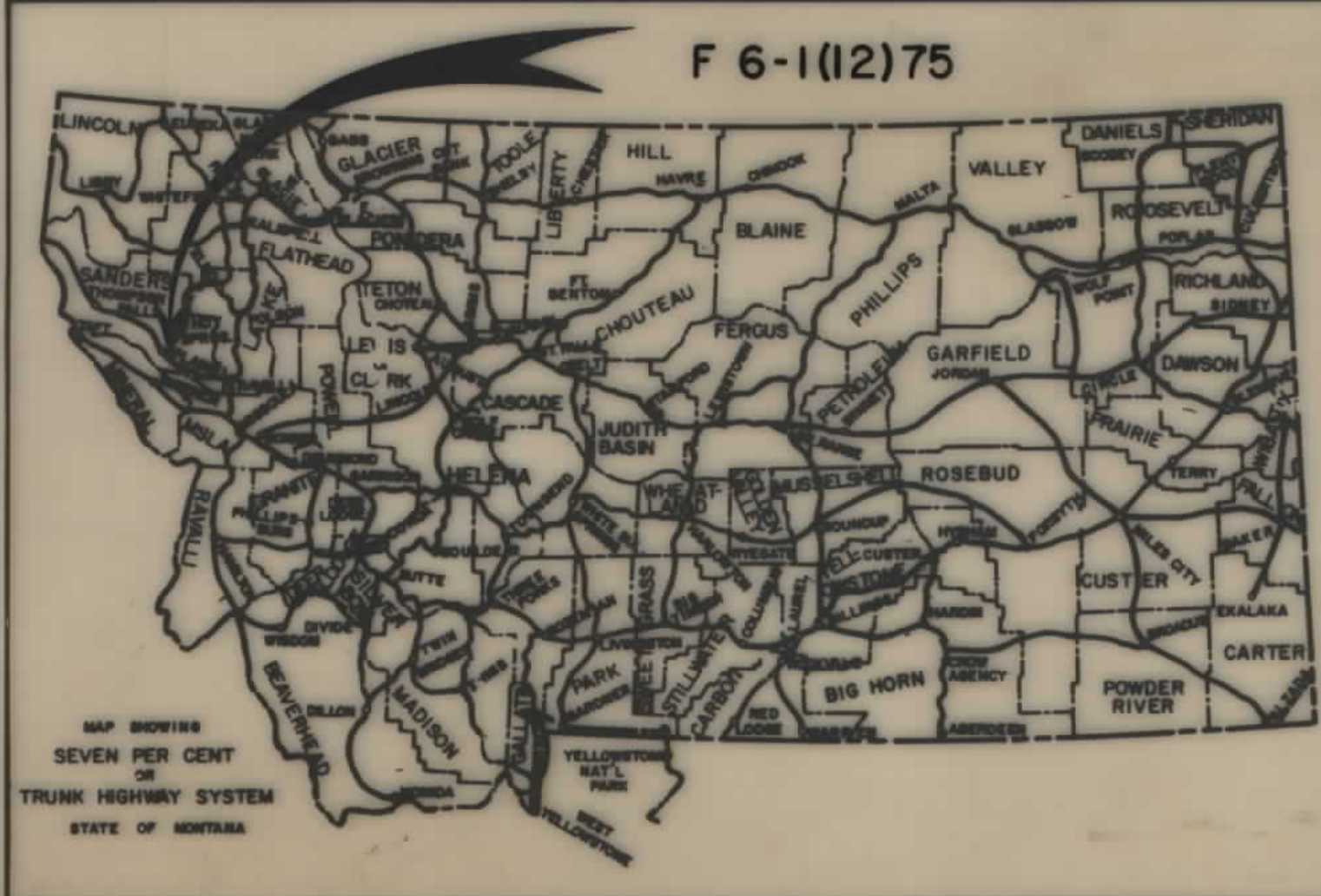


PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(12)75	1	12

PLAINS-PARADISE



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 6-1(12)75 R/W
RTF 6-1(13)75 CONST.

PLAINS - PARADISE
SANDERS COUNTY
4.3 MILES
A LIMITED ACCESS FACILITY

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	DELETED	2
2	DELETED	2
3	DIEM LUMBER COMPANY	2
4	MARTIN A. GEHARDT	2
5	HAROLD E. & MONA R. CASWELL	2
6	DELETED	2,3
7	NORMAN & RUTH CARR % SUMMERS TRUCKING	3
8	FRED R. MOORE	3
9	NORMAN & RUTH CARR % JOHN & ROMAYNE HANWOOD	3
10	NORMAN & RUTH CARR % ROBERT & CAROL WATERS	3
11	BURLINGTON NORTHERN INC.	3,4
12	U.S. FOREST SERVICE	5,6
13	BURLINGTON NORTHERN R/R	5,6,7,8,9,11
13L1	VIBEKE DETIENNE	8
13L2	WALTER L. SCOTT	8,9
13L3	WALTER L. SCOTT	9,11
13L4	RICHARD W. STEEL	11
14	VIBEKE DETIENNE	6,7,8
15	ALBERT T. & LILLIAN A. ROBERTS	6,7
16	LARRY D. & CHARLENE M. KIVINIUS	7
17	LESTER & MARY FONNER % JOHN W. HANDELINSEN	7
18, 17C	ROBERT R. WUNDERBY, JOANNE HAUGEN % M.D. EMERY URGENSE	7
19	U.S. FOREST SERVICE	8
20	DELETED	8
21	BURLINGTON NORTHERN R/R	8,9,10,11
21L1	WALTER L. SCOTT	9,10
21L2	CLADYS L. WILLIAMS	10
21L3	ROBERT H. SORENSON	10
21L4	ROBERT A. KANDAS	10
21L5	LARS & LOUISE HEBNES	10
21L6	H.K. HAMREN	10
21L7	TERRY L. CALDWELL	10
21L8	DELETED	10
22	EVELYN V. MEISEN & ETAL	11
23	DELETED	11
24	DELETED	8
11L1	GERALD LEE CARR	3,4
21L9	DELETED	10
25	COUNTY SHOP	2
26	DELETED	2
13L5	DOUGLAS M. OVERMAN	11
21L10	WENDELL STEPHENS & ROBERT STEPHENS	6,7,8,11
21L11	HENRY R. BAEERTSCH	10

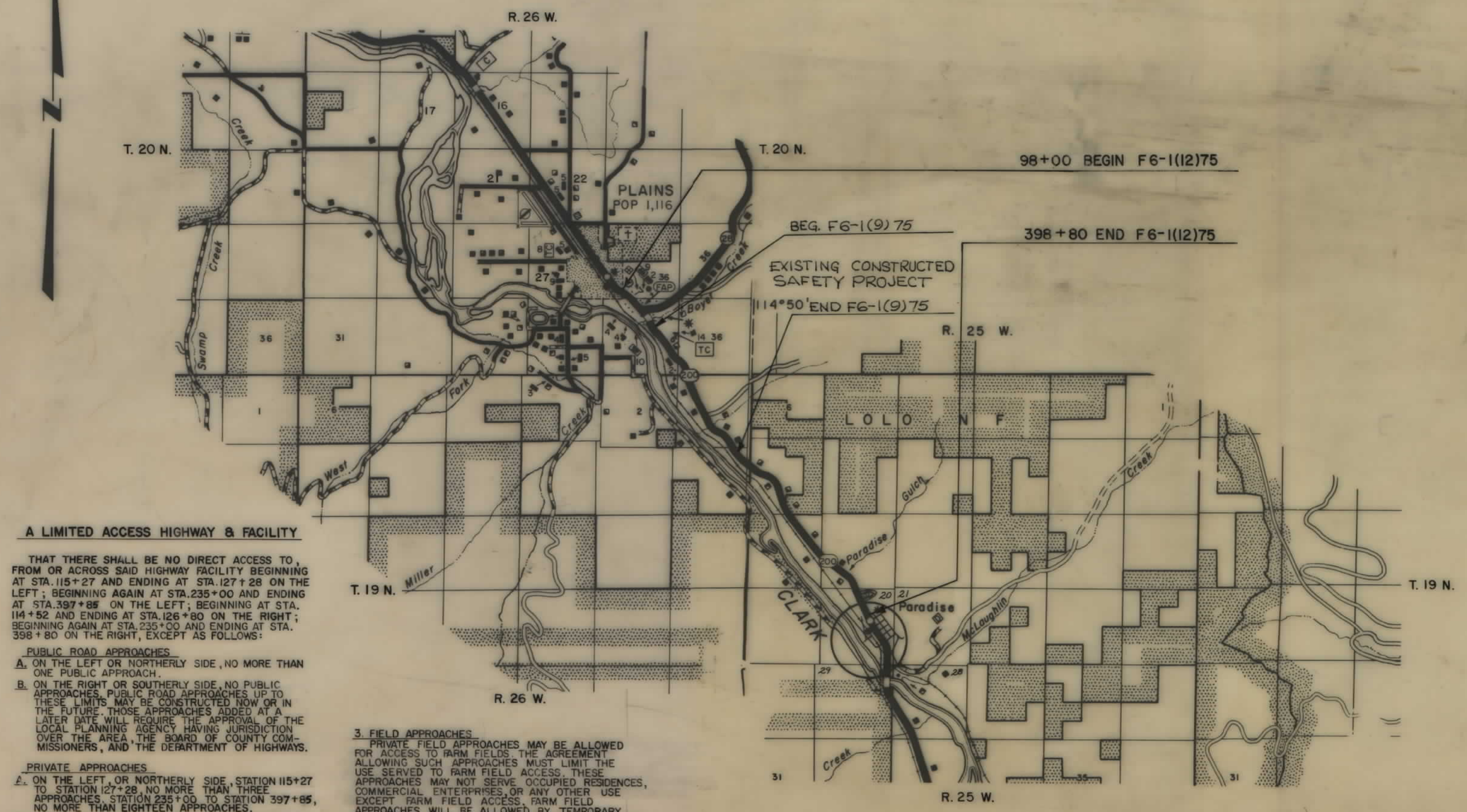
CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE
EXISTING RIGHT OF WAY LINE
RAILROAD RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D CENTERLINE
OWNERSHIP BOUNDARY
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
LIMITED ACCESS
EXISTING LIMITED ACCESS
GATE IN FENCE
CATTLE GUARD = 24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/4 & 1/2 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGES
RAILROADS
PARCEL NUMBER
NEW APPROACH
EXISTING APPROACH

EX. R/W 7

CUT FILL

FOUND UNFOUND



A LIMITED ACCESS HIGHWAY & FACILITY

THAT THERE SHALL BE NO DIRECT ACCESS TO, FROM OR ACROSS SAID HIGHWAY FACILITY BEGINNING AT STA. 115+27 AND ENDING AT STA. 127+28 ON THE LEFT; BEGINNING AGAIN AT STA. 235+00 AND ENDING AT STA. 397+85 ON THE LEFT; BEGINNING AT STA. 114+52 AND ENDING AT STA. 126+80 ON THE RIGHT; BEGINNING AGAIN AT STA. 235+00 AND ENDING AT STA. 398+80 ON THE RIGHT, EXCEPT AS FOLLOWS:

PUBLIC ROAD APPROACHES

A. ON THE LEFT OR NORTHERLY SIDE, NO MORE THAN ONE PUBLIC APPROACH.

B. ON THE RIGHT OR SOUTHERLY SIDE, NO PUBLIC APPROACHES. PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE. THOSE APPROACHES ADDED AT A LATER DATE WILL REQUIRE THE APPROVAL OF THE LOCAL PLANNING AGENCY HAVING JURISDICTION OVER THE AREA, THE BOARD OF COUNTY COMMISSIONERS, AND THE DEPARTMENT OF HIGHWAYS.

PRIVATE APPROACHES

A. ON THE LEFT, OR NORTHERLY SIDE, STATION 115+27 TO STATION 127+28, NO MORE THAN THREE APPROACHES, STATION 235+00 TO STATION 397+85, NO MORE THAN EIGHTEEN APPROACHES.

B. ON THE RIGHT OR SOUTHERLY SIDE, STA. 114+52 TO STA. 126+80, NO MORE THAN FOUR APPROACHES, STA. 235+00 TO STA. 398+80, NO MORE THAN THIRTEEN APPROACHES.

PRIVATE ACCESS RIGHTS WILL BE ACQUIRED BY PURCHASE. NO ADDITIONAL PRIVATE APPROACHES, EXCEPT FOR FARM FIELD APPROACHES AS PROVIDED IN 3 BELOW WILL BE ALLOWED AFTER THE PURCHASE OF ACCESS RIGHTS.

3. FIELD APPROACHES

PRIVATE FIELD APPROACHES MAY BE ALLOWED FOR ACCESS TO FARM FIELDS. THE AGREEMENT ALLOWING SUCH APPROACHES MUST LIMIT THE USE SERVED TO FARM FIELD ACCESS. THESE APPROACHES MAY NOT SERVE OCCUPIED RESIDENCES, COMMERCIAL ENTERPRISES, OR ANY OTHER USE EXCEPT FARM FIELD ACCESS. FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMITS ISSUED BY THE DEPARTMENT OF HIGHWAYS.

RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS

F.H.W.A. Approval 8-8-85
REVISED 9-6-85, 1-13-86, 6-8-87

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: *July 11 1985*

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY: *Stephen C. Kologi*
CHIEF
PRECONSTRUCTION BUREAU

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ADMINISTRATOR DATE

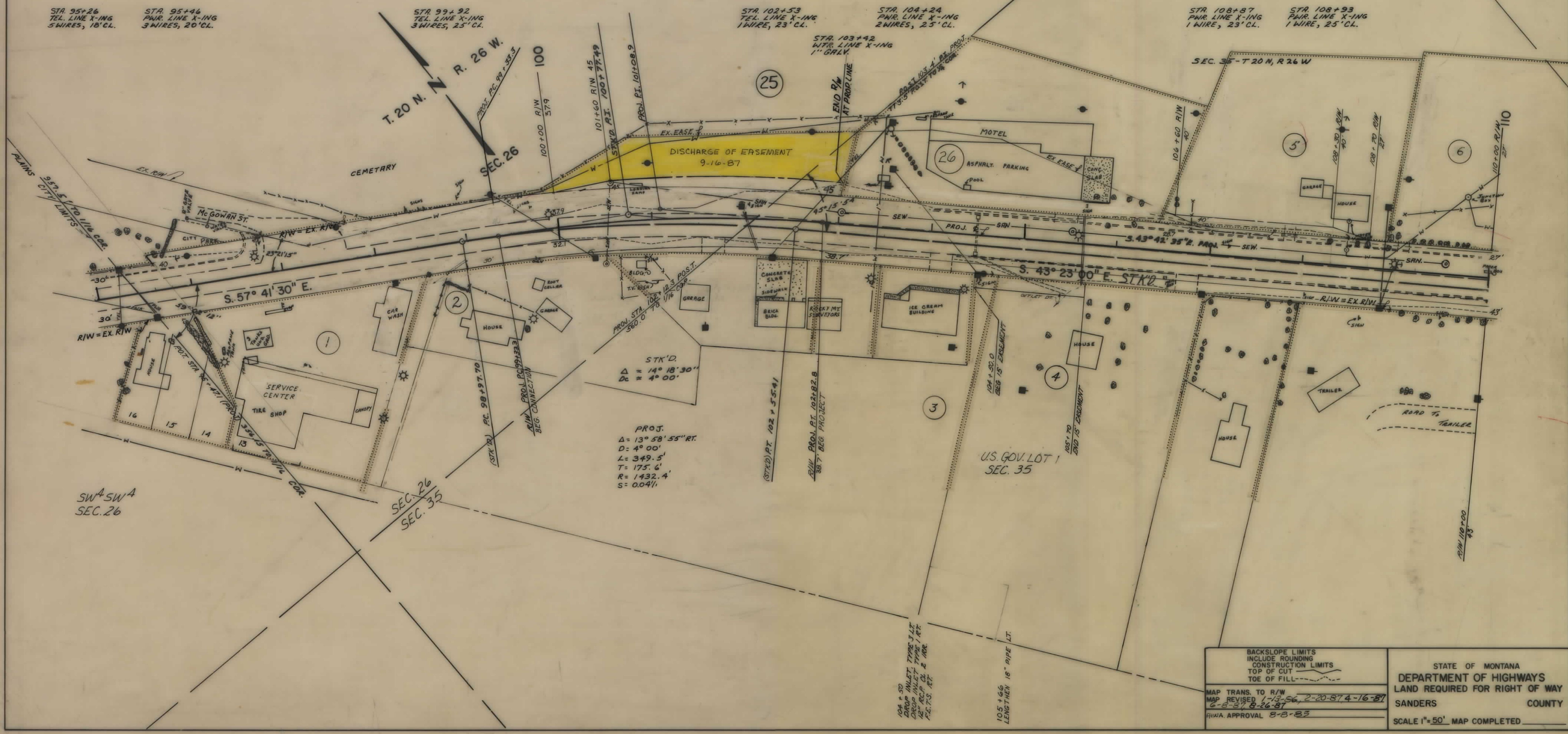
STEPHEN C. KOLOGI
1241 E
REGISTERED PROFESSIONAL ENGINEER

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	EASE AREA
							LEFT	RIGHT		
1	DELETED									
2	DELETED									
3	DIENH LUMBER CO.									0.01 AC.
4	GUY GEBHARDT									0.03 AC.
5	HAROLD E. F. WMA R. OSWELL	BOX 369, PLAINS, MT. 59859		0.04 AC.	0	0.04 AC.				
6	DELETED									
25	SAMMONS TRUCKING CO.	P.O. Box 4347 MISSOULA, MT.		0.00	0.09	0.00				
26	DELETED									

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(12)	2	12

PLAINS - PARADISE

SE 4 SW 4
SEC. 26



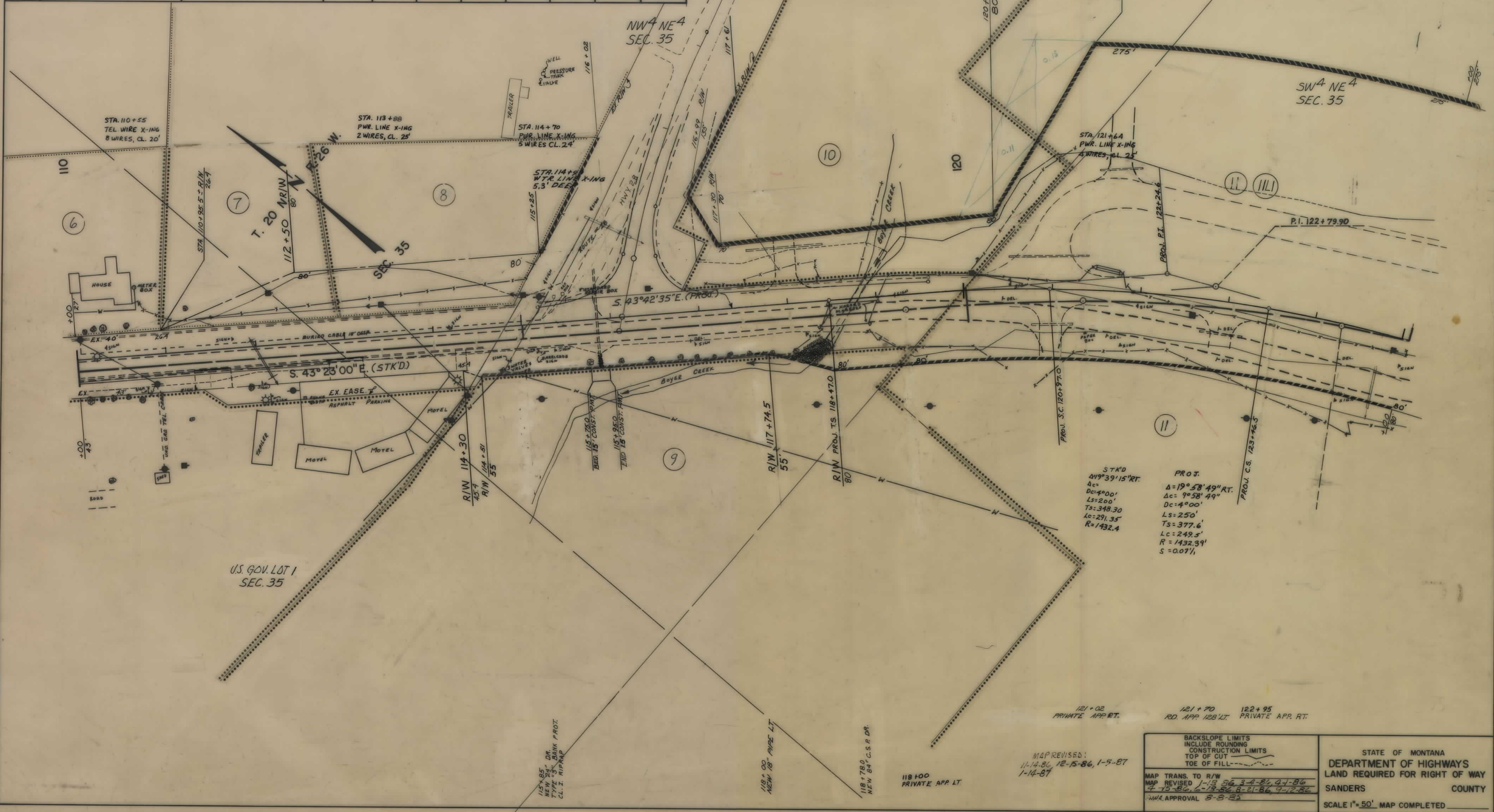
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=50' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 1-13-56, 2-20-87, 4-16-87 6-8-87, 8-26-87 FHWA APPROVAL 8-8-83	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	EASE. AREA
6	DORIAN JEAN MILSON & ARVIN J. MILLER	GENERAL DELIVERY PLAINS, MT.				NEGOTIATIONS ONLY				
7	NORMAN & RUTH CARR C/D SAMMONS TRUCKING CO.	BOX 4347 MISSOULA, MT.	.86 AC.	0.18 AC.	0	0.18 AC.	0.71 AC.			
8	FRED R. MOORE	BOX 336 THOMPSON FALLS, MT.	1.05 AC.	0.28 AC.	0	0.28 AC.	0.77 AC.			
10	NORMAN & RUTH CARR C/D ROBERT & CAROL WATERS	BOX 67 PLAINS, MT.	4.98 AC.	0.54 AC.	0	0.54 AC.	4.44 AC.			
9	NORMAN & RUTH CARR C/D JOHN & ROMAYNE HARWOOD	BOX 117 PLAINS, MT.		0.06 AC.	0	0.06 AC.			0.01 AC.	
11	BURLINGTON NORTHERN INC.					SEE SHEET #4				
11L	GERALD LEE CARR 4.210.972	BOX 480, PLAINS, MT. 59859				NEGOTIATIONS ONLY				

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 6-1(12)	3 12

PLAINS - PARADISE



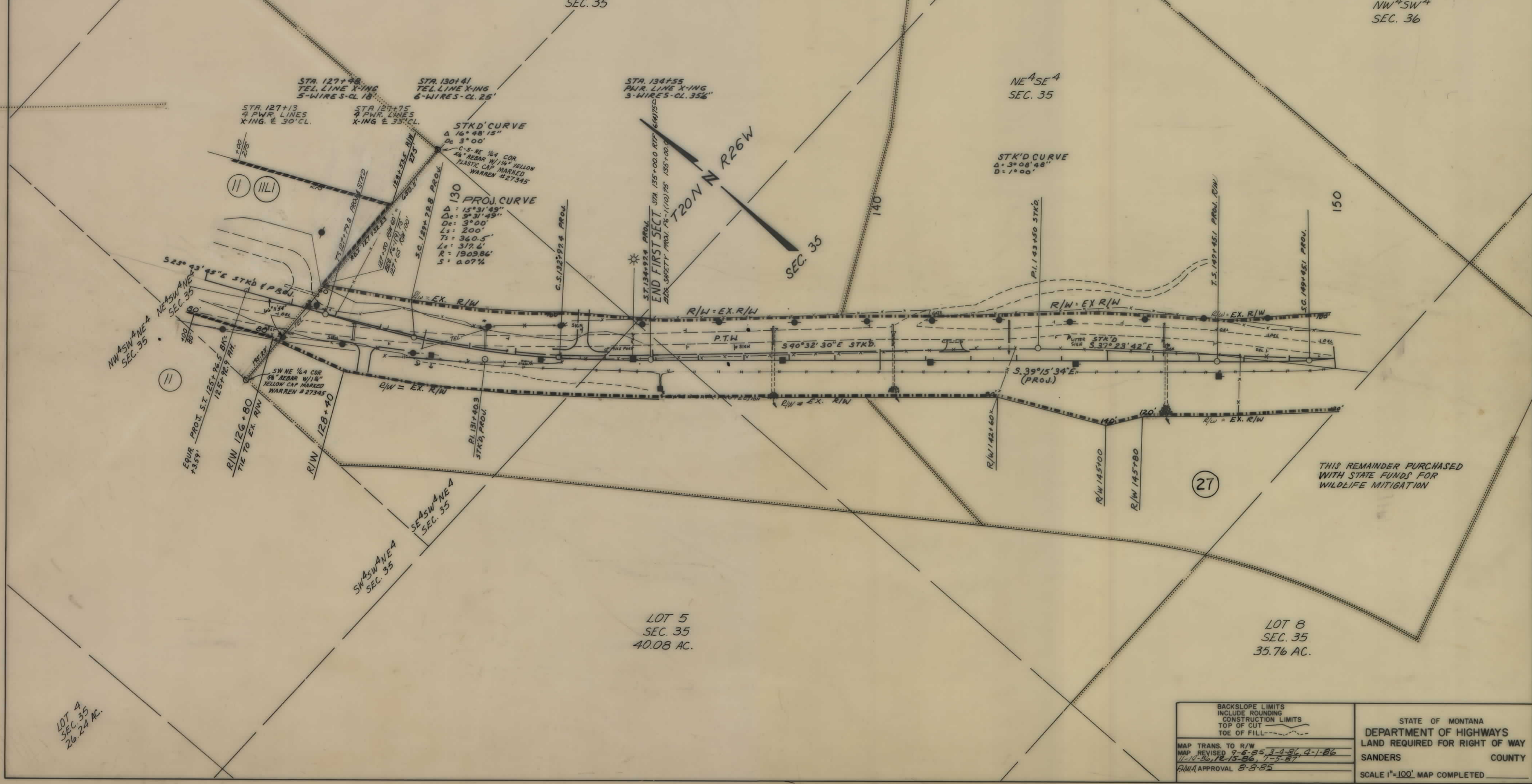
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1" = 50' MAP COMPLETED
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OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
11	BURLINGTON NORTHERN INC.			6.13 ACRES	1.23 ACRES	4.90 ACRES				
11L1	GERALD LEE CARR L. 219972	BOX 480, PLAINS, MT. 59859				NEGOTIATIONS ONLY				
27	NORMAN L. CARR	ROUTE 2, LONE PINE, MT 59828	8.31 AC.			8.31 AC.				-0-

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(12)	4	12

PLAINS - PARADISE

* THIS IS THE REMAINDER OF PARCEL 3 AS SHOWN ON SHT'S 2 & 3 OF THE PLAINS-PARADISE PROJECT F6-1(12) 75-(SAFETY)



LOT A
SEC. 35
26.24 AC.

LOT 5
SEC. 35
40.08 AC.

LOT 8
SEC. 35
35.76 AC.

BACKSLOPE LIMITS	INCLUDE ROUNDING
CONSTRUCTION LIMITS	TOP OF CUT
	TOE OF FILL
MAP TRANS. TO R/W	
MAP REVISED 7-6-85 3-4-87 4-1-86	
11-14-86 12-15-86 1-2-87	
RWA APPROVAL 8-8-85	

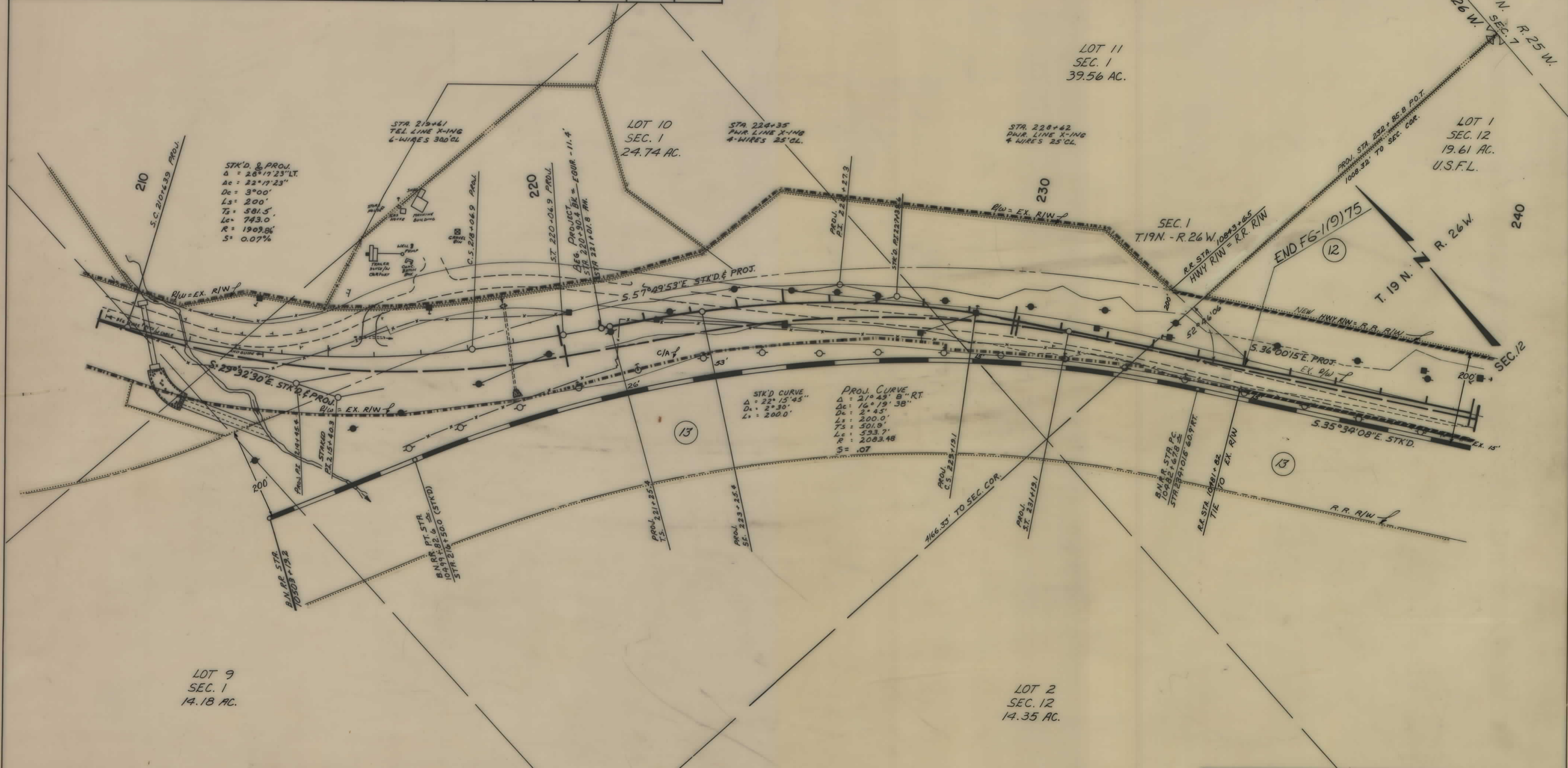
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONSTEASE AREA
							LEFT	RIGHT		
13	BURLINGTON NORTHERN R/R									
12	U.S. FOREST SERVICE									

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(12)	5	12

PLAINS - PARADISE



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY
MAP TRANS. TO R/W MAP REVISED 9-6-85, 3-4-86 FHWA APPROVAL 8-8-85	SCALE 1"=100' MAP COMPLETED

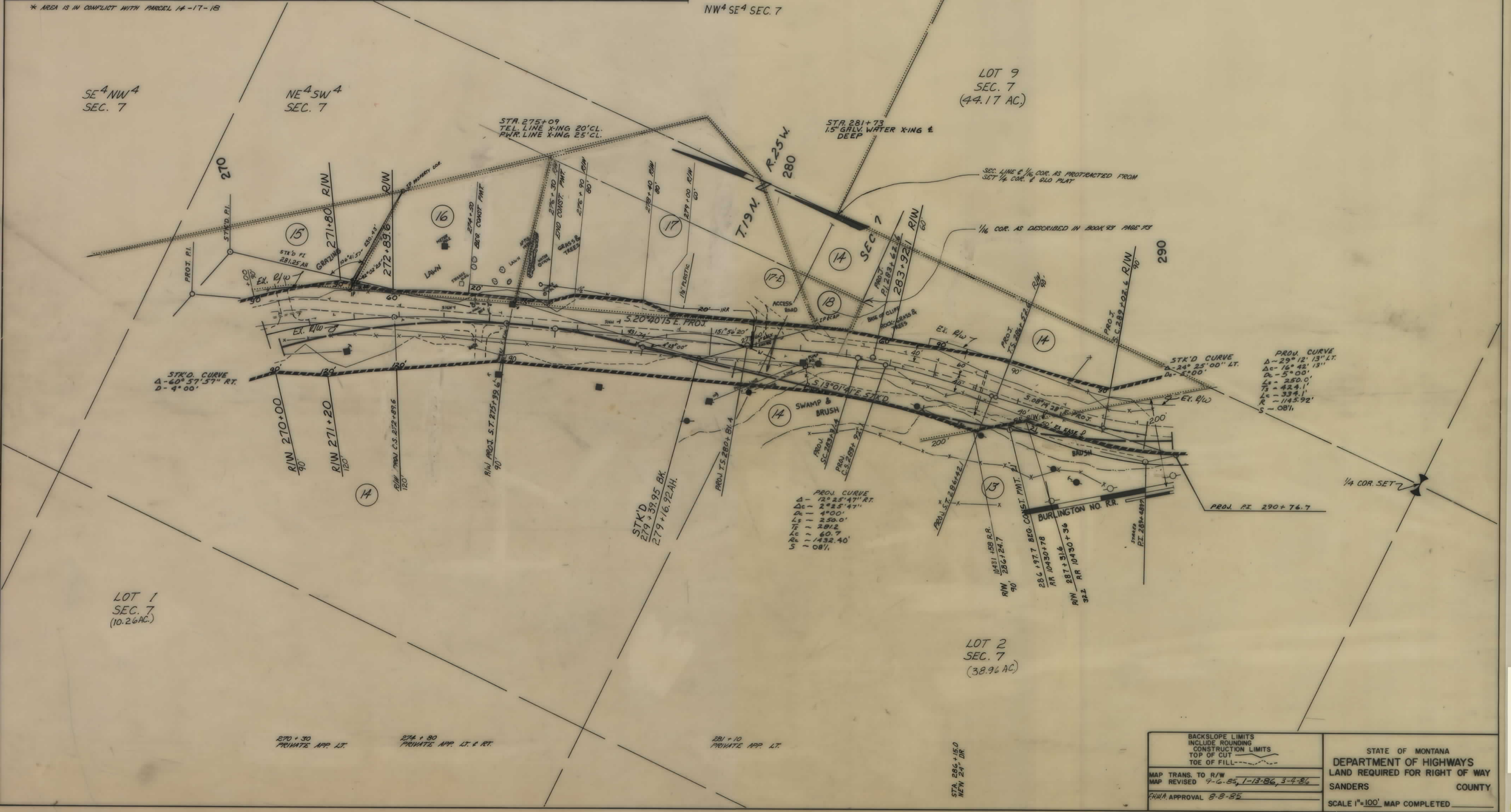
OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE AREA
13	BURLINGTON NORTHERN			SEE SHEET #11						
14	VIBEKE DETIENNE	BOX 925, SOBAY, MT		12.91 AC	6.72 AC	6.19 AC				
15	ALBERT T. & LILLIAN A. ROGERS	BOX 155 PARADISE, MT.	7.30 AC	0.09 AC	0	0.09 AC	7.21 AC		0.30 AC	
16	LARRY D. & CHARLENE M. RIVINIUS	2706 THURSTON LANE, KODIAK, AK	2.103 AC	0.12 AC	0	0.12 AC	1.983 AC		0.05 AC	
17	LESTER & MARY FONNER C/D JOHN W. VANDERLINDEN	512 S.W. 34th Av. PORTLAND, OR	4.996 AC	0.28 AC	0	0.28 AC	4.72 AC		0.03 AC	
18, 17-E	ROBERT R. VAN DERHOFF & JOHANNE HAUGEN	BOX 365 PLAINS, MT		0.01 AC	0	0.01 AC				
	M.D. & MARY E. O'BEIRNE	BOX 1055, PLAINS, MT								

* AREA IS IN CONFLICT WITH PARCEL 14-17-18

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 6-1(12)	7 12

PLAINS - PARADISE



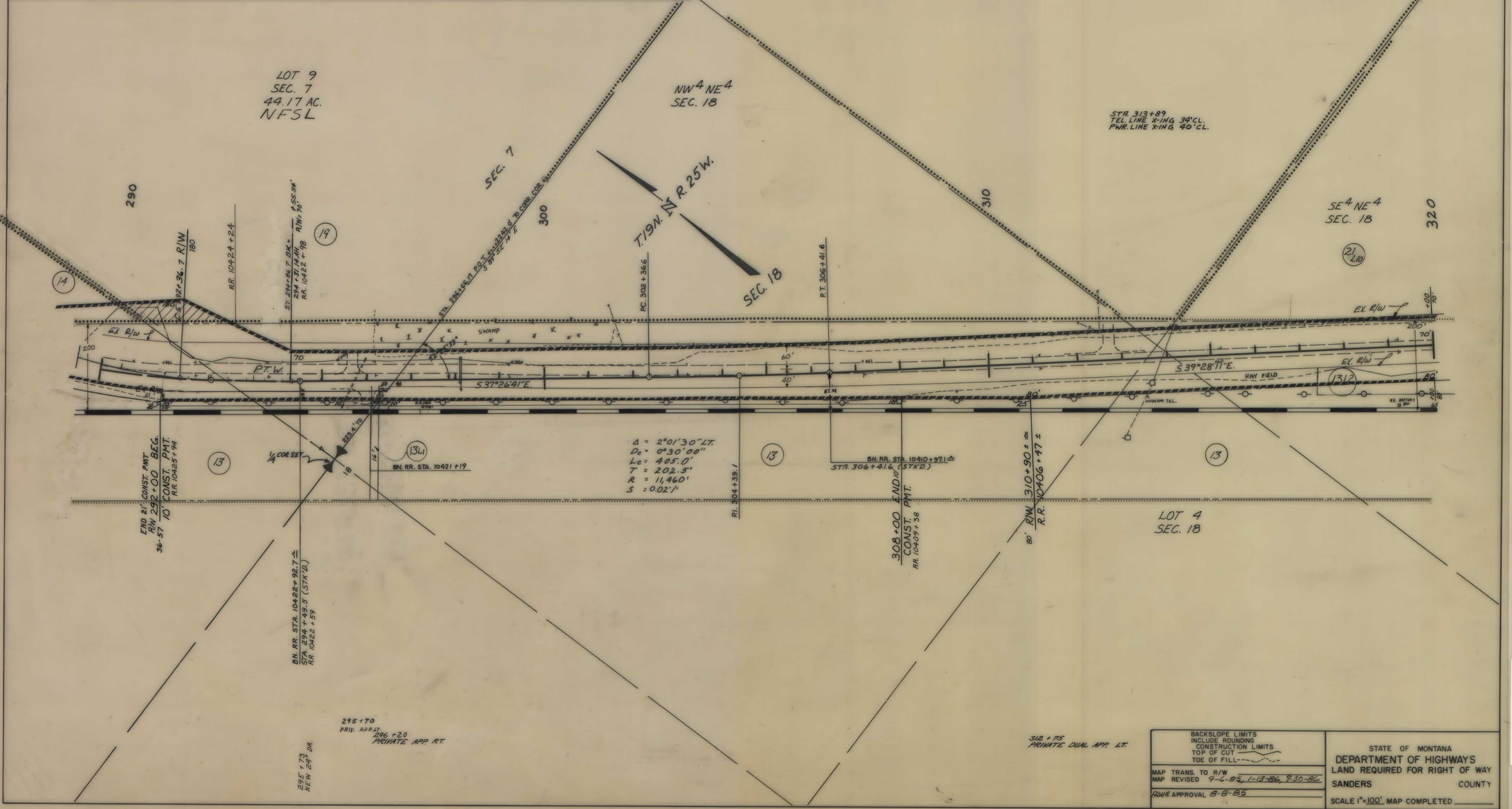
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 7-6-85, 1-13-86, 3-4-86 FHWA APPROVAL 8-8-85	

F 6-1(12)75 SHT. OF 12

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
13	BURLINGTON NORTHERN			SEE SHEET # 11						
14	VIBEKE DETIENNE	BOX 925 SCOBEEY, MT.		12.91 AC.	6.72 AC.	6.19 AC.				
19	U.S. FOREST SERVICE			0.22 AC.	0	0.22 AC.				
21	BURLINGTON NORTHERN INC.			SEE SHEET # 11						
20	DELETED									
24	DELETED									
134	VIBEKE DETIENNE	BOX 925 SCOBEEY, MT.		0.01 AC.	0	0.01 AC.			0.03 AC.	
2110	MENDELL STEPHENS & ROBERT STEPHENS	BOX 108, PARADISE, MT. 59856		SEE SHEET # 11						

STATE	PROJECT NO.	SHEET TOTAL
MONT.	F 6-1(12)	8 12

PLAINS - PARADISE

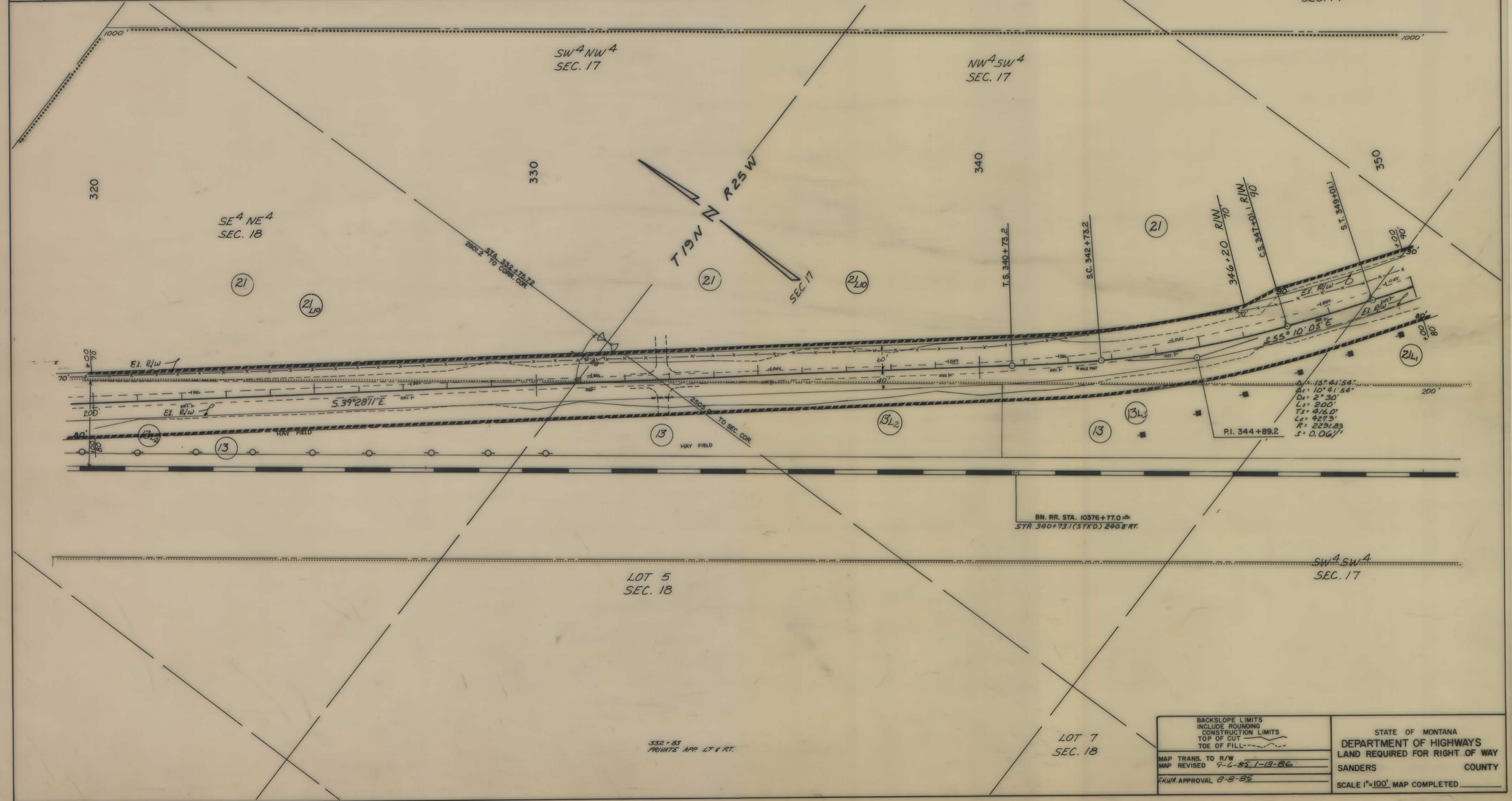


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 9-6-85, 1-13-86, 9-30-86 FHWA APPROVAL 8-8-85	

F 6-1(12)75 SHT 8 OF 12

PLAINS - PARADISE

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONSTEASE AREA
							LEFT	RIGHT		
13	BURLINGTON NORTHERN		SEE	SHEET	# 11					
21	BURLINGTON NORTHERN INC.		SEE	SHEET	# 11					
21.1	WALTER L. SCOTT	707 BLACKJACK ROAD, PLAINS, MT. 59859		4.10 AC.	0	4.10 AC.				
13.2	WALTER L. SCOTT			2.11 AC.	0	2.11 AC.				
13.3	WALTER L. SCOTT	707 BLACKJACK ROAD, PLAINS, MT.		0.25 AC.	0	0.25 AC.				
21.10	HENDRELL STEPHENS & ROBERT STEPHENS	BOX 188, PARADISE, MT. 59856	SEE	SHEET	# 11					



332+83 PRIVATE APP. LT & RT.

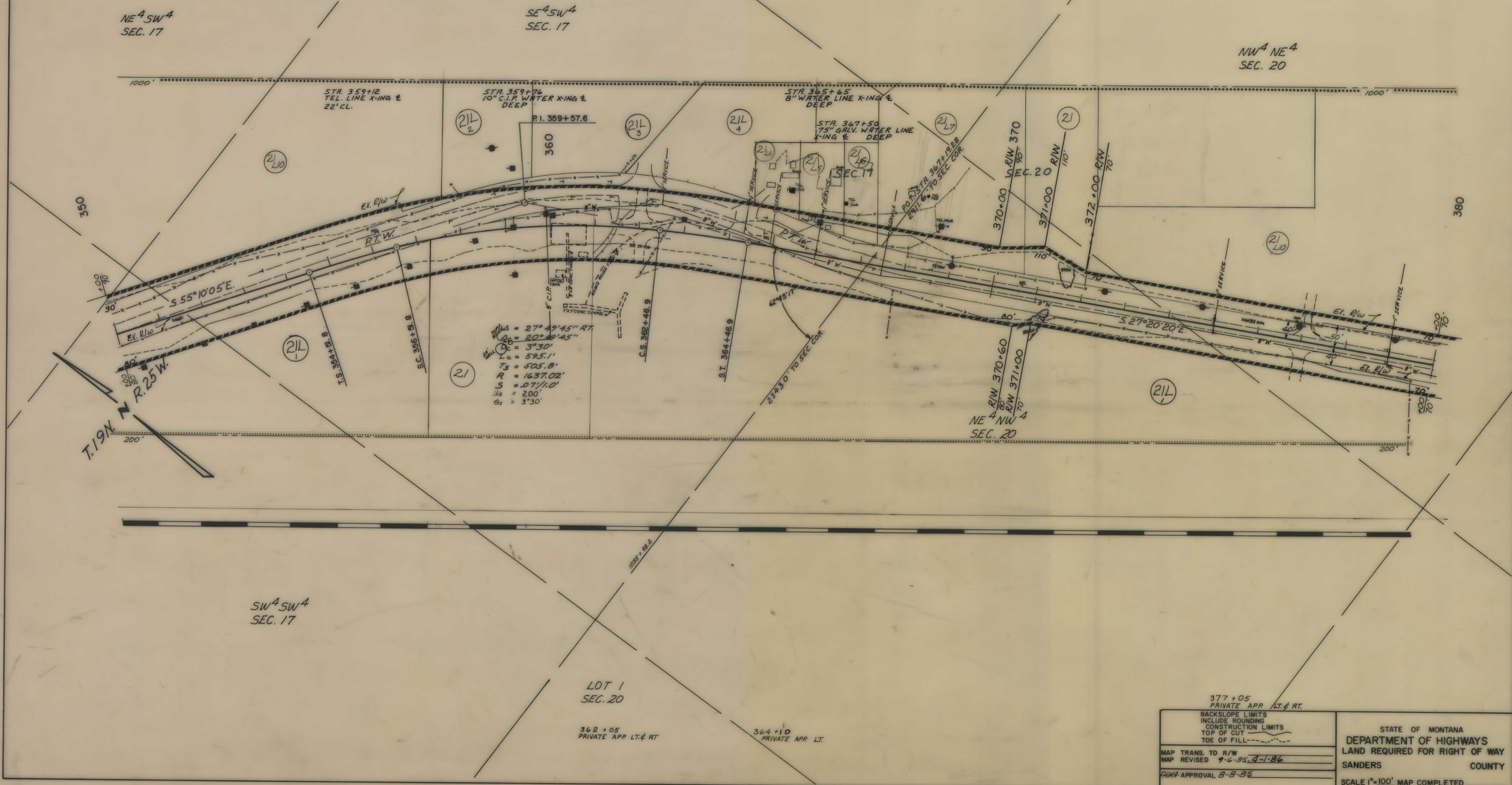
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED 9-6-85 1-13-86 ENGR. APPROVAL 8-8-85	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. LEASE AREA
							LEFT	RIGHT		
21	BURLINGTON NORTHERN INC.		SEE SHEET # 11							
21L1	WALTER L. SCOTT	707 BLACKJACK ROAD, PLAINS, MT. 59859		4.10 AC.	0	4.10 AC.				
21L2	GLADYS L. WILLIAMS			.004 AC.	0	.004 AC.				
21L3	ROBERT V. SORENSON	GENERAL DELIVERY, PARADISE, MT. 59854		NEGOTIATIONS ONLY						
21L4	ROBERT A. KANGAS			NEGOTIATIONS ONLY						
21L5	LARS E. LOUISE HEBNER	BOX 104, PARADISE, MT. 59856		0.06 AC.	0	0.06 AC.				
21L6	H. V. HAMREN	BOX 201, PARADISE, MT. 59856		0.10 AC.	0	0.10 AC.				
21L7	TERRY A. CALDWELL	BOX 86, PARADISE, MT. 59856		0.39 AC.	0	0.39 AC.				
21L8	DELETED			0	0	0				
21L9	WENDELL STEPHENS & ROBERT STEPHENS	BOX 188, PARADISE, MT. 59856	SEE SHEET # 11							
21L11	HENRY R. BERTSCH	BOX 53, PARADISE, MT. 59856		0.01 AC.	0	0.01 AC.				

STATE	PROJECT NO.	SHEET TOTAL	
MONT.	F 6-1 (12)	NO.	SHEETS
		10	12

PLAINS - PARADISE



377+05
PRIVATE APP. LT. & RT.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 9-6-85, 9-1-86

FHWA APPROVAL 8-8-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

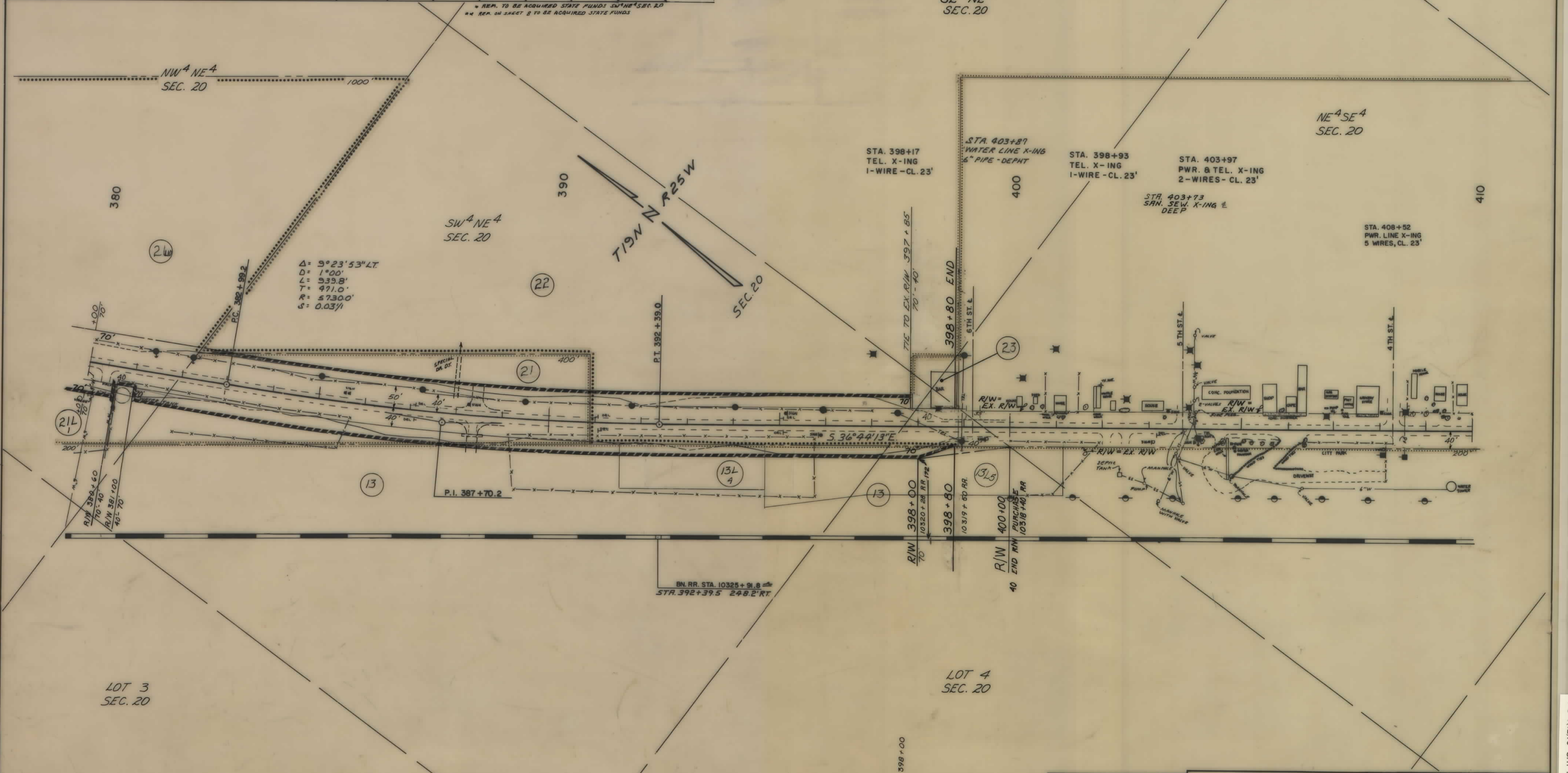
SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	EASE. AREA
							LEFT	RIGHT		
13	BURLINGTON NORTHERN			22.51 AC.	11.72 AC.	10.88 AC.	2.16 AC. **		0.61 AC.	
21	BURLINGTON NORTHERN INC.			20.77 AC.	12.70 AC.	8.07 AC.	0.85 AC. *			
22	EVELYN V. MEISEN & ETAL.	3204 STEPHENS NO. 3 MISSOULA, MT.		2.05 AC.	1.47 AC.	.58 AC.				
23	DELETED									
13L	RICHARD W. STEELE			0.22 AC.	0	0.22 AC.				
21L	WALTER L. SCOTT	707 BLACKJACK ROAD, PLAINS, MT. 59859		4.10 AC.	0	4.10 AC.				
13L5	DOUGLAS M. OVERMAN	PARADISE, MT. 59856		0.25 AC.	0	0.25 AC.				
21L10	WENDELL STEPHENS & ROBERT STEPHENS	BOX 108, PARADISE MT. 59856		1.38 AC.	0	1.38 AC.				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1(12)	11	12

PLAINS - PARADISE



* REM. TO BE ACQUIRED STATE FUNDS SW 1/4 SEC. 20
 ** REM. ON SHEET 8 TO BE ACQUIRED STATE FUNDS

SE 1/4 NE 1/4 SEC. 20

NW 1/4 NE 1/4 SEC. 20

NE 1/4 SE 1/4 SEC. 20

SW 1/4 NE 1/4 SEC. 20

T19°N R25°W SEC. 20

STA. 398+17 TEL. X-ING 1-WIRE - CL. 23'

STA. 403+87 WATER LINE X-ING 6" PIPE - DEPTH

STA. 398+93 TEL. X-ING 1-WIRE - CL. 23'

STA. 403+97 PWR. & TEL. X-ING 2-WIRES - CL. 23'

STA. 403+73 SAN. SEW. X-ING & DEEP

STA. 408+52 PWR. LINE X-ING 5 WIRES, CL. 23'

Δ = 9°23'53" LT
 D = 1°00'
 L = 333.8'
 T = 471.0'
 R = 5730.0'
 S = 0.0371

BN. RR. STA. 10325+91.8
 STR. 392+39.5 248.2' RT.

LOT 3 SEC. 20

LOT 4 SEC. 20

388+45 PRIVATE APP. LT. & RT.

397+85 LT. PRIVATE APP.

399+00 PUBLIC APP. LT.

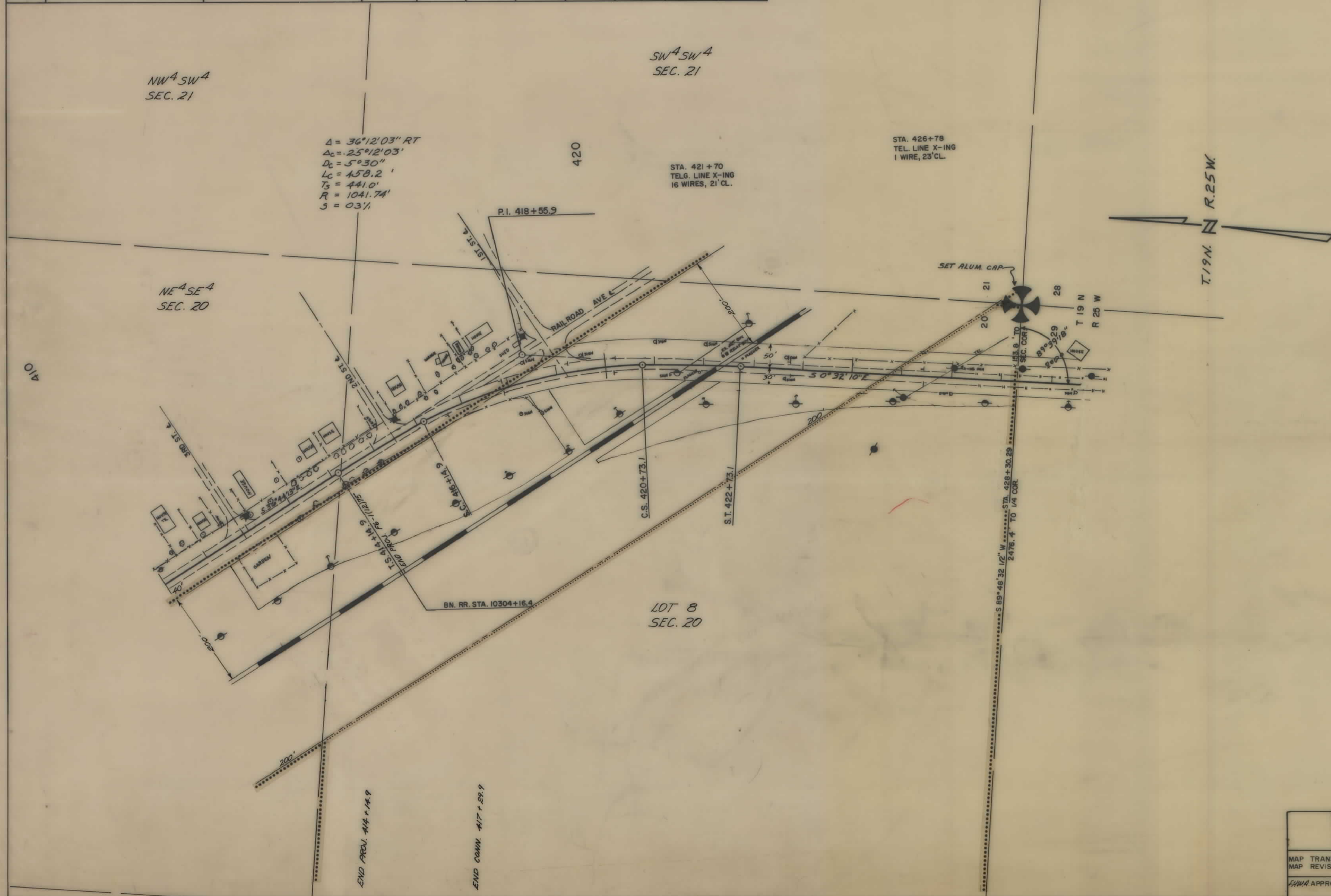
END CONST. 398+00

<p>NOTE</p> <p>CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING</p>	<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p>	<p>STATE OF MONTANA</p> <p>DEPARTMENT OF HIGHWAYS</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>SANDERS COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
	<p>MAP TRANS. TO R/W</p> <p>MAP REVISED 1-13-86, 3-4-86, 5-1-86</p> <p>5-27-86, 6-13-86, 9-30-86, 6-8-87</p> <p>F.H.W.R. APPROVAL 8-8-85</p>	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 6-1 (12)	12	12

PLAINS - PARADISE



MAP TRANS TO R/W _____ MAP REVISED _____ FHWA APPROVAL 8-8-85	BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED _____