

THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT STPP 83-1(47)5

SALMON LAKE

MISSOULA COUNTY

LENGTH 4.2 MILES

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

PLAN LEGEND

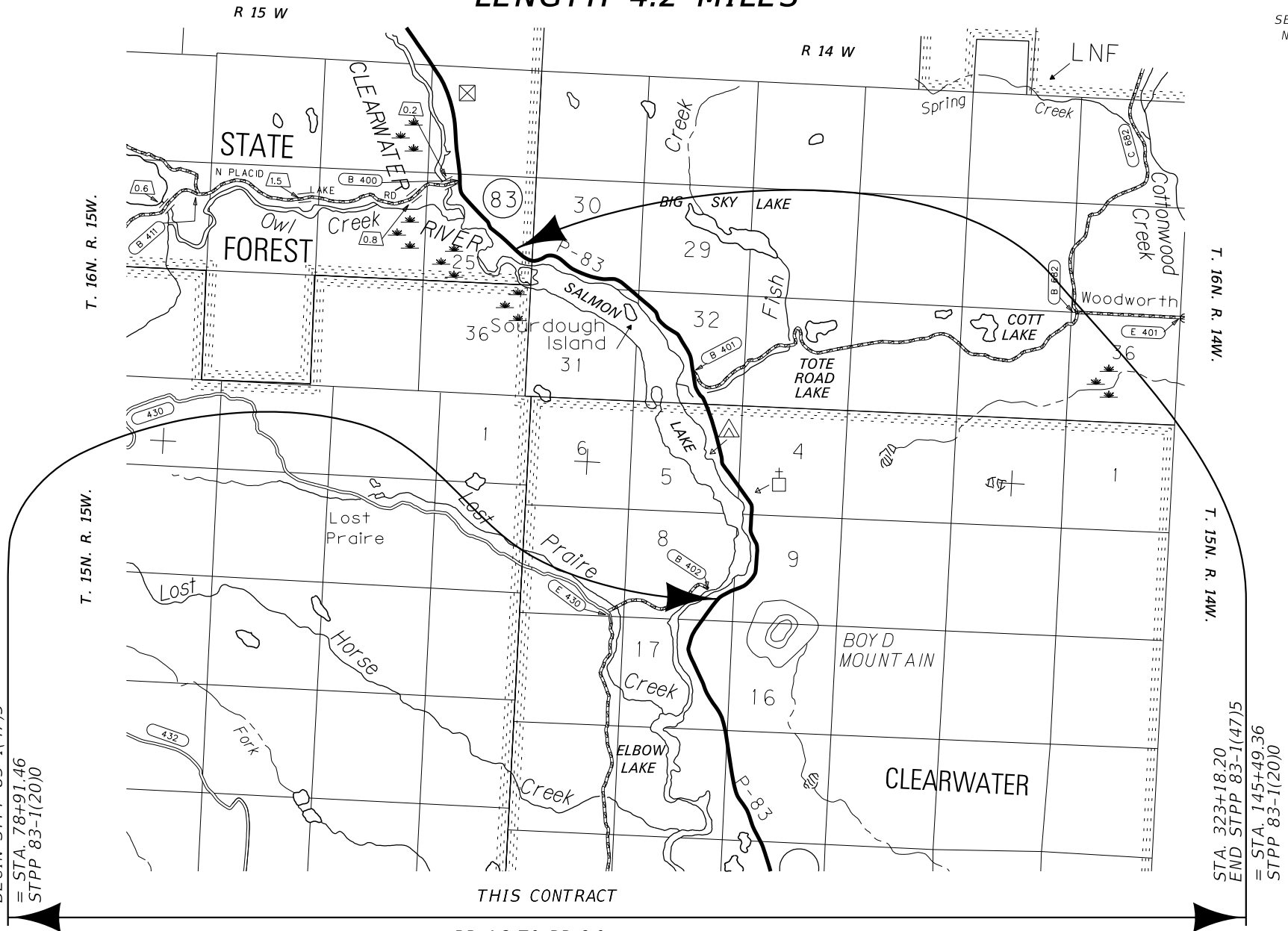
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	- - - -
RAILROAD RIGHT OF WAY LINE	- . - . -
RIGHT OF WAY BASELINE	—+—+—+—
STK'D CENTERLINE	—+—+—+—
SECTION LINE	—+—+—+—
OWNERSHIP BOUNDARY
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	/// ///
EXISTING FULL ACCESS CONTROL	//// EFAC ////
EXISTING LIMITED ACCESS CONTROL	//// ELAC ////
PRESENT TRAVELED WAY (P.T.W.)	—+—+—+—
FENCE LINE	-x-x-x-
EXISTING GUARDRAIL	-o-o-o-
PROPOSED GUARDRAIL	-x-x-x-
GATE IN FENCE	-x-x-x-
CATTLE GUARD: EXIST. - PROPOSED	FOUND UNFOUND
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND CALCULATED
POWER POLE IN PLACE	FOUND CALCULATED
TELEPHONE POLE IN PLACE	FOUND CALCULATED
TELEGRAPH POLE IN PLACE	FOUND CALCULATED
LIGHT POLE	FOUND CALCULATED
PROPOSED CULVERT	---
EXISTING CULVERT	---
OUTLET DITCH	---
INLET DITCH	---
EXISTING DITCH	---
CHANNEL CHANGES	CH CH
DITCH BLOCK	---
RIPRAP	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBERS	---
APPROACH: EXIST. - PROPOSED	---



ASSOCIATED PROJECTS
STPP 83-1(35)5 PE

RELATED PROJECTS
STPP 83-1(20)0
STPP 83-1(18)0
S 65(2)

STA. 102+00.00
BEGIN STPP 83-1(47)5
= STA. 78+91.46
STPP 83-1(20)0



SEE SHEET NO. 2 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

STA. 145+49.36
END STPP 83-1(47)5
= STA. 181+42.23
STPP 83-1(20)0

THIS CONTRACT

RP 4.8 TO RP 9.0

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9992047

FOR EXISTING R/W RETRACEMENT, SEE
COUNTY OF MISSOULA COS NO. 06701

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	TOP OF CUT
TOE OF FILL	TOE OF FILL
FHWA/MDT APPROVAL 05-26-21	

3	MDTA	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1233003rattl201.dgn
2			1/13/2022
1			11:19:57 AM CPS - U1757

[illegible]

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		2	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE


RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 1233003R0BRKZ01.TXT

R/W BASELINE COORDS: 1233003R0BASZ01.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE R0 DIRECTORY, UNDER PROJECT: 1233003

* NOTE: EASEMENT FOR WOODWORTH ROAD TO BE
ACQUIRED IN THE NAME OF MISSOULA COUNTY

<p>CONSTRUCTION LIMITS</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>CUT SECTION</p> <p>TOE OF FILL</p> </div> <div style="width: 50%; text-align: center;">  </div> </div>	<p>MAP REVISED <u>01-10-22</u></p>
<p style="text-align: center;">FHWA/MDT APPROVAL</p> <p style="text-align: center;"><u>05-26-21</u></p>	

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GRID STATE PLANE COORDINATES

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NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

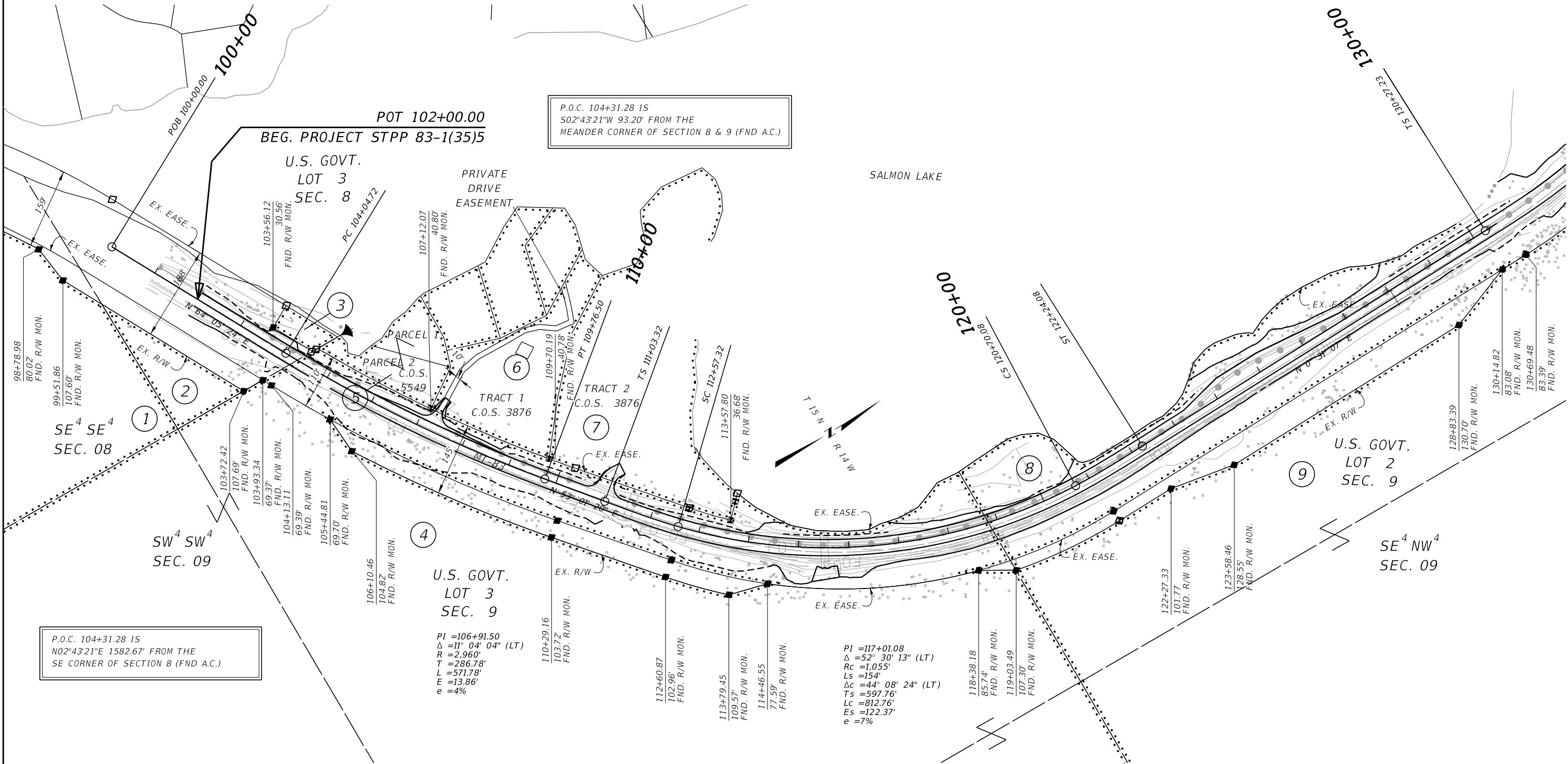
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2		1/13/2022
1		11:20:16 AM CPS - U1757

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		3	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	


SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



MDT

CONSTRUCTION LIMITS		MAP REVISED _____	
CUT SECTION	TOP OF CUT	_____	

TOE OF FILL		_____	
		FHWA/MDT APPROVAL	
		05-26-21	
3		MONTANA DEPARTMENT	C:\DGN\1233003\rop\inz01.dgn
2		OF TRANSPORTATION	1/13/2022
1			11:20:30 AM CPS - U1757

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

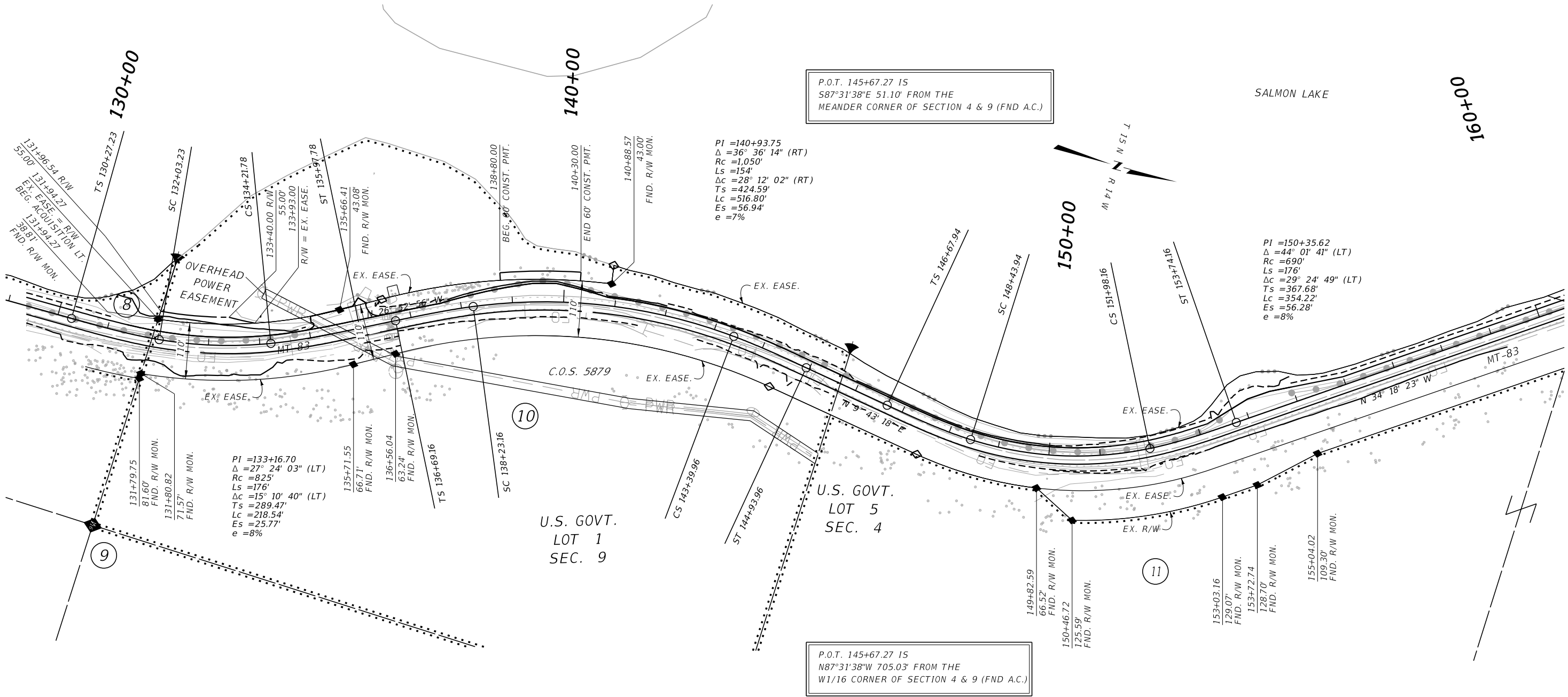
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		4	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



MDT

CONSTRUCTION LIMITS

CUT SECTION
TOE OF FILL

MAP REVISED

FHWA/MDT APPROVAL
05-26-21

3
2
1

MDT

MONTANA DEPARTMENT
OF TRANSPORTATION

C:\DGN\1233003\rop\inz01.dgn
1/13/2022
11:20:34 AM CPS - U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
COUNTY OF MISSOULA COS NO. 06701

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'

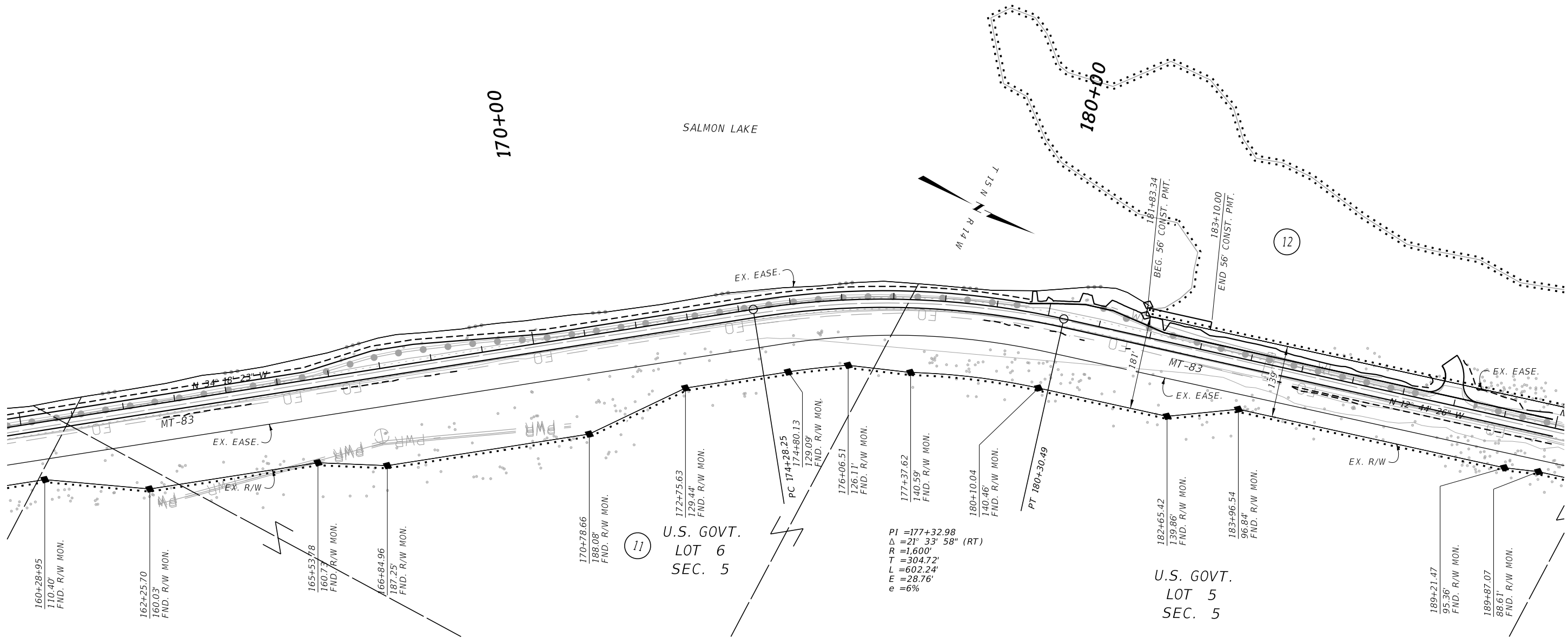
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
23


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.


STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		5	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE



CONSTRUCTION LIMITS		MAP REVISED_____	
CUT SECTION	TOP OF CUT 	_____	

TOE OF FILL		_____	

FHWA/MDT APPROVAL		_____	
05-26-21		_____	
3		MONTANA DEPARTMENT	C:\DGN\1233003\rop\inz01.dgn
2		OF TRANSPORTATION	1/13/2022
1			11:20:39 AM CPS - U1757

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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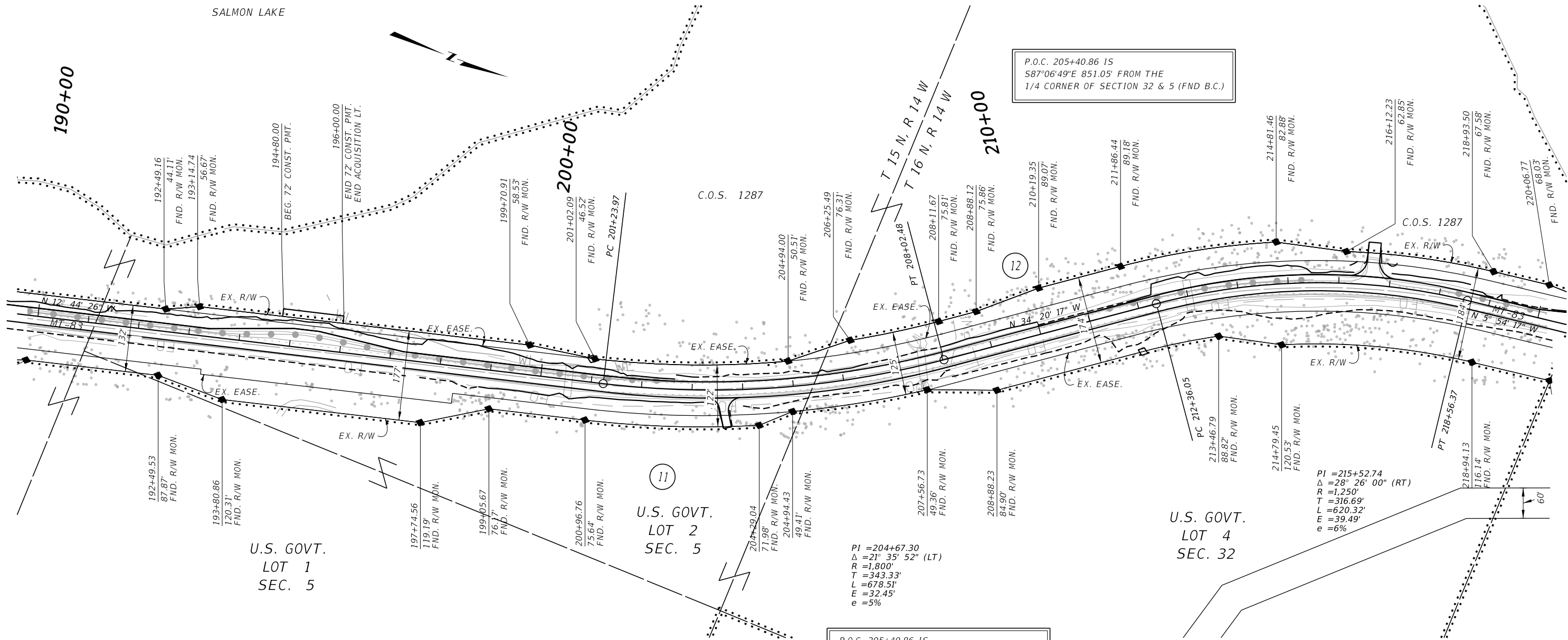
MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
MISSOULA COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	

MDT

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.


STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		6	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE



CONSTRUCTION LIMITS		MAP REVISED _____	
CUT SECTION	TOP OF CUT	_____	

TOE OF FILL	_____	_____	

FHWA/MDT APPROVAL		_____	
05-26-21		_____	
3		MONTANA DEPARTMENT	
2		OF TRANSPORTATION	
1		C:\DGN\1233003\rop\inz02.dgn	
		1/13/2022	
		11:20:52 AM CPS - U1757	

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES

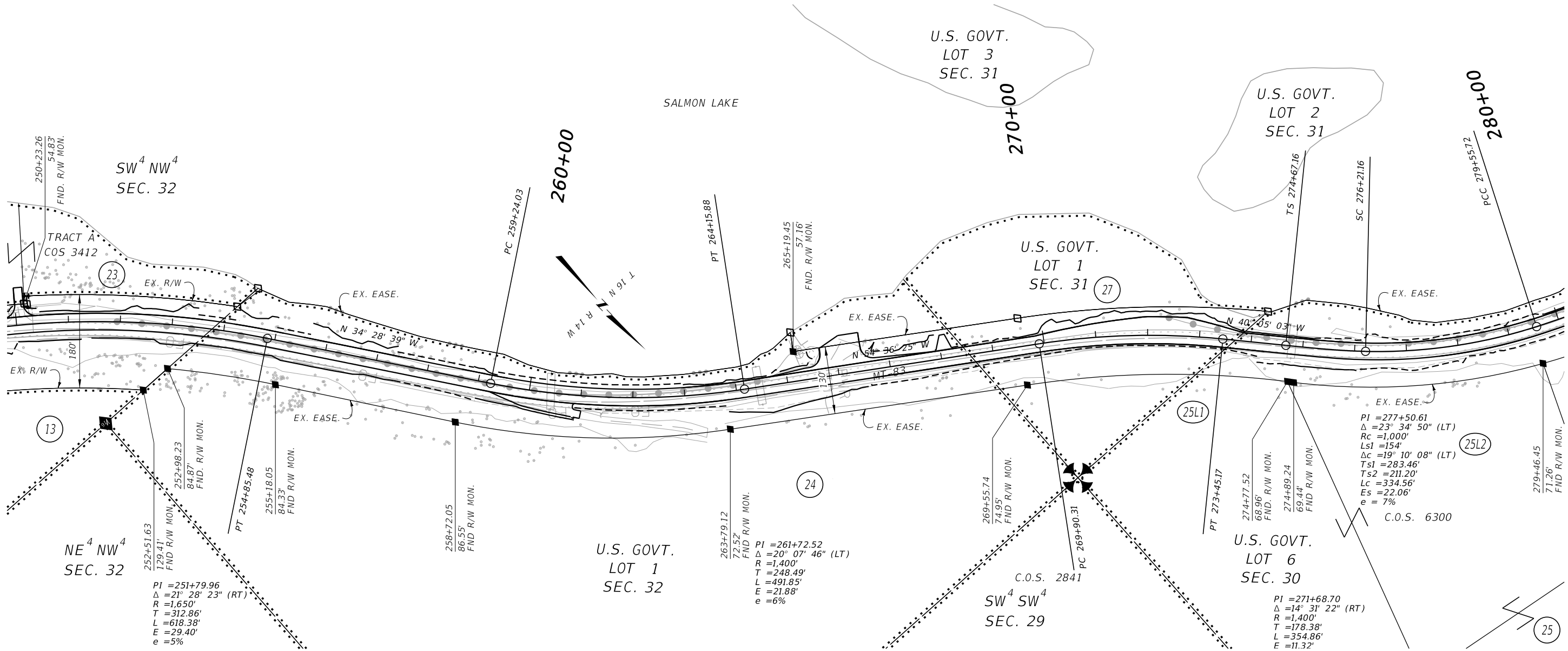
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
MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
MISSOULA COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	


STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		8	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS		MAP REVISED _____	
CUT SECTION	TOP OF CUT 	_____	

TOE OF FILL		_____	
		FHWA/MDT APPROVAL	
		05-26-21	
3		C:\DGN\1233003\rop\inz02.dgn	
2		1/13/2022	
2		11:21:01 AM CPS - U1757	
1			

- NOTES:
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COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES

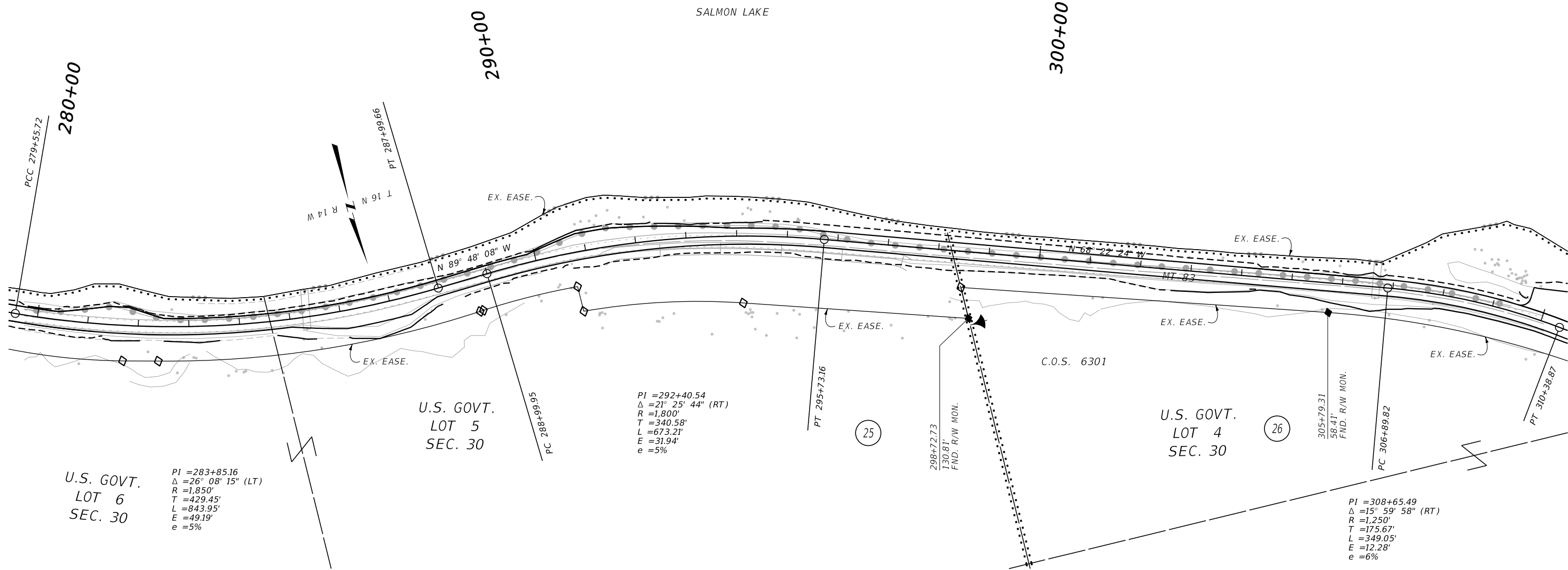
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MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
MISSOULA COUNTY	
SCALE 1"=100'	
0 50 100 200 300'	

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		9	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TOE OF FILL	
	FHWA/MDT APPROVAL
	05-26-21

3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1233003\rap\inz03.dgn
2			1/13/2022
1			11:21:14 AM CPS - U1757

- NOTES:
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

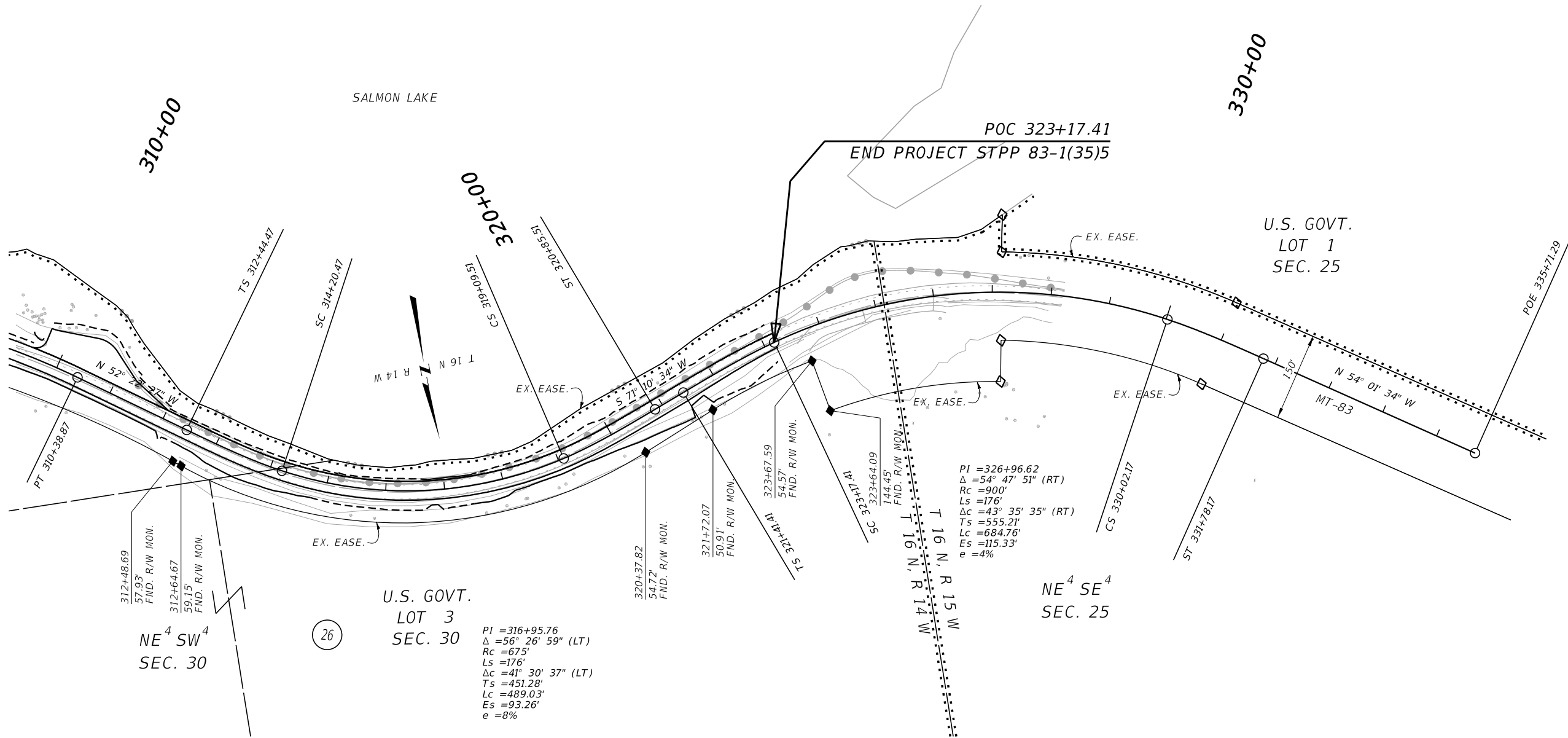
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.	STPP 83-1(47)5	10	10
PROJECT NO.	1233-047-003		

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



SC 323+17.41 IS S05°06'22"E 1410.94'
FROM THE E1/4 CORNER OF
SECTION 25 (FND A.C.)

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COUNTY OF MISSOULA COS NO. 06701

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CONSTRUCTION LIMITS

CUT SECTION
TOE OF FILL

TOP OF CUT
FND. R/W MON.

MAP REVISED

FHWA/MDT APPROVAL
05-26-21

MDT
MONTANA DEPARTMENT
OF TRANSPORTATION

C:\DGN\1233003\rop\inz03.dgn

1/13/2022

11:21:18 AM CPS - U1757

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'

0 50 100 200 300'