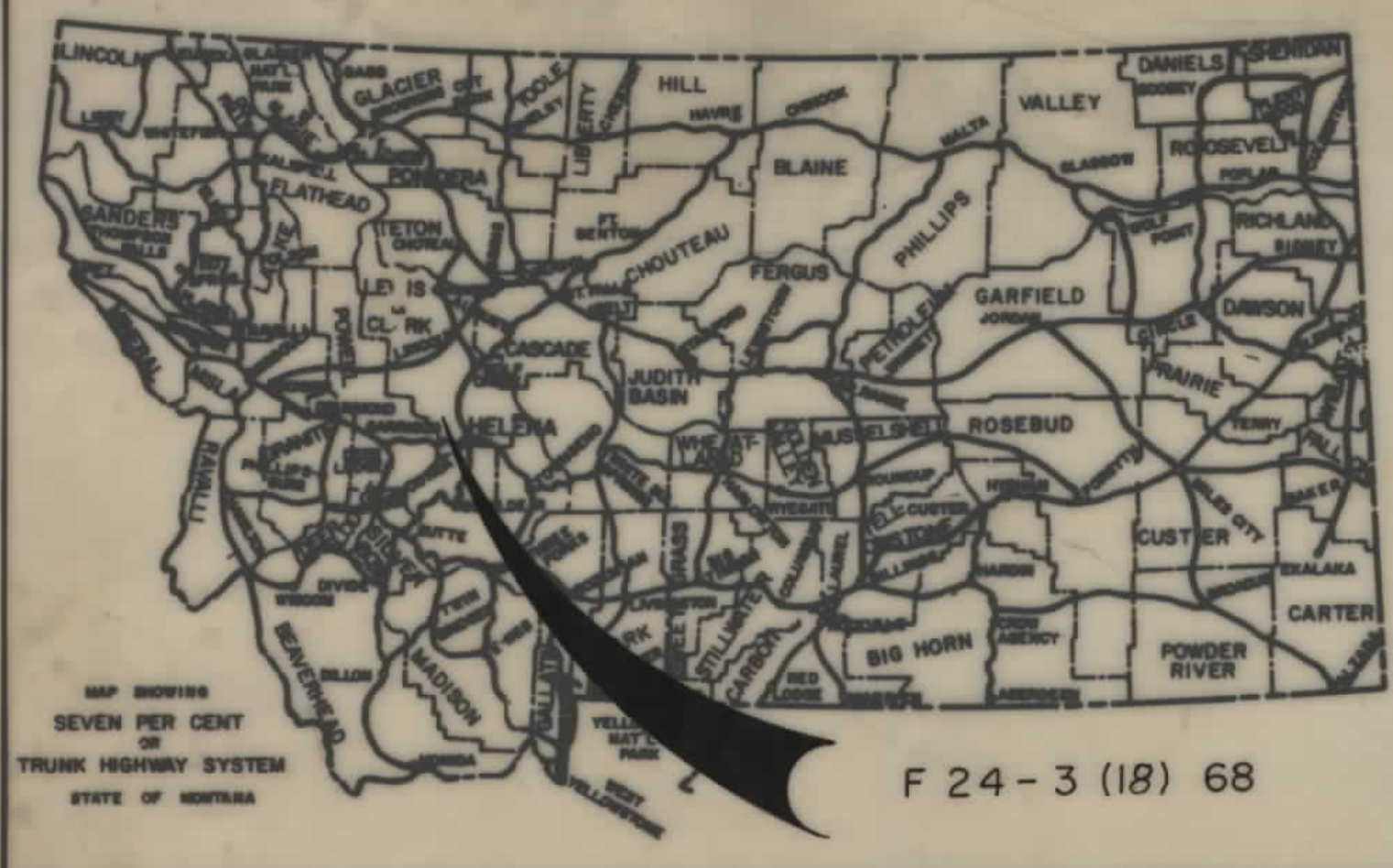


PLANS
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SCALE



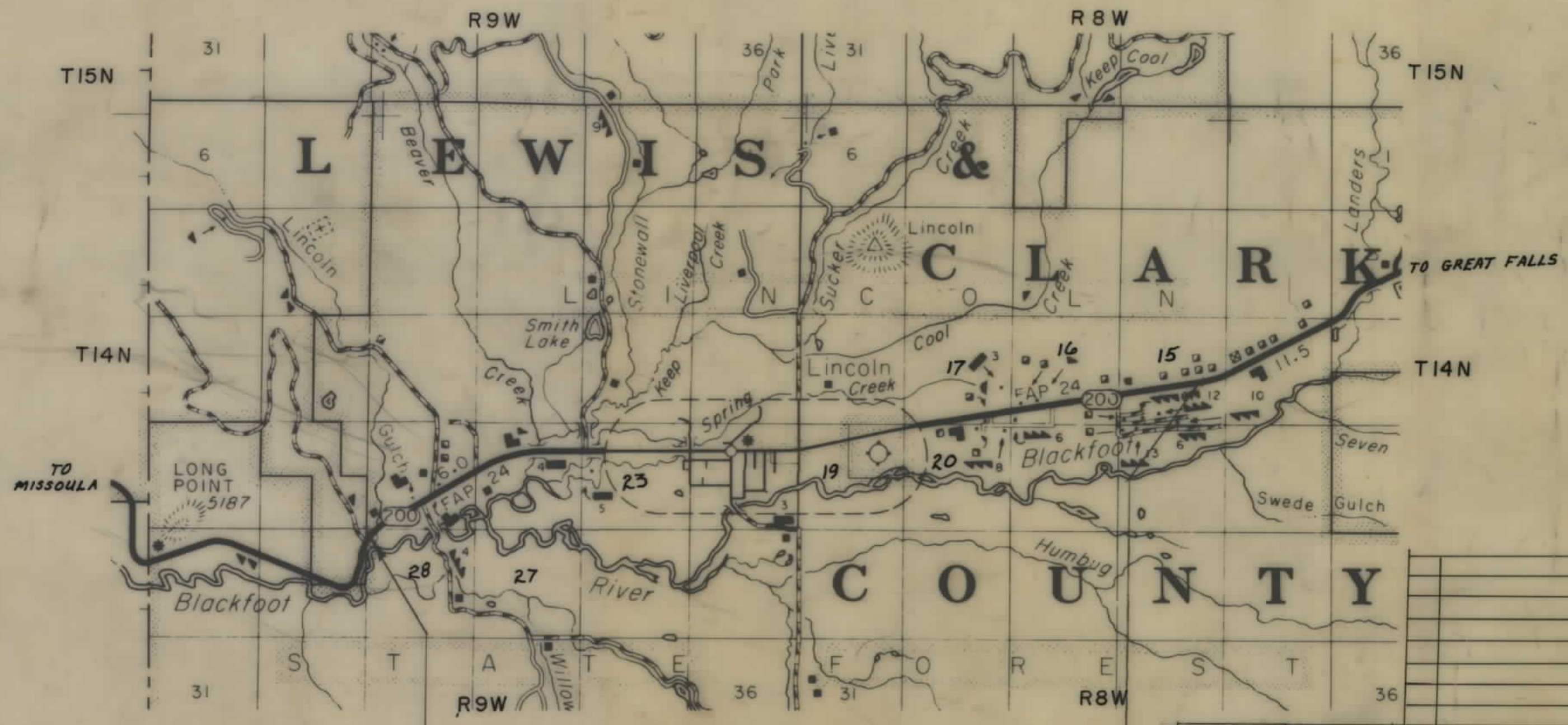
F 24-3 (18) 68

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D CENTERLINE
- OWNERSHIP BOUNDARY
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- CONSTRUCTION LIMITS
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- ACCESS CONTROL WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD = 24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/4 & 1/2 SECTION LINE
- SECTION CORNER
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGES
- RAILROADS
- PARCEL NUMBER
- NEW APPROACH
- EXISTING APPROACH
- LIMITED ACCESS



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF F24-3(18)68 R/W
FEDERAL AID PROJECT NO.
LINCOLN EAST & WEST
LEWIS & CLARK COUNTY
8.0 MILES



STA 435+53.67 ON F24-3(18)68 =
STA 3+00 BEG F24-3(18)68

STA 23+42.18 END F24-3(18)68 =
STA 444+00.0 ON F267

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 24-3 (18) 68	1	16

LINCOLN EAST & WEST

82	CARL ANDERSON, A PROTECTED PERSON, Loretta Lemire	9
83	BRUCE ISACSON	9
84	RALPH BIDWELL	9
85	JOHN R. MC INNIS	9-10
86	JOHN W. STANDLEY	9
87	BARBARA J. SOLVIE	9
89	N.F.S.L.	10-11
95	LINCOLN CABLE TELEVISION COMPANY	4 thru 14

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	US FOREST SERVICE	2
3	ROBERT L. LOVE AND SYLVIA L. LOVE	2
2, 4	ROBERT L. LOVE AND/OR SYLVIA L. LOVE	2, 3
5	FRANCIS W. & LADONNA R. MORRIS	3
6	FRANCIS W. MORRIS & WALTER SCHUH %	3
	RODNEY L. BROWN	3
7	EVERETTE & SHIRLEY E. LEWIS	3
8	WALTER A. SCHUH, PERSONAL REPRESENTATIVE FOR THE ESTATE OF VIVIAN J. MORRIS	3
9	GEORGE C. & DOROTHY B. ANDERSON	3, 4
10	HI COUNTRY BEEF JERKY	4
11, 13	ROBERT C. & ANNA M. PRYOR	4, 5
12	EVERETTE E. & SHIRLEY E. LEWIS, & HAROLD A. & DOROTHY J. SPARROW	4
14	HUGH M. SPALL	4, 5
15	JOHN H. SAUNDERS	5
16	DOUGLAS A. & EMMI (LISA) HOBIN	5
17	FREDERICK LEROY & JEAN CLAIRE CYR	5
18	LAWRENCE R. & RUBY MCCLURE	6
19, 24	ROBERT E. & DEANE MOFFITT	6, 7
20	RICHARD & ETHELENE SWAN	7
21	ROBERT J. & NICI A. WALLIS	7
22	FRANK & ALICE HANEL	7
23	GEORGE MCGUIRE	7
24	ROMAN CATHOLIC BISHOP OF HELENA	7, 8
25	BYRON H. & ELAINE E. JOHANSEN	7, 8
26	J & C BAR CORPORATION % DAN & KAREN CAMPBELL	8
27	CHESTER & HILDEGARDE HARTELIUS	8
28	LINCOLN LODGE A.F. & AM. UD	8
29	M&N ENTERPRISE % BETTIE & JERRY R. RUSSELL	8
30	SHIRLEY J. HARTMAN % JAY C. POTTER	8
31	THOMAS W. & KATHRYN L. WHITE % SHARON WHITE	8
32	MITZIE A. RUTLEDGE % ROLLINS M. & MAUREEN D. FISHER	8
33	RALPH R. & IRENE R. CRAWFORD % OVERTHURST RESOURCES MANAGEMENT SERVICES	8
34	LARRY L. HANNA % Muriel B. & Janette West	8
35	DONALD E. OVERSEN	8
36	RAY G. MABERRY	8
37	ROBERT & HARRIET I. BIRTHWISTLE	8
38	LINCOLN COMMUNITY CENTER	8
39	ELLEN L. MULCARE % JAMES F. GRAY	8
40	CHARLES E. JR. & FRANCES E. LANE	8
41	THE FIRST BANK OF LINCOLN	8
42	RICHARD E. & ETHELENE SWANN % PETER & LINDA STEPHENSON	8
43	JACK B. MATINGLY	8
44	RICHARD E. & ETHELENE SWANN % GERRITT & JOANNE NICOLAI	8
45	PAUL E. GROSFIELD % MAURICE G. & NORMA V. HARDE	8
46	JOHN R. & ELLEN L. MULCARE	8
47	ROBERT R. & EVELYN DIRIKSEN % LESTER J. & JEAN B. BICKEL	8
48	FRANCIS M. COX % ARNOLD BROWN & ETHEL L. PETERSON	8
49	JAMES C. & SYLVIA A. JOHNSON	8
50	TIMOTHY L. MULCARE	8
51	Bootlegger Inn, Ltd. & Mont Corp	8
52	GEORGE F. & ALICE M. TAYLOR	8
53	DELETED	8

77	ARTHUR L. & RUTH M. GLAZE	7
78	JANETTE M. & ROBERT M. WEST	7
79	SCHOOL DISTRICT # 38	9
80	LEWIS & CLARK COUNTY	9
81	Deleted	9
54	MILDRED E. MARTIN	8
55	WAYNE J. & SUSAN J. JONES	8, 9
56	M.C. & I. AVIS McCOLLUM	9
57	THE O'CONNELL RANCH COMPANY	9
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61	ABE GROSFIELD (IRR DT)	14
62	DEPARTMENT OF STATELANDS	13-14
63, 64, 66	GEORGE C. & DOROTHY B. ANDERSON	2-3
93	GEORGE B. & CARLA J. ANDERSON	2
65	DOUGLAS G. & NYLEEN A. FREEMAN	3
67	JAMES A. MITCHELL	4
68	LINCOLN RODEO CLUB INC.	4
92, 74	JOHN A. THOMPSON & SON, A CORPORATION	6, 7
69	GORDON J. STOCKSTAD	6
70	MARIE C. KEATING	6, 7
71	JERRY K. BURNS	7
72	BLACKFOOT VALLEY MEDICAL SERVICES ASSOCIATION, INC.	7
73	THOMAS A. & MARY A. TABOR	7
75	MITZI A. RUTLEDGE	7
76	ALENE M. PURDY	7

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

88, 89, 90, 91	STATE OF MONTANA	9-12
91	ISABEL H. COX	16
90	ROGER C. & MARION I. LUND	10

NOTE:
THIS IS A LIMITED ACCESS CONTROL FACILITY
LIMITED ACCESS RESOLUTION - SEE SHEET 16

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: _____ 19____

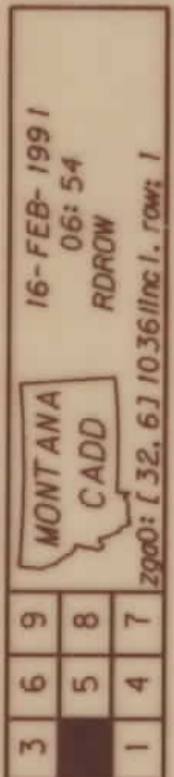
DIRECTOR OF HIGHWAYS
BY _____

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: F.W.N.A. G-4-90
REV 12-6-90 3-18-91, 3-21-91, 4-18-91, 4-22-91,
5-7-91, 7-12-91, 10-8-91, 10-18-91, 1-14-92

DIVISION ADMINISTRATOR _____ DATE _____

F24-3(18)68



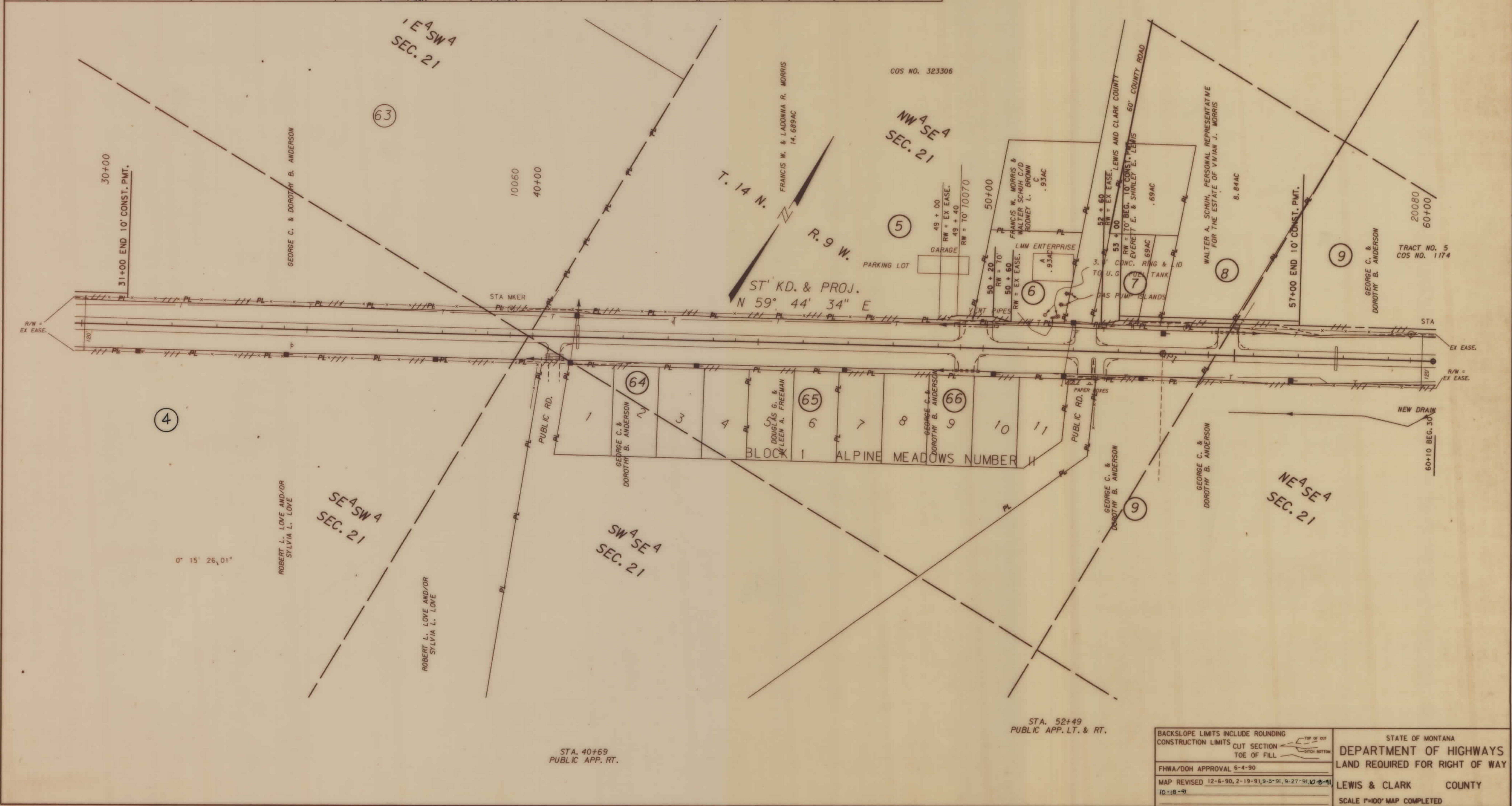
OWNERSHIP											PRIVATE ROAD APPROACHES					
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER		CONST. PERM. AREA	EASE AREA	PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1)		JOINT-USE APPROACHES (2)
							LEFT	RIGHT						LIMITS	FIXED LOCATION	
5	FRANCIS W. LADONNA R. MORRIS		680,407 SF.	560 SF.	0.0	560 SF.	679,847 SF.									
6	FRANCIS W. MORRIS & WALTNER SCHUH X															
	RODNEY L. BROWN		40,510 SF.	620 SF.	0.0	620 SF.	39,990 SF.				4	2	RT	15+05	39+70	
7	EVERET E. & SHIRLEY E. LEWIS		60,984 SF.	1,070 SF.	0.0	1,070 SF.	59,914 SF.		840 SF.		5 & 6	1	LT			49+78
8	WALTER A SCHUH, PERSONAL REPRESENTATIVE FOR THE ESTATE OF VIVIAN J. MORRIS		385,070 SF.	1600 SF.	0.0	1600 SF.	383,470 SF.		1,510 SF.		8 & 9	1	LT			55+50
9	GEORGE C. & DOROTHY B. ANDERSON				SEE SHEET NO. 4						9	1	RT	55+69	65+20	
63	GEORGE C. & DOROTHY B. ANDERSON								2,500 SF		63	1	LT	19+68	40+28	
64, 66	"	"	NEGOTIATION FOR ACCESS CONTROL								63 & 5	1	LT			40+28
65	DOUGLAS G. & NYLEEN A. FREEMAN		"	"	"	"					65 & 66	1	RT			46+82
4	ROBERT L. LOVE AND SYLVIA L. LOVE			0.14 AC.	0	0.14 AC.										

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN GREAT FALLS

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	F 24 - 3 (18) 68	3	16

LINCOLN - EAST & WEST



BACKSLOPE LIMITS INCLUDE ROUNDING

CUT SECTION

CONSTRUCTION LIMITS

TOE OF FILL

FWHA/DOH APPROVAL 5-4-90

MAP REVISED 12-6-90, 2-19-91, 9-5-91, 9-27-91, 10-6-91

10-18-91

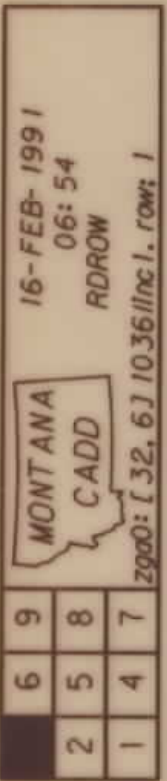
STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

LEWIS & CLARK COUNTY

SCALE 1"=100' MAP COMPLETED



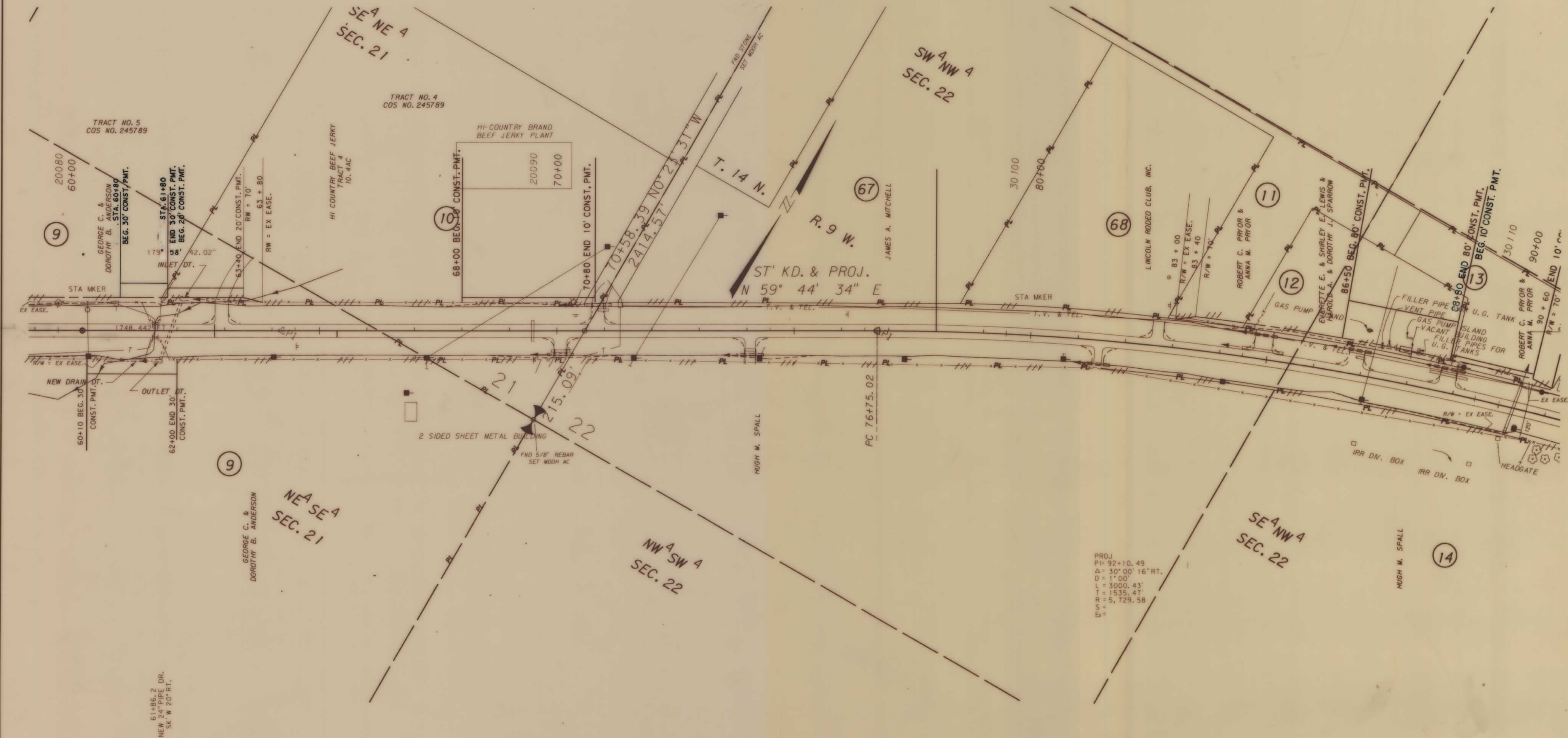
OWNERSHIP										PRIVATE ROAD APPROACHES				
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER	CONST. PERM. AREA	EASE AREA	PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1) LIMITS	JOINT-USE APPROACHES (2) FIXED LOCATION
9	GEORGE C. & DOROTHY B. ANDERSON			1.86 AC.	1.72 AC.	0.14 AC.		0.23 AC.		10	1	LT	61+72	70+30
10	HI COUNTRY BEEF JERKY		453,024 SF.	1950 SF.	0.0	1950 SF.	451,074 SF.	6,153 SF.		11 & 12	1	LT		84+49
11	ROBERT C. & ANNA M. PRIOR			1240 SF.	0.0	1240 SF.				12 & 13	1	LT	84+70	88+99
12	EVERETTE E. & SHIRLEY E. LEWIS, & HAROLD A. & DOROTHY J. SPARROW		91,476 SF.	4450 SF.	0.0	4450 SF.	87,026 SF.	18,450 SF.		14	2	RT	70+28	99+29
13	ROBERT C. & ANNA M. PRIOR			SEE SHEET NO. 5						68	1	LT	78+50	82+86
14	HUGH M. SPALL									67	1	LT	71+80	78+90
67	JAMES A. MITCHELL													
68	LINCOLN RODEO CLUB INC.													
95	LINCOLN CABLE TELEVISION Company													

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MOOH OFFICE IN GREAT FALLS

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	F 24 - 3 (18) 68	4	16

LINCOLN - EAST & WEST



STA. 70+39 PUBLIC APP. RT.
STA. 70+84 PUBLIC APP. LT.

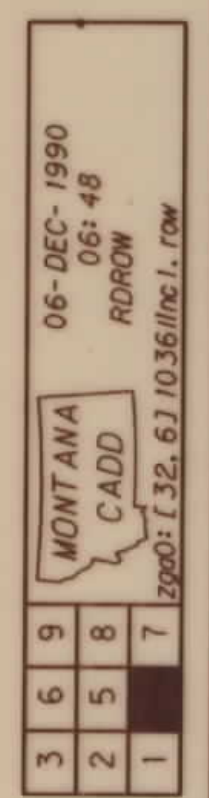
BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS CUT SECTION TOE OF FILL
FHWA/DOH APPROVAL 6-4-90
MAP REVISED 12-6-90, 2-19-91, 6-27-91, 7-12-91
9-30-91, 10-20-91, 10-18-91, 12-3-91

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

[illegible]

STATE	PROJECT NUMBER	SHEET	TOTAL
		NO.	SHEETS
MONTANA	F 24 - 3(18)68	5	16

NE⁴NE⁴
SEC. 22



F 24-3(18)68 SHT 5 OF 16

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

1036L INC 1. ROW

MONTANA
CADD

16-FEB-1991
06:57
RDROW
CADD
1036L INC 1, ROW 1

9
8
7
6
5
4
3

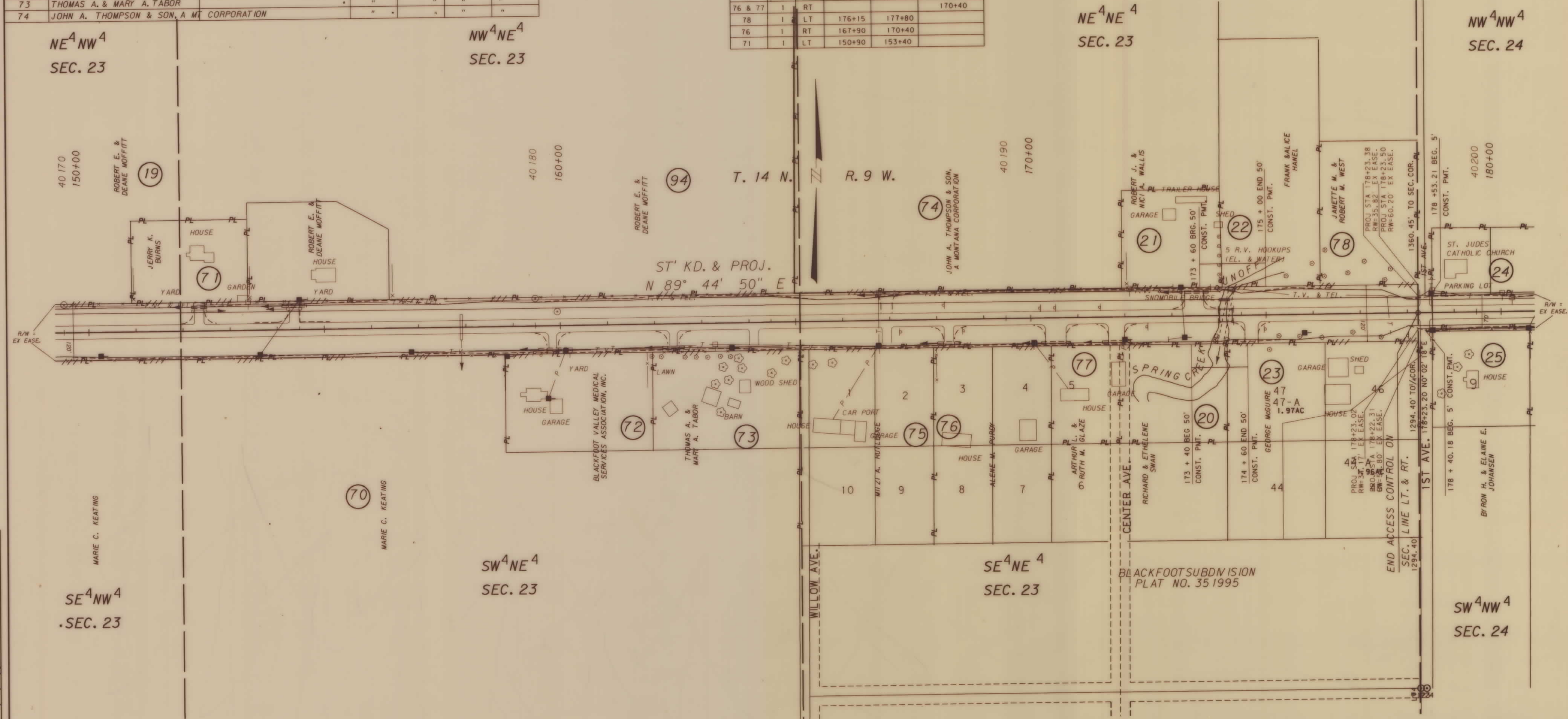
OWNERSHIP											PRIVATE ROAD APPROACHES					
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER		CONST. PERM. AREA	EASE AREA	PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1)		JOINT-USE APPROACHES (2)
							LEFT	RIGHT						LIMITS		FIXED LOCATION
														FROM STA.	TO STA.	STATION
20	RICHARD & ETHELENE SWAN								3,900 SF.							
21	ROBERT J. & NCI A. WALLIS								2,350 SF.		21	1	LT	171+92	174+10	
22	FRANK & ALICE HANEL								4,650 SF.				RT			171+88
23	GEORGE MCQUIRE								2,200 SF.		20&77	1	RT	174+15	178+23	
24	ST. JUDES CATHOLIC CHURCH & ROMAN CATHOLIC BISHOP OF HELENA										23	1	LT	150+90	153+40	
25	BYRON H. & ELAINE E. JOHANSEN										72	1	LT	153+40	165+10	
19	ROBERT E. & DEANE MOFFITT										94	1	LT			165+10
70	MARIE C. KEATING										94 & 74	1	LT			165+10
71	JERRY K. BURNS										72	1	RT	158+80	162+00	
72	BLACKFOOT VALLEY MEDICAL SERVICES ASSOCIATION, INC.										73	1	RT	162+00	165+10	
73	THOMAS A. & MARY A. TABOR										75	1	RT	165+10	167+90	
74	JOHN A. THOMPSON & SON, A MT CORPORATION										76 & 77	1	RT			170+40
											78	1	LT	176+15	177+80	
											76	1	RT	167+90	170+40	
											71	1	LT	150+90	153+40	

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN GREAT FALLS

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	F 24-3(18)68	7	16

LINCOLN - EAST & WEST



75	MITZI A. RUTLEDGE					
76	ALENE M. PURDY					
77	ARTHUR L. & RUTH M. GLAZE					
78	JANETTE M. & ROBERT M. WEST					
94	ROBERT E. & DEANE MOFFITT					

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS CUT SECTION
TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

1036L INC 1, ROW

MONTANA
CADD
FILE NAME

12-APR-1991
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RDROW
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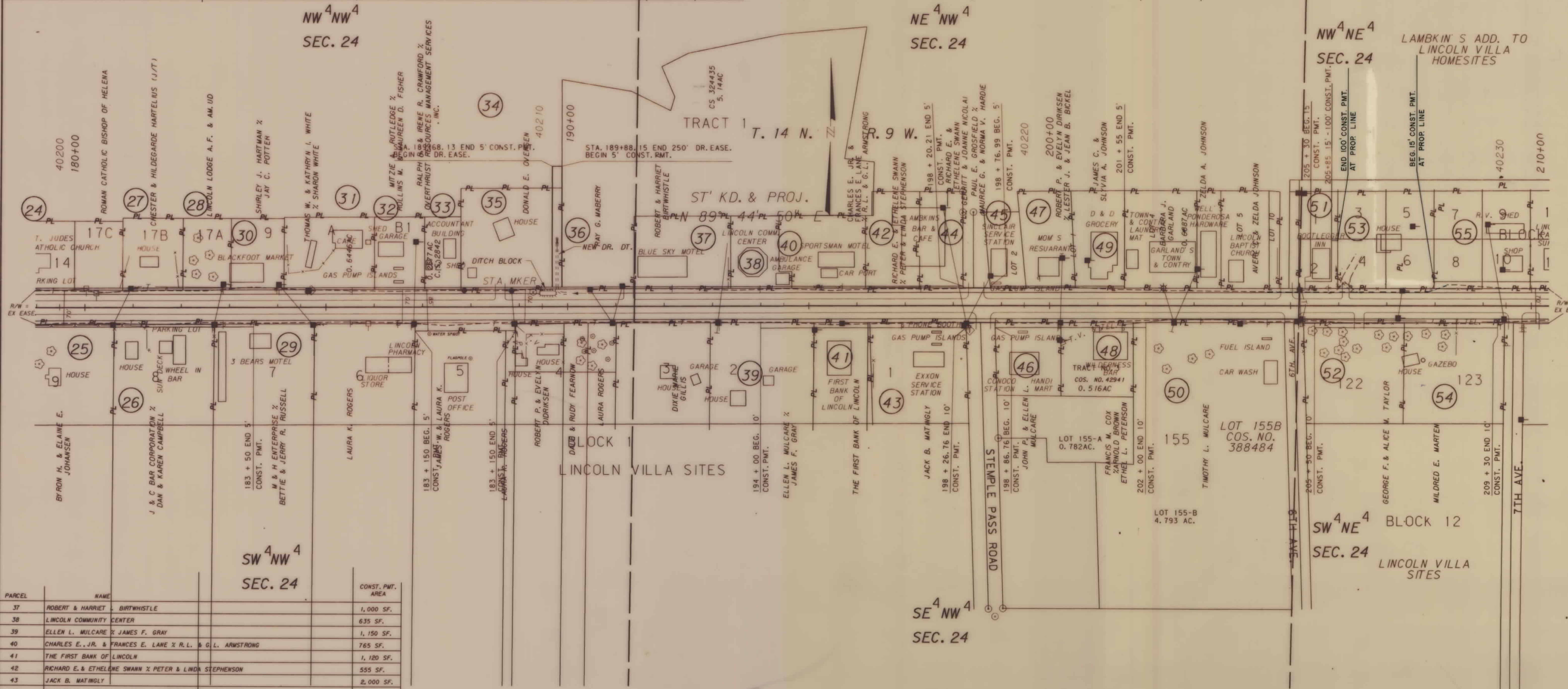
3 6 9
2 5 8
1 4

OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER LEFT	REMAINDER RIGHT	CONST. PMT. AREA	EASE. AREA
24	ST. JUDES CATHOLIC CHURCH & ROMAN CATHOLIC BISHOP OF HELENA								1,125 SF.	
25	BYRON H. & ELAINE E. JOHANSEN								1,040 SF.	
26	J. & C. BAR CORPORATION & DAN & KAREN CAMPBELL								1,040 SF.	
27	CHESTER & HILDEGARDE HARTELUS								625 SF.	
28	LINCOLN LODGE A.F. & A.M. UD								500 SF.	
29	M & H ENTERPRISE & BETTIE & JERRY R. RUSSELL								470 SF.	
30	SHIRLEY J. HARTMAN & JAY C. POTTER								550 SF.	
31	THOMAS W. & KATHRYN L. WHITE & SHARON WHITE								939 SF.	
32	MITZIE A. RUTLEDGE & ROLLS M. & MAUREEN D. FISHER								520 SF.	
33	RALPH R. & IRENE R. CRAWFORD & OVERTHRUST RESOURCES MANAGEMENT SERVICES, INC.								375 SF.	
34	LARRY L. HANNAH C/D MAURICE A. & JANETTE WEST								902.4 SF.	
35	DONALD E. OVERSEN								984 SF.	098 SF.
36	RAE G. WABERRY								750 SF.	

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	F 24-318168	8	16

LINCOLN - EAST & WEST

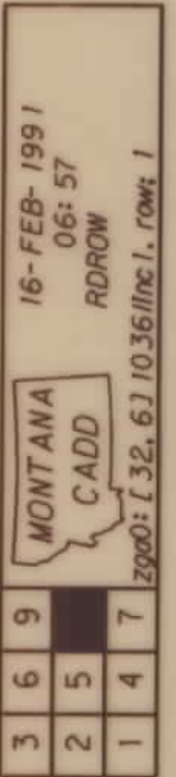


PARCEL	NAME	CONST. PMT. AREA
37	ROBERT & HARRIET BIRTHWHISTLE	1,000 SF.
38	LINCOLN COMMUNITY CENTER	635 SF.
39	ELLEN L. MULCARE & JAMES F. GRAY	1,150 SF.
40	CHARLES E., JR. & FRANCES E. LANE & R.L. & G.L. ARMSTRONG	765 SF.
41	THE FIRST BANK OF LINCOLN	1,120 SF.
42	RICHARD E. & ETHELENE SWANN & PETER & LINDA STEPHENSON	555 SF.
43	JACK B. MATINGLY	2,000 SF.
44	RICHARD E. & ETHELENE SWANN & GERRITT & JOANNE NICOLAI	457 SF.
45	PAUL E. GROSFELD & MAURICE G. & NORMA V. HARDIE	370 SF.
46	JOHN P. & ELLEN L. MULCARE	1,384 SF.
47	ROBERT P. & EVELYN DIRKSEN & LESTER J. & JEAN B. BICKEL	511 SF.
48	FRANCIS M. COX & ARONALD BROWN & ETHEL L. PETERSON	1,500 SF.
49	JAMES C. & SYLVIA A. JOHNSON	511 SF.
50	TIMOTHY L. MULCARE	270 SF.
51	LOUIS F. SHEDON & WILLIAM D. & DEBORAH A. MOONEY	2,125 SF.
52	GEORGE F. & ALICE M. TAYLOR	1,860 SF.
53	DELETED	
54	MILDRED E. MARTIN	1,940 SF.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS CUT SECTION TOE OF FILL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

FHWA/DOH APPROVAL 6-4-91
MAP REVISED 4-12-91, 3-21-91, 4-18-91, 4-22-91
1-14-92



OWNERSHIP											PRIVATE ROAD APPROACHES					
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER		CONST. PERM. AREA	EASE AREA	PARCELS SERVED	NO. OF APP.	SIDE	MOVABLE APPROACHES (1)		JOINT-USE APPROACHES (2)
							LEFT	RIGHT						LIMITS	FIXED LOCATION	
55	WAYNE J. & SUSAN J. JONES								3000 SF.							
56	M.C. & L. AVIS MCCOLLUM								1500 SF.							
57	THE O'CONNELL RANCH COMPANY								3045 SF.							
79	SCHOOL DISTRICT 38										79	2	LT	215+70	223+60	
80	LEWIS & CLARK COUNTY										80	1	RT	219+48	230+70	
81	Deleted										79+82	1	LT			224+12
82	CARL ANDERSON, A PROTECTE	D PERSON, Loretta Lemire C	ONSERVA	TOR	"	"	"	"			85	5	RT	232+00	246+16	
83	BRUCE ISAACSON				"	"	"	"			86	1	LT	234+00	235+15	
84	RALPH BIDWELL				"	"	"	"			87	1	LT	235+15	236+99	
86	JOHN W. STANDLEY				"	"	"	"			88		LT	SEE SHEET	NO. 10	
87	BARBARA J. SOLVIE				"	"	"	"			84+86	1	LT			233+50
85	JOHN R. MC INNIS															
88	STATE OF MONTANA															

NE⁴NE⁴

SEC 34

T14N

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOH OFFICE IN GREAT FALLS

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	F 24 - 30868	9	16

LINCOLN- EAST & WEST

STK'D
PI= 50251+55.00
Δ= 12° 14' 30" LT.
D= 0° 59' 57"

T14N R8W

LOT 1
SEC. 19
(31.76AC)

CHAMPION INTERNATIONAL CORPORATION

PROJ.
PI= 231+01.18
Δ= 12° 14' 49" LT.
D= 1° 00' 00"
L= 1224.69'
T= 614.69'
R= 5,729.58'
S= 0.03' /FT.

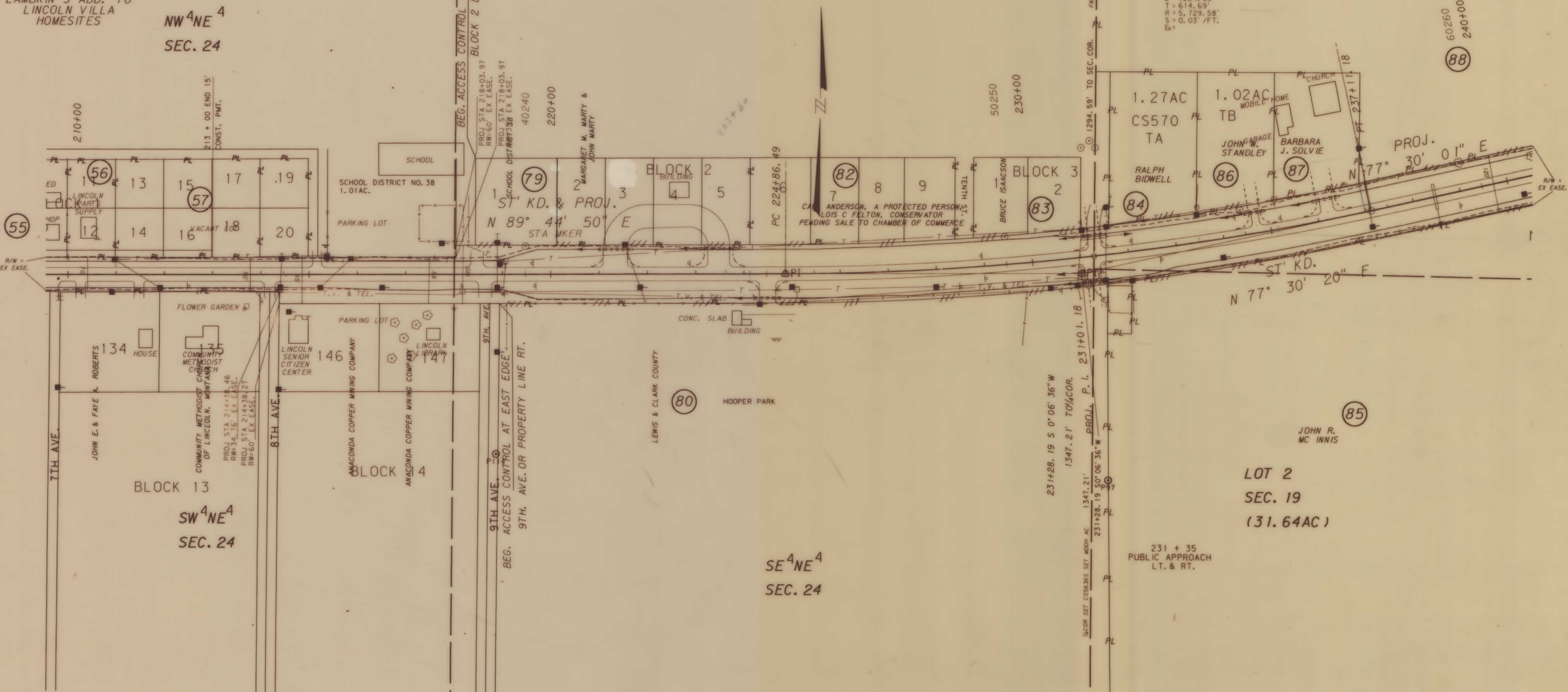
60260
240+00
(88)

LAMBKIN'S ADD. TO
LINCOLN VILLA
HOMESITES

NW⁴NE⁴
SEC. 24

NE⁴NE⁴
SEC. 24

T14N R9W



LOT 2
SEC. 19
(31.64AC)

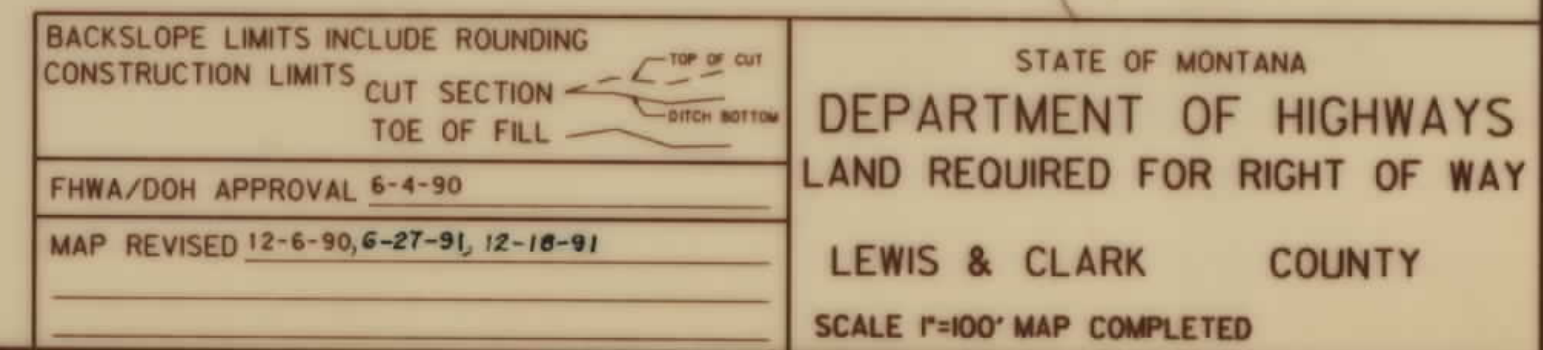
231 + 35
PUBLIC APPROACH
LT. & RT.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS CUT SECTION TOE OF FILL
FHWA/DOH APPROVAL 6-4-90
MAP REVISED 12-6-90, 2-19-91, 3-18-91, 3-29-91, 5-7-91, 7-12-91, 9-6-91, 12-18-91, 2-26-92, 9-19-92

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MOOH OFFICE IN GREAT FALLS

(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)

LINCOLN- EAST & WEST

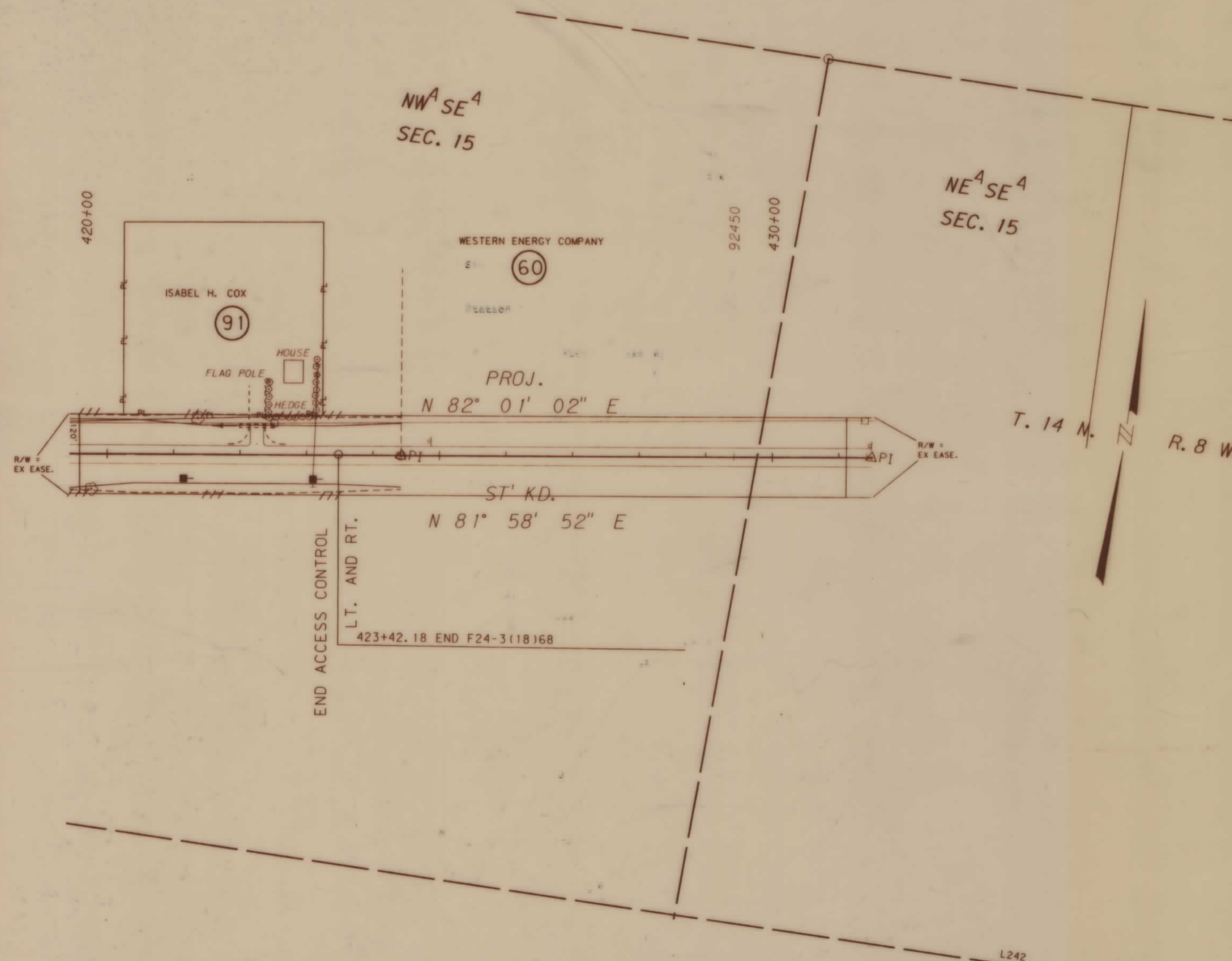
[illegible]

STATE	PROJECT NUMBER	SHEET	TOTAL
		NO.	SHEET
MONTANA	F 24 - 3 (18) 68	16	16

LINCOLN - EAST & WEST

(1) MOVABLE ROAD APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED STATIONS AFTER THE INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A PERMIT MUST BE OBTAINED FROM THE MDOT OFFICE IN GREAT FALLS

SECTION	(2) JOINT-USE ROAD APPROACH RELOCATIONS "RESTRICTED". (SEE LIMITED ACCESS RESOLUTION, SHEET NO. 16.)
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LIMITED ACCESS RESOLUTION

THAT THERE SHALL BE NO DIRECT ACCESS TO, FROM OR ACROSS SAID HIGHWAY FACILITY BEGINNING AT STA. 3+00 ON THE LT. AND RT. AND ENDING AT STA. 178+23 LT. AND RT. BEGINNING AGAIN AT STA. 219+00 LT. AND RT. AND ENDING AT STA. 423+42.18 LT. AND RT. EXCEPT AS FOLLOWS:

1. PUBLIC ROAD APPROACHES

A. ON THE RIGHT OR SIDE FROM STA. TO STA. , NO MORE THAN PUBLIC APPROACHES.

B. ON THE LEFT OR SIDE FROM STA. TO STA. , NO MORE THAN PUBLIC APPROACHES.

PUBLIC APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE. THOSE APPROACHES ADDED AT A LATER DATE WILL REQUIRE THE APPROVAL OF THE LOCAL PLANNING AGENCY HAVING JURISDICTION OVER THE AREA, THE BOARD OF COUNTY COMMISSIONERS, AND THE DEPARTMENT OF HIGHWAYS.

2. PRIVATE ROAD APPROACHES (MOVABLE)

A. FOR THE LOCATION LIMITS OF MOVABLE APPROACHES, SEE INDIVIDUAL PLAN SHEETS.

B. MOVABLE HIGHWAY APPROACHES MAY BE RELOCATED BETWEEN THE SPECIFIED HIGHWAY SURVEY STATIONS BY THE GRANTOR(S) OR SUCCESSOR(S) IN INTEREST AFTER INITIAL CONSTRUCTION. BEFORE RECONSTRUCTION, A ROAD APPROACH PERMIT SHALL BE OBTAINED FROM THE MDDH DISTRICT OFFICE.

3. PRIVATE ROAD APPROACHES (JOINT-USE)

A. FOR LOCATION OF JOINT-USE APPROACHES, SEE INDIVIDUAL PLAN SHEETS.

B. JOINT-USE APPROACHES MAY NOT BE RELOCATED AFTER INITIAL CONSTRUCTION UNLESS THE OWNERS OF ALL PROPERTIES SERVED BY THE JOINT-USE APPROACH AT THE TIME OF THE PROPOSED CHANGE AGREE, IN WRITING, TO IT'S RELOCATION.

C. BEFORE RECONSTRUCTION, A ROAD APPROACH PERMIT COVERING THE JOINT-USE APPROACH PROPOSED LOCATION MUST BE OBTAINED FROM THE MDOT DISTRICT OFFICE. THE APPLICATION FOR THE PERMIT MUST BE SIGNED BY ALL PROPERTY OWNERS SERVED BY THE APPROACH.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES WILL BE ALLOWED AFTER THE PURCHASE OF ACCESS RIGHTS, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "4" BELOW.

4. FIELD ROAD APPROACHES

PRIVATE FIELD APPROACHES MAY BE ALLOWED FOR ACCESS TO FARM FIELDS. THE AGREEMENT ALLOWING SUCH APPROACHES MUST LIMIT THE USE SERVED TO THE FARM FIELD ACCESS. FARM FIELD APPROACHES WILL BE ALLOWED BY REVOKABLE PERMITS ISSUED BY THE DEPARTMENT OF HIGHWAYS.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS 	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY
FHWA/DOH APPROVAL 6-4-90	LEWIS & CLARK COUNTY
MAP REVISED 12-6-90	SCALE 1"=100' MAP COMPLETED