

PLANS

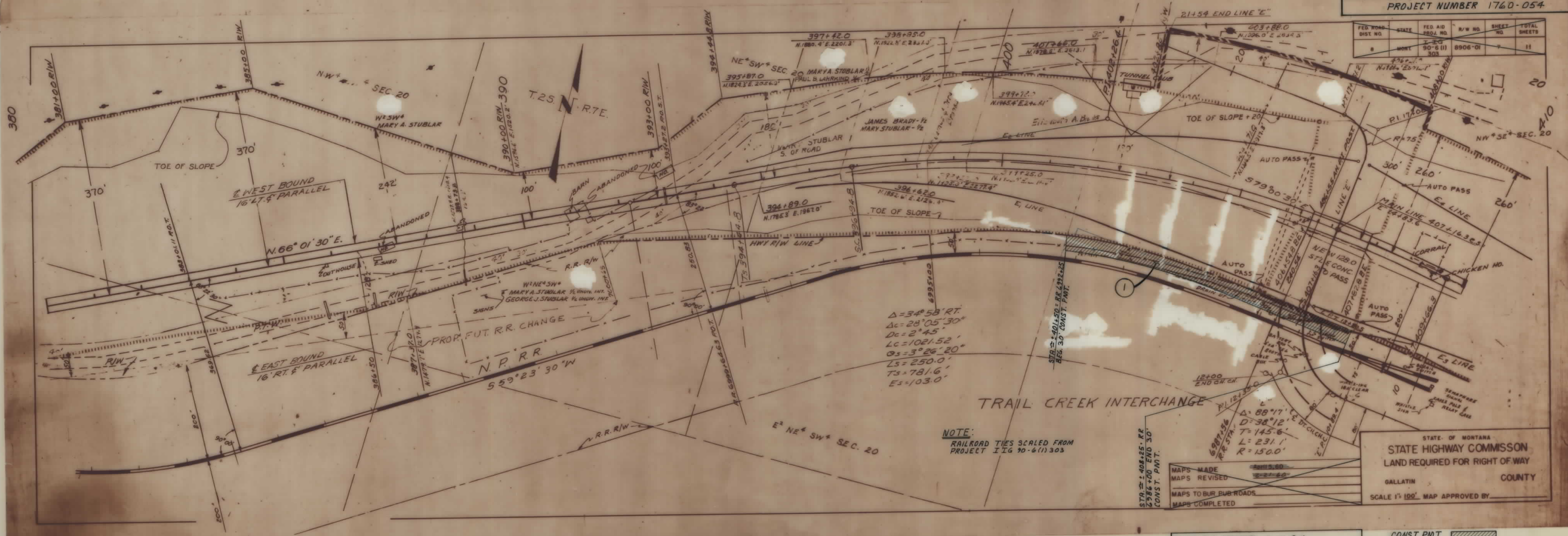
NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 90-6(1) 303        | 8906-01 | 11        | 11           |



| OWNERSHIP |                   |                   |            |                |                |          |           |       |            |
|-----------|-------------------|-------------------|------------|----------------|----------------|----------|-----------|-------|------------|
| PARCEL    | NAME              | ADDRESS           | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |       | EASE. AREA |
|           |                   |                   |            |                |                |          | LEFT      | RIGHT |            |
| 1         | MONTANA RAIL LINK | MISSOULA, MONTANA |            |                |                |          |           |       | 0.43 AC.   |

FHWA/DOT APPROVAL 6-17-24  
 MAP REVISED

CONST. PMT.