

**PLANS
NOT
TO
SCALE**

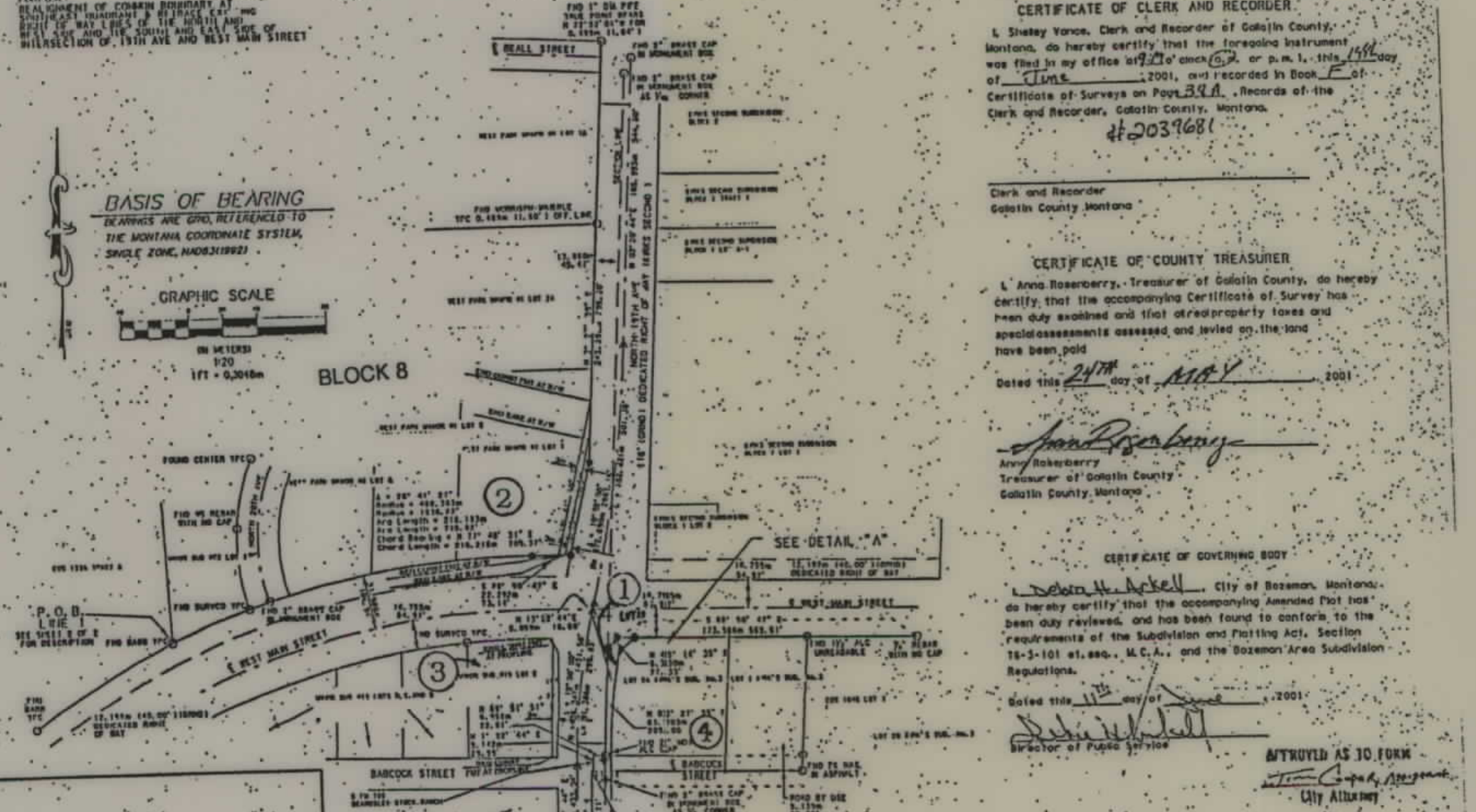
STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	CM 50-2 (37) 188	1	1
PROJECT NUMBER 4179-037			
19TH & MAIN - BOZEMAN			

PARCEL	NAME	ADDRESS	TOTAL AREA		GROSS R/W AREA		EX. EASE. AREA		NET AREA		REMAINDER				CONST. PMT. AREA		EASE. AREA		SHEET NO.
			METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	METRIC	ENGLISH	
1	AVATAR, LLC (ADV. ACQUISITION)	P.O. BOX 1945, BOZEMAN, MT 59771	359 m ²	3865 sq ft	359 m ²	3865 sq ft			359 m ²	3865 sq ft					246 m ²	2648 sq ft	189 m ²	2034 sq ft	1
2	SUZAN K. PEDERSON F/K/A SUSAN P. BILL	105 SILVERWOOD DR., BOZEMAN, MT 59715																	1
3	NED D. MILLER & LORIG. MILLER TRUST	P.O. BOX 22845, OKLAHOMA CITY, OK 73123-1845																	1
4	MICHAEL S. HUENPFNER	525 JACK LEG LANE, BOZEMAN, MT 59715	5076 m ²	544643 sq ft	15 m ²	161 sq ft			15 m ²	161 sq ft									1
5	JOSEPH R. KUNDA & J. MARGARET KUNDA, AS TRUSTEES OF THE JOSEPH R. KUNDA & J. MARGARET KUNDA REVOCABLE TRUST	1906 W BABCOCK ST., BOZEMAN, MT 59718-4008			48 m ²	517 sq ft			48 m ²	517 sq ft									1
6	STEVE LIEBMANN & MARIANNE LIEBMANN	7177 JADE ST., BOZEMAN, MT 59715-8360																	1

THE AMENDED PLAT OF
KIRK'S SUBDIVISION No. 3, LOT 2
LOCATED IN THE EAST HALF OF SECTION 11 AND
THE WEST HALF OF SECTION 12, TOWNSHIP 2 SOUTH,
RANGE 5 EAST, P.M.M., CITY OF BOZEMAN,
GALLATIN COUNTY, MONTANA

CERTIFICATE OF EXEMPTION
I, the undersigned, do hereby certify that the purpose of this survey is to...
[Signatures and dates follow]

DEED AND PLAT REFERENCES
SOUTHWEST CORNER OF 19TH AND MAIN...
KIRK SUBDIVISION #1...
KIRK SUBDIVISION #2...
KIRK SUBDIVISION #3...
KIRK SUBDIVISION #4...
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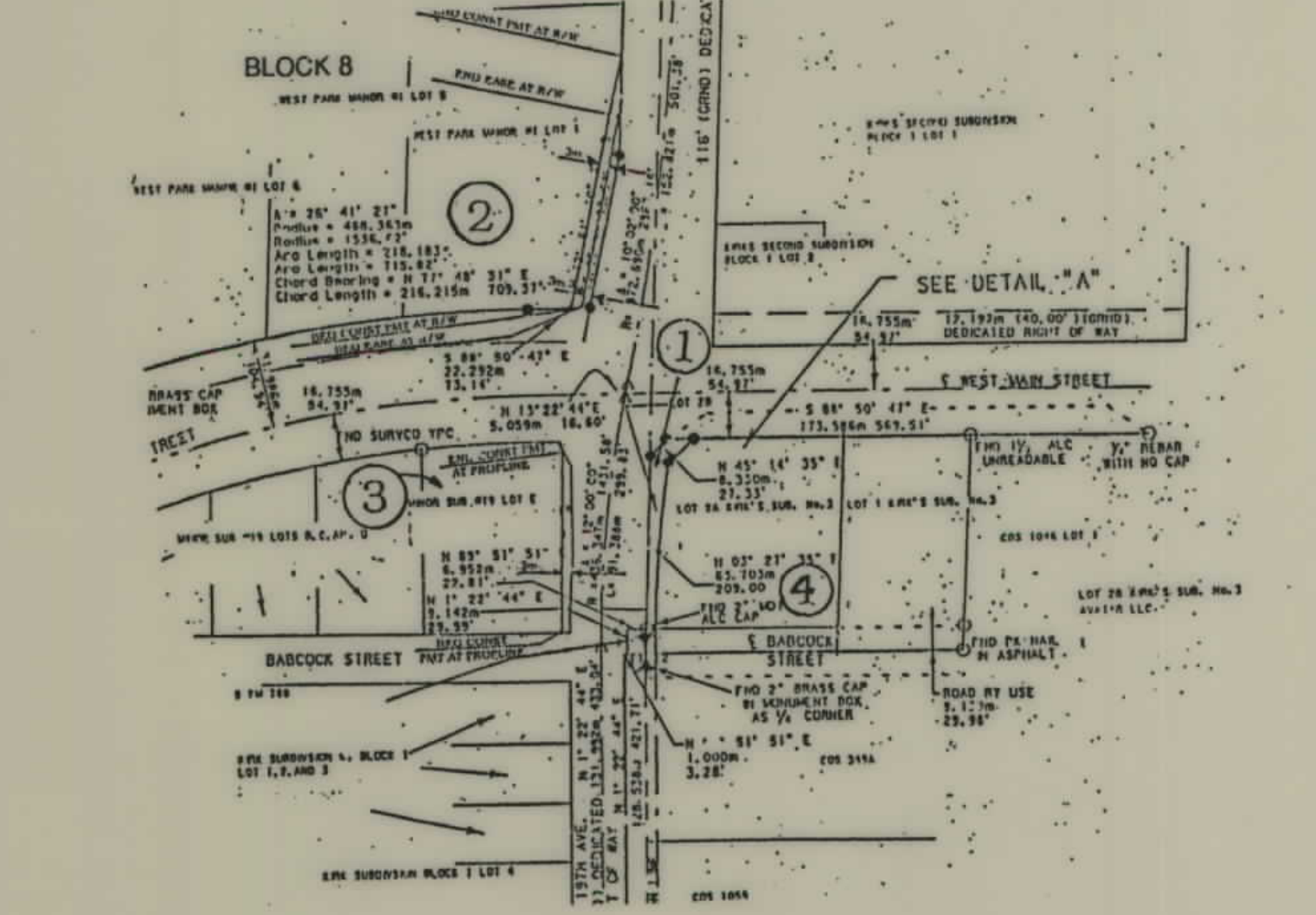


CERTIFICATE OF SURVEYOR
I, Thomas M. Jacob, Registered Land Surveyor, do hereby certify that between Aug 8, and Nov 14, 2001, this retracement survey was made under my direct supervision and control...
[Signature and date follow]

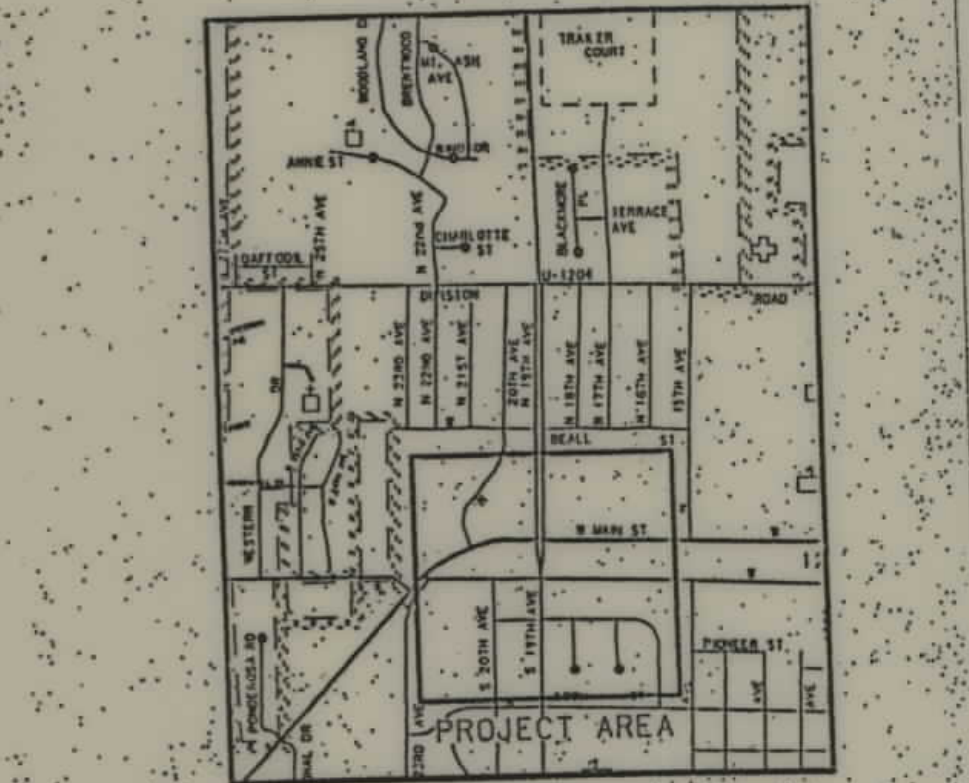
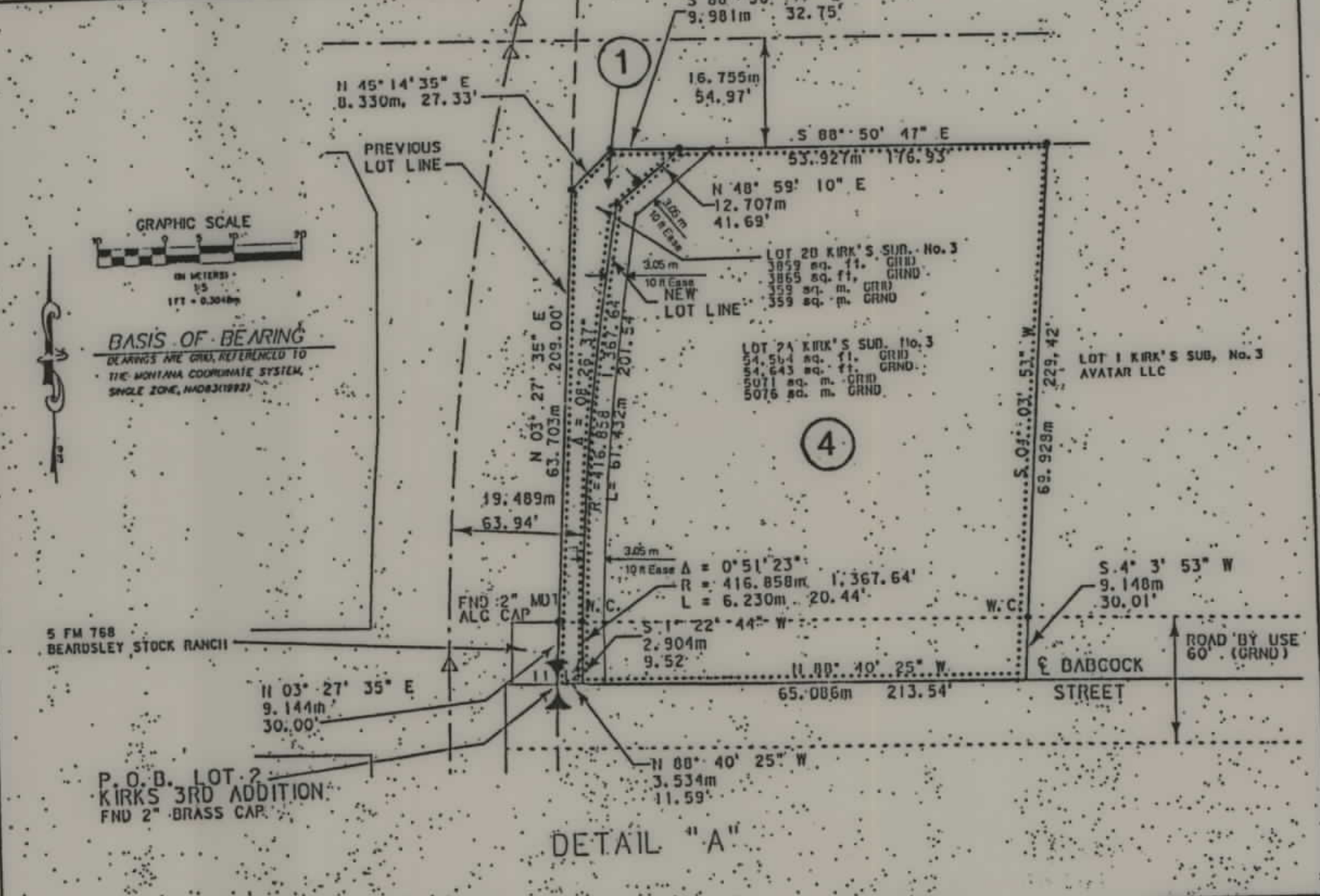
CERTIFICATE OF CLERK AND RECORDER
I, Doreen M. Clark, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office on 03/29/04...
[Signature and date follow]

CERTIFICATE OF COUNTY TREASURER
I, Anna Roseberry, Treasurer of Gallatin County, do hereby certify that the accompanying Certificate of Survey has been duly assessed and that all ad valorem taxes and special assessments assessed and levied on the same have been paid...
[Signature and date follow]

CERTIFICATE OF GOVERNING BODY
I, the undersigned, do hereby certify that the accompanying Amended Plat has been duly reviewed and has been found to conform to the requirements of the Subdivision and Platting Act...
[Signature and date follow]

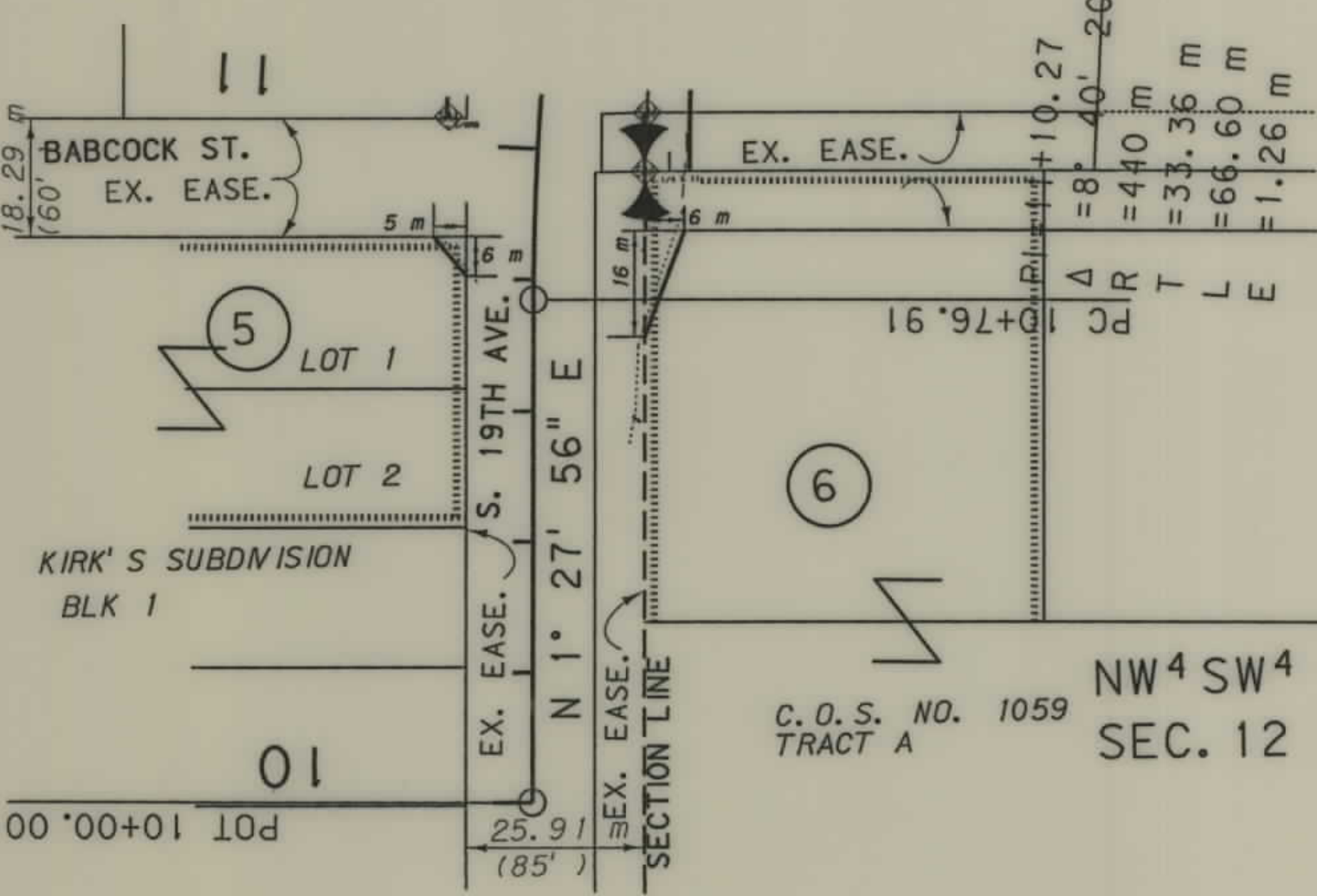


ENLARGED AREA FOR PARCELS 1, 2, 3, 4, 5, 6



MORRISON MAIERLE, INC.
PROJECT NO. 0275, 018, 11, 030, 0310
FIELD WORK BY: [Name]
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE: 3/18/2004
SCALE: 1:2500
CLIENT: [Name]

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A RATHER THAN A TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL



*ADVANCED ACQUISITION
BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION
TOE OF FILL
FHWA/DOT APPROVAL APP R 9-18-02
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
GALLATIN COUNTY