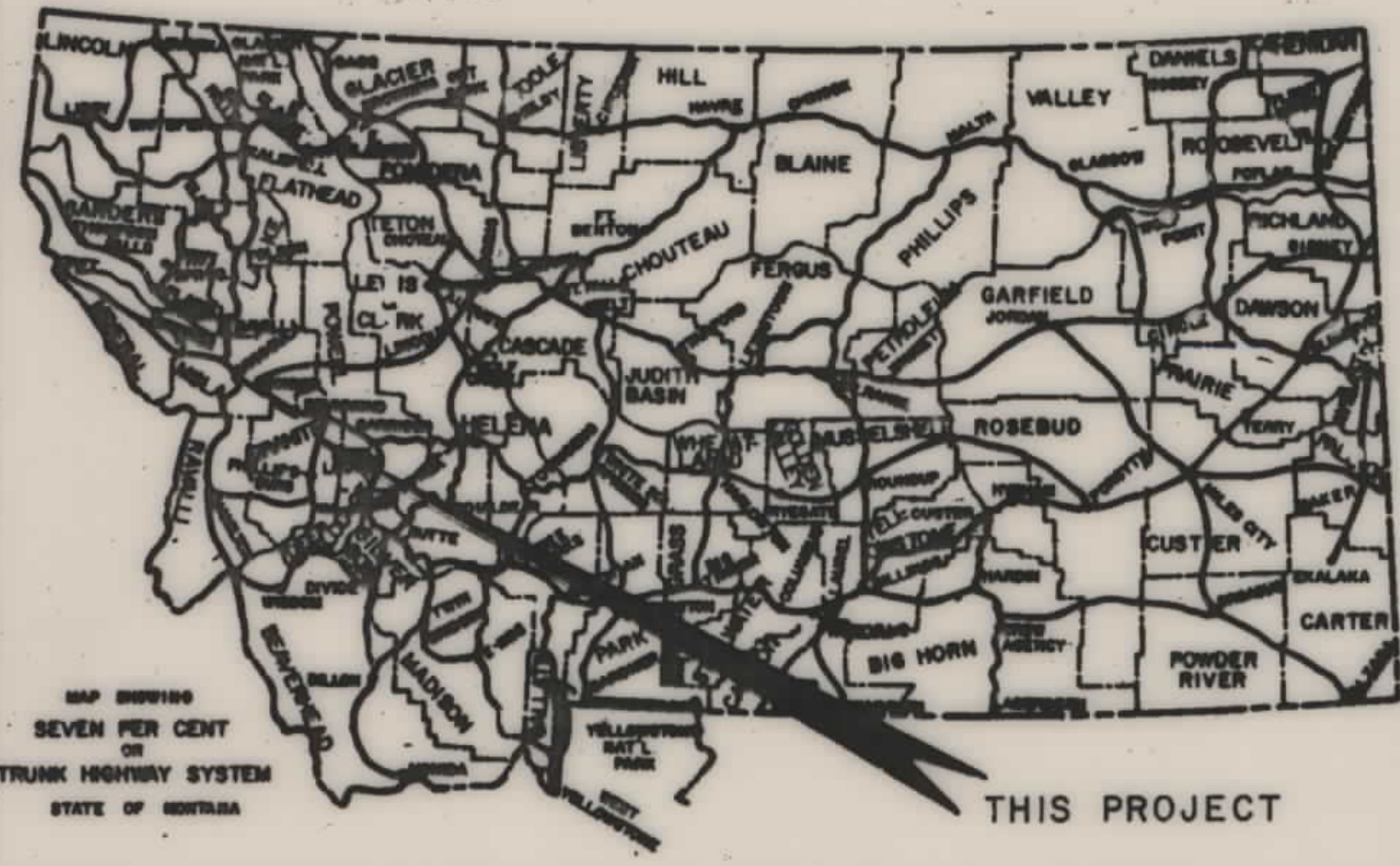


PLANS
NOT
TO
SCALE



STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. STPP19-2 (13) 48

MAXVILLE-DRUMMOND
GRANITE - COUNTY
LENGTH 14.2 MILES

STATE	RIGHT OF WAY NO.	SHEET NO.	TOTAL SHEETS
MONT.	STPP19-2(13)48	1	30

PROJECT NO. 1280-013
MAXVILLE-DRUMMOND

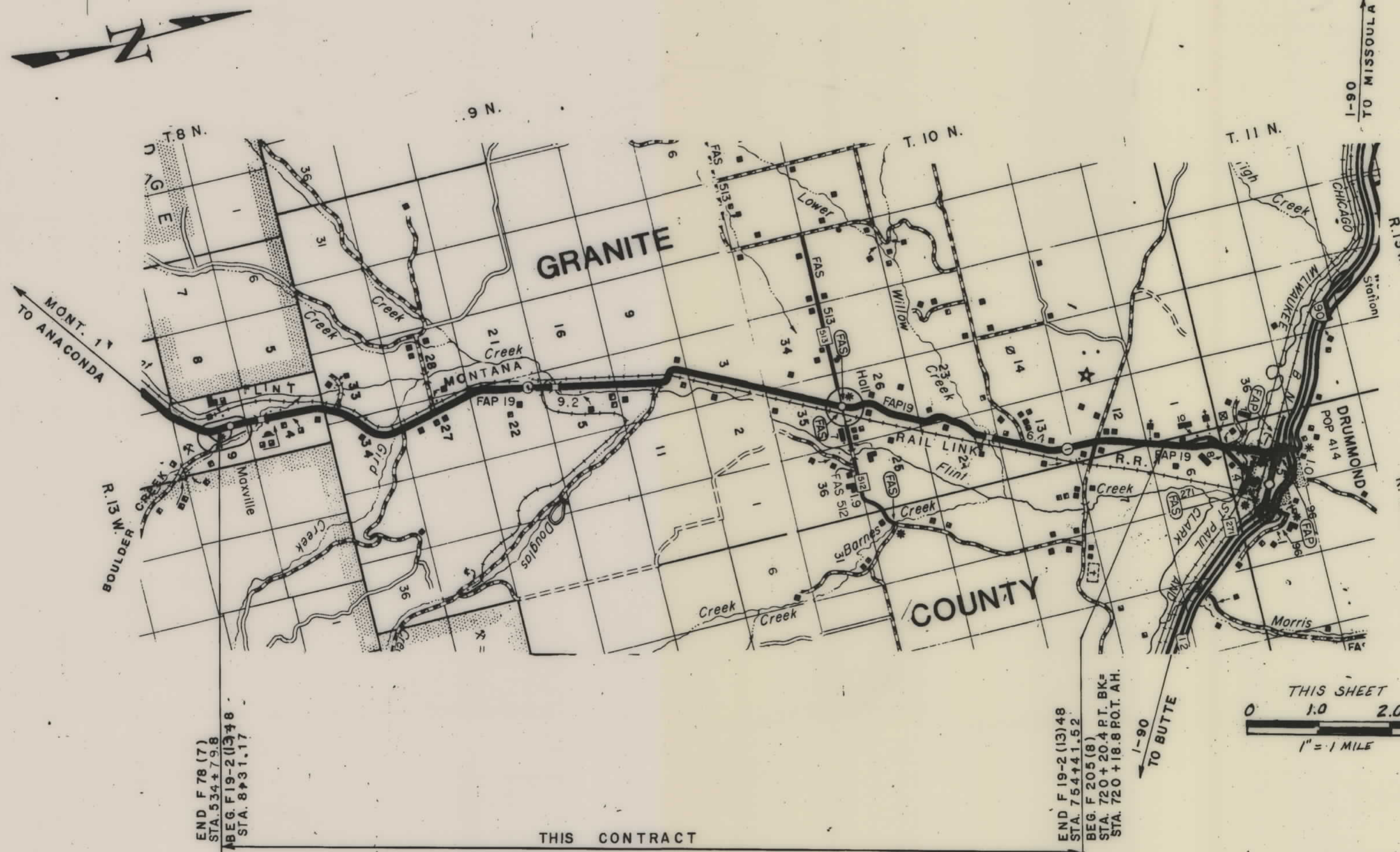
NOTE: U = UTILITIES INVOLVED

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1,3,5,6	DELE PATRICK, FURBY	2
2,7	DR. FRED & KENNY BELLE METCALF, ET AL	2,7,3
8	KEEGAN, ANDERSON, ANDERSON & SWIFT	3
9	GARY A. & ANNA M. MORRISON	3
10	STEPHEN A. & JEANNETTE HELLER	3
11	JAMES A. & LAURA M. JOHNSON	3
12	GORDON W. FOSTER	3,4
13	GORDON W. FOSTER	3,4
14	LARANGO & STRAND	4
15	LARANGO & STRAND	4
17	DR. FRED METCALF, ET AL	4
18	CHARLES LANE & MICHAEL & CARVER	4
19	TY THROOP	4,5
20,32	MONTANA RAIL LINK, INC.	4,19,23,24
21	JAMES & DEANNA LANE & CHRISTINE FISCHER	5
22	ALLEN A. & MARIE S. MORRISON, ET AL	5,16
23	ALLEN A. & MARIE S. MORRISON	6
24	ALAN A. BOOMER	6,7,8
25	LANE RANCH & MARION L. WICKBERG, ET AL	8,9
26	BRUCE R. WIGHT AND CREMA M. WIGHT	9,10,11
27	JEFFREY A. & MICHELLE CONN	11,12
28	OPEN CROSS RANCH	12,13,14
29	MONTANA PHOSPHATE PRODUCTS CO.	13,14
30	E. WIGHT JENSEN	14
31	JENSEN RANCH CO.	14,15
32	JOHNSON TUNING FORK RANCH	15,16,17,18
33	WILFORD F. JOHNSON, ET AL	18
34	LEE R. & RUTH M. ALT	19
35	CAROL VEGA	19
36	TRUSTEES/BUILDING METHODIST EPISCOPAL CHURCH	19
37,38	KEITH E. & LOUELLA M. LUOMA	19
39	RONALD & BEVERLY J. SKINNER	19,20
40	ROLAND LOCLAIR	19,20
41	JAMES M. & BECKY J. DINSMORE	20,21
42	WILCOX & DELBERT WEATHERINGTON	20
43,48	CEDAR LANE RANCH	20,21,22
45	HEIRS OF WILFORD W. & HEBER LUNDBERG	21
46	CARL NELSON RANCH CO.	21
47	FRED & DORENE MOESSER PARKER	21,22
49	DELETED	22
50	MARCH RANCH, A MONTANA LTD PARTNERSHIP	22,23,24
53	KAY M. & GREGOR I. SCOTT C. Mc GREGOR	24,25,26
54	UNKNOWN	24,25
55	GEORGE W. & KARMA H. LACEY	25,26
56	SAM & SHEILA DIMAGGIO	26
57	DELETED	26
58	ARTHUR A. & WINNIE BONLS	26,27
59	WILLIAM OHRMANN	26,27
61	HEIRS & DEVISEES OF RUBY BRADSHAW, DECEASED	27
62	GENE M. & FLORENCE M. ALLEN	27,28
63	PAUL I. & NILMA U. GREANY	27,28
20,41	E. WIGHT JENSEN	14
20,42	GRANITE COUNTY	18
20,43	MICHAEL FOLEY	18,19
20,44	HOGANS RANCH & BUILDERS SUPPLY	19
20,45	RUTH ALT	19
2,1	BRENT L. & JUDY K. CASSIDY	2,3
2,2	JAMES C. & BETTY FIRESTONE	3
2,3	JEFFREY & CHARLYN SNYDER	3
16	GORDON W. FOSTER & LLOYD W. KEILEY	4,5
2,4	CHARLES H. DEINGLE	3
7,1	CLAYTON D. SPURLOCK, ET AL	2
6,4	ALLEN & JUDY PLATT	19
2,5	JAMES C. & BETTY FIRESTONE	3
37,4	KEITH E. & LOUELLA M. LUOMA	19
6,5W	RANDY M. & SUEAN S. PETERSON	29,30

CONVENTIONAL SIGNS

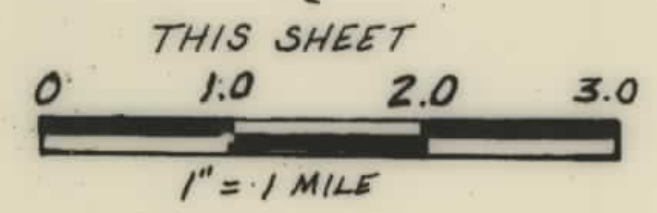
PROPOSED RIGHT OF WAY LINE
EXISTING RIGHT OF WAY LINE
RAILROAD RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D CENTERLINE
OWNERSHIP BOUNDARY
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
LIMITED ACCESS
EXISTING LIMITED ACCESS
GATE IN FENCE
CATTLE GUARD - 24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/4 & 1/2 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGES
RAILROADS
PARCEL NUMBER
NEW APPROACH
EXISTING APPROACH
LIMITED ACCESS

CUT FILL
EX. R/W
FOUND UNFOUND



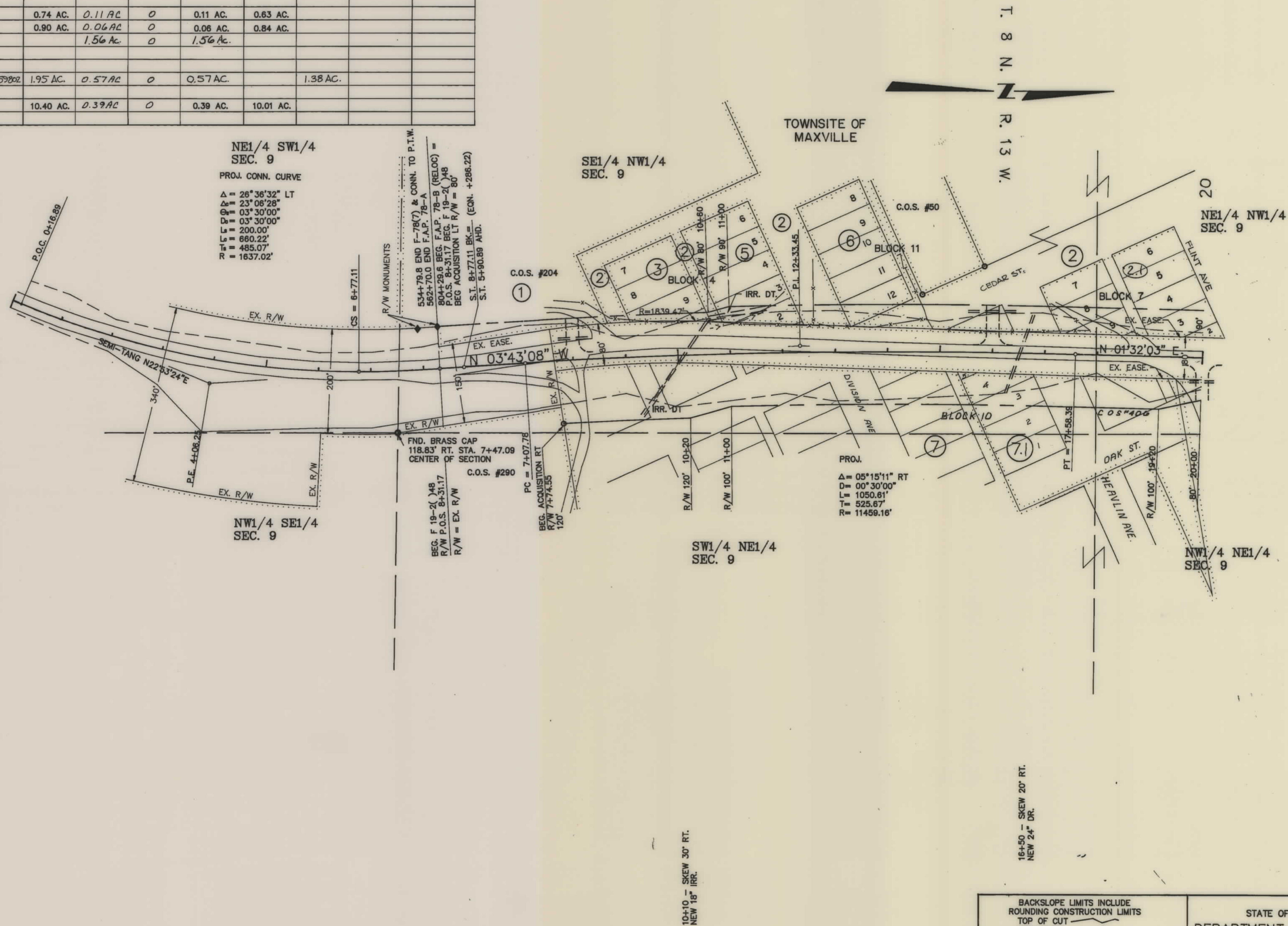
RELATED PROJECTS
NONE

ASSOCIATED PROJECT AGREEMENT NUMBERS
F19-2(11)48 P.E. F19-2(1)48 CONST.



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASE. AREA
1	ADELE PATRICIA FURBY	4841 HWY 10-A PHILPSBURG, MT. 59858	8.21 AC.	0.17 AC	0	0.17 AC.	8.04 AC.			
2	DR. FRED & KENNYBELLE METCALF, ET AL	P.O. BOX 449 DRUMMOND, MT. 59832				SEE SHT. 3				
3	ADELE PATRICIA FURBY		0.55 AC.	0.05 AC	0	0.05 AC	0.50 AC.			
5	ADELE PATRICIA FURBY		0.74 AC.	0.11 AC	0	0.11 AC.	0.63 AC.			
6	ADELE PATRICIA FURBY		0.90 AC.	0.06 AC	0	0.06 AC.	0.84 AC.			
7	DR. FRED & KENNYBELLE METCALF, ET AL			1.56 AC.	0	1.56 AC.				
2.1	BRENT L. & JUDY K. CASSIDY	SEE SHEET 3								
7.1	CLAYTON D. SPURLOCK, ET AL	1320 DEFOE ST., MISSOULA, MT. 59802	1.95 AC.	0.57 AC	0	0.57 AC.		1.38 AC.		
1,3,5,6	ADELE PATRICIA FURBY		10.40 AC.	0.39 AC	0	0.39 AC.	10.01 AC.			

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	2	30
PROJECT NO. 1280-013 MAXVILLE - DRUMMOND			



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-10-93, 9-10-93, 11-9-93, 12-23-93, 1-5-94
10-25-94

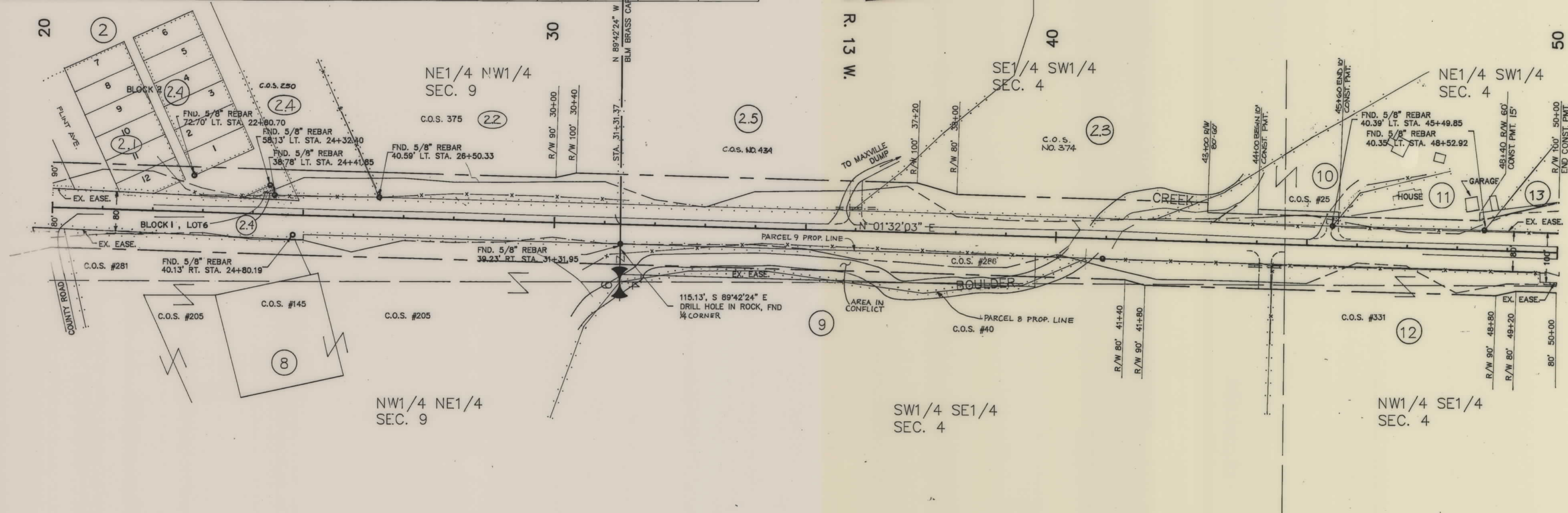
APPROVED FHWA 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS										
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	EASE. AREA
							LEFT	RIGHT		
2	DR. FRED & KENNYBELLE			0.85 AC.	0	0.85 AC.				
2.5	JAMES & BETTY FIRESTONE	BOX 602 PHILIPSBURG, MT.	26.50 AC.	0.68 AC.	0	0.68 AC.	25.82 AC.			
8	THOMAS M. & BARBARA L. KEEGAN	C/O MRS. E. I. SWIFT	9.54 AC.	1.76 AC.	0.77 AC.	0.99 AC.		7.58 AC.		
	JOCK O. & CATHERINE ANDERSON	233 E. BECKWITH								
	W. R. & MARION J. ANDERSON	MISSOULA, MT. 59801								
	ELLEN I. SWIFT									
9	GARY A. & ANNE M. MORRISON	P. O. BOX 2864 SITKA, AL. 99835	9.41 AC.	2.06 AC.	0.77 AC.	1.29 AC.		8.12 AC.		
10	STEPHEN A. & JEANETTE HELLER	RT. 1, BOX 120	1.50 AC.	0.18 AC.	0	0.18 AC.	1.32 AC.		0.04 AC.	
		SANTA MARIA, CA. 93454								
11	JAMES & LAURA M. JOHNSON	4911 HIGHWAY 10-A	1.97 AC.	0.14 AC.	0	0.14 AC.	1.83 AC.		0.01 AC.	
		PHILIPSBURG, MT. 59858								
12	GORDON W. FOSTER	4984 HIGHWAY 10-A				SEE SHT. 5				
		PHILIPSBURG, MT. 59858								
13	GORDON W. FOSTER	SAME AS ABOVE				SEE SHT. 4				
2.7	DR. FRED & KENNYBELLE					5.71 AC.				
	METCALF, ET AL									
2.1	BRENT L. & JUDY K. CASSIDY	P.O. BOX 232 WILLOW, ALASKA 99688	6.617 AC.	0.64 AC.	0	0.64 AC.	5.977 AC.			
2.2	JAMES C. & BETTY FIRESTONE	P.O. BOX 692 PHILIPSBURG, MT. 59858	20.00 AC.	0.59 AC.	0	0.59 AC.	19.41 AC.			
2.3	JEFFREY MARK & CHARLYN KAY SNYDER	2820 HWY 69 BOULDER, MT 59632		0.60 AC.	0	0.60 AC. *				
2.4	CHARLES H. DRINGLE	4857 HWY 1, PHILIPSBURG, MT 59858		0.22 AC.	0	0.22 AC.	4.10 AC.			

* TO BE ACQUIRED BY EASEMENT

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 19-2(13)48	3	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



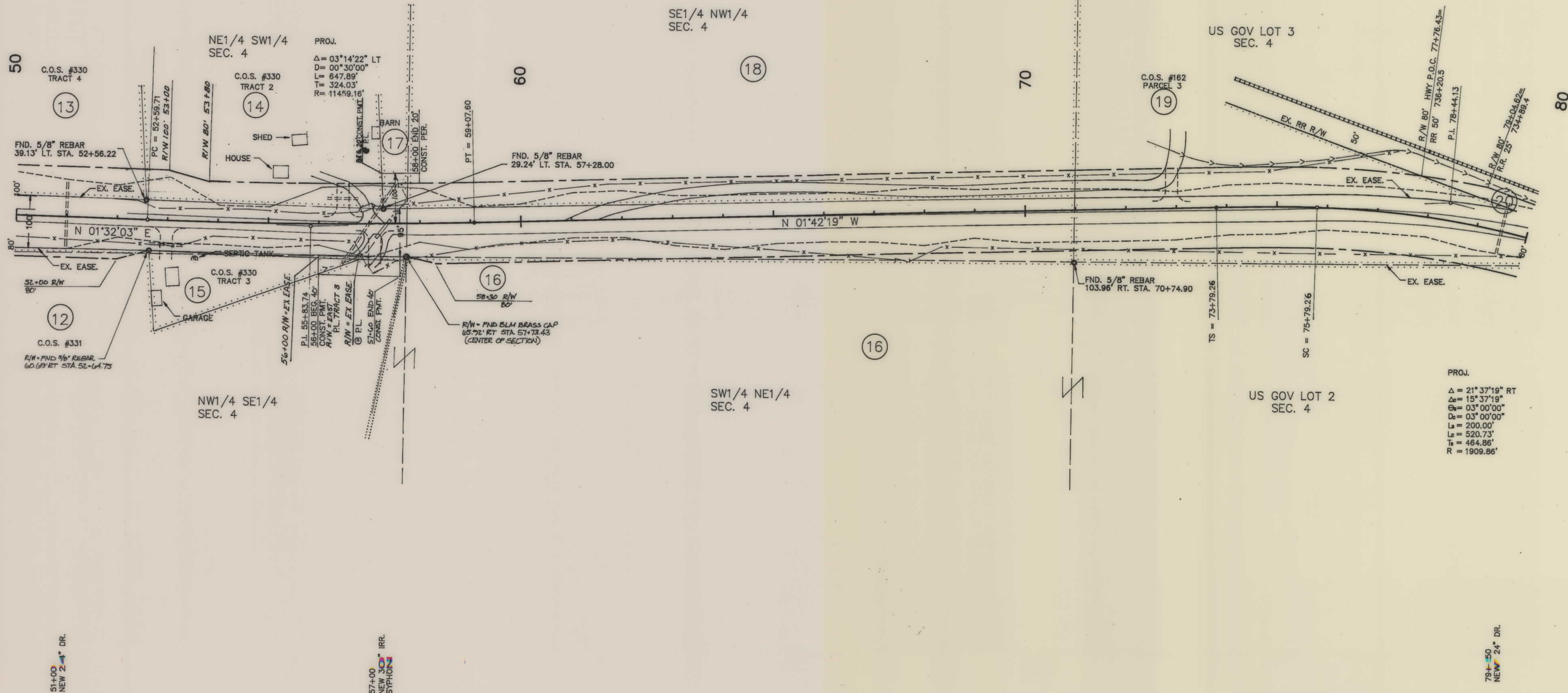
BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-10-93, 8-24-93, 9-10-93, 11-9-93, 11-1-93
11-18-93, 12-23-93, 1-5-94, 1-7-94, 2-2-94, 2-16-94, 3-1-94, 3-15-94, 3-29-94, 4-12-94, 4-26-94, 5-10-94, 5-24-94, 6-7-94, 6-21-94, 7-5-94, 7-19-94, 8-2-94, 8-16-94, 8-30-94, 9-13-94, 9-27-94, 10-11-94, 10-25-94, 11-8-94, 11-22-94, 12-6-94, 12-20-94, 1-3-95, 1-17-95, 1-31-95, 2-4-95, 2-18-95, 3-4-95, 3-18-95, 4-1-95, 4-15-95, 4-29-95, 5-13-95, 5-27-95, 6-10-95, 6-24-95, 7-8-95, 7-22-95, 8-5-95, 8-19-95, 9-2-95, 9-16-95, 9-30-95, 10-14-95, 10-28-95, 11-11-95, 11-25-95, 12-9-95, 12-23-95, 1-6-96, 1-20-96, 2-3-96, 2-17-96, 2-28-96, 3-13-96, 3-27-96, 4-10-96, 4-24-96, 5-8-96, 5-22-96, 6-5-96, 6-19-96, 7-3-96, 7-17-96, 7-31-96, 8-14-96, 8-28-96, 9-11-96, 9-25-96, 10-9-96, 10-23-96, 11-6-96, 11-20-96, 12-4-96, 12-18-96, 1-1-97, 1-15-97, 1-29-97, 2-12-97, 2-26-97, 3-12-97, 3-26-97, 4-9-97, 4-23-97, 5-7-97, 5-21-97, 6-4-97, 6-18-97, 6-25-97, 7-9-97, 7-23-97, 8-6-97, 8-20-97, 8-27-97, 9-10-97, 9-24-97, 10-8-97, 10-22-97, 11-5-97, 11-19-97, 12-3-97, 12-17-97, 12-31-97, 1-14-98, 1-28-98, 2-11-98, 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OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
12	GORDON W. FOSTER	4984 HIGHWAY 10-A PHILIPSBURG, MT. 59858				0.69 AC.			0.09 AC.
13	GORDON W. FOSTER	SAME AS ABOVE				0.19 AC.			0.01 AC.
14	KIMBEL M. LARANGO AND BOBBIE J. STRAND	P.O. BOX 358 DRUMMOND, MT. 59832	10.05 AC.			0.52 AC.	9.53 AC.		
15	KIM LARANGO AND BOBBIE J. STRAND	P.O. BOX 358 DRUMMOND, MT. 59832	0.72 AC.	0.03 AC.		0.03 AC.			
16	GORDON W. FOSTER & LLOYD W. KEILEY	4984 HIGHWAY 10-A PHILIPSBURG, MT. 59858				SEE SHT. 5			
17	DR. FRED METCALF, ET AL	P.O. BOX 449 DRUMMOND, MT. 59832				0.05 AC.			0.02 AC.
18	CHARLES LANE C/P CARL MICHAEL & CHERRI CARVER	4939 HWY 1 PHILIPSBURG, MT. 59858				1.55 AC.			0.01 AC.
19	TY THROOP	234 MAXVILLE ROAD PHILIPSBURG, MT. 59858				SEE SHT. 5			
20	MONTANA RAIL LINK, INC., A MONTANA CORPORATION	2001 INTERNATIONAL WAY MISSOULA, MT. 59806				SEE SHT. 19			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	4	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

T. 8 N.
R. 13 W.



PROJ.
 $\Delta = 21^\circ 37' 19''$ RT
 $\Delta_c = 15^\circ 37' 19''$
 $\Theta_c = 03^\circ 00' 00''$
 $D_c = 03^\circ 00' 00''$
 $L_c = 200.00'$
 $L_s = 520.73'$
 $T_s = 464.86'$
 $R = 1909.86'$

51+00
NEW 24\"/>

57+00
NEW 30\"/>

79+50
NEW 24\"/>

REV. 5-23-97

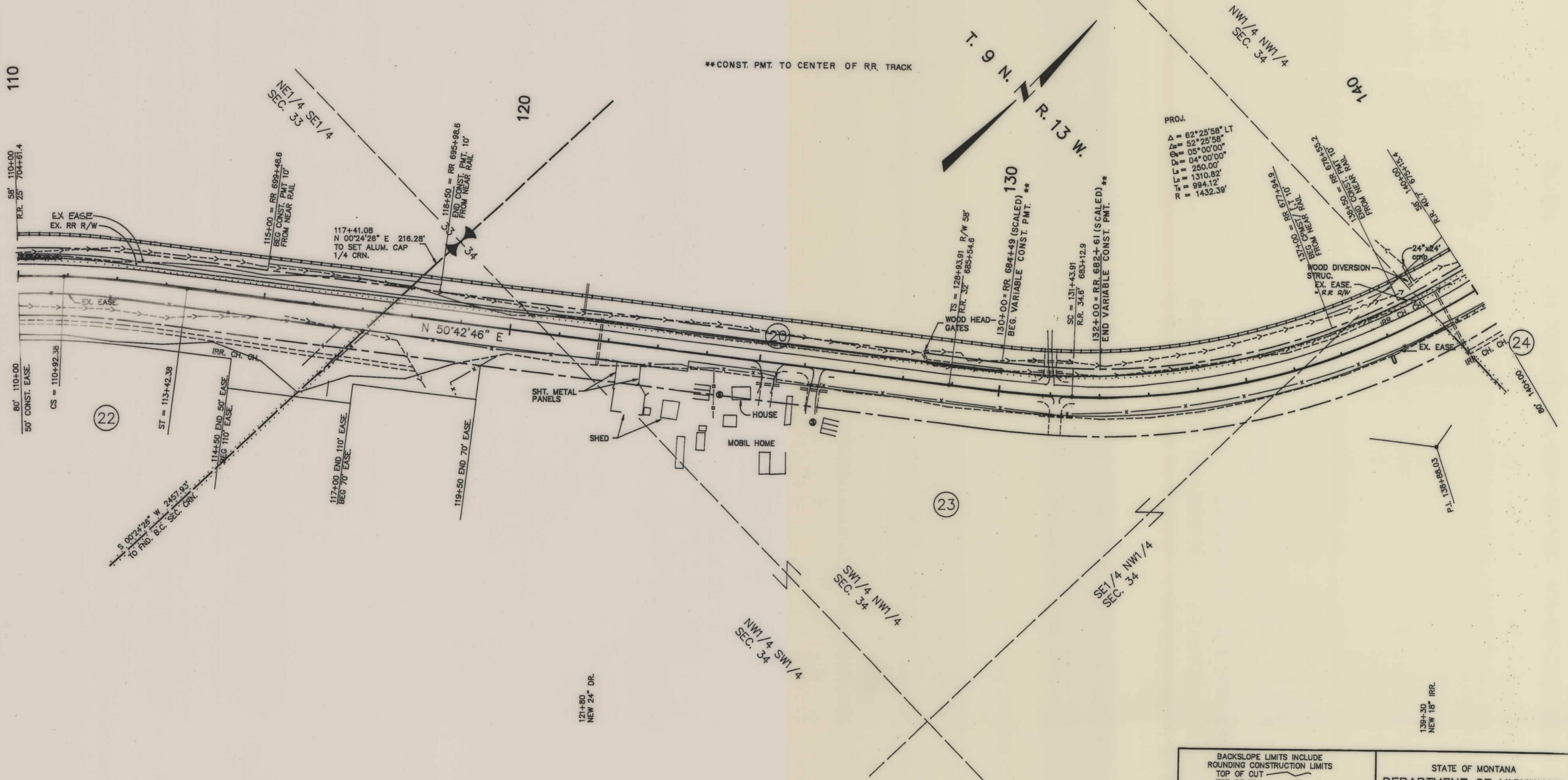
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	
MAP TRANS. TO R/W MAP REVISED 8-10-93, 8-24-93, 9-10-93, 11-9-93, 12-1-93, 6-19-94, 6-21-94, 6-21-94, 7-8-94	APPROVED FHWA 1-11-95

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHEET 19	LEFT	RIGHT	EASE. AREA
22	ALLEN A. & MARIE S. MORRISON, ET AL			7.20 AC.	4.21 AC.	2.99 AC.			2.87 AC. *
23	ALLEN A. & MARIE S. MORRISON	5060 HWY. 10-A PHILIPSBURG, MT. 59858		6.10 AC.	3.86 AC.	2.24 AC.			0.58 AC. *
24	ALAN A. BOOMER	5114 HWY. 1 HALL, MT. 59837				SEE SHEET 8			

* TO BE ACQUIRED IN NAME OF PARCEL 22, 23, 24, 25

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	6	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

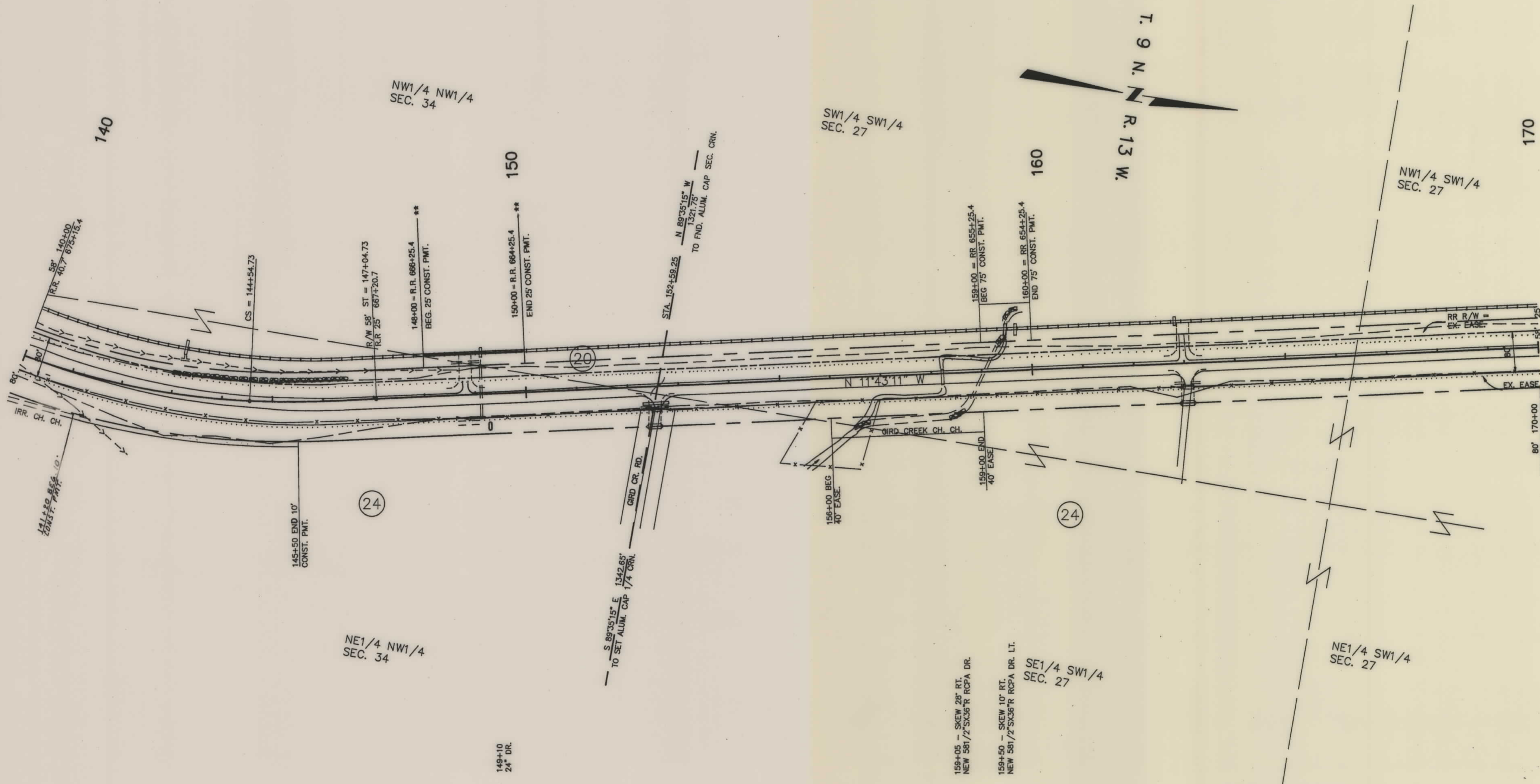
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

MAP TRANS. TO R/W
MAP REVISED 8-10-93, 11-9-93, 12-23-93, 2-23-94
APPROVED CHWA 1-11-93

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19			
24	ALAN A. BOOMER					SEE SHT. 8			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	7	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

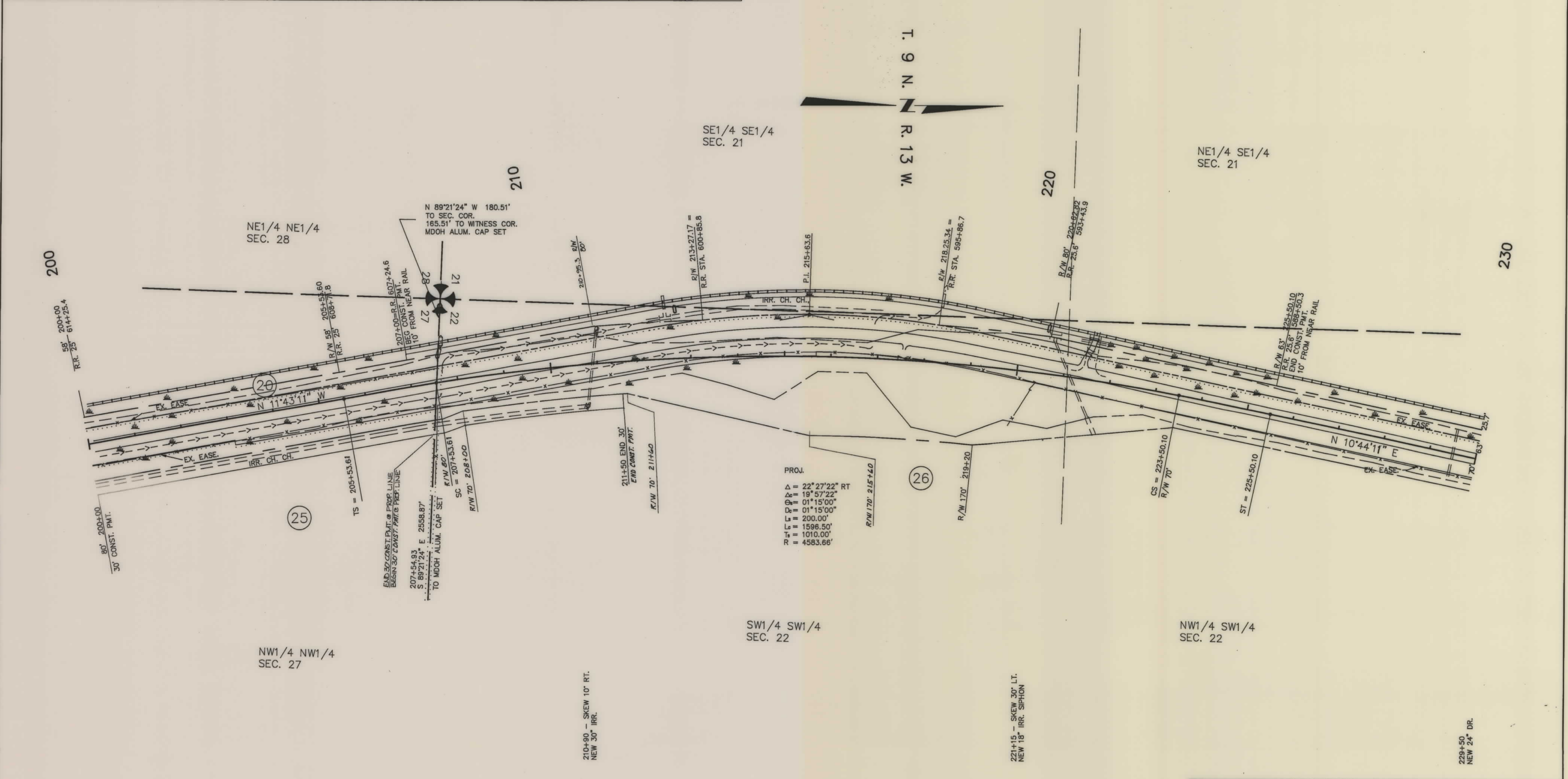
** CONST. PMT. TO CENTER OF R.R. TRACK



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY	
MAP TRANS. TO R/W MAP REVISED: 11-9-93, 2-23-94, 2-28-94 2-17-98, 10-25-91		SCALE 1"=100' MAP COMPLETED	
APPROVED		FHWA 1-11-93	

OWNERSHIPS									
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19			
25	LANE RANCH, A MONTANA CORP.	C/P MARION L. "TONY" WICHBERG ET AL		1.98 AC.	0.04 AC.	1.94 AC.			0.85 AC.
26	BRUCE A. WIGHT & SARMA M. WIGHT	5160 HWY 1 HALL, MONTANA				SEE SHT. 11			0.05 AC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	9	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



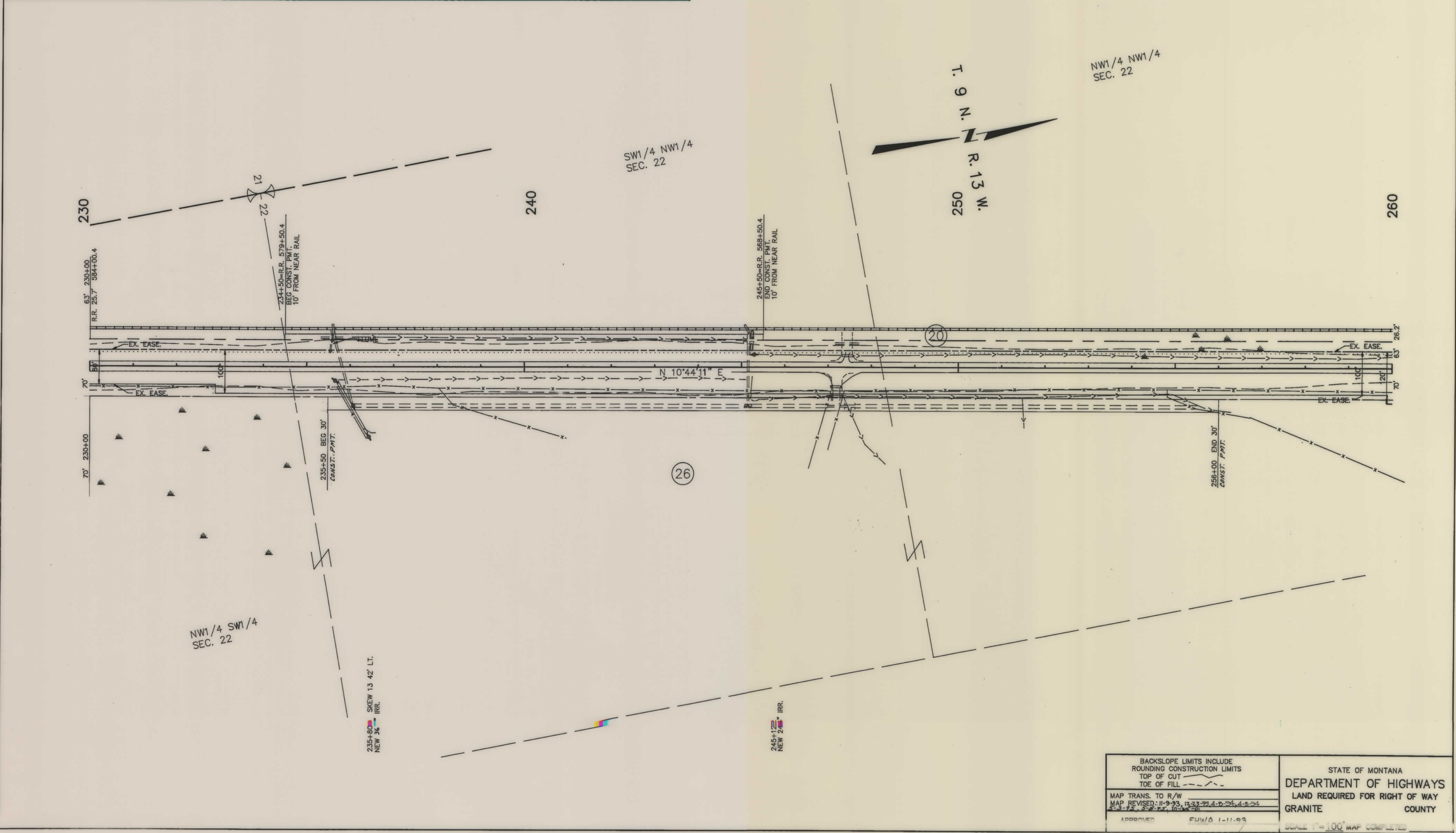
BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 10-8-93, 11-9-93, 4-8-94, 5-3-95
APPROVED: *[Signature]* CHWA 1-11-95

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19			
26	BRUCE A. WIGHT & CARMA M. WIGHT					SEE SHT. 11			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	10	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

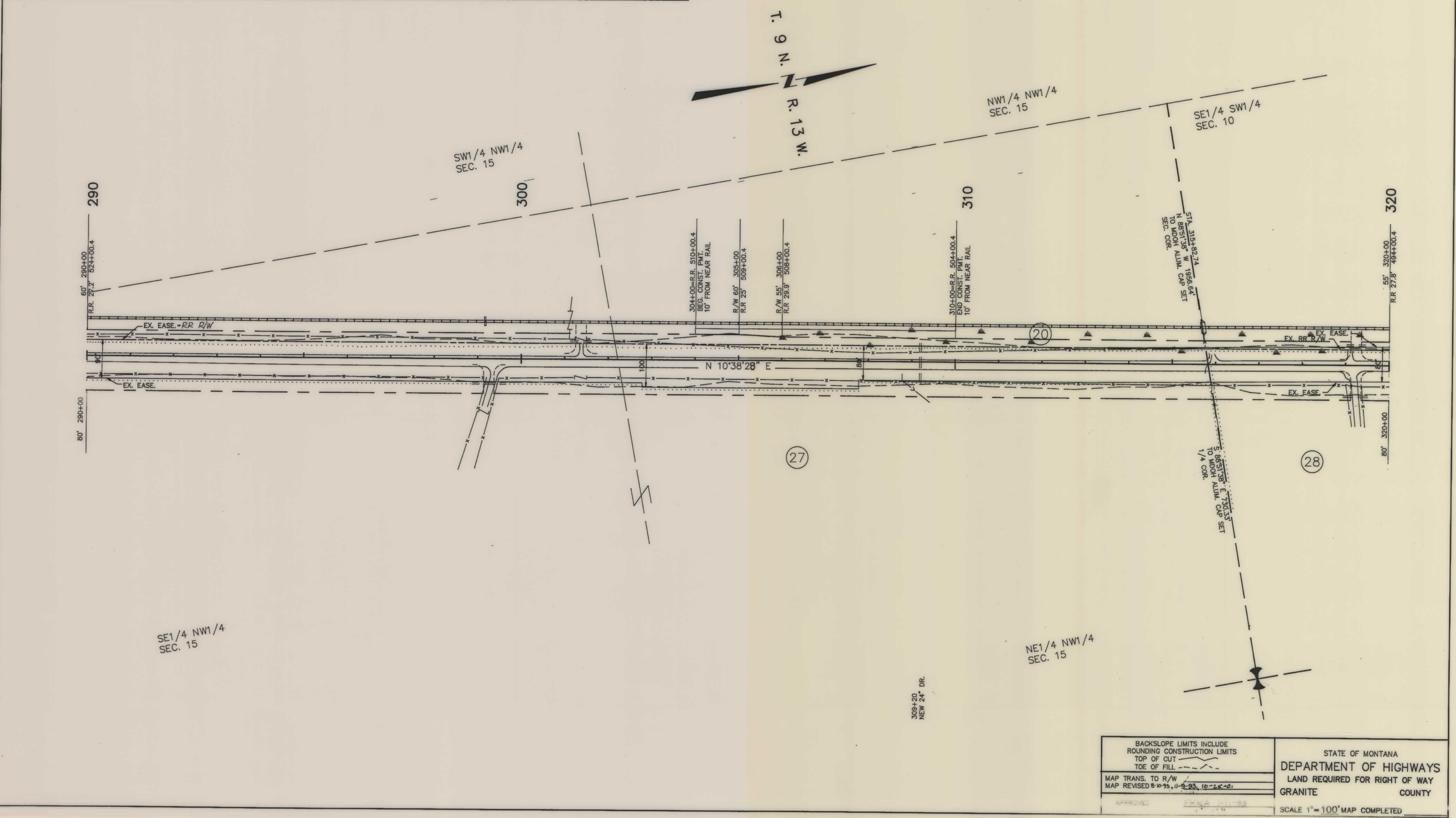


BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED: 11-9-93, 12-3-93, 4-8-94, 4-8-94
APPROVED
FWWD 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

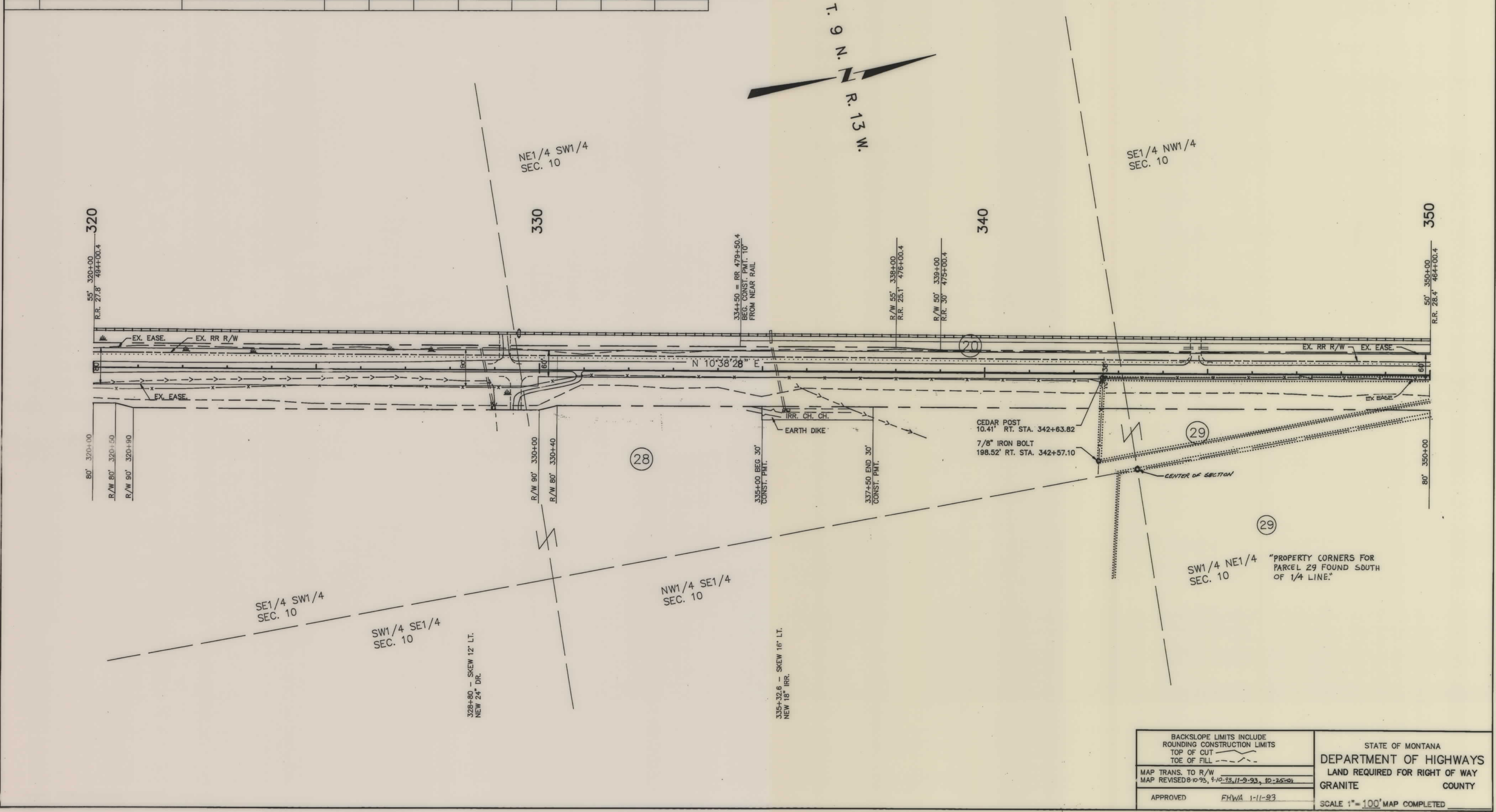
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19			
27	JEFFERY A. & MICHELLE CONN					2.59 AC.			0.05 AC.
28	OPEN CROSS RANCH, A MONTANA CORP.	5426 HWY. 10A HALL, MT. 59837				SEE SHT. 14			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 19-2(13)48	12	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19			
28	OPEN CROSS RANCH, A MONTANA CORP.					SEE SHT. 14			
29	MONTANA PHOSPHATE PRODUCTS CO., A WASHINGTON CORP.	MARTIN W. DIPPOLD COMINCO AMERICAN, INC. P.O. BOX 638 GARRISON, MT. 59731				SEE SHT. 14			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP 19-2(13)48	13	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

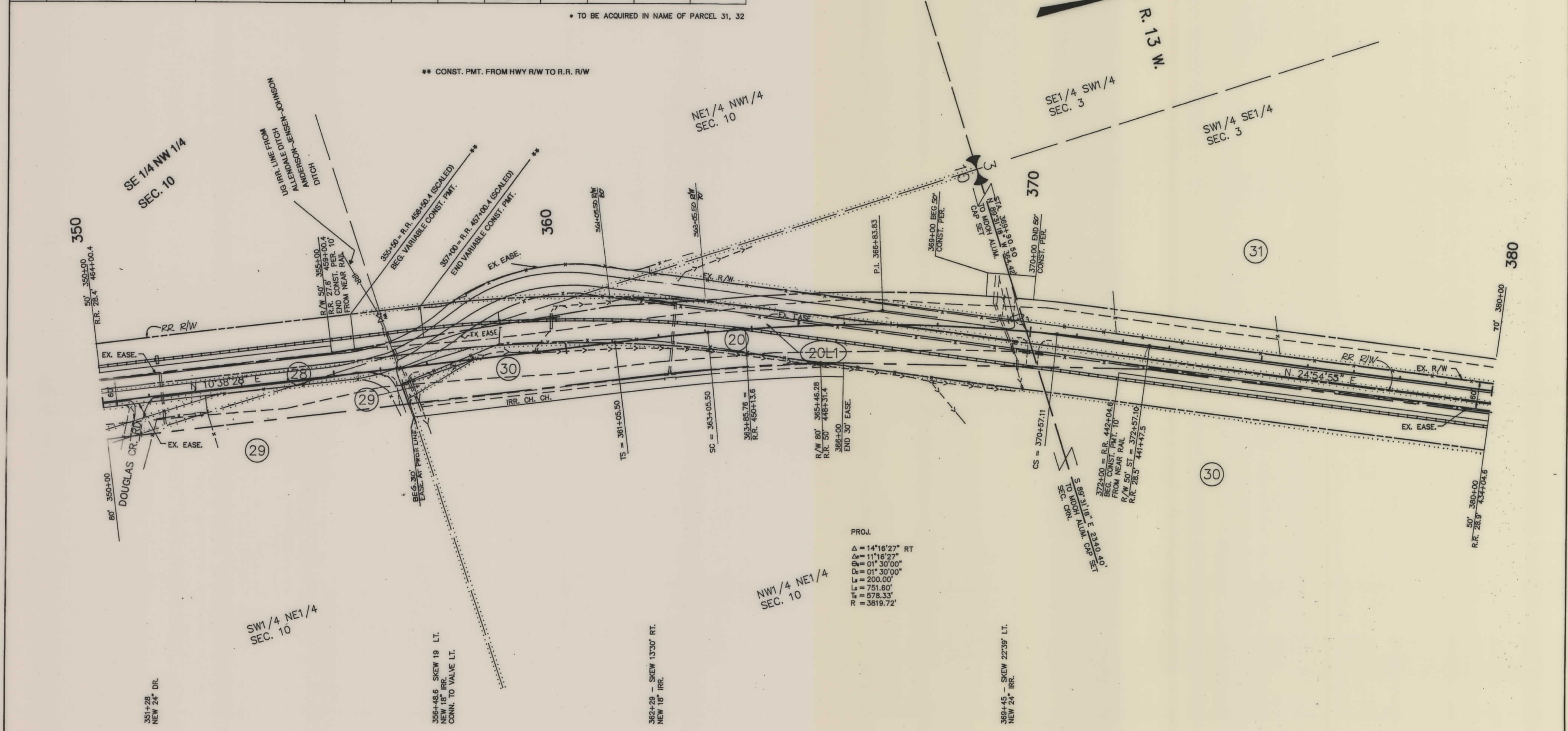


OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19	LEFT	RIGHT	
28	OPEN CROSS RANCH, A MONTANA CORP.			8.58 AC.	4.86 AC.	3.72 AC.			0.17 AC.
29	MONTANA PHOSPHATE PRODUCTS CO., A WASHINGTON CORP.					2.00 AC.			
30	E. WIGHT JENSEN	HALL, MT. 59837				1.38 AC.			* 0.55 AC.
31	JENSEN RANCH CO., A MONTANA CORP.	C/O STEWART HAUPTMAN P.O. BOX 65 HALL, MT. 59837				SEE SHT. 15			
20L1	E. WIGHT JENSEN					SEE SHT. 15			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	14	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

* TO BE ACQUIRED IN NAME OF PARCEL 31, 32

** CONST. PMT. FROM HWY R/W TO R.R. R/W



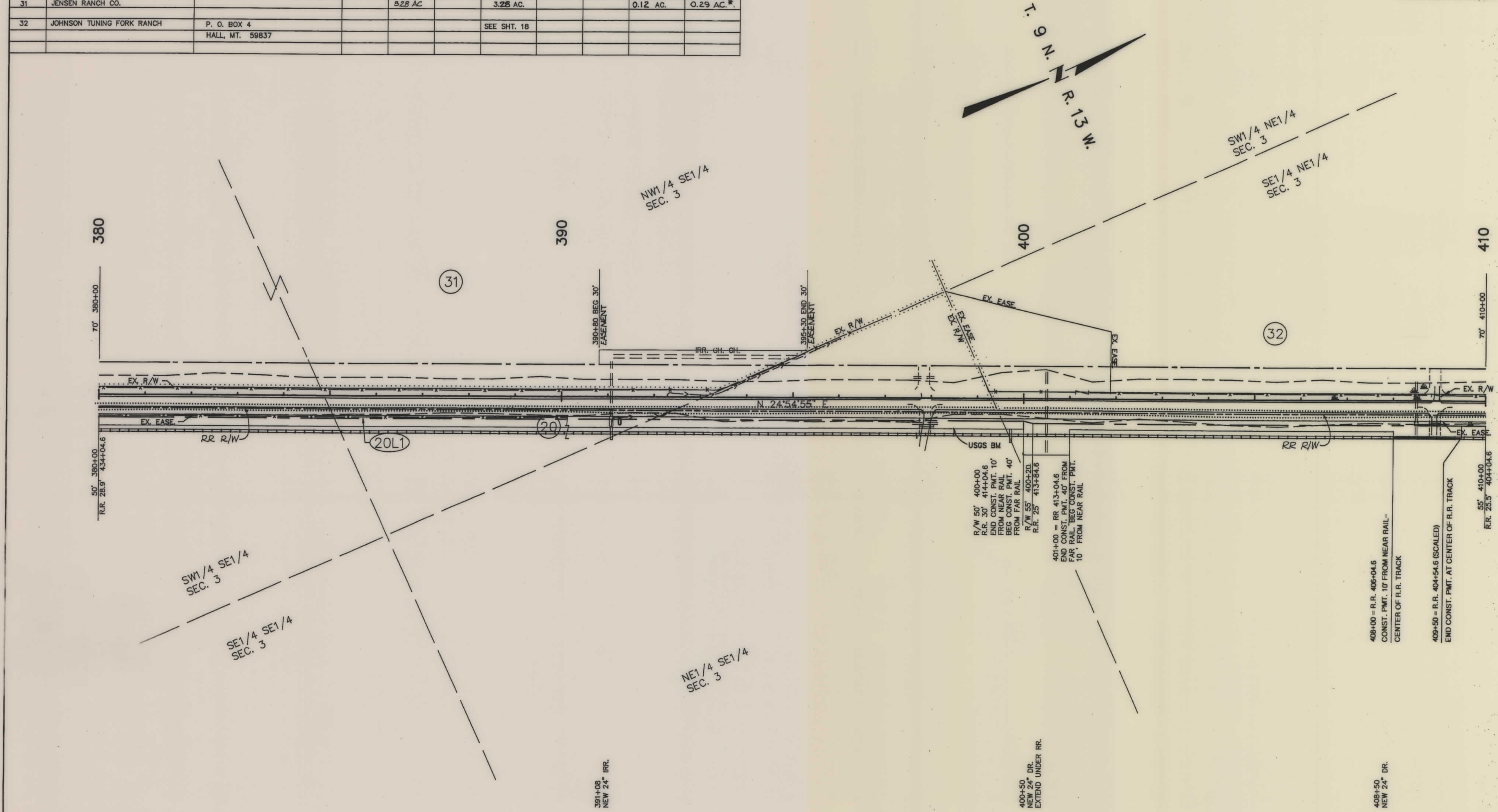
PROJ.
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 Δ = 11°16'27" RT
 Δ = 01°30'00"
 Δ = 01°30'00"
 L = 200.00'
 L = 751.60'
 E = 578.33'
 R = 3819.72'

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY	
MAP TRANS. TO R/W MAP REVISED 8-10-93, 9-10-93, 11-9-93, 2-17-98 2-10-98, 10-16-98		SCALE 1"=100' MAP COMPLETED	
APPROVED FHWA 1-11-93			

OWNERSHIPS									
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19	LEFT	RIGHT	
20L1	E. WIGHT JENSEN								2.31 AC. LEASE
31	JENSEN RANCH CO.			3.28 AC.		3.28 AC.			0.12 AC.
									0.29 AC. *
32	JOHNSON TUNING FORK RANCH	P. O. BOX 4 HALL, MT. 59837				SEE SHT. 18			

* TO BE ACQUIRED IN THE NAME OF PARCEL 32.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	15	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

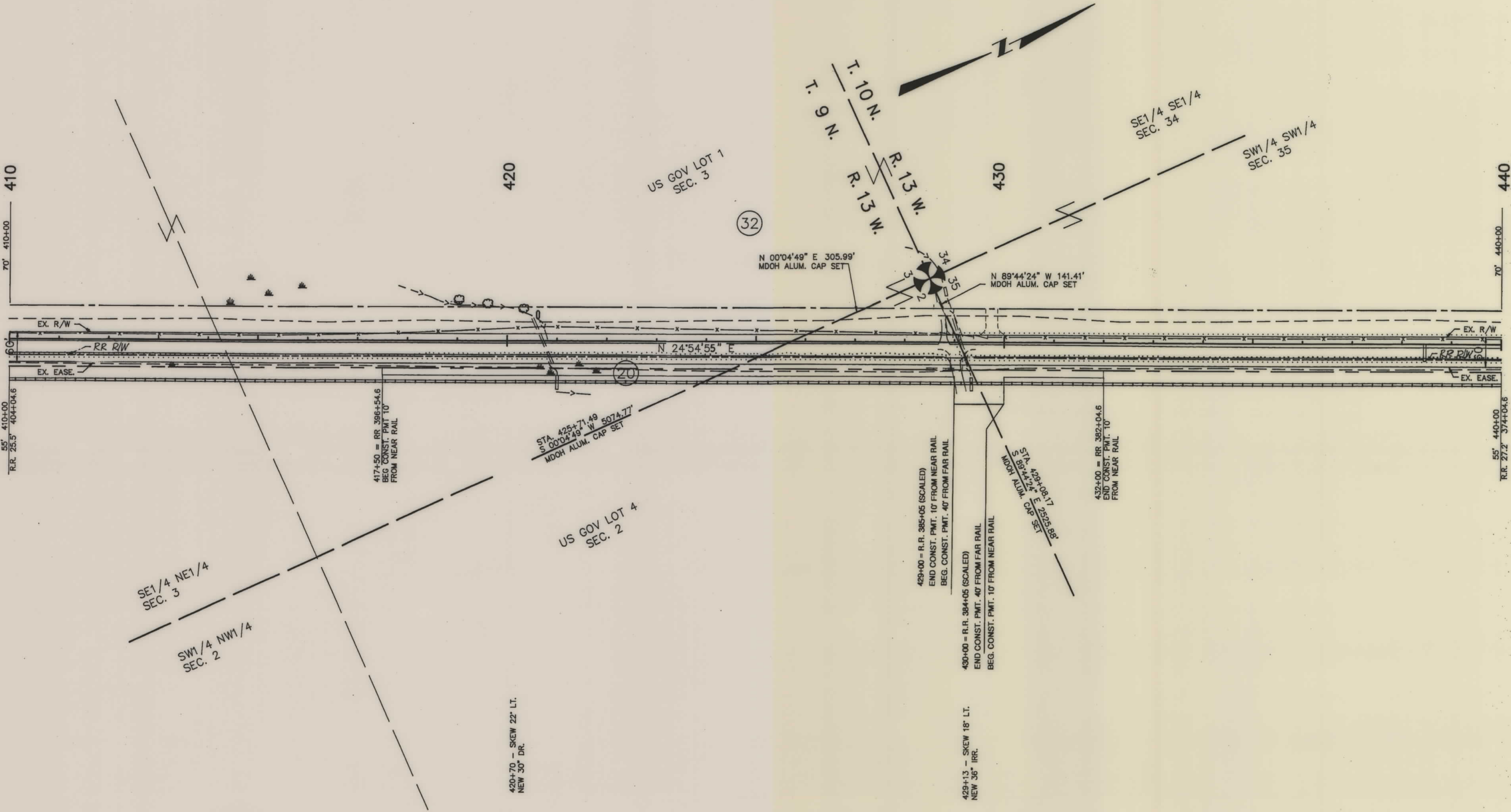
MAP TRANS. TO R/W
MAP REVISED 10-95, 11-9-95, 2-17-98, 10-25-01

APPROVED FHWA 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19	LEFT	RIGHT	EASE. AREA
32	JOHNSON TUNING FORK RANCH					SEE SHT. 18			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	16	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

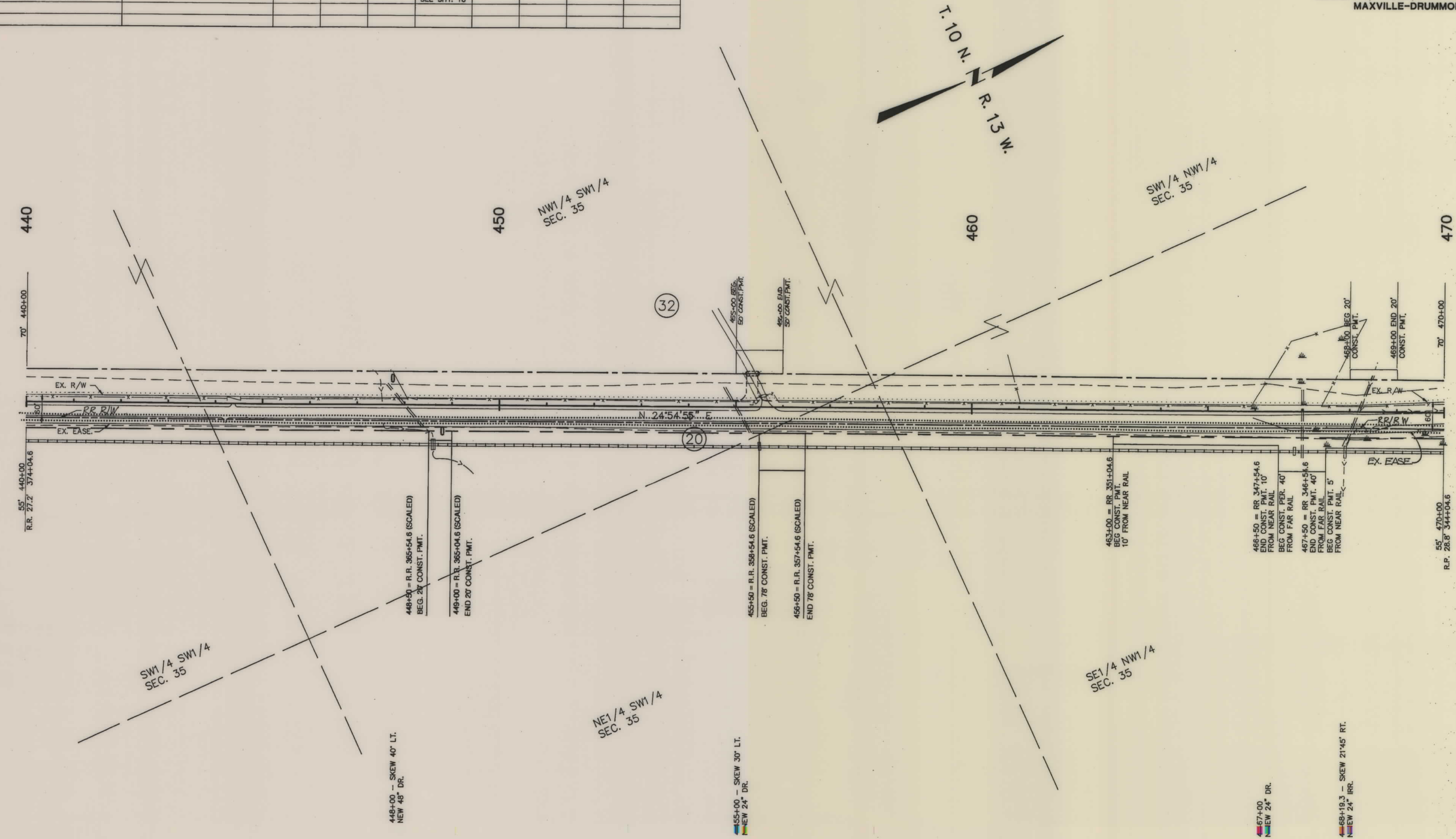


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS	
MAP TRANS. TO R/W	TOP OF CUT
MAP REVISED 8-10-93, 11-9-93, 2-17-98, 10-25-01	TOE OF FILL
APPROVED	FWHA 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

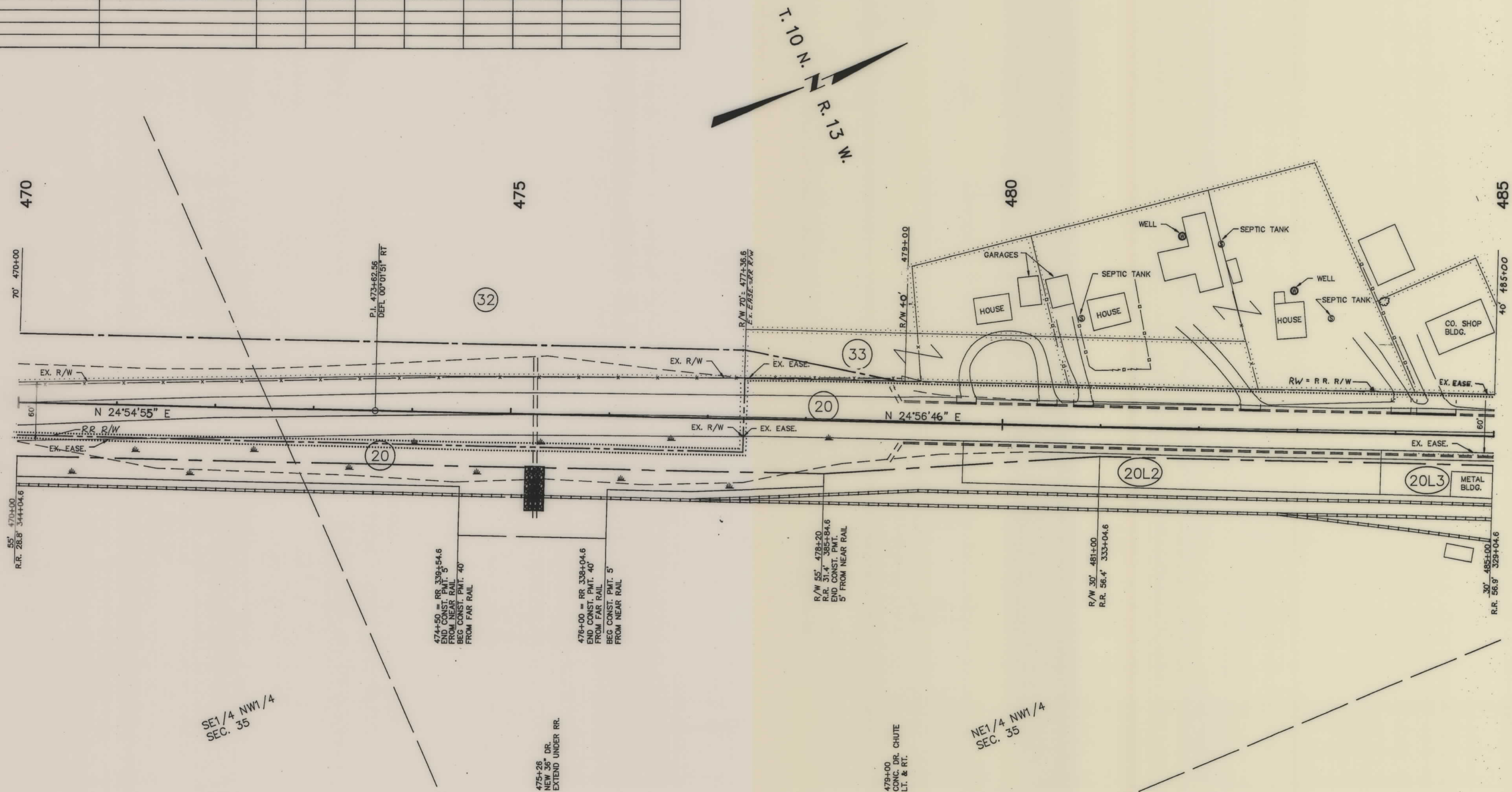
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
20	MONTANA RAIL LINK, INC.					SEE SHT. 19	LEFT	RIGHT	EASE. AREA
32	JOHNSON TUNING FORK RANCH					SEE SHT. 18			

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	17	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	
MAP TRANS. TO R/W MAP REVISED 8-10-93, 11-2-93, 2-17-98, 10-25-01	
APPROVED	FHWA 1-11-93

STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY	
SCALE 1"=100' MAP COMPLETED	

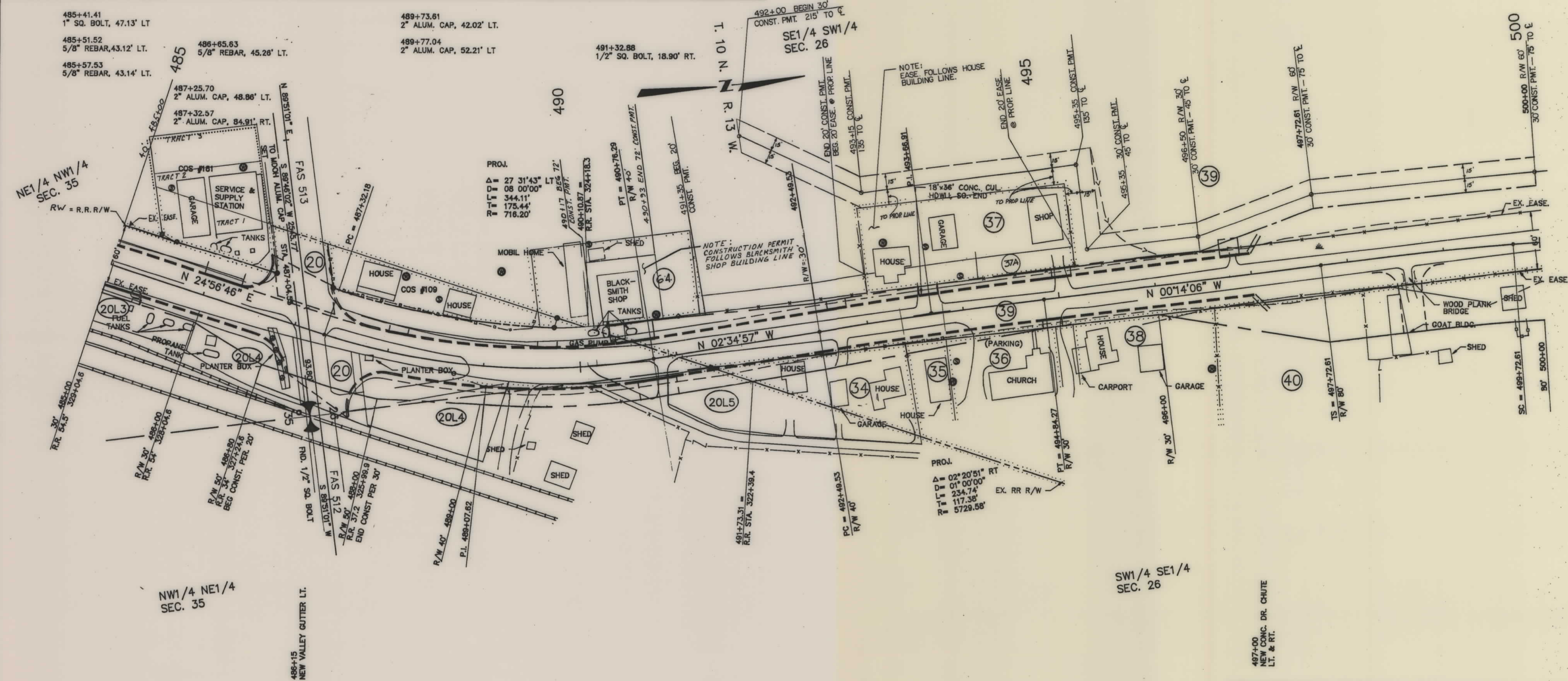
[illegible]

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 50' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
20L3	MICHAEL FOLEY								0.06 AC. LEASE
20L4	HOGAN'S RANCH & BUILDERS' SUPPLY	P.O. BOX 100, HALL, MT 59837							0.19 AC. LEASE
20	MONTANA RAIL LINK, INC.			21.67 AC.	5.86 AC.	15.81 AC.			7.37 AC.
20L5	RUTH ALT	P.O. BOX 29, HALL, MT 59837							0.03 AC. LEASE
34	LEE R. & RUTH M. ALT	HALL, MT 59837	9878 S.F.			2923 S.F.		6955 S.F.	
35	CAROL VEGA	127 CLOVER DR., BUTTE, MT 59701	5445 S.F.			377 S.F.		5068 S.F.	
36	TRUSTEES OF BEULAH METHODIST EPISCOPAL CHURCH		14375 S.F.			424 S.F.		13951 S.F.	
37	KEITH E. & LOUELLA M. LUOMA	P.O. BOX 226, HALL, MT 59837	8712 S.F.			165 S.F.	8547 S.F.		
38	KEITH E. & LOUELLA M. LUOMA		15246 S.F.			855 S.F.		14391 S.F.	
39	RONALD & BEVERLY J. SKINNER	DRAWER A, HALL, MT. 59837				SEE SH. 20			
40	ROLAND LeCLAIR	P.O. BOX 145, DRUMMOND, MT. 59832				SEE SH. 20			
64	ALLEN & JUDY PLATT	P.O. BOX 66, HALL, MT. 59837							0.07 AC.
37,38	KEITH E. & LOUELLA M. LUOMA					1020 S.F.			
37A	KEITH E. & LOUELLA M. LUOMA								4250 S.F.

* TO BE ACQUIRED IN THE NAME OF PARCEL 39

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	19	30
PROJECT NO. 1280-013			
MAXVILLE - DRUMMOND			



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 11-9-93, 2-28-94, 2-28-94, 9-21-94
2-17-98, 3-10-98, 9-17-98, 10-30-98, 10-26-01

APPROVED FHWA 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=30' MAP COMPLETED

STPP 19-2(13)48 SH. 19 OF 30

STPP 19-2(13)48 SH. 19 OF 30

OWNERSHIPS									
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
39	RONALD E. & BEVERLY J. SKINNER			2.51 AC.	2.29 AC.	0.22 AC.			1.10 AC.
40	ROLAND A. LECLAIRE		1.92 AC.			0.41 AC.		1.51 AC.	
41	JAMES M. & BECKY J. DINSMORE	333 LOWER WILLOW CR. RD., HALL, MT				SEE SHT. 21			
42	VARINNA K. WILCOX C/P GEORGE	P.O. BOX 13, HALL, MT. 59837	3.46 AC.			0.49 AC.	2.97 AC.		194 S.F. *
	DELBERT & SUSAN K. HEATHERINGTON								
43	CEDAR LANE RANCH, A MONTANA CORP.	P.O. BOX 97, HALL, MT. 59837		3.41 AC.	1.71 AC.	1.70 AC.			0.12 AC. *

* TO BE ACQUIRED IN THE OF PARCELS 41, 46 & 47.

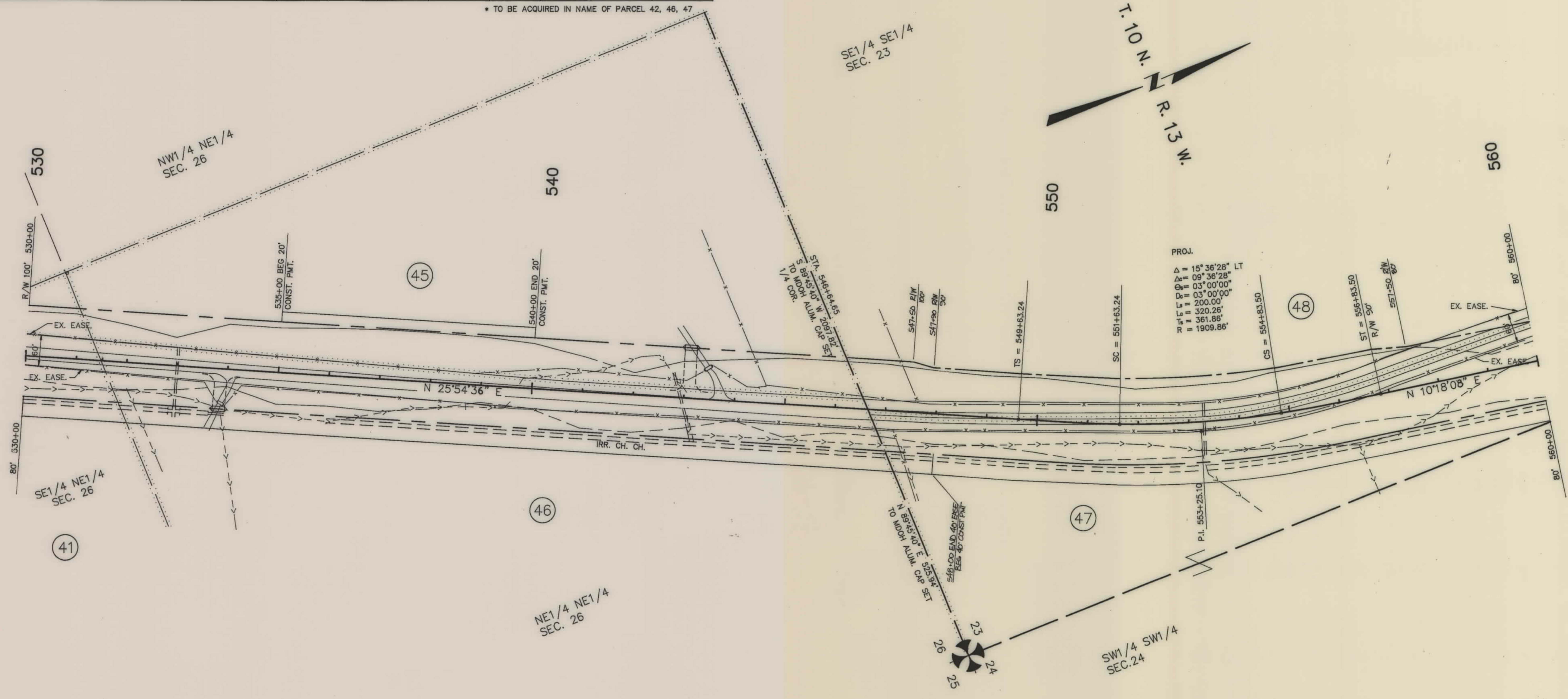
STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	20	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



OWNERSHIPS									
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
41	JAMES M. & BECKY J. DINSMORE			7.42 AC.	1.83 AC.	5.59 AC.	0.12 AC.		0.06 AC.
45	HEIRS OF WILFORD W. & HEBER LUNDBERG			2.49 AC.	0	2.49 AC.			0.23 AC.
46	CARL NELSON RANCH CO.,	C/O JIM & BILLIE STRUNA, P.O. BOX		3.90 AC.	2.13 AC.	1.77 AC.			1.42 AC.*
	A MONTANA CORP.	353, DRUMMOND, MT. 59832							
47	FRED & DORENE MOESSER PARKER	5905 HWY 10-A				SEE SHT. 22			
		DRUMMOND, MT. 59832							
48	CEDAR LANE RANCH CORP.,					SEE SHT. 22			
	A MONTANA CORP.								

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	21	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

* TO BE ACQUIRED IN NAME OF PARCEL 42, 46, 47



PROJ.

Δ	15°36'28" LT
Q	09°36'28" LT
Q	03°00'00" LT
Q	03°00'00" LT
Q	200.00'
Q	320.26'
Q	361.86'
Q	1909.86'

533+00
NEW 24" DR.

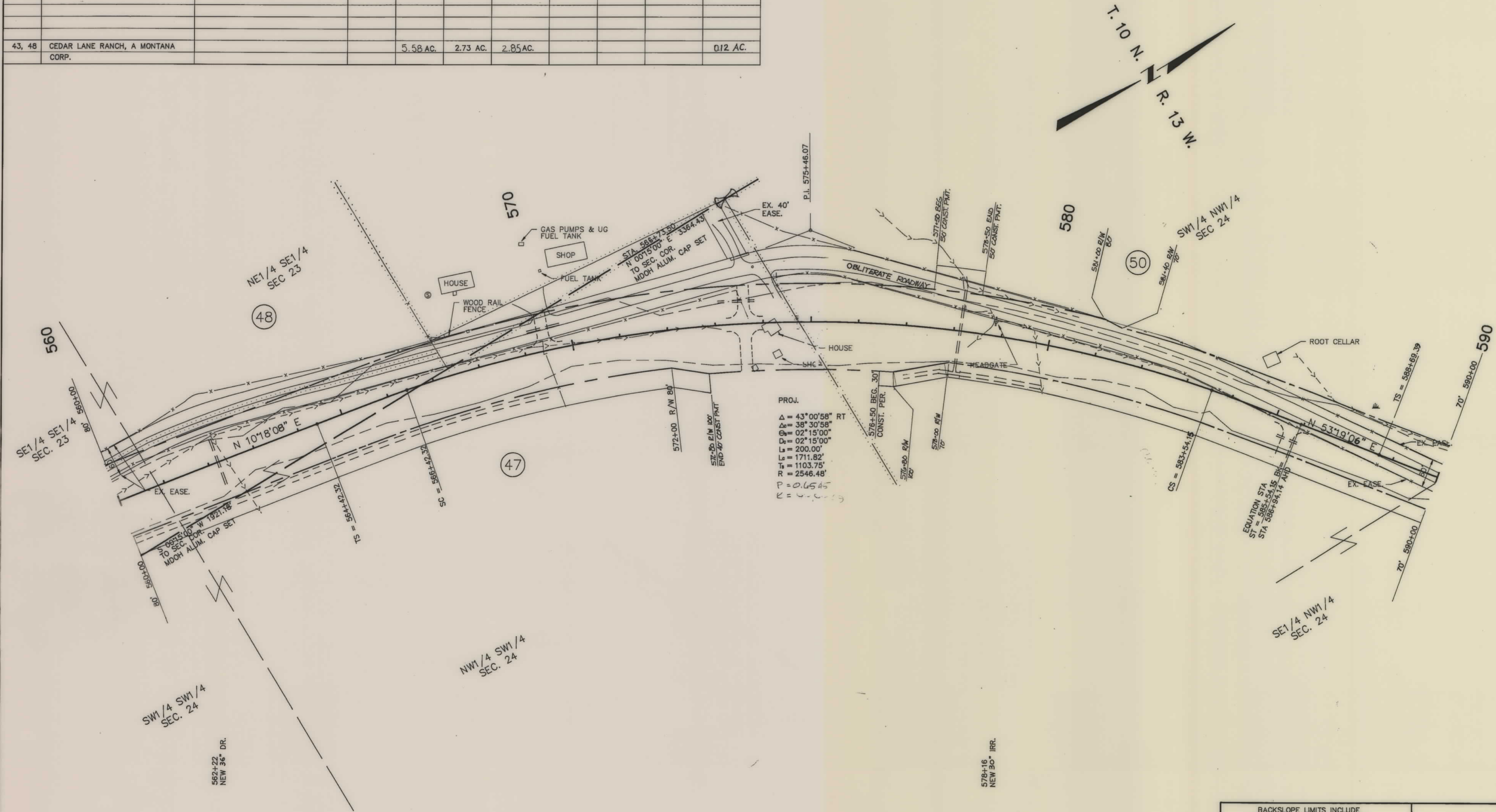
542+95 - SKEW 24" LT.
NEW 30" DR.

553+30
NEW 24" DR.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY
MAP TRANS. TO R/W MAP REVISED: 11-9-93, 12-23-93, 5-16-95-01	SCALE 1" = 100' MAP COMPLETED
APPROVED: <i>[Signature]</i> 11-11-93	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
47	FRED & DORENE PARKER			6.18 AC.	1.77 AC.	4.41 AC.			2.30 AC.
48	CEDAR LANE RANCH, A MONTANA CORP.			2.17 AC.	1.02 AC.	1.15 AC.			0.05 AC.
49	DELETED								
50	MARCH RANCH, A MONTANA LTD. PARTNERSHIP	P. O. BOX 70, HALL, MT. 59837				SEE SHT. 24			
43, 48	CEDAR LANE RANCH, A MONTANA CORP.			5.58 AC.	2.73 AC.	2.85 AC.			0.12 AC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	22	30
PROJECT NO.1280-013			
MAXVILLE-DRUMMOND			



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-10-93, 9-10-93, 11-9-93, 12-23-93, 1-25-94
APPROVED *PHWA 1-11-23*

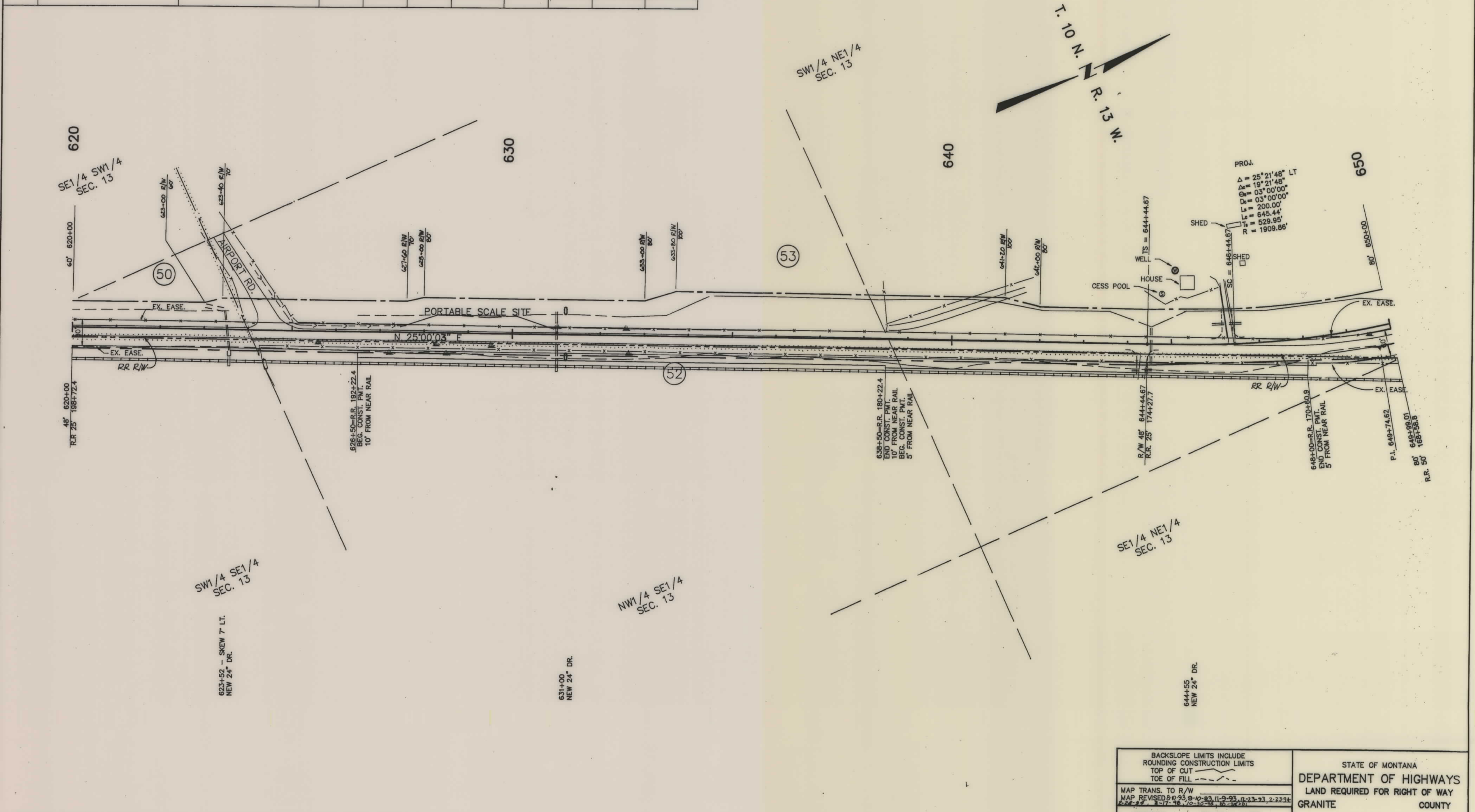
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	RIGHT	CONST. PERMIT AREA
50	MARCH RANCH, A MONTANA LTD. PARTNERSHIP P.O. BOX 70 HALL, MT. 59837			11.84 AC.	4.65 AC.	7.19 AC.			1.63 AC.*
52	MONTANA RAIL LINK, INC.			3.12 AC.	2.23 AC.	0.89 AC.			2.04 AC.
53	KAY MCGREGOR & SCOTT C. MCGREGOR	P.O. BOX 186 DRUMMOND, MT. 59832				SEE SHT. 26			
20, 52	MONTANA RAIL LINK, INC.			24.79 AC.	8.09 AC.	16.70 AC.			9.41 AC.

* INCLUDES 0.06 AC. OF EXIST. EASEMENT.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	24	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

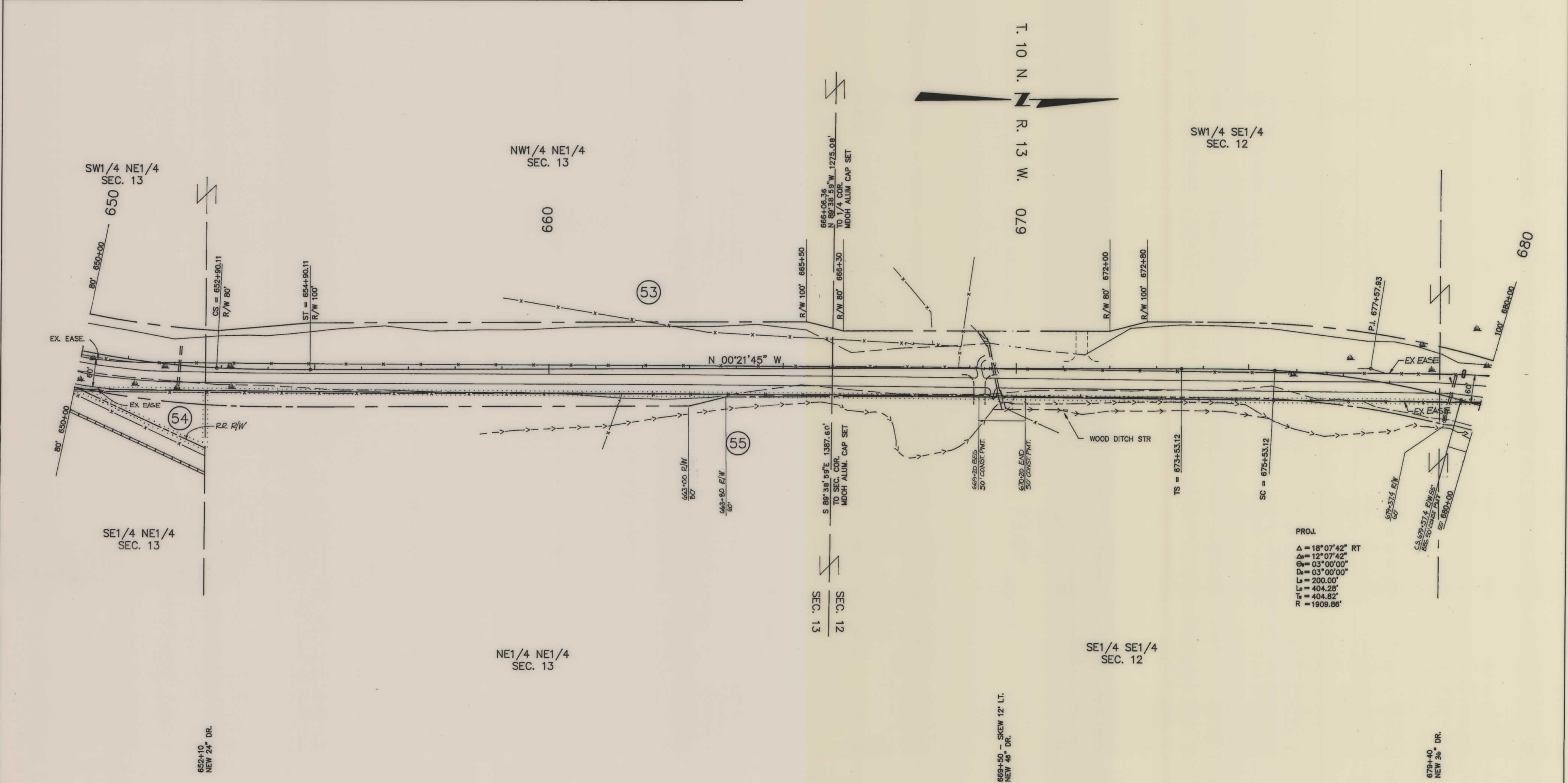
MAP TRANS. TO R/W
MAP REVISED 8-10-93, 9-10-93, 11-10-93, 12-23-93, 2-23-94
APPROVED FHWA 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1" = 100'

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
53	KAY M. GREGOR, Scott C. McGregor	P.O. BOX 186 DRUMMOND, MT. 59832				SEE SHT. 26			
54	UNKNOWN					0.09 AC.			
55	GEORGE W. & KARMA H. LACEY	56 E. MULLAN TRAIL DRUMMOND, MT. 59832				SEE SHT. 26			

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	25	30
PROJECT NO. 1280-013			
MAXVILLE - DRUMMOND			



PROJ.
Δ = 18°07'42" RT
Δ = 12°07'42"
Q = 03°00'00"
D = 03°00'00"
L = 200.00'
L = 404.28'
T = 404.82'
R = 1909.86'

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL
MAP TRANS. TO R/W MAP REVISED 8-10-93, 9-10-93, 11-9-93, 2-23-94, 3-20-98
APPROVED <i>FWP 1-11-93</i>

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	EASE. AREA
53	KAY M. MCGREGOR & SCOTT P. MCGREGOR	P.O. BOX 186, DRUMMOND, MT 59832		17.07 AC.	7.03 AC.	10.04 AC.			
55	GEORGE & KARMA LACEY	56 E. MULLAN TRAIL, DRUMMOND, MT		1.53 AC.	0.42 AC.	1.17 AC.			0.35 AC.
56	SAM & SHEILA DIMAGGIO	02 E. MULLAN TRAIL, DRUMMOND, MT	0.70 AC.	0.49 AC.	0.07 AC.	0.42 AC.		0.21 AC.	0.04 AC.
57	DELETED								0.06 AC.
58	ARTHUR A. & WINNIE BOWLS	P.O. BOX 448, DRUMMOND, MT 59832				SEE SHT. 27			
59	WILLIAM OHRMANN	6155 HWY 10-A, DRUMMOND, MT 59832				SEE SHT. 27			

STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	26	30
PROJECT NO. 1280-013			
MAXVILLE - DRUMMOND			

698+85
U.G. PETRO LINE
DEPTH UNKNOWN

699+95
TEL. WIRE X-ING
1 WIRE - 19.5' CL.

697+12
U.G. FIBER OPTICS CABLE
DEPTH UNKNOWN

682+00.63
5/8" REBAR, 17.41' LT.

682+0541
5/8" REBAR, 58.40' RT.

682+92.69
5/8" REBAR, 153.68' RT.

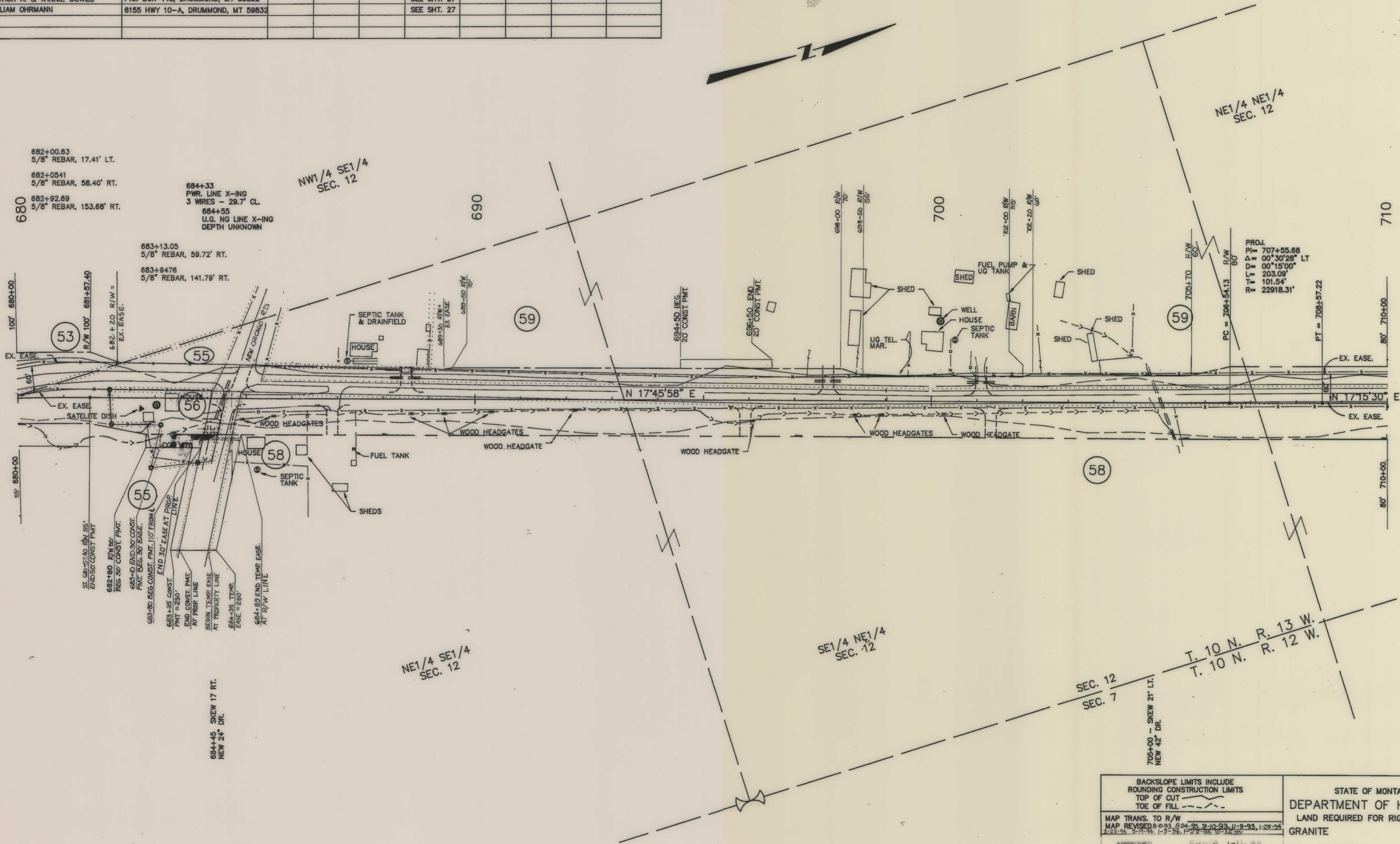
684+33
PWR. LINE X-ING
3 WIRES - 29.7' CL.

684+55
U.G. NG LINE X-ING
DEPTH UNKNOWN

683+13.05
5/8" REBAR, 59.72' RT.

683+9478
5/8" REBAR, 141.79' RT.

PROJ.
PI = 707+55.68
Δ = 00°30'28" LT
D = 00°15'00"
L = 203.09'
T = 101.54'
R = 22918.31'



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-93, 8-94, 9-95, 1-96, 1-97, 1-98, 1-99, 1-00, 1-01, 1-02, 1-03, 1-04, 1-05, 1-06, 1-07, 1-08, 1-09, 1-10, 1-11, 1-12, 1-13, 1-14, 1-15, 1-16, 1-17, 1-18, 1-19, 1-20, 1-21, 1-22, 1-23, 1-24, 1-25, 1-26, 1-27, 1-28, 1-29, 1-30

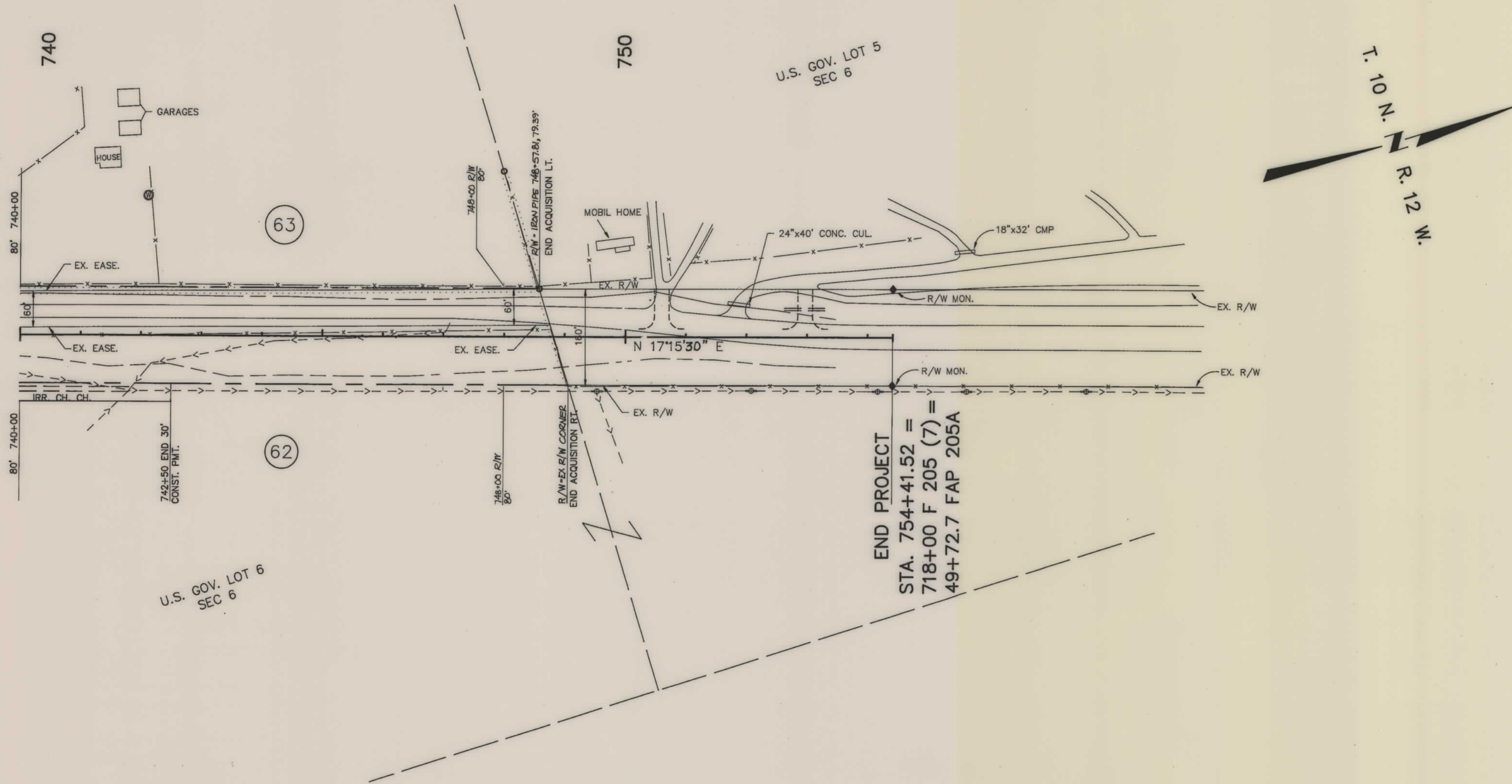
APPROVED FWA 1-11-99

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
62	GENE & FLORENCE ALLEN			8.58 AC.	3.20 AC.	5.38 AC.			0.93 AC.
63	PAUL & WILMA GREANY			0.38 AC.	0	0.38 AC.			* 0.32 AC.

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	STPP19-2(13)48	28	30
PROJECT NO. 1280-013			
MAXVILLE-DRUMMOND			

* TO BE ACQUIRED IN THE NAME OF PARCELS 55 & 58



BACKSLOPE LIMITS INCLUDE
ROUNDING CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 11-9-93, 12-23-93, 10-16-94

APPROVED *FHWA* 1-11-93

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1" = 100' MAP COMPLETED

