

THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	15
R/W ID.		STPP 69-1(37)32	
UNIFORM PROJECT NO.		2019-037-000	

BOULDER-SOUTH

RIGHT OF WAY PLAN FEDERAL AID PROJECT STPP 69-1(37)32 BOULDER-SOUTH JEFFERSON COUNTY

LENGTH 5.9 MILES

SEE SHEET NO. 2 & 3 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

PLAN LEGEND

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
RIGHT OF WAY BASELINE	---
STK'D CENTERLINE	---
SECTION LINE	---
OWNERSHIP BOUNDARY	---
FULL ACCESS CONTROL	AG AG
LIMITED ACCESS CONTROL	/// ///
EXISTING ACCESS CONTROL	/// ///
PRESENT TRAVELED WAY (P.T.W.)	---
FENCE LINE	x x x x
EXISTING GUARDRAIL	- - -
PROPOSED GUARDRAIL	- - -
GATE IN FENCE	- - -
CATTLE GUARD: EXIST. - PROPOSED	- - -
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
CLOSING CORNER	FOUND UNFOUND
MEANDER CORNER	FOUND UNFOUND
CENTER OF SECTION	FOUND UNFOUND
1/16 SECTION CORNER FOUND	FOUND UNFOUND
RIGHT OF WAY MONUMENT	FOUND CALCULATED
PROPERTY CORNER PIN	FOUND CALCULATED
POWER POLE IN PLACE	FOUND CALCULATED
TELEPHONE POLE IN PLACE	FOUND CALCULATED
TELEGRAPH POLE IN PLACE	FOUND CALCULATED
LIGHT POLE	FOUND CALCULATED
PROPOSED CULVERT	FOUND CALCULATED
EXISTING CULVERT	FOUND CALCULATED
OUTLET DITCH	FOUND CALCULATED
INLET DITCH	FOUND CALCULATED
EXISTING DITCH	FOUND CALCULATED
CHANNEL CHANGES	FOUND CALCULATED
DITCH BLOCK	FOUND CALCULATED
RIPRAP	FOUND CALCULATED
BRIDGES	FOUND CALCULATED
RAILROADS	FOUND CALCULATED
PARCEL NUMBERS	FOUND CALCULATED
APPROACH: EXIST.- PROPOSED	FOUND CALCULATED
DELINEATED WETLAND AREAS	FOUND CALCULATED
IMPACTED WETLANDS	FOUND CALCULATED

THIS CONTRACT
R.P. 31.8 TO R.P. 37.6

STA 463+65.49 on BR 69-1(18)37=
STA 819+34.59 END STPP 69-1(24)32

STA 661+12.32
NEW 40.0' X 96.56' BRIDGE

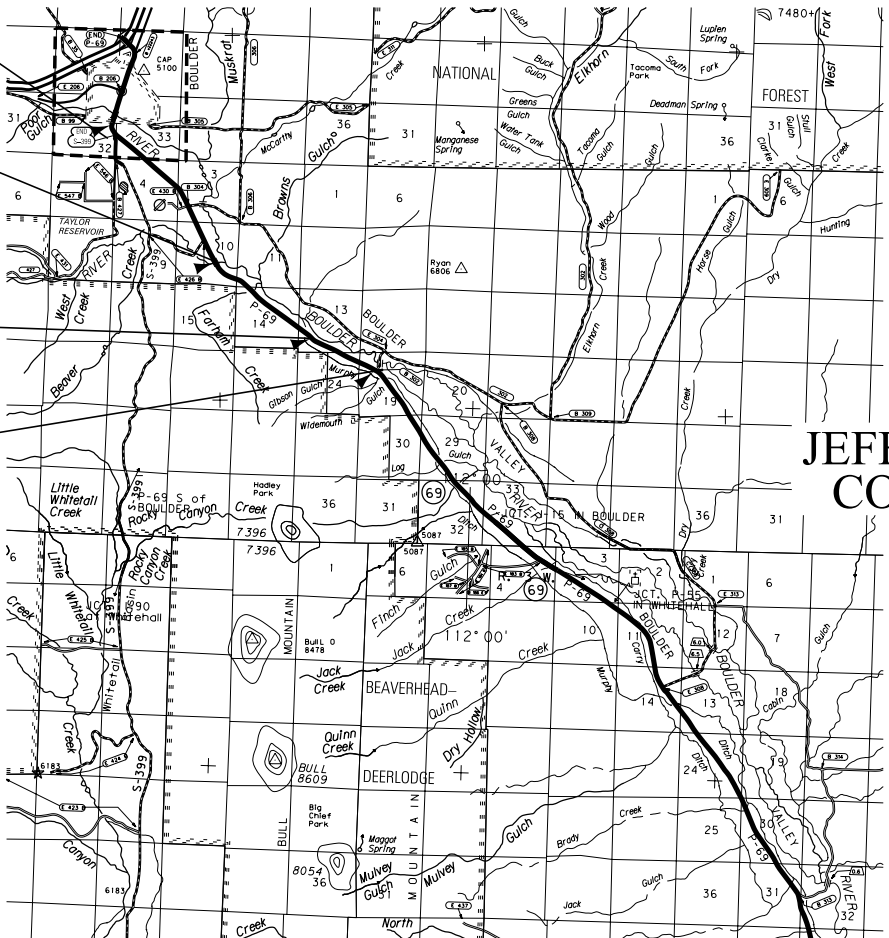
STA 561+50.00
NEW 43.3' X 38.67' BRIDGE

STA 510+00.00 BEG. STPP 69-1(24)32 =
STA 815+72.90 on FAP 69

STPP 69-1(9)22, P.E.

RELATED PROJECTS

STPP 69-1(30)22
BR 69-1(18)37
BAP 69



JEFFERSON
COUNTY

R. 4 W.

R. 3 W.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99926592

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 9/5/14

FHWA/MDT APPROVAL
2/12/14

3
2
1


MDT MONTANA DEPARTMENT
OF TRANSPORTATION

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4/12/2018
2:44:34 PM CPS - U0460

CDM
Smith

OWNERSHIP											
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
1	THOMAS WILLIAM & MAUREEN ELIZABETH DAWSON	3020 MT HWY 69, BOULDER, MT 59632-9735	160+ AC	FOR NEGOTIATIONS ONLY							4
2	THOMAS WILLIAM & MAUREEN ELIZABETH DAWSON	3020 MT HWY 69, BOULDER, MT 59632-9735	160+ AC	FOR NEGOTIATIONS ONLY							4
3	CLOVER MEADOWS INVESTMENTS LLC	340 POINT OF ROCKS RD, WHITEHALL, MT 59759	130.88 AC	0.28 AC		0.28 AC	130.60 AC				4-5
4	CLOVER MEADOWS INVESTMENTS LLC	340 POINT OF ROCKS RD, WHITEHALL, MT 59759	6.88 AC	FOR NEGOTIATIONS ONLY							4
5	MCCAULEY FAMILY RANCH, LLC	PO BOX 25, BOULDER, MT 59632	160+ AC	1.44 AC		1.44 AC			0.46 AC		4-7
6	MCCAULEY FAMILY RANCH, LLC	PO BOX 25, BOULDER, MT 59632	160+ AC	1.25 AC		1.25 AC			0.80 AC		5
7	USDIBUREAU OF LAND MANAGEMENT	MONTANA STATE OFFICE, BILLINGS, MT 59101-4669	160+ AC	2.87 AC	1.62 AC	1.25 AC					5-6
8	NOT USED										
9	MCCAULEY FAMILY RANCH, LLC	PO BOX 25, BOULDER, MT 59632	160+ AC	0.66 AC		0.66 AC					6
10	JAMES FRANCHI, et al.	1073 LOWER VALLEY RD, BOULDER, MT 59632-9719	160+ AC	FOR NEGOTIATIONS ONLY							6
11	JAMES FRANCHI, et al.	1073 LOWER VALLEY RD, BOULDER, MT 59632-9719	160+ AC	FOR NEGOTIATIONS ONLY							6
12	MCCAULEY FAMILY RANCH, LLC	PO BOX 25, BOULDER, MT 59632	160+ AC	0.11 AC		0.11 AC					6-7
13	JAMES FRANCHI, et al.	1073 LOWER VALLEY RD, BOULDER, MT 59632-9719	160+ AC	3.14 AC		3.14 AC			0.84 AC		7-8
14	JAMES FRANCHI, et al.	1073 LOWER VALLEY RD, BOULDER, MT 59632-9719	160+ AC	0.40 AC		0.40 AC					7-8
15	MILTON BRUCE GILMER & DONNA J. GILMER, STEVEN C. GILMER	PO BOX 465, BOULDER, MT 59632-0465	58.06 AC	1.11 AC		1.11 AC		56.95 AC	0.74 AC	① 1.02 AC	8-9
16	THOMAS A. & DEBORAH D. COLELLA	PO BOX 1187, BOULDER, MT 59632-1187	26.69 AC	1.14 AC		1.14 AC	25.55 AC				8-9
17	ANNE WILSON SCHAEF REVOCABLE TRUST	PO BOX 990, BOULDER, MT 59632-0990	39.59 AC	0.72 AC		0.72 AC	38.87 AC				9
18	ANNE WILSON SCHAEF REVOCABLE TRUST	PO BOX 990, BOULDER, MT 59632-0990	18.00 AC	0.38 AC		0.38 AC		17.62 AC	0.21 AC		9
19	PEACE VALLEY LIMITED PARTNERSHIP	PO BOX 930, BOULDER, MT 59632-0930	160+ AC	FOR NEGOTIATIONS ONLY							9-11
20	SHINK LIVING TRUST, u/a/d APRIL 24, 2008	14822 MCKINNON COURT, MEAD, WA 99021	33.27 AC	1.00 AC		1.00 AC		32.27 AC	1.49 AC		9-10
21	PEACE VALLEY LIMITED PARTNERSHIP	PO BOX 930, BOULDER, MT 59632-0930	160+ AC	0.73 AC		0.73 AC			2.22 AC		10
22	JAMES FRANCHI, et al.	1073 LOWER VALLEY RD, BOULDER, MT 59632-9719	90.00 AC	1.07 AC	* 0.02 AC	1.05 AC		88.93 AC	1.08 AC	② 1.83 AC	10-11
23	PEACE VALLEY LIMITED PARTNERSHIP	PO BOX 930, BOULDER, MT 59632-0930	160+ AC	0.13 AC		0.13 AC			0.69 AC		10-11
24	RORY W. & SHERIM. PARSONS	PO BOX 1, BOULDER, MT 59632-0001	11.81 AC	FOR NEGOTIATIONS ONLY							11
25	STATE OF MONTANA DEPT. OF CORRECTIONS	350 CONLEY LAKE RD, DEER LODGE, MT 59722	160+ AC	% 1.95 AC		% 1.95 AC			0.21 AC		11-13
26	STATE OF MONTANA DEPT. OF CORRECTIONS	350 CONLEY LAKE RD, DEER LODGE, MT 59722	160+ AC	% 3.96 AC		% 3.96 AC					11-13
27	JEFFERSON COUNTY	PO BOX H, BOULDER, MT 59632-0249	22.40 AC	1.15 AC		1.15 AC	21.25 AC		0.60 AC		13, 15
28	JEFFERSON COUNTY	PO BOX H, BOULDER, MT 59632-0249	39.17 AC							③ 0.73 AC	13-15
29	TED J. & CELIA C. WOLNY	5 WHITETAIL RD, BOULDER, MT 59632	0.56 AC						0.02 AC		13-15
30	PALLISTER JOINT LIVING TRUST	PO BOX 86, BOULDER, MT 59632-0086	119.90 AC						0.06 AC		13-15

CONSTRUCTION LIMITS	MAP REVISED 5/16/14 6/18/14 7/11/14
CUT SECTION TOP OF CUT	9/5/14 11/19/14 12/15/14 4/6/15
TRANSITION	3/4/16
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 2/12/14
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MONTANA DEPARTMENT OF TRANSPORTATION

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99926592

	STATE	RIGHT OF WAY	SHEET	TOTAL
	MONTANA		NO.	SHEETS
			2	15
R/W ID.			STPP 69-1(37)32	
PROJECT NO.		2019-037-000		

BOULDER-SOUTH

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 2019ROBRKZ01.TXT
R/W BASELINE COORDS: 2019ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 2019

- ① TO BE ACQUIRED IN THE NAME OF PARCEL 37
② TO BE ACQUIRED IN THE NAME OF PARCELS 38 & 39
③ TO BE ACQUIRED IN THE NAME OF PARCEL 39
* EX. COUNTY ROAD EASEMENT
% TO BE ACQUIRED IN EASEMENT

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
JEFFERSON COUNTY
NOT TO SCALE



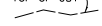



OWNERSHIP											
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
31	BUSTER BULLOCK	PO BOX 364, BOULDER, MT 59632-0364	0.99 AC						0.07 AC		14
32	STATE OF MT. DEPT. OF TRANS.	P.O. 201001, HELENA, MT 59620-1001	7.46 AC	OWNER	NOTIFICATION ONLY						14
33	JEFFERSON COUNTY	P.O. BOX H, BOULDER, MT 59632-0249	1.98 AC	OWNER	NOTIFICATION ONLY						14
34	BOULDER RURAL FIRE DEPARTMENT	P.O. BOX 901, BOULDER, MT 59632-0901	1.20 AC	OWNER	NOTIFICATION ONLY						14
35	JEFFERSON COUNTY	P.O. BOX H, BOULDER, MT 59632-0249	2.52 AC	OWNER	NOTIFICATION ONLY						14
36	MURPHY DITCH	OWNER(S): CLOVER MEADOWS INVESTMENTS LLC 340 POINT OF ROCKS RD, WHITEHALL, MT 59759 BOULDER RIVER VALLEY RANCH LLC 5101 VERNON AVE S, EDINA, MN 55436-2172 MCCAULEY FAMILY RANCH LLC PO BOX 25, BOULDER, MT 59632			FOR NEGOTIATIONS ONLY						5-6
37	FRANCHI DITCH	OWNER(S): JAMES FRANCHI, et al. 1073 LOWER VALLEY RD, BOULDER, MT 59632-9719			FOR NEGOTIATIONS ONLY						6-8, 11-12
38	FRANCHI-SMITH DITCH	OWNER(S): JAMES FRANCHI, et al. 1073 LOWER VALLEY RD, BOULDER, MT 59632-9719 PEACE VALLEY LIMITED PARTNERSHIP PO BOX 930, BOULDER, MT 59632-0930			FOR NEGOTIATIONS ONLY						9-12
39	STATE DITCH	OWNER(S): STATE OF MONTANA DEPT. OF CORRECTIONS PO BOX 88, BOULDER, MT 59632-0088 JAMES FRANCHI, et al. 1073 LOWER VALLEY RD, BOULDER, MT 59632-9719 PEACE VALLEY LIMITED PARTNERSHIP PO BOX 930, BOULDER, MT 59632-0930			FOR NEGOTIATIONS ONLY						12-15
40	EVANS-STATE DITCH	OWNER(S): STATE OF MONTANA DEPT. OF CORRECTIONS 350 CONLEY LAKE RD, DEER LODGE, MT 59722 JAMES FRANCHI, et al. 1073 LOWER VALLEY RD, BOULDER, MT 59632-9719 PEACE VALLEY LIMITED PARTNERSHIP PO BOX 930, BOULDER, MT 59632-0930			FOR NEGOTIATIONS ONLY						13-15

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		3	15
R/W ID.	STPP 69-1(37)32		
PROJECT NO.	2019-037-000		

BOULDER-SOUTH

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 2019ROBRKZ01.TXT
R/W BASELINE COORDS: 2019ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 2019

CONSTRUCTION LIMITS CUT SECTION  TRANSITION  TOE OF FILL  BACKSLOPE LIMITS INCLUDE ROUNDING		MAP REVISED 5/16/14 9/5/14 12/15/14 _____ _____ _____ _____ _____ FHWA/MDT APPROVAL 2/12/14	
3	 MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\2019roownz01.dgn 4/12/2018 2:44:42 PM CPS - U0460	
2			

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99926592

NOTES:

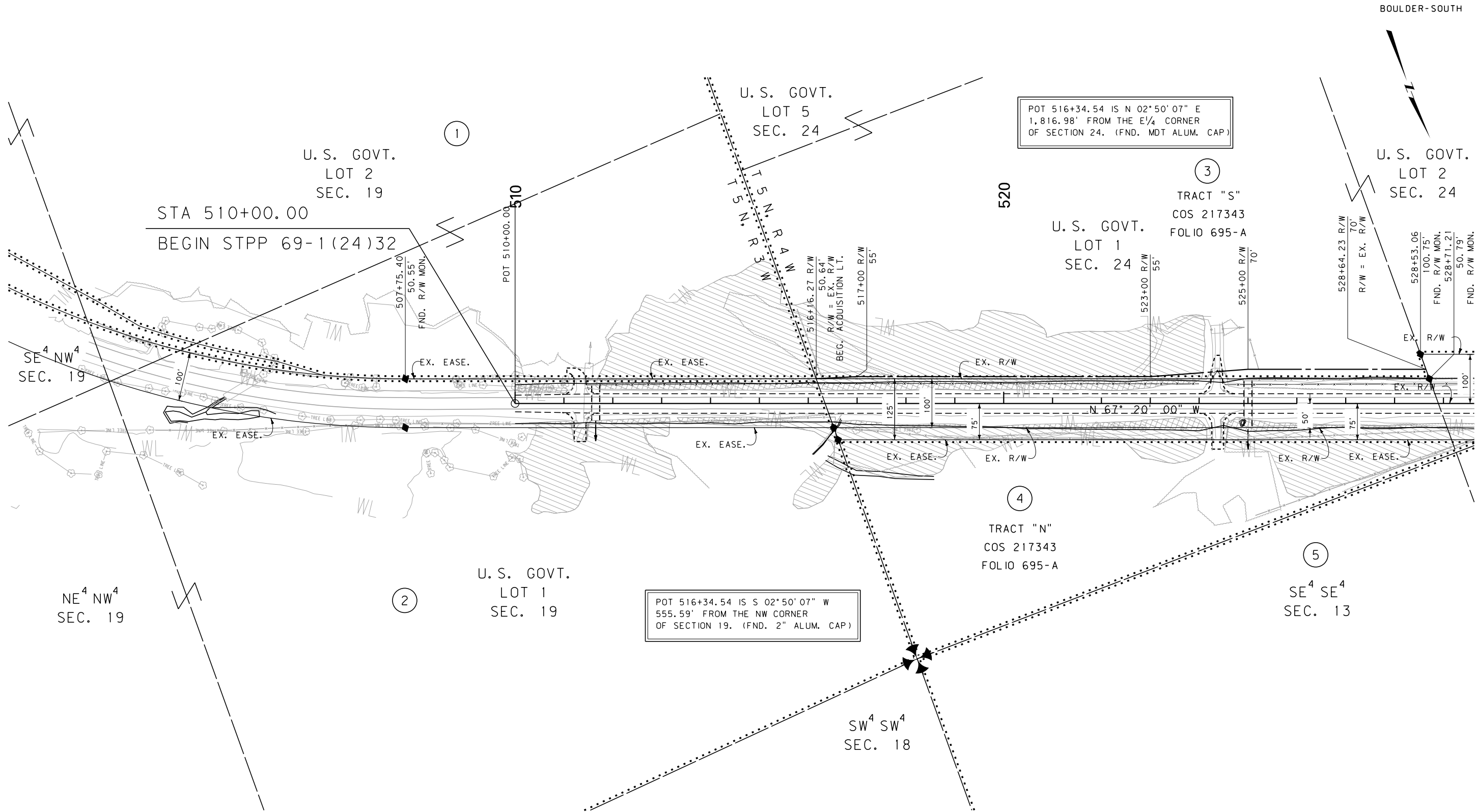
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
JEFFERSON COUNTY
NOT TO SCALE

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		4	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	



CONSTRUCTION LIMITS		MAP REVISED 9/5/14	
CUT SECTION	TOP OF CUT		
TRANSITION	TOE OF FILL		
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/MDT APPROVAL 2/12/14	
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\2019\roplhz01.dgn
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1			2:44:51 PM CPS-U0460

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
JEFFERSON COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		5	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

POT 531+87.99 IS S 88°17'06" E
1037.11' FROM THE N/4 CORNER
OF SECTION 24. (FND. MDT ALUM. CAP)

U. S. GOVT.
LOT 2
SEC. 24

U. S. GOVT.
LOT 3
SEC. 24

U. S. GOVT.
LOT 3
SEC. 13

U. S. GOVT.
LOT 2
SEC. 13

U. S. GOVT.
LOT 1
SEC. 13

POT 531+87.99 IS N 88°17'06" W
1461.60' FROM THE NE CORNER
OF SECTION 24. (FND. 2" ALUM. CAP)

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

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RATHER THAN A CONCENTRIC CURVE.
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ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED 7/11/14 9/5/14 11/19/14
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	
	FHWA/MDT APPROVAL 2/12/14
3	MDTA MONTANA DEPARTMENT OF TRANSPORTATION
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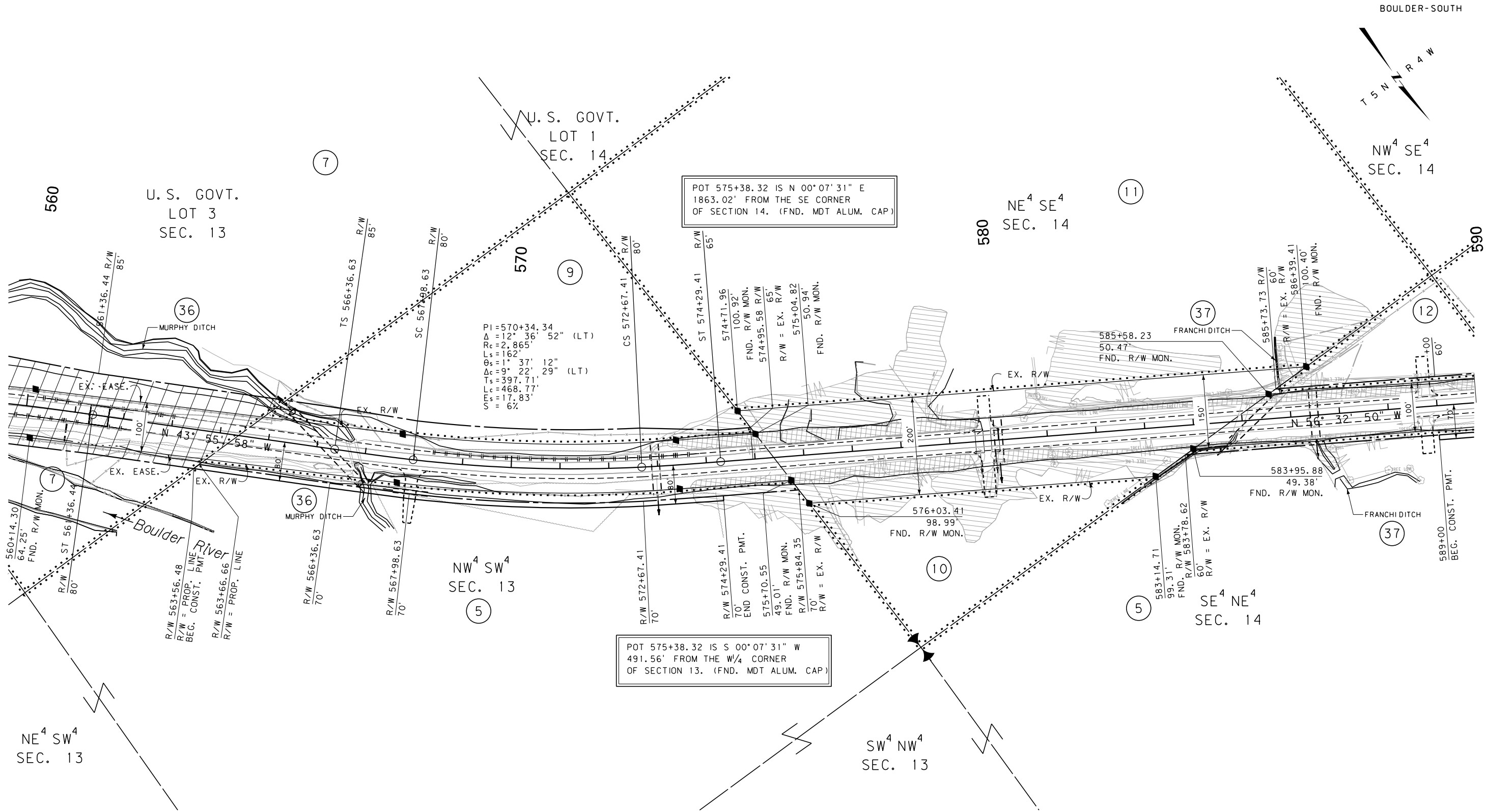
MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
JEFFERSON COUNTY

SCALE 1"=100'
0 50' 100' 200' 300'

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		6	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	



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CONSTRUCTION LIMITS		MAP REVISED 9/5/14 11/19/14 12/15/14	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS			
INCLUDE ROUNDING			
FHWA/MDT APPROVAL		2/12/14	
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

JEFFERSON COUNTY

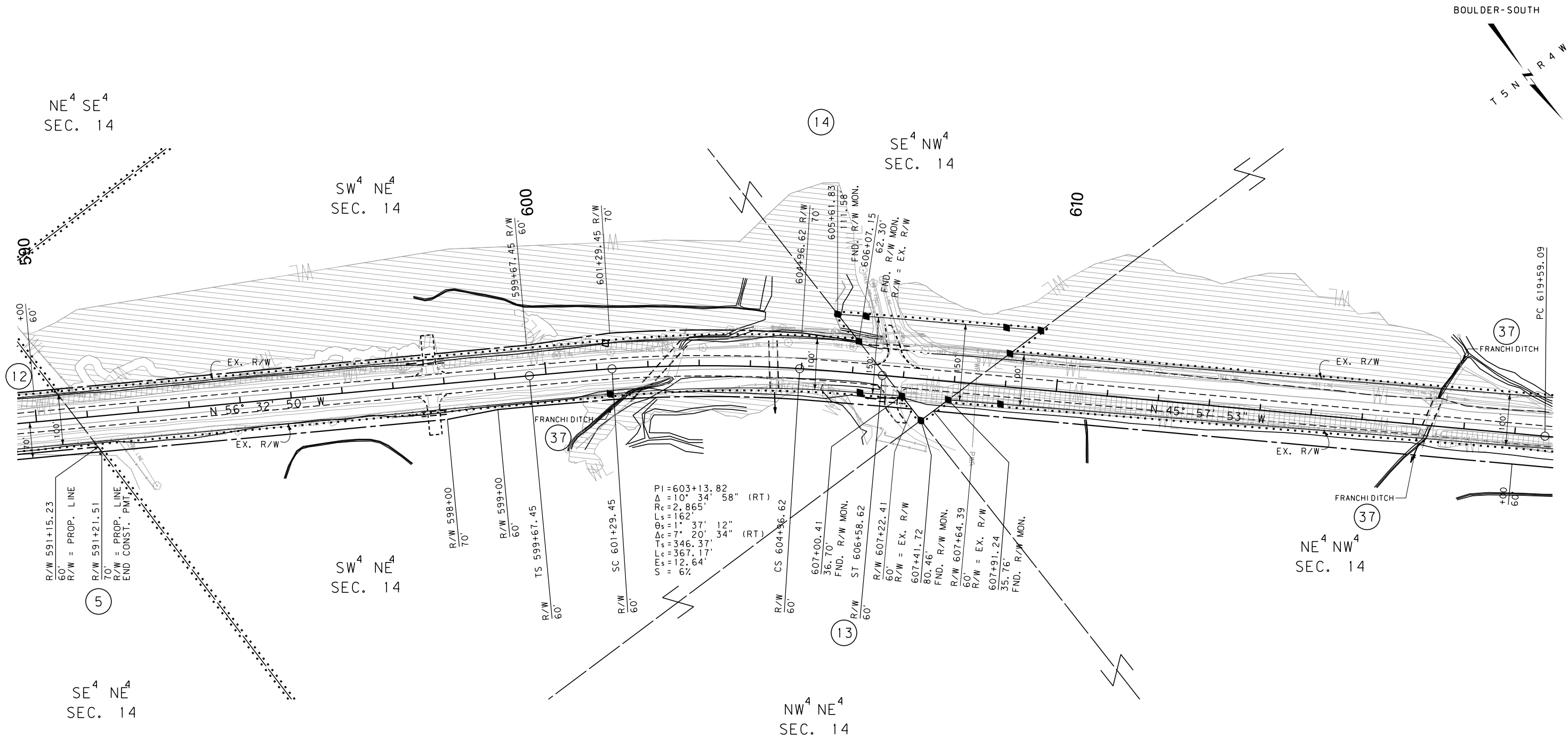
SCALE 1"=100'

0 50' 100' 200' 300'

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		7	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	



CONSTRUCTION LIMITS		MAP REVISED 5/16/14 6/18/14 9/5/14	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/MDT APPROVAL 2/12/14	
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	
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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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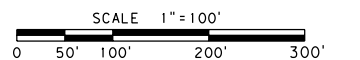
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN JEFFERSON COUNTY

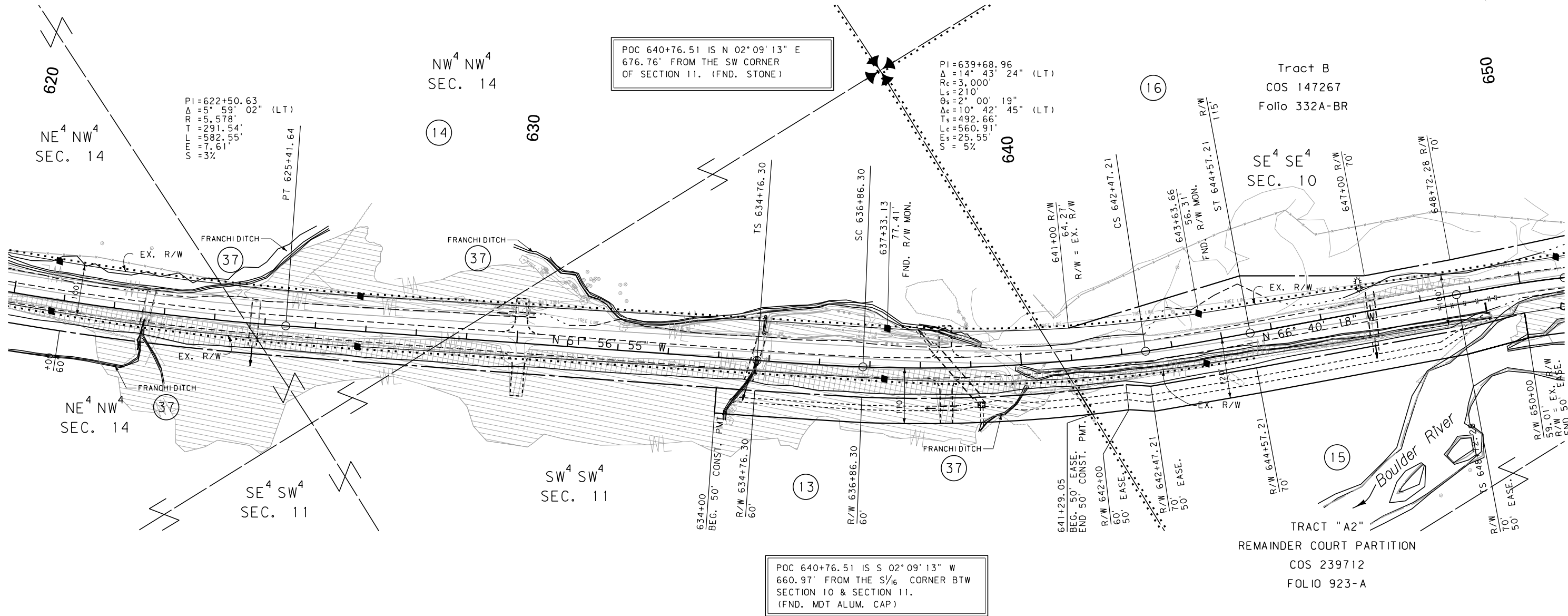
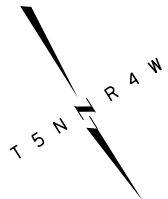


CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		8	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

BOULDER-SOUTH



POC 640+76.51 IS N 02°09'13" E
676.76' FROM THE SW CORNER
OF SECTION 11. (FND. STONE)

PI=639+68.96
Δ=14°43'24" (LT)
Rc=3,000'
Ls=210'
Θs=2°00'19" (LT)
Δc=10°42'45" (LT)
Ts=492.66'
Lc=560.91'
Es=25.55'
S=5%

Tract B
COS 147267
Folio 332A-BR

POC 640+76.51 IS S 02°09'13" W
660.97' FROM THE S¹/₁₆ CORNER BTW
SECTION 10 & SECTION 11.
(FND. MDT ALUM. CAP)

CONSTRUCTION LIMITS		MAP REVISED 5/16/14 6/18/14 9/5/14	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS			
INCLUDE ROUNDING			
FHWA/MDT APPROVAL		2/12/14	
3	MDTA	MONTANA DEPARTMENT	C:\DGN\2019\roplhz02.dgn
2		OF TRANSPORTATION	4/12/2018
1			2:45:06 PM CPS - U0460

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99926592

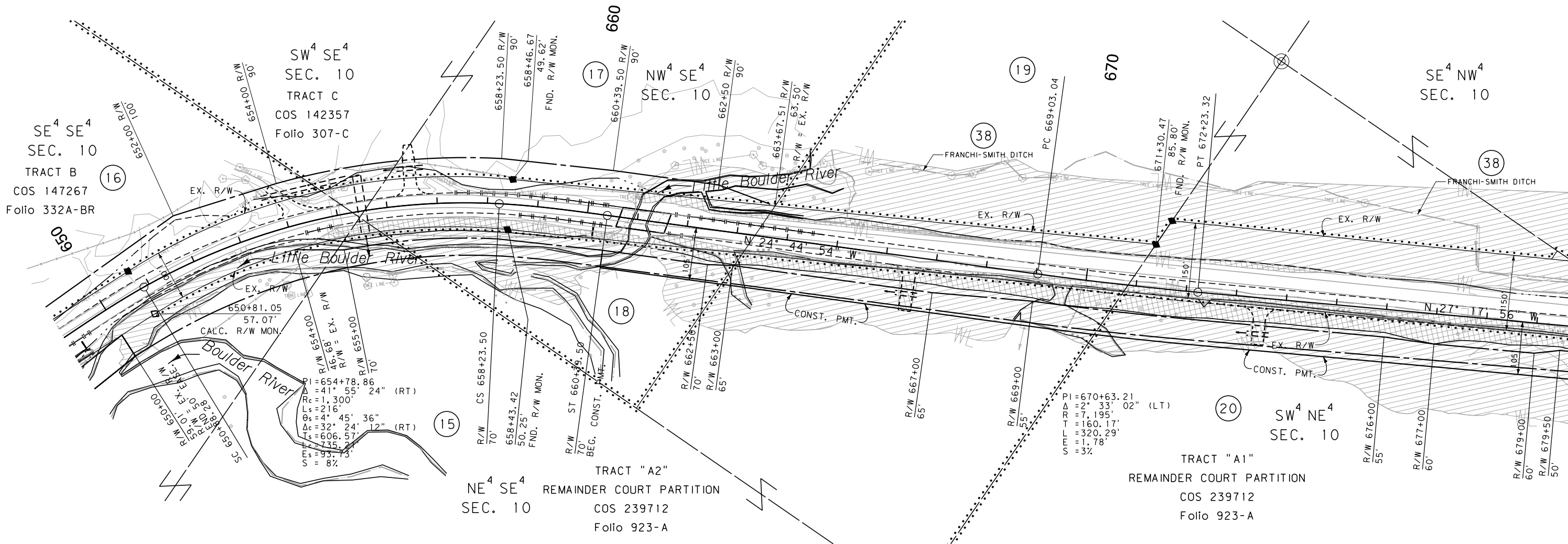
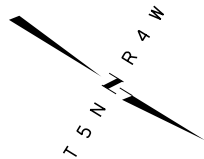
MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
JEFFERSON COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		9	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

BOULDER-SOUTH



CONSTRUCTION LIMITS		MAP REVISED 5/16/14 6/18/14	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS			
INCLUDE ROUNDING			
FHWA/MDT APPROVAL		2/12/14	
MDT		MONTANA DEPARTMENT OF TRANSPORTATION	
C:\DGN\2019\roplhz02.dgn		4/12/2018	
2:45:09 PM		CPS - U0460	

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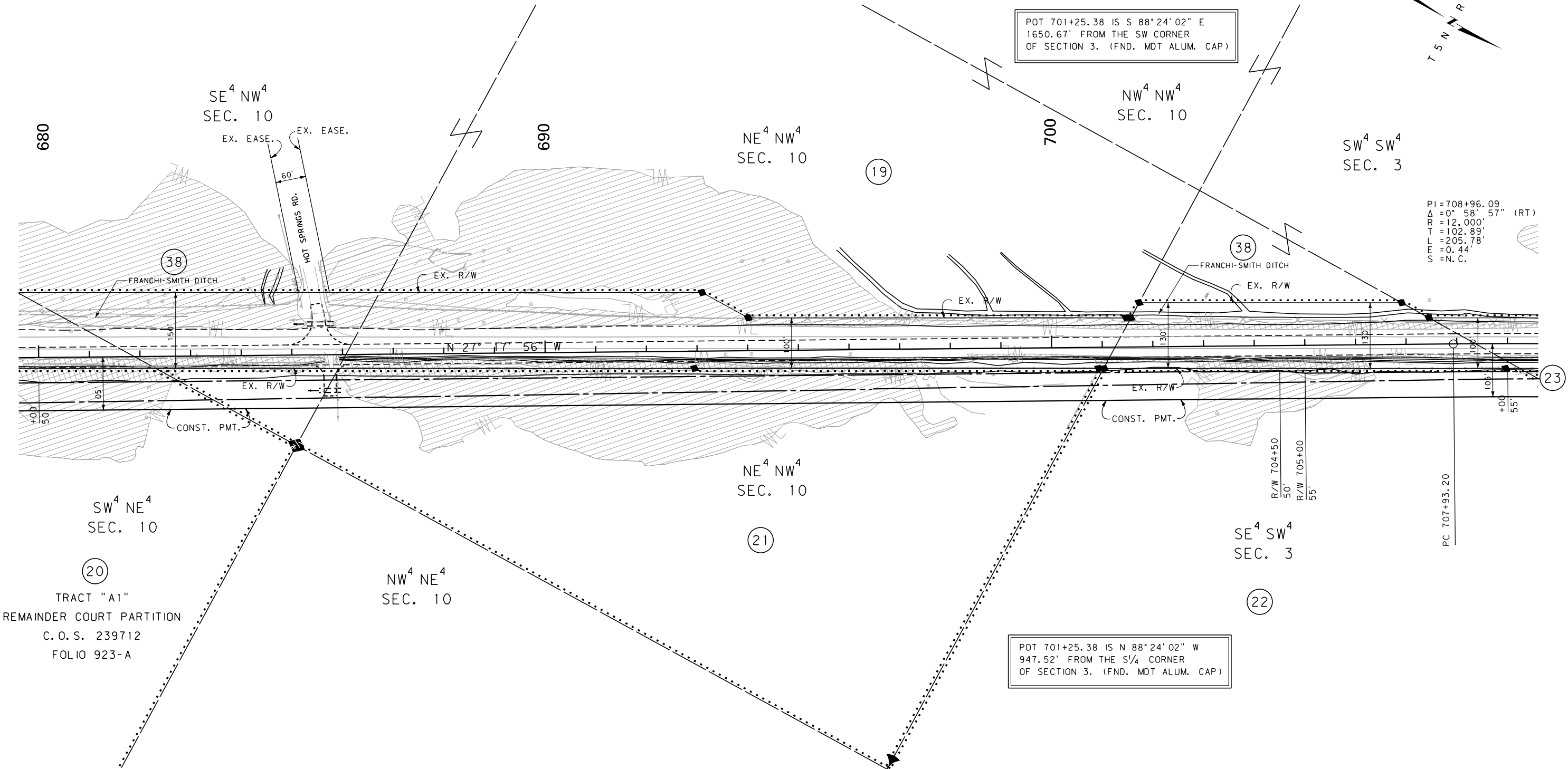
MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
JEFFERSON COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		10	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

BOULDER-SOUTH



SW⁴ NE⁴
SEC. 10

TRACT "A1"
REMAINDER COURT PARTITION
C.O.S. 239712
FOLIO 923-A

NW⁴ NE⁴
SEC. 10

NE⁴ NW⁴
SEC. 10

SE⁴ SW⁴
SEC. 3

SW⁴ SW⁴
SEC. 3

NW⁴ NW⁴
SEC. 10

NE⁴ NW⁴
SEC. 10

SE⁴ NW⁴
SEC. 10

POT 701+25.38 IS S 88°24'02" E
1650.67' FROM THE SW CORNER
OF SECTION 3. (FND. MDT ALUM. CAP)

POT 701+25.38 IS N 88°24'02" W
947.52' FROM THE S¹/₄ CORNER
OF SECTION 3. (FND. MDT ALUM. CAP)

PI=708+96.09
Δ=0° 58' 57" (RT)
R=12,000'
T=102.89'
L=205.78'
E=0.44'
S=N.C.

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES

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- NOTES:
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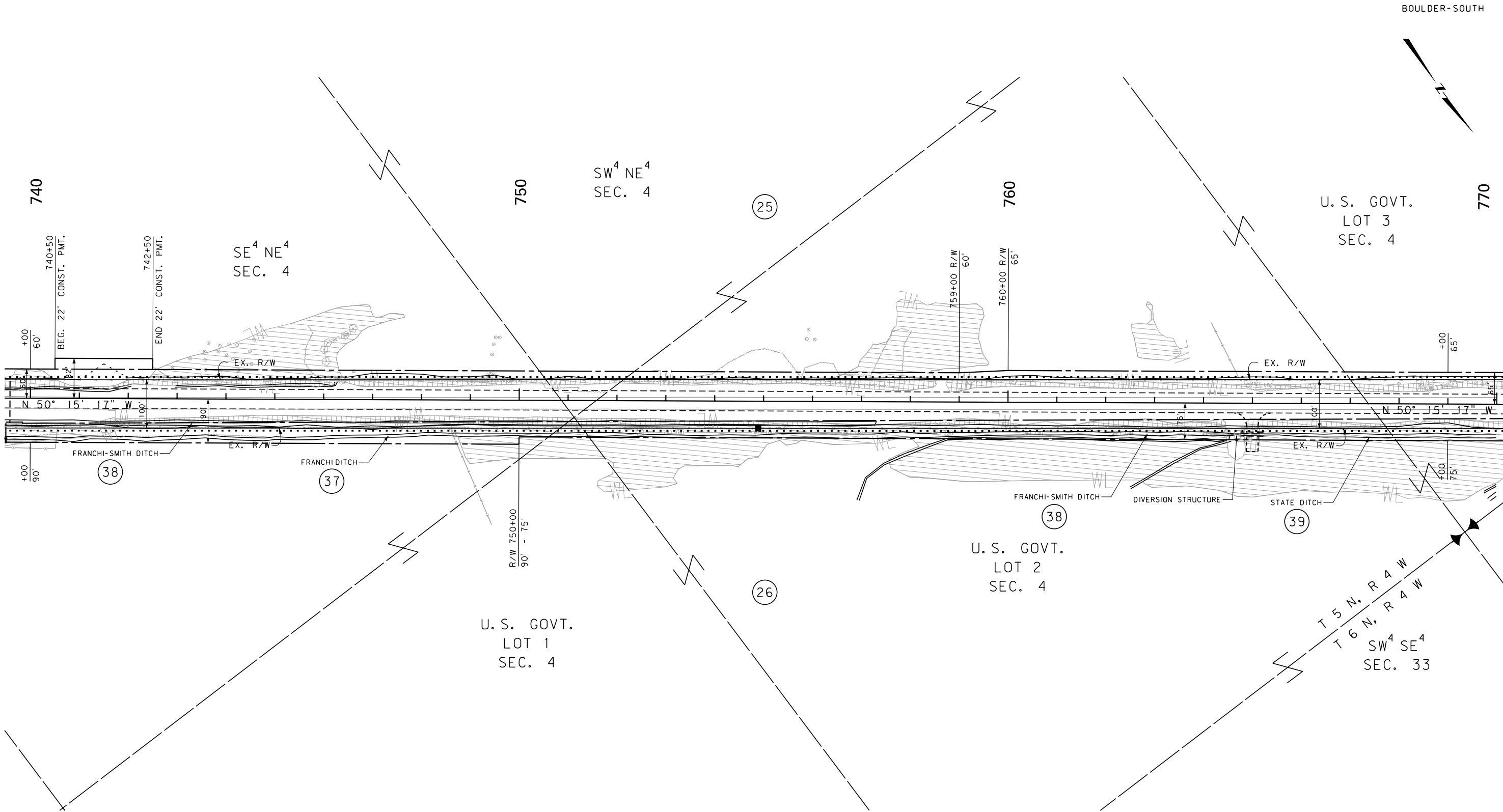
CONSTRUCTION LIMITS		MAP REVISED 5/16/14 6/18/14	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/MDT APPROVAL 2/12/14	
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\2019\rophz03.dgn
2			4/12/2018
1			2:45:15 PM CPS-U0460

MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
JEFFERSON COUNTY	
SCALE 1"=100'	
0 50' 100' 200' 300'	

CDM
Smith

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		12	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	



CONSTRUCTION LIMITS		MAP REVISED 9/5/14 4/6/15	
CUT SECTION	TOP OF CUT		
TRANSITION			
TOE OF FILL			
BACKSLOPE LIMITS		FHWA/MDT APPROVAL	
INCLUDE ROUNDING		2/12/14	
3	MDTA	MONTANA DEPARTMENT	C:\DGN\2019\roplhz03.dgn
2		OF TRANSPORTATION	4/12/2018
1			2:45:21 PM CPS - U0460

- NOTES:
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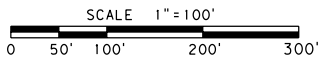
FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN JEFFERSON COUNTY



STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		13	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ASSIGNMENT OF INTEREST TO:
JEFFERSON COUNTY
DOC. NO. 262630
RECORDED: 4/26/2017

QUITCLAIM DEED TO:
TED J. WOLNY, ETAL
DOC. NO. 268373
RECORDED: 12/17/2018

TRACT A-1
DOC #258233 FOLIO 1006-A
FORMERLY
TRACT "A"
COS 217095
FOLIO 690-B

799+65.05
61.72'
FND. R/W MON.
R/W = EX. R/W

797+26.64
CONST. PMT.

789+00.54 R/W 797+42.56
57.76' 60.14'
FND. R/W MON. R/W = EX. R/W

STA. 797+77.94 (MT 69)
= STA. 20+88.06 (WHITETAIL RD)

TRACT "2B-1A"
COS 220408
FOLIO 715-A

20' UNDERGROUND
UTILITY EASEMENT

POT 772+75.31 IS S 87°52'31" E
2204.51' FROM THE SW CORNER
OF SECTION 33. (FND. MDT ALUM. CAP)

POT 772+75.31 IS N 87°52'31" W
428.68' FROM THE S 1/4 CORNER
OF SECTION 33. (FND. 2" ALUM. CAP)

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

GRID STATE PLANE COORDINATES
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

JEFFERSON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

CONSTRUCTION LIMITS	MAP REVISED 5/16/14 6/18/14 7/11/14
CUT SECTION	9/5/14 4/6/15 5/6/15 3/4/16
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 2/12/14

3
2
1

MDT MONTANA DEPARTMENT
OF TRANSPORTATION

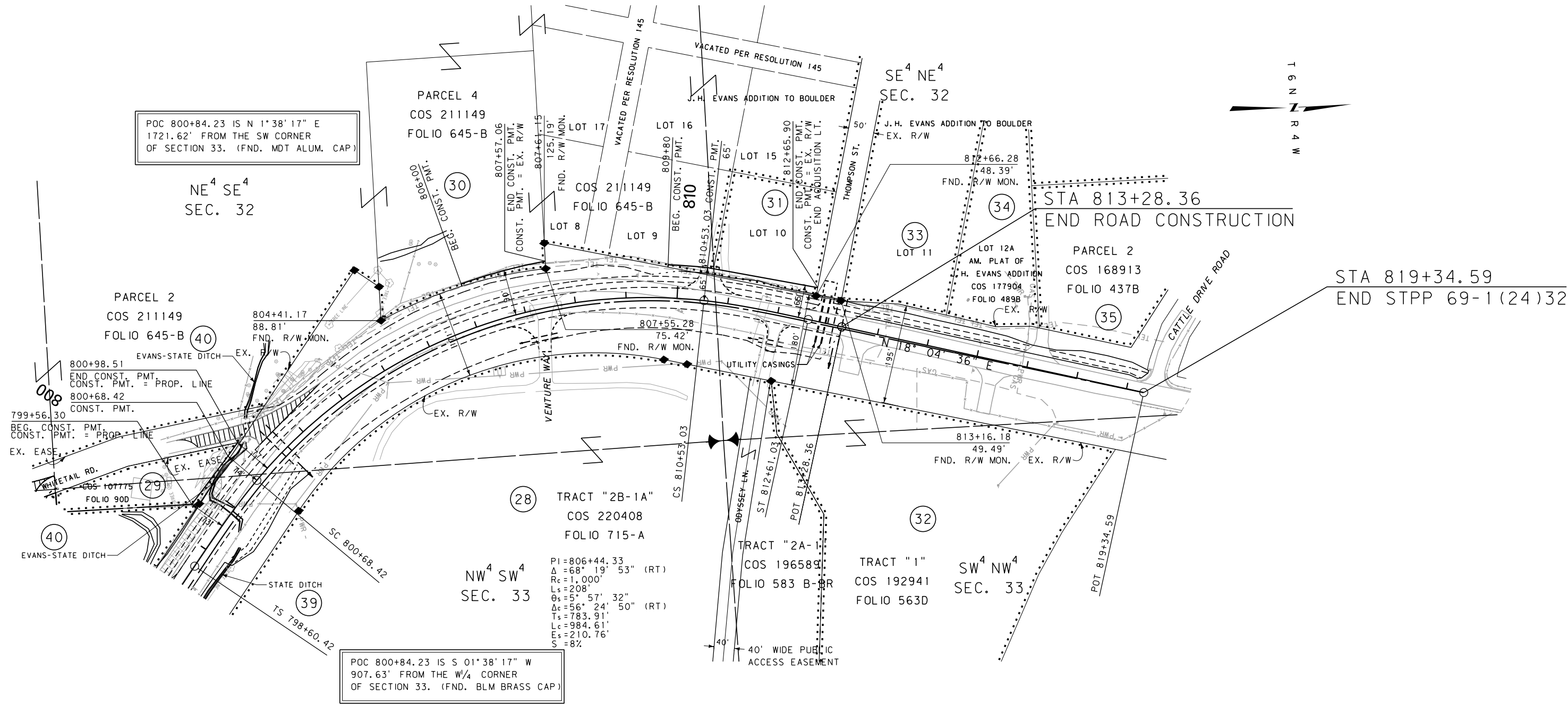
C:\DGN\2019\roplnz04.dgn
11/4/2020
8:41:51 AM CPS-U0460

CDM
Smith

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		14	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

BOULDER-SOUTH

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CDM
Smith

CONSTRUCTION LIMITS	MAP REVISED 5/16/14 9/5/14
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 2/12/14
3	MDTA MONTANA DEPARTMENT OF TRANSPORTATION
2	C:\DGN\2019\proj\h204.dgn
1	4/12/2018 2:45:31 PM CPS-U0460

- NOTES:
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CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

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MONTANA DEPARTMENT OF TRANSPORTATION	
RIGHT OF WAY PLAN	
JEFFERSON COUNTY	
SCALE 1"=100'	
0	50' 100' 200' 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		15	15
R/W ID.		STPP 69-1(37)32	
PROJECT NO.		2019-037-000	

BOULDER-SOUTH

SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POT 12+00.00 IS N 2°04'56" E
690.88' FROM THE SW CORNER
OF SECTION 33. (FND. MDT ALUM. CAP)

SE⁴ SE⁴
SEC. 32

PARCEL 2
COS 211149
FOLIO 645-B

ASSIGNMENT OF INTEREST TO:
JEFFERSON COUNTY
DOC. NO. 262630
RECORDED: 4/26/2017

QUITCLAIM DEED TO:
TED J. WOLNY, ETAL
DOC. NO. 268373
RECORDED: 12/17/2018

PI=16+90.60
Δ=32° 28' 55" (RT) (MT 69) 799+65.05
Rc=800' 61.72'
Ls=192' FND. R/W MON.
Θs=6° 52' 32" R/W = EX. R/W
Δc=18° 43' 51" (RT) R/W = EX. R/W
Ts=329.55'
Lc=261.53' R/W 17+98.75
Es=35.25' R/W = EX. R/W
S=8%
R/W 18+14.09
R/W = PROP. LINE
R/W 17+37.97
R/W = EX. R/W

NE⁴ SE⁴
SEC. 32

SEE SHEET 14

TRACT "2B-1A"
COS 220408
FOLIO 715-A

NW⁴ SW⁴
SEC. 33

STA 20+50.00
END WHITETAIL RD.

(MT 69) 797+42.56 R/W
60.14'
= (WHITETAIL RD) 20+25.06
R/W = EX. R/W

TRACT "A"
COS 217095
FOLIO 690-B

SW⁴ SW⁴
SEC. 33

SEE SHEET 13

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY NO. 224448 FOLIO 741 A & B

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
JEFFERSON COUNTY

SCALE 1"=100'
0 50' 100' 200' 300'

CONSTRUCTION LIMITS		MAP REVISED 5/16/14 9/5/14
CUT SECTION	TOP OF CUT	
TRANSITION		
TOE OF FILL		
BACKSLOPE LIMITS INCLUDE ROUNDING		FHWA/MDT APPROVAL 2/12/14
3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION
2		11/4/2020
1		8:41:59 AM CPS - U0460