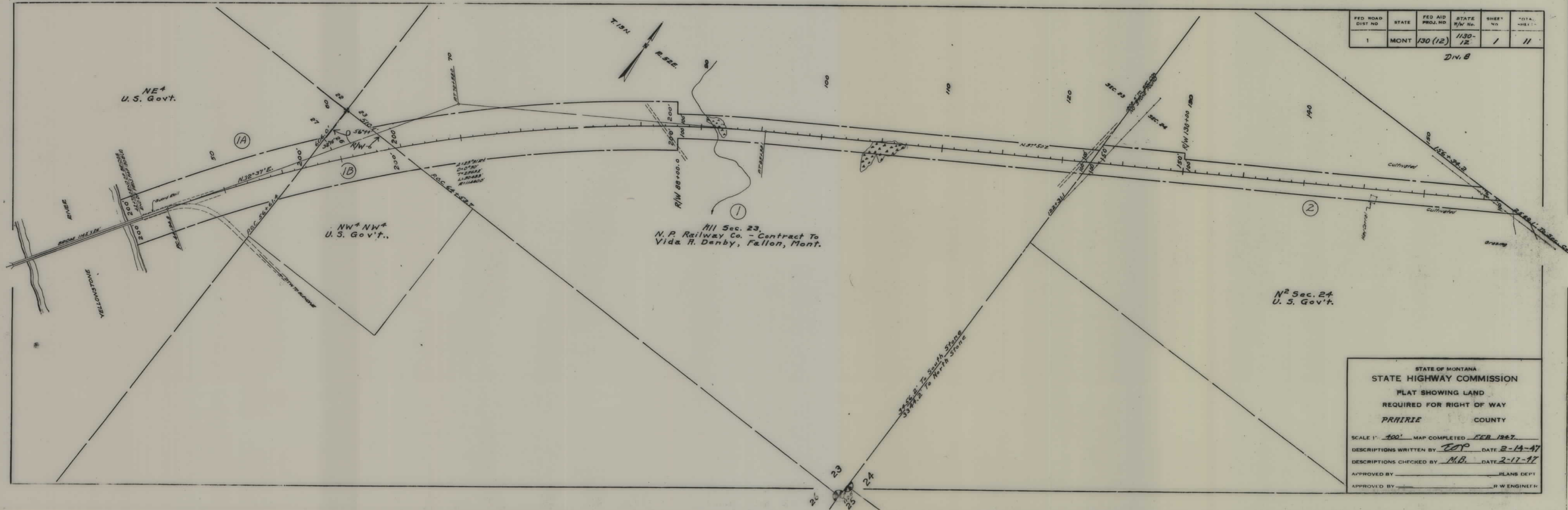


PLANS
NOT
TO
SCALE



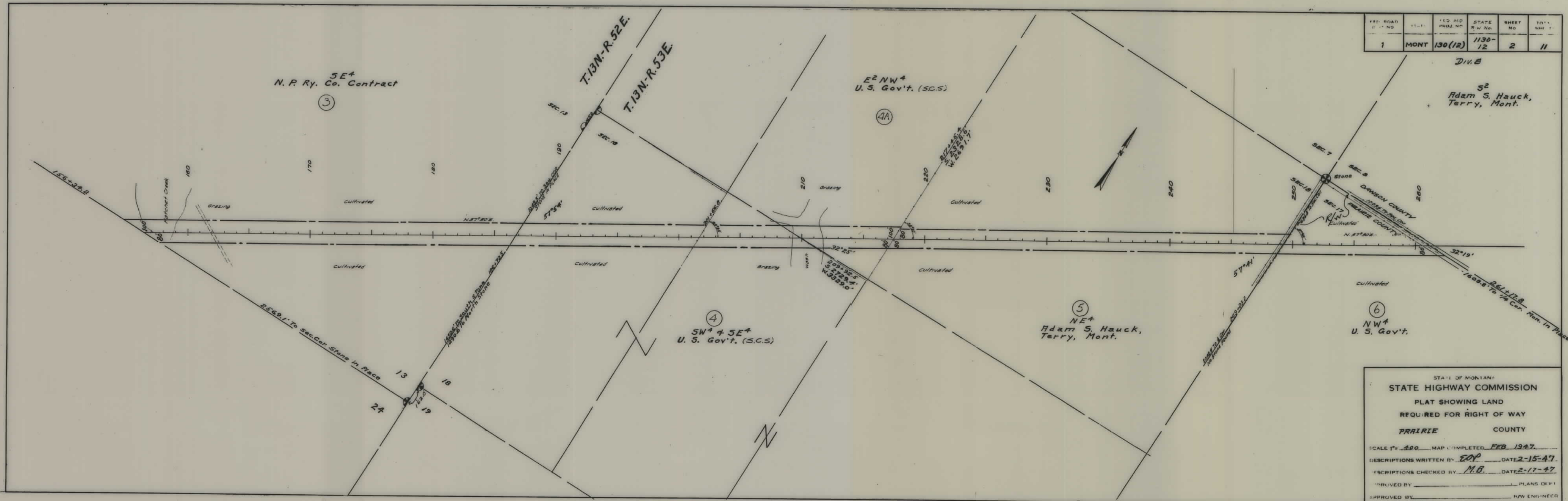
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	130 (12)	1130-12	1	11

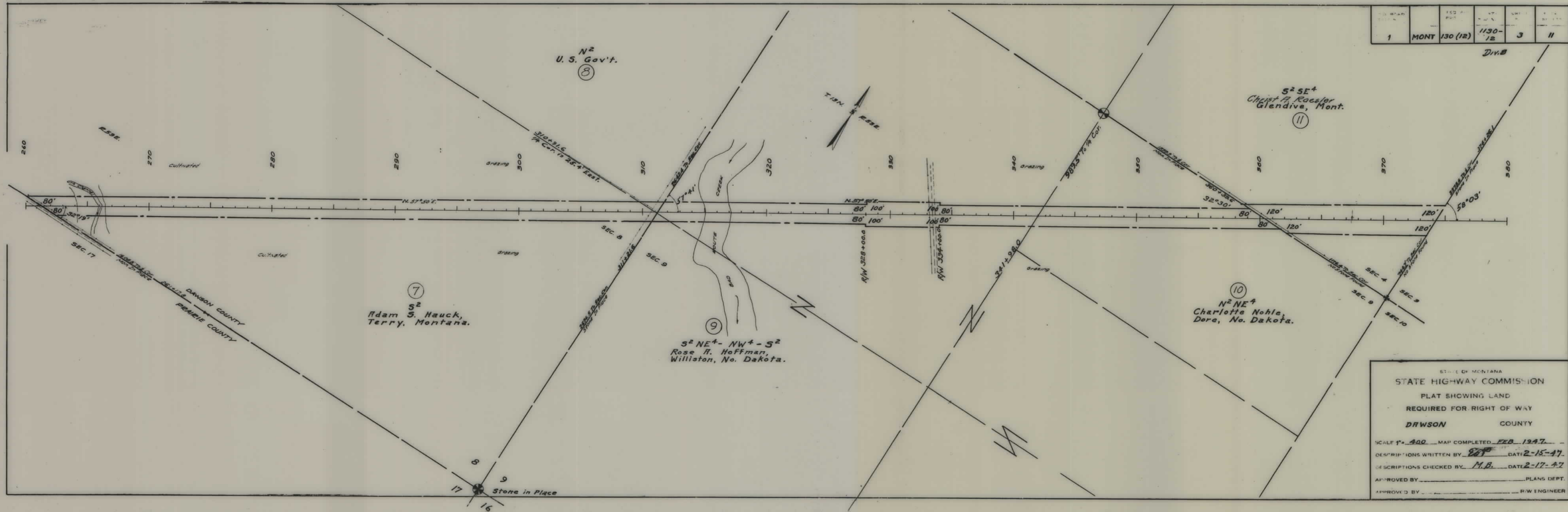
DIV. 8

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PRAIRIE COUNTY

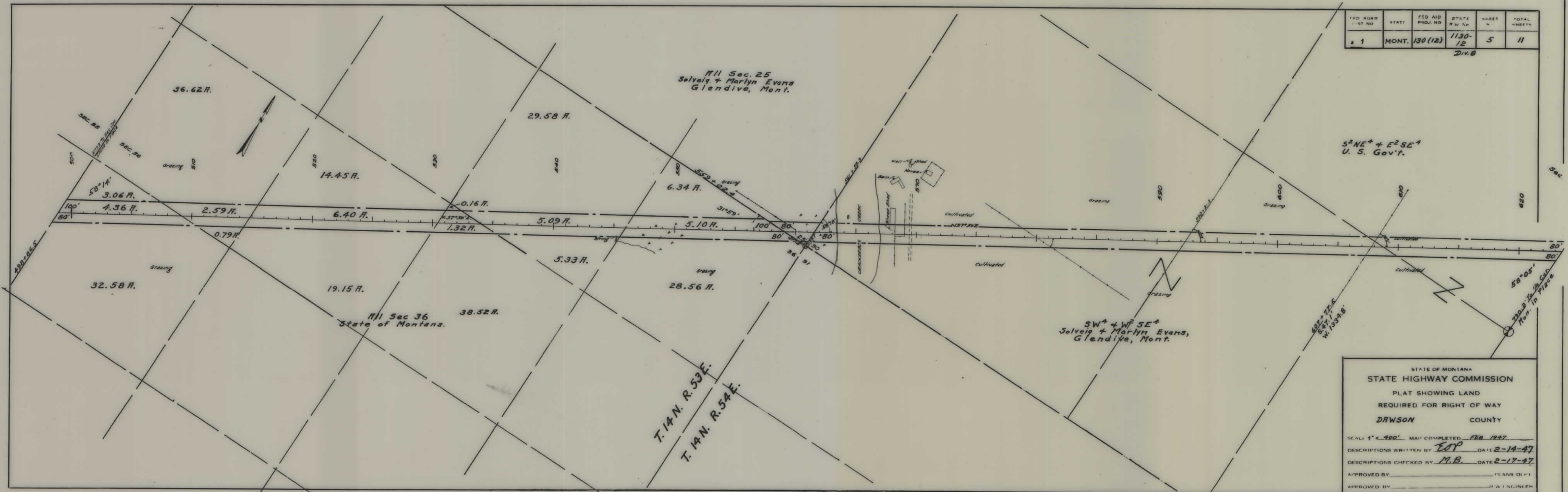
SCALE 1" = 400' MAP COMPLETED FEB 1947
DESCRIPTIONS WRITTEN BY EOP DATE 2-14-47
DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
APPROVED BY _____ PLANS DEPT
APPROVED BY _____ R. W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R.W. NO.	SHEET NO.	TOTAL SHEETS
1	MONT	130(12)	1130-12	2	11





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R.W. NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	130 (12)	1130-12	5	11
Div. 8					

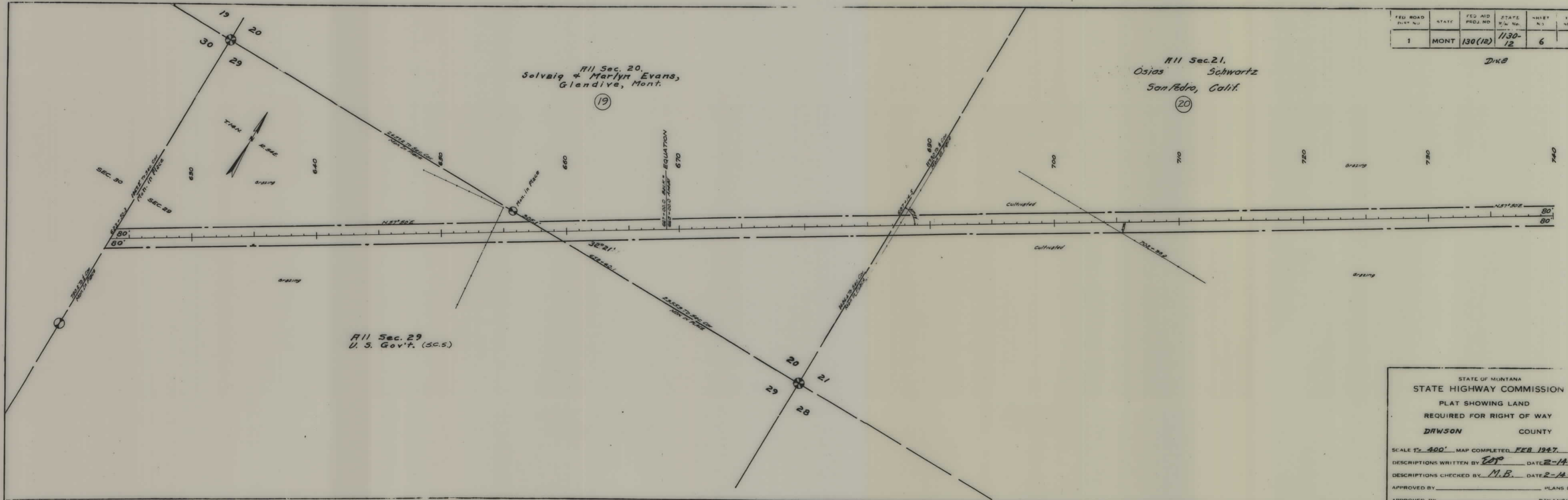


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED FEB 1947
 DESCRIPTIONS WRITTEN BY EOP DATE 2-14-47
 DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ CIVIL ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT	130(12)	1130-12	6	11

Di. 18



All Sec. 29
U. S. Gov't. (S.C.S.)

All Sec. 20,
Solvbig & Marilyn Evans,
Glendive, Mont.

All Sec. 21,
Osias Schwartz
San Pedro, Calif.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DRAVSON COUNTY

SCALE 1" = 400' MAP COMPLETED FEB 1947.

DESCRIPTIONS WRITTEN BY EOP DATE 2-14-47

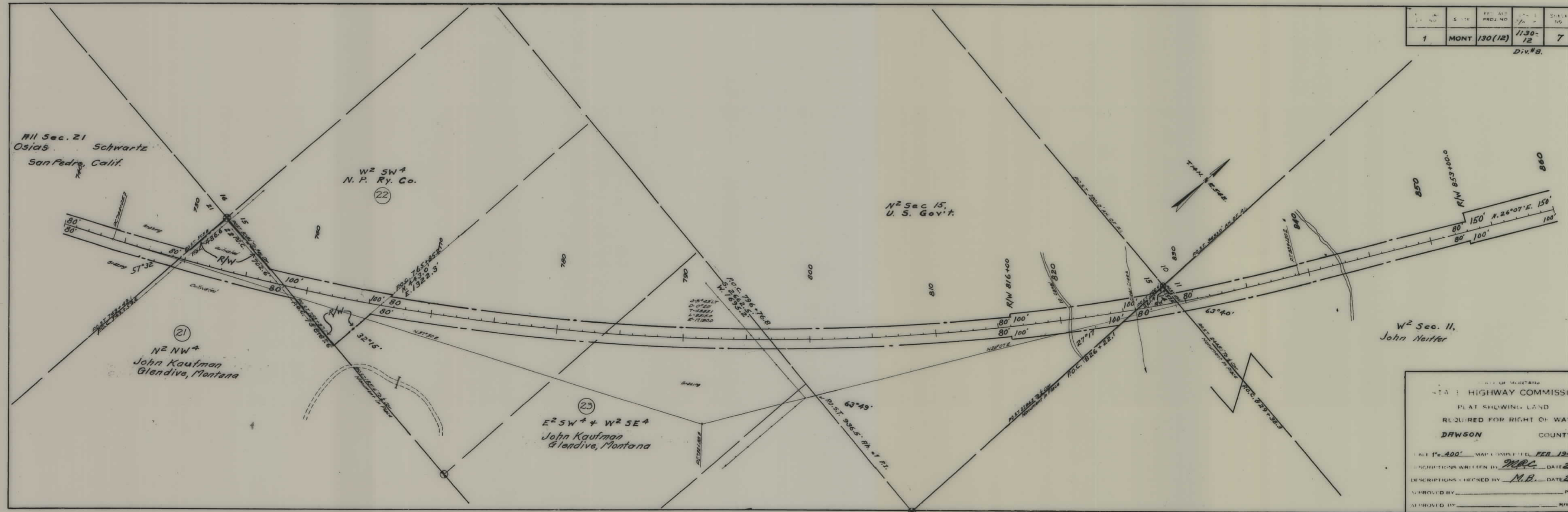
DESCRIPTIONS CHECKED BY M.B. DATE 2-14-47

APPROVED BY _____ PLANS DEPT

APPROVED BY _____ R/W ENGINEER

Sheet No.	State	Proj. No.	Sheet No.	Sheet No.	Total Sheets
1	MONT	130(12)	1130-12	7	11

Div. #8.

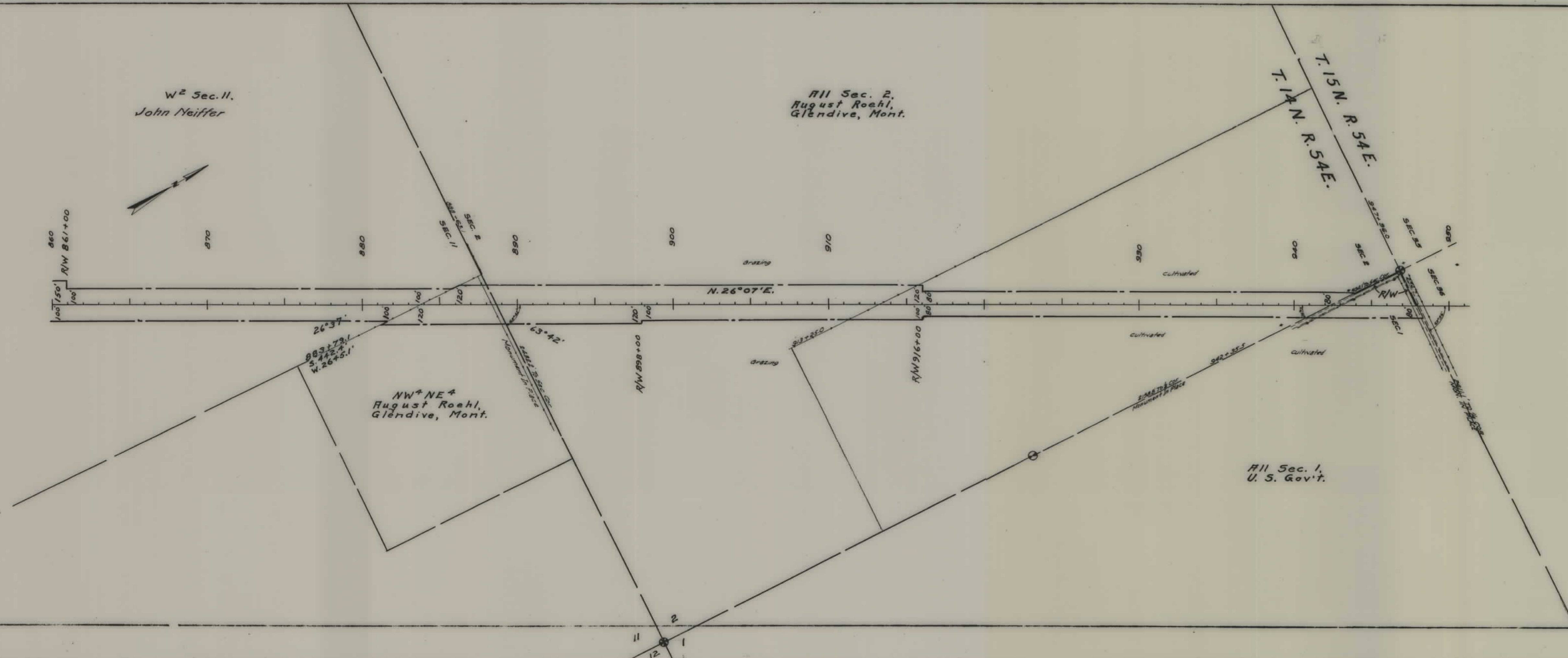


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY

Scale 1" = 400' MAP COMPLETED FEB 1947
 DESCRIPTIONS WRITTEN BY MPC DATE 2-17-47
 DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ R/W ENGINEER

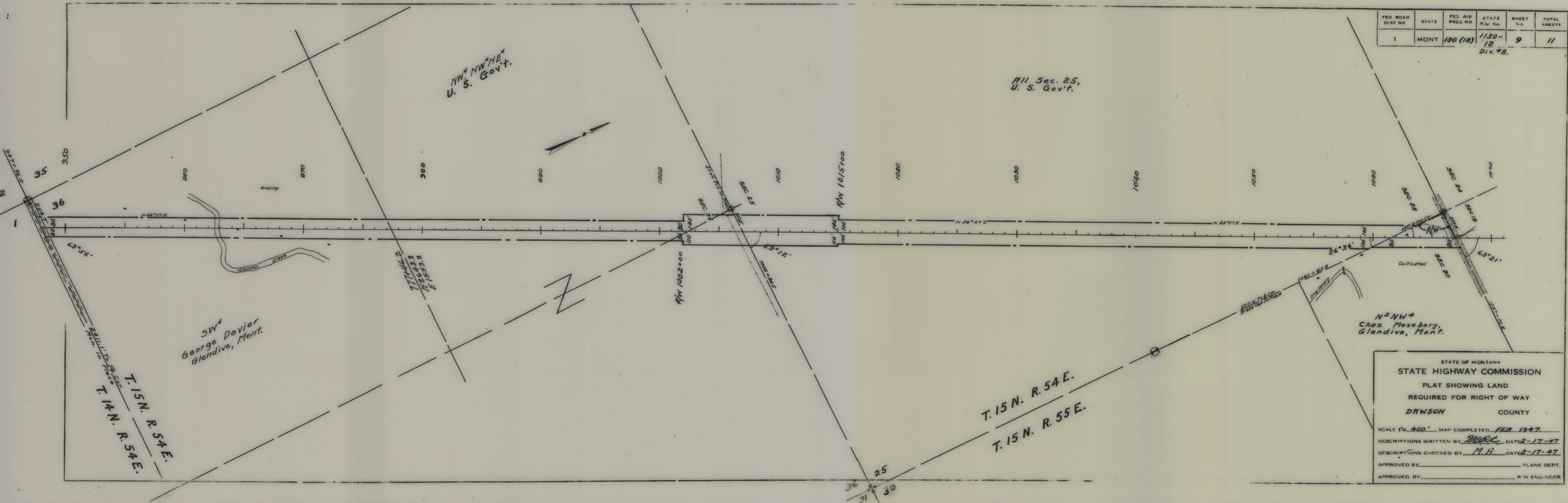
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	130 (12)	1130-12	8	11

Div. #8.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DRAWSON COUNTY

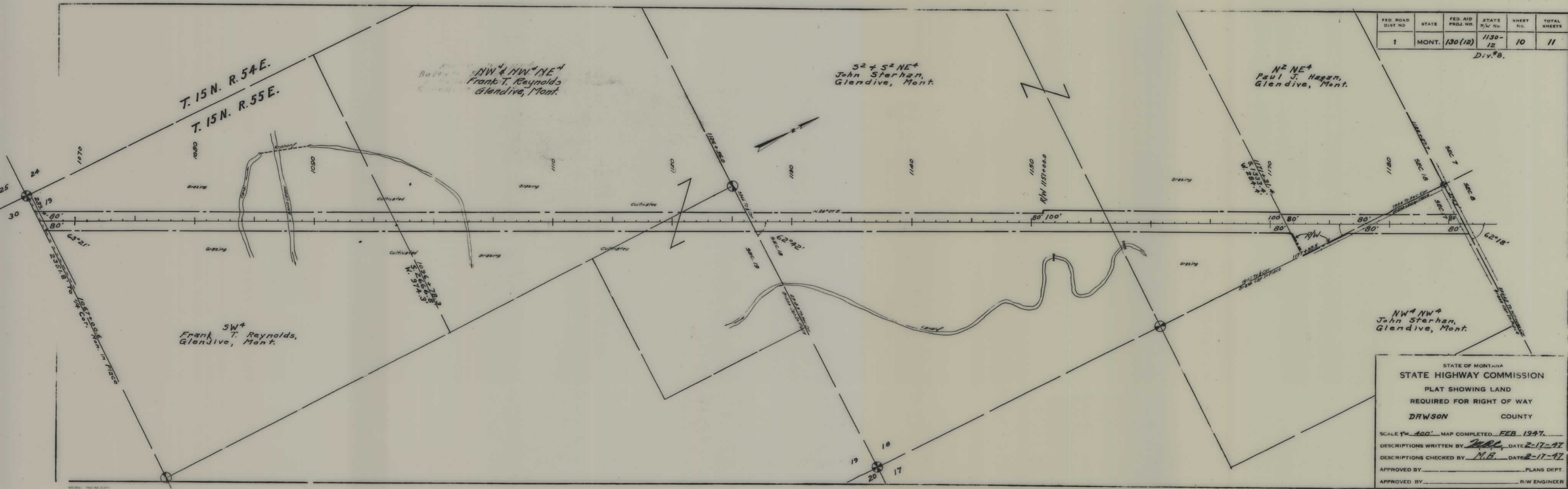
SCALE 1"=400' MAP COMPLETED FEB 1947
DESCRIPTIONS WRITTEN BY MRC DATE 2-17-47
DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



FED ROAD DIST NO	STATE	FED AID PROJ. NO	STATE R/W No.	SHEET NO	TOTAL SHEETS
1	MONT	130 (12)	1130-12	9	11
Div. #8.					

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED FEB 1947.
 DESCRIPTIONS WRITTEN BY WRC DATE 2-17-47
 DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

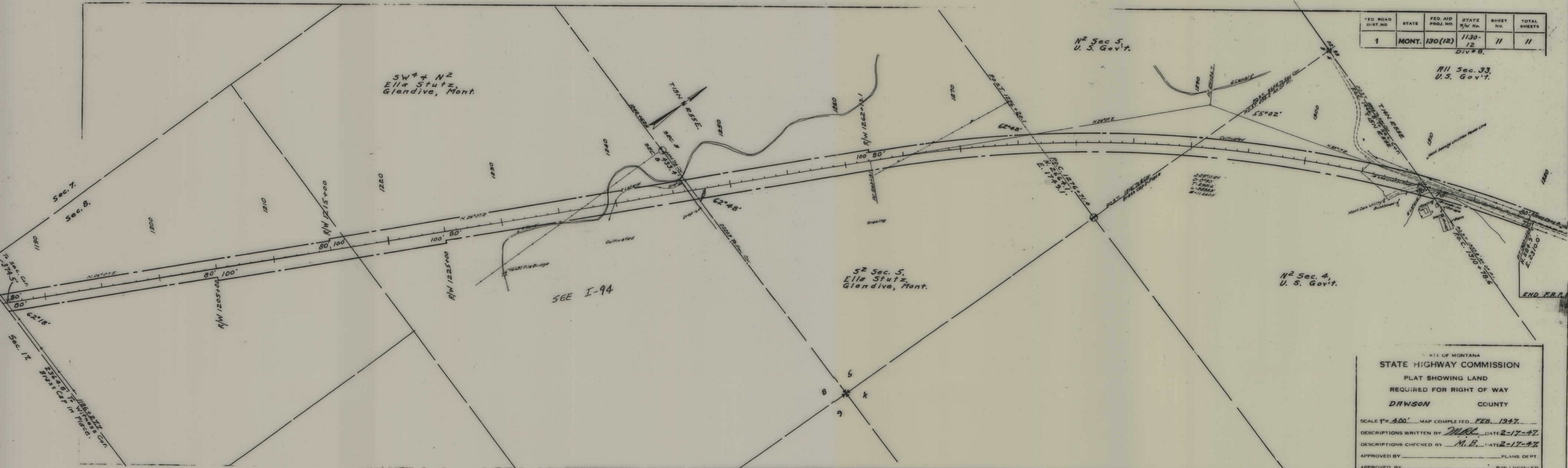


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	130(12)	1130-12	10	11

Div. #8.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DRAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED FEB 1947
DESCRIPTIONS WRITTEN BY M.B. DATE 2-17-47
DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	130(12)	1130-12	11	11

Div # 8.
R11 Sec. 33,
U.S. Gov't.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
DRAWSON COUNTY

SCALE 1" = 400' MAP COMPLETED FEB. 1947.
 DESCRIPTIONS WRITTEN BY M.R.C. DATE 2-17-47
 DESCRIPTIONS CHECKED BY M.B. DATE 2-17-47
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER