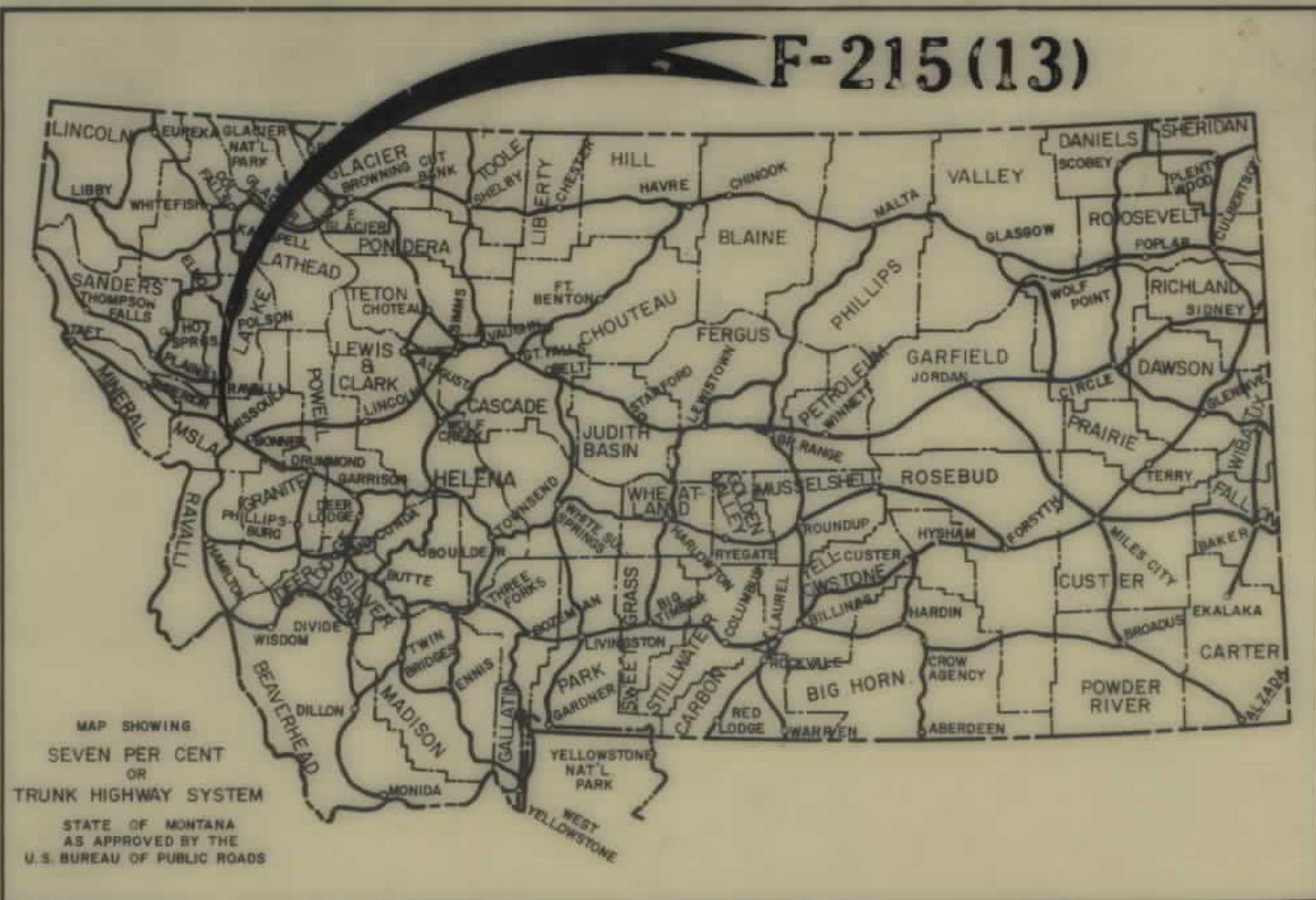


PLANS

NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-215(13)	1215-13	1	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION

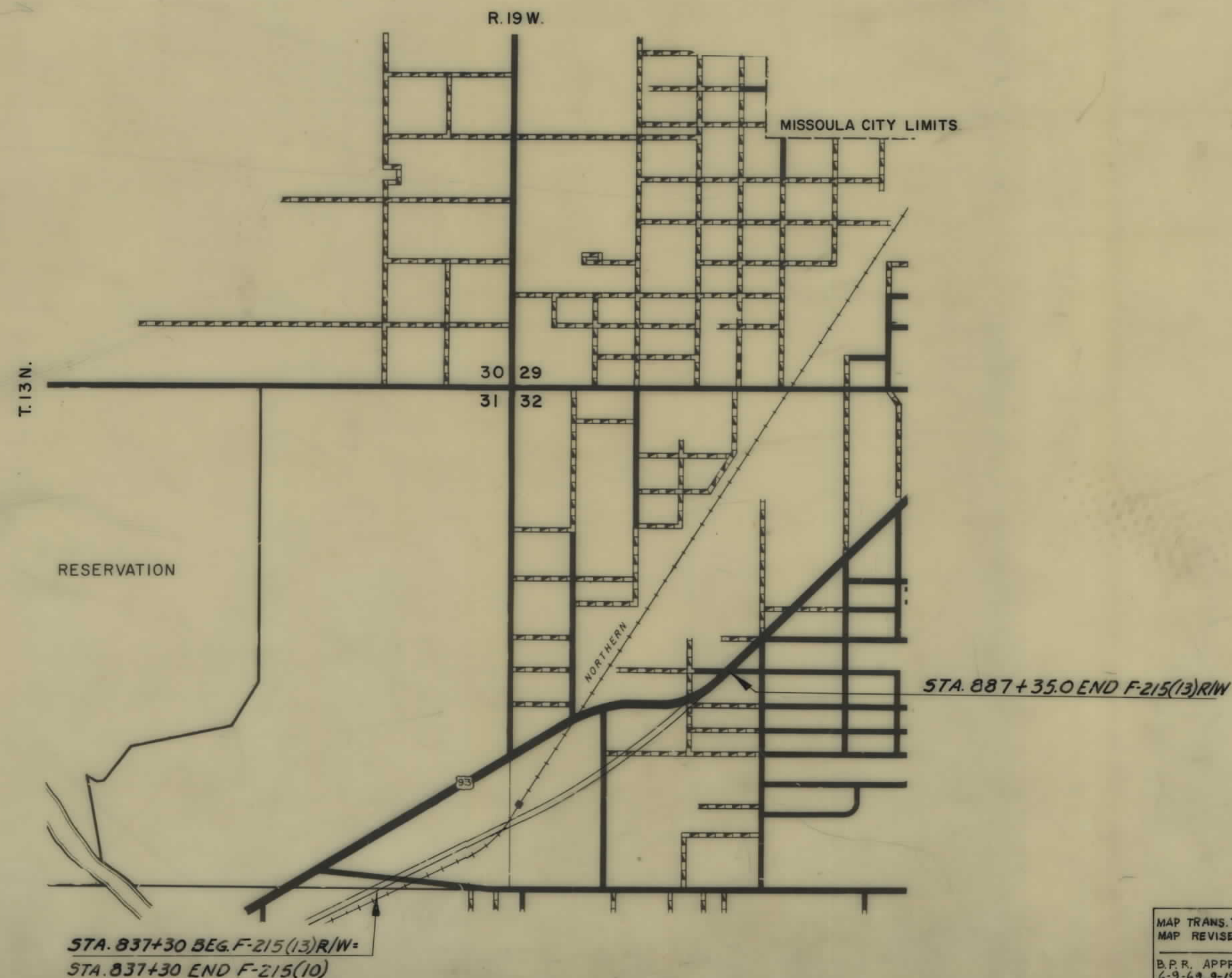
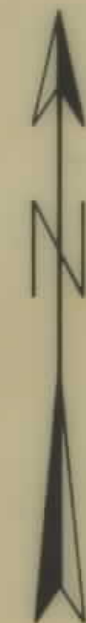
BUCKHOUSE BRIDGE - BROOKS ST.

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-215(13) R W
F-215(13) CONT.
BUCKHOUSE BRIDGE - BROOKS ST.

0.926 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



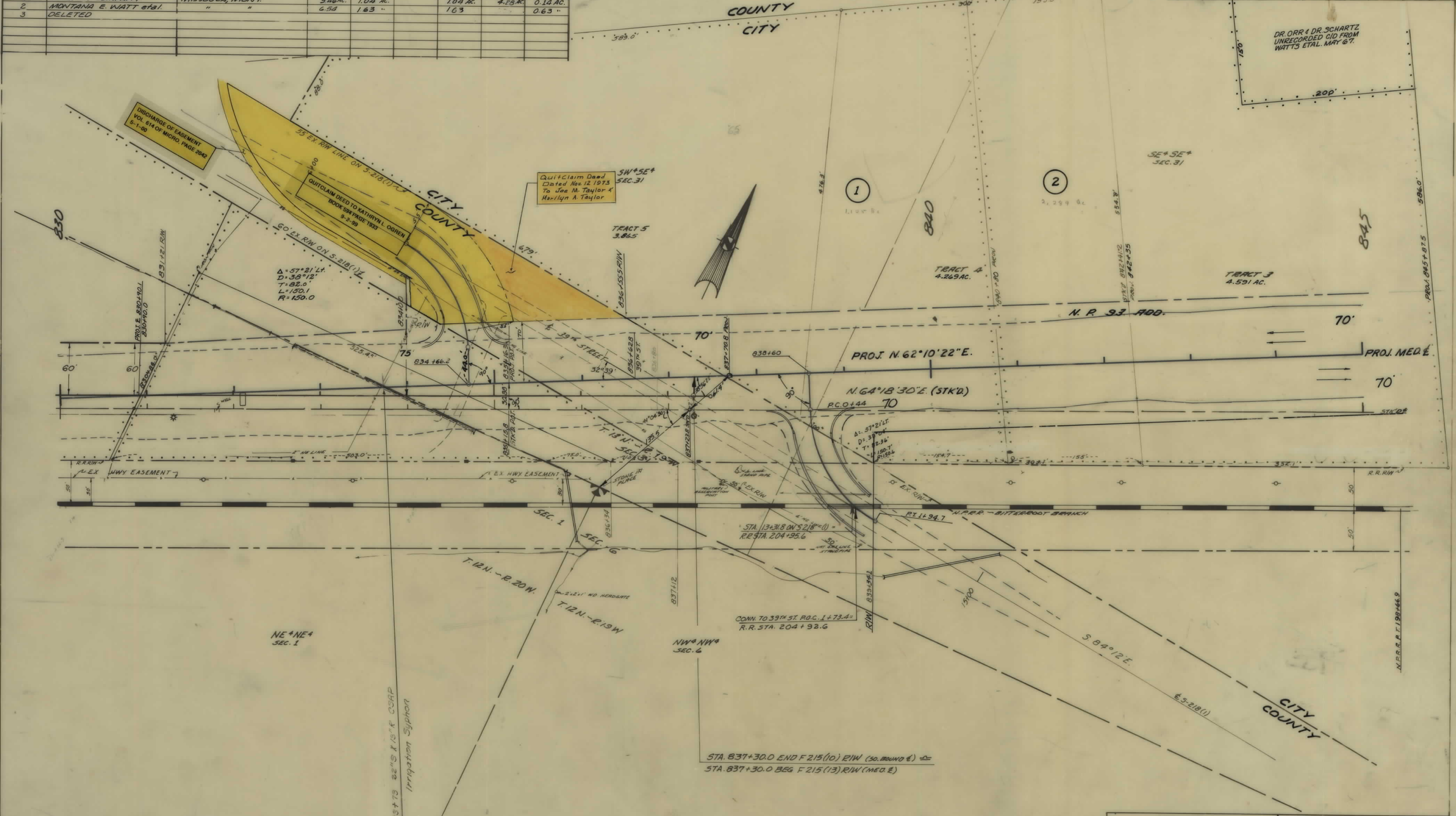
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	HARWIN COMPANY	2
2	MONTANA E. WATT ET. AL.	2-3
3	DELETED	
4	U. L. & CECILIA S. VAN ALLEN	3
5	N. P. RY. CO.	3
6	FETSCHER'S INC.	3
7	ALYCE O. OWEN	3-4
8	M. E. A. A. MINOR	4
9	W. J. M. J. BLAIR	4
10	D. E. A. J. DRESEL	4
11	MABEL M. JACOBS ET. AL.	4
12-13	C. L. E. M. E. NORMAN	4
14	DELETED	
15	CORLEA F. BLACKLER	4
16	A. W. E. W. FETSCHER	4
17	DELETED	4
18	MISSOULA IRRIGATION CO.	4
19	H. P. KOSSACK ET. AL. C. A. W. H. LARSEN	5
20	JOHN G. LORAN ET. AL.	5
21	MONTANA E. WATT ET. AL.	5
22-23	STATE FISH-GAME DEPT.	5
24	C. P. MEYER AUGENT ET. AL.	5
25	HARWIN COMPANY	5
26	DELETED	5
27	LESLEY VINAL DICKINSON	5
28	L. A. DIXON	5
29	DELETED	3-4-5
30	MISSOULA COUNTY	2-4-5

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	
Feb 13 1968	
Lewis M. Chittim	STATE HIGHWAY ENGINEER
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-26-68, 3-15-68, 6-11-68, 11-21-68
6-9-69, 9-19-69

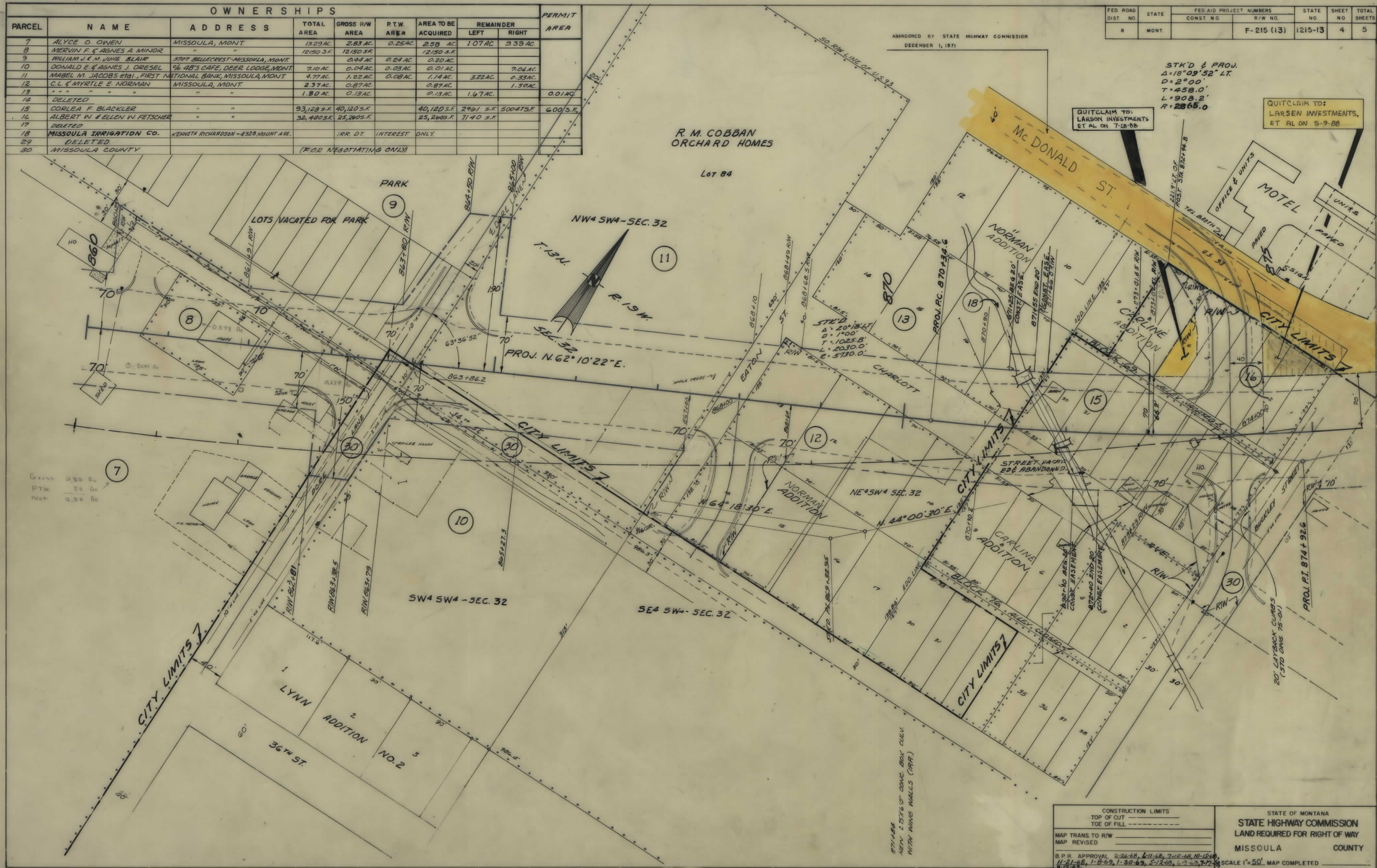
OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT RIGHT
1	HARWIN COMPANY	MISSOULA, MONT.	3.46 AC.	1.04 AC.		1.04 AC.	4.28 AC. 0.14 AC.
2	MONTANA E. WATT ETAL.	" "	6.58	1.63 "		1.63	0.63 "
3	DELETED	" "					

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	F-215 (13)	1215-13	2	5



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W MAP REVISED		MISSOULA COUNTY	
B.P.R. APPROVAL 226-68, 4-10-68, 6-11-68, 11-2-68, 12-11-68, 6-7-69, 7-24-70, 12-17-70		SCALE 1"=50' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-215 (13)	1215-13	4	5



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F - 215 (13)	1215-13	5	5

