

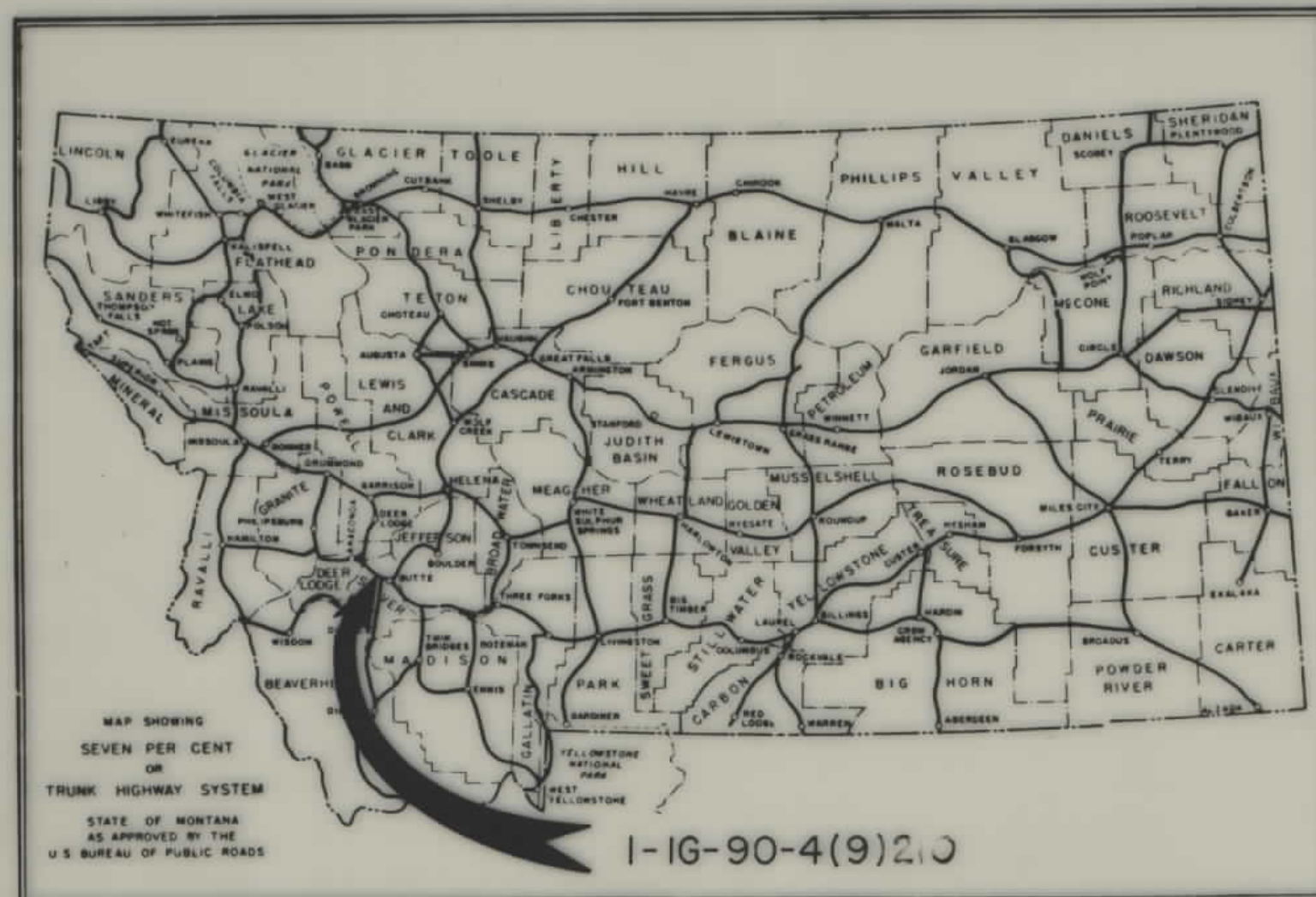
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-IG-90-4(9)210		8904-09	1	7

RAMSEY EAST & WEST

STATE OF MONTANA STATE HIGHWAY COMMISSION

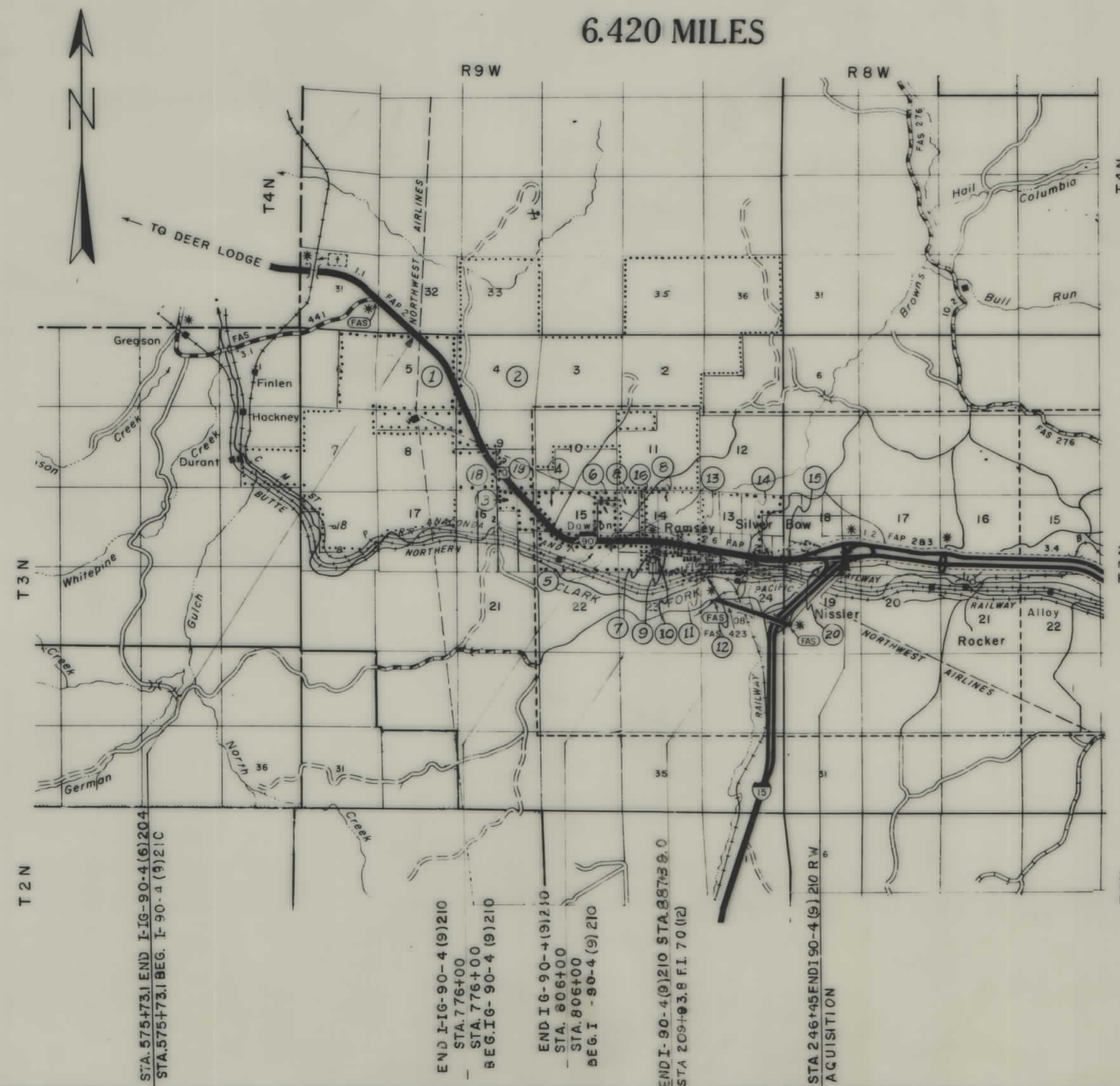
RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. I-IG-90-4(9) I-IG-90-4() R/W CONST.



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	— — — — —
COUNTY LINE.....	— — — — —
CITY, VILLAGE OR BOROUGH LINE.....	— — — — —
TOWNSHIP LINE.....	— — — — —
SECTION LINE.....	— — — — —
RESERVATION LINE.....	— — — — —
FENCE LINE.....	— — — — —
GUARD RAIL.....	— — — — —
OWNERSHIP BOUNDARY.....	— — — — —
RIGHT OF WAY LINE.....	— — — — —
RIGHT OF WAY LINE FENCED.....	— — — — —
TRAVELED WAY.....	— — — — —
RAILROADS.....	— — — — —
RETAINING WALLS.....	— — — — —
BASE OR SURVEY LINE.....	— — — — —
LEVEE.....	— — — — —
CULVERTS IN PLACE (PLAN).....	— — — — —
NEW CULVERTS (PLAN).....	— — — — —
NEW CULVERTS (PROFILE).....	— — — — —
TROLLEY POLE.....	— — — — —
POWER POLE.....	— — — — —
TELEPHONE OR TELEGRAPH POLE.....	— — — — —
MARSH.....	— — — — —
DITCH.....	— — — — —
RIPRAP.....	— — — — —
BRIDGE.....	— — — — —
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	— — — — —
CONTROL OF ACCESS WITH FENCE.....	— — — — —
CONTROL OF ACCESS WITHOUT FENCE.....	— — — — —
PARCEL NUMBER.....	— — — — —
CATTLE GUARD.....	— — — — —
GATE IN FENCE.....	— — — — —
CONSTRUCTION CUTS.....	CUT FILL

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	THE ANACONDA CO	2
19 & 2	ROBERT W. & DAISY Q. BRASIER	2, 3, 4
3	STATE OF MONTANA	4
4	FRANK V. RICE	4, 5
5	CARL A. & MARGARET L. GILLISPIE	4, 5
6	CARL A. & MARGARET L. GILLISPIE	5
7	GEORGE A. RUSSEL	5
17 & 8	E. I. DUPONT DE NEMOURS	5, 6
9	WALTER A. & HELEN MAE RICHTER	5, 6
16	B. A. & P. R. R.	6
10	JOHN N. ENRIGHT	6
18 & 11	THE A. C. M.	6, 3
12	INEZ B. MILLER	6
13	JOHN N. ENRIGHT	6
14	JOHN K. CLARK	6, 7
15, 15A, 15B	EARL N. GENZBERGER	7
16	B. A. & P. R. R.	5
20	GEORGE WOLD	7
21	PUBLIC DOMAIN	7
22	JACK SKELLY	3



STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED:

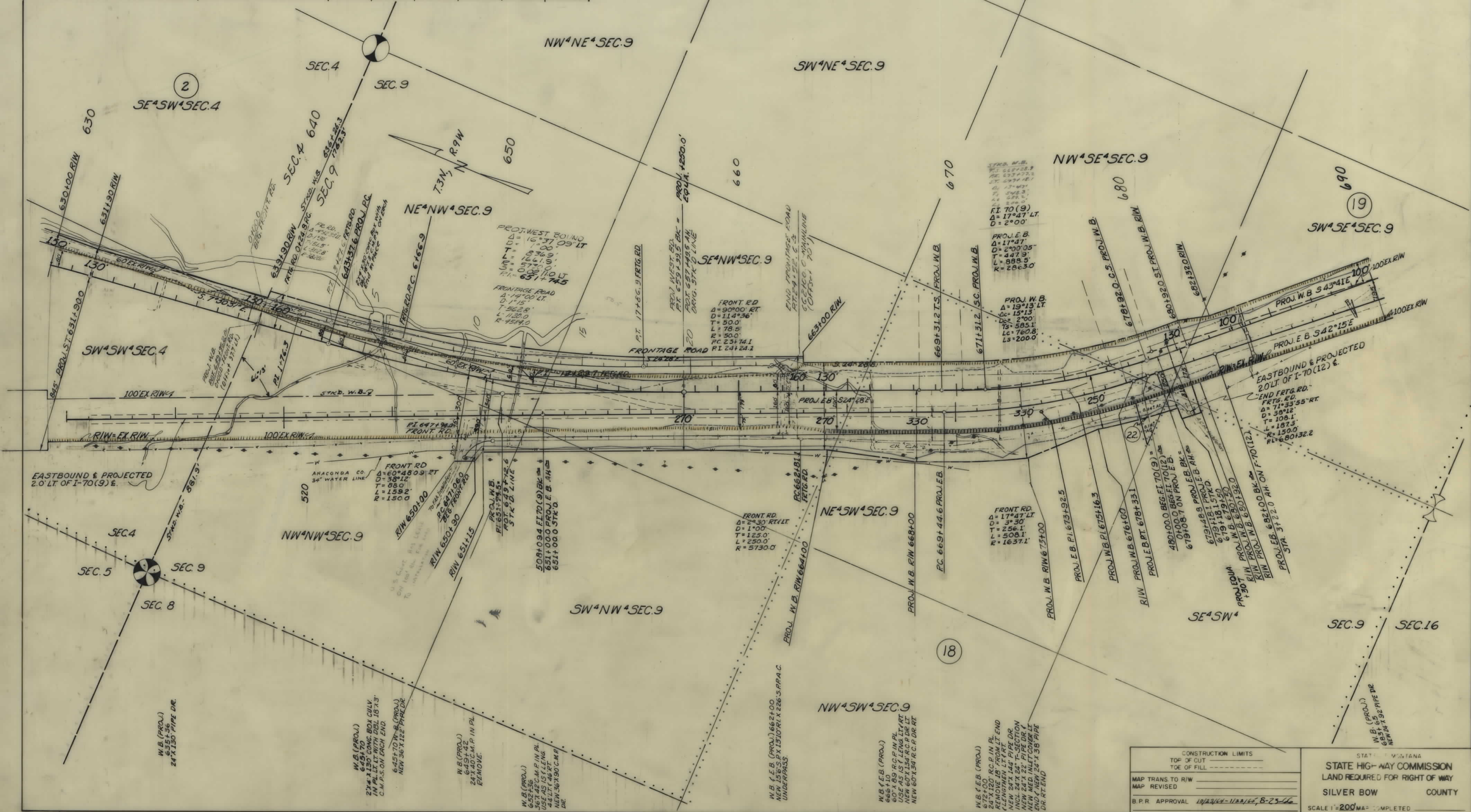
DIVISION ENGINEER DATE

1-4-L7
12-5-66

10/23/67 - 11/2/67 - 11/22/67

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
2	ROBERT W & DAISY Q. BRASIER	BOX 876, BUTTE, MONT.		83.87 AC	28.97 AC	54.90 AC		
18	A. C. M.			13.41 "	6.23 "	7.18 "		
19	ROBERT W & DAISY Q. BRAZIER	BOX 876, BUTTE, MONT.		14.45 "	9.84 "	4.61 "		
2 & 19	" " " " " "	" " " " " "	5340.95 AC	98.32 "	38.81 "	59.51 "	5139.91 AC	102.72 AC
1 & 18	A. C. M.		3120.25 "	57.17 "	31.96 "	25.21 "	64.34 "	2998.74 "
22	JACK SKELLEY	" " " " " "	0.38 "	0.24 "		0.24 "		0.14 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-16-90-4(9)210	8904-09	3	7



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS TO R/W
MAP REVISED

B.P.R. APPROVAL 12/23/14-1/23/15, 8-25-16

STATE - MONTANA

STATE HIGH-WAY COMMISSION

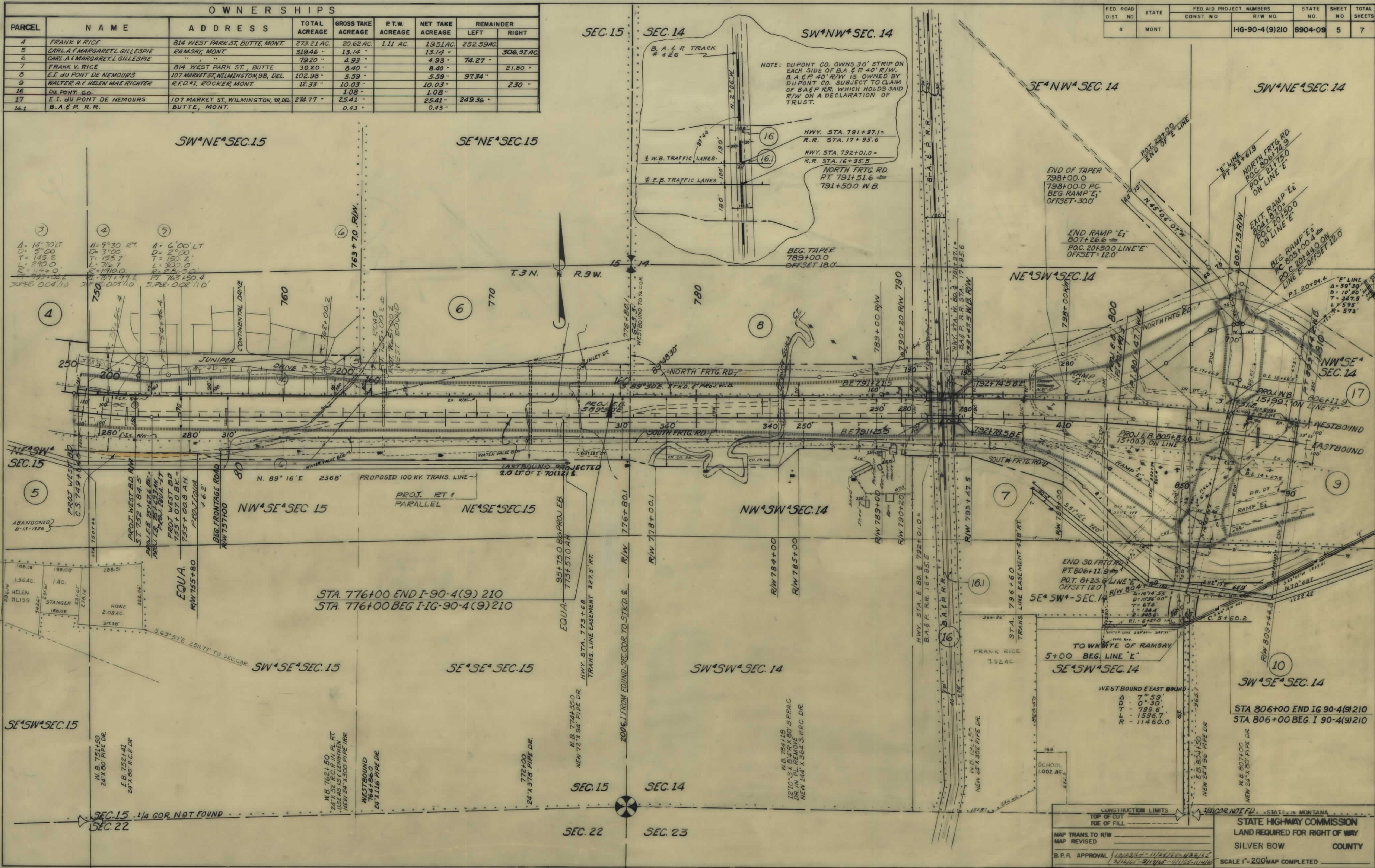
LAND REQUIRED FOR RIGHT OF WAY

SILVER BOW COUNTY

SCALE 1"=200' MAP COMPLETED

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER
							LEFT RIGHT
4	FRANK V. RICE	814 WEST PARK ST, BUTTE, MONT.	273.21 AC.	20.62 AC.	1.11 AC.	19.51 AC.	252.59 AC.
5	CARL A. & MARGARET L. GILLESPIE	RAMSAY, MONT.	319.46 "	13.14 "		13.14 "	306.32 AC.
6	CARL A. & MARGARET L. GILLESPIE	"	79.20 "	4.93 "		4.93 "	74.27 "
7	FRANK V. RICE	814 WEST PARK ST., BUTTE	30.20 "	8.40 "		8.40 "	21.80 "
8	E.I. DU PONT DE NEMOURS	107 MARKET ST, WILMINGTON, 98, DEL.	102.98 "	5.59 "		5.59 "	97.34 "
9	WALTER A. & HELEN MAE RICHTER	R.F.D. #1, ROCKEE, MONT.	12.33 "	10.03 "		10.03 "	2.30 "
16	DU PONT CO.	"		1.08 "		1.08 "	
17	E.I. DU PONT DE NEMOURS	107 MARKET ST, WILMINGTON, 98, DEL.	274.77 "	25.41 "		25.41 "	249.36 "
16.1	B.A. & P. R. R.	BUTTE, MONT.		0.43 "		0.43 "	

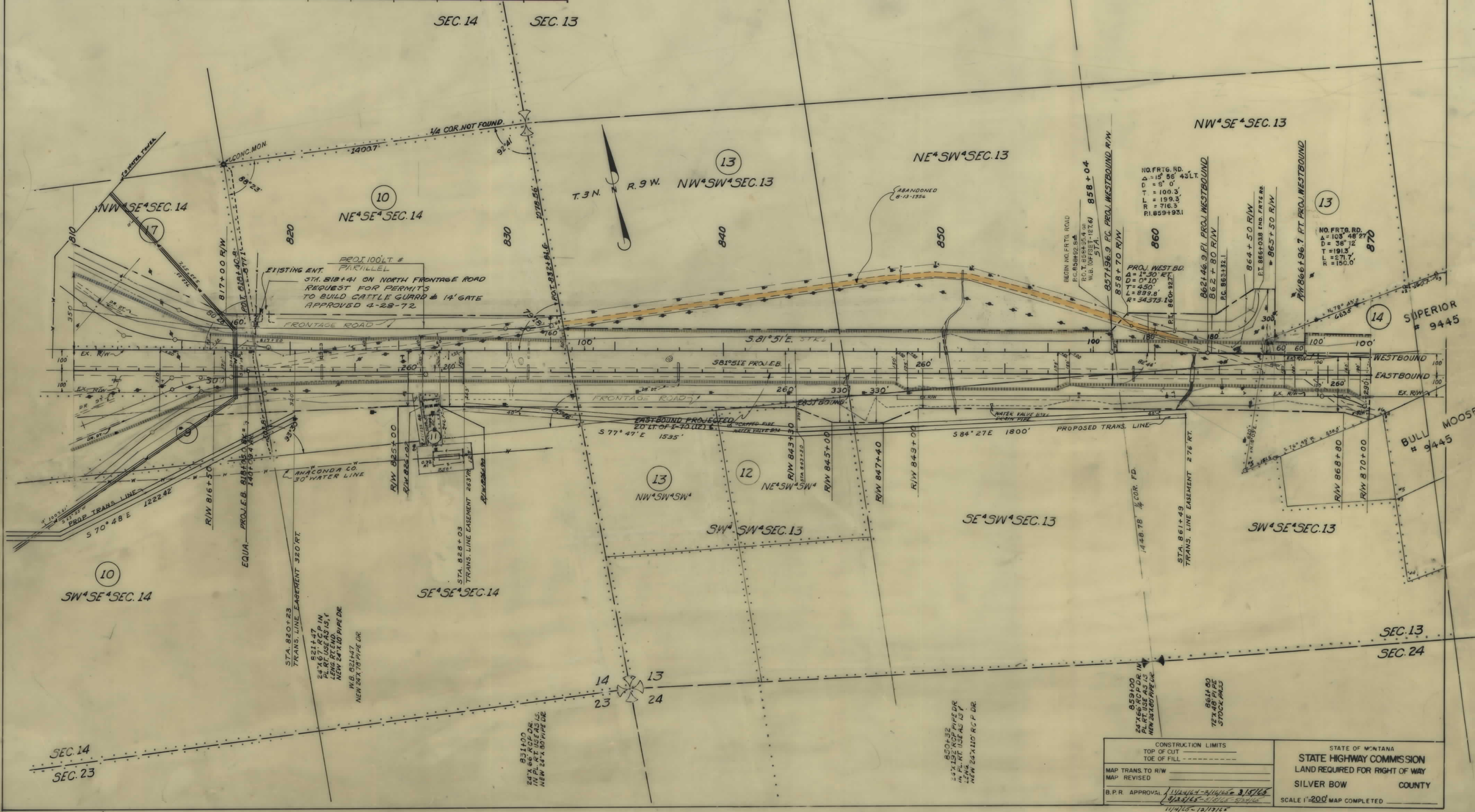
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-90-4(9)210	8904-09	5	7



I-90-4(9)210 SH 5 OF 7
SEC. 22
SEC. 23

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
17	E.I. DU PONT DE NEMOURS	107 MARKET ST, WILMINGTON, 98 DEL.	274.77 AC.	25.41 AC.		25.41 AC.	249.36 AC.	
9	WALTER A. RICHTER	R.F.D. #1, ROCKER, MONT.	12.33 "	10.03 "		10.03 "		2.30 AC.
10	JOHN N. ENRIGHT	% ELEANOR UELAND, SILVERBOW, MONT.	118.84 "	16.81 "	7.88 AC.	8.93 "	26.28 "	75.75 "
11	THE MONTANA POWER CO.	BUTTE, MONT.	0.44 "	0.06 "		0.06 "		0.38 "
12	INEZ B. MILLER	4401 GREENWICH PARKWAY N.W., WASH. D.C.	10.00 "	0.59 "		0.59 "		9.41 "
13	JOHN N. ENRIGHT	% ELEANOR UELAND, SILVERBOW, MONT.	490.57 "	28.30 "	15.71 "	12.59 "	374.10 "	88.17 "
14	JOHN K. CLARK	OAKLAND, CALIF.	43.31 "	15.02 "	9.35 "	5.67 "	5.79 "	22.80 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	PLAN NO.			
8	MONT.		1-IG-90-4(9)210	8904-09	6	7



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SILVER BOW COUNTY	
MAP TRANS. TO R/W		SCALE 1"=200' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL	11/14/65-2/14/66 3/15/66 8/23/65-5/15/66 5/15/66		
11/14/65-12/15/65			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT	REMAINDER RIGHT
14	JOHN K. CLARK et al	OAKLAND CALIF	43.31 AC.	15.02 AC.	9.35 AC.	5.67 AC.	5.79 AC.	22.50 AC.
15	EARLE N. GENZBERGER	1040 W. PLATINUM ST. BUTTE, MONT.	260.56 "	25.16 "	17.91 "	7.25 "	188.57 AC.	46.83 "
15A	"	"	46.83 "	0.16 "	"	0.16 "	"	46.67 "
15B	"	"	188.57 "	ACCESS ONLY	CONTROL	0.16 AC.	188.57 AC.	46.67 "
20	"	"	5.00 "	0.16 AC.	ACCESS	CONTROL	0.16 AC.	4.84 AC.
21	PUBLIC DOMAIN	"	"	ACCESS	CONTROL	ONLY	"	"

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. # NO.			
8	MONT.		I-IG-90-4(9)210	8904-09	7	7

