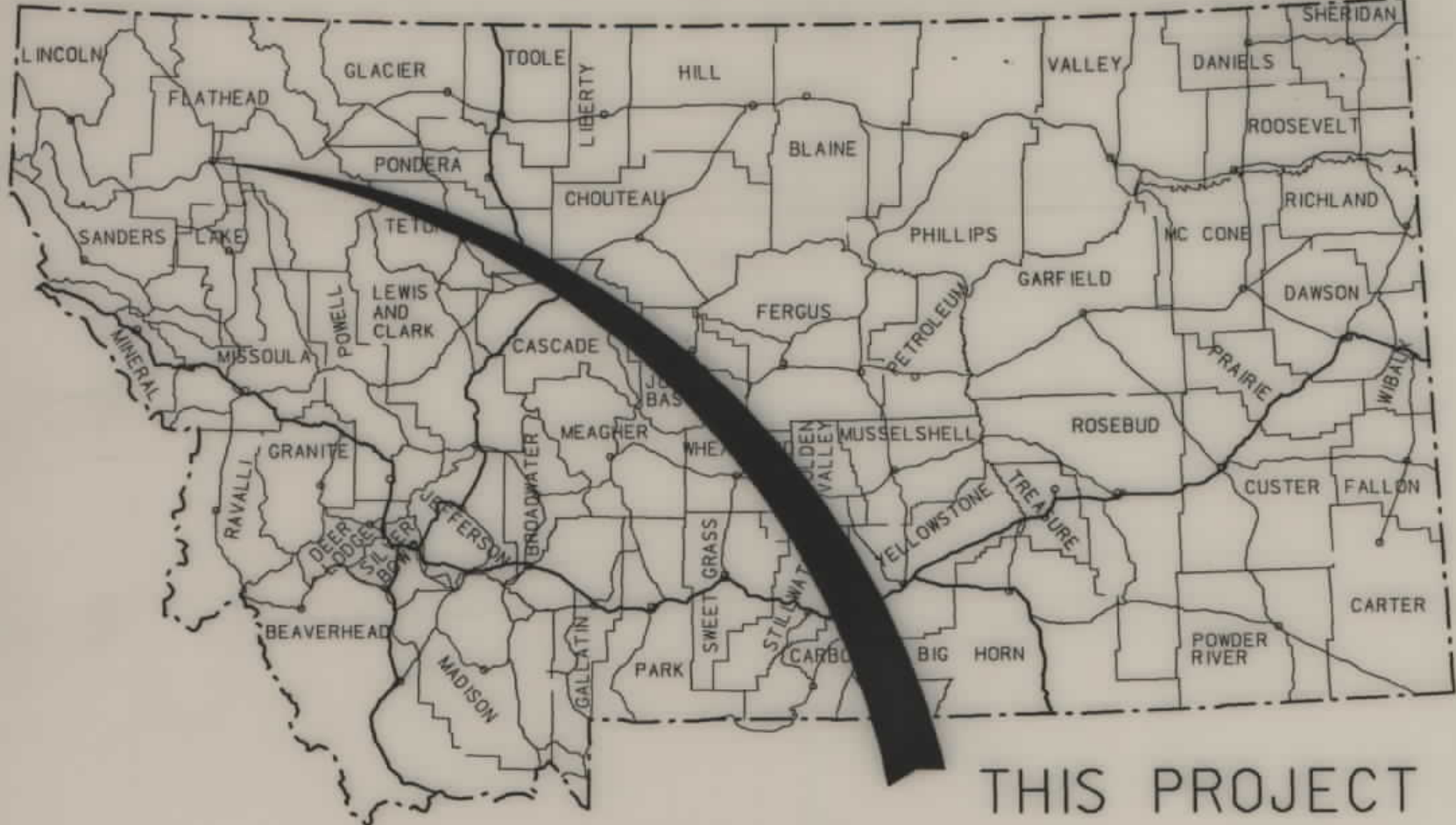


PLANS
NOT
TO
SCALE



STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NH 5-3(49)112 F
MAIN STREET - KALISPELL
FLATHEAD COUNTY

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 5-3(49)112 F	1	6

PROJECT NUMBER 1502-049

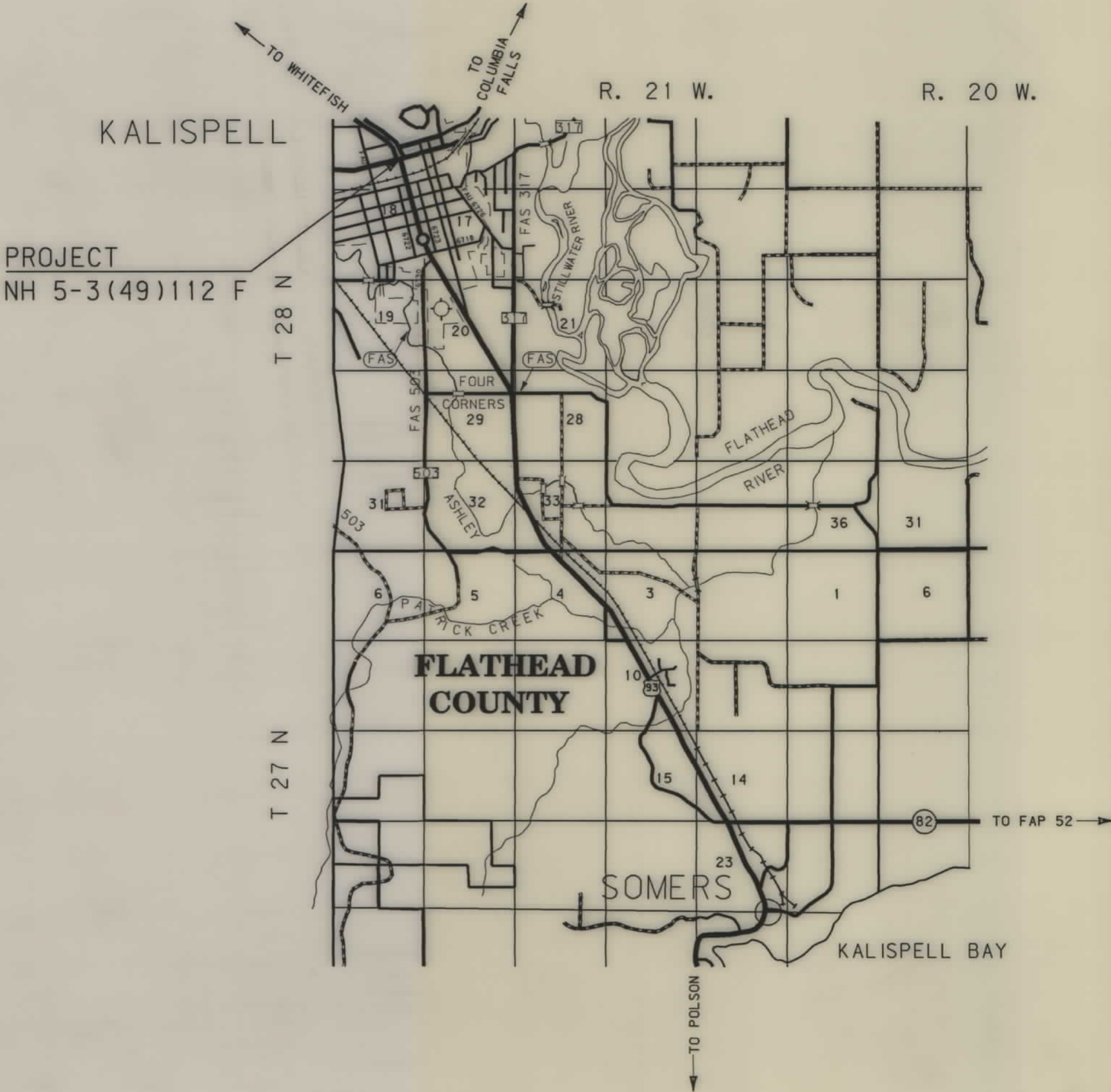
MAIN ST. - KALISPELL

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- CENTERLINE (C) OR PROJECTED LINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.



0.40 MILES



INDEX

PARCEL NO.	OWNERSHIP	SHEET NO.
1	AFTAB CORPORATION	2, 3
2	NEWTON CONKLIN	2-4
3	TERRY N. & JUDY ANDERSON	2, 3
4	KENNETH A. & MARY E. DUTTER	2, 4
5	BRYANT W. & JEAN A. SANDEFER	2, 3
6	GARY W. WARNER	2-4
7, 7A	NORTH CENTRAL FOOD SYSTEMS INC.,	2, 3
8	AFTAB CORPORATION	2, 3
9	NORTH CENTRAL FOOD SYSTEMS INC.	
	A MINNESOTA CORPORATION	2, 3, 5
10	SHIRLEY M. MILLER, AND HEIRS	3, 5
11	PAUL A. & SHIRLEY LAUREL ALEXANDER	5
12	JAMES L. LEKANDER	5
13	LAUREL ALEXANDER	5
14	O. J. & LAURA B. DAVEY	5
15	MONTAN FIRST NATIONAL BANK	5
16	OLIVER J. & LAURA B. DAVEY	5
17	MB PARTNERSHIP	5
18	ABC COPIERS, INC.	5
19	RICHARD G. BEDRIN & MARJORIE M. PALMERTON	5
20	DEVELOPMENTS DIVERSIFIED CORPORATION	5
21	J. M. N. R. LTD. CO.	5
22	LOOSE CHANGE CASINO PARTNERSHIP	5
23	COLVIN PROPERTIES, L. L. C.	5
24	CAVANAUGH'S HOSPITALITY CORP.	5, 6
25	WHITEFISH CREDIT UNION ASSOCIATION	
	ATTN: CHARLES ABELL	6
26	CITY OF KALISPELL	6
27	FRAZEE MOUNTAIN INVESTMENTS INC.	2, 3

ASSOCIATED PROJECT ID.

RELATED PROJECTS

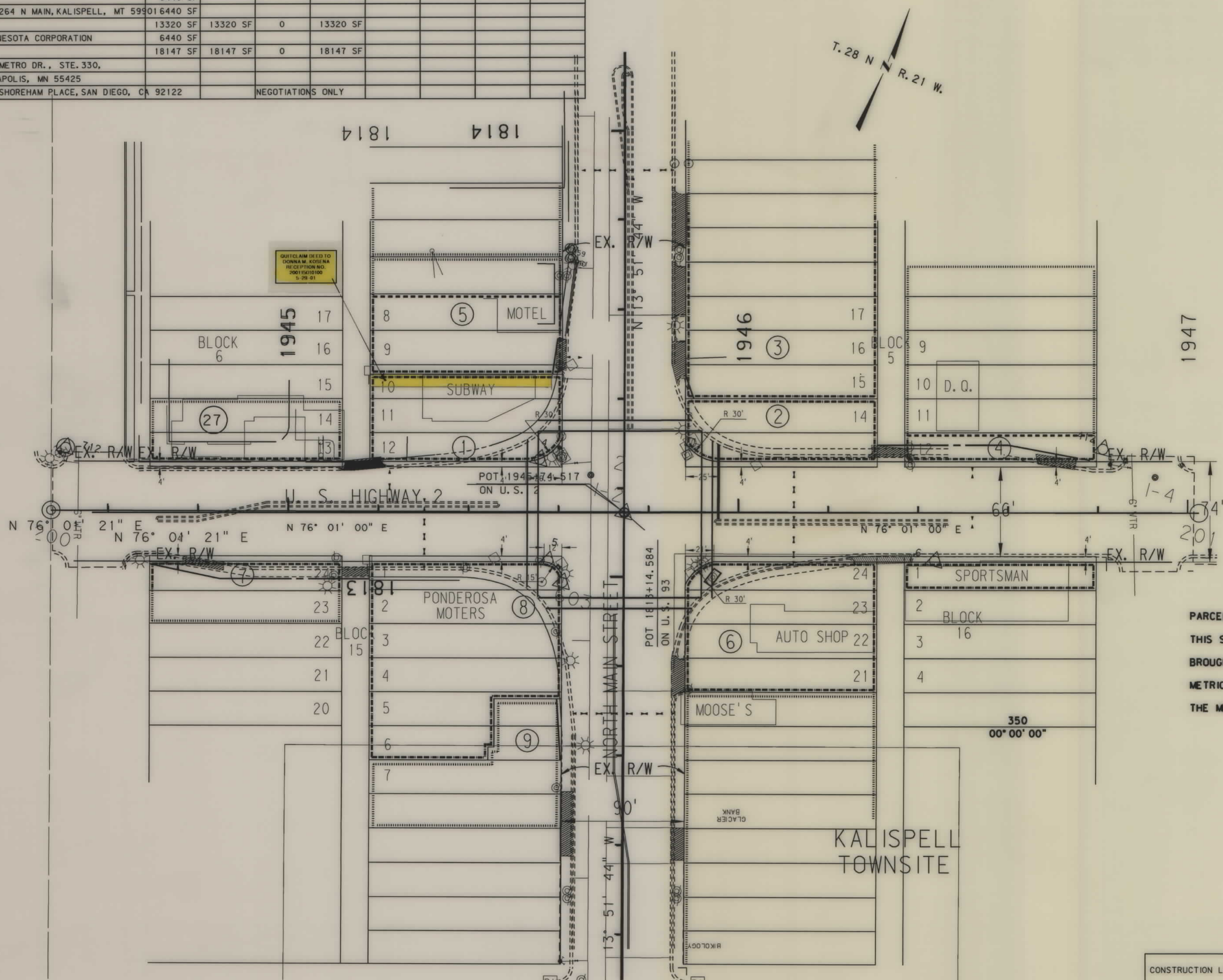
U257(14), F 270(7)U1

FHWADOT APPROVAL 10-18-93, 1-31-95, #6-13-99
MAP REVISED 5-13-99, 11-15-99, 1-24-00,

* AUTHORIZATION STATE FUNDS

OWNERSHIP										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASE. AREA
							LEFT	RIGHT		
1	AFTAB CORPORATION		8540 SF	8540 SF	0	8540 SF				
2	NEWTON CONKLIN		6341 SF	6341 SF	0	6341 SF				
3	TERRY N. & JUDY ANDERSON	19 E. IDAHO, KALISPELL, MT 59901	10500 SF							
4	KENNETH A. & MARY E. DUTTER		6440 SF							
5	BRYANT W. & JEAN A. SANDEFER, AS	JOINT 264 N MAIN, KALISPELL, MT 59901	6440 SF							
6	GARY W. WARNER		13320 SF	13320 SF	0	13320 SF				
7	NORTH CENTRAL FOOD SYSTEMS INC.	A MINNESOTA CORPORATION	6440 SF							
8	AFTAB CORPORATION		18147 SF	18147 SF	0	18147 SF				
9	NORTH CENTRAL FOOD SYSTEMS INC.	2901 METRO DR., STE. 330, A MINNESOTA CORPORATION								
27	FRAZEE MOUNTAIN INVESTMENTS INC.	5151 SHOREHAM PLACE, SAN DIEGO, CA 92122			NEGOTIATIONS ONLY					

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 5-3(49)112 F	2	6
PROJECT NUMBER 1502-049			
MAIN ST. - KALISPELL			



PARCELS 1, 2, 6, AND 8 WERE BOUGHT FROM THIS SHEET IN ENGLISH. THE REST WILL BE BROUGHT FROM SHEETS 3 - 6 WHICH ARE METRIC AND EXCHANGES WILL BE DONE ON THE METRIC SHEETS.

CONSTRUCTION LIMITS:
CUT SECTION
TOE OF FILL
TOP OF CUT
DITCH BOTTOM

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
FLATHEAD COUNTY
SCALE:
0 20' 40' 80' 120'

FHWA/DOT APPROVAL 10-18-93, 1-31-95,
MAP REVISED 11-29-93 5-13-99 11-9-99,
11-15-99,

MONTANA DEPARTMENT OF TRANSPORTATION

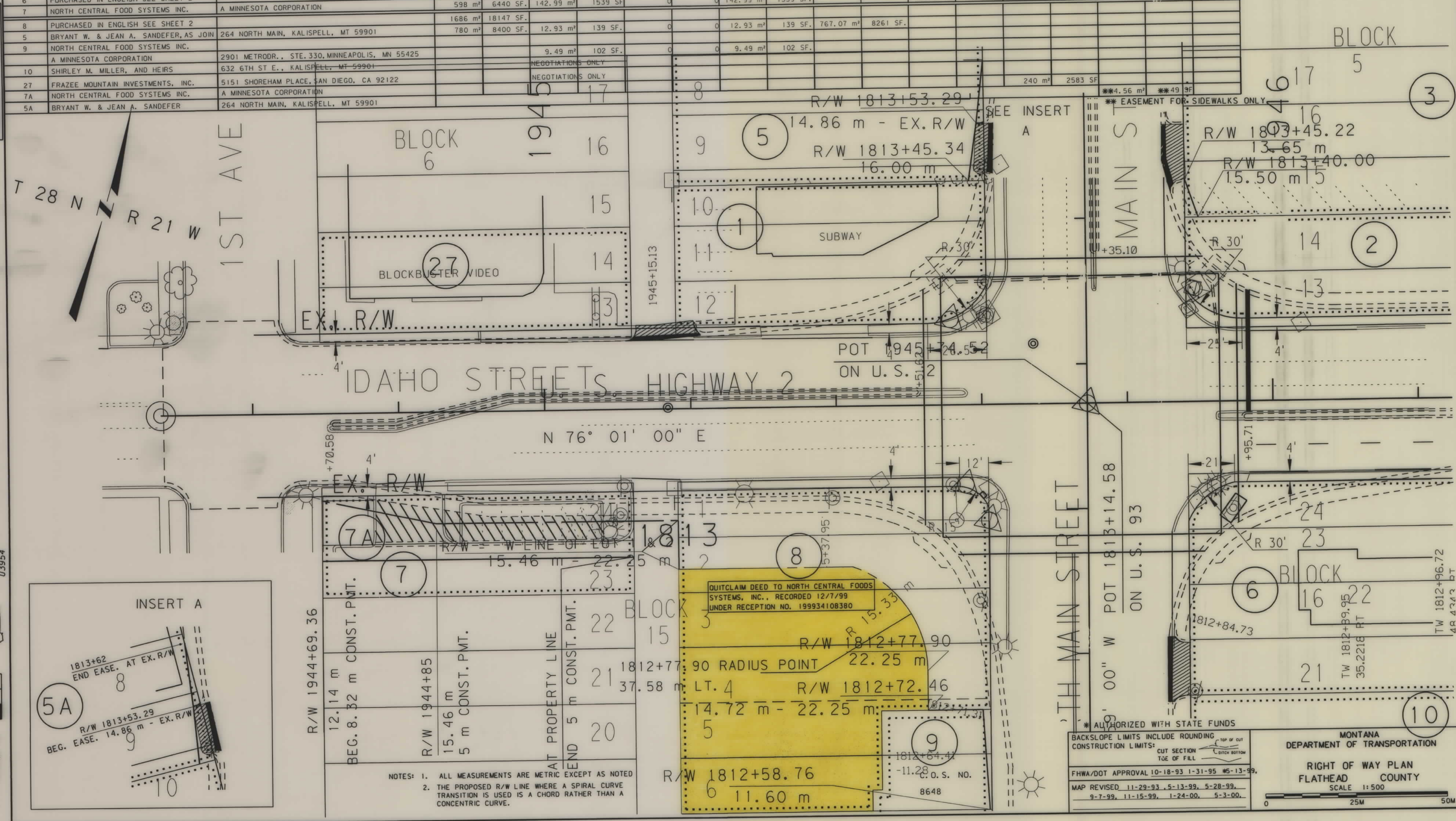
RDROW

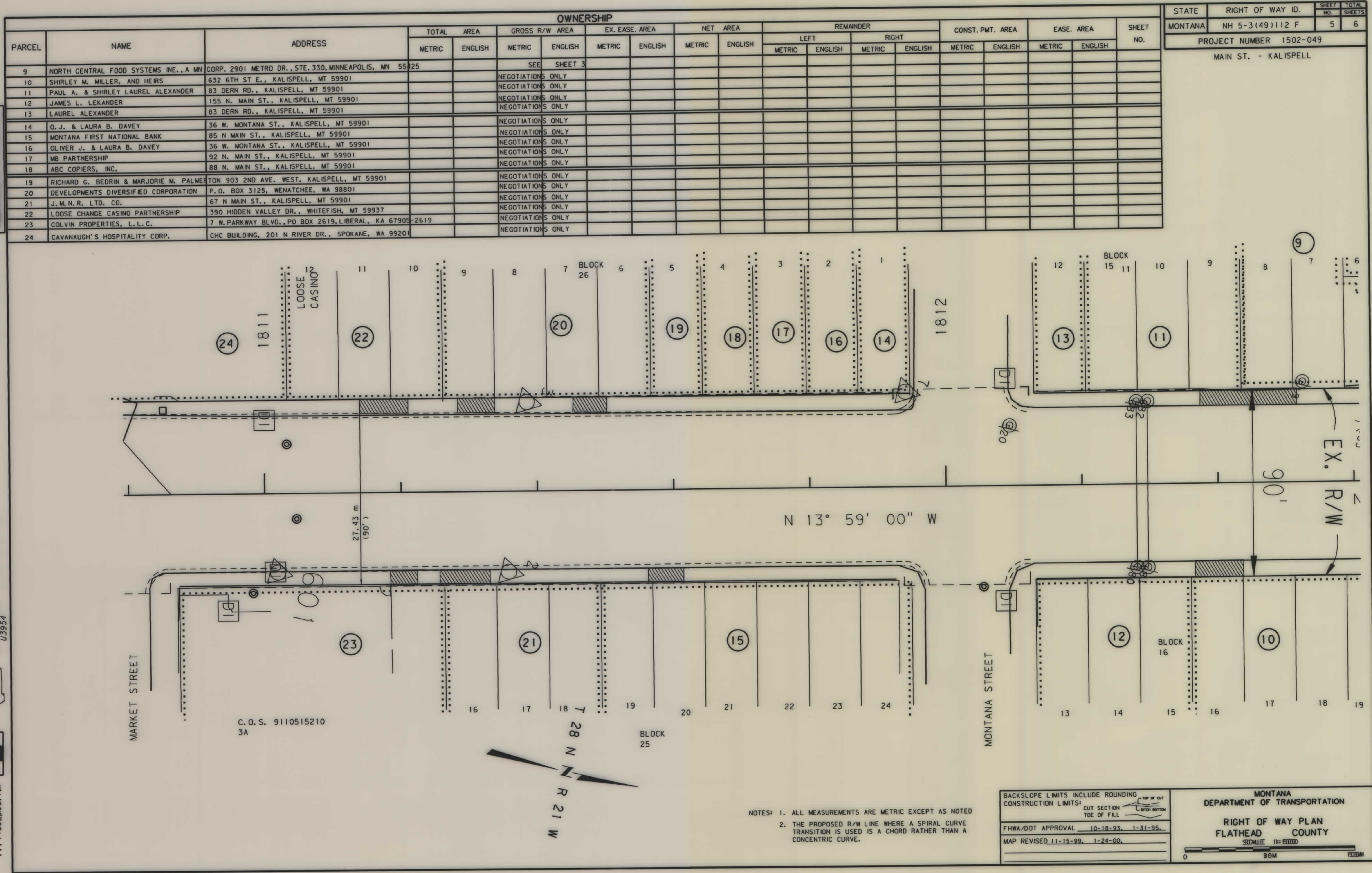
3	6	9
2	5	8
4	7	

DATE: 11-29-93
CADD

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 5-3(49)112 F	3	6
PROJECT NUMBER 1502-049			
MAIN ST. - KALISPELL			

OWNERSHIP																			SHEET NO.
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER				CONST. PMT. AREA		EASE. AREA						
			METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH					
			793 m²	8540 SF.															
1	PURCHASED IN ENGLISH SEE SHEET 2		589 m²	6341 SF.															
2	PURCHASED IN ENGLISH SEE SHEET 2		925 m²	10500 SF.	4.87 m²	52 SF.	0	0	4.87 m²	52 SF.	970.13 m²	10448 SF.							
3	TERRY N. & JUDY ANDERSON	19 E. IDAHO, KALISPELL, MT 59901	1237 m²	13320 SF.															
6	PURCHASED IN ENGLISH SEE SHEET 2		598 m²	6440 SF.	142.99 m²	1539 SF.	0	0	142.99 m²	1539 SF.			455.01 m²	4901 SF.					
7	NORTH CENTRAL FOOD SYSTEMS INC.	A MINNESOTA CORPORATION	1686 m²	18147 SF.															
8	PURCHASED IN ENGLISH SEE SHEET 2		780 m²	8400 SF.	12.93 m²	139 SF.	0	0	12.93 m²	139 SF.	767.07 m²	8261 SF.							
5	BRYANT W. & JEAN A. SANDEFER, AS JOIN	264 NORTH MAIN, KALISPELL, MT 59901																	
9	NORTH CENTRAL FOOD SYSTEMS INC.				9.49 m²	102 SF.	0	0	9.49 m²	102 SF.									
	A MINNESOTA CORPORATION	2901 METRODR., STE. 330, MINNEAPOLIS, MN 55425																	
10	SHIRLEY M. MILLER, AND HEIRS	632 6TH ST E., KALISPELL, MT 59901																	
27	FRAZEE MOUNTAIN INVESTMENTS, INC.	5151 SHOREHAM PLACE, SAN DIEGO, CA 92122																	
7A	NORTH CENTRAL FOOD SYSTEMS INC.	A MINNESOTA CORPORATION																	
5A	BRYANT W. & JEAN A. SANDEFER	264 NORTH MAIN, KALISPELL, MT 59901																	
R/W 1813+53.29' SEE INSERT *** 4.56 m² *** 49 SF *** EASEMENT FOR SIDEWALK																			





NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION
TOE OF FILL
TOP OF CUT
DITCH BOTTOM

FHWA/DOT APPROVAL 10-18-93, 1-31-95
MAP REVISED 11-15-99, 1-24-00

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
FLATHEAD COUNTY
SCALE: 1"=1000'
0 88M 1000M

