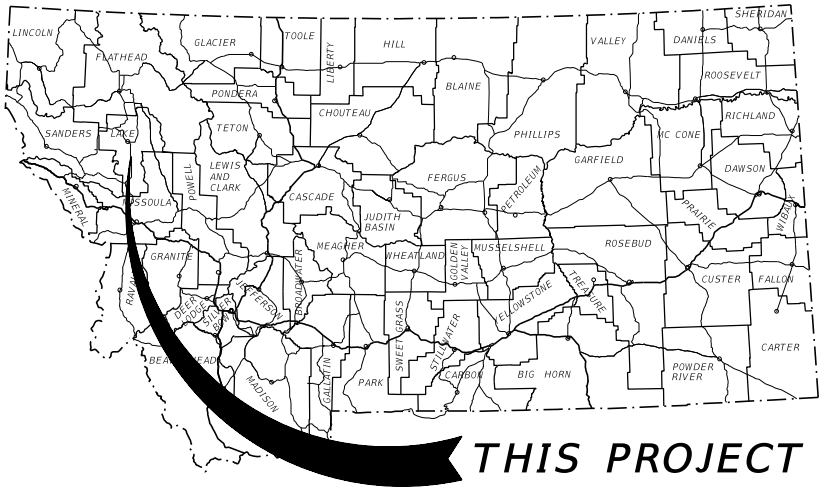




MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT MT 5-2(153)45

RONAN - URBAN
(RONAN - NORTH)

LAKE COUNTY

LENGTH 1.6 MILES

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN - URBAN
(RONAN - NORTH)

SEE SHEET NO. 2 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

AN ACCESS CONTROLLED FACILITY

ACCESS CONTROL RESOLUTION IS RECORDED
IN DOCUMENT 28-403237 OF THE
OFFICIAL RECORDS OF LAKE COUNTY, MONTANA.

PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	----
RAILROAD RIGHT OF WAY LINE	----
RIGHT OF WAY BASELINE	----
STK'D CENTERLINE	----
SECTION LINE	----
OWNERSHIP BOUNDARY	----
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	/// ///
EXISTING FULL ACCESS CONTROL	//// EFAC ////
EXISTING LIMITED ACCESS CONTROL	///// ELAC /////
PRESENT TRAVELED WAY (P.T.W.)	----
FENCE LINE	-x-x-
EXISTING GUARDRAIL	----
PROPOSED GUARDRAIL	----
GATE IN FENCE	-x-x-
CATTLE GUARD: EXIST. - PROPOSED	FOUND UNFOUND
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND UNFOUND
POWER POLE IN PLACE	FOUND UNFOUND
TELEPHONE POLE IN PLACE	FOUND UNFOUND
TELEGRAPH POLE IN PLACE	FOUND UNFOUND
LIGHT POLE	FOUND UNFOUND
PROPOSED CULVERT	----
EXISTING CULVERT	----
OUTLET DITCH	----
INLET DITCH	----
EXISTING DITCH	----
CHANNEL CHANGES	CH CH
DITCH BLOCK	----
RIPRAP	----
BRIDGES	----
RAILROADS	----
PARCEL NUMBERS	2
APPROACH: EXIST. - PROPOSED	----



ASSOCIATED PROJECTS
NH-MT 5-2(153)45 PE

RELATED PROJECTS
F-63(10) F-63(9) NH 5-2(108)47 S-432(2) NH 0002(418)

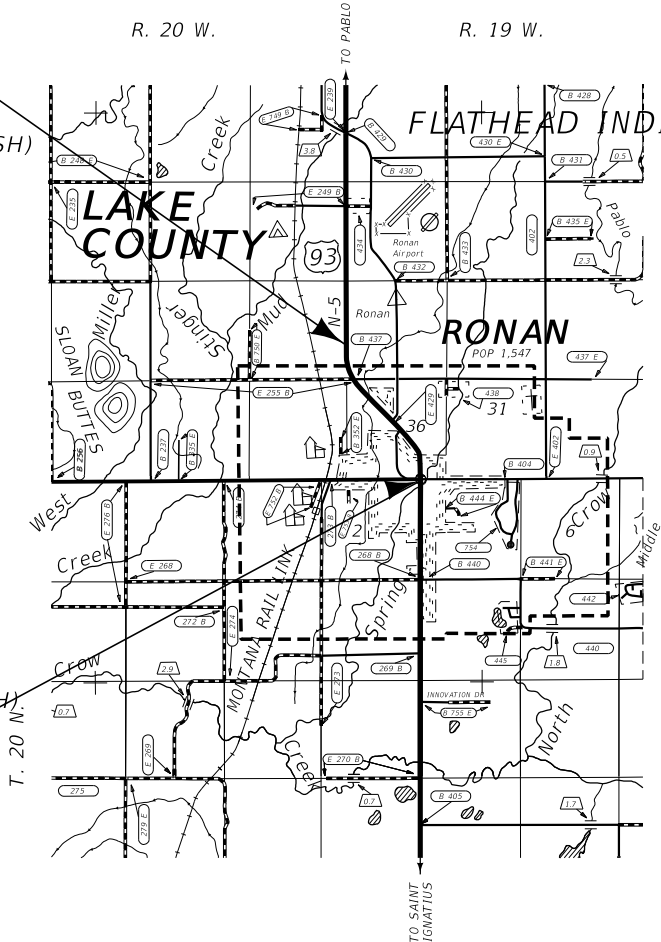
THIS CONTRACT

RP 47.1 TO RP 48.8

STA 768+20.00
ON NH 5-2(123)48 (METRIC)

STA 378+91.16
END NH-MT 5-2(172)47 (ENGLISH)

STA 138+55.91
BEGIN NH-MT 5-2(172)47 (ENGLISH)
STA 822+87.00
ON F63(12) (ENGLISH)



FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6836RT, 6904RT, 6929RT, 4567

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99929002

CONSTRUCTION LIMITS	MAP REVISED 5-14-20 8-9-21
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL 9-5-13
3	C:\DGN\1744019rattlz01.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION
1	4/28/2022 9:59:26 AM CPS - U1757



OWNERSHIP											
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
1*	T4127-A CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	4.89 AC	2.38 AC		2.38 AC	2.51 AC		0.12 AC		3
1L1*	LEASE TO TRAVIS A. CLAIRMONT (T4127A CSKT)	P.O. BOX 96, RONAN, MT 59864	0.92 AC	0.05 AC		0.05 AC			0.09 AC		3
1L2*	LEASE TO BOYS & GIRLS CLUB (T4127A CSKT)	P.O. BOX 334, RONAN, MT 59864	1.39 AC	0.92 AC		0.92 AC			0.01 AC		3
2	IT4127-B CS+KT INDIVIDUAL TRUST	P.O. BOX 278, PABLO, MT 59855	1.68 AC	0.02 AC		0.02 AC					3
3*	T4127-A CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	ACCESS CONTROL ONLY								3,4
1-1	T4127-A CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	39.11 AC	3.12 AC		3.12 AC		35.99 AC			3
1-1S	EAGLE NEST R.V. RESORT	35800 EAGLE NEST DRIVE, POLSON, MT 59860	SIGN PARCEL ONLY								3
1-2	T4174 CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	11.80 AC	1.33 AC		1.33 AC		10.47 AC			3,4
1-3	PIERCE PROPERTIES, LLC	P.O. BOX 129, RONAN, MT 59864-0129	OWNER NOTIFICATION ONLY								4,10
1-4	GLEN R. & MONTE WUNDERLICH	33384 TERRACE LAKE ROAD, RONAN, MT 59864	OWNER NOTIFICATION ONLY								4,10
	NPI: CAROL FALLDORF	3600 CARLTON CREEK RD, FLORENCE, MONTANA 59833									
1-5	JOHN R. TUTTLE	P.O. BOX 350104, GRANTSDALE, MT 59835	OWNER NOTIFICATION ONLY								4,5
1-6	GORDON G. & AUDREY C. GRANLEY	2200 TERRACE LAKE RD, RONAN, MT 59864							0.07 AC		4,5,10
1-7	MARILYN KOESTER	46223 KOESTER LN, RONAN, MT 59864-9143	OWNER NOTIFICATION ONLY								4,5
1-8	AARON L. & LINDA C. JONES & DELACEY JONES GILMORE	38294 ROLLING RD, RONAN, MT 59864-8981	2.10 AC	0.10 AC		0.10 AC		2.00 AC	0.01 AC		5,10
1-9	T4421 CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	4.00 AC	0.03 AC		0.03 AC	3.97 AC				5,10
1-10	LAKES' FAMILY FARM	35822 SPRING CREEK ROAD, RONAN, MT 59864	86.08 AC	0.50 AC	% 0.13 AC	0.37 AC	85.95 AC		0.81 AC	① 0.39 AC	5,6,7,10,11
1-10S	MISSION MOUNTAIN GOLF COURSE	46664 GOLF COURSE WAY, RONAN, MT 59864	SIGN PARCEL ONLY								5,10
1-11	THOMAS J. ANDERSON	46758 OLD US HIGHWAY 93, RONAN, MT 59864-8618							0.06 AC		5,10
1-12	RICHARD & DESIREE SINCLAIR	46711 US OLD HWY 93, RONAN, MT 59864-8618							0.02 AC		5,6,10
1-13	LAKE'S FAMILY FARM	35822 SPRING CREEK RD, RONAN, MT 59864-9387	45.56 AC	0.57 AC	% 0.04 AC	0.53 AC		44.99 AC	0.00 AC	② 0.41 AC	6,7,11
1-14	LAKE FAMILY FARM, A MONTANA GENERAL PARTNERSHIP	35822 SPRING CREEK RD, RONAN, MT 59864-9387	160.00+ AC	0.72 AC	% 0.04 AC	0.68 AC				③ 0.03 AC	7,8,9,11
1-15	MARILYN KOESTER	46223 KOESTER LN, RONAN, MT 59864-9143	152.19 AC	0.18 AC	% 0.12 AC	0.06 AC	152.01 AC				7,11
1-16	LAKE FAMILY FARM, A MONTANA GENERAL PARTNERSHIP	35822 SPRING CREEK RD, RONAN, MT 59864-9387	96.61 AC	1.30 AC	% 0.29 AC	1.01 AC	95.31 AC				7,8,9,11
1-17	FLATHEAD INDIAN IRRIGATION PROJECT(CANAL 35B)	P.O. BOX 666, ST. IGNATIUS, MT 59865	FOR NEGOTIATIONS ONLY								5,10
1-18	FLATHEAD INDIAN IRRIGATION PROJECT(RONAN B CANAL)	P.O. BOX 666, ST. IGNATIUS, MT 59865	FOR NEGOTIATIONS ONLY								6,7,11
1-19	GORDON G. & AUDREY C. GRANLEY	32713 TERRACE LAKE RD, RONAN, MT 59864-9889	0.11 AC	0.03 AC		0.03 AC	0.11 AC	0.08 AC			5,10
1-19S	CITY OF RONAN	207 MAIN ST SW SUITE A, RONAN, MT 59864	SIGN PARCEL ONLY								5,10
1-15A	MARILYN KOESTER	46223 KOESTER LN, RONAN, MT 59864-9143	152.01 AC	0.05 AC		0.05 AC	151.95 AC				7,11
1-A	T4127-A CONFEDERATED SALISH AND KOOTENAI TRIBES (CSKT)	P.O. BOX 278, PABLO, MT 59855	2.51 AC	0.03 AC		0.03 AC	2.48 AC				3
1-20	SCHOOL DISTRICT	GENERAL DELIVERY, RONAN, MT 59864-9999	20.64 AC	0.01 AC		0.01 AC	20.63 AC				3,4

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		2	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH)

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 1744019R0BRKZ01.TXT

R/W BASELINE COORDS: 1744019R0BASZ01.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 1744019

① 0.39 ACRE EASEMENT TO BE ACQUIRED IN THE NAME OF THE FLATHEAD INDIAN IRRIGATION PROJECT.

② 0.30 ACRE EASEMENT TO BE ACQUIRED IN THE NAME OF THE FLATHEAD INDIAN IRRIGATION PROJECT AND 0.11 ACRE EASEMENT TO BE ACQUIRED IN THE NAME OF LAKE COUNTY.

③ 0.03 ACRE EASEMENT TO BE ACQUIRED IN THE NAME OF LAKE COUNTY.

* PARCEL INCLUDED FOR INFORMATION ONLY.
ORIGINALLY INCLUDED IN RIGHT-OF-WAY PLANS
FOR PROJECT 1744013.

% EX. COUNTY ROAD EASEMENT

CONSTRUCTION LIMITS	MAP REVISED <u>1-13-17</u> <u>5-25-17</u> <u>6-20-17</u> <u>5-14-20</u> <u>7-14-20</u> <u>8-9-21</u> <u>4-20-22</u>
CUT SECTION TOE OF FILL	
FHWA/MDT APPROVAL <u>9/5/13</u>	

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99929002

3	 MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1744019roownz01.dgn
2		4/28/2022
1		9:59:39 AM CPS - U1757

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
LAKE COUNTY



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

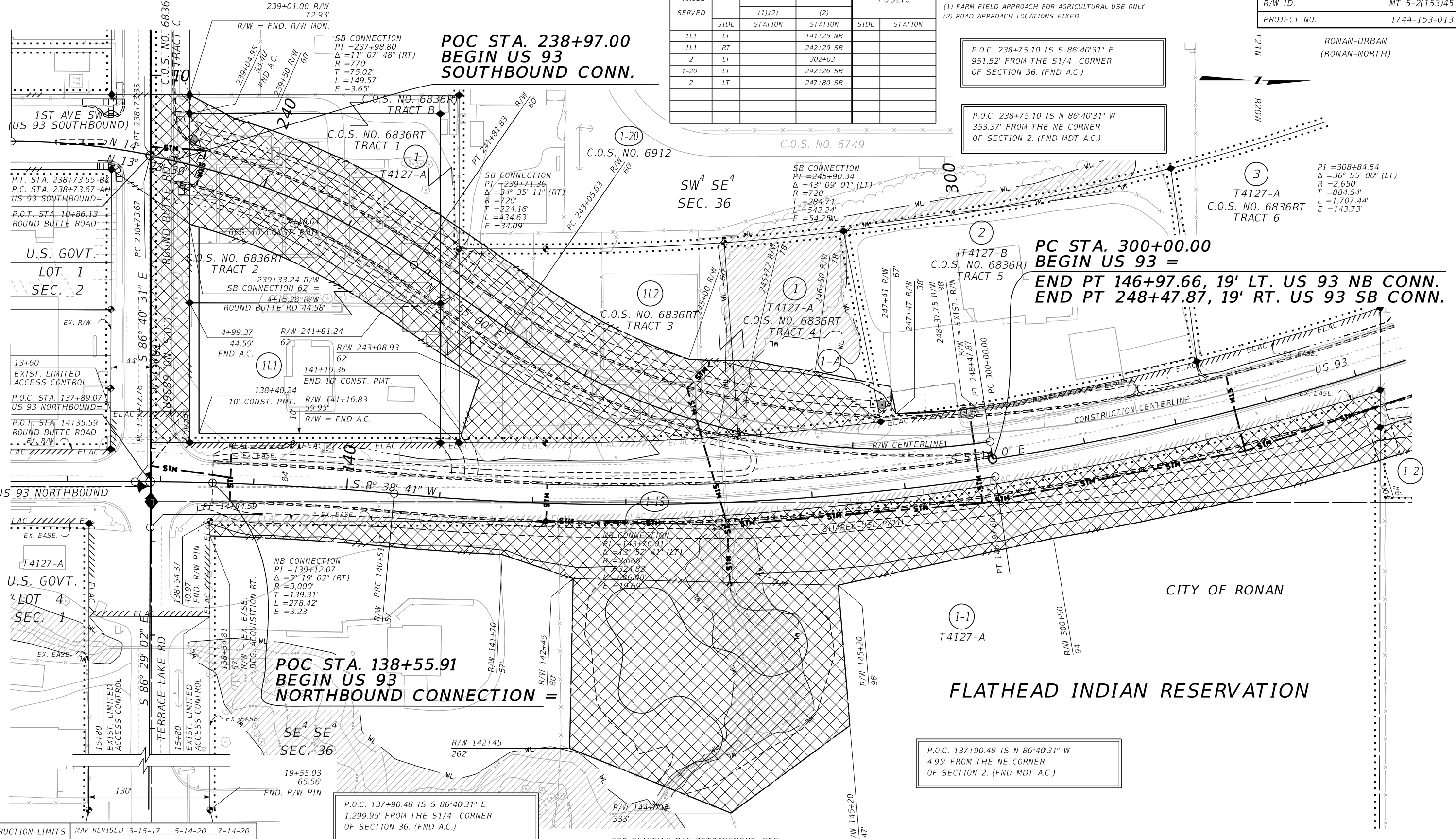
ROAD APPROACHES

PARCEL SERVED	SIDE	FARM FIELD	PRIVATE	PUBLIC
		(1),(2)	(2)	
		STATION	STATION	
1L1	LT		141+25 NB	
1L1	RT		242+29 SB	
2	LT		302+03	
1-20	LT		242+26 SB	
2	LT		247+80 SB	

* JOINT USE WITH OTHER PARCEL AT SAME STATION

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		3	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	



CONSTRUCTION LIMITS

CUT SECTION

TOE OF FILL

MAP REVISED 3-15-17 5-14-20 7-14-20

FHWA/MDT APPROVAL 9-5-13

MDT MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\1744019\rop\inz01.dgn

4/28/2022

9:59:53 AM

CPS - U1757

- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.
 - PARCELS 1, 1L1, 1L2, 2 & 3 ARE SHOWN FOR INFORMATION ONLY AND ARE TO BE ACQUIRED UNDER PROJECT 1744013.

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99929002

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LAKE COUNTY

SCALE 1"=50'

0 50' 100' 150'



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

FLATHEAD INDIAN RESERVATION

CITY OF RONAN

ROAD APPROACHES

PARCEL SERVED	SIDE	FARM FIELD	PRIVATE	PUBLIC	
		(1),(2)	(2)	SIDE	STATION
1-1, 1-2	RT	304+08*			
1-3	LT		315+43		
1-2, 1-5	RT		316+08*		
1-4, 1-6	LT		318+70*		

* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		4	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH)

SW⁴ SE⁴
SEC. 36

(1-20)
C.O.S. NO. 6749
C.O.S. NO. 6912

P.O.C. 304+27.22 IS S 86°36'11" E
1,179.22' FROM THE CS1/16 CORNER
OF SECTION 36. (FND MDT A.C.)

(3)
T4127-A
C.O.S. NO. 4567
TRACT B

NW⁴ SE⁴
SEC. 36

(1-3)
C.O.S. NO. 4679
TRACT A-3

(1-6)
C.O.S. NO. 4679
TRACT A-2

(1-4)
C.O.S. NO. 4679
TRACT A-1

(1-5)
DEED EXHIBIT H-1830
TRACT A

(1-7)
SW⁴ NE⁴
SEC. 36

PI = 308+84.54
Δ = 36° 55' 00" (LT)
R = 2,650'
T = 884.54'
L = 1,707.44'
E = 143.73'

P.O.C. 304+27.22 IS N 86°36'11" W
1,465.13' FROM THE SE1/16 CORNER
OF SECTION 36. (FND B.C.)

CONSTRUCTION LIMITS

MAP REVISED 3-15-17 5-14-20 7-14-20

CUT SECTION TOP OF CUT

TOE OF FILL

FHWA/MDT APPROVAL 9-5-13

MDT MONTANA DEPARTMENT OF TRANSPORTATION

4/28/2022

9:59:58 AM CPS - U1757

- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.
 - PARCELS 1, 1L1, 1L2, 2 & 3 ARE SHOWN FOR INFORMATION ONLY AND ARE TO BE ACQUIRED UNDER PROJECT 1744013.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6836RT 6904RT, 6929RT

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99929002

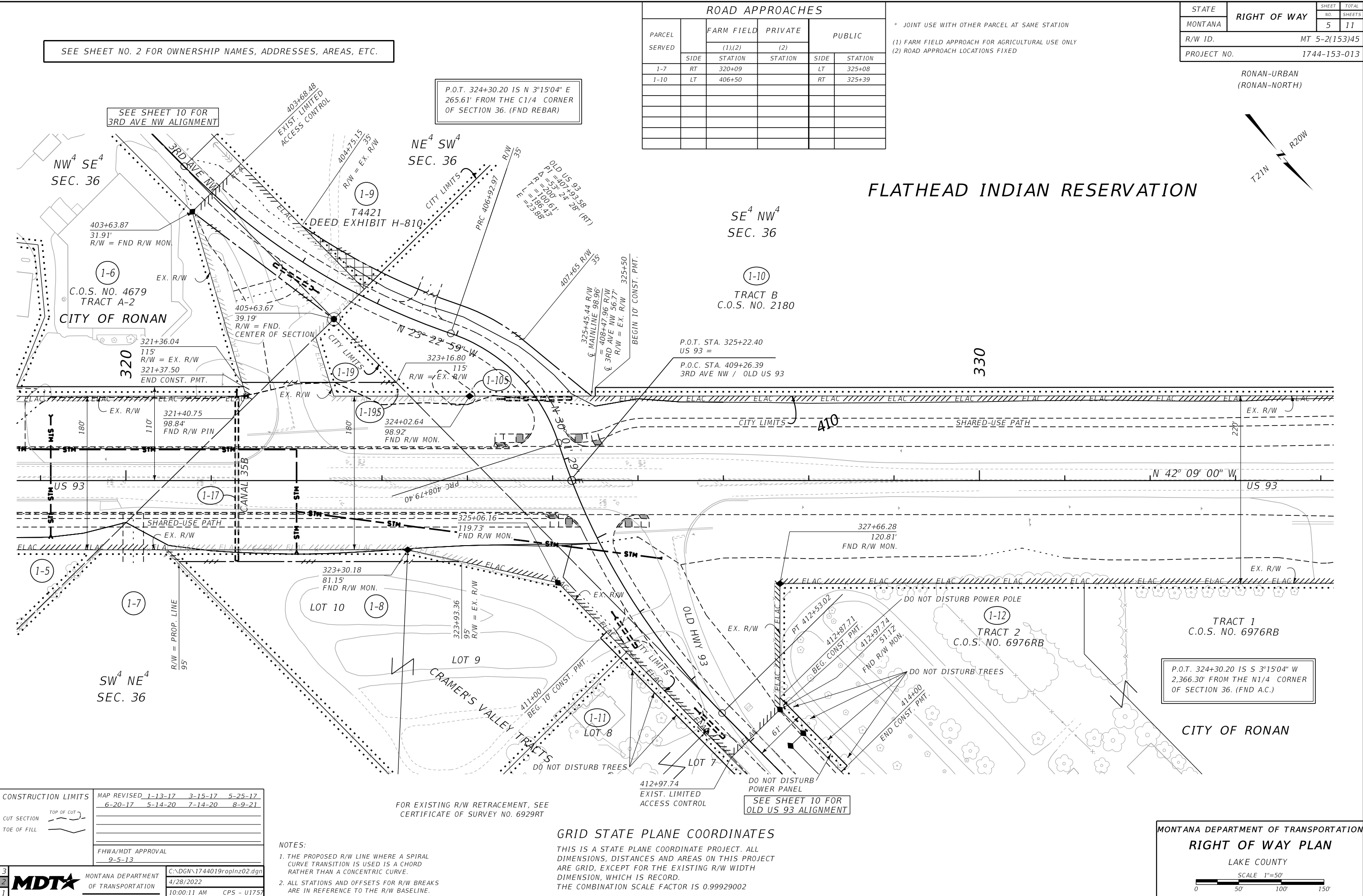
MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LAKE COUNTY

SCALE 1"=50'

0 50' 100' 150'





SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

FLATHEAD INDIAN RESERVATION

P.O.T. 334+00.00 IS N 32°51'39" W
1,171.66' FROM THE C1/4 CORNER
OF SECTION 36. (FND REBAR)

1-10
TRACT B
C.O.S. NO. 2180

SE⁴ NW⁴
SEC. 36

SW⁴ NW⁴
SEC. 36
TRACT A
C.O.S. NO. 2180

NW⁴ NW⁴
SEC. 36

NE⁴ NW⁴
SEC. 36

CITY OF RONAN

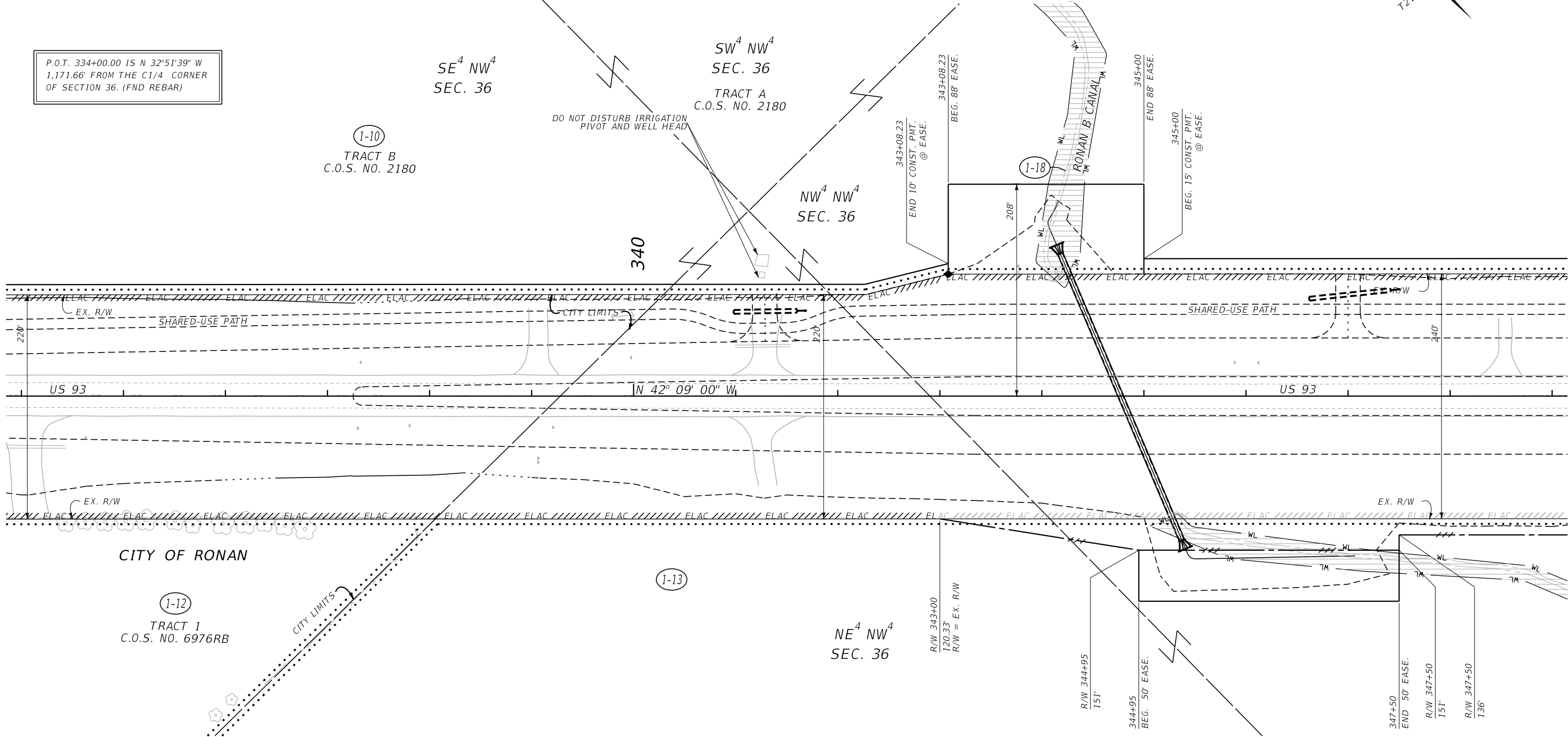
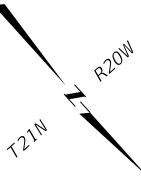
1-12
TRACT 1
C.O.S. NO. 6976RB

1-13

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		6	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH)



CONSTRUCTION LIMITS		MAP REVISED	1-13-17	3-15-17	5-14-20
CUT SECTION		8-9-21	4-20-22		
TOE OF FILL					
FHWA/MDT APPROVAL		9-5-13			
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1744019\rop\inz02.dgn	4/28/2022	10:00:16 AM CPS - U1757
2					
1					

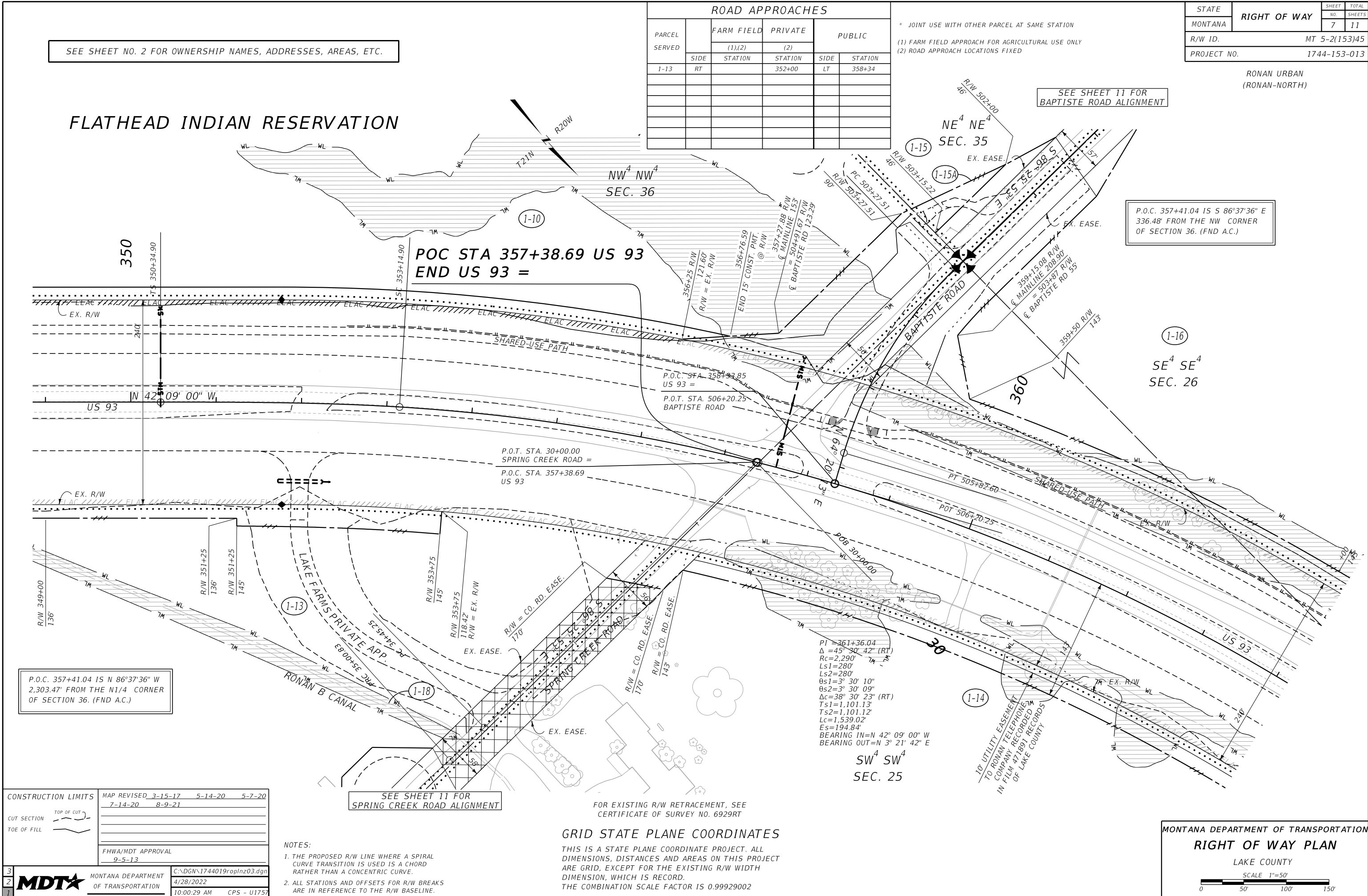
- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6929RT

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99929002

MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
LAKE COUNTY	
SCALE 1"=50'	
0 50' 100' 150'	





C.S. 368+53.93 IS N 3°42'56" E
1,051.35' FROM THE NW CORNER
OF SECTION 36. (FND A.C.)

[illegible]

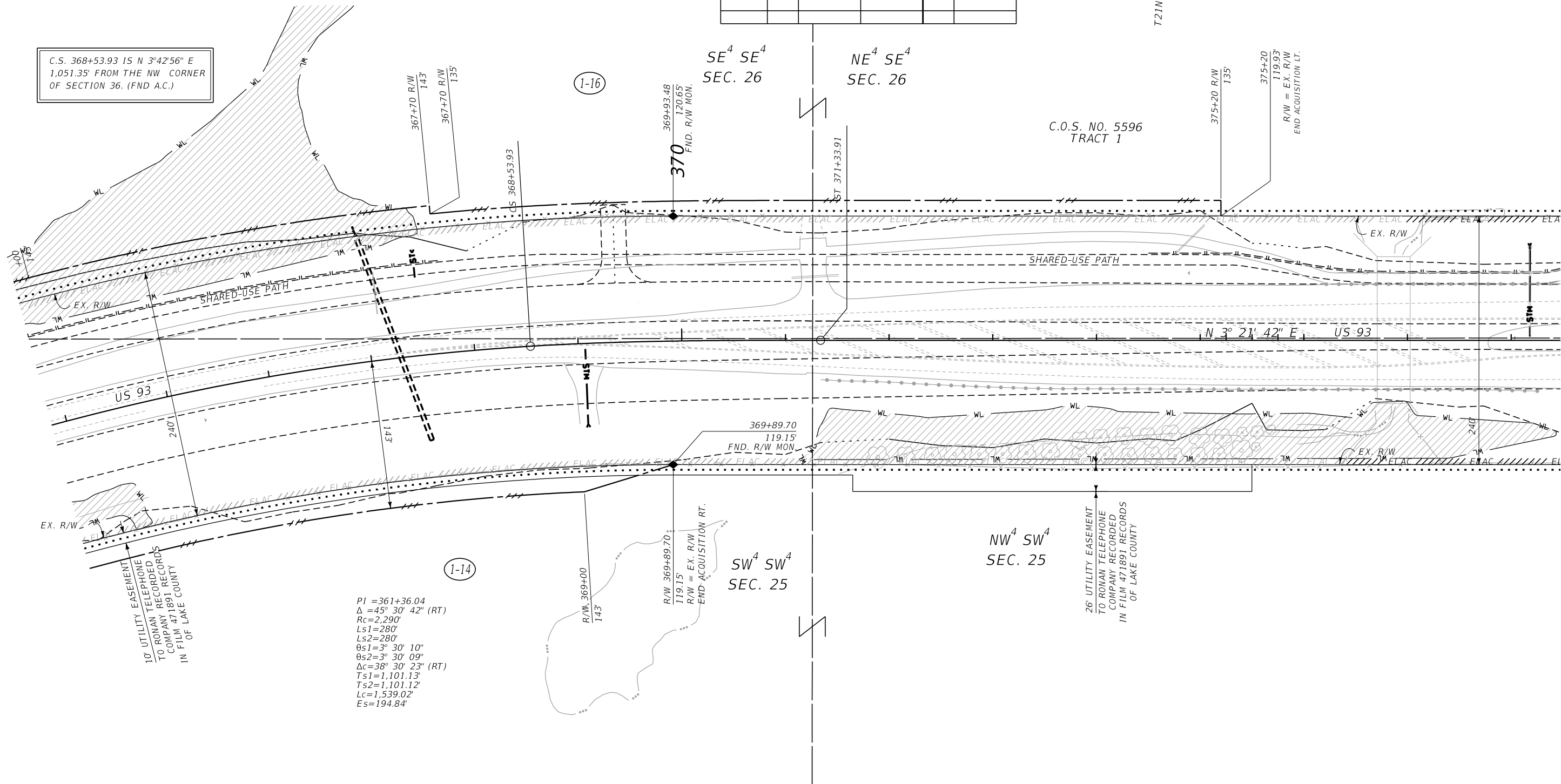
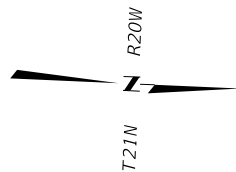
* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		8	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH)



CONSTRUCTION LIMITS	MAP REVISED <u>3-15-17</u> <u>5-14-20</u> <u>8-9-21</u> <u>4-20-22</u>
CUT SECTION TOE OF FILL	
	FHWA/MDT APPROVAL <u>9-5-13</u>

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6929RT

GRID STATE PLANE COORDINATES

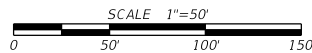
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
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DIMENSION, WHICH IS RECORD.
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3	 MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1744019ropInz03.dgn
2		4/28/2022
1		10:00:33 AM CPS - U1757

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LAKE COUNTY





SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

FLATHEAD INDIAN RESERVATION

1-16
C.O.S. NO. 5596
TRACT 1

NE⁴ SE⁴
SEC. 26

SE⁴ NE⁴
SEC. 26

NW⁴ SW⁴
SEC. 25

SW⁴ NW⁴
SEC. 25

POT STA 378+91.16 US 93
END CONNECTION =

ROAD APPROACHES

PARCEL SERVED	SIDE	FARM FIELD	PRIVATE	PUBLIC	
		(1),(2)	(2)		
		STATION	STATION	SIDE	STATION

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		9	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH)

CONSTRUCTION LIMITS

CUT SECTION

TOP OF CUT

TOE OF FILL

MAP REVISED

3-15-17

5-14-20

FHWA/MDT APPROVAL

9-5-15

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\1744019\rop\inz04.dgn

4/28/2022

10:00:45 AM CPS - U1757

- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6929RT

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99929002

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LAKE COUNTY

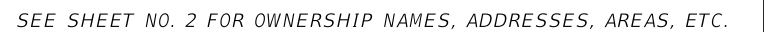
SCALE 1"=50'

0

50'

100'

150'



P.O.C. 412+35.93 IS N 3°15'04" E
630.74' FROM THE C1/4 CORNER
OF SECTION 36. (FND REBAR)

ROAD APPROACHES					
PARCEL SERVED		FARM FIELD	PRIVATE	PUBLIC	
		(1),(2)	(2)		
	SIDE	STATION	STATION	SIDE	STATION
1-6	RT		405+00		
1-10	LT	406+50			
1-8	RT		411+12		
1-11	RT		412+55		

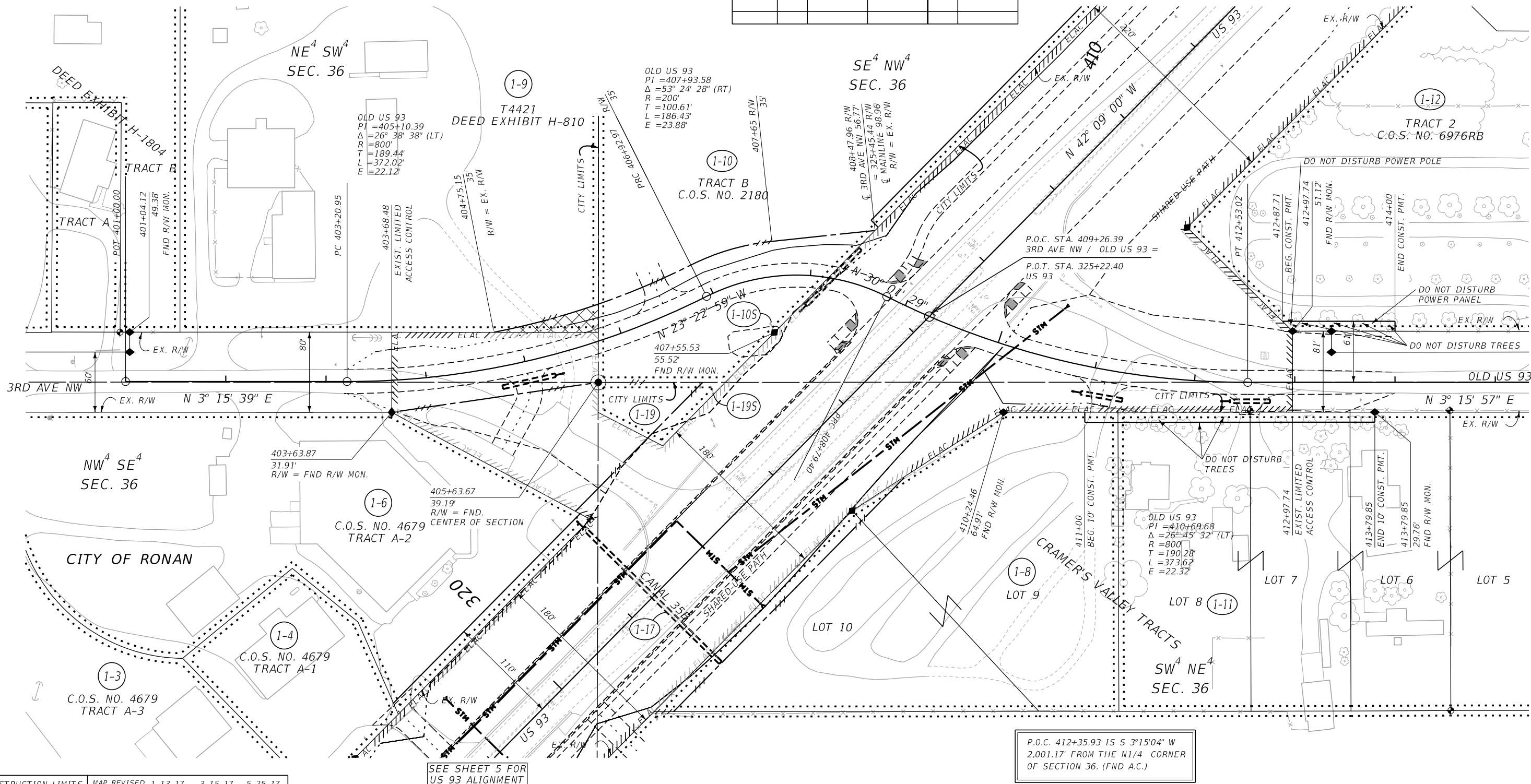
* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		10	11
R/W ID.		MT 5-2(153)45	
PROJECT NO.		1744-153-013	

RONAN-URBAN
(RONAN-NORTH

SEE SHEET 5 FOR
US 93 ALIGNMENT



FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 6929RT

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	CONSTRUCTION LIMITS		MAP REVISED <u>1-13-17</u> <u>3-15-17</u> <u>5-25-17</u> <u>6-20-17</u> <u>5-14-20</u>	
	CUT SECTION	TOP OF CUT		
	TOE OF FILL			
			FHWA/MDT APPROVAL 9-5-13	
3			C:\DGN\1744019rapInz02.dgn	
2	MDT★		4/28/2022	
1	MONTANA DEPARTMENT OF TRANSPORTATION		10:00:58 AM CPS - U1757	

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

3RD AVE NW &
OLD US 93 DETAIL

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LAKE COUNTY

SCALE 1"=50'



A horizontal graphic scale bar with alternating black and white segments. It is marked with the numbers 0, 50', 100', and 150' at regular intervals.

