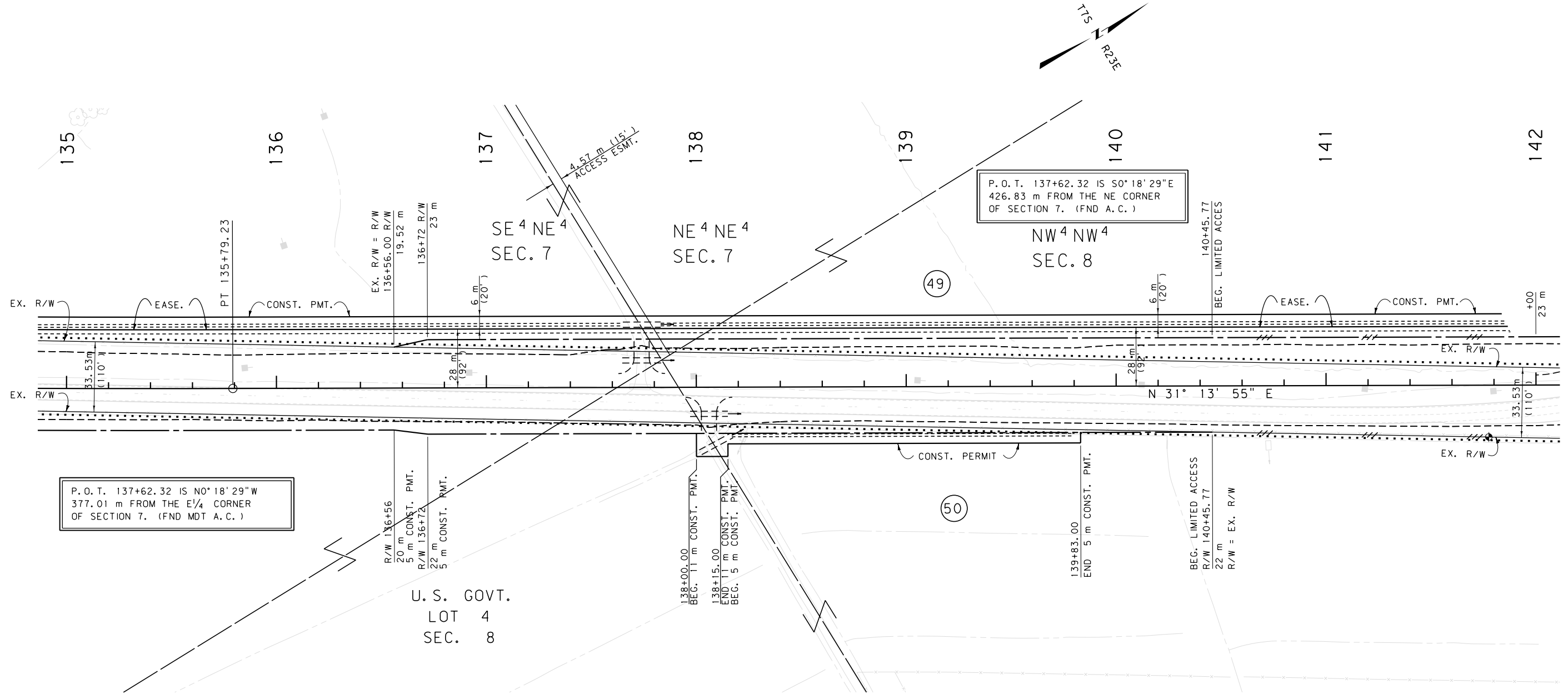
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|                                   |                                                            |
|-----------------------------------|------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT                                                 |
| CONSTRUCTION LIMITS:              | CUT SECTION                                                |
|                                   | TOE OF FILL                                                |
|                                   | DITCH BOTTOM                                               |
| FHWA/DOT APPROVAL                 | 11-28-06                                                   |
| MAP REVISED                       | 01-09-07, 12-10-07, 11-05-09, 12-28-09, 02-02-10, 02-12-10 |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1"=1000  
0 50M 100M

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 25        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



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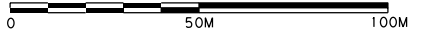
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|                                   |                    |
|-----------------------------------|--------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT         |
| CONSTRUCTION LIMITS:              | CUT SECTION        |
|                                   | TOE OF FILL        |
| FHWA/DOT APPROVAL                 | 11-28-06           |
| MAP REVISED                       | 01-09-07, 02-02-10 |

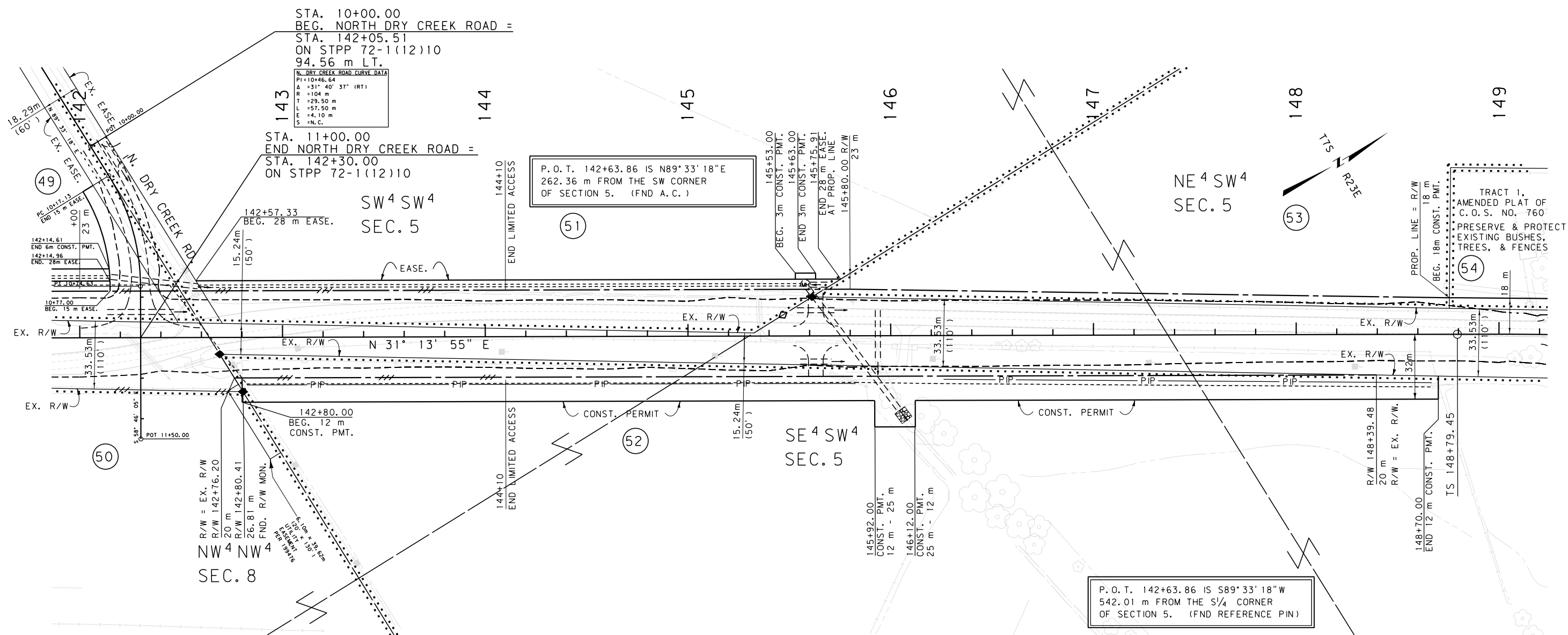
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000



| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCELS         | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     | SIDE   | STATION |
|                 |      | STATION    | STATION |        |         |
| 50              | RT   | 142+30     |         |        |         |
|                 |      |            |         | LT     | 142+30  |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 26    | 35     |
| PROJECT NUMBER 1016-012 |                  |       |        |



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FROM STA. 118+81.19 TO THE END OF PROJECT.

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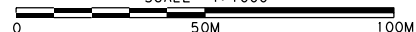
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.

4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN RELATION TO THE R/W BASELINE.

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: <div style="float: right; text-align: center;"> </div> |
| FHWA/DOT APPROVAL <u>11-28-06</u>                                                                                |
| MAP REVISED <u>01-09-07, 12-10-07, 11-16-09,</u><br><u>12-28-09, 02-02-10, 12-13-10</u>                          |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1" = 1000'



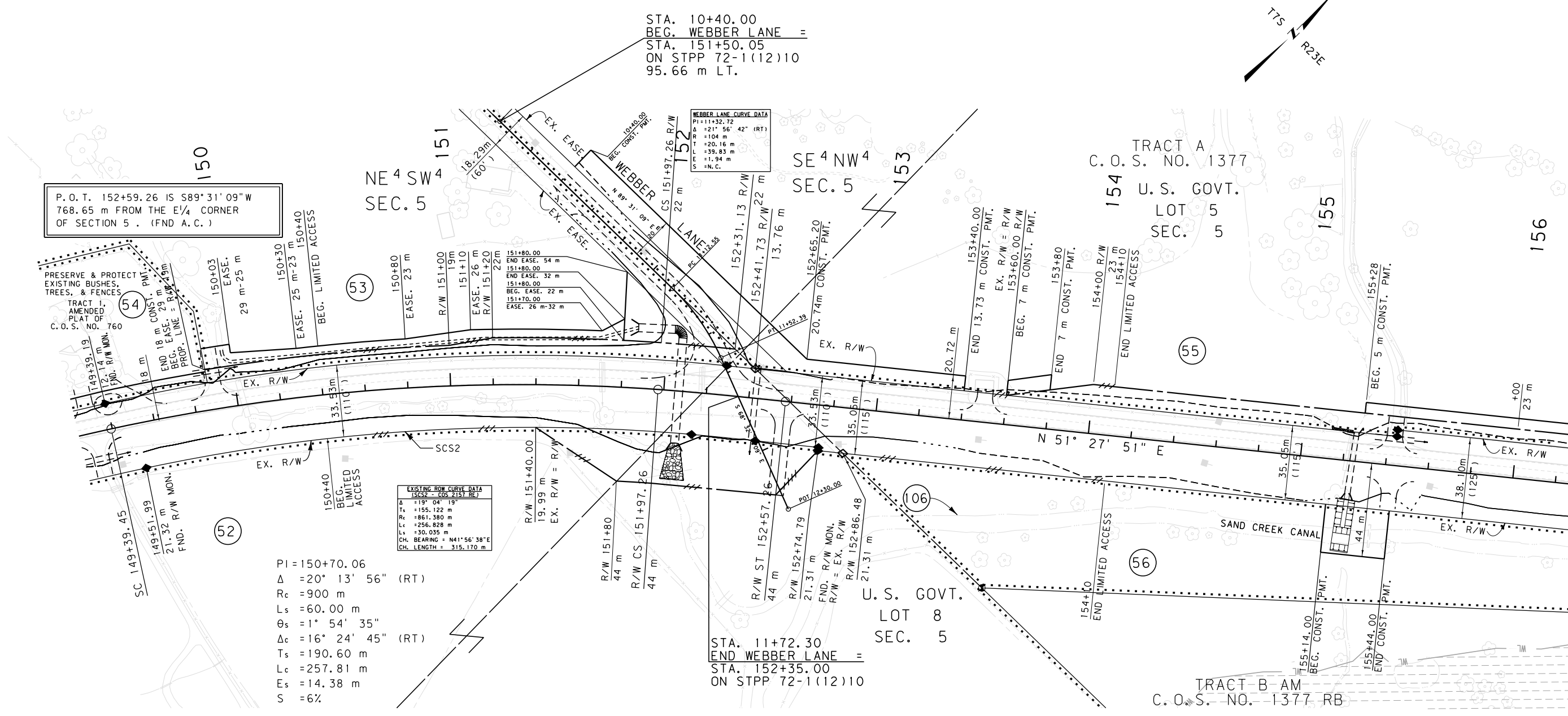


SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
|                 | LT   |                     | 153+50         | LT     | 152+35  |
| 52              |      | 152+57              |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 27        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

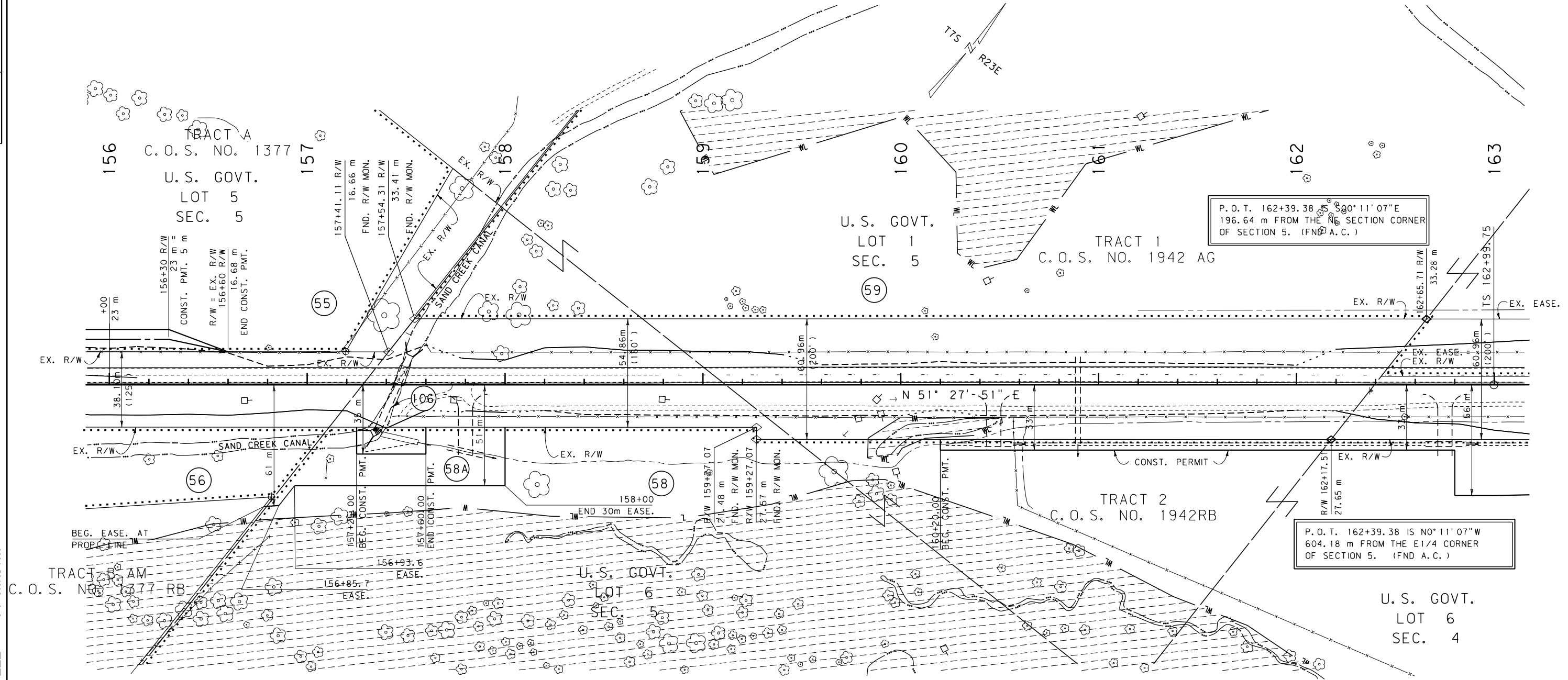
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|                                                                                                                           |             |
|---------------------------------------------------------------------------------------------------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                                                                         |             |
| CONSTRUCTION LIMITS:                                                                                                      |             |
| CUT SECTION                                                                                                               | TOE OF FILL |
| FHWA/DOT APPROVAL 11-28-06                                                                                                |             |
| MAP REVISED 01-09-07, 12-10-07, 03-20-08, 05-06-08, 11-16-09, 12-28-09, 02-02-10, 02-12-10, 03-04-10, 05-13-10, 09-07-10. |             |

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| CARBON COUNTY                        |  |
| SCALE 1"=1000                        |  |
| 0 50M 100M                           |  |

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 28        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99968085 FROM STA. 118+81.19 TO THE END OF PROJECT.

FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

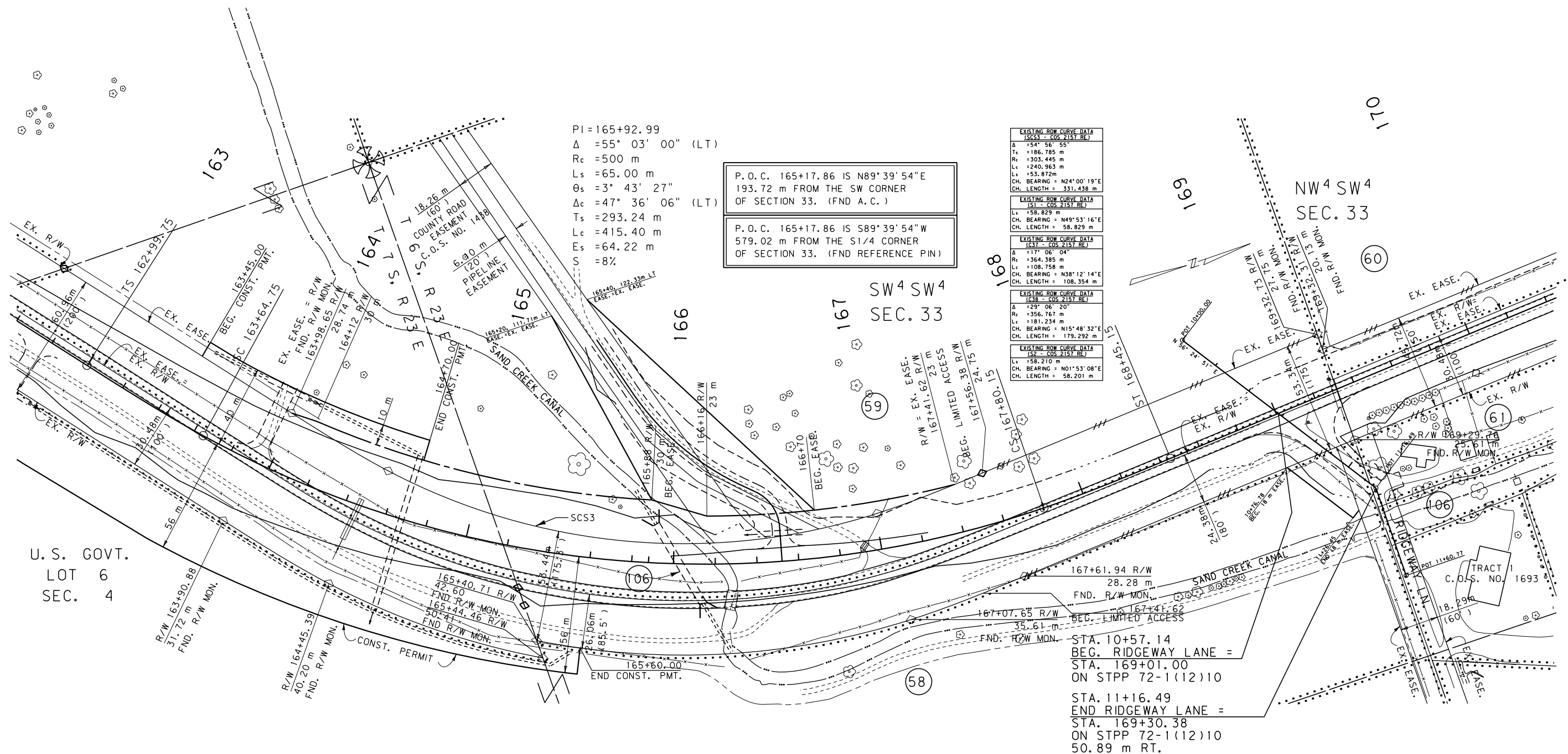
- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                                                                                     |
|-----------------------------------|-------------------------------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT                                                                          |
| CONSTRUCTION LIMITS:              | CUT SECTION                                                                         |
|                                   | TOE OF FILL                                                                         |
| FHWA/DOT APPROVAL                 | 11-28-06                                                                            |
| MAP REVISED                       | 01-09-07, 12-10-07, 11-05-09,<br>11-16-09, 12-28-09, 02-12-10, 09-07-10,<br>7-26-12 |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |
| SCALE 1:1000                            |
| 0 50M 100M                              |



|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 29        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



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COMBINATION SCALE FACTOR IS 0.99968085  
FROM STA. 118+81.19 TO THE END OF PROJECT.

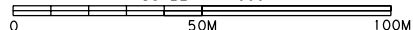
FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |  |                                                            |
|-----------------------------------|--|------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |  |                                                            |
| CONSTRUCTION LIMITS:              |  |                                                            |
| FHWA/DOT APPROVAL                 |  | 11-28-06                                                   |
| MAP REVISED                       |  | 01-09-07, 12-10-07, 01-22-08<br>11-16-09 09-07-10 05-10-11 |

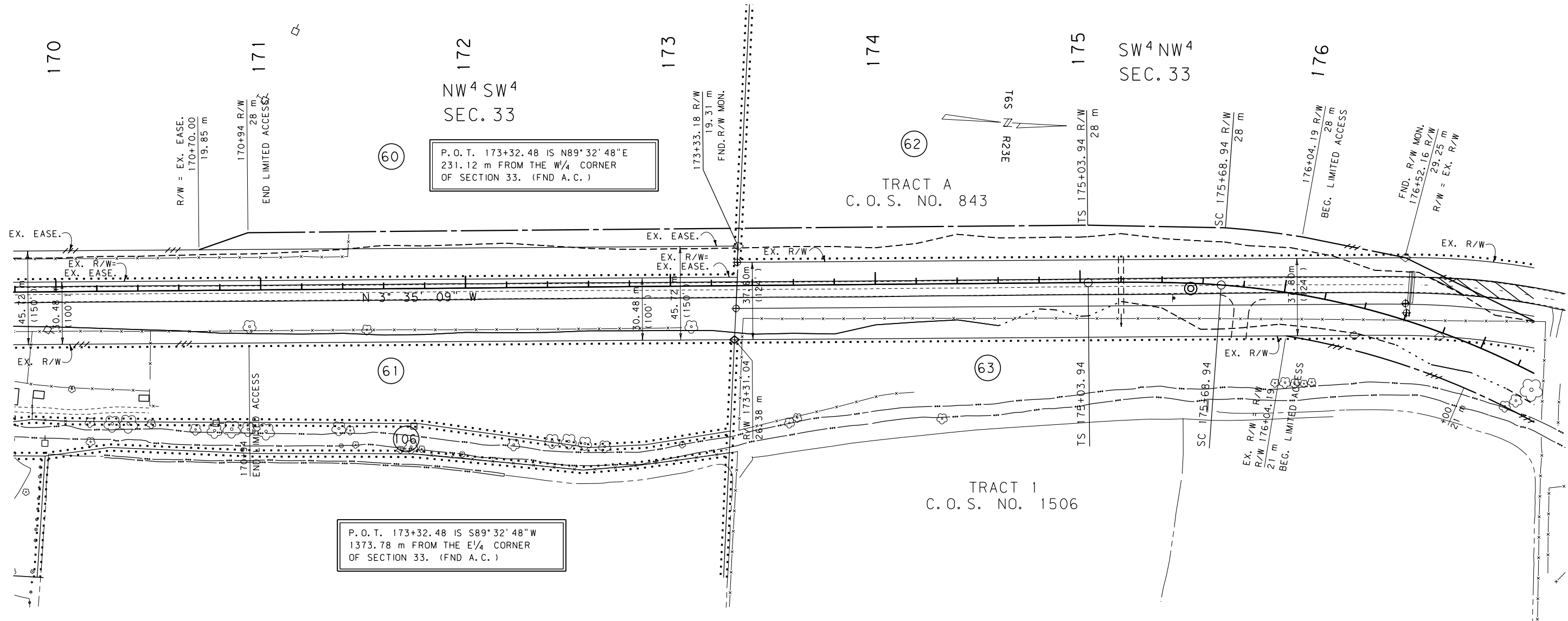
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000



SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 30        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



#### GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE COS NO 2157 RE

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                          |              |
|------------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING        |              |
| CONSTRUCTION LIMITS:                     |              |
| CUT SECTION                              | TOE OF CUT   |
| TOE OF FILL                              | DITCH BOTTOM |
| FHWA/DOT APPROVAL 11-28-06               |              |
| MAP REVISED 01-09-07, 12-10-07, 02-02-10 |              |
| 09-07-10                                 |              |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

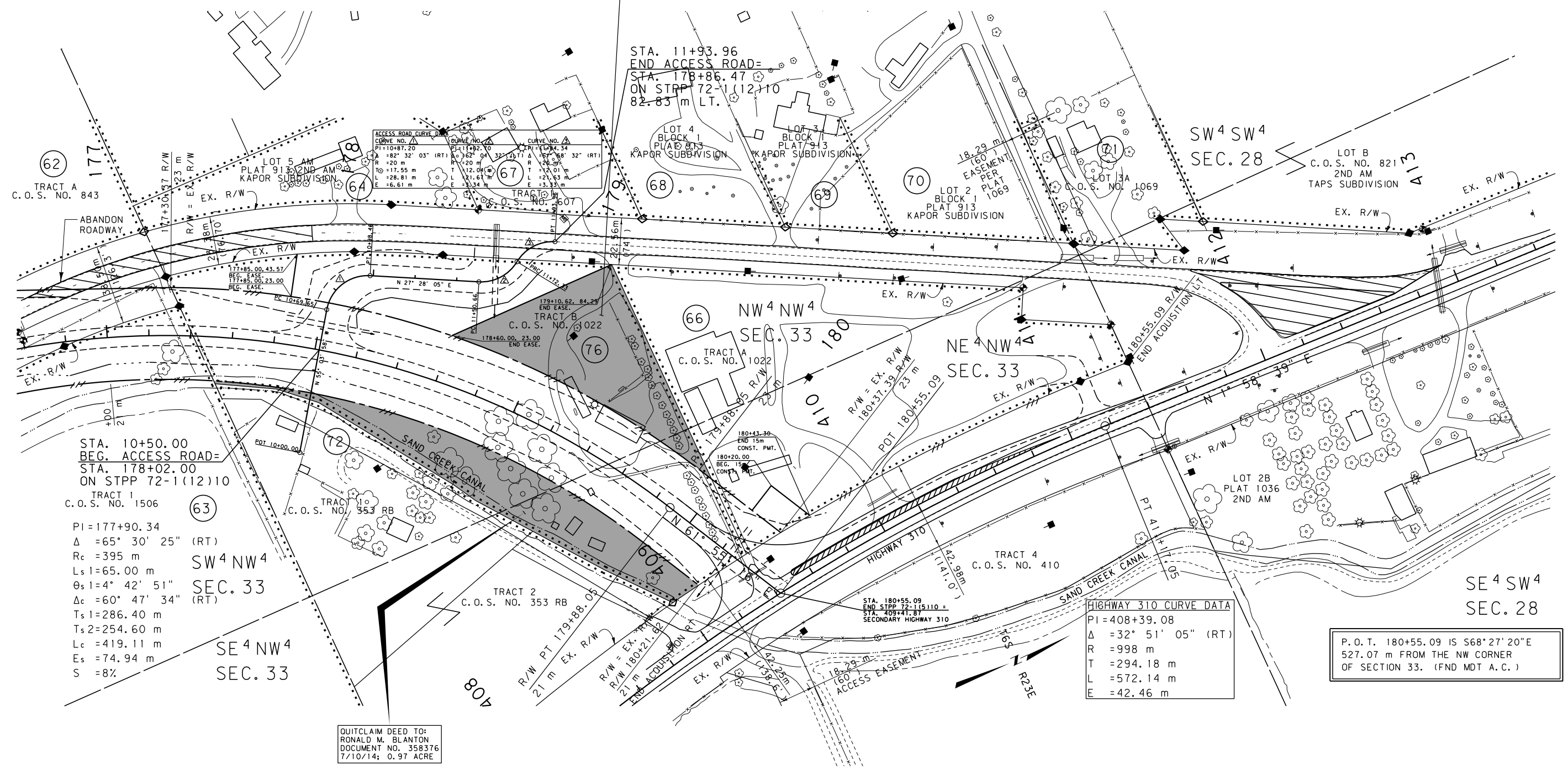
SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

QUITCLAIM DEED TO:  
RONALD M. BLANTON  
DOC. NO. 368703  
RECORDED: 1/05/2017

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     | SIDE   | STATION |
|                 |      | STATION    | STATION |        |         |
| 66              | LT   |            | 411+15  | LT     | 178+02  |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 31        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



STA. 10+50.00  
BEG. ACCESS ROAD=  
STA. 178+02.00  
ON STPP 72-1(12)10  
TRACT 1  
C.O.S. NO. 1506  
PI=177+90.34  
Δ = 65° 30' 25" (RT)  
Rc = 395 m  
Ls1=65.00 m  
θs1=4° 42' 51"  
Δc = 60° 47' 34" (RT)  
Ts1=286.40 m  
Ts2=254.60 m  
Lc = 419.11 m  
Es = 74.94 m  
S = 8%  
SW 4 NW 4  
SEC. 33  
SE 4 NW 4  
SEC. 33

QUITCLAIM DEED TO:  
RONALD M. BLANTON  
DOCUMENT NO. 358376  
7/10/14; 0.97 ACRE

STA. 11+93.96  
END ACCESS ROAD=  
STA. 178+86.47  
ON STPP 72-1(12)10  
82.83 m LT.

HIGHWAY 310 CURVE DATA  
PI=408+39.08  
Δ = 32° 51' 05" (RT)  
R = 998 m  
T = 294.18 m  
L = 572.14 m  
E = 42.46 m

P.O.T. 180+55.09 IS S68°27'20"E  
527.07 m FROM THE NW CORNER  
OF SECTION 33. (FND MDT A.C.)

GRID STATE PLANE COORDINATES  
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COMBINATION SCALE FACTOR IS 0.99968085  
FROM STA. 118+81.19 TO THE END OF PROJECT.

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                         |                            |
|-----------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING       |                            |
| CONSTRUCTION LIMITS:                    | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL 11-28-06              |                            |
| MAP REVISED 01-09-07, 12-10-07 05-06-08 |                            |
| 08-29-08 06-02-09 08-12-09 04-22-10     |                            |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000

0 50M 100M

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

# BROADWAY AVENUE DETAIL

|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPP 72-1(12)10  | 32        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |

T8S R22E

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 15

## TOWN OF BELFRY

STA. 10+49.85  
BEG. BROADWAY AVENUE  
STA. 13+15.96  
ON STPP 72-1(12)10

SEE SHEET 7

### GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99973127  
FROM BEGIN. OF PROJECT TO STA. 50+28.86.

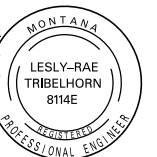
FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2012

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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IN REFERENCE TO THE R/W BASELINE.

|                                   |                   |
|-----------------------------------|-------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT        |
| CONSTRUCTION LIMITS: CUT SECTION  | DITCH BOTTOM      |
| TOE OF FILL                       |                   |
| FHWA/DOT APPROVAL                 | 11-28-06          |
| MAP REVISED                       | 01-09-07 12-28-09 |

HIGHWAYS DESIGN ENGINEER



MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:500

0 25M 50M

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

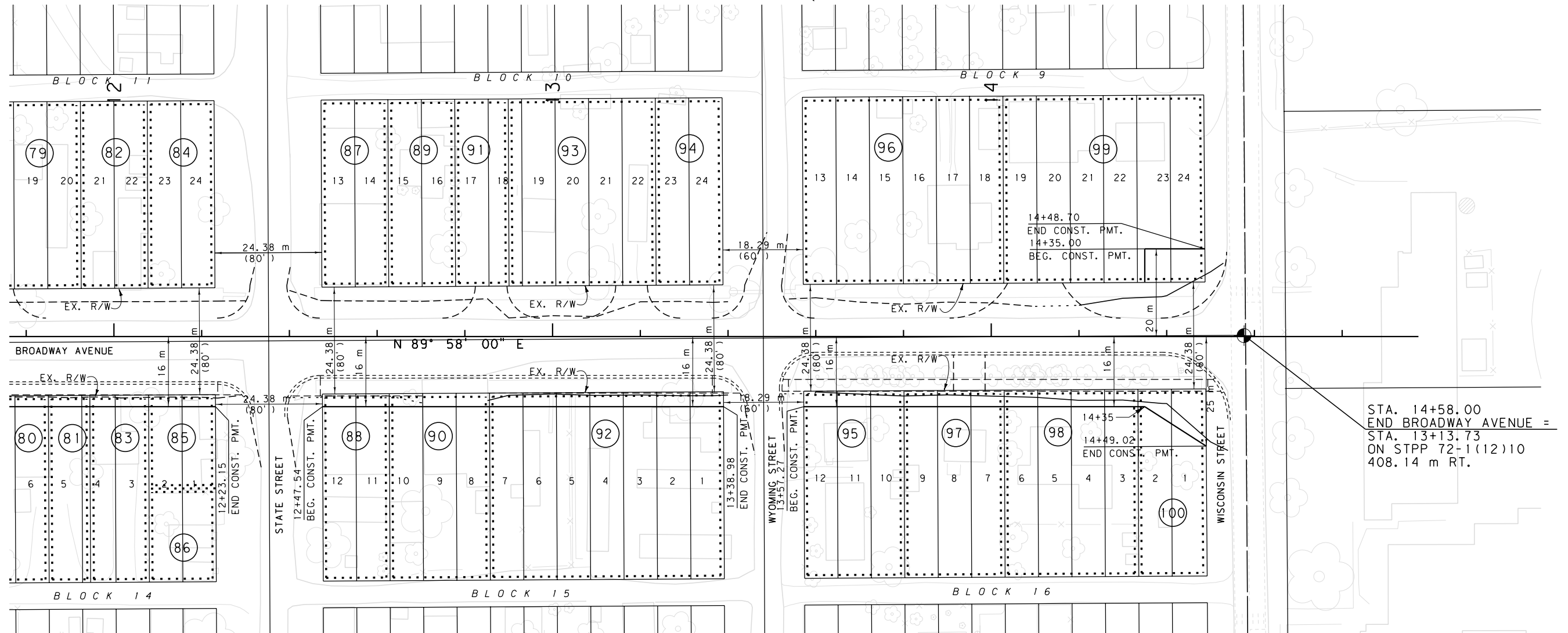
# BROADWAY AVENUE DETAIL

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 33        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |

NE <sup>4</sup> NE <sup>4</sup>  
SEC. 15

T8S R22E

## TOWN OF BELFRY



### GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2157 RE

FOR EXISTING R/W RETRACEMENT, SEE  
COS NO 2012

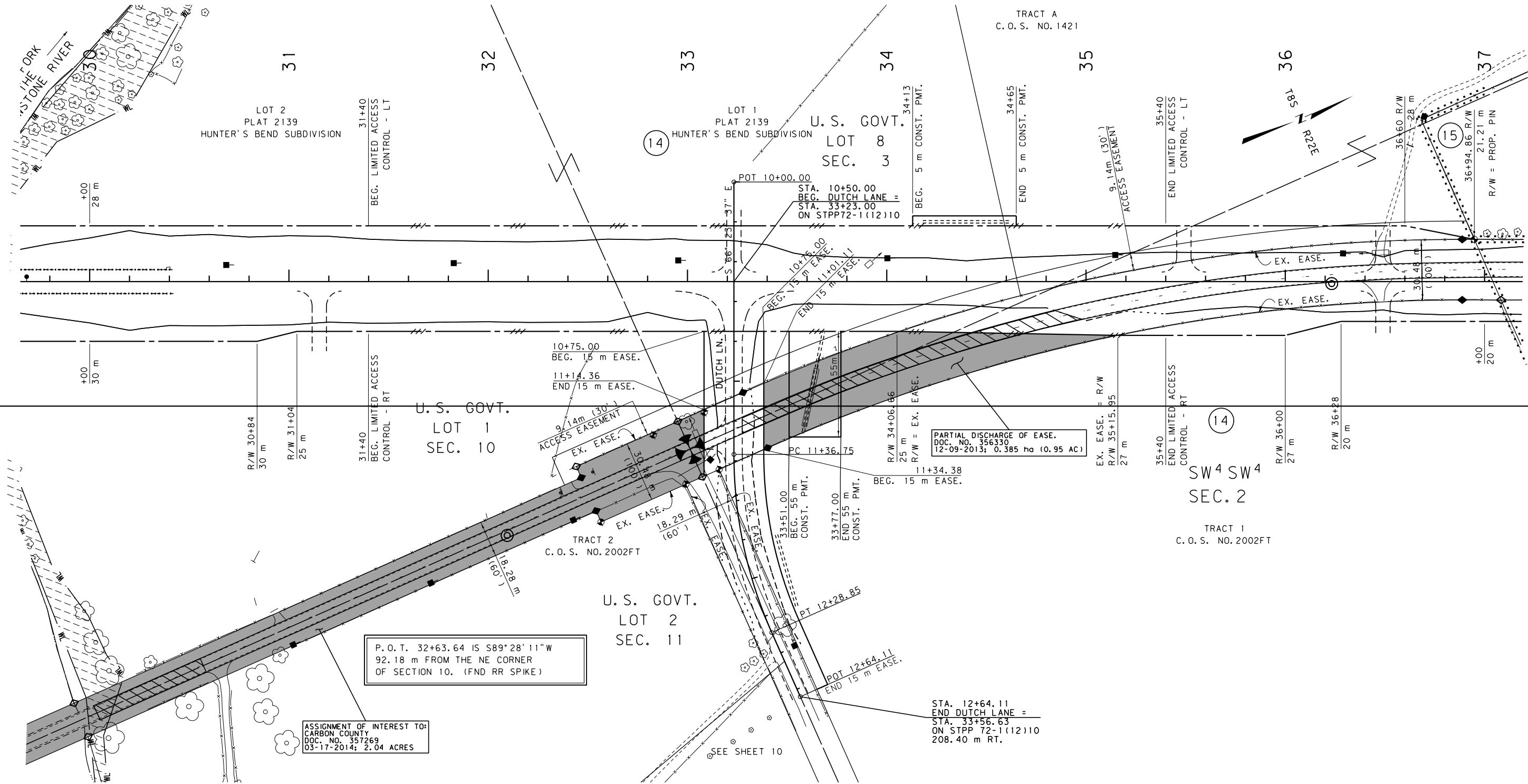
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|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: | TOP OF CUT<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL                                         | 11-28-06                   |
| MAP REVISED                                               |                            |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>CARBON COUNTY      |
| SCALE 1:500                             |
| 0 25M 50M                               |

SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 34        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



#### GRID STATE PLANE COORDINATES

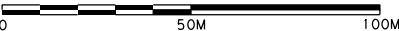
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|                                                    |                                               |
|----------------------------------------------------|-----------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                  | CONSTRUCTION LIMITS: CUT SECTION, TOE OF FILL |
| FWHA/DOT APPROVAL 11-28-06                         |                                               |
| MAP REVISED 01-09-07, 12-10-07, 08-12-09, 11-05-09 |                                               |

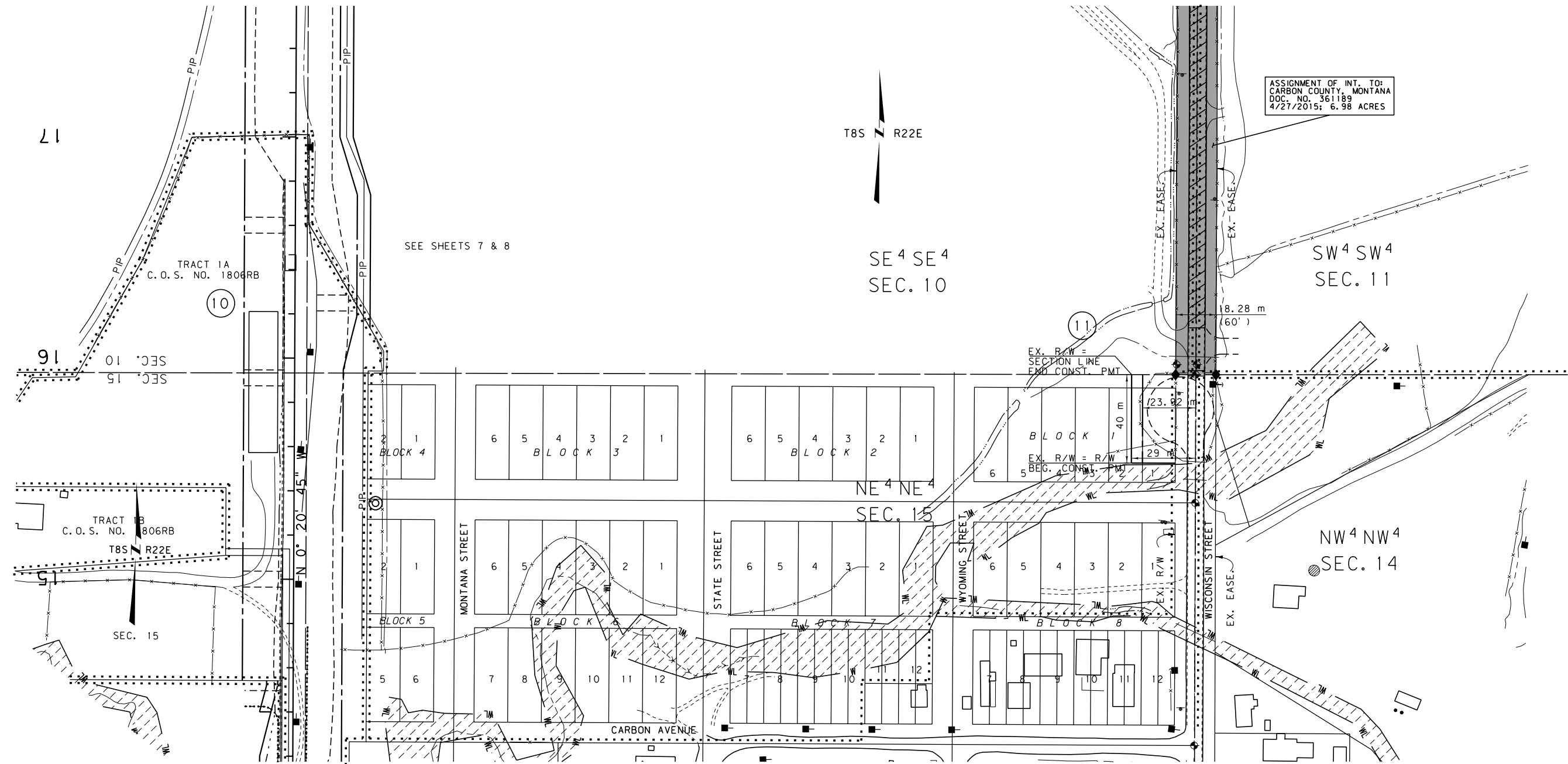
MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CARBON COUNTY  
SCALE 1:1000





SEE SHEET NO. 2-5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPP 72-1(12)10  | 35        | 35           |
| PROJECT NUMBER 1016-012 |                  |           |              |
| BELFRY - NORTH          |                  |           |              |



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|                                          |              |
|------------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING        |              |
| CONSTRUCTION LIMITS:                     |              |
| CUT SECTION                              | TOP OF CUT   |
| TOE OF FILL                              | DITCH BOTTOM |
| FHWA/DOT APPROVAL 11-28-06               |              |
| MAP REVISED 01-09-07, 12-10-07, 02-02-10 |              |
| 9-13-10                                  | 2-15-12      |

|                                      |          |
|--------------------------------------|----------|
| MONTANA DEPARTMENT OF TRANSPORTATION |          |
| RIGHT OF WAY PLAN                    |          |
| CARBON COUNTY                        |          |
| SCALE 1:1000                         |          |
| 0                                    | 50M 100M |