PLANS

NOT

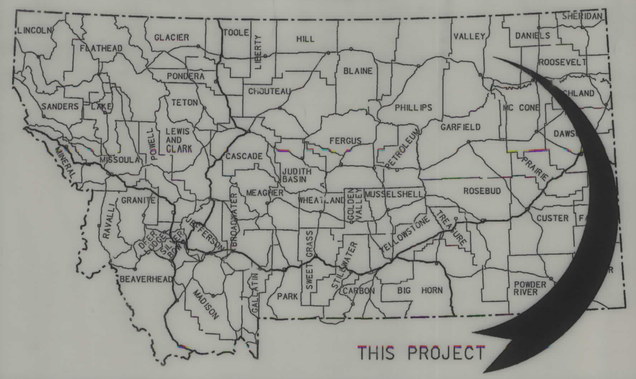
TO

SCALE

MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	1	13
PROJECT NUMBER 1516-032			

DODSON - EAST



RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NH 1-8(32)454 F

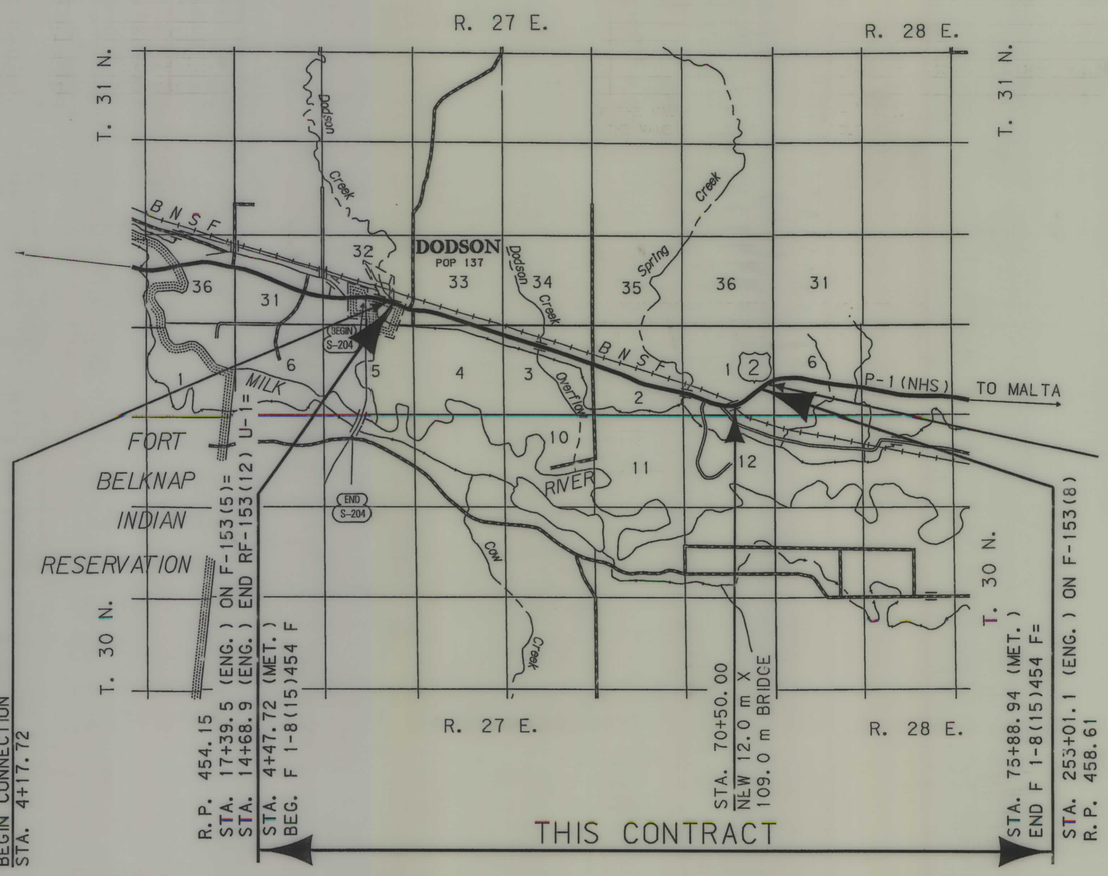
DODSON - EAST

PHILLIPS COUNTY

7.14 Kilometers

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL (AC)
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER (FOUND / UNFOUND)
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES (CH. CH.)
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS (2)
- APPROACH: EXIST.- PROPOSED



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ASSOCIATED PROJECT ID.
F- NH 1-8(15)454 (PE)

RELATED PROJECTS
F153(5), F 153(7)

FHWA/MDT APPROVAL 7-10-03

MAP REVISED

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

RDROW

MONTANA CADD

3 2

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	2	13

PROJECT NUMBER 1516-032

DODSON-EAST

OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA METRIC	TOTAL AREA ENGLISH	GROSS R/W AREA METRIC	GROSS R/W AREA ENGLISH	EX. EASE. AREA METRIC	EX. EASE. AREA ENGLISH	NET AREA METRIC	NET AREA ENGLISH	REMAINDER LEFT METRIC	REMAINDER LEFT ENGLISH	REMAINDER RIGHT METRIC	REMAINDER RIGHT ENGLISH	CONST. PMT. AREA METRIC	CONST. PMT. AREA ENGLISH	EASE. AREA METRIC	EASE. AREA ENGLISH	SHEET NO.
1	DIXIE MOORE	PO BOX 891, MALTA, MT 59538	FOR OWNER NOTIFICATION ONLY																3
2	ROBERT A. VOISE	BOX 14, DODSON, MONTANA 59524													0.042 ha	0.10 AC			3
3	ROBERT A. VOISE	BOX 14, DODSON, MONTANA 59524													50 m²	538 SF			3
4	ROBERT ALLEN VOISE	PO BOX 14, DODSON, MT 59524													57 m²	614 SF			3
5	WILBUR B. PHILLIPS & ALICE PHILLIPS	PO BOX 95, DODSON, MT 59524													28 m²	301 SF			3
6	SYLVIA E. WILKE	PO BOX 223, DODSON, MT 59524													44 m²	474 SF			3
7	RON KIENENBERGER	P.O. BOX 146, DODSON, MT 59524													53 m²	570 SF			3
8	A.T. SERVICE, INC.	P.O. BOX 248, DODSON, MT 59524	FOR OWNER NOTIFICATION ONLY																3
9	AL MINUGH	P.O. BOX 248, DODSON, MT 59524	FOR OWNER NOTIFICATION ONLY																3
10	A.T. SERVICE, INC.	P.O. BOX 248, DODSON, MT 59524	FOR OWNER NOTIFICATION ONLY																3
11	RICHENE A. ROSMAN & TOM R. BOSCHEE	P.O. BOX 245, DODSON, MT 59524	16.188 ha±	40.00 AC.±	0.157 ha	0.38 AC	0.006 ha	0.01 AC	0.151 ha	0.37 AC			3.586 ha	8.86 AC					3-4
12	RICHENE A. ROSMAN & TOM R. BOSCHEE	P.O. BOX 245, DODSON, MT 59524	5.423 ha	13.40 AC.	2.824 ha	6.98 AC			2.824 ha	6.98 AC			2.933 ha	7.25 AC					4-5
COMB	PARCELS 11 & 12		21.611 ha±	53.40 AC.±	2.981 ha	7.36 AC	0.006 ha	0.01 AC	2.975 ha	7.35 AC			6.519 ha	16.11 AC					
13	STEVEN B. & BARBARA A. TREMBLAY	PO BOX 237, DODSON, MT 59524	64.750 ha±	160.00AC.±	7.327 ha	18.11 AC			7.327 ha	18.11 AC	2.459 ha	6.08 AC			0.128 ha	0.32 AC	* 0.808 ha	* 2.00 AC	4-7
14	MILK RIVER PARTNERSHIP, LLP & MARCIA G. ROSS, TRUSTEE	22315 WHITE PEAKS DR., BEND, OR 97702-9213	0.232 ha	0.57 AC.	0.011 ha	0.02 AC.			0.011 ha	0.02 AC.	0.220 ha	0.54 AC							7
15	CASEY L. & ANNE E. KIENEMBERGER	PO BOX 157, DODSON, MT 59524	48.563 ha±	120.0 AC.±	5.415 ha	13.38 AC.			5.415 ha	13.38 AC.	1.950 ha	4.82 AC							7-8
16	MILK RIVER PARTNERSHIP, LLP & THE SUZANNE TRUST	22315 WHITE PEAKS DR., BEND, OR 97702-9213	64.750 ha±	160.0 AC.±	8.928 ha	22.06 AC	0.064 ha	0.16 AC	8.864 ha	21.90 AC	**2.950 ha	** 7.29 AC			0.025ha	0.06 AC			8-10
16W	MILK RIVER PARTNERSHIP, LLP & THE SUZANNE TRUST	22315 WHITE PEAKS DR., BEND, OR 97702-9213			0.254 ha	0.63 AC			0.254 ha	0.63 AC									10
COMB	PARCELS 16 & 16W		64.750 ha±	160.0 AC.±	9.182 ha	22.69 AC	0.064 ha	0.16 AC	9.118 ha	22.53 AC	2.950 ha	7.29 AC							
17	MILK RIVER PARTNERSHIP, LLP & MARCIA G. ROSS, TRUSTEE	22315 WHITE PEAKS DR., BEND, OR 97702-9213	0.560 ha	1.38 AC.	0.226ha	0.56AC	0.032ha	0.08AC	0.194ha	0.48AC	**0.334 ha	** 0.83 AC							9
18	MILK RIVER PARTNERSHIP, LLP & MARCIA G. ROSS, TRUSTEE	22315 WHITE PEAKS DR., BEND, OR 97702-9213	48.563 ha±	120.0 AC.±	4.813ha	11.89AC			4.813ha	11.89AC									10-12
18W	MILK RIVER PARTNERSHIP, LLP & MARCIA G. ROSS, TRUSTEE	22315 WHITE PEAKS DR., BEND, OR 97702-9213			3.649 ha	9.02 AC			3.649 ha	9.02 AC									10-11
COMB	PARCELS 14, 17, 18 & 18W				8.699 ha	21.49 AC	0.032 ha	0.08 AC.	8.667 ha	21.41 AC									
19	USDI, BUREAU OF LAND MANAGEMENT	5001 SOUTHGATE DR., BILLINGS, MT 59101-4669			6.876ha	16.99AC	6.437ha	15.91AC	0.439ha	1.08AC									12-13
20	BNSF RAILWAY COMPANY	LOU MENK DR., FORT WORTH, TEXAS 76131			1.568 ha	3.87 AC.	0.396 ha	0.98 AC.	1.172 ha	2.89 AC.					0.240 ha	0.59 AC.			3-12
21	MALTA IRIGATION DIST. (U.S.B.R.)	509 S 3 E, MALTA, MT 59538	FOR OWNER NOTIFICATION ONLY																4-8
22	LESLIE J. NEWTON	DODSON, MT 59524			0.755ha	1.87 AC			0.755ha	1.87 AC							* 0.134ha	* 0.33AC	4-5
23	CITY OF DODSON		FOR OWNER NOTIFICATION ONLY																3
24	DODSON IRRIGATION DISTRICT	C/O CHARLIE WEAVER, BOX 54, DODSON, MT 59524	FOR NEGOTIATIONS ONLY																9

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 1516ROBRK001.TXT
R/W BASELINE COORDS: 1516ROBAS001.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 1516

NOTE: AN ADDITIONAL EASEMENT, THROUGH THE NEWLY ACQUIRED R/W FROM PARCEL 13, IS TO BE ISSUED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION TO THE UNITED STATES OF AMERICA, FOR 0.267 ha (0.66 acre). EASEMENT TO BE RECORDED AFTER ACQUISITION DOCUMENT IS RECORDED.

* TO BE ACQUIRED IN THE NAME OF THE UNITED STATES OF AMERICA

** INCLUDES 0.019 ha (0.05 AC) EX. CO. RD. EASE.

NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 5-20-04 8-16-04 9-20-04 10-10-04 12-10-04 6-8-05 7-22-05 8-30-05 7-25-06 8-7-06

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

RDROW

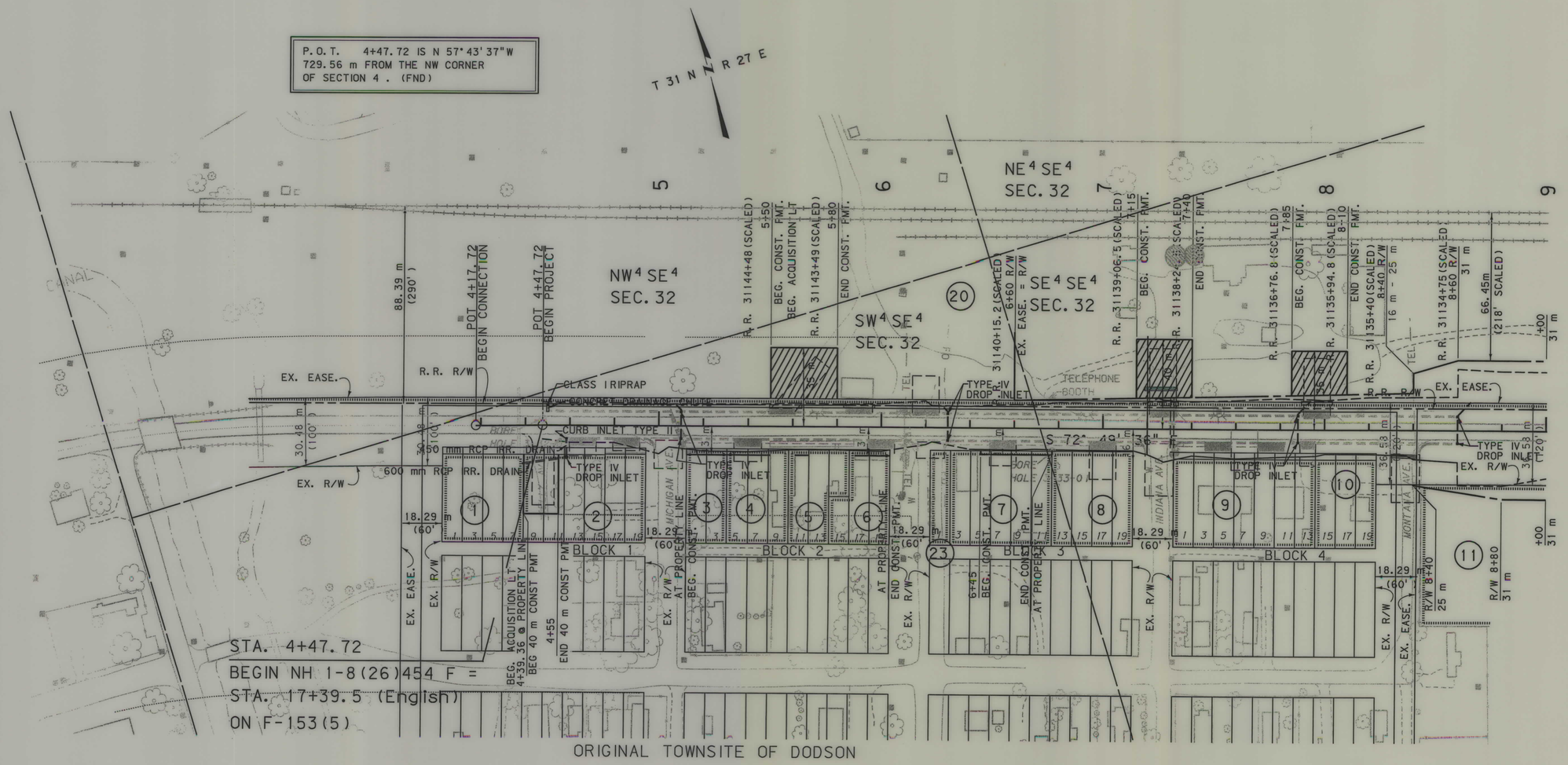
C:\dgn\1516ROWNG01.DGN
6/7/2006
12:34:42 PM
N W .0679

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	3	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 4+47.72 IS N 57° 43' 37" W
729.56 m FROM THE NW CORNER
OF SECTION 4 . (FND)



STA. 4+47.72
BEGIN NH 1-8(26)454 F =
STA. 17+39.5 (English)
ON F-153(5)

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT DITCH BOTTOM; TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04 9-20-04 8-30-05

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

RDROW

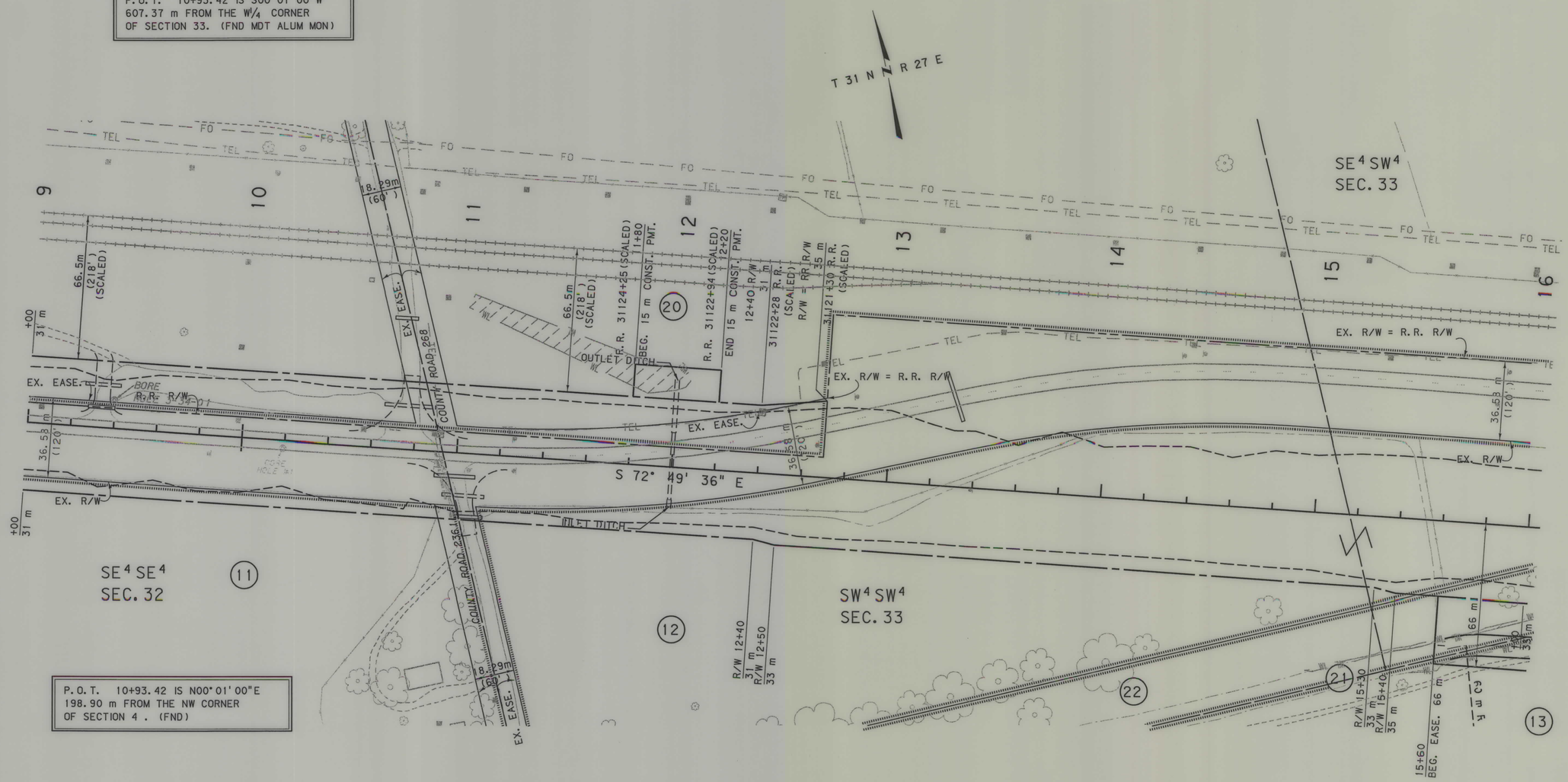
C:\dgn\1516PL.ROW
8/30/2005
2:28:46 PM
N 3 u0460

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	4	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 10+93.42 IS S00°01'00"W
607.37 m FROM THE W¼ CORNER
OF SECTION 33. (FND MDT ALUM MON)



P.O.T. 10+93.42 IS N00°01'00"E
198.90 m FROM THE NW CORNER
OF SECTION 4 . (FND)

NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 5/20/04, 8-16-04

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

C:\dgn\1516P1.ROW
9/10/2004
10:23:25 AM
u4026

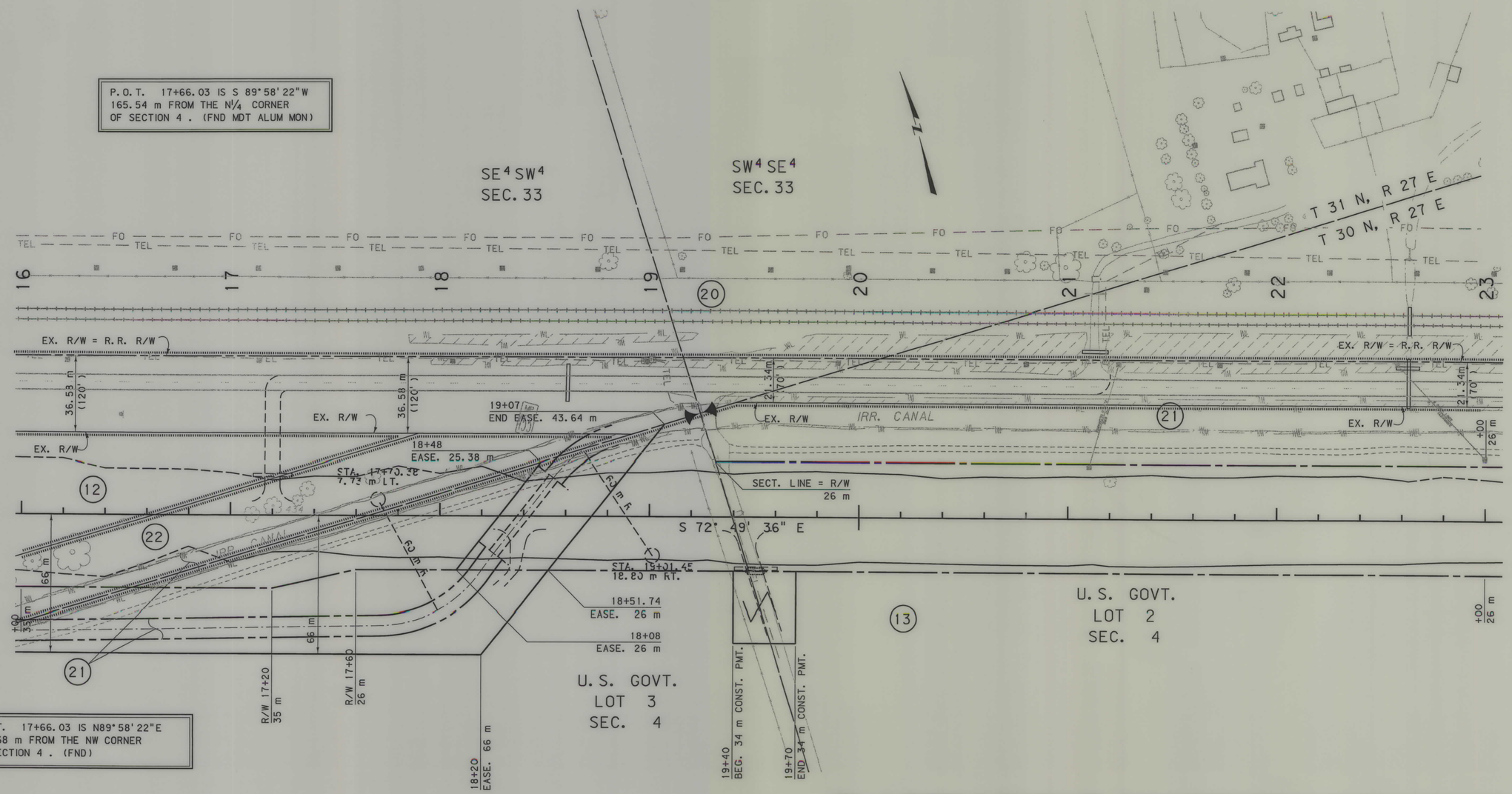
NH 1-8(32)454 F SHT 4 OF 13

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	5	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 17+66.03 IS S 89°58'22"W
165.54 m FROM THE N1/4 CORNER
OF SECTION 4 . (FND MDT ALUM MON)



P.O.T. 17+66.03 IS N89°58'22"E
642.68 m FROM THE NW CORNER
OF SECTION 4 . (FND)

NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION — TOP OF CUT, DITCH BOTTOM
TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

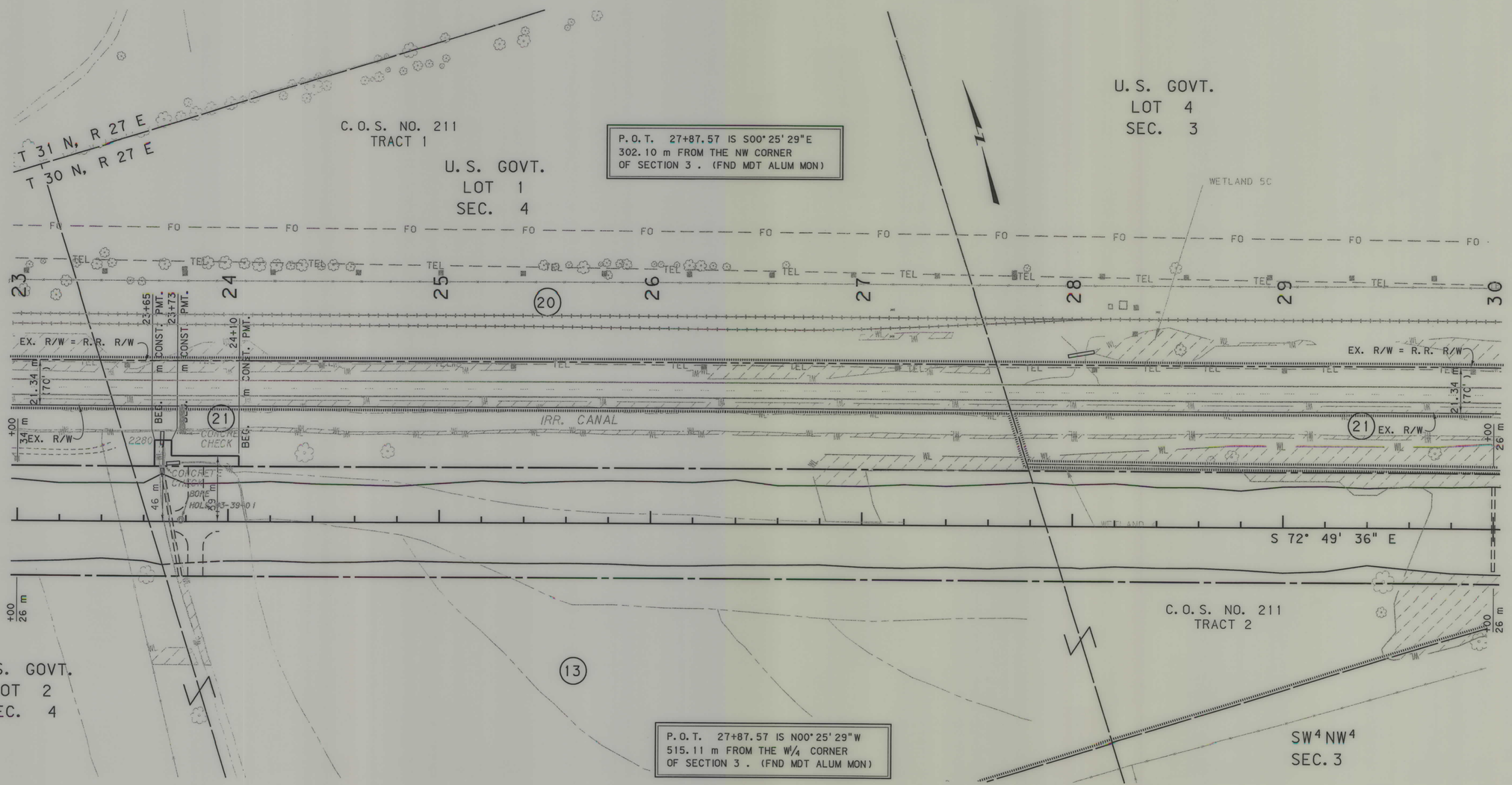
RDROW

C:\dgn\1516P1.ROW
9/10/2004
10:23:26 AM
1 2 u4026

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	6	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000

0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

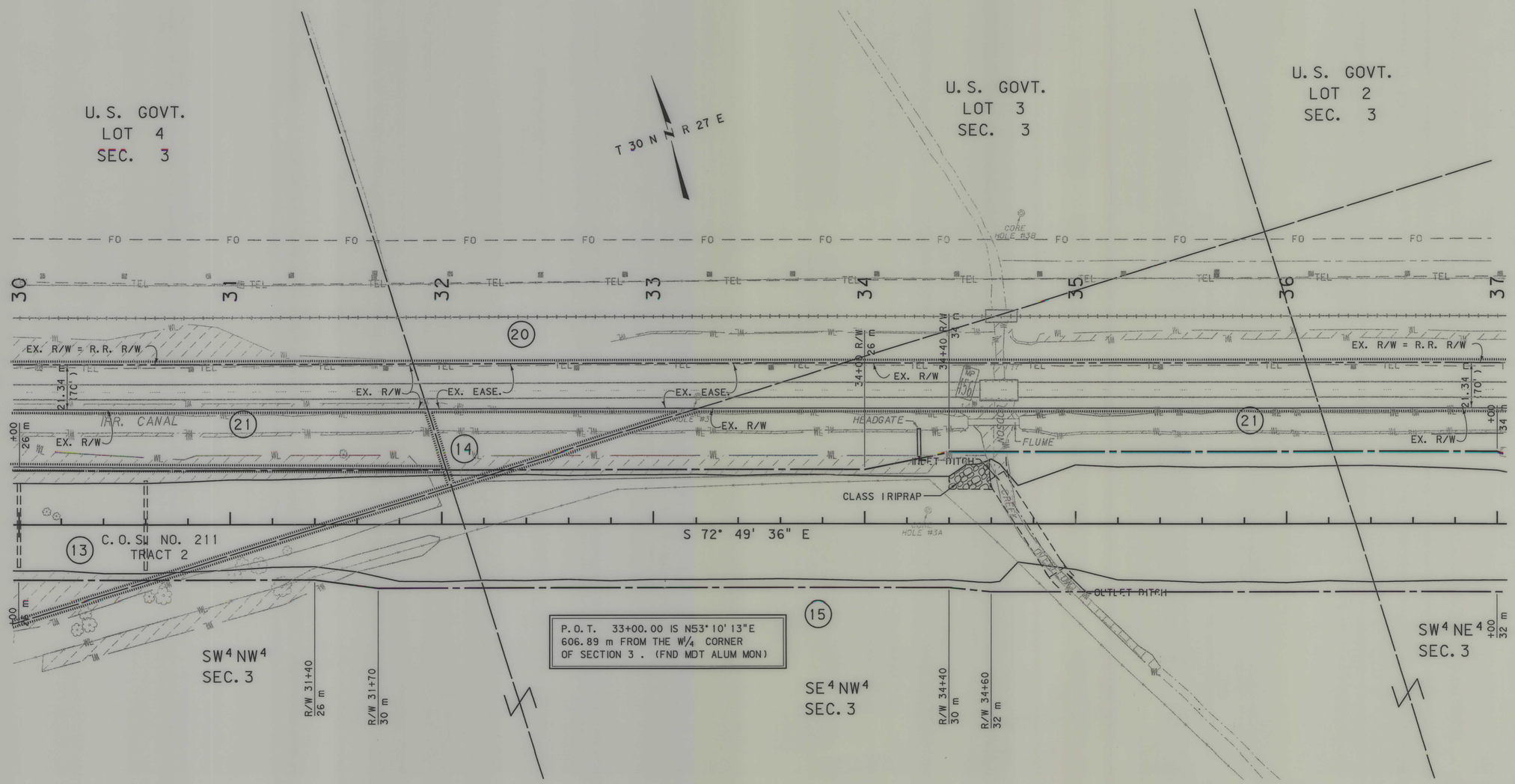
RDROW

C:\dgn\15162.ROW
9/10/2004
10:24:12 AM
3
2
u4026

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	7	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT, DITCH BOTTOM; TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

RDROW

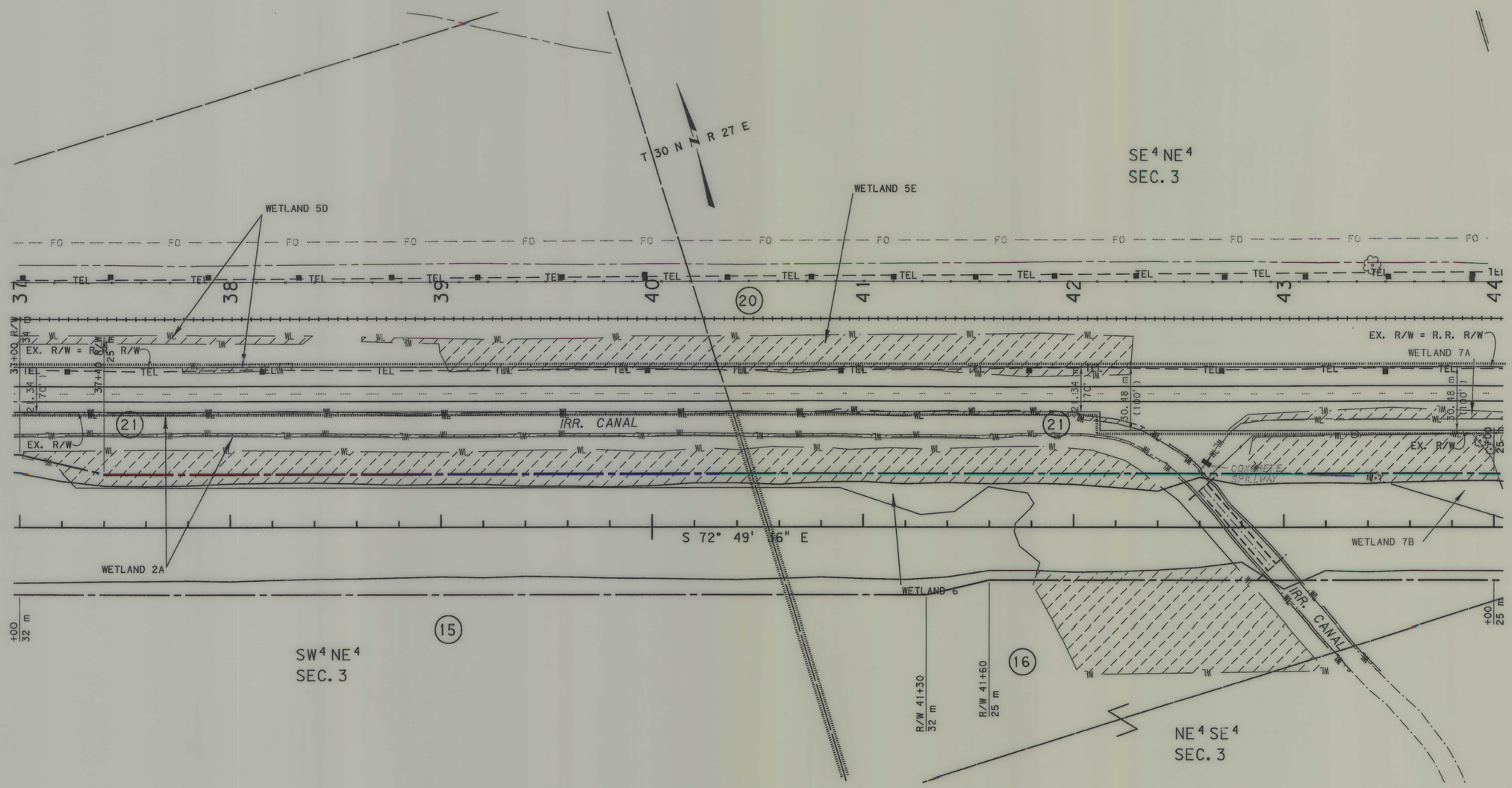
MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

C:\dgn\1516P2.ROW
9/10/2004
10:24:13 AM
u4026

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	8	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT, DITCH BOTTOM; TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000

0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

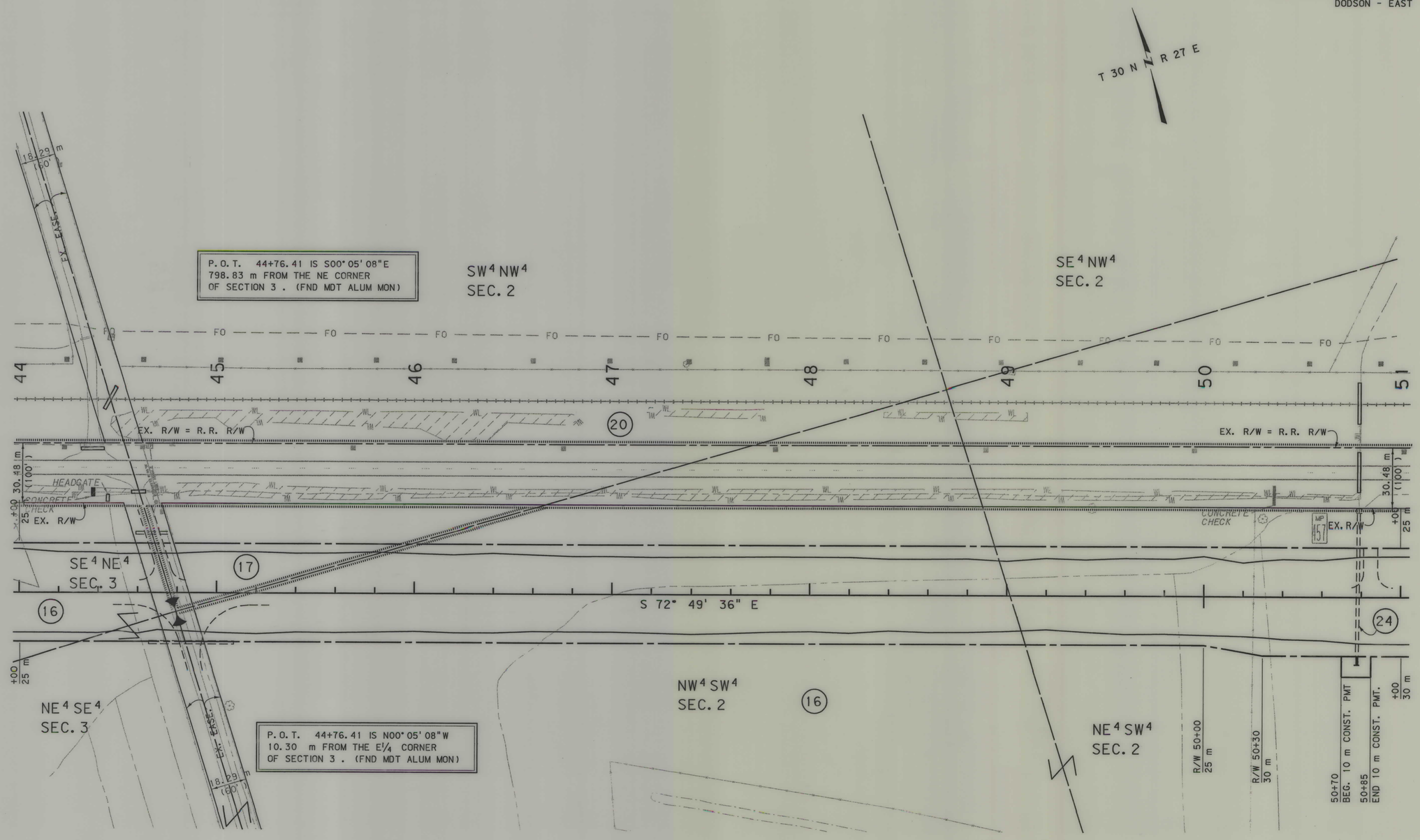
RDROW

...\1516P2.ROW
07/29/03
11:54:15 AM
1 - 2 U3954

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	9	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION — TOP OF CUT; TOE OF FILL — DITCH BOTTOM

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04 7-22-05 7-25-06 7-27-06 8-7-06

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

RDROW

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

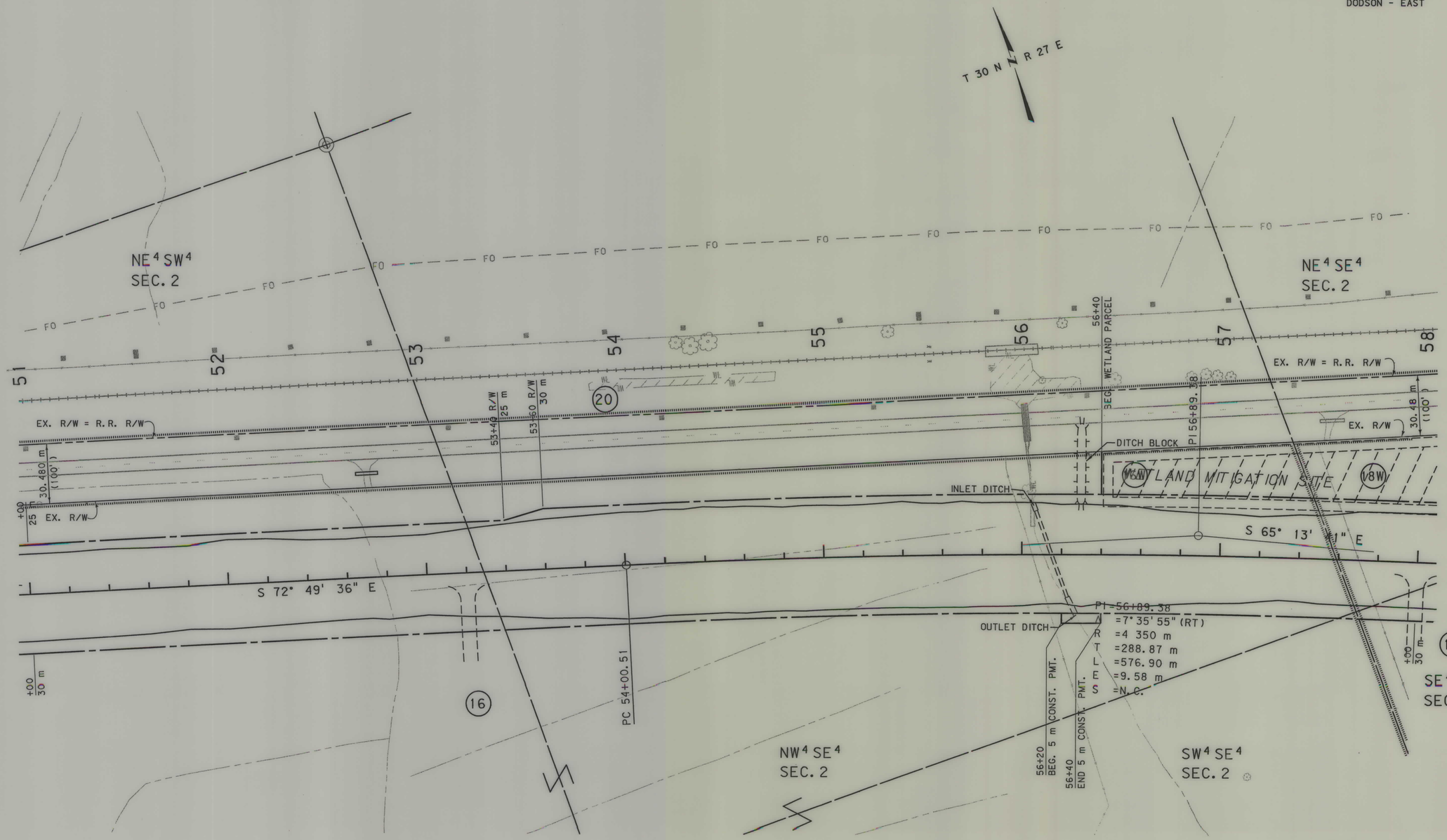
C:\dgn\1516P3.RDW
8/7/2006
11:34:26 PM
3 2 u0679

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	10	13

PROJECT NUMBER 1516-032

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04 7-25-06 8-7-06

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

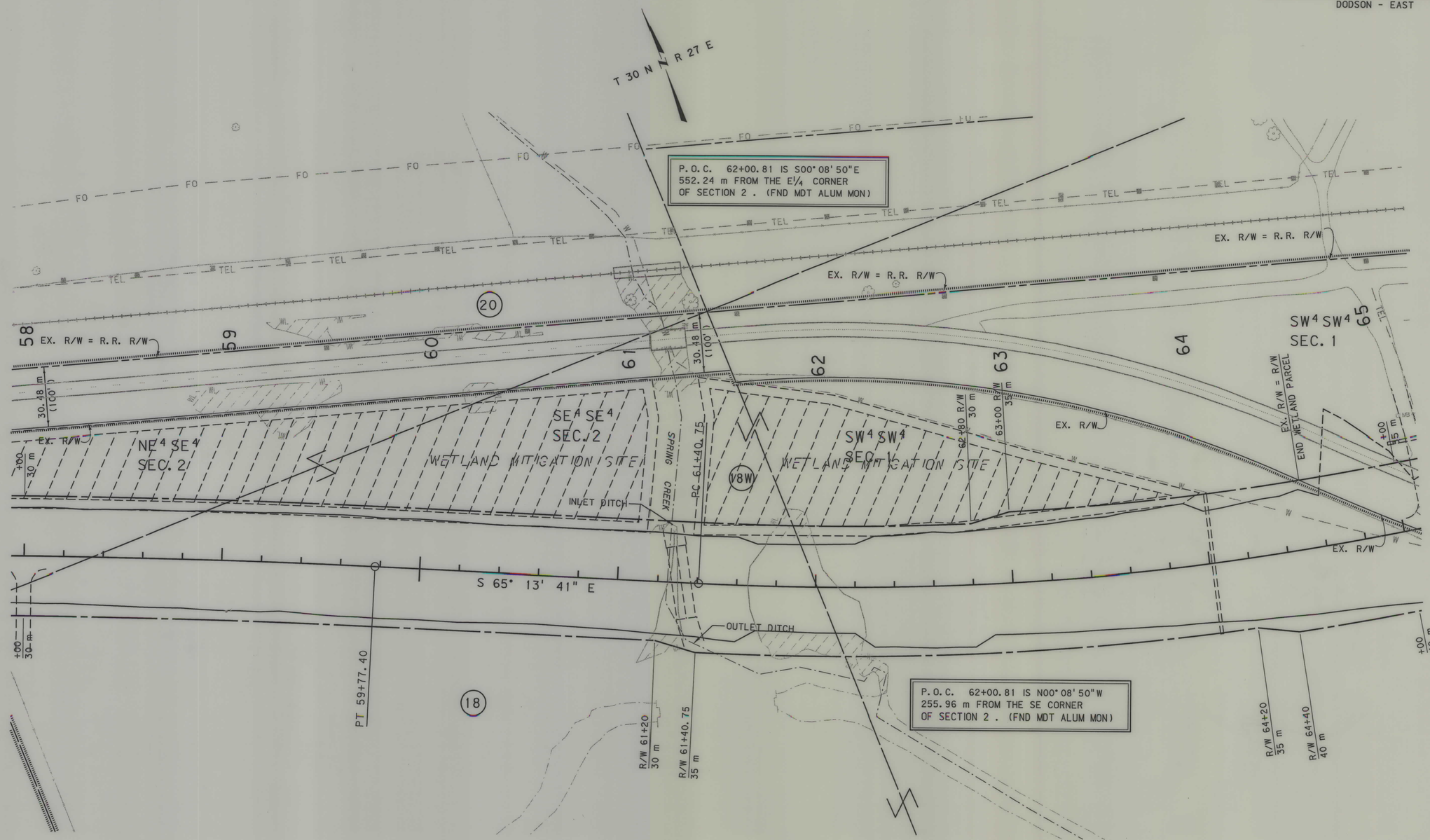
RDROW

C:\dgn\1516R3_ROW
8/7/2006
12:34:26 PM
3
u0679

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	11	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED 8-16-04

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

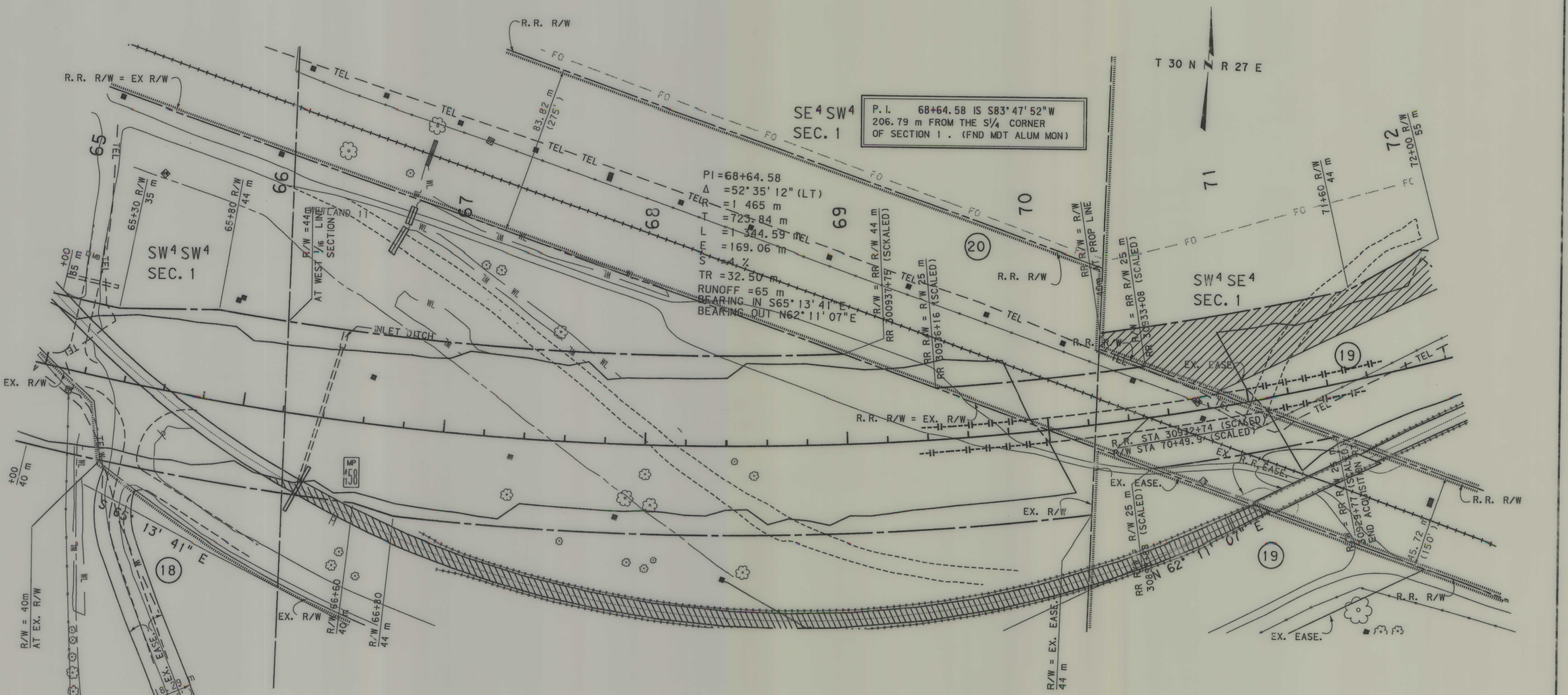
RDROW

C:\dgn\1516P3.RDW
9/10/2004
10:25:09 AM
u4026
2
1

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	12	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD

RDROW

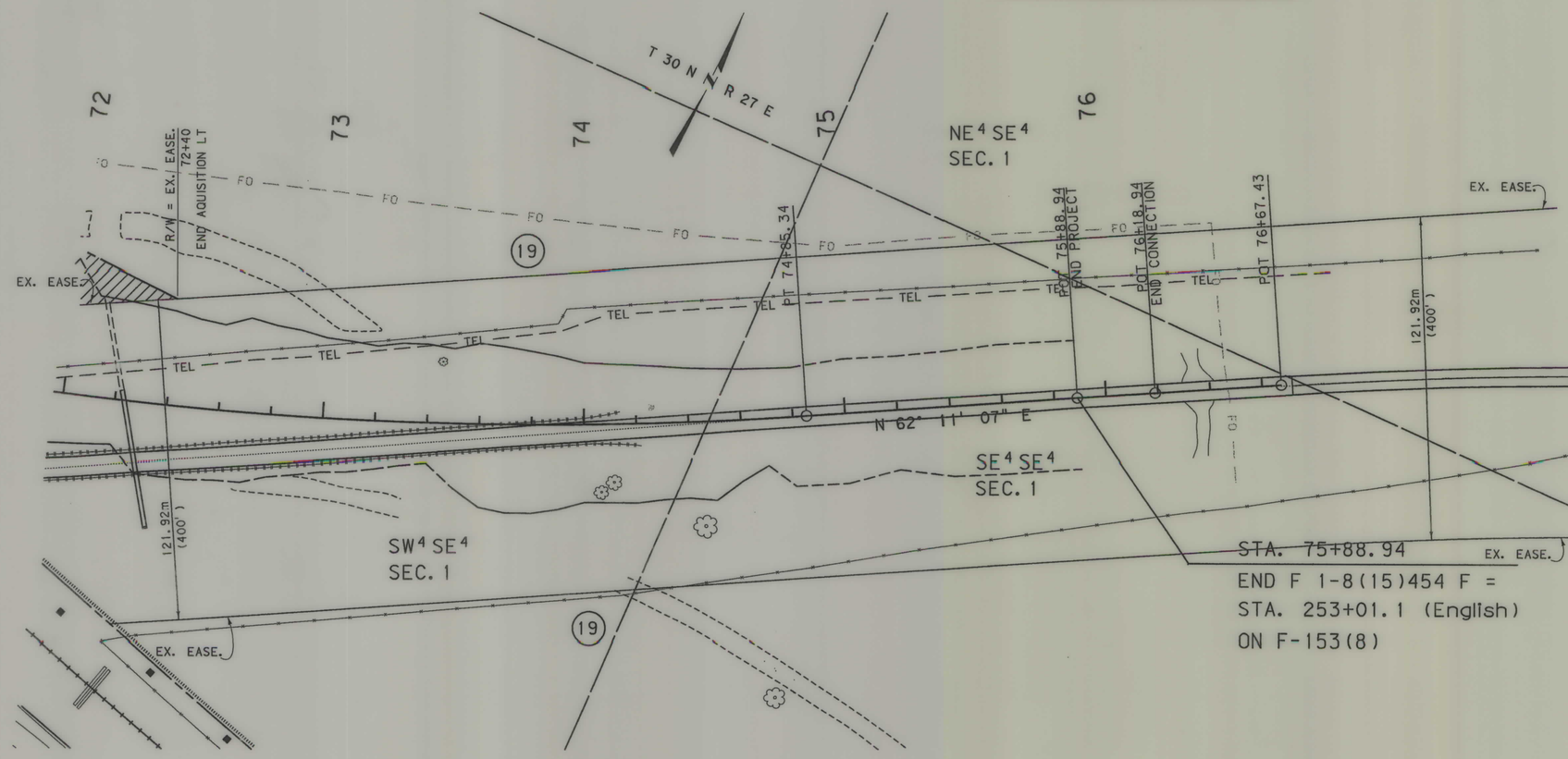
..\1516P4.ROW
07/29/03
12:03:37 PM
2 3 U3954

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-8(32)454 F	13	13
PROJECT NUMBER 1516-032			

DODSON - EAST

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 75+88.94 IS N55°20'50"E
639.73 m FROM THE S1/4 CORNER
OF SECTION 1 . (FND MDT ALUM MON)



NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS: CUT SECTION (TOP OF CUT, DITCH BOTTOM) TOE OF FILL

FHWA/DOT APPROVAL 7-10-03

MAP REVISED

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
PHILLIPS COUNTY
SCALE 1:1000
0 50M 100M

MONTANA DEPARTMENT OF TRANSPORTATION
MONTANA CADD
RDROW

...\1516P4.ROW
07/29/03
12:03:37 PM
3 N 3 U3954