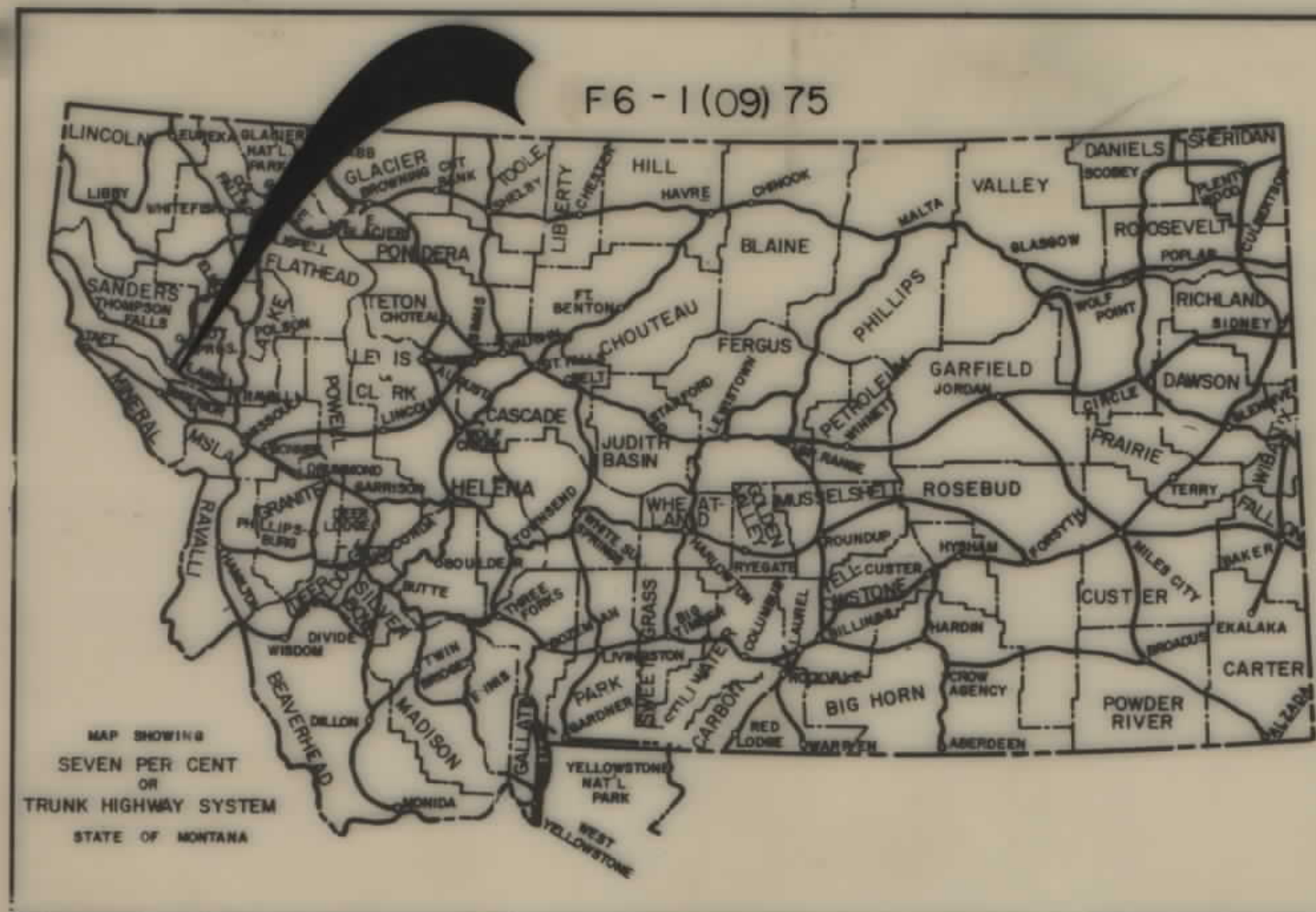


PLANS  
NOT  
TO  
SCALE



| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | F 6-1(9)75  | 1         | 5            |

PLAINS - PARADISE - SAFETY

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. F6-1(9)75 R/W  
F6-1(10)75 CONST.  
PLAINS - PARADISE SAFETY (A LIMITED ACCESS FACILITY)  
SANDERS COUNTY  
1.8 MILES

| INDEX      |                                                                                    |           |
|------------|------------------------------------------------------------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                                                                         | SHEET NO. |
| 1          | CARR, Q/D SAMMONS, Q/D FRED J. & ANN C. MIELKE                                     | 2         |
| 7 & 11     | NORMAN L. & RUTH O. CARR Q/D SAMMONS                                               | 4-5       |
| 11A, 7A    | TRUCKING DEFERRED (DNR TRUST)                                                      | 2         |
| 2          | N.L. & R.O. CARR Q/D RICHARD A. CARR                                               | 2-3       |
| 3          | N.L. & R.O. CARR Q/D TERRANCE C. POND                                              | 3         |
| 4          | STATE OF MONTANA                                                                   | 3-4       |
| 5          | E.W. & MARY E. FARRINGTON                                                          | 4         |
| 6          | N.A. & CAROLYN M. BEVAN'S                                                          | 4-5       |
| 8          | E.C. & LYNN F. MCATEE                                                              | 5         |
| 9          | LYNN F. & CHRYDOR A. MCATEE                                                        | 5         |
| 10         | N.L. & R.O. CARR Q/D JESSIE D. & ALICE F. SAMPSON                                  | 5         |
| 12         | BURLINGTON NORTHERN                                                                | 5         |
| 13         | RIGER D. NYGREN                                                                    | 5         |
| 14         | N.L. & R.O. CARR Q/D MALCOLM O. WRIGHT                                             | 5         |
| 15         | N.L. & R.O. CARR Q/D SAMMONS TRUCKING, Q/D F.J. & A.C. MIELKE, Q/D RICHARD PFISTER | 2, 3      |
| 16         | NORMAN L. & RUTH O. CARR Q/D TED L. & CHRIS M. NICHOLS                             | 3         |

| CONVENTIONAL SIGNS                    |                  |
|---------------------------------------|------------------|
| RIGHT OF WAY LINE                     | ---              |
| CENTERLINE (C) OR PROJECTED LINE      | ---              |
| STK'D. CENTERLINE                     | ---              |
| PARCEL NUMBER                         | ②                |
| OWNERSHIP BOUNDARY                    | ---              |
| R/W USE EXISTING R/W LT OR RT         | ---              |
| PRESENT TRAVELED WAY (RTW)            | ---              |
| R/W LINE FENCED                       | ---              |
| RAILROAD R/W                          | ---              |
| CONSTRUCTION LIMITS                   | CUT --- FILL --- |
| FENCE LINE                            | ---              |
| CONTROL OF ACCESS WITH FENCE          | ---              |
| CONTROL OF ACCESS WITHOUT FENCE       | ---              |
| GATE IN FENCE                         | ---              |
| CATTLE GUARD=24'                      | ---              |
| STATE & NATIONAL BORDER LINES         | ---              |
| CITY OR TOWN LIMITS LINE              | ---              |
| COUNTY LINE                           | ---              |
| RESERVATION LINE                      | ---              |
| TOWNSHIP & SECTION LINE               | ---              |
| 1/2 SECTION LINE                      | ---              |
| 1/4 SECTION LINE                      | ---              |
| SECTION CORNER                        | FOUND UNFOUND    |
| 1/4 SECTION COR.                      | ---              |
| 1/16 SECTION COR.                     | ---              |
| CENTER OF SECTION                     | ---              |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | ---              |
| POWER POLES IN PLACE                  | ---              |
| TEL OR TEL OR POWER POLES TO BE MOVED | ---              |
| NEW PIPES                             | ---              |
| OLD PIPES IN PLACE                    | ---              |
| OUTLET DITCH                          | ---              |
| INLET DITCH                           | ---              |
| DITCHES                               | ---              |
| CHANNEL CHANGES                       | CH. CH. ---      |
| BRIDGE                                | ---              |
| RAILROADS                             | ---              |

LIMITED ACCESS CONDITIONS--PER COMMISSION RESOLUTION PASSED 8-18-82

1. PUBLIC APPROACHES - LEFT - STATIONS 205+11. RIGHT - STATIONS 192+75 AND 205+30.

ADDITIONAL AT-GRADE PUBLIC APPROACHES MAY BE ALLOWED TO THE EXTENT OF NOT MORE THEN 2 PER SIDE PER MILE.

PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE.

2. PRIVATE APPROACHES

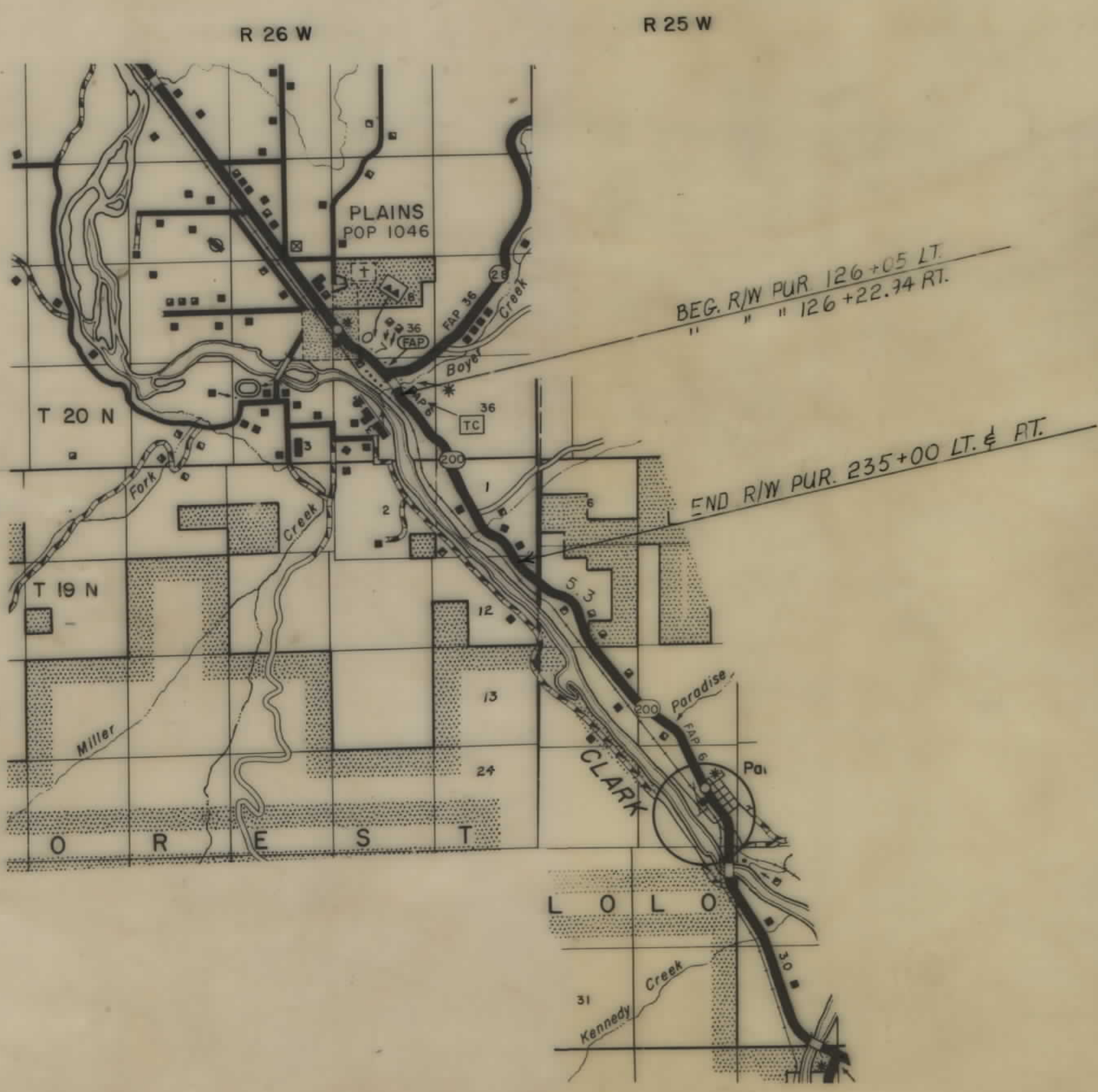
LEFT STATIONS 135+50, 141+60, 170+21, 185+80 192+75, 208+10 AND 215+85.

RIGHT STATIONS 128+77.9, 163+40 AND 174+53.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN "3" BELOW, WILL BE ALLOWED AFTER THE ACCESS HAS BEEN PURCHASED.

3. FARM FIELD APPROACHES

ADDITION FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMIT.



| RELATED PROJECTS                     |
|--------------------------------------|
|                                      |
| ASSOCIATED PROJECT AGREEMENT NUMBERS |
|                                      |

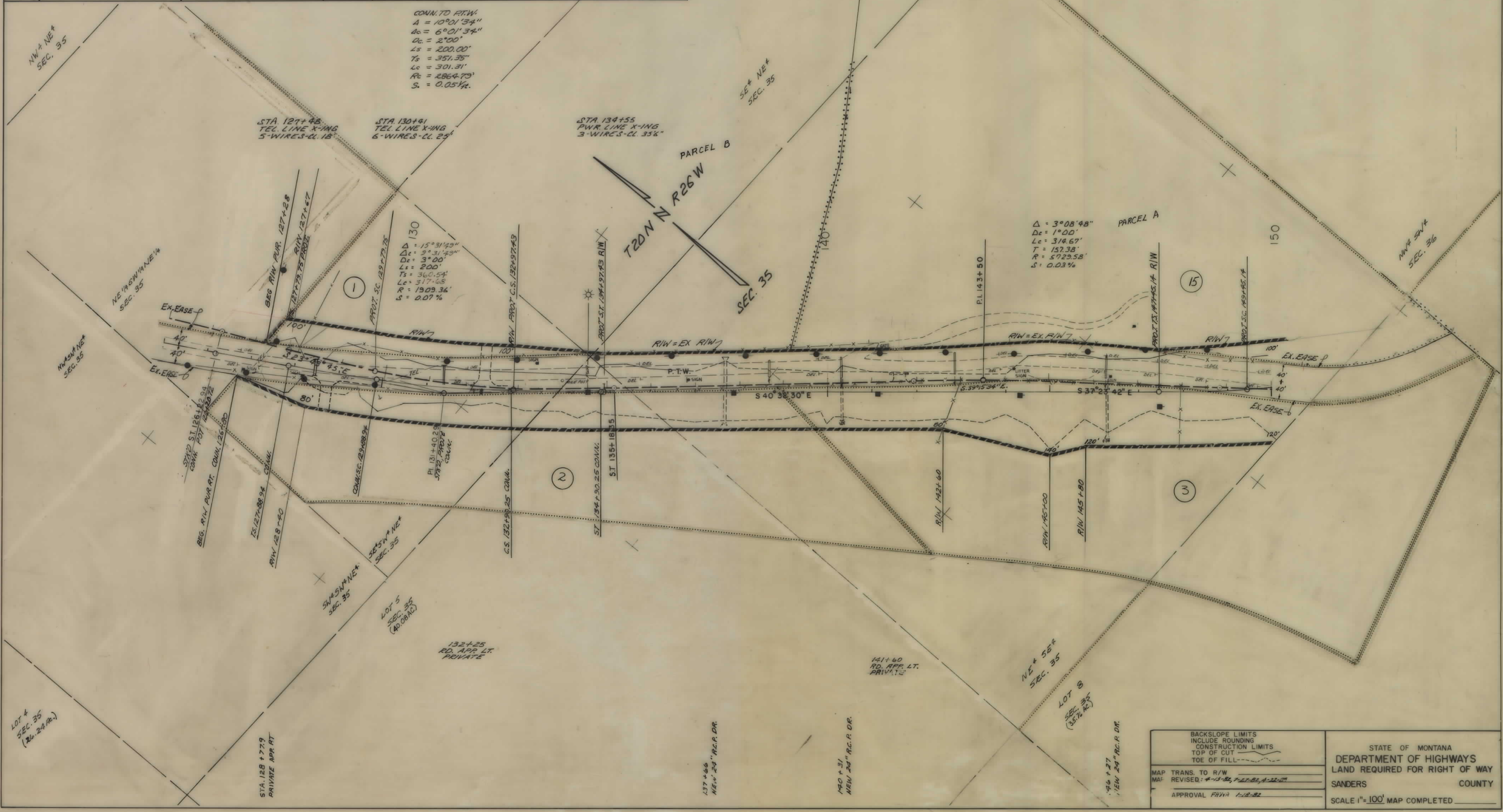
|                                                                                                                                                              |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                                                                                   |                        |
| APPROVED:<br><i>Stephen C. Kolagi</i><br>8, 19 81<br>GARY J. WICKS<br>DIRECTOR OF HIGHWAYS<br>BY <i>Stephen C. Kolagi</i><br>CHIEF<br>PRECONSTRUCTION BUREAU |                        |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                                                                          |                        |
| APPROVED:<br>_____<br>DIVISION ADMINISTRATOR                                                                                                                 | DATE<br>____/____/____ |

FWHA APPROVED: 1-18-82  
REVISED: 4-13-82, 5-12-82, 7-1-82, 8-22-82, 7-5-83

| OWNERSHIPS |                                                                                         |         |            |                |             |                     |           |          |                               |
|------------|-----------------------------------------------------------------------------------------|---------|------------|----------------|-------------|---------------------|-----------|----------|-------------------------------|
| PARCEL     | NAME                                                                                    | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |          | CONST. PERM. CONST. EASE AREA |
|            |                                                                                         |         |            |                |             |                     | LEFT      | RIGHT    |                               |
| 1          | N.L. & R.O. CARR Q/D SAMMONS TRUCKING                                                   |         |            | 0.59 AC.       | 0           | 0.59 AC.            |           |          |                               |
|            | DEFERRED COMPENSATION PROFIT SHARING TRUST, Q/D FRED J. & ANN C. MIELKE                 |         |            |                |             |                     |           |          |                               |
| 2          | N.L. & R.O. CARR Q/D RICHARD A. CARR PLAINS MT.                                         |         | 9.18 AC.   | 2.04 AC.       | ~           | 2.04 AC.            | ~         | 7.14 AC. |                               |
| 3          | N.L. & R.O. CARR Q/D TERRANCE C. POND BOX 834 PLAINS MT.                                |         | SEE        | SHEET          | NO. 3       |                     |           |          |                               |
| 15         | N.L. & R.O. CARR Q/D SAMMONS TRUCKING, Q/D FRED J. & ANN C. MIELKE, Q/D RICHARD PFISTER |         |            | SEE            | SHEET       | #3                  |           |          |                               |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | F6-1(9) 75  | 2         | 5            |

PLAINS - PARADISE SAFETY



BACKSLOPE LIMITS  
INCLUDE ROUNDING  
CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED: 4-15-82, 7-27-82, 4-22-87

APPROVAL *FHYA* 1-12-82

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
SANDERS COUNTY

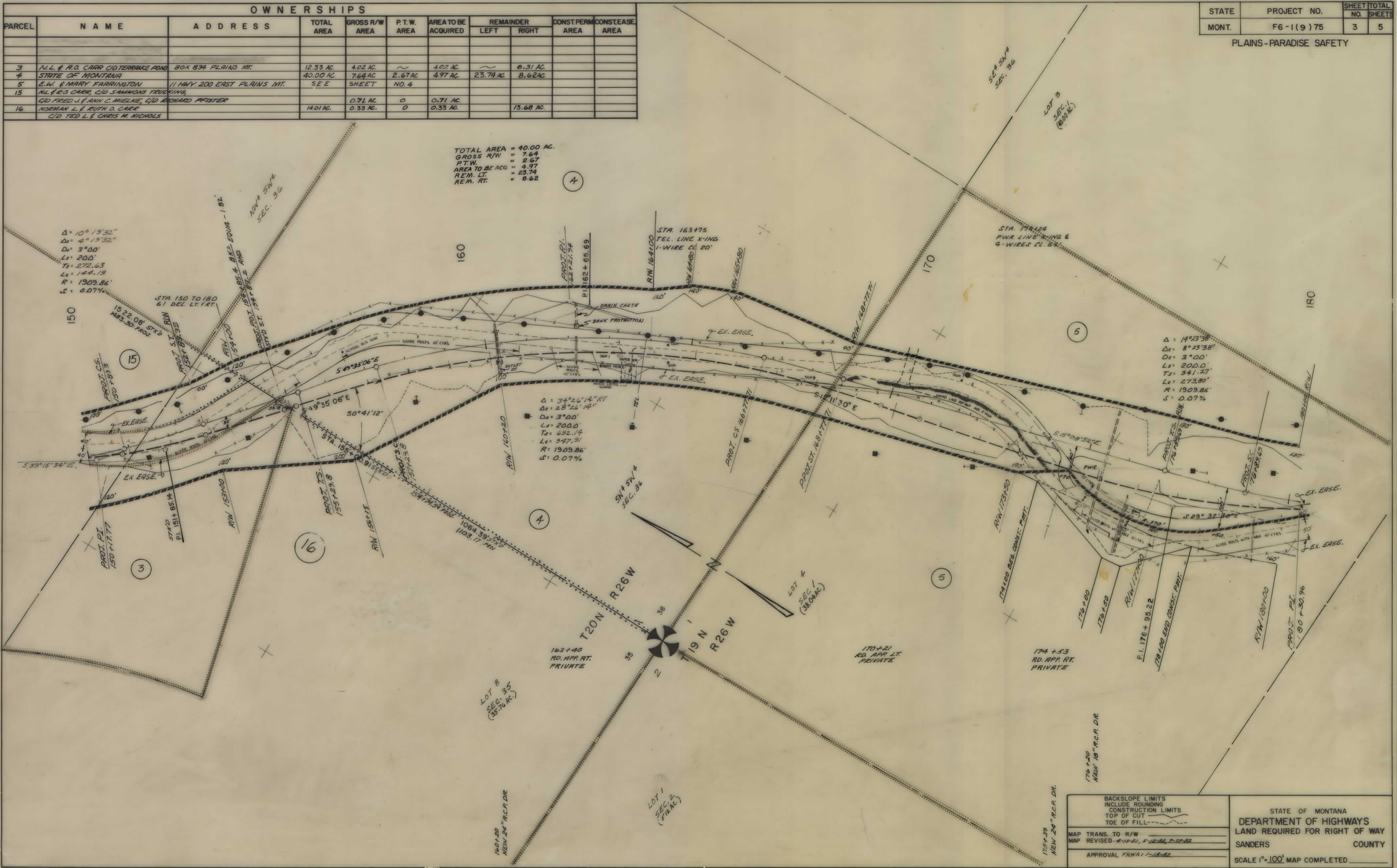
SCALE 1"=100' MAP COMPLETED

| OWNERSHIPS |                                                                                          |                             |            |                |             |                     |           |           |                   |
|------------|------------------------------------------------------------------------------------------|-----------------------------|------------|----------------|-------------|---------------------|-----------|-----------|-------------------|
| PARCEL     | NAME                                                                                     | ADDRESS                     | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERM. AREA |
|            |                                                                                          |                             |            |                |             |                     | LEFT      | RIGHT     | CONST. PERM. AREA |
| 3          | N.L. & R.O. CARR C/D TERRANCE POND                                                       | BOX 834 PLAINS MT.          | 12.33 AC.  | 4.02 AC.       | ~           | 4.02 AC.            | ~         | 8.31 AC.  |                   |
| 4          | STATE OF MONTANA                                                                         |                             | 40.00 AC.  | 7.64 AC.       | 2.67 AC.    | 4.97 AC.            | 23.74 AC. | 8.62 AC.  |                   |
| 5          | E.W. & MARY FARRINGTON                                                                   | 11 HWY. 200 EAST PLAINS MT. | SEE SHEET  |                | NO. 4       |                     |           |           |                   |
| 15         | N.L. & R.O. CARR, C/D SAMMONS TRUCKING, C/D FRED L. & ANN C. MUELKE, C/D RICHARD PFISTER |                             |            | 0.71 AC.       | 0           | 0.71 AC.            |           |           |                   |
| 16         | NOEMAN L. & RUTH D. CARR, C/D TED L. & CHRIS M. NICHOLS                                  |                             | 14.01 AC.  | 0.33 AC.       | 0           | 0.33 AC.            |           | 13.68 AC. |                   |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | F6-1(9)75   | 3         | 5            |

PLAINS-PARADISE SAFETY

TOTAL AREA = 40.00 AC.  
GROSS R/W = 7.64  
P.T.W. = 2.67  
AREA TO BE ACQ. = 4.97  
REM. LT. = 23.74  
REM. RT. = 8.62



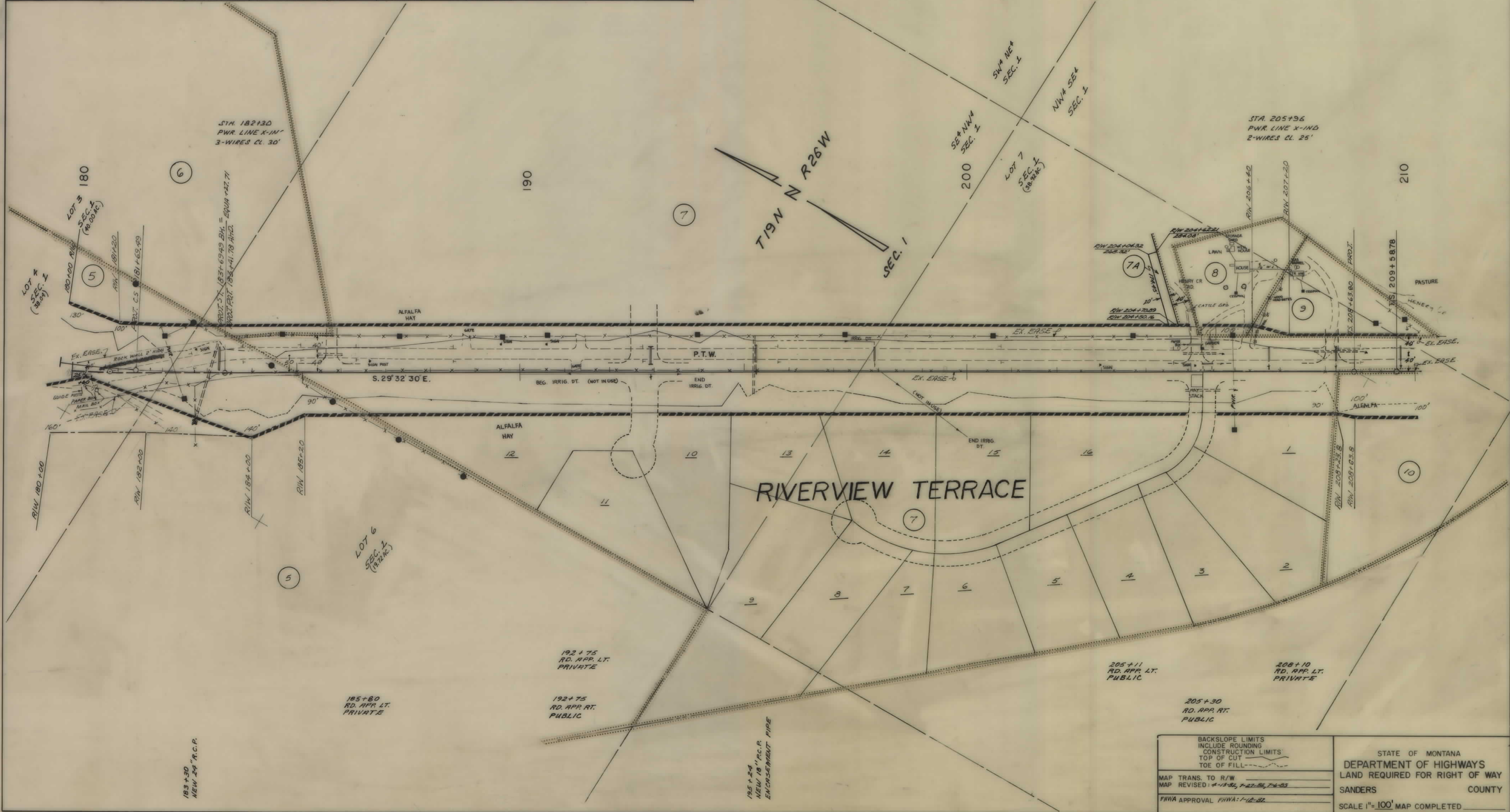
|                                                                                          |
|------------------------------------------------------------------------------------------|
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING<br>CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |
| MAP TRANS. TO R/W<br>MAP REVISED: 4-15-82, 5-12-84, 7-22-82                              |
| APPROVAL FHWA: 1-18-82                                                                   |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
SANDERS COUNTY  
SCALE 1"=100' MAP COMPLETED

| OWNERSHIPS |                                                                                                  |                             |            |                |             |                     |           |           |                   |
|------------|--------------------------------------------------------------------------------------------------|-----------------------------|------------|----------------|-------------|---------------------|-----------|-----------|-------------------|
| PARCEL     | NAME                                                                                             | ADDRESS                     | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST. PERM. AREA |
|            |                                                                                                  |                             |            |                |             |                     | LEFT      | RIGHT     | CONSTEASE AREA    |
| 5          | E.W. & MARY E. FARRINGTON                                                                        | 11 HWY. 200 EAST PLAINS MT. | 57.76 AC.  | 9.05 AC.       | 3.18 AC.    | 5.87 AC.            | 15.51 AC. | 33.80 AC. | 0.51 AC.          |
| 6          | N.A. & CAROLYN M. BEVANS                                                                         | PARADISE MT.                |            | 0.12 AC.       |             | 0.12 AC.            |           |           |                   |
| 7          | NORMAN L. & RUTH D. CARR C/O SAMMONS TRUCKING DEFERRED COMP. PROFIT SHARING TRUST                | BOX 4347 MISSOULA MT.       |            | 10.03 AC.      | 9.42 AC.    | 5.61 AC.            |           |           |                   |
| 8          | E.C. & LYNN F. MCATEE                                                                            | BOX 104 PLAINS MT.          | 1.12 AC.   | 0.05 AC.       |             | 0.05 AC.            | 1.07 AC.  |           |                   |
| 9          | LYNN F. & CHRYDIO MCATEE                                                                         | BOX 104 PLAINS MT.          | SEE SHEET  | SEE SHEET      | NO. 5       |                     |           |           |                   |
| 10         | N.L. & R.D. CARR C/O JESSIE D. RUCERAYE                                                          | SAMPSON BOX 57 PARADISE MT. | SEE SHEET  | SEE SHEET      | NO. 5       |                     |           |           |                   |
| 7A         | N.L. & R.D. CARR C/O SAMMONS TRUCKING DEFERRED COMP. PROFIT SHARING TRUST, BOX 4347 MISSOULA MT. |                             | 0.08 AC.   |                |             | 0.08 AC.            |           |           |                   |

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------|-------------|-----------|--------------|
| MONT. | F6-1(9)75   | 4         | 5            |

PLAINS-PARADISE SAFETY



|       |             |              |                 |
|-------|-------------|--------------|-----------------|
| STATE | PROJECT NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONT. | F6-1(9)75   | 5            | 5               |

PLAINS-PARADISE SAFETY

P.I. 266 + 43.48 CONN

$\Delta = 24^{\circ}00'$   
 $\Delta c = 18^{\circ}00'$   
 $Dc = 3^{\circ}00'$   
 $Ls = 200.0'$   
 $Ts = 506.1'$   
 $Lc = 600.0'$   
 $Rc = 1909.86'$   
 $S = 0.06\%$

LOT 11  
SEC. 1  
(39.56 Ac.)

