

PLANS

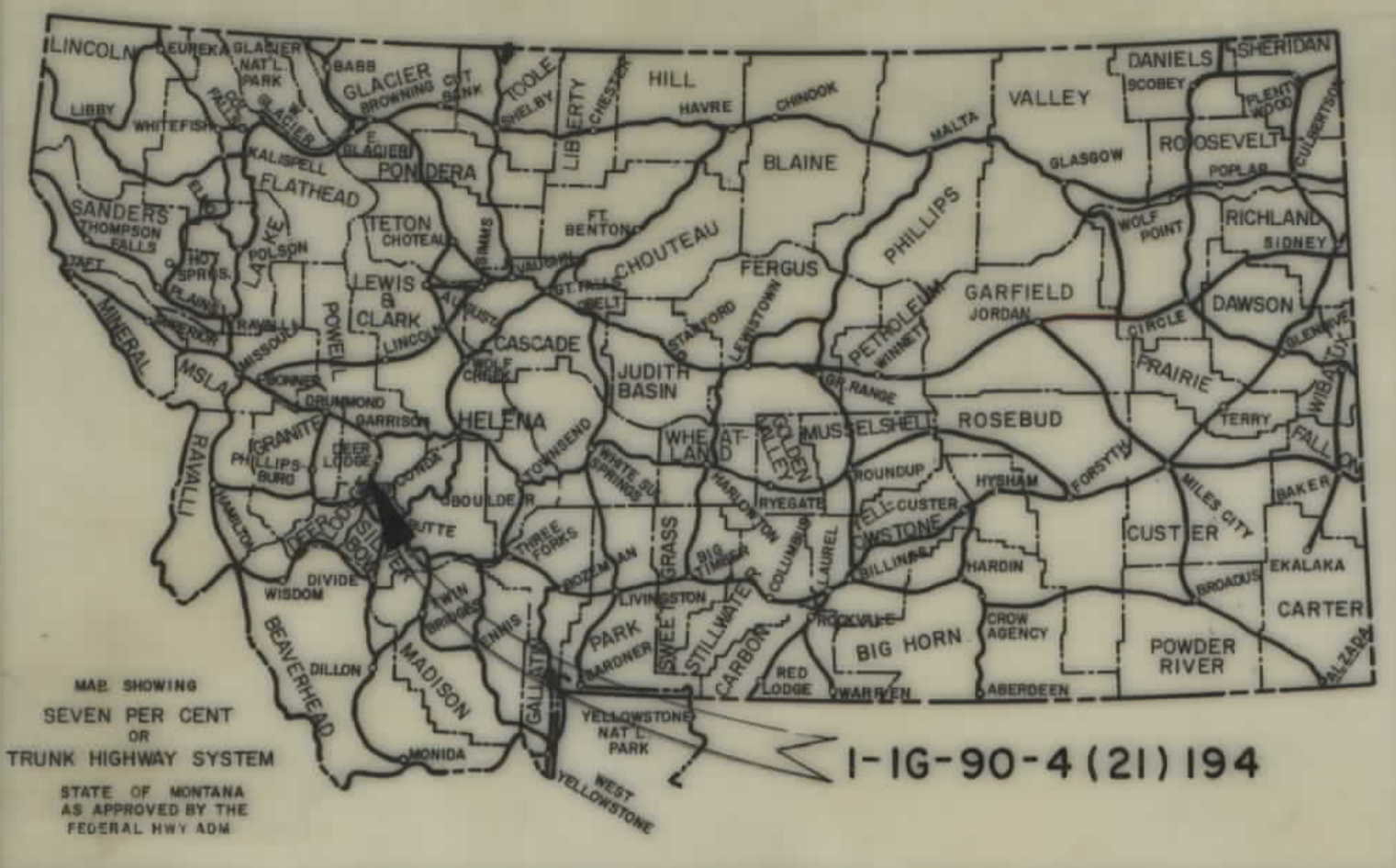
NOT

TO

SCALE

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------------|-----------|-----------|--------------|
| 8 | MONTANA | CONST. NO. | R/W NO. | 8904-21 | 1 | 22 |
| | | | 1-IG-90-4(21)194 | | | |

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. 1-IG-90-4(21)194 R/W CONST'
WARM SPRINGS-NO.& SO.



| INDEX | | |
|------------|---------------------------------|-------------------------------|
| PARCEL NO. | OWNERSHIPS | SHEET NO. |
| 1 | ROBERT EVANS | 2 |
| 2 | THE MILWAUKEE R.R. | 28,3 |
| 3 | LOUIS & DOROTHY PINOCCI | 3 |
| 6 | THEODORE F. & VERA B. JACOBSON | 3,48,5 |
| 5 | R.J., LILLIAN M. & R.R. JOHNSON | 4 |
| 7 | DONALD W. BECK | 4,5,6,7 |
| 8 | MARSHA NOAK & HANS LAMPERT | 6,8,22 |
| 9 | MT HAGGIN LVSTK. CO. | 7,8,9,10,11,22 |
| 10,12,13 | THE STATE OF MONTANA | 11,12,13,14,15 |
| 11,14 | THE ANACONDA COPPER MINING CO. | 12,13,14,15,16,17,18,19,20,21 |
| 15 | THE BURLINGTON NORTHERN R.R. | 21 |
| 16 | THE A.L. BECK ESTATE | 3 |
| 17 | T.J. & BETTE J. QUINLAN | 3,8,4 |
| 18 | MONIDA GALLAGHER | 6 |
| 4 | DELETED | |
| 9,10,11 | DELETED | 10,8,12 |
| 11,2,11,38 | THE STATE OF MONTANA | 12,8,13 |
| 11,4 | DELETED | |
| 14A | THE ANACONDA CO. | 15 |
| 8A | DELETED | |

| CONVENTIONAL SIGNS | |
|---|------------------|
| RIGHT OF WAY LINE | --- |
| CENTERLINE (C) OR PROJECTED LINE | --- |
| STK'D. CENTERLINE | --- |
| PARCEL NUMBER | ② |
| OWNERSHIP BOUNDARY | --- |
| R/W USE EXISTING R/W LT OR RT. | --- |
| PRESENT TRAVELED WAY (RT.W.) | --- |
| R/W LINE FENCED | --- |
| RAILROAD R/W | --- |
| CONSTRUCTION LIMITS | CUT --- FILL --- |
| FENCE LINE | --- |
| CONTROL OF ACCESS WITH FENCE | --- |
| CONTROL OF ACCESS WITHOUT FENCE | --- |
| GATE IN FENCE | --- |
| CATTLE GUARD=24' | --- |
| STATE & NATIONAL BORDER LINES | --- |
| CITY OR TOWN LIMITS LINE | --- |
| COUNTY LINE | --- |
| RESERVATION LINE | --- |
| TOWNSHIP & SECTION LINE | --- |
| 1/2 SECTION LINE | --- |
| 1/4 SECTION LINE | --- |
| SECTION CORNER | FOUND UNFOUND |
| 1/4 SECTION COR. | --- |
| 1/16 SECTION COR. | --- |
| CENTER OF SECTION | --- |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | --- |
| POWER POLES IN PLACE | --- |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | --- |
| NEW PIPES | --- |
| OLD PIPES IN PLACE | --- |
| OUTLET DITCH | --- |
| INLET DITCH | --- |
| DITCHES | --- |
| CHANNEL CHANGES | CH. CH. --- |
| BRIDGE | --- |
| RAILROADS | --- |



825+67.7 BEG. 1-IG-90-4(21)194 & BEG. R/W
825+67.7 END 1-90-3(17)188

284+76.5 S.T. END 1-IG-90-4(21)194 =
284+76.5 BEG. 1-IG-90-4(7)205

1381+66.7 END 1-IG-90-4(21)194 R/W

APPRAISAL - 7-7-70
MAP TRANS. TO R/W
MAP REVISED
DATE APP. 9-24-70, 11-19-71, 10-2-76
F.H.W. APPROVAL 1-7-70, 11-9-70, 11-12-70, 12-2-70, 2-4-71, 5-1-71, 8-1-75

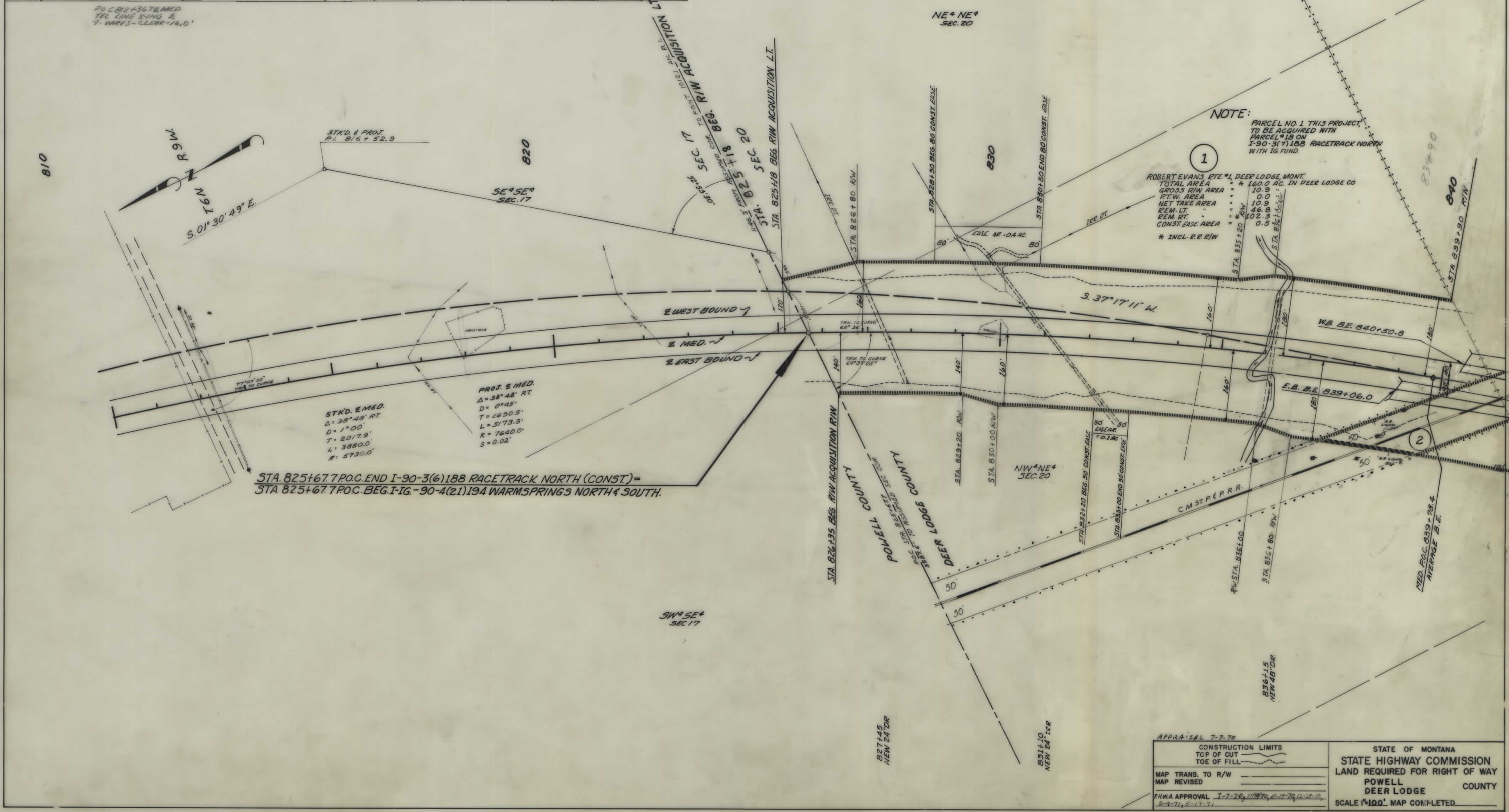
| | |
|---|------|
| STATE HIGHWAY COMMISSION OF MONTANA | |
| APPROVED: | |
| <i>Lewis M. Chittim</i> STATE HIGHWAY ENGINEER | |
| U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION | |
| APPROVED: | DATE |
| DIVISION ENGINEER | DATE |

1-IG-90-4(21)194 SHT 1 OF 22

| OWNERSHIPS | | | | | | | | | | |
|------------|--------------------|----------------------------|------------|-------------------|-------------|---------------------|-----------|-------|--------------------|------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | CONST. EASE AREA |
| | | | | | | | LEFT | RIGHT | | |
| 1 | ROBERT EVANS | RTE. #1, DEER LODGE, MONT. | SEE NOTE | LT. OF STA 835+00 | 835+00 | 2.1 AC. | | | | 0.5 AC. |
| 2 | THE MILWAUKEE R.R. | ST. PAUL, MINN. | | 2.1 AC. | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 2 | 22 |

WARM SPRINGS - NO. 8 SO.



NOTE:
 PARCEL NO. 1 THIS PROJECT,
 TO BE ACQUIRED WITH
 PARCEL #18 ON
 I-90-3(7)188 RACETRACK NORTH
 WITH TG FUND.

1
 ROBERT EVANS, RTE. #1, DEER LODGE, MONT.
 TOTAL AREA * 160.0 AC. IN DEER LODGE CO
 GROSS R/W AREA 10.9
 RT.W. AREA 0.0
 NET TAKE AREA 10.9
 REM. LT. 46.8
 REM. RT. 102.3
 CONST. EASE AREA 0.5
 * INCL. R.R. R/W

STA. 825+67.7 P.O.C. END I-90-3(6)188 RACETRACK NORTH (CONST.) =
 STA. 825+67.7 P.O.C. BEG. I-90-4(21)194 WARMSPRINGS NORTH & SOUTH.

APPRAISAL 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED

FWHA APPROVAL 7-7-70, 11/29/70, 11-17-70, 12-18-70, 2-4-71, 5-17-71

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 POWELL
 DEER LODGE COUNTY

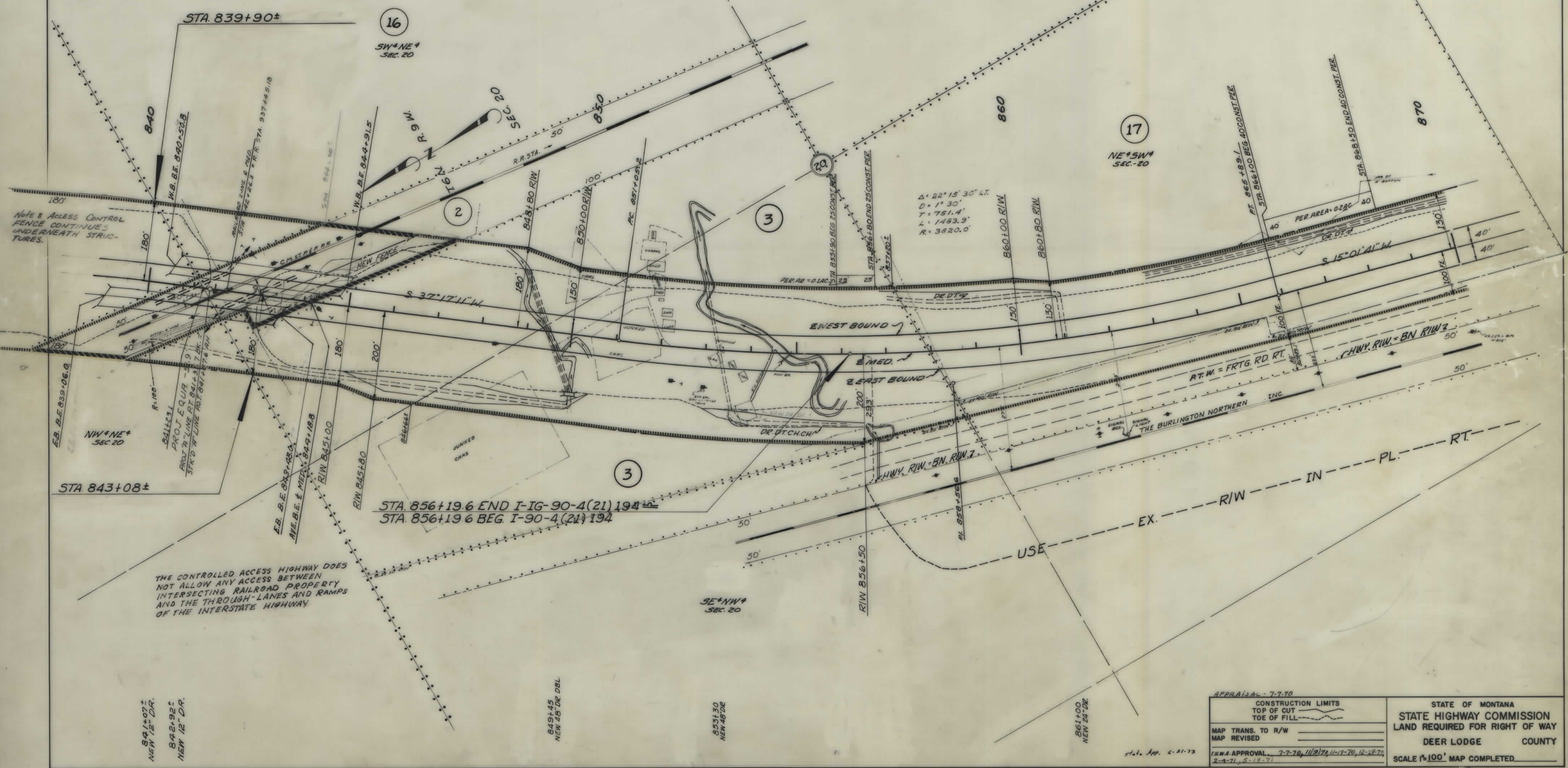
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
|--------|--|------------------|------------|----------------|-------------|---------------------|-----------|---------|--------------------|
| | | | | | | | LEFT | RIGHT | |
| 2 | MILWAUKEE R.R. | ST. PAUL, MINN. | | 2.1 AC. | | 2.1 AC. | | | |
| 3 | LOUIS & DOROTHY PINOCCI | | 218 AC. | 11.2 " | | 11.2 " | 4.7 AC. | 3.9 AC. | 0.1 AC. |
| 4 | DELETED | | | | | | | | |
| 16 | THE A.L. BECK EST. 1/2 ROBERT R. JOHNSON | | 406.1 " | 0.7 " | | 0.7 " | 405.4 " | | |
| 17 | T.J. & BETTE J. QUINLAN | GT. FALLS, MONT. | 24.7 " | 10.3 AC. | 3.6 AC. | 6.7 AC. | 14.4 AC. | | 0.2 " |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 3 | 22 |

PAR#3 = 9.8 AC. IN IG LIMITS & 1.4 AC. IN I LIMITS.
 PAR#16 = 0.7 AC. IN IG LIMITS & . AC. IN I LIMITS.



Note & Access Control FENCE CONTIGUES UNDERNEATH STRUCTURES.

THE CONTROLLED ACCESS HIGHWAY DOES NOT ALLOW ANY ACCESS BETWEEN INTERSECTING RAILROAD PROPERTY AND THE THROUGH-LANES AND RAMPS OF THE INTERSTATE HIGHWAY

APPROVAL - 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED

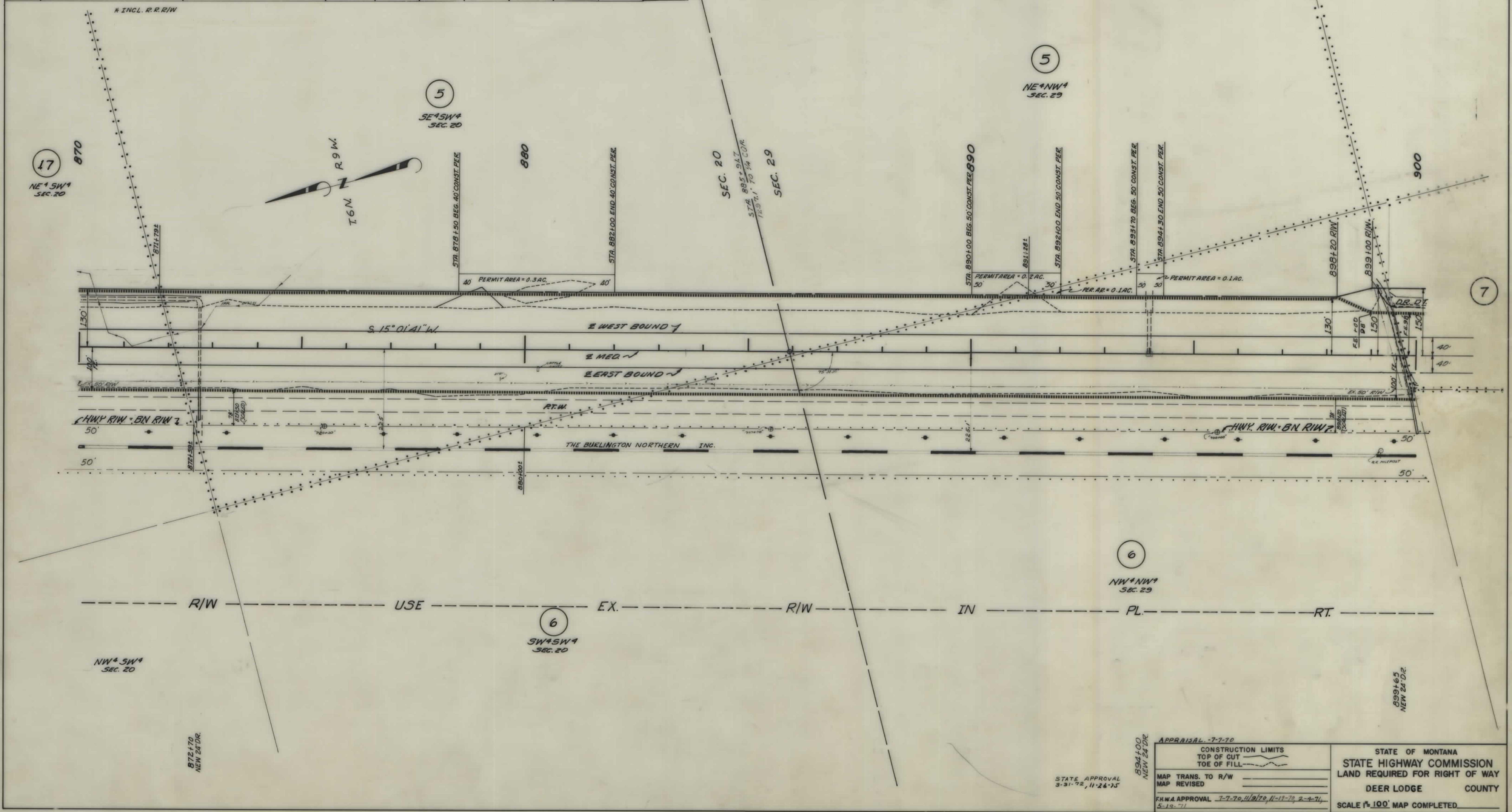
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DEER LODGE COUNTY

SCALE 1"=100' MAP COMPLETED

| OWNERSHIPS | | | | | | | | | | |
|------------|---------------------------------|-------------------|-------------|----------------|---------------|---------------------|-------------|---------|--------------------|---------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | EASEMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 4 | DELETED | | | | | | | | | |
| 5 | R.J., LILLIAN M. & R.B. JOHNSON | | 5,006.0 AC. | 9.4 AC. | 2.1 AC. | 7.3 AC. | 4,995.0 AC. | 1.6 AC. | 0.5 AC. | |
| 6 | THEODORE F. & VERNA B. JACOBSON | | *878.3 " | 13.3 " | 7.5 " | 5.8 " | 1.8 " | 863.2 " | 0.2 " | |
| 17 | T.J. & BETTE J. QUINLAN | GT FALLS, MONT. | 24.7 " | 10.3 " | 3.6 " | 6.7 " | 14.4 " | | 0.2 " | |
| 7 | DONALD W. BECK | DEER LODGE, MONT. | *946.9 - | 76.2 - | 15.9 - | 60.3 - | 213.1 - | 657.6 - | | 5.2 AC. |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 4 | 22 |

WARM SPRINGS - NO. 6 & SO.



APPRAISAL - 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DEER LODGE COUNTY

SCALE 1" = 100' MAP COMPLETED

STATE APPROVAL
 3-31-72, 11-24-75

F.H.W.A. APPROVAL
 7-7-70, 11/9/70, 11-17-70, 2-4-71,
 5-19-71

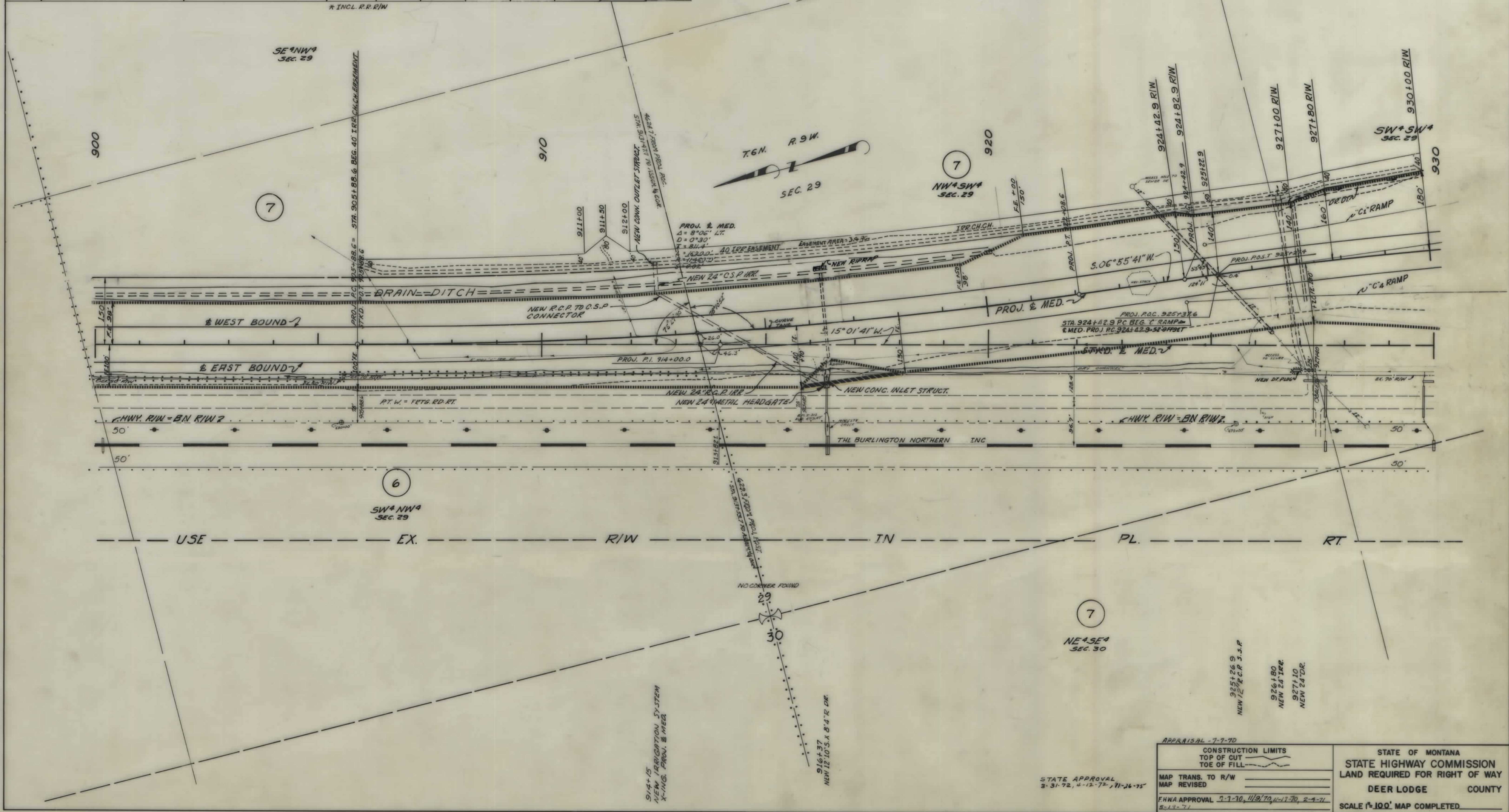
894+00
 NEW E.A.D.R.

| OWNERSHIPS | | | | | | | | | | |
|------------|--------------------------------|-------------------|------------|----------------|-------------|---------------------|-----------|-----------|--------------------|---------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | EASTMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 6 | THEODORE F. & VERA B. JACOBSON | | *379.3 AC. | 13.3 AC. | 7.5 AC. | 5.8 AC. | 1.8 AC. | 863.2 AC. | 0.2 AC. | |
| 7 | DONALD W. BECK | DEER LODGE, MONT. | *946.9 " | 76.2 " | 15.9 " | 60.3 " | 213.1 " | 657.6 " | | 5.2 AC. |
| | | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 5 | 22 |

PROJ. & MED. STA. 925+26.9
 GALEN STATE HOSP. 12" TILE
 PIPE SANITARY SEWER LINE,
 X-ING F. MED. ~ COVER = 3.7'

WARM SPRINGS - NO. 8 SO.



APPRAISAL - 7-7-70

| | |
|--|--------------------------------|
| CONSTRUCTION LIMITS | STATE OF MONTANA |
| TOP OF CUT | STATE HIGHWAY COMMISSION |
| TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | DEER LODGE COUNTY |
| MAP REVISED | SCALE 1" = 100' MAP COMPLETED |
| FHWA APPROVAL 7-7-70, 11/9/70, 11-17-70, 2-4-71, 5-13-71 | |

STATE APPROVAL
 3-31-72, 4-12-72, 11-26-75

OWNERSHIPS

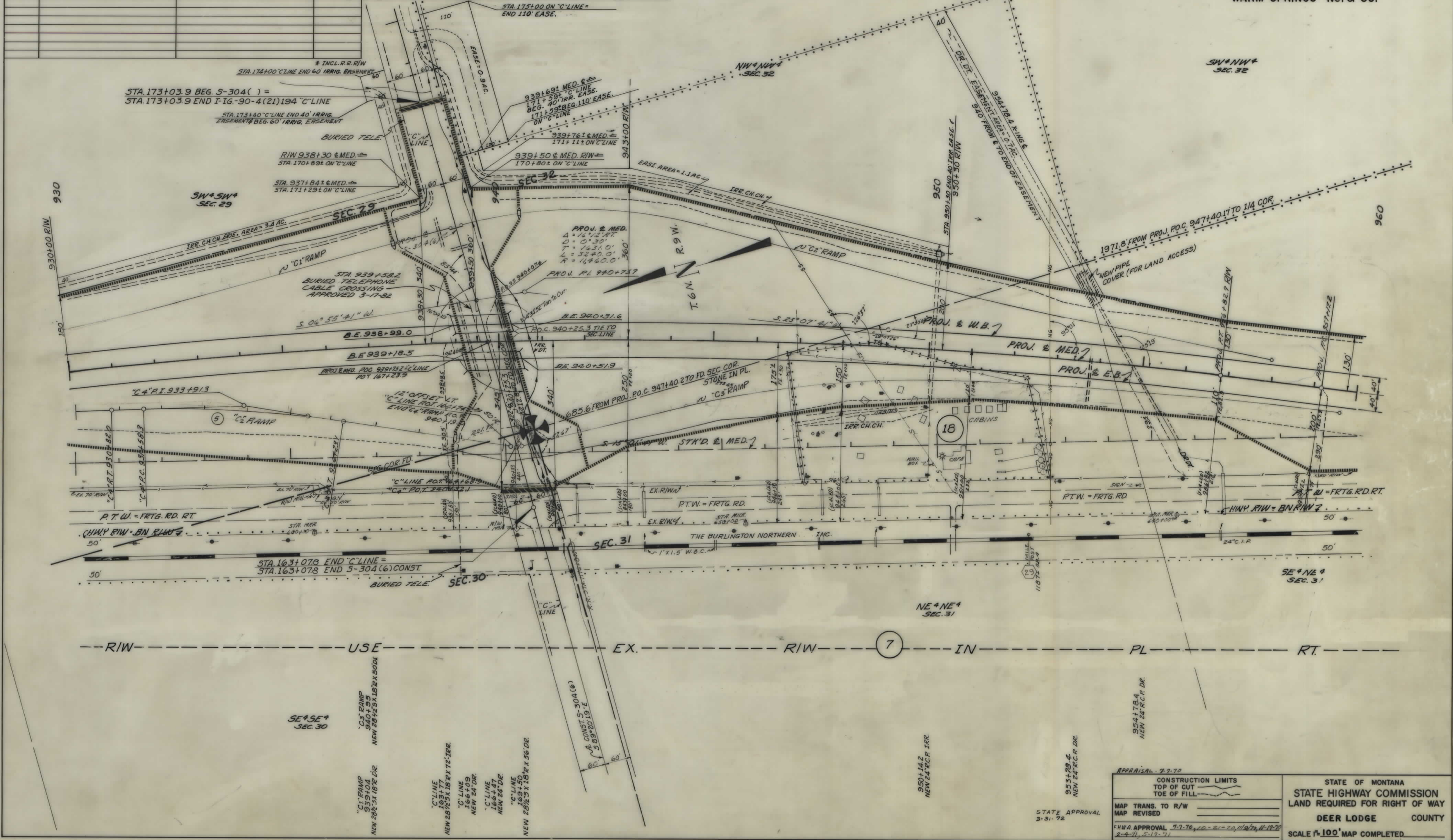
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | EASEMENT AREA |
|--------|----------------------------|-------------------------|------------|----------------|-------------|---------------------|-----------|-----------|--------------------|---------------|
| | | | | | | | LEFT | RIGHT | | |
| 7 | DONALD W. BECK | DEER LODGE, MONT. | 4946.9 AC. | 76.2 AC. | 15.9 AC. | 60.3 AC. | 213.1 AC. | 657.6 AC. | | 5.2 AC. |
| 8 | MARTHA NOAK & HANS LAMPERT | ETE #1, ANACONDA, MONT. | 3,541.2 " | 0.1 " | | 0.1 " | 3,541.1 " | | | 0.9 " |
| 18 | MONIDA GALLAGHER | " " " | 3.7 " | 3.7 " | | 3.7 " | | | | |

8

PROJ. & MED. P.O.C. STA. 947+12.5
12" R.C.P. SANITARY SEWER LINE
X-ING PROJ. & MED.
COVER = 2.5' TO 4.0'

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 6 | 22 |

WARM SPRINGS- NO. 8 SO.



APPRAISAL - 7-7-70

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY

SCALE 1" = 100' MAP COMPLETED

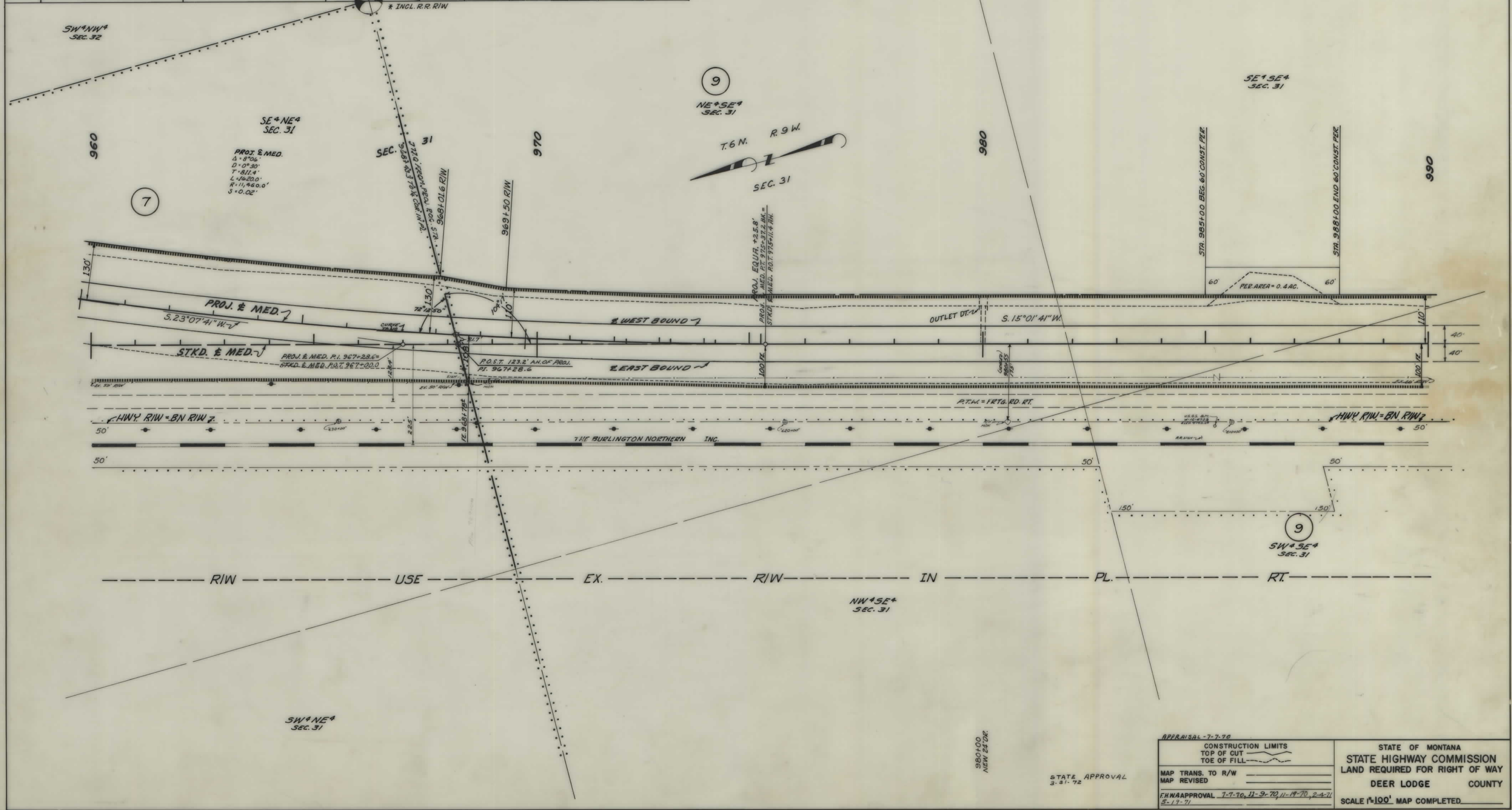
STATE APPROVAL
3-31-72

FHWA APPROVAL 7-7-70, 10-21-70, 11-19-70, 11-19-70, 2-4-71, 5-14-71

| OWNERSHIPS | | | | | | | | | | |
|------------|------------------------|--------------------------|--------------|----------------|-------------|---------------------|------------|--------------|--------------------|---------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | EASEMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 7 | DONALD W. BECK | DEER LODGE, MONT. | * 734.9 AC. | 76.2 AC. | 15.9 AC. | 60.3 AC. | 213.1 AC. | 445.6 AC. | | 5.2 AC. |
| 9 | MT. HAGGIN LYSTK. INC. | ETE. #1, ANACONDA, MONT. | 43,670.0 AC. | 90.0 " | 30.0 " | 60.0 " | 580.78 AC. | 42,999.0 AC. | 1.9 AC. | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------|-----------|--------------|
| 8 | MONTANA | 1-16-90-4(21)194 | 8904-21 | 7 | 22 |

WARM SPRINGS - NO. 8 SO.



APPRAISAL - 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DEER LODGE COUNTY

MAP TRANS. TO R/W
 MAP REVISED

FHWV APPROVAL 7-7-70, 11-9-70, 11-19-70, 2-4-71
 5-17-71

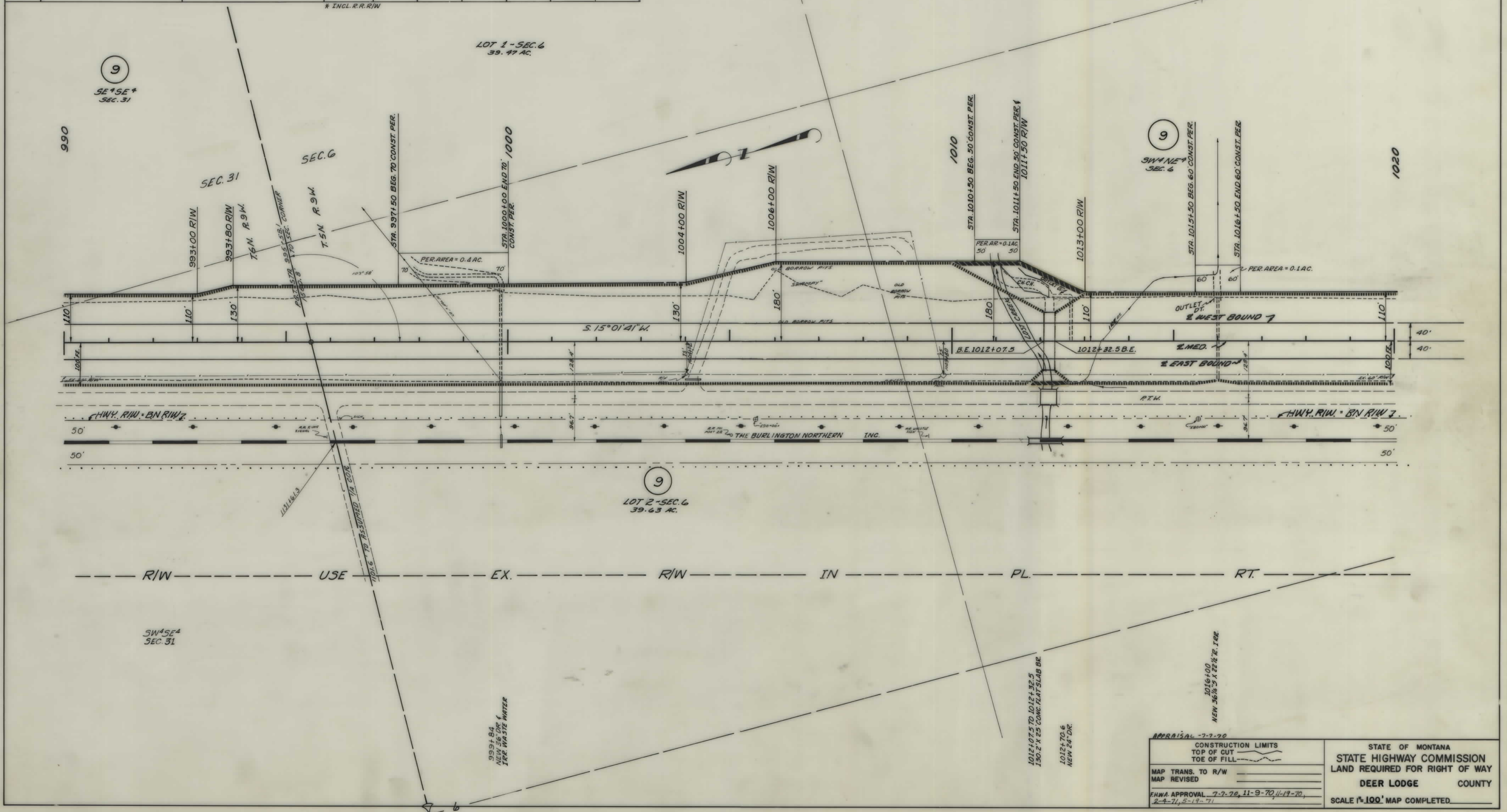
SCALE 1"=100' MAP COMPLETED

STATE APPROVAL
 3-31-72

| OWNERSHIPS | | | | | | | | | |
|------------|-----------------------|--------------------------|--------------|----------------|-------------|---------------------|------------|--------------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 9 | MT HAGGIN LVSTR. INC. | RTE. #1, ANACONDA, MONT. | 43,670.0 AC. | 90.0 AC. | 30.0 AC. | 60.0 AC. | 580.73 AC. | 42,999.0 AC. | 1.9 AC. |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(2)194 | | 8904-21 | 8 | 22 |

WARM SPRINGS - NO. 8 & SO.



| | | |
|--|-----------------------|--------------------------------|
| APPRaisal - 7-7-70 | CONSTRUCTION LIMITS | STATE OF MONTANA |
| MAP TRANS. TO R/W | TOP OF CUT | STATE HIGHWAY COMMISSION |
| MAP REVISID | TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| FHWA APPROVAL 7-7-70, 11-9-70, 11-19-70, 2-4-71, 5-19-71 | NEW 36" X 22 1/2" IRB | DEER LODGE COUNTY |
| | | SCALE 1"=100' MAP COMPLETED |

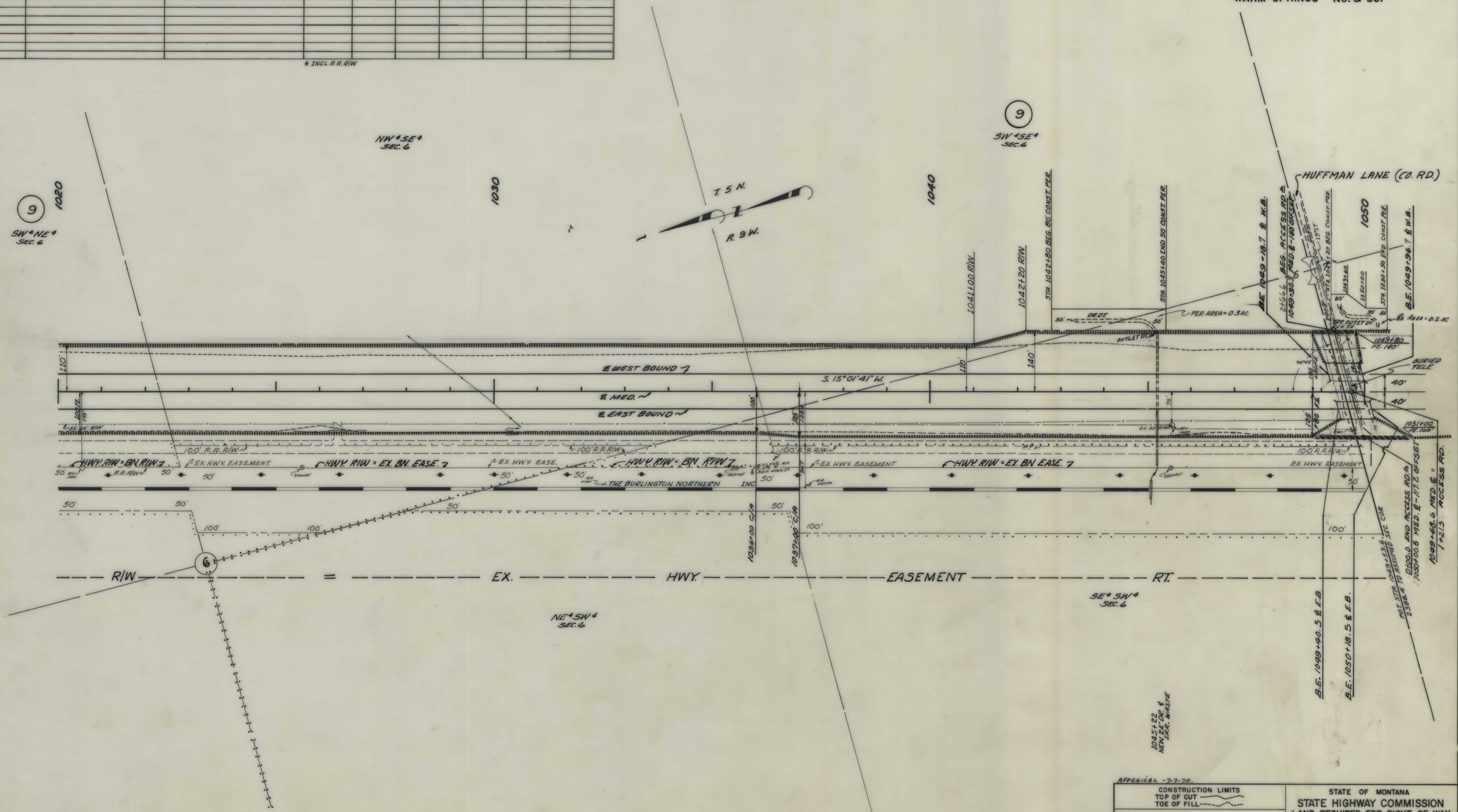
OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
|--------|------------------------|-------------------------|--------------|----------------|---------------|---------------------|-----------|-----------|--------------------|
| | | | | | | | LEFT | RIGHT | |
| 9 | MT HAGGIN LVS TK. INC. | RTE #1, ANACONDA, MONT. | 43,670.0 AC. | 90.0 AC. | 30.0 AC. | 60.0 AC. | 580.78 | 42,999.22 | 1.9 AC. |
| | | | | | | | | | |
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| | | | | | | | | | |

* INCL. R.R. R/W

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 10-90-4(2)194 | | 8904-21 | 9 | 22 |

WARM SPRINGS - NO. 8 SO.



APPRAISAL - 7-7-70.

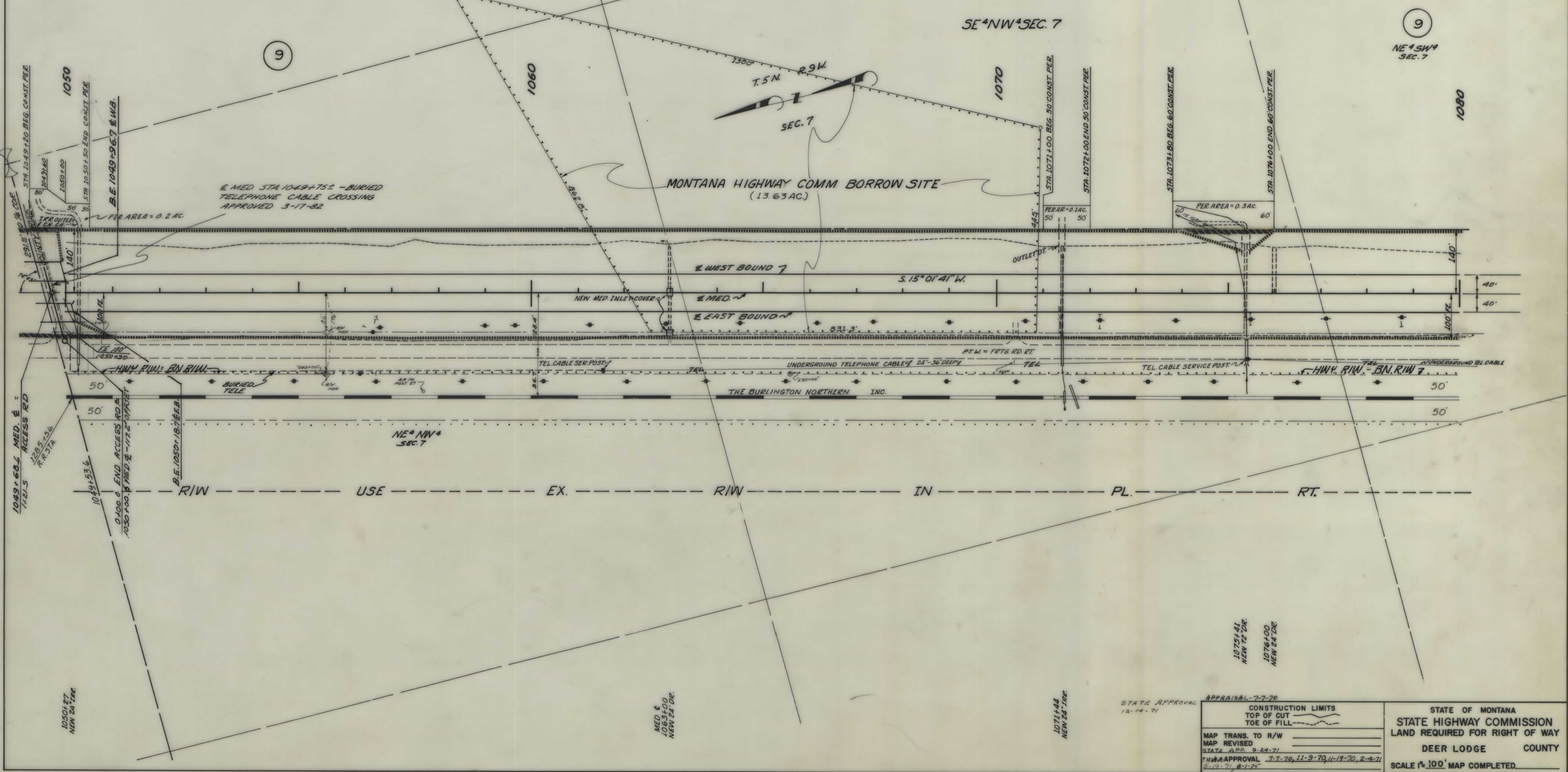
| | |
|---|--------------------------------|
| CONSTRUCTION LIMITS | STATE OF MONTANA |
| TOP OF CUT | STATE HIGHWAY COMMISSION |
| TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | DEER LODGE COUNTY |
| MAP REVISED | SCALE 1"=100' MAP COMPLETED |
| 1111.A APPROVAL 7-7-70, 11-9-70, 11-19-70, 2-4-71 | |
| 5-19-71, 8-1-72 | |

| OWNERSHIPS | | | | | | | | | |
|------------|-----------------------------|-------------------------|--------------|----------------|-------------|---------------------|------------|--------------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 9 | MT HAGGIN LUSTK INC. | RTE #1, ANACONDA, MONT. | 43,670.0 AC. | 90.0 AC. | 30.0 AC. | 60.0 AC. | 580.78 AC. | 42,999.0 AC. | 1.9 AC. |
| 9.1 | DELETED | | | | | | | | |
| M.S.#1 | MT. HAGGIN LUSTK INC. | RTE #1 ANACONDA MONT. | | | | * 226.15 AC. | | | |
| M.S.#2 | MARATHA NORK & HANS LAMPERT | RTE #1 ANACONDA MONT. | | | | * 13.18 AC. | | | |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------------|-----------|-----------|--------------|
| 8 | MONTANA | CONST. NO. | R/W NO. | 8904-21 | 10 | 22 |
| | | | 1-16-90-4(21)194 | | | |

NOTE: ALL THE AREA TO BE ACQUIRED FOR PARCELS M.S.#1 & M.S.#2 IS TO BE PURCHASED WITH STATE FUNDS ONLY*

NOTE: PROPOSED BORROW AREA & FUTURE WATERFOWL POND, PARCELS NO'S M.S.#1 & M.S.#2 SHOWN ON SHEET 22 OF R/W PLANS.



1075+41
NEW 24' DR.

1076+00
NEW 24' DR.

STATE APPROVAL
12-14-71

| | |
|---|---------------------|
| MAP TRANS. TO R/W | CONSTRUCTION LIMITS |
| MAP REVISED | TOP OF CUT |
| STATE APP. 9-24-71 | TOE OF FILL |
| FED. APPROVAL 7-7-70, 11-9-70, 11-19-70, 2-4-71 | |
| 5-19-71, 8-1-75 | |

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY
SCALE 1"=100' MAP COMPLETED

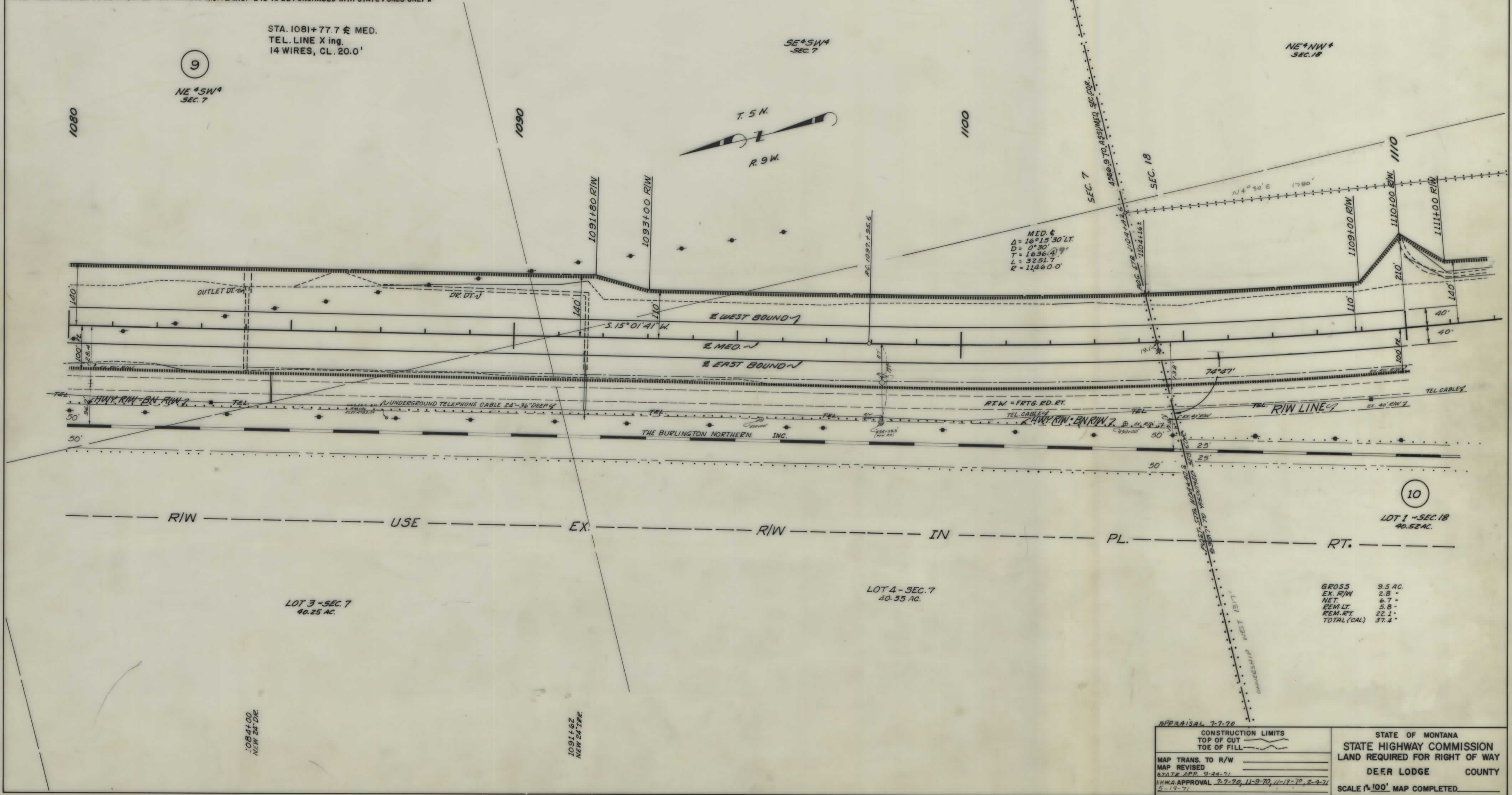
| OWNERSHIPS | | | | | | | | | |
|------------|----------------------------|--------------------------|--------------|----------------|-------------|---------------------|------------|--------------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 9 | MT. HAGGIN LYSTK INC. | ETE. #1, ANACONDA, MONT. | 43,670.0 AC. | 90.0 AC. | 30.0 AC. | 60.0 AC. | 580.78 AC. | 42,999.0 AC. | 1.9 AC. |
| 10 | THE STATE OF MONTANA | HELENA, | | 24.9 " | 8.2 " | 16.7 " | | | |
| M.S.#1 | MT. HAGGIN LYSTK INC. | ETE. #1 ANACONDA MONT. | | | | * 196.92 AC. | | | |
| M.S.#2 | MARTHA YORK & HANS LAMPERT | ETE. #1 ANACONDA MONT. | | | | * 13.17 AC. | | | |

NOTE: PROPOSED BORROW AREA & FUTURE WATERFOUL POND, PARCELS NO'S. M.S.#1 & M.S.#2 SHOWN ON SHEET 22 OF R/W PLANS.

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 11 | 22 |

WARM SPRINGS- NO. 8 SO.

NOTE: ALL THE AREA TO BE ACQUIRED FOR PARCELS M.S.#1 & M.S.#2 IS TO BE PURCHASED WITH STATE FUNDS ONLY *

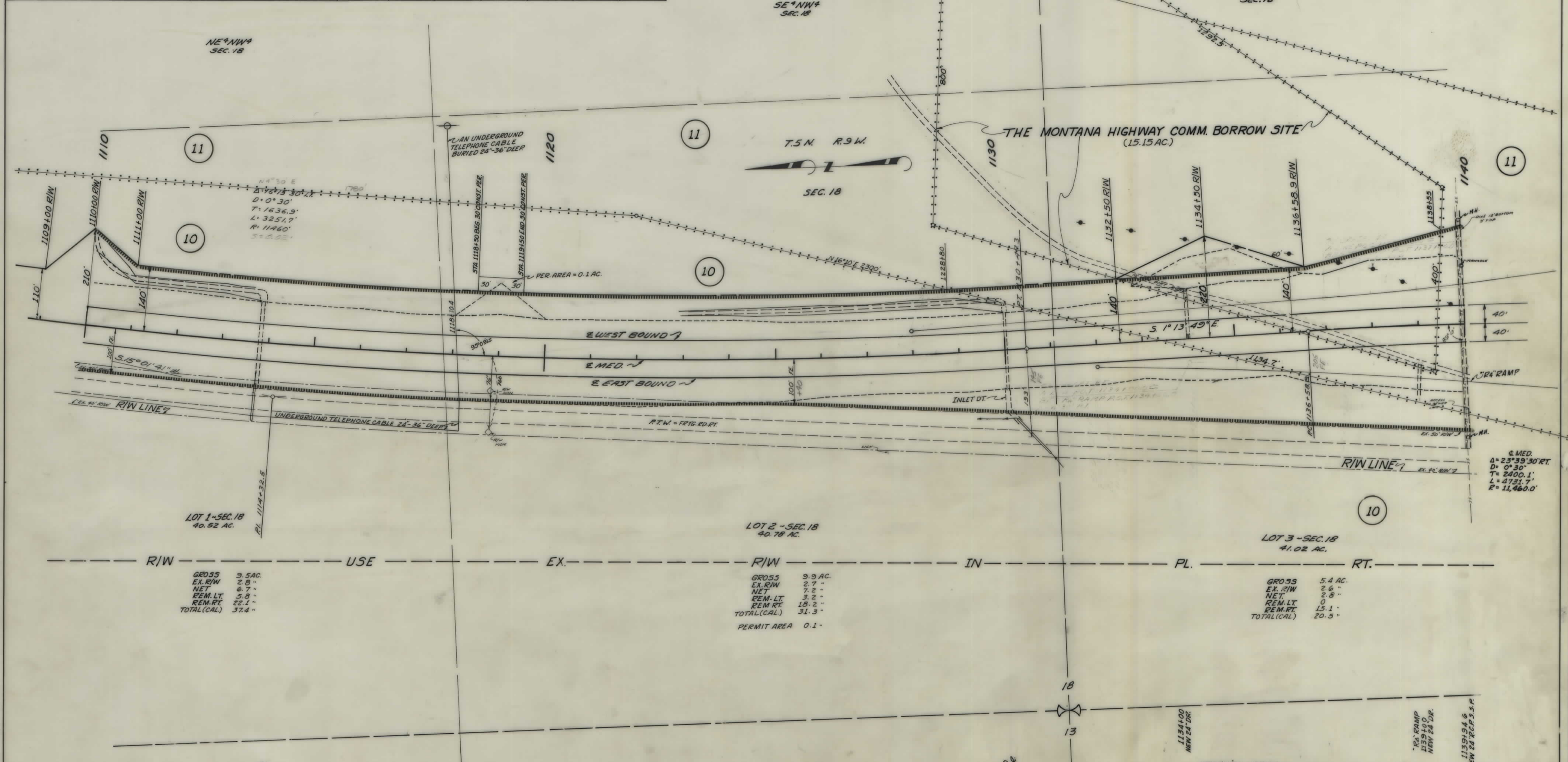


| OWNERSHIPS | | | | | | | | | |
|------------|----------------------|---------------------------------------|------------|----------------|---------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 10 | THE STATE OF MONTANA | HELENA, MONT. | | 24.9 AC. | 8.2 AC. | 16.7 AC. | | | 0.1 AC. |
| 11 | THE A.C.M. CO. | BUTTE, " | | 45.4 " | 8.6 " | 36.8 " | | | 0.2 " |
| 11.1 | DELETED | | | | | | | | |
| 11.2 | THE STATE OF MONTANA | THE STATE CAPITOL BLDG, HELENA, MONT. | 76.6 " | | | | | | 0.1 " |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904 21 | 12 | 26 |

WARM SPRINGS - NO. 8 SO.

2 MED. P.O.C. STA. 1139+94.6
 MONT. STATE H.O.S.P.
 24" CONC. PIPE
 SANITARY SEWER
 LINE X-ING 2 MED.
 COV = 4.4'



LOT 1 - SEC. 18
40.52 AC.

| R/W | USE | EX. | R/W | IN | PL. | RT. | |
|--------------|---------|-----|--------------|---------|-----|--------------|---------|
| GROSS | 3.5 AC. | | GROSS | 9.9 AC. | | GROSS | 5.4 AC. |
| EX. R/W | 2.8 " | | EX. R/W | 2.7 " | | EX. R/W | 2.6 " |
| NET | 6.7 " | | NET | 7.2 " | | NET | 2.8 " |
| REM. LT. | 5.8 " | | REM. LT. | 3.2 " | | REM. LT. | 0 " |
| REM. RT. | 22.1 " | | REM. RT. | 18.2 " | | REM. RT. | 15.1 " |
| TOTAL (CAL.) | 37.4 " | | TOTAL (CAL.) | 31.3 " | | TOTAL (CAL.) | 20.5 " |

LOT 2 - SEC. 18
40.78 AC.

| R/W | USE | EX. | R/W | IN | PL. | RT. | |
|--------------|---------|-----|--------------|---------|-----|--------------|---------|
| GROSS | 3.5 AC. | | GROSS | 9.9 AC. | | GROSS | 5.4 AC. |
| EX. R/W | 2.8 " | | EX. R/W | 2.7 " | | EX. R/W | 2.6 " |
| NET | 6.7 " | | NET | 7.2 " | | NET | 2.8 " |
| REM. LT. | 5.8 " | | REM. LT. | 3.2 " | | REM. LT. | 0 " |
| REM. RT. | 22.1 " | | REM. RT. | 18.2 " | | REM. RT. | 15.1 " |
| TOTAL (CAL.) | 37.4 " | | TOTAL (CAL.) | 31.3 " | | TOTAL (CAL.) | 20.5 " |

LOT 3 - SEC. 18
41.02 AC.

| R/W | USE | EX. | R/W | IN | PL. | RT. | |
|--------------|---------|-----|--------------|---------|-----|--------------|---------|
| GROSS | 3.5 AC. | | GROSS | 9.9 AC. | | GROSS | 5.4 AC. |
| EX. R/W | 2.8 " | | EX. R/W | 2.7 " | | EX. R/W | 2.6 " |
| NET | 6.7 " | | NET | 7.2 " | | NET | 2.8 " |
| REM. LT. | 5.8 " | | REM. LT. | 3.2 " | | REM. LT. | 0 " |
| REM. RT. | 22.1 " | | REM. RT. | 18.2 " | | REM. RT. | 15.1 " |
| TOTAL (CAL.) | 37.4 " | | TOTAL (CAL.) | 31.3 " | | TOTAL (CAL.) | 20.5 " |

APPRaisal - 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED

ENR.A APPROVAL 7-7-70, 11-9-70, 11-19-70, 2-4-71
 5-19-71

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DEER LODGE COUNTY

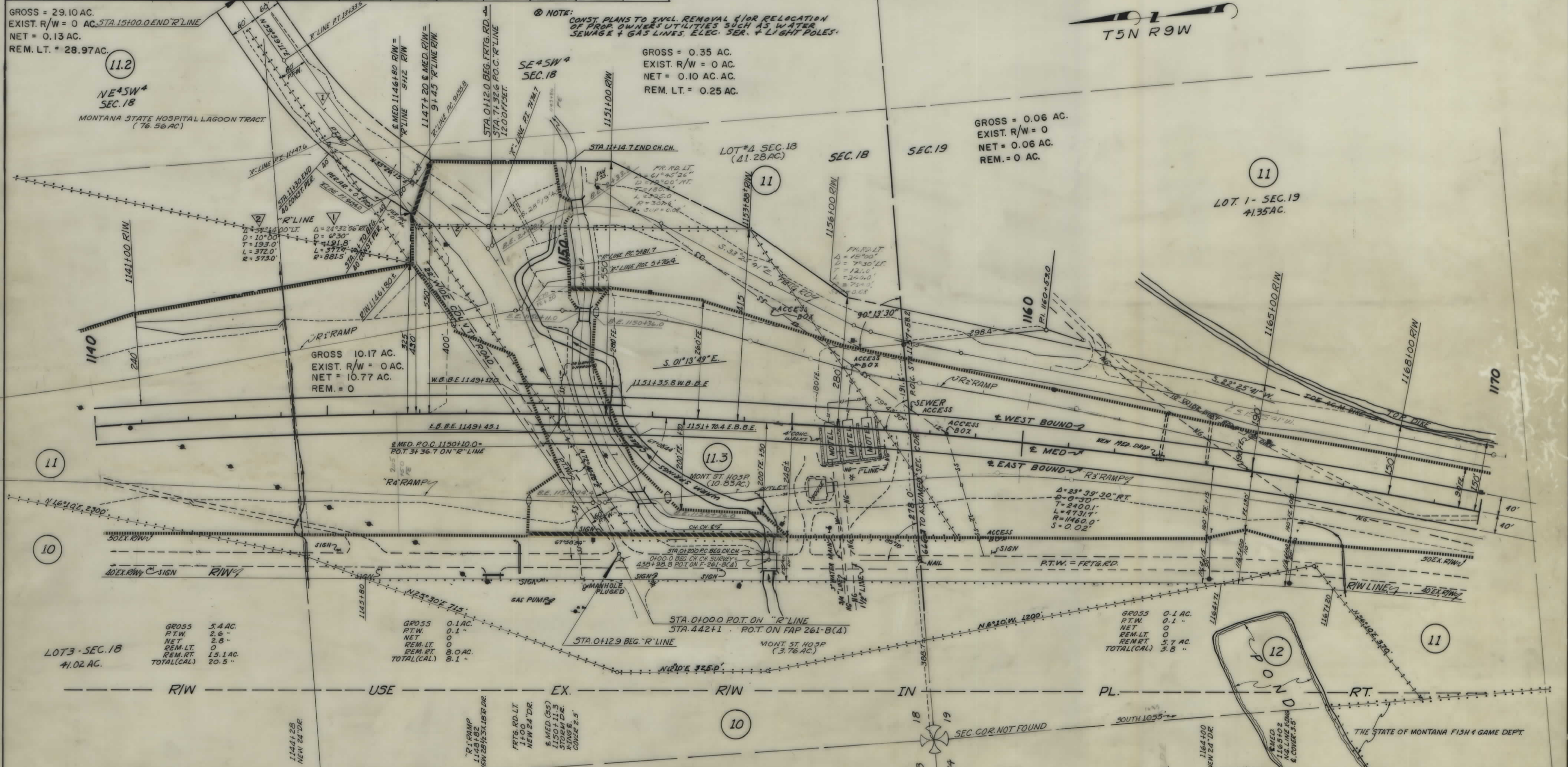
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
|--------|----------------------|---------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| | | | | | | | LEFT | RIGHT | |
| 10 | THE STATE OF MONTANA | HELENA, MONT. | | 24.9 AC. | 8.2 AC. | 16.7 AC. | | | |
| 11 | THE A.C.M. CO. | ANACONDA, " | | 45.4 " | 8.6 " | 36.8 " | | | 0.2 AC. |
| 12 | THE STATE OF MONTANA | HELENA, " | | 0.1 " | 0.1 " | 0.3 " | 76.3 AC. | | 0.1 " |
| 11.2 | THE STATE OF MONTANA | | 76.6 AC. | 0.3 " | | 0.3 " | | | |
| 11.3 | THE STATE OF MONTANA | | 10.8 " | 10.8 AC. | | 10.8 AC. | | | |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 13 | 22 |

WARM SPRINGS - NO. 8 SO.



NOTE: CONST. PLANS TO INCL. REMOVAL &/OR RELOCATION OF PROP. OWNERS UTILITIES SUCH AS WATER SEWAGE & GAS LINES ELEC. SER. & LIGHT POLES.

GROSS = 0.35 AC.
EXIST. R/W = 0 AC.
NET = 0.10 AC. AC.
REM. LT. = 0.25 AC.

GROSS = 0.06 AC.
EXIST. R/W = 0
NET = 0.06 AC.
REM. = 0 AC.

GROSS 10.17 AC.
EXIST. R/W = 0 AC.
NET = 10.77 AC.
REM. = 0

LOT 3 - SEC. 18
41.02 AC.

GROSS 5.4 AC.
P.T.W. 2.6 "
NET 2.8 "
REM. LT. 0
REM. RT. 15.1 AC.
TOTAL (CAL.) 20.5 "

GROSS 0.1 AC.
P.T.W. 0.1 "
NET 0
REM. LT. 0
REM. RT. 8.0 AC.
TOTAL (CAL.) 8.1 "

GROSS 0.1 AC.
P.T.W. 0.1 "
NET 0
REM. LT. 0
REM. RT. 5.7 AC.
TOTAL (CAL.) 5.8 "

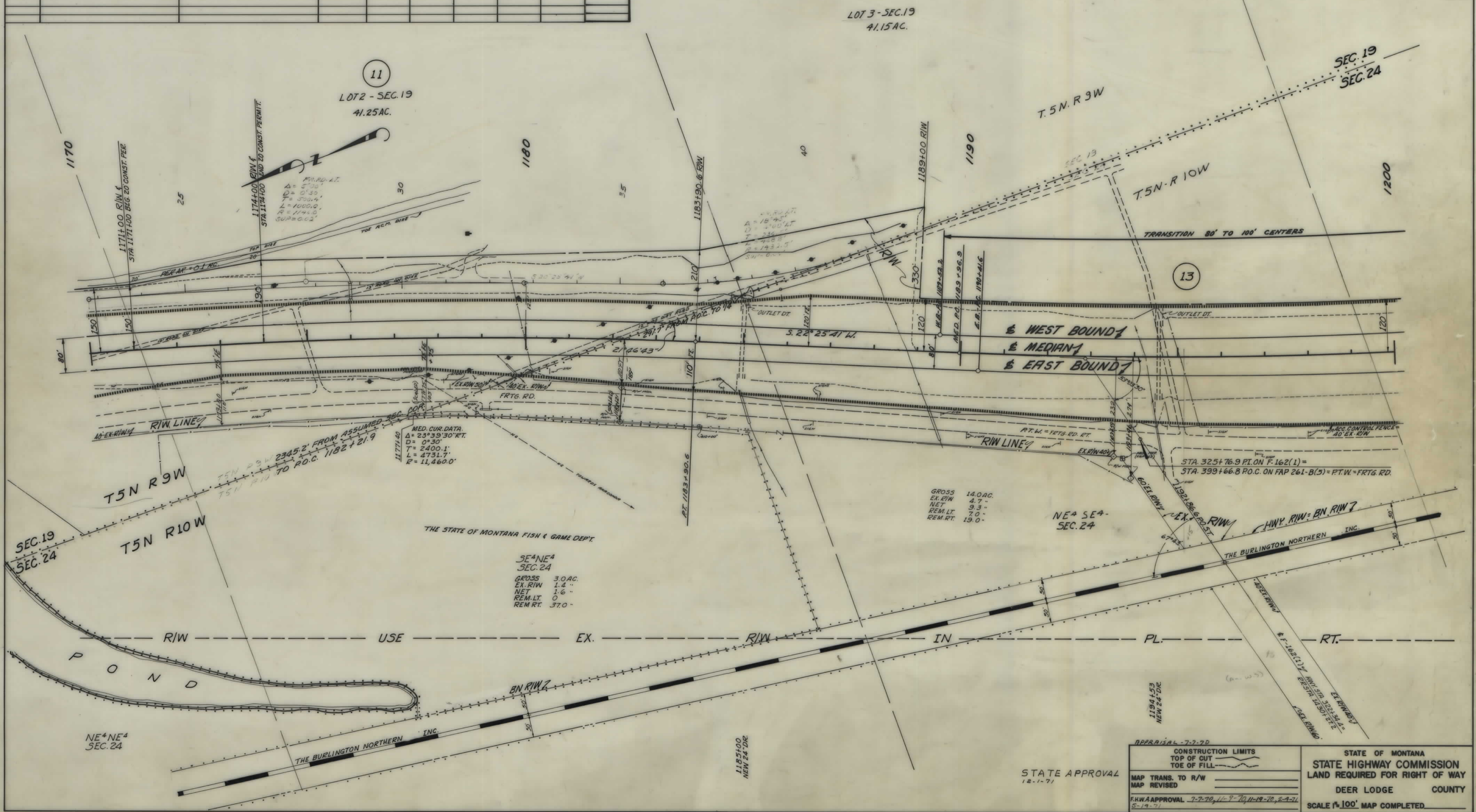
NOTE: ACCESS CONTROL FENCE CONTINUES BENEATH STRUCTURES.

| | |
|---|--|
| <p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W MAP REVISED</p> <p>F.H.W.A. APPROVAL 7-7-70, 11-9-70, 11-17-70, 2-2-71, 5-19-71, 8-27-71</p> | <p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DEER LODGE COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p> |
|---|--|

| OWNERSHIPS | | | | | | | | | |
|------------|----------------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 11 | THE A.C.M. CO. | ANACONDA, MONT. | | 45.4 AC. | 8.6 AC. | 36.8 AC. | | | 0.2 AC. |
| 13 | THE STATE OF MONTANA | HELENA, | | 28.7 " | 9.4 " | 19.3 " | | | |
| | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 14 | 22 |

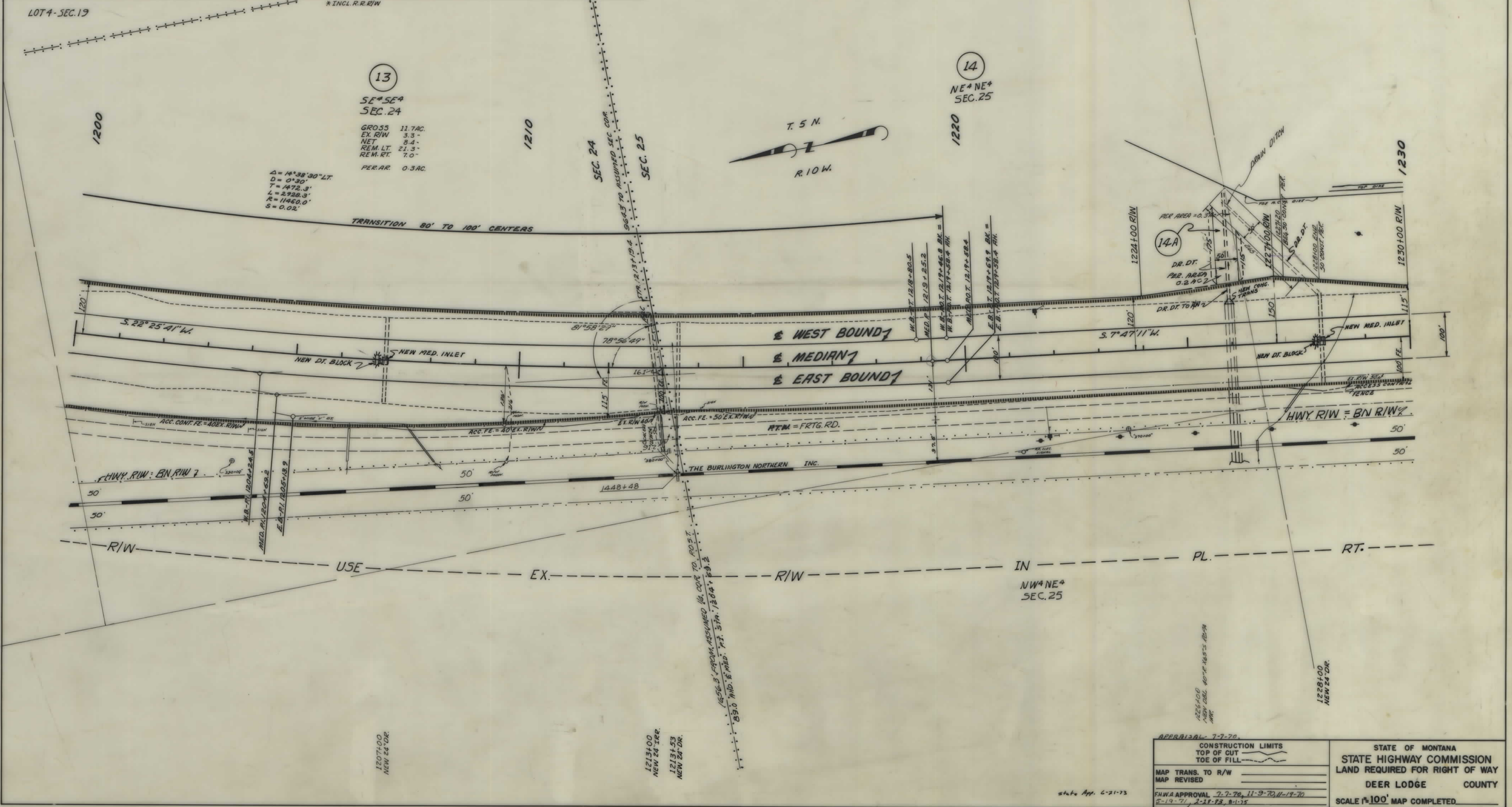
WARM SPRINGS - NO. 8 SO.



| OWNERSHIPS | | | | | | | | | |
|------------|----------------------|---------------|--------------|----------------|-------------|---------------------|----------------|-----------------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
| 13 | THE STATE OF MONTANA | HELENA, MONT. | | 28.7 AC. | 9.4 AC. | 19.3 AC. | | | |
| 10, 12, 13 | THE STATE OF MONTANA | " | *1,400.0 AC. | 53.7 " | 17.7 " | 36.0 " | 37.3 AC. | 1309.0 AC. | 0.1 AC. |
| 14 | THE A.C.M. CO. | ANACONDA " | | 113.7 " | 42.4 " | 71.3 " | | | 8.6 " |
| 14A | " | " | | | | | | | 0.2 " |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 15 | 22 |

WARM SPRINGS - NO. 8 SO.



APPRAISAL - 7-7-70.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY
SCALE 1"=100' MAP COMPLETED

state App. C-21-73

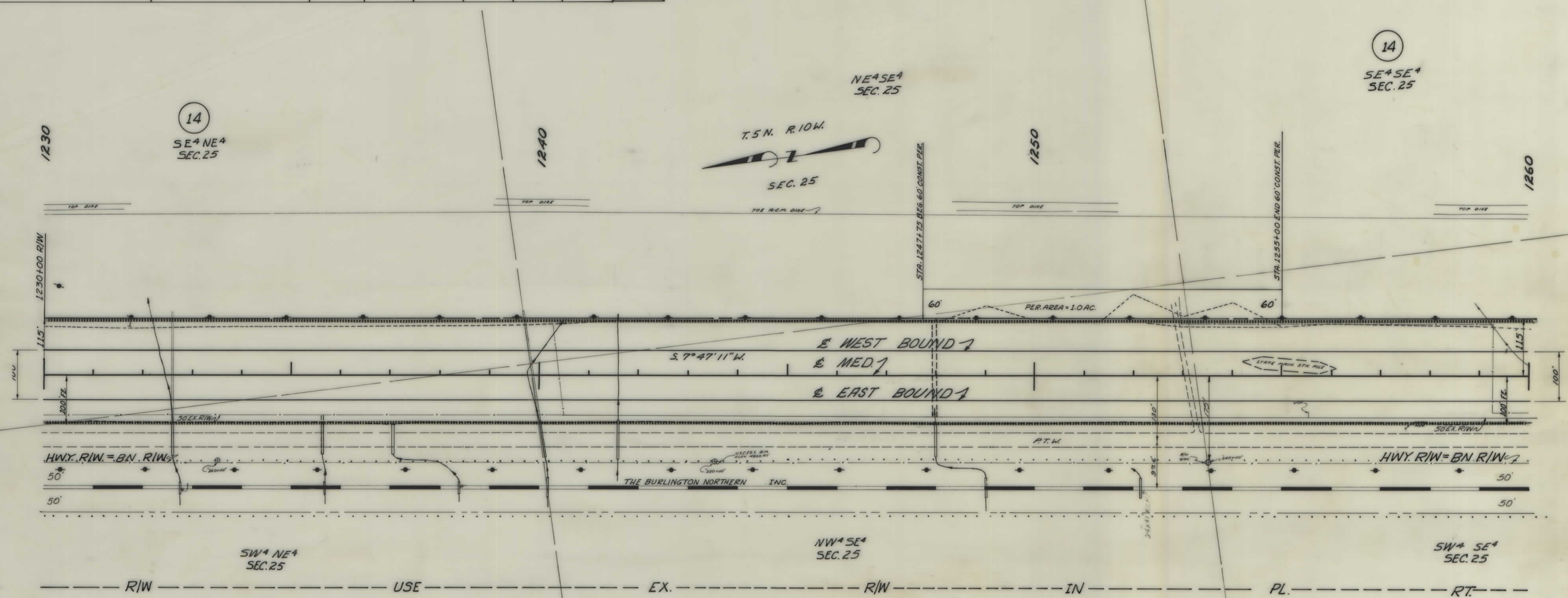
1-16-90-4(21)194 SHT 15 OF 22

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
|--------|---------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| | | | | | | | LEFT | RIGHT | |
| 14 | THE A.C.M.CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. |
| | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8094-21 | 16 | 22 |

WARM SPRINGS- NO. 8 SO.



14
SE⁴ NE⁴
SEC. 25

14
SE⁴ SE⁴
SEC. 25

14

1232+59
NEW 24 DR.

FTW. RT. 1235+63
NEW 18 DR.

1248+00
NEW 24 DR.

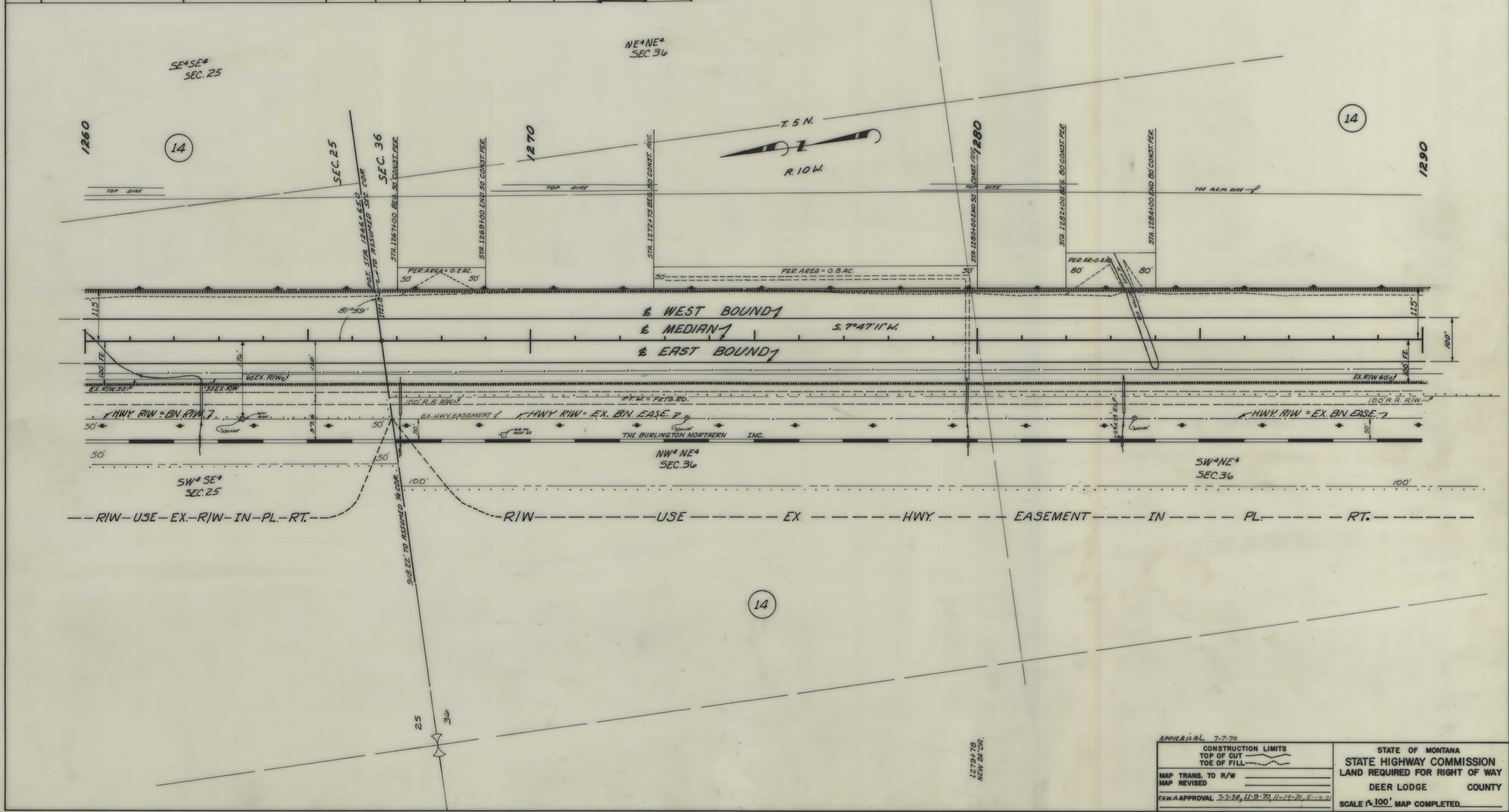
APPRAISAL - 7-7-70.

| | |
|---|--------------------------------|
| CONSTRUCTION LIMITS | STATE OF MONTANA |
| TOP OF CUT | STATE HIGHWAY COMMISSION |
| TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | DEER LODGE COUNTY |
| MAP REVISED | SCALE 1"=100' MAP COMPLETED |
| F.H.W.A. APPROVAL 7-7-70, 11-9-70, 11-19-70 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|---------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|---------------------|-----------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONSTR. PERMIT AREA | CONSTR. EASEMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 14 | THE A.C.M.CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. | |
| | | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|-----------------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | | 1-1G-90-4(2)194 | 8904-21 | 17 | 22 |

WARM SPRINGS - NO. 8 SO.



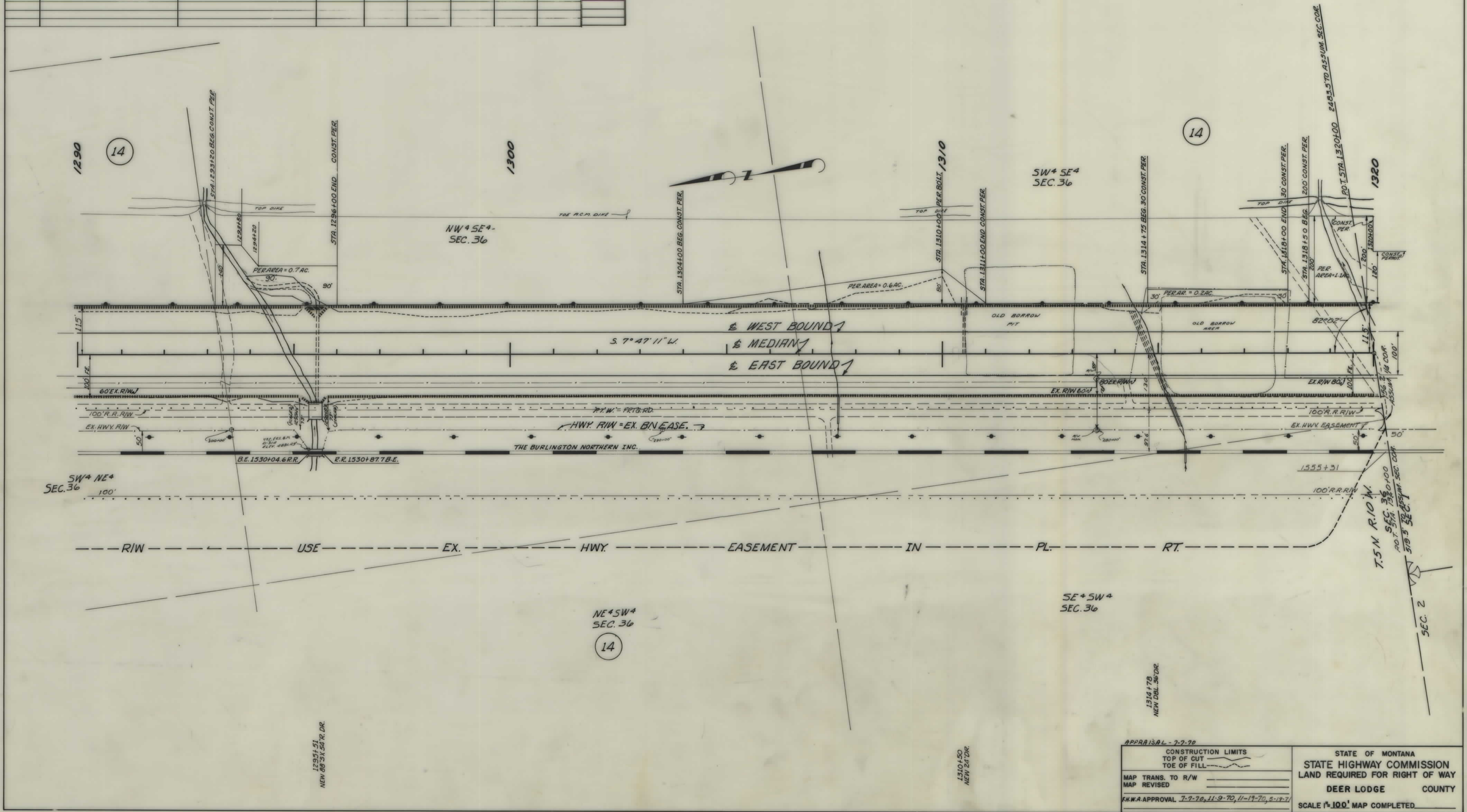
| | | |
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| APPRAISAL 7-7-70 | CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | | DEER LODGE COUNTY |
| MAP REVISED | | SCALE 1" = 100' MAP COMPLETED |
| FWWA APPROVAL 7-7-70, 11-9-70, 11-19-70, 5-19-71 | | |

1-G 90-4(2)194 SHT 17 OF 22

| OWNERSHIPS | | | | | | | | | |
|------------|---------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 14 | THE A.C.M.CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 18 | 22 |

WARM SPRINGS - NO. 8 & SO.



APPRAISAL - 7-7-70

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED

F.H.W.A. APPROVAL 7-7-70, 11-9-70, 11-19-70, 5-19-71

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DEER LODGE COUNTY

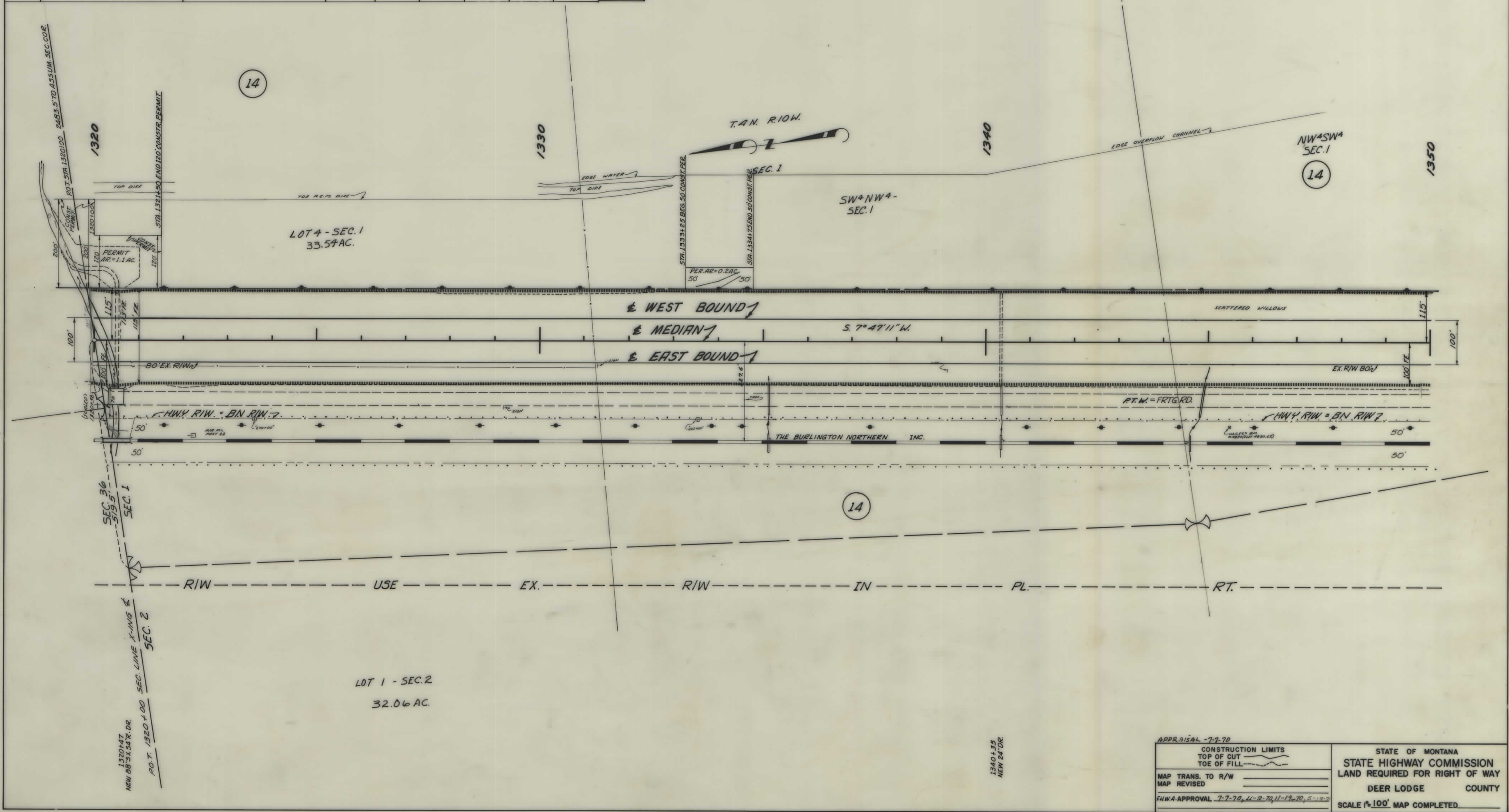
SCALE 1" = 100' MAP COMPLETED

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
|--------|----------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| | | | | | | | LEFT | RIGHT | |
| 14 | THE A.C.M. CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. |
| | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-1G-90-4(21)194 | | 8904-21 | 19 | 22 |

WARM SPRINGS - NO. 8 SO.



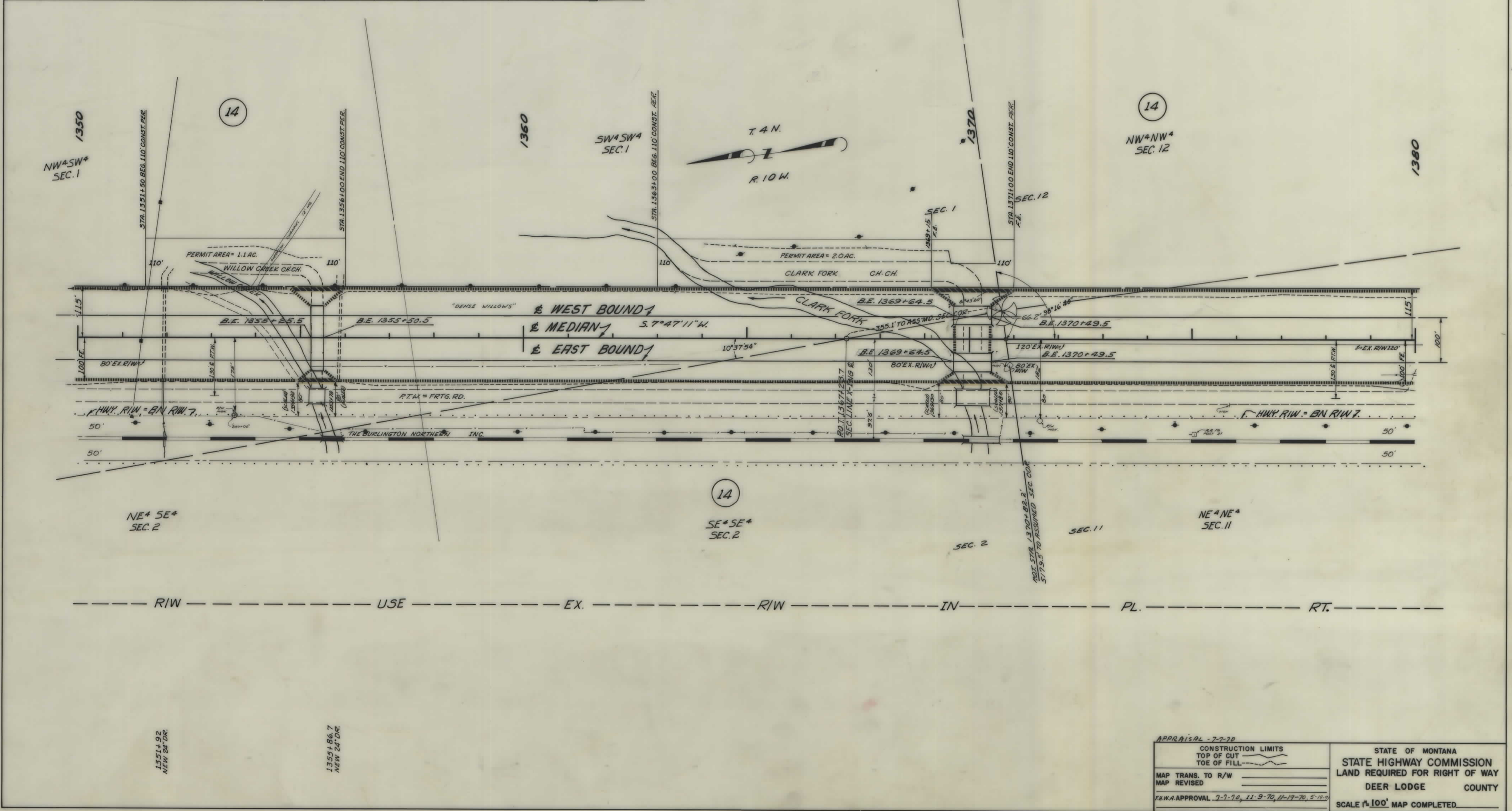
APPRAISAL - 7-7-70

| | |
|--|---|
| CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DEER LODGE COUNTY |
| MAP TRANS. TO R/W MAP REVISED | SCALE 1"=100' MAP COMPLETED |
| FHWA APPROVAL 7-7-70, 4-9-70, 11-19-70, 5-19-70 | |

| OWNERSHIPS | | | | | | | | | |
|------------|----------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| | THE A.C.M. CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. |
| | | | | | | | | | |
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| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 20 | 22 |

WARM SPRINGS - NO. 8 SO.



1351+50
NEW 24" DR.

1355+86.7
NEW 24" DR.

APPRAISAL - 7-7-70

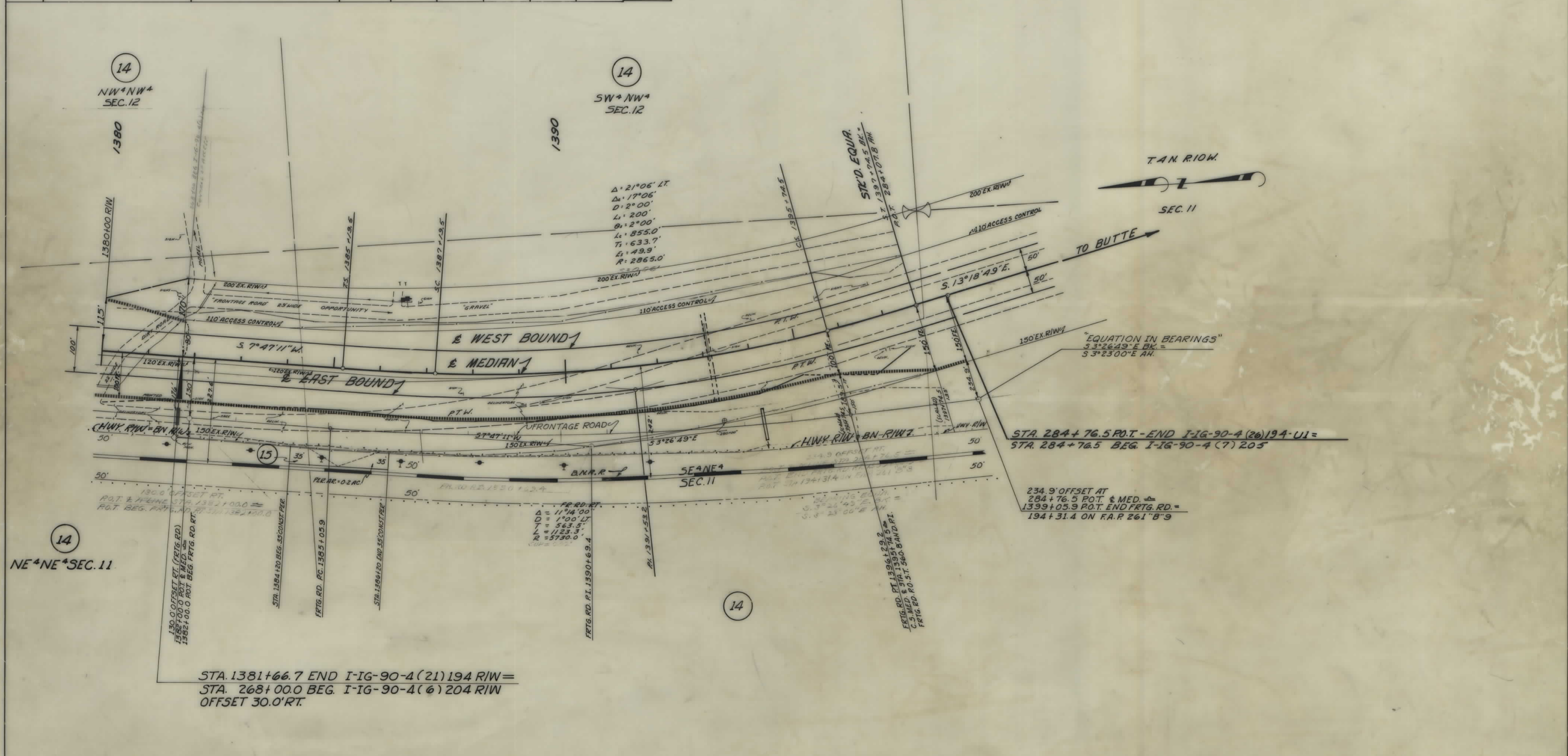
| | |
|--|--------------------------------|
| CONSTRUCTION LIMITS | STATE OF MONTANA |
| TOP OF CUT | STATE HIGHWAY COMMISSION |
| TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | DEER LODGE COUNTY |
| MAP REVISED | SCALE 1" = 100' MAP COMPLETED |
| F.H.W.A. APPROVAL 7-7-70, 11-9-70, 11-17-70, 5-19-71 | |

1-16-90-4(21)194-SHT 20 OF 22

| OWNERSHIPS | | | | | | | | | |
|------------|-------------------------------|-----------------|------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA |
| | | | | | | | LEFT | RIGHT | |
| 14 | THE A.C.M.CO. | ANACONDA, MONT. | | 113.7 AC. | 42.4 AC. | 71.3 AC. | | | 8.3 AC. |
| 11 & 14 | THE A.C.M.CO. | " | | 159.1 " | 51.0 " | 108.1 " | | | 8.5 " |
| 15 | THE BURLINGTON NORTHEAST R.R. | ST. PAUL, MINN. | | | | | | | 0.2 " |
| | | | | | | | | | |
| | | | | | | | | | |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|---------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | 1-16-90-4(21)194 | | 8904-21 | 21 | 22 |

WARM SPRINGS - NO. & SO.



14
NE⁴NE⁴ SEC. 11

STA. 1381+66.7 END I-IG-90-4(21)194 R/W =
STA. 268+00.0 BEG. I-IG-90-4(6)204 R/W
OFFSET 30.0' RT.

STA. 284+76.5 P.O.T. - END I-IG-90-4(26)194-U1 =
STA. 284+76.5 BEG. I-IG-90-4(7)205

234.9' OFFSET AT
284+76.5 P.O.T. & MED. =
1399+05.9 P.O.T. END FRTG. RD. =
194+31.4 ON F.A.R. 261' B" 9

APPRAISAL - 7-7-70.

| | |
|--|--|
| CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DEER LODGE COUNTY SCALE 1"=100' MAP COMPLETED |
| MAP TRANS. TO R/W MAP REVISED | |
| K.M.V.A. APPROVAL 7-2-70, 11-9-70, 11-19-70, 5-19-71 6-8-71 | |

| OWNERSHIPS | | | | | | | | | | |
|------------|----------------------------|------------------------|--------------|----------------|-------------|---------------------|-------------|--------------|--------------------|---------------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER | | CONST. PERMIT AREA | EASEMENT AREA |
| | | | | | | | LEFT | RIGHT | | |
| 8 | MARTHA NOAK & HANS LAMPERT | RTE. #1 ANACONDA MONT. | 3,541.2 AC. | 0.1 AC. | 0 | 0.1 AC. | 3,541.1 AC. | | 0.9 AC. | |
| 9 | MT. HAGGIN LVSTK. INC. | RTE. #1 ANACONDA MONT. | 43,670.0 AC. | 90.0 AC. | 30.0 AC. | 60.0 AC. | 580.78 AC. | 42,999.0 AC. | 1.7 AC. | |
| M.S.#1 | MT. HAGGIN LVSTK. INC. | RTE. #1 ANACONDA MONT. | | | | *226.15 AC. | | | | |
| M.S.#2 | MARTHA NOAK & HANS LAMPERT | RTE. #1 ANACONDA MONT. | | | | *13.18 AC. | | | | *0.3 AC. |
| 8A | DELETED | | | | | | | | | |

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|--------------------------|------------------|-----------|-----------|--------------|
| | | CONST. NO. | R/W NO. | | | |
| 8 | MONTANA | | 1-16-90-4(21)194 | 8904-21 | 22 | 22 |

NOTE: ALL THE AREA TO BE ACQUIRED FOR PARCELS M.S.#1 & M.S.#2 IS TO BE PURCHASED WITH STATE FUNDS ONLY*

