



DOWL

| OWNERSHIP |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
|-----------|-----------------------------------------------|-------------------------------------------------|------------|---------------------------------------------------------------------------|----------------|-----------|-----------|-----------|------------------|---------------|------------------|
| PARCEL    | NAME                                          | ADDRESS                                         | TOTAL AREA | GROSS R/W AREA                                                            | EX. EASE. AREA | NET AREA  | REMAINDER |           | CONST. PMT. AREA | EASEMENT AREA | SHEET NO.        |
|           |                                               |                                                 |            |                                                                           |                |           | LEFT      | RIGHT     |                  |               |                  |
| * 1       | CAROL ANN JIMMERSON, ETAL                     | 141 MARILYN DR, GREAT FALLS, MT 59405           | 13.409 AC  | (A) 13.409 AC                                                             |                | 13.409 AC |           |           | 0.923 AC         |               | 9,10,17          |
| * 2       | RAY J BROWNING (45% INT), ETAL                | 452 BOWMAN RD, HAMILTON, MT 59840-9688          | 0.434 AC   | 0.434 AC                                                                  |                | 0.434 AC  |           |           |                  |               | 5, 16            |
| 6-1       | LOCKWOOD AREA/YELLOWSTONE CO W&S DISTRICT     | 1644 OLD HARDIN RD, BILLINGS, MT 59101-6557     |            | TO BE ACQUIRED UNDER PROJECT 4199006 (BBP-JOHNSON LANE INTERCH-RR O'PASS) |                |           |           |           |                  |               | 5, 16            |
| 6-2       | SHANNON & KELLY COSGRIFF                      | 515 ORCHARD AVE, ARROYO GRANDE, CA 93420-4009   |            | TO BE ACQUIRED UNDER PROJECT 4199006 (BBP-JOHNSON LANE INTERCH-RR O'PASS) |                |           |           |           |                  |               | 5                |
| 6-11      | BNSF RAILWAY COMPANY                          | 2650 LOU MENK DRIVE, FORT WORTH, TX 76131       |            | TO BE ACQUIRED UNDER PROJECT 4199006 (BBP-JOHNSON LANE INTERCH-RR O'PASS) |                |           |           |           |                  |               | 5                |
| 7-1       | LOCKWOOD LLC                                  | 998 US HIGHWAY 93 N, VICTOR, MT 59875-9708      |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 3                |
| 7-2       | R L DUNKER & SONS INC                         | 194 EMERALD HILLS DR, BILLINGS, MT 59101-7229   |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 3                |
| 7-3       | LATIGO DEVELOPMENT LLC                        | 1551 ZIMMERMAN TRL, BILLINGS, MT 59102-7648     | 1.833 AC   |                                                                           |                |           |           |           | 0.003 AC         |               | 3                |
| 7-4       | KIMMET PROPERTIES LLC                         | 2501 SAINT JOHNS AVE, BILLINGS, MT 59102-4642   | 0.748 AC   |                                                                           |                |           |           |           | 0.012 AC         |               | 3                |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-5       | BILLINGS 5 RE LLC                             | 600 S MAIN ST, BUTTE, MT 59701-2534             | 1.832 AC   | ** 0.040 AC                                                               |                | 0.040 AC  |           | 1.792 AC  | 0.064 AC         | (G) 0.076 AC  | 3, 11            |
| 7-6       | EAST RIDGE - LOCKWOOD LLC                     | 3925 GRAND AVE, BILLINGS, MT 59102-6275         |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 3, 12            |
| 7-7       | YELLOWSTONE VALLEY ELECTRIC CO-OP, INC.       | PO BOX 249, HUNTLEY, MT 59037-0249              | 1.000 AC   | (C) 0.021 AC                                                              |                | 0.021 AC  |           | 0.979 AC  | 0.007 AC         | (G) 0.072 AC  | 3, 11            |
| 7-8       | CENTRAL HOLDINGS LLC                          | 1612 GOLD AVE, BOZEMAN, MT 59715-2488           | 2.703 AC   | 0.124 AC                                                                  |                | 0.124 AC  |           | 2.579 AC  | 0.055 AC         | (G) 0.078 AC  | 3, 4, 11, 12     |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-9       | BILLINGS 7 RE LLC                             | 600 S MAIN ST, BUTTE, MT 59701-2534             | 10.157 AC  | (D) 0.350 AC                                                              |                | 0.350 AC  |           | 9.807 AC  | 0.397 AC         |               | 3, 4, 7, 8, 11   |
| 7-10      | PEEKAMOOSE LLC                                | 10 MOUNT MISERY RD, HUNTINGTON, NY 11743-6609   | 1.819 AC   | (E) 0.148 AC                                                              |                | 0.148 AC  |           | 1.671 AC  | 0.071 AC         |               | 4, 12, 13        |
| 7-11      | BILLINGS 4 RE LLC                             | 600 S MAIN ST, BUTTE, MT 59701-2534             | 23.531 AC  | 3.586 AC                                                                  |                | 3.586 AC  | 19.945 AC |           | 0.130 AC         |               | 5, 7, 14, 15, 16 |
| 7-12      | PAMELA JANE STRINGER, ETAL                    | 1044 FIRTH ST, BILLINGS, MT 59101-7413          | 0.612 AC   | 0.334 AC                                                                  |                | 0.334 AC  |           | 0.278 AC  |                  |               | 5, 16            |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-13      | BILLINGS JOHNSON LANE MISC RE LLC             | 600 S MAIN ST, BUTTE, MT 59701-2534             |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 5, 8, 16         |
| 7-14      | BILLINGS JOHNSON LANE MISC RE LLC             | 600 S MAIN ST, BUTTE, MT 59701-2534             | 0.823 AC   | 0.655 AC                                                                  |                | 0.655 AC  |           | 0.168 AC  |                  |               | 5, 16            |
| 7-15      | DIANE FOREMAN                                 | 3637 SPALDING AVE, BILLINGS, MT 59106-1023      | 1.400 AC   |                                                                           |                |           |           |           | 0.057 AC         |               | 5, 16            |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-16      | DELETED                                       |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
|           |                                               | MISSOULA, MT 59808                              |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-17      | CATHERINE DOVE                                | 1156 FIRTH ST TRLR 1, BILLINGS, MT 59101-7462   | 1.098 AC   | 1.098 AC                                                                  |                | 1.098 AC  |           |           |                  |               | 5                |
| 7-18      | BIGHORN STORAGE LLC                           | PO BOX 1316, BILLINGS, MT 59103-1316            |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 4, 12, 13        |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-19      | BILLINGS-LOCKWOOD LODGING INC                 | PO BOX 15, ABERDEEN, SD 57402-0015              | 3.448 AC   | 0.006 AC                                                                  |                | 0.006 AC  |           | 3.442 AC  |                  |               | 8, 9, 12, 13     |
| 7-20      | M2DT HOLDINGS LLC                             | 4800 GRANT CREEK RD, MISSOULA, MT 59808-1454    | 40.610 AC  | (F) 0.336 AC                                                              |                | 0.336 AC  |           | 40.274 AC | 0.056 AC         | ** 0.024 AC   | 9, 10, 12, 17    |
| 7-21      | MARY D BOGAR TRUST                            | 909 GOLF COURSE RD, LAUREL, MT 59044-3621       | 5.230 AC   | 0.291 AC                                                                  |                | 0.291 AC  |           | 4.939 AC  |                  |               | 10, 17           |
| 7-22      | PINEVIEW COURT LLC                            | 923 EMERALD HILLS DR, BILLINGS, MT 59101-7221   | 9.840 AC   |                                                                           |                |           |           |           | 0.044 AC         | (G) 0.033 AC  | 11               |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-23      | LOCKWOOD STRIP MALL GROUP LLC                 | PO BOX 20043, BILLINGS, MT 59104-0043           | 3.691 AC   | ** 0.022 AC                                                               |                | 0.022 AC  |           | 3.669 AC  | 0.039 AC         | (G) 0.035 AC  | 11               |
| 7-24      | FIRST INTERSTATE BANK                         | PO BOX 30918, BILLINGS, MT 59116-0918           | 1.854 AC   | ** 0.129 AC                                                               |                | 0.129 AC  |           | 1.725 AC  | 0.100 AC         | (G) 0.058 AC  | 12, 13           |
| 7-25      | GLACIER BANK                                  | 2401 GRAND AVE STE 403, BILLINGS, MT 59102-2674 | 1.441 AC   | ** 0.042 AC                                                               |                | 0.042 AC  | 1.399 AC  |           | 0.054 AC         |               | 4, 12, 13        |
| 7-26      | 2860 OLD HARDIN ROAD LLC                      | PO BOX 1542, BOZEMAN, MT 59771-1542             | 2.860 AC   | ** 0.598 AC                                                               |                | 0.598 AC  |           | 2.262 AC  | 0.042 AC         | (G) 0.011 AC  | 12, 13           |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-27      | M2DT HOLDINGS LLC                             | 4800 GRANT CREEK RD, MISSOULA, MT 59808-1454    | 2.009 AC   | ** 0.068 AC                                                               |                | 0.068 AC  | 1.941 AC  |           | 0.068 AC         |               | 12, 13           |
| 7-28      | SANDRA L WULFF                                | 516 SCOTT ST, BILLINGS, MT 59101-7366           | 1.500 AC   | ** 0.020 AC                                                               |                | 0.020 AC  |           | 1.480 AC  | 0.078 AC         |               | 12               |
| 7-29      | DELETED                                       |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-31      | BILLINGS JOHNSON LANE MISC RE LLC             | 600 S MAIN ST, BUTTE, MT 59701-2534             | 8.455 AC   | 1.132 AC                                                                  |                | 1.132 AC  | 7.323 AC  |           |                  |               | 9, 16, 17        |
| 7-31S1    | THE LAMAR COMPANIES, PERMIT #01689            | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101         |            | FOR NEGOTIATIONS ONLY                                                     |                |           |           |           |                  |               | 9, 17            |
| 7-31S2    | THE LAMAR COMPANIES, PERMIT #01688            | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101         |            | FOR NEGOTIATIONS ONLY                                                     |                |           |           |           |                  |               | 9, 16            |
| 7-32      | LOCKWOOD IRRIGATION DISTRICT, C/O CARL PETERS | PO BOX 3292, BILLINGS, MT 59103-3292            |            | FOR NEGOTIATIONS ONLY                                                     |                |           |           |           |                  |               | 11, 12           |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-34      | JACK L HABENER, ETAL                          | 1044 FIRTH ST, BILLINGS, MT 59101               | 0.434 AC   | 0.399 AC                                                                  |                | 0.399 AC  |           | 0.035 AC  |                  |               | 5, 16            |
| 7-35      | CHRIS F & TAMMI VLAHOS                        | 832 GRANITE ESTATES LN, BILLINGS, MT 59101-6888 | 0.434 AC   | 0.161 AC                                                                  |                | 0.161 AC  | 0.273 AC  |           |                  |               | 5, 16            |
| 7-36      | SCOTT R GROSSKOPF                             | 216 RED BARN RD, HOBSON, MT 59452-8618          | 1.780 AC   | 0.829 AC                                                                  |                | 0.829 AC  | 0.503 AC  | 0.448 AC  | 0.078 AC         | 0.018 AC      | 5, 9, 16         |
| 7-37      | POPELKA HOLDINGS LLC                          | PO BOX 50998, BILLINGS, MT 59105-0998           | 20.625 AC  | 0.344 AC                                                                  |                | 0.344 AC  | 20.281 AC |           |                  |               | 6, 7, 14         |
|           |                                               |                                                 |            |                                                                           |                |           |           |           |                  |               |                  |
| 7-38      | TRAVIS C RAGGL                                | 2933 BECRAFT LN, BILLINGS, MT 59101-6803        | 1.000 AC   | ** 0.001 AC                                                               |                | 0.001 AC  |           | 0.999 AC  | 0.015 AC         |               | 13               |
| 7-39      | ERIC & JESSICA MAKI                           | 2932 BECRAFT LN, BILLINGS, MT 59101-6818        |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 13               |
| 7-40      | BENJAMIN P & HALEY MATOUS                     | 2926 BECRAFT LN, BILLINGS, MT 59101-6818        |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 13               |
| 7-41      | DAVID A KNOOP                                 | 2914 BECRAFT LN, BILLINGS, MT 59101-6818        |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 13               |
| 7-42      | BERTA I KNISPEL                               | 2906 BECRAFT LN, BILLINGS, MT 59101-6818        |            | OWNER NOTIFICATION ONLY                                                   |                |           |           |           |                  |               | 13               |

\* PARCELS 1 AND 2 ARE EARLY ACQUISITIONS (TOTAL TAKES).

CONSTRUCTION LIMITS

CUT SECTION

TOP OF CUT

TOE OF FILL

MAP REVISED

3-19-21

1-14-22

10-6-22

12-12-22

12-8-23

8-6-24

9-24-24

5-30-25

6-18-25

8-15-25

10-29-25

FHWA/MDT APPROVAL

4-21-15

FOR EXISTING R/W RETRACEMENT, SEE C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99945297

NOTES:

- 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 2              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

RIGHT-OF-WAY COORDINATE ASCII FILES

FILES LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 4199006

R/W BASELINE COORDS: 4199006R0BASZ01.TXT

R/W BREAK COORDS: 4199006R0BRKZ01.TXT

FILES LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 4199007

R/W BASELINE COORDS: 4199007R0BASZ01A.TXT  
4199007R0BASZ01B.TXT  
4199007R0BASZ02.TXT  
4199007R0BASZ03A.TXT  
4199007R0BASZ03B.TXT  
4199007R0BASZ04A.TXT  
4199007R0BASZ04B.TXT  
4199007R0BASZ05.TXT

R/W BREAK COORDS: 4199007R0BRKZ01.TXT  
4199007R0BRKZ02.TXT  
4199007R0BRKZ03A.TXT  
4199007R0BRKZ03B.TXT  
4199007R0BRKZ04A.TXT  
4199007R0BRKZ04B.TXT  
4199007R0BRKZ05.TXT

\*\* TO BE ACQUIRED IN THE NAME OF  
YELLOWSTONE COUNTY.

(A) 5.574 AC TO BE ACQUIRED IN THE NAME  
OF STATE OF MONTANA FOR ROADWAY.

(B) NOT USED

(C) 0.013 AC TO BE ACQUIRED IN THE  
NAME OF STATE OF MONTANA.

0.008 AC TO BE ACQUIRED IN THE  
NAME OF YELLOWSTONE COUNTY.

(D) 0.132 AC TO BE ACQUIRED IN THE  
NAME OF STATE OF MONTANA.

0.218 AC TO BE ACQUIRED IN THE  
NAME OF YELLOWSTONE COUNTY.

(E) 0.084 AC TO BE ACQUIRED IN THE  
NAME OF STATE OF MONTANA.

0.080 AC TO BE ACQUIRED IN THE  
NAME OF YELLOWSTONE COUNTY.

(F) 0.307 AC TO BE ACQUIRED IN THE  
NAME OF STATE OF MONTANA.

0.029 AC TO BE ACQUIRED IN THE  
NAME OF YELLOWSTONE COUNTY.

(G) TO BE ACQUIRED IN THE NAME OF  
PARCEL 7-32 FOR IRRIGATION PURPOSES.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
YELLOWSTONE COUNTY

3

2

1

MONTANA

Department of Transportation

C:\DGN\4199007\roawnz01.dgn

12/4/2025

5:38:28 AM CPS - U1068

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
| 7-8             | RT   | STATION    | STATION | SIDE   | STATION |
|                 |      |            |         |        |         |
| 7-8             | RT   |            | 12+44   |        |         |
|                 |      |            | 13+79   |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

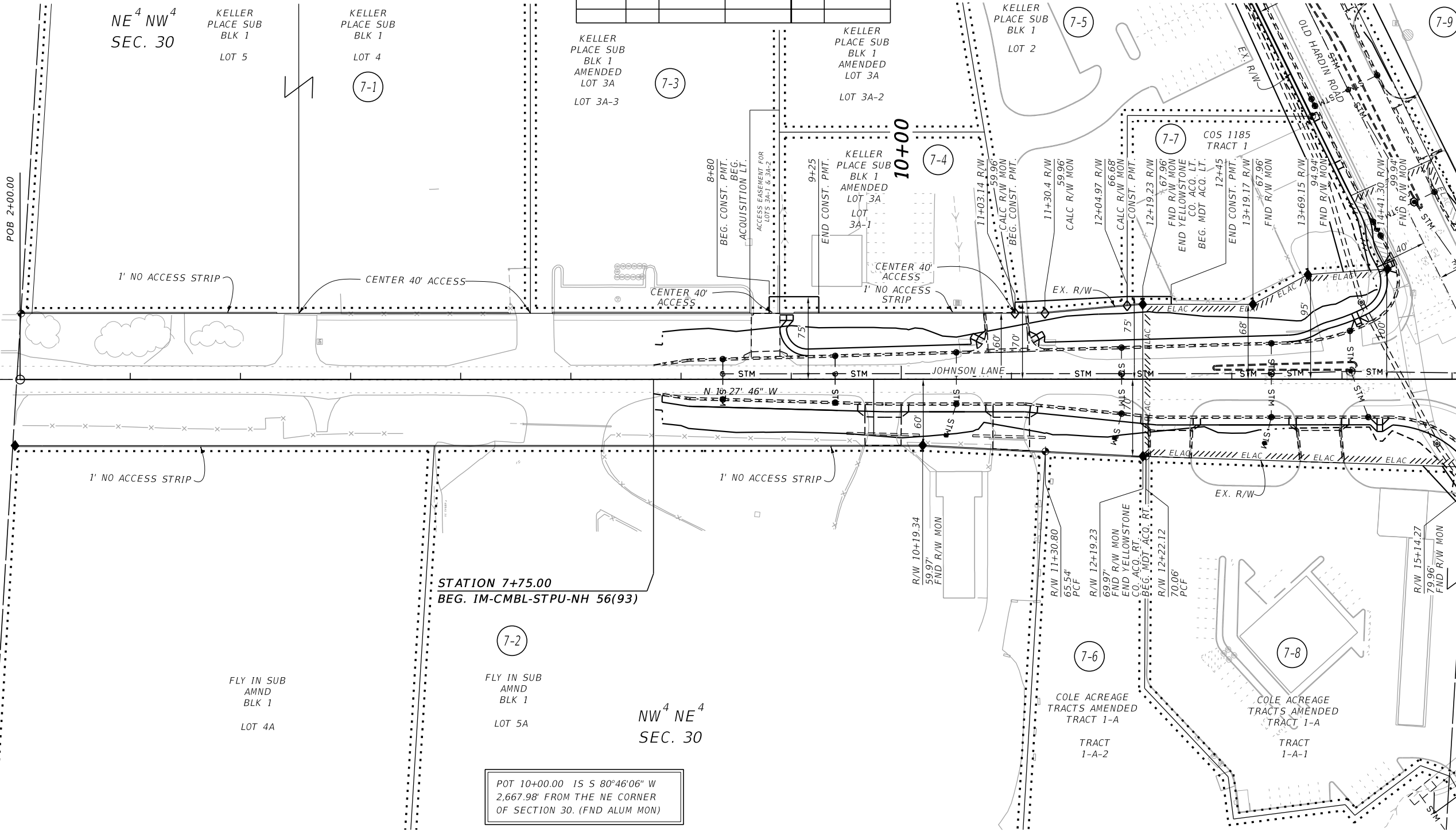
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
| MONTANA     |              | NO.            | SHEETS |
|             |              | 3              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET 11 JOHNSON LANE



STATION 7+75.00  
BEG. 1M-CMBL-STPU-NH 56(93)

7-2

FLY IN SUB  
AMND  
BLK 1  
LOT 5A

NW<sup>4</sup> NE<sup>4</sup>  
SEC. 30

POT 10+00.00 IS S 80°46'06" W  
2,667.98' FROM THE NE CORNER  
OF SECTION 30. (FND ALUM MON)

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

| CONSTRUCTION LIMITS | MAP REVISED | 3-19-21 | 10-6-22 | 12-12-22 |
|---------------------|-------------|---------|---------|----------|
|                     |             | 8-6-24  | 9-24-24 | 5-30-25  |
| CUT SECTION         | TOP OF CUT  |         |         |          |
| TOE OF FILL         |             |         |         |          |
| FHWA/MDT APPROVAL   |             |         |         |          |
| 4-21-15             |             |         |         |          |

|   |  |                                         |                              |
|---|--|-----------------------------------------|------------------------------|
| 3 |  | MONTANA<br>Department of Transportation | C:\DGN\4199007\rop\inz01.dgn |
| 2 |  |                                         | 12/4/2025                    |
| 1 |  |                                         | 5:38:50 AM CPS - U1068       |

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
YELLOWSTONE COUNTY

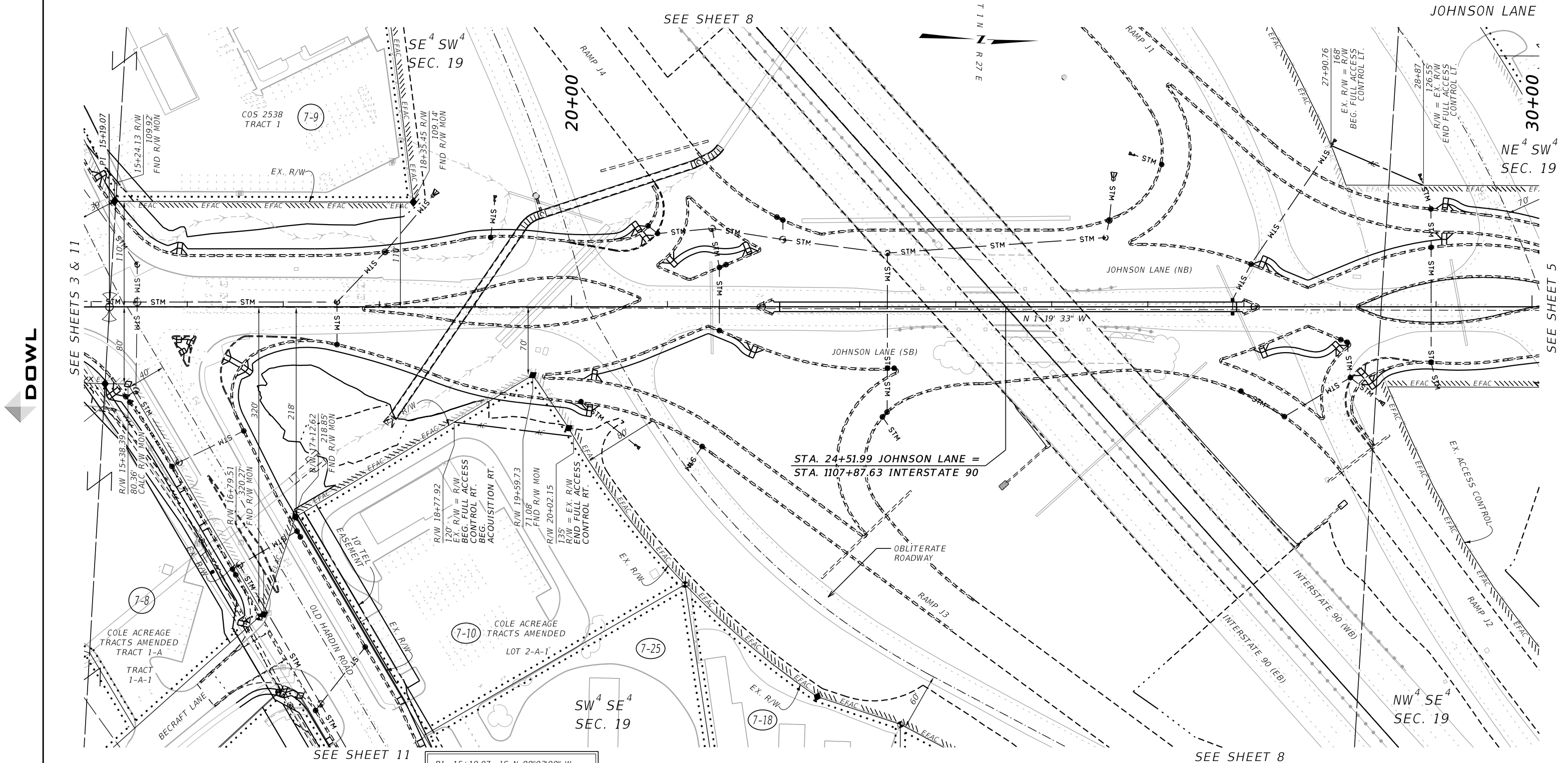
SCALE 1"=50'

0 50' 100' 150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 4              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



| CONSTRUCTION LIMITS | MAP REVISED | 3-19-21 | 10-6-22 | 12-12-22 |
|---------------------|-------------|---------|---------|----------|
|                     | 5-30-25     |         |         |          |
| CUT SECTION         | TOP OF CUT  |         |         |          |
| TOE OF FILL         |             |         |         |          |
| FHWA/MDT APPROVAL   |             |         |         |          |
| 4-21-15             |             |         |         |          |

PI 15+19.07 IS N 88°02'00" W  
2,648.23' FROM THE NE CORNER  
OF SECTION 30. (FND ALUM MON)

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

#### GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

#### NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

|   |                                                                                     |                                                |                              |
|---|-------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
| 3 |  | <b>MONTANA</b><br>Department of Transportation | C:\DGN\4199007\rop\inz01.dgn |
| 2 |                                                                                     |                                                | 12/4/2025                    |
| 1 |                                                                                     |                                                | 5:38:55 AM CPS - U1068       |

| MONTANA DEPARTMENT OF TRANSPORTATION |  |
|--------------------------------------|--|
| RIGHT OF WAY PLAN                    |  |
| YELLOWSTONE COUNTY                   |  |
| SCALE 1"=50'                         |  |
|                                      |  |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ROAD APPROACHES

| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|---------------|------|------------|---------|--------|---------|
|               |      | (1),(2)    | (2)     | SIDE   | STATION |
| 7-12          |      |            |         | RT     | 34+11   |
|               |      |            |         | LT     | 34+11   |
| 7-15          | LT   |            | 36+05   |        |         |
|               |      |            |         |        |         |
|               |      |            |         |        |         |
|               |      |            |         |        |         |
|               |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET NO.      | TOTAL SHEETS |
|-------------|--------------|----------------|--------------|
| MONTANA     |              | 5              | 17           |
| R/W ID.     |              | NCPD-MT 56(55) |              |
| PROJECT NO. |              | 4199-055-007   |              |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

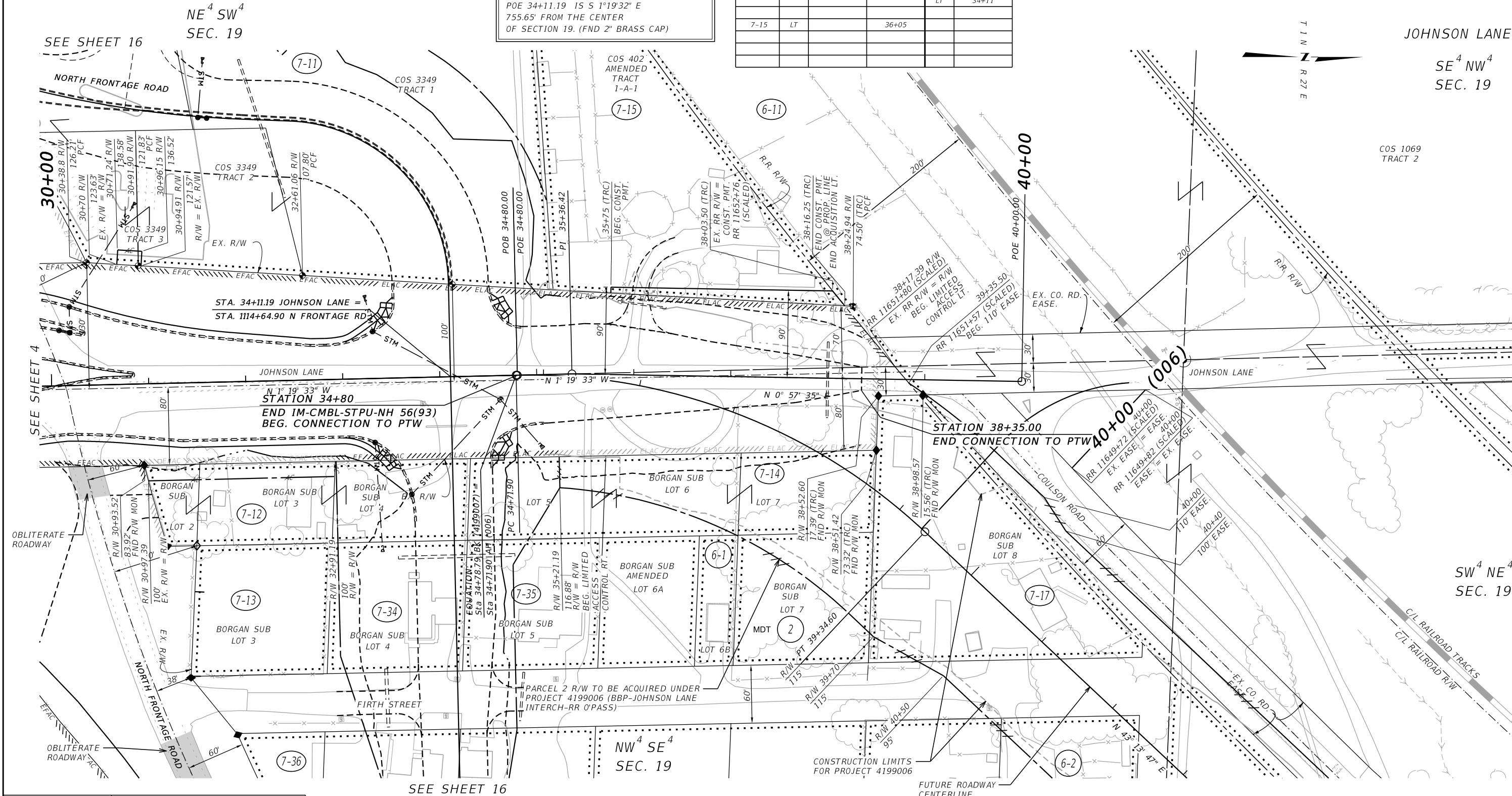
JOHNSON LANE

SE<sup>4</sup> NW<sup>4</sup>  
SEC. 19

COS 1069  
TRACT 2

T 1 N  
R 27 E

SW<sup>4</sup> NE<sup>4</sup>  
SEC. 19



CONSTRUCTION LIMITS

MAP REVISED 10-6-22 12-12-22 12-8-23  
8-6-24 9-24-24 5-30-25 9-17-25  
10-29-25

CUT SECTION  
TOE OF FILL

FHWA/MDT APPROVAL  
4-21-15

3  
2  
1

MONTANA  
Department of Transportation

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12/4/2025  
5:38:59 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

YELLOWSTONE COUNTY

SCALE 1"=50'

0 50' 100' 150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 6              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

INTERSTATE 90

U.S. GOVT.  
LOT 1  
SEC. 30

POT 1074+42.29 IS S 1°17'25" E  
1,270.46' FROM THE NW CORNER  
OF SECTION 30. (FND ALUM MON)

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 25

COS 799 AMND  
TRACT 1

COS 1528  
TRACT 1

COS 1528  
TRACT 2

STATION 1071+15  
BEGIN INTERSTATE 90  
RECONSTRUCTION

EX. R/W

EX. R/W

RAMP J1

INTERSTATE 90 (WB)

INTERSTATE 90 (EB)

N 52° 48' 58" E

COS 799 3rd AMND  
TRACT 1B

COS 179

COS 920  
TRACT 1

COS 920  
2ND  
AMENDED  
PORTION OF  
TRACT 2  
TRACT A

COS 920  
2ND  
AMENDED  
PORTION OF  
TRACT 2  
TRACT B

DICK'S  
TRACTS  
TRACT A

EMERALD  
BUS.  
CENTER

DICK'S  
TRACTS  
AMENDED  
TRACT B1

DICK'S  
TRACTS  
AMENDED  
TRACT C1

U.S. GOVT.  
LOT 1  
SEC. 30

DICK'S  
TRACTS  
AMENDED  
TRACT D1

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 25

POT 1074+42.29 IS N 1°17'25" W  
1,374.36' FROM THE W 1/4 CORNER  
OF SECTION 30. (FND 2" ALUM CAP)

U.S. GOVT.  
LOT 2  
SEC. 30

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

YELLOWSTONE COUNTY

SCALE 1"=50'

50' 100' 150'

CONSTRUCTION LIMITS

MAP REVISED 3-19-21 10-6-22 12-12-22

CUT SECTION

TOE OF FILL

FHWA/MDT APPROVAL 4-21-15

MONTANA Department of Transportation

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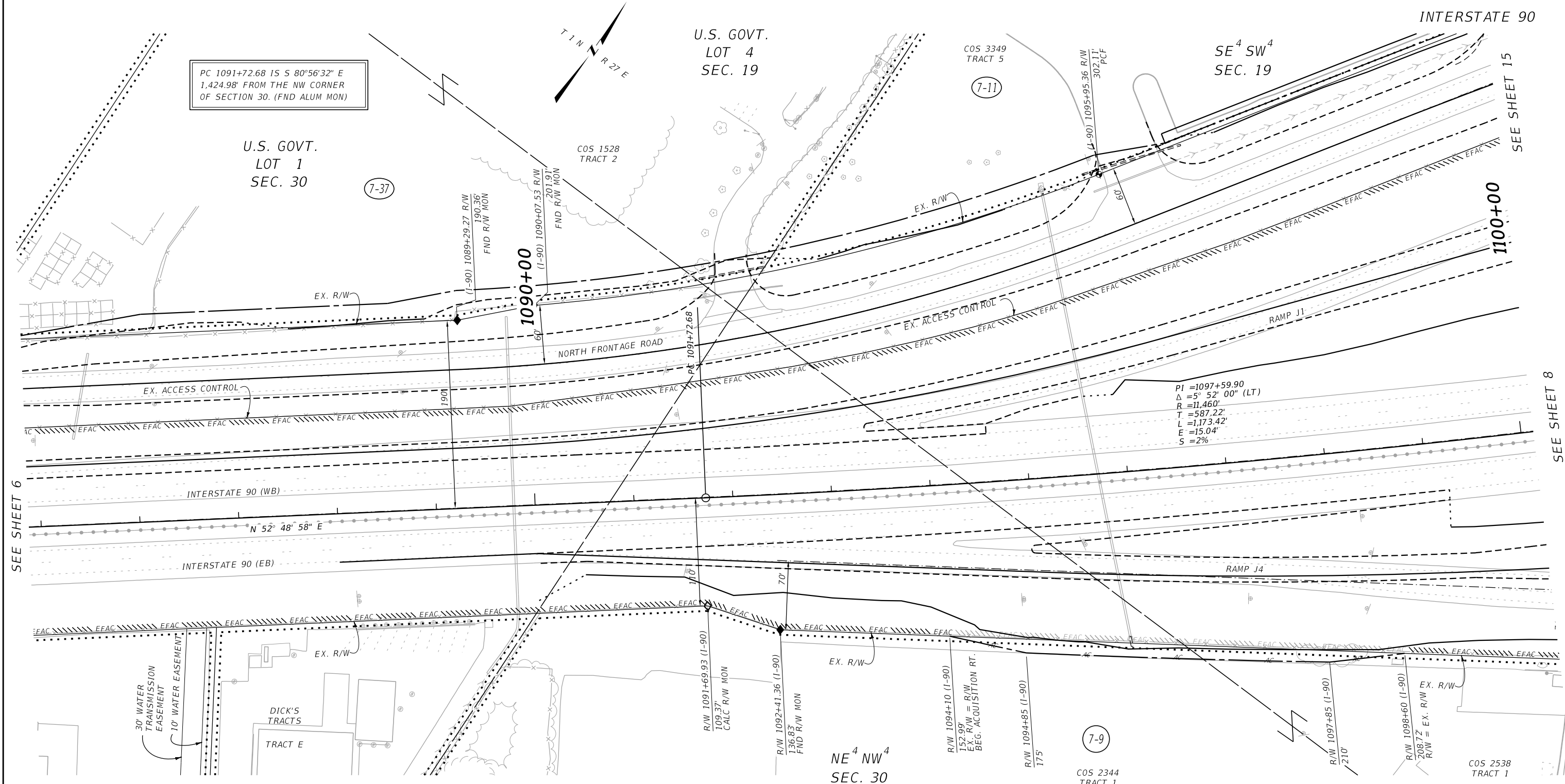
12/4/2025

5:39:16 AM CPS - U1068

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 7              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



| CONSTRUCTION LIMITS |  | MAP REVISED | 3-19-21 | 10-6-22 | 12-12-22 |
|---------------------|--|-------------|---------|---------|----------|
| CUT SECTION         |  | 9-24-24     |         |         |          |
| TOE OF FILL         |  |             |         |         |          |
| FHWA/MDT APPROVAL   |  | 4-21-15     |         |         |          |

3

2

1

**MONTANA**  
Department of Transportation

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12/4/2025

5:39:20 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

**GRID STATE PLANE COORDINATES**

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THE COMBINATION SCALE FACTOR IS 0.99945297

MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**

YELLOWSTONE COUNTY

SCALE 1"=50'

0

50'

100'

150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 8              | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POC 1100+00.00 IS S 13°29'31" W  
2,312.01' FROM THE CENTER  
OF SECTION 19. (FND 2" BRASS CAP)

PI = 1100+20.81  
Δ = 3° 39' 40" (RT.)  
R = 7,000'  
T = 223.72'  
L = 447.29'  
E = 3.57'  
S = N.C.

SEE SHEET 15

STA. 1107+87.63 INTERSTATE 90 =  
STA. 24+51.99 JOHNSON LANE

INTERSTATE 90 (WB)

INTERSTATE 90 (EB)

N 46° 56' 58" E

NW 4 SE 4  
SEC. 19

SW 4 SE 4  
SEC. 19

SE 4 SW 4  
SEC. 19

7-9

COS 2344  
TRACT 1

R/W 1100+87.58 (I-90)  
244.02' FND R/W MON

7-19

COLE ACREAGE  
TRACTS AMENDED  
LOT 7-A-1

SEE SHEET 4

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS

MAP REVISED 3-19-21 10-6-22 12-12-22

CUT SECTION  
TOE OF FILL

FHWA/MDT APPROVAL  
4-21-15

3  
2  
1  
MONTANA  
Department of Transportation

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12/4/2025  
5:39:24 AM CPS - U1068

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

YELLOWSTONE COUNTY

SCALE 1"=50'  
0 50' 100' 150'



| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 10             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

INTERSTATE 90

GREAT PLAINS SUB  
2ND FILING  
AMENDED  
BLK 2

LOT 4

8' UTIL  
EASEMENT

LOT 1A

15' EASEMENT

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 19

GREAT PLAINS SUB  
2ND FILING  
AMENDED BLK 1

LOT 1B

LOT 1C

8' UTIL  
EASEMENT

179.2  
CALC R/W MON  
(I-90) 1134+18.16 R/W

15' EASEMENT

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 19

GREAT PLAINS SUB  
2ND FILING  
BLK 2  
LOT 1

15' EASEMENT

EX. R/W

POT 1131+91.89 IS S 87°40'07" E  
1,798.08' FROM THE CENTER  
OF SECTION 19. (FND 2" BRASS CAP)

1130+00

8' UTIL  
EASEMENT

1140+00

NORTH FRONTAGE ROAD

INTERSTATE 90 (WB)

N 46° 56' 58" E

INTERSTATE 90 (EB)

RAMP J3

EX. R/W

STATION 1144+65  
END INTERSTATE 90  
RECONSTRUCTION

AMENDED PLAT OF COLE ACREAGE  
TRACTS LOTS 5 & 6,  
JOHNSTON SUB, 1ST FILING, LOTS 5-8,  
UNPLATTED LAND in E/2 NWSW AND  
NESE of SEC 19

LOT 6-A

NE<sup>4</sup> SE<sup>4</sup>  
SEC. 19

AMENDED PLAT OF COLE ACREAGE  
TRACTS LOTS 5 & 6,  
JOHNSTON SUB, 1ST FILING, LOTS 5-8,  
UNPLATTED LAND in E/2 NWSW AND  
NESE of SEC 19

LOT 6-B

POT 1131+91.89 IS N 87°40'07" W  
847.11' FROM THE E 1/4 CORNER  
OF SECTION 19. (FND ALUM MON)

7-21

COS 1015  
AMENDED  
TRACT 1



SW<sup>4</sup> NW<sup>4</sup>  
SEC. 20

| CONSTRUCTION LIMITS                      |                                                                                     | MAP REVISED       |          |         |
|------------------------------------------|-------------------------------------------------------------------------------------|-------------------|----------|---------|
|                                          |                                                                                     | 10-6-22           | 12-12-22 | 12-8-23 |
| CUT SECTION<br>TOP OF CUT<br>TOE OF FILL |  |                   |          |         |
|                                          |                                                                                     |                   |          |         |
|                                          |                                                                                     |                   |          |         |
|                                          |                                                                                     |                   |          |         |
|                                          |                                                                                     |                   |          |         |
|                                          |                                                                                     | FHWA/MDT APPROVAL |          |         |
|                                          |                                                                                     | 4-21-15           |          |         |

|   |  |                                         |                                                                    |
|---|--|-----------------------------------------|--------------------------------------------------------------------|
| 3 |  | MONTANA<br>Department of Transportation | C:\DGN\4199007\roplnz08.dgn<br>12/4/2025<br>5:39:43 AM CPS - U1068 |
| 2 |  |                                         |                                                                    |
| 1 |  |                                         |                                                                    |

NOTES:

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FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
YELLOWSTONE COUNTY

SCALE 1"=50'

0 50' 100' 150'



| STATE       | RIGHT OF WAY | SHEET NO.      | TOTAL SHEETS |
|-------------|--------------|----------------|--------------|
| MONTANA     |              | 12             | 17           |
| R/W ID.     |              | NCPD-MT 56(55) |              |
| PROJECT NO. |              | 4199-055-007   |              |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

OLD HARDIN ROAD

AMENDED PLAT OF COLE ACREAGE TRACTS LOTS 5 & 6, JOHNSTON SUB, 1ST FILING, LOTS 5-8, UNPLATTED LAND in E/2 NWSW AND NESE of SEC 19

7-20

LOT 5-A

7-19

COLE ACREAGE TRACTS AMENDED

LOT 7-A-1

SW<sup>4</sup> SE<sup>4</sup>  
SEC. 19

COLE ACREAGE TRACTS

LOT 4

7-27

10+00

STA. 10+30.08 OLD HARDIN ROAD =  
STA. 56+07.27 COLE STREET (NORTH)

STA. 3+00 OLD HARDIN ROAD =  
STA. 15+37.50 JOHNSON LANE

SEE SHEETS 4 & 8

NW<sup>4</sup> NE<sup>4</sup>  
SEC. 30

SE<sup>4</sup> SE<sup>4</sup>  
SEC. 19

STATION 17+50  
END OLD HARDIN ROAD RECONSTRUCTION

POT 10+00.00 15 N 76°53'04" W  
2,107.03' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

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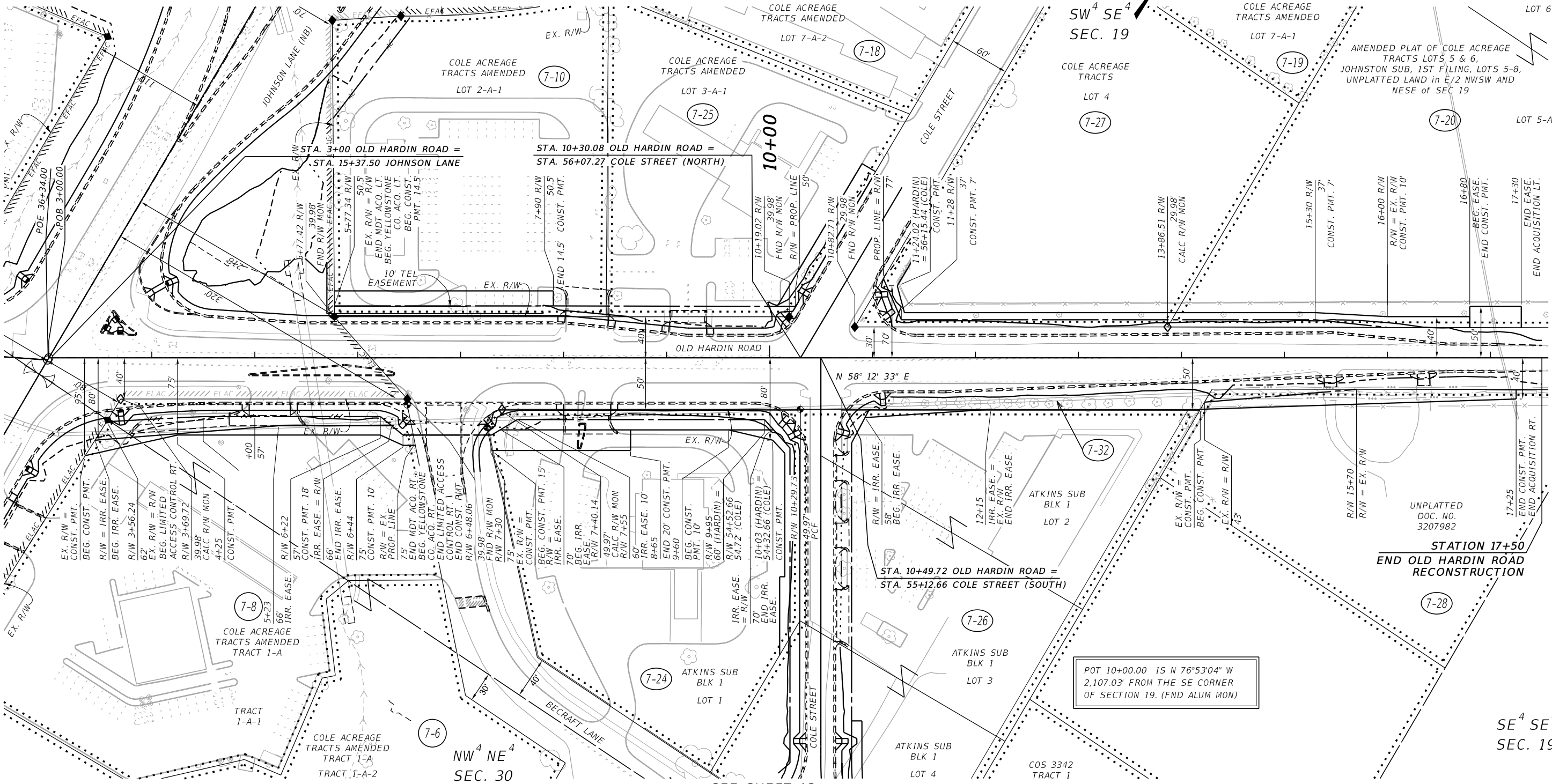
MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
YELLOWSTONE COUNTY  
SCALE 1"=50'  
0 50' 100' 150'

CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL  
MAP REVISED 3-19-21 10-6-22 12-12-22  
12-8-23 8-6-24 9-24-24 5-30-25  
6-18-25 8-15-25  
FHWA/MDT APPROVAL  
4-21-15  
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**MONTANA**  
Department of Transportation

DOWL

SEE SHEETS 4 & 11

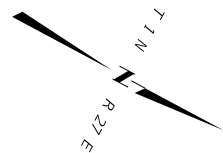


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 13             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



NW<sup>4</sup> NE<sup>4</sup>  
SEC. 30

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 30

SW<sup>4</sup> SE<sup>4</sup>  
SEC. 19

PT 50+95.28 IS N 85°13'31" W  
1,796.20' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

PT 57+00.00 IS N 73°52'07" W  
2,111.42' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

| CONSTRUCTION LIMITS |            | MAP REVISED 3-19-21 10-6-22 12-12-22 |        |         |         |
|---------------------|------------|--------------------------------------|--------|---------|---------|
|                     |            | 12-8-23                              | 8-6-24 | 5-30-25 | 8-15-25 |
| CUT SECTION         | TOP OF CUT |                                      |        |         |         |
| TOE OF FILL         |            |                                      |        |         |         |
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 **MONTANA**  
Department of Transportation

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12/4/2025  
5:40:21 AM CPS - U1068

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
YELLOWSTONE COUNTY  
SCALE 1"=50'  
0 50' 100' 150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 14             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POC 1090+79.49 IS S 87°07'20" E  
1,328.20' FROM THE SW CORNER  
OF SECTION 19. (FND ALUM MON)

POC 1091+33.73 IS S 87°50'29" E  
1,364.40' FROM THE SW CORNER  
OF SECTION 19. (FND ALUM MON)

U.S. GOVT.  
LOT 1  
SEC. 30

U.S. GOVT.  
LOT 4  
SEC. 19

COS 1528  
TRACT 1

COS 1528  
TRACT 2

COS 3349  
TRACT 5

1080+00

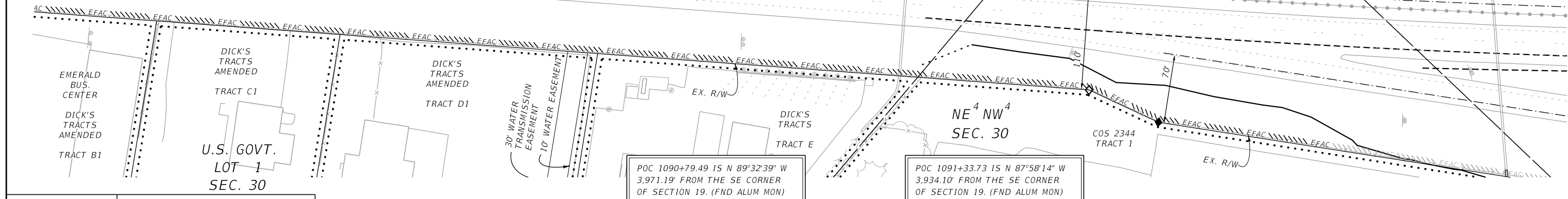
1090+00

DOWL

SEE SHEET 7

SEE SHEET 15

SEE SHEET 8



POC 1090+79.49 IS N 89°32'39" W  
3,971.19' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

POC 1091+33.73 IS N 87°58'14" W  
3,934.10' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

#### GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

#### NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

#### CONSTRUCTION LIMITS

CUT SECTION  
TOP OF CUT  
TOE OF FILL

|                   |         |         |          |
|-------------------|---------|---------|----------|
| MAP REVISED       | 3-19-21 | 10-6-22 | 12-12-22 |
| FHWA/MDT APPROVAL |         |         |          |
| 4-21-15           |         |         |          |

**MONTANA**  
Department of Transportation

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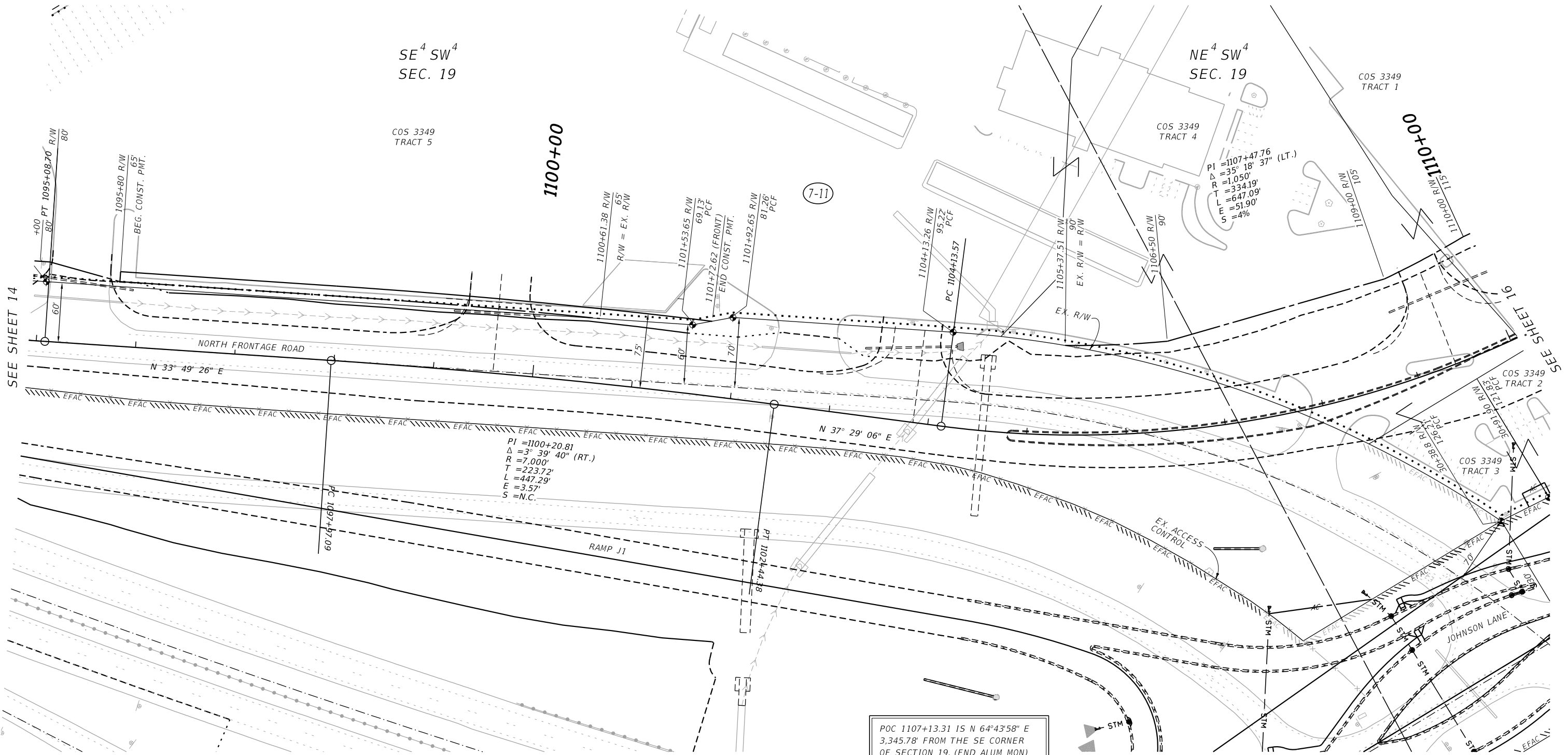
MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
YELLOWSTONE COUNTY  
SCALE 1"=50'  
0 50' 100' 150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 15             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POC 1107+13.31 IS N 61°23'53" E  
2,584.82' FROM THE SW CORNER  
OF SECTION 19. (FND ALUM MON)



POC 1107+13.31 IS N 64°43'58" E  
3,345.78' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

| CONSTRUCTION LIMITS | MAP REVISED | 3-19-21 | 10-6-22 | 12-12-22 |
|---------------------|-------------|---------|---------|----------|
|                     |             | 8-6-24  | 9-24-24 | 10-29-25 |
| CUT SECTION         | TOP OF CUT  |         |         |          |
| TOE OF FILL         |             |         |         |          |
| FHWA/MDT APPROVAL   |             |         |         |          |
| 4-21-15             |             |         |         |          |

|   |  |                                         |                              |
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| 3 |  | MONTANA<br>Department of Transportation | C:\DGN\4199007\rop\inz13.dgn |
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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99945297

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
YELLOWSTONE COUNTY

SCALE 1"=50'

0 50' 100' 150'

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 16             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POT 1114+64.90 IS S 1°19'33" E  
755.65' FROM THE CENTER  
OF SECTION 19. (FND 2" BRASS CAP)

CONSTRUCTION LIMITS  
FOR PROJECT 4199006

SEE SHEET 5

PARCEL 2 R/W TO BE ACQUIRED UNDER  
PROJECT 4199006 (BBP-JOHNSON LANE  
INTERCH-RR O'PASS)



NW<sup>4</sup> SE<sup>4</sup>  
SEC. 19

COS 2928  
TRACT 1

PI =1123+30.47  
Δ =41° 41' 55" (LT.)  
R =1,050'  
T =399.89'  
L =764.16'  
E =73.57'  
S =4%

(7-31)

NE<sup>4</sup> SW<sup>4</sup>  
SEC. 19

COS 3349  
TRACT 1

(7-11)

STA. 1114+64.90 N FRONTAGE RD =  
STA. 34+11.19 JOHNSON LANE

PT =1112+70.59  
Δ =86° 29' 56" (RT.)  
R =170'  
T =159.92'  
L =256.65'  
E =63.40'  
S =2%

COS 3349  
TRACT 2

COS 3349  
TRACT 3

PT 1114+64.90 IS N 53°36'53" W  
3,341.98' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

DOWL

SEE SHEETS 9 & 17

| CONSTRUCTION LIMITS                  |  | MAP REVISED                  | 10-6-22   | 12-12-22   | 12-8-23     |
|--------------------------------------|--|------------------------------|-----------|------------|-------------|
| CUT SECTION                          |  | 9-24-24                      | 5-30-25   | 10-29-25   |             |
| TOE OF FILL                          |  |                              |           |            |             |
| FHWA/MDT APPROVAL                    |  |                              |           |            |             |
| MONTANA Department of Transportation |  | C:\DGN\4199007\rop\lnz13.dgn | 12/4/2025 | 5:40:48 AM | CPS - U1068 |

SEE SHEET 5

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

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| MONTANA DEPARTMENT OF TRANSPORTATION |  |
|--------------------------------------|--|
| RIGHT OF WAY PLAN                    |  |
| YELLOWSTONE COUNTY                   |  |
| SCALE 1"=50'                         |  |
| 0 50' 100' 150'                      |  |

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 17             | 17     |
| R/W ID.     |              | NCPD-MT 56(55) |        |
| PROJECT NO. |              | 4199-055-007   |        |

BILLINGS BYPASS  
(BBP-JOHNSON LANE INTERCHANGE)

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POT 1129+04.88 IS S 76°29'35" E  
1,366.58' FROM THE CENTER  
OF SECTION 19. (FND 2" BRASS CAP)

POT 1132+77.15 IS S 87°40'07" E  
1,602.26' FROM THE CENTER  
OF SECTION 19. (FND 2" BRASS CAP)

NW<sup>4</sup> SE<sup>4</sup>  
SEC. 19

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 19

COS 2928  
TRACT 1

GREAT PLAINS SUB  
2ND FILING  
BLK 2

LOT 1

LOT 1C

8' UTIL  
EASEMENT

15'  
EASEMENT

NORTH FRONTAGE ROAD

N 46° 58' 30" E

INTERSTATE 90 (WB)

INTERSTATE 90 (EB)

EX. R/W

EX. R/W

AMENDED PLAT OF COLE  
ACREAGE TRACTS LOTS 5 & 6,  
JOHNSTON SUB, 1ST FILING,  
LOTS 5-8,  
UNPLATTED LAND in E/2  
NWSW AND NESE of SEC 19

POC 1129+04.88 IS N 29°41'29" W  
2,784.33' FROM THE SE CORNER  
OF SECTION 19. (FND ALUM MON)

POC 1132+77.15 IS N 22°29'54" W  
2,892.95' FROM THE SW CORNER  
OF SECTION 19. (FND ALUM MON)

LOT 6-A

NE<sup>4</sup> SE<sup>4</sup>  
SEC. 19

AMENDED PLAT OF COLE  
ACREAGE TRACTS LOTS 5 & 6,  
JOHNSTON SUB, 1ST FILING,  
LOTS 5-8,  
UNPLATTED LAND in E/2  
NWSW AND NESE of SEC 19

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. 3644 & 3675

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#### NOTES:

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RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

| CONSTRUCTION LIMITS | MAP REVISED | 10-6-22 | 12-12-22 | 9-24-24 |
|---------------------|-------------|---------|----------|---------|
| CUT SECTION         | TOP OF CUT  |         |          |         |
| TOE OF FILL         |             |         |          |         |
| FHWA/MDT APPROVAL   |             |         |          |         |
| 4-21-15             |             |         |          |         |

|   |                                                                                     |                                                |                              |
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| MONTANA DEPARTMENT OF TRANSPORTATION |  |
|--------------------------------------|--|
| RIGHT OF WAY PLAN                    |  |
| YELLOWSTONE COUNTY                   |  |
| SCALE 1"=50'                         |  |
|                                      |  |