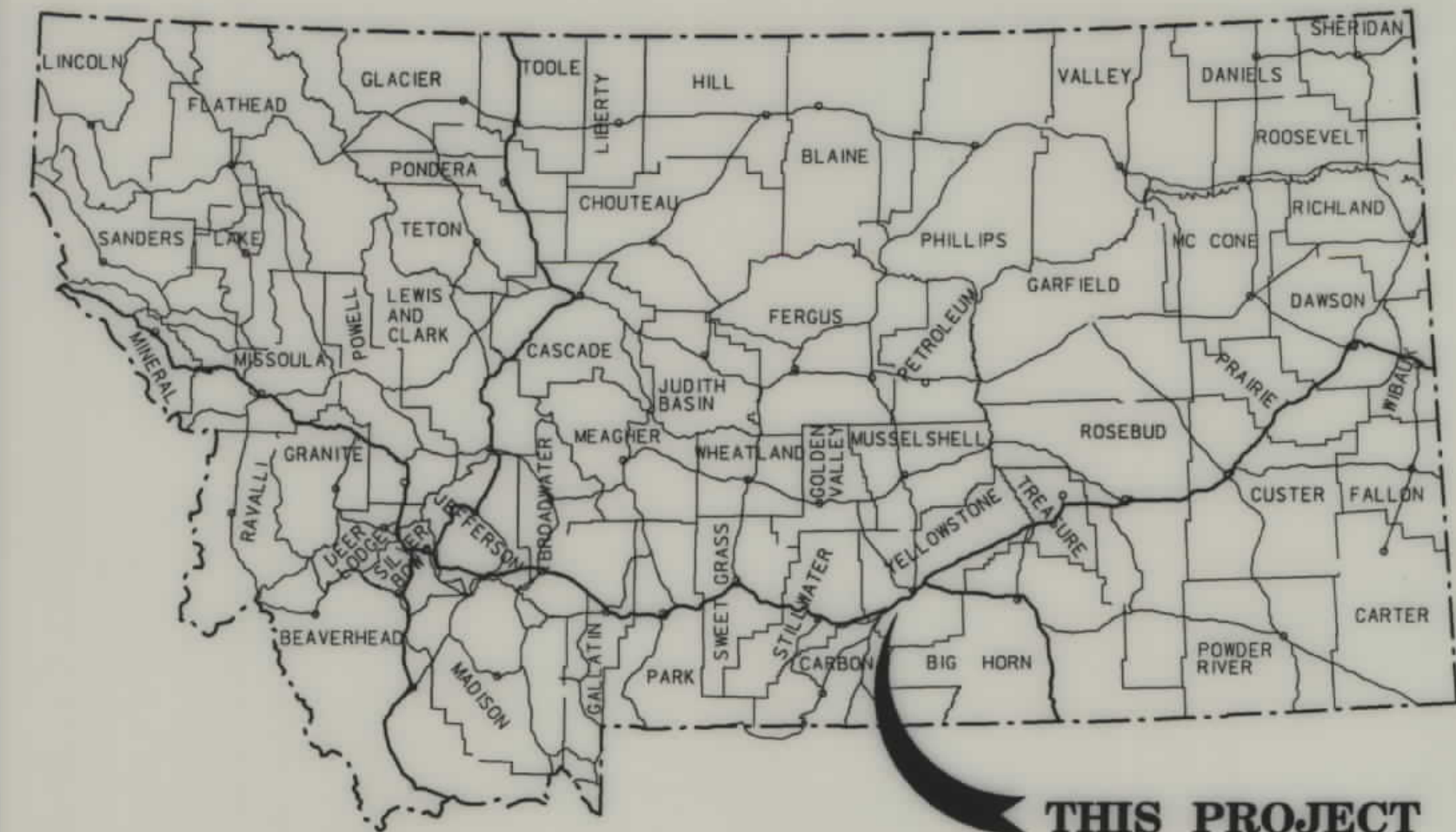


PLANS

NOT

TO

SCALE



THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

| STATE   | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------|-------------|-----------|--------------|
| MONTANA | BR 9056(39) | 1         | 2            |

PROJECT NUMBER 2296-039

BBWA CANAL - MOSSMAIN INT.

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT BR 9056(39) BBWA CANAL - MOSSMAIN INT. YELLOWSTONE COUNTY

0.3 Kilometers

### CONVENTIONAL SIGNS

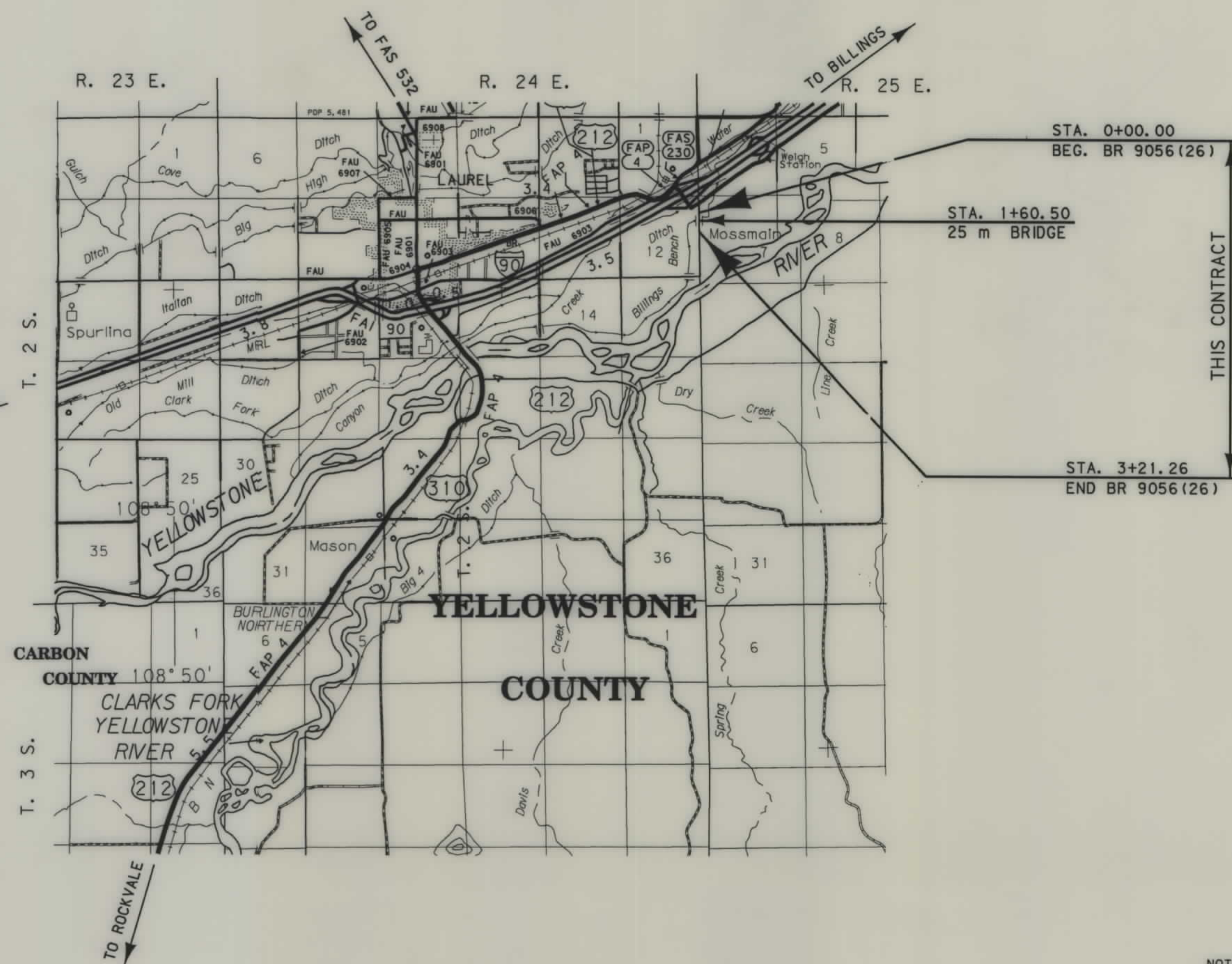
|                                  |     |
|----------------------------------|-----|
| PROPOSED RIGHT OF WAY LINE       | --- |
| EXISTING RIGHT OF WAY LINE       | --- |
| RAILROAD RIGHT OF WAY LINE       | --- |
| CENTERLINE (C) OR PROJECTED LINE | --- |
| STK'D CENTERLINE                 | --- |
| SECTION LINE                     | --- |
| OWNERSHIP BOUNDARY               | --- |
| FULL ACCESS CONTROL              | --- |
| LIMITED ACCESS CONTROL           | --- |
| EXISTING ACCESS CONTROL          | --- |
| PRESENT TRAVELED WAY (P.T.W.)    | --- |
| FENCE LINE                       | --- |
| EXISTING GUARDRAIL               | --- |
| PROPOSED GUARDRAIL               | --- |
| GATE IN FENCE                    | --- |
| CATTLE GJARD: EXIST. - PROPOSED  | --- |
| SECTION CORNER                   | --- |
| 1/4 SECTION CORNER               | --- |
| CLOSING CORNER                   | --- |
| MEANDER CORNER                   | --- |
| CENTER OF SECTION                | --- |
| RIGHT OF WAY MONUMENT            | --- |
| PROPERTY CORNER PIN              | --- |
| POWER POLE IN PLACE              | --- |
| TELEPHONE POLE IN PLACE          | --- |
| TELEGRAPH POLE IN PLACE          | --- |
| LIGHT POLE                       | --- |
| PROPOSED CULVERT                 | --- |
| EXISTING CULVERT                 | --- |
| OUTLET DITCH                     | --- |
| INLET DITCH                      | --- |
| EXISTING DITCH                   | --- |
| CHANNEL CHANGES                  | --- |
| DITCH BLOCK                      | --- |
| RIPRAP                           | --- |
| BRIDGES                          | --- |
| RAILROADS                        | --- |
| PARCEL NUMBERS                   | --- |
| APPROACH: EXIST.- PROPOSED       | --- |

ASSOCIATED PROJECT  
AGREEMENT NUMBER

RELATED PROJECTS

FHWA/ APPROVAL 4-8-98

MAP REVISED

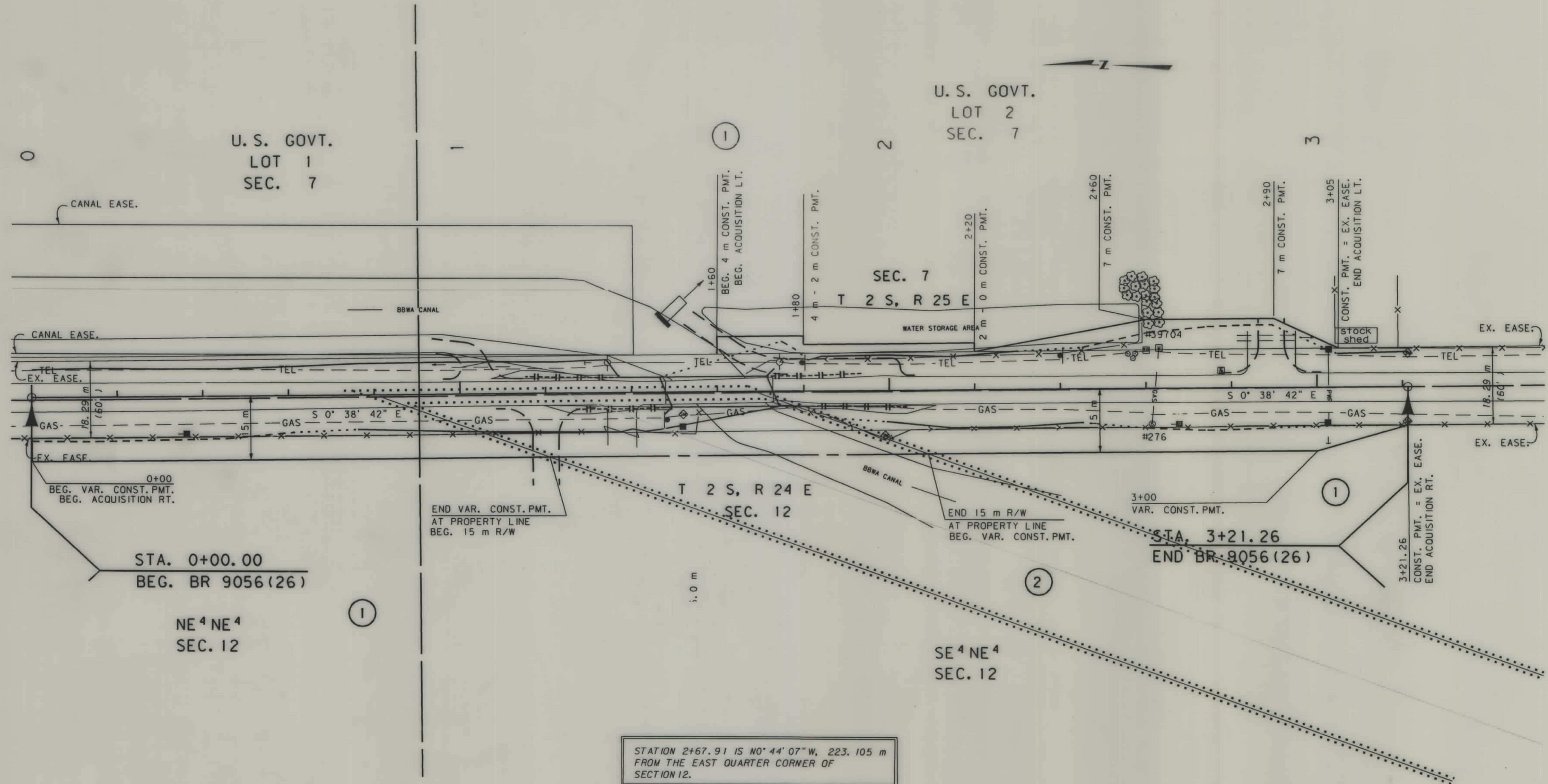


NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

| OWNERSHIP |                                      |                                    |            |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|-----------|--------------------------------------|------------------------------------|------------|---------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                 | ADDRESS                            | TOTAL AREA |         | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                      |                                    | METRIC     | ENGLISH | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         |                  |         |            |         |           |
|           |                                      |                                    |            |         |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
| 1         | FLYING BOX RANCH COMPANY, A MT CORP. | P.O. BOX 1686, BILLINGS, MT 59103  | 65+ ha     | 160+ AC |                |         | 0.507 ha       | 1.25 AC |          |         |           |         |        |         | 0.180 ha         | 0.45 AC |            |         |           |
| 2         | BILLINGS BENCH WATER ASSOCIATION     | P.O. BOX 50150, BILLINGS, MT 59105 | 1.180 ha   | 2.92 AC | 0.130 ha       | 0.32 AC | 0.080 ha       | 0.20 AC | 0.050 ha | 0.12 AC |           |         |        |         |                  |         |            |         |           |
|           |                                      |                                    |            |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|           |                                      |                                    |            |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|           |                                      |                                    |            |         |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |

| STATE                      | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------|------------------|-----------|--------------|
| MONTANA                    | BR 9056(39)      | 2         | 2            |
| PROJECT NUMBER 2296-039    |                  |           |              |
| BBWA CANAL - MOSSMAIN INT. |                  |           |              |

\* TO BE ACQUIRED AS EASEMENT IN THE NAME OF YELLOWSTONE COUNTY



STATION 2+67.91 IS N0°44'07"W, 223.105 m FROM THE EAST QUARTER CORNER OF SECTION 12.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

|                                              |  |  |  |
|----------------------------------------------|--|--|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |  |  |  |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |  |  |  |
| FHWA/DOT APPROVAL 4-8-98                     |  |  |  |
| MAP REVISED 6-3-98 10-9-98 11-9-98           |  |  |  |
| 12-28-98 4-13-99                             |  |  |  |

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| Yellowstone County                   |  |
| SCALE 1"=500'                        |  |
| 0 25M 50M                            |  |