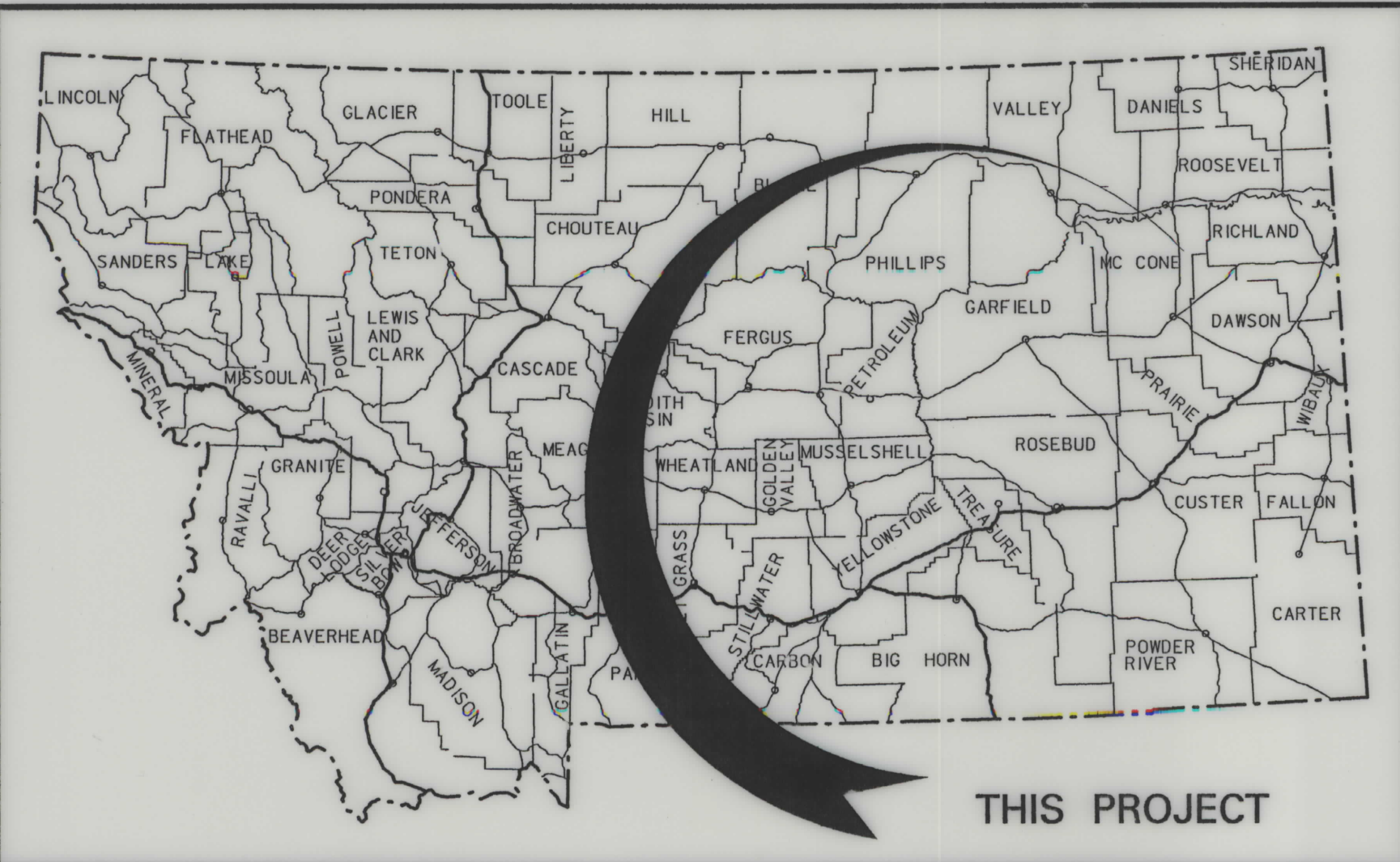


PLANS NOT  
TO SCALE



MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-----------------------------|------------------|-----------|--------------|
| MONTANA                     | BR 9028(11)      | 1         | 2            |
| PROJECT NUMBER 4238-011     |                  |           |              |
| WOLF CREEK - 8 KM E OF VIDA |                  |           |              |

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT BR 9028(11)  
WOLF CREEK - 8 KM E OF VIDA  
McCONE COUNTY

0.52 Kilometers

SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99939141

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

RDROW

MONTANA  
CADD

3  
2  
1

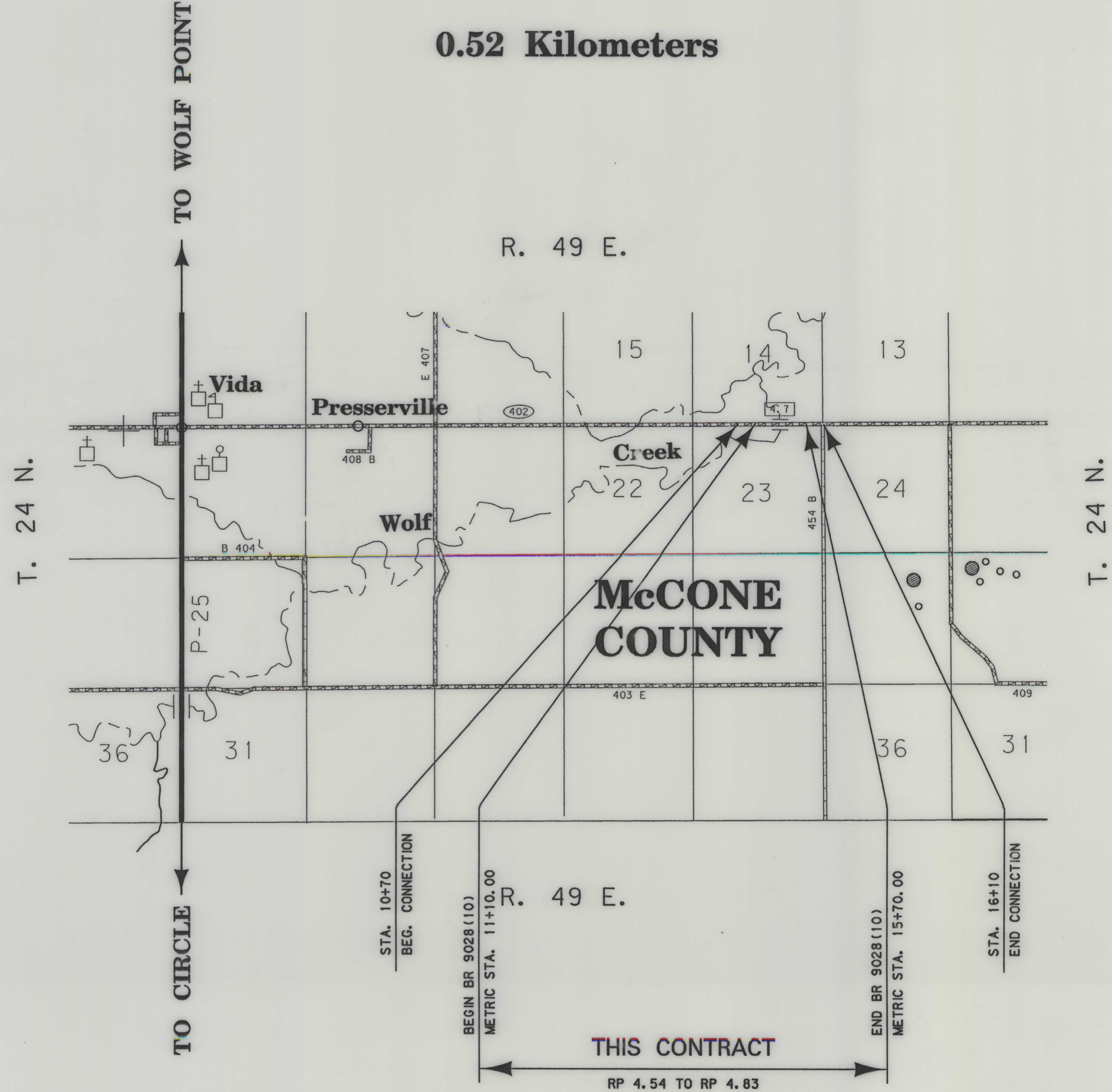
CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.- PROPOSED

| ASSOCIATED PROJECT ID. |
|------------------------|
| BR 9028(9) PE          |

| RELATED PROJECTS |
|------------------|
|                  |

|                  |        |
|------------------|--------|
| FHWAMDT APPROVAL | 5-8-02 |
| MAP REVISED      |        |



| OWNERSHIP |                     |                                           |           |            |          |         |          |                |            |           |        |         |           |         |          |         |                  |         |            |  |           |
|-----------|---------------------|-------------------------------------------|-----------|------------|----------|---------|----------|----------------|------------|-----------|--------|---------|-----------|---------|----------|---------|------------------|---------|------------|--|-----------|
| PARCEL    | NAME                | ADDRESS                                   | TOTAL     | AREA       | GROSS    | R/W     | AREA     | EX. EASE. AREA |            | NET       |        | AREA    | REMAINDER |         |          |         | CONST. PMT. AREA |         | EASE. AREA |  | SHEET NO. |
|           |                     |                                           | METRIC    | ENGLISH    | METRIC   | ENGLISH | METRIC   | ENGLISH        | METRIC     | ENGLISH   | LEFT   |         | RIGHT     |         | METRIC   | ENGLISH | METRIC           | ENGLISH |            |  |           |
|           |                     |                                           |           |            |          |         |          |                |            |           | METRIC | ENGLISH | METRIC    | ENGLISH |          |         |                  |         |            |  |           |
| 1         | BRUCE MELVIN BOGAR  | 920 5TH AVE. N, WOLF POINT, MT 59201-1222 | 64.75+ ha | 160.00+ AC | 0.772 ha | 1.91 AC | 0.463 ha | 1.14 AC        | * 0.309 ha | * 0.76 AC |        |         |           |         | 0.041 ha | 0.10 AC |                  |         | 2          |  |           |
|           |                     |                                           |           |            |          |         |          |                |            |           |        |         |           |         |          |         |                  |         |            |  |           |
| 2         | BRUCE & MELVA BOGAR | 920 5TH AVE. N, WOLF POINT, MT 59201-1222 | 64.75+ ha | 160.00+ AC | 0.977 ha | 2.41 AC | 0.634 ha | 1.57 AC        | * 0.343 ha | * 0.85 AC |        |         |           |         | 0.006 ha | 0.01 AC |                  |         | 2          |  |           |
|           |                     |                                           |           |            |          |         |          |                |            |           |        |         |           |         |          |         |                  |         |            |  |           |
|           |                     |                                           |           |            |          |         |          |                |            |           |        |         |           |         |          |         |                  |         |            |  |           |

\* TO BE ACQUIRED IN THE NAME OF McCONE COUNTY

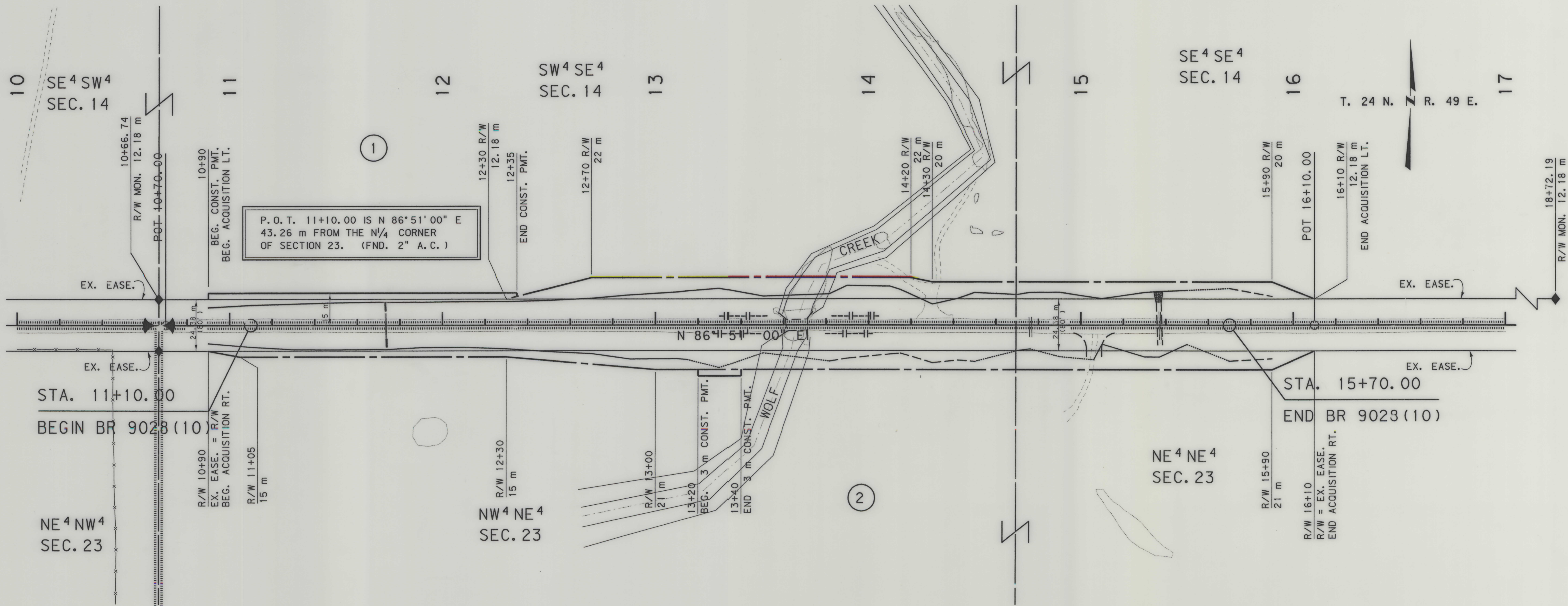
| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | BR 9028(11)      | 2         | 2            |

PROJECT NUMBER 4238-011

WOLF CREEK - 8 KM E OF VIDA

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4238ROBRK001.TXT  
R/W BASELINE COORDS: 4238ROBAS001.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RG DIRECTORY, UNDER PROJECT: 4238



#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99939141

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 202, DOC. NO. 179585

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT  |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL                 | 5-8-02      |
| MAP REVISED                       |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
McCONE COUNTY  
SCALE 1:1000