

PLANS
NOT
TO
SCALE

MONTANA DEPARTMENT
OF TRANSPORTATION

RDRW

DATE:

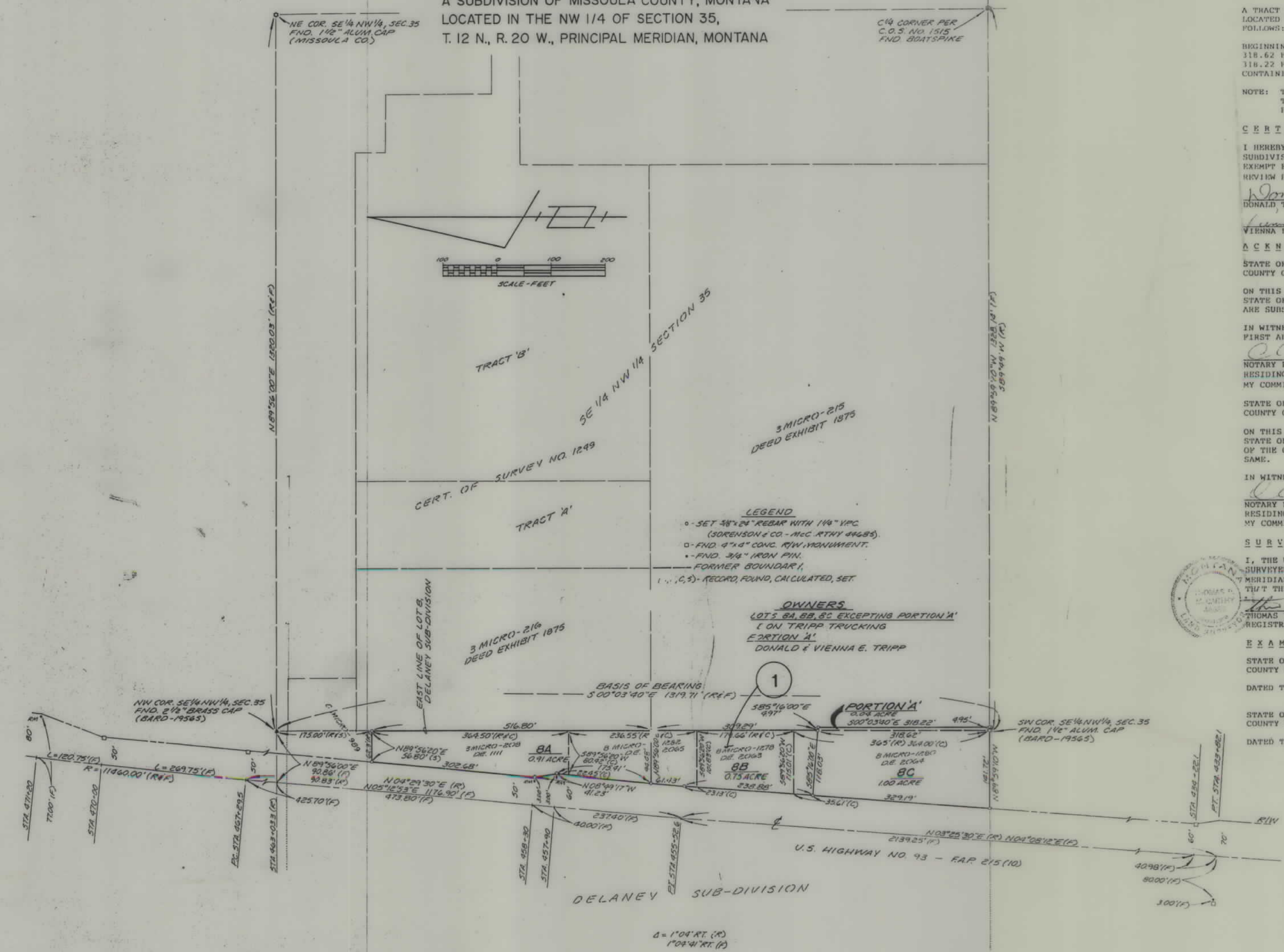
MONTANA
CADD

3	6	9
2	5	8
1	4	7

Subdivision No.
1170

DELANEY SUB-DIVISION, A PORTION OF LOT 8

A SUBDIVISION OF MISSOULA COUNTY, MONTANA
LOCATED IN THE NW 1/4 OF SECTION 35,
T. 12 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA



SORENSEN & COMPANY
BOX 3418
MISSOULA, MONTANA 59806

LEGAL DESCRIPTION: (PERIMETER DESCRIPTION)

A TRACT OF LAND BEING A PORTION OF LOT 8, DELANEY SUBDIVISION, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA, AND A PORTION OF THAT PARCEL DESCRIBED IN BOOK 3 MICRO, PAGE 215, MISSOULA COUNTY RECORDS; LOCATED IN THE NW 1/4 OF SECTION 35, T. 12 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE 1/4 NW 1/4 OF SECTION 35, T. 12 N., R. 20 W., SAID CORNER BEING THE SOUTHEAST CORNER OF LOT 8, DELANEY SUBDIVISION; THENCE N 89°59'10" W, 141.72 FEET ALONG THE SOUTH LINE OF SAID LOT 8 TO THE NORTHERLY RIGHT-OF-WAY LIMIT OF U.S. HIGHWAY NO. 93 - F.A.P. 215(10); THENCE THROUGH THE FOLLOWING FOUR COURSES ALONG SAID EASTERLY LIMIT: (1) N 04°08'12" E, 568.07 FEET; (2) N 05°12'53" E, 236.84 FEET; (3) N 08°49'17" W, 41.23 FEET; (4) N 05°12'53" E, 302.68 FEET; THENCE N 89°59'10" W, 56.80 FEET ALONG THE NORTH LINE OF THAT PARCEL DESCRIBED IN BOOK 3 MICRO, PAGE 208; THENCE S 00°03'40" E, 326.09 FEET ALONG THE EAST LINE OF LOT 8, DELANEY SUBDIVISION; THENCE S 85°16'00" E, 4.97 FEET; THENCE S 00°03'40" E, 318.22 FEET; THENCE N 89°59'10" W, 4.95 FEET ALONG THE SOUTH LINE OF SAID SE 1/4 NW 1/4 TO THE POINT OF BEGINNING; CONTAINING 2.66 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT; SUBJECT TO ANY EXISTING EASEMENTS.

LEGAL DESCRIPTION: PORTION 'A'

A TRACT OF LAND BEING A PORTION OF THAT PARCEL DESCRIBED IN BOOK 3 MICRO, PAGE 215, MISSOULA COUNTY RECORDS, LOCATED IN THE NW 1/4 OF SECTION 35, T. 12 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE 1/4 NW 1/4 OF SECTION 35, T. 12 N., R. 20 W.; THENCE N 00°03'40" W, 318.62 FEET ALONG THE WEST LINE OF SAID SE 1/4 NW 1/4; THENCE S 85°16'00" E, 4.97 FEET; THENCE S 00°03'40" E, 318.22 FEET; THENCE N 89°59'10" W, 4.95 FEET ALONG THE SOUTH LINE OF SAID SE 1/4 NW 1/4 TO THE POINT OF BEGINNING; CONTAINING 0.04 ACRE, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS PLAT.

NOTE: THIS PLAT SHALL NOT BE AVALUABLE AS A REFERENCE DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED AS PORTION 'A', EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

CERTIFICATE OF OWNERS *****

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE BOUNDARIES AND AGGREGATE LOTS IN A PLATTED SUBDIVISION, FIVE OR FEWER LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (1) (c) 1(CA); FURTHERMORE, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2-14(10)-H14340 16.16.605(2)(d).

Donald E. Tripp
VIENNA E. TRIPP
DONALD E. TRIPP
AUTHORIZED OFFICIAL
DON TRIPP TRUCKING

ACKNOWLEDGEMENTS *****

STATE OF MONTANA
COUNTY OF MISSOULA

ON THIS 12th DAY OF OCTOBER, IN THE YEAR 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DONALD TRIPP AND VIENNA E. TRIPP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA,
RESIDING AT MISSOULA, MONTANA.
MY COMMISSION EXPIRES: 08/01/1988

STATE OF MONTANA
COUNTY OF MISSOULA

ON THIS 12th DAY OF OCTOBER, IN THE YEAR 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED VIENNA E. TRIPP, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTES THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA,
RESIDING AT MISSOULA, MONTANA.
MY COMMISSION EXPIRES: 08/01/1988

SURVEYOR'S CERTIFICATE *****

I, THE UNDERSIGNED, THOMAS P. MCCARTHY, REGISTERED LAND SURVEYOR, REGISTRATION NO. 44685, DO HEREBY CERTIFY THAT I SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN THE NW 1/4 OF SECTION 35, T. 12 N., R. 20 W., PRINCIPAL MERIDIAN, MONTANA AND TO BE KNOWN AS DELANEY SUBDIVISION, A PORTION OF LOT 8, AND FURTHER THAT THE SURVEY WAS MADE IN THE MONTH OF AUGUST, 1986, ACCORDING TO THE PROVISIONS OF 76-3-101, MCA ET. SEQ.

THOMAS P. MCCARTHY
REGISTRATION NO. 44685

EXAMINED & APPROVED *****

STATE OF MONTANA
COUNTY OF MISSOULA

DATED THIS 17th DAY OF September, 1986

STATE OF MONTANA
COUNTY OF MISSOULA

DATED THIS 18th DAY OF September, 1986

Missoula County Surveyor

Missoula City/County Health Department

8622473

15th Plate Page 02
K 32
Cadastral Report # 116
Cadastral Report # 116
12/19, 12/11, and 12/20

1/4	SEC	T	R
35	12N	20W	

SHEET 1 OF 1

PURPOSE OF SURVEY

This survey is filed with the intent to qualify for the exemption as found in 76-3-207(1)(e) MCA.
To-Wit:
76-3-207(1)(e) For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

BACKSLOPE LIMITS INCLUDE ROUNDING	TOP OF CUT
CONSTRUCTION LIMITS:	CUT SECTION
TOE OF FILL	DITCH BOTTOM
FHWA/DOT APPROVAL	3-15-99
MAP REVISED	

STATE OF MONTANA
DEPARTMENT OF TRANSPORT
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
MISSOULA COUNTY
SCALE:

CERTIFICATE
OF SURVEY
No. 2397

[illegible]

SHEET: 1 of 1
PRINCIPAL MERIDIAN, MONTANA
MISSOULA COUNTY, MONTANA
CERTIFICATE OF SURVEY No.

FHWA/DOT APPROVAL	3-15-99
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STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAT
MISSOULA COUNTY