

MONTANA DEPARTMENT OF TRANSPORTATION

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|---------------|--------|
| | | NO. | SHEETS |
| MONTANA | | 1 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT OF WAY PLAN FEDERAL AID PROJECT MT 28-2(63)72 RED LODGE-ROBERTS CARBON COUNTY

LENGTH 9.6 MILES

SEE SHEET NO. 2 - 7 FOR OWNERSHIP
NAMES, ADDRESSES, AREAS, ETC.

AN ACCESS CONTROLLED FACILITY

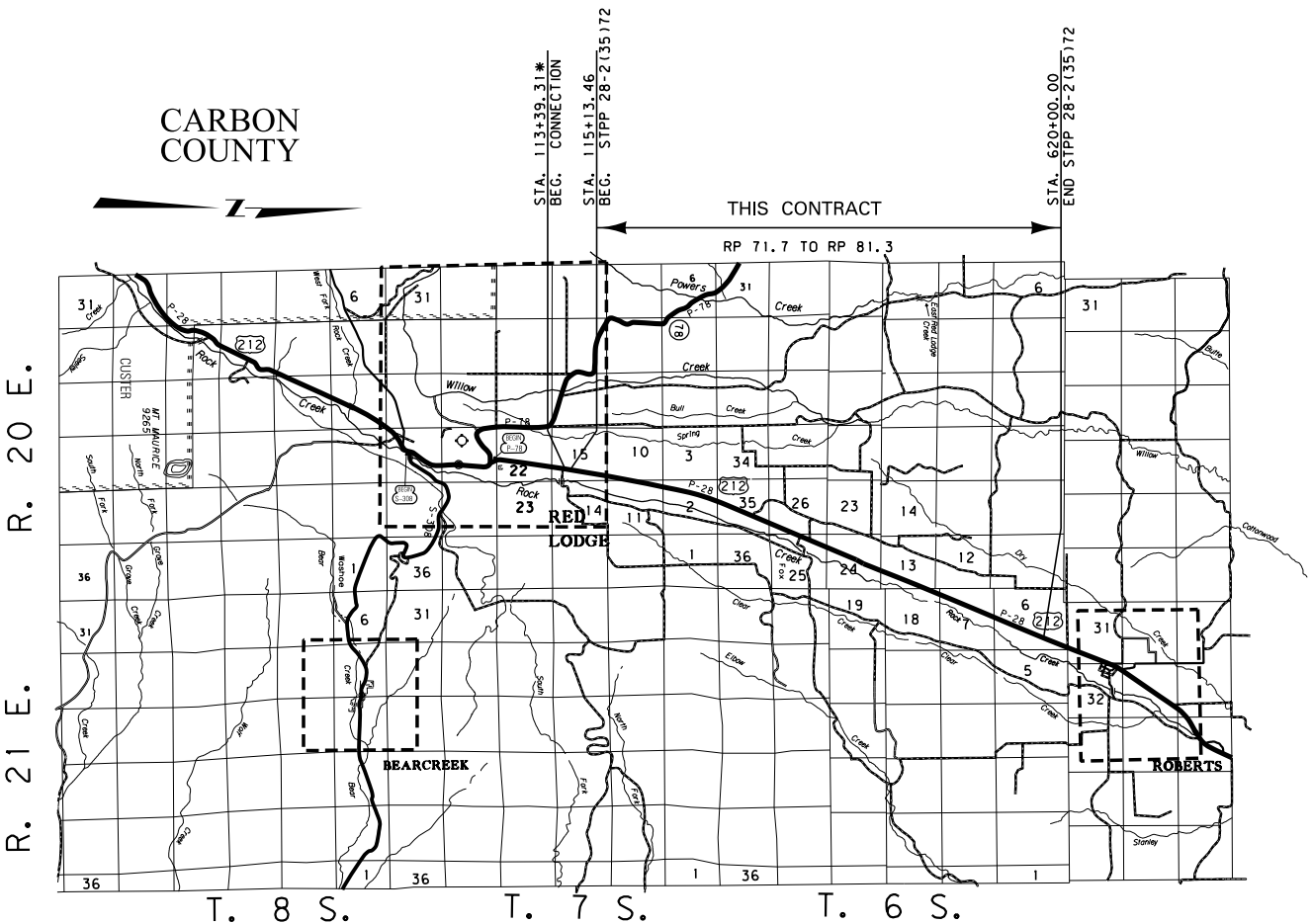
ACCESS CONTROL RESOLUTION IS RECORDED
IN FILE #363596 IN THE
OFFICIAL RECORDS OF CARBON COUNTY, MONTANA.

PLAN LEGEND

| | |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE | --- |
| EXISTING RIGHT OF WAY LINE | --- |
| RAILROAD RIGHT OF WAY LINE | --- |
| RIGHT OF WAY BASELINE | --- |
| STK'D CENTERLINE | --- |
| SECTION LINE | --- |
| OWNERSHIP BOUNDARY | --- |
| FULL ACCESS CONTROL | AC AC |
| LIMITED ACCESS CONTROL | /// |
| EXISTING FULL ACCESS CONTROL | EFAC EFAC |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC |
| PRESENT TRAVELED WAY (P.T.W.) | --- |
| FENCE LINE | --- |
| EXISTING GUARDRAIL | --- |
| PROPOSED GUARDRAIL | --- |
| GATE IN FENCE | --- |
| CATTLE GUARD: EXIST. - PROPOSED | --- |
| SECTION CORNER | FOUND UNFOUND |
| 1/4 SECTION CORNER | FOUND UNFOUND |
| CLOSING CORNER | FOUND UNFOUND |
| MEANDER CORNER | FOUND UNFOUND |
| CENTER OF SECTION | FOUND UNFOUND |
| 1/16 SECTION CORNER FOUND | FOUND UNFOUND |
| RIGHT OF WAY MONUMENT | FOUND CALCULATED |
| PROPERTY CORNER PIN | FOUND |
| POWER POLE IN PLACE | FOUND |
| TELEPHONE POLE IN PLACE | FOUND |
| TELEGRAPH POLE IN PLACE | FOUND |
| LIGHT POLE | FOUND |
| PROPOSED CULVERT | --- |
| EXISTING CULVERT | --- |
| OUTLET DITCH | --- |
| INLET DITCH | --- |
| EXISTING DITCH | --- |
| CHANNEL CHANGES | CH. CH. 20 |
| DITCH BLOCK | --- |
| RIPRAP | --- |
| BRIDGES | --- |
| RAILROADS | --- |
| PARCEL NUMBERS | --- |
| APPROACH: EXIST.- PROPOSED | --- |

| ASSOCIATED PROJECTS |
|-----------------------|
| STPP-MT 28-2(35)72 PE |

| RELATED PROJECTS |
|-----------------------------|
| FR-28-2(7)70 FAP 106 REC |



| OWNERSHIP | | | | | | | | | | | |
|-----------|---|--|-------------------------|--|----------------|-----------|------------|-----------|------------------|---------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| | | | | | | | LEFT | RIGHT | | | |
| 1 | DR & MR LLC | 2518 WHITTIER PL., BILLINGS, MT 59102 | TO BE ACQUIRED | AS PARCEL 74/74A UNDER RED LODGE - 2 MILE RD PROJECT MT 28-2(38)70 (UPN 4375001) | | | | | | | 8 |
| 2 | WRIGHT FAMILY TRUST DATED NOV. 1, 1993 | 7169 US HIGHWAY 212, RED LODGE, MT 59068-9653 | TO BE ACQUIRED | AS PARCEL 75 UNDER RED LODGE - 2 MILE RD PROJECT MT 28-2(38)70 (UPN 4375001) | | | | | | | 8 |
| 3 | DENNY RUE, TRUSTEE, OR SUCCESSORS IN TRUST UNDER THE DENNY RUE LIVING TRUST DATED JANUARY 4, 2014 | 2518 WHITTIER PLACE, BILLINGS, MT 59102 | ACCESS CONTROL ONLY | | | | | | | | 8 |
| 4 | DAVID ALBRECHT & ANIQUE ALBRECHT | 1219 S 32ND STREET WEST, BILLINGS, MT 59102 | 20.734 AC | * 0.12 AC | | * 0.12 AC | 20.614 AC | | 0.08 AC | | 8 |
| 5 | GREGORY M. & TRACY L. FOX | 7192 US HIGHWAY 212, RED LODGE, MT 59068-9648 | 7.2267 AC | * 0.30 AC | | * 0.30 AC | | 6.9267 AC | | | 8-9 |
| 6 | CHURCH OF THE ROCKIES, A MONTANA NONPROFIT CORPORATION | P.O. BOX 197, RED LODGE, MT 59068-0197 | 2.35 AC | * 0.01 AC | | * 0.01 AC | 2.34 AC | | 0.01 AC | | 8 |
| 7 | KEVIN J. OLSON AND LETICIA C. OLSON | 7195 US HIGHWAY 212, ROBERTS, MT 59070 | ACCESS CONTROL ONLY | | | | | | | | 8 |
| 8 | KLO CORP, SUCCESSOR IN INTEREST TO YELLOWSTONE ICE & WATER, INC. | 1718 4TH AVE. N., BILLINGS, MT 59101-1524 | ACCESS CONTROL ONLY | | | | | | | | 9 |
| 9 | AMY GIBLER BROWN | 1020 N. 31ST STREET, BILLINGS, MT 59101 | 5.7003 AC | * 0.16 AC | | * 0.16 AC | | 5.5403 AC | | % 0.12 AC | 9 |
| 9A | AMY GIBLER BROWN | 1020 N. 31ST STREET, BILLINGS, MT 59101 | 5.7003 AC | | | | | | | %% 0.19 AC | 9 |
| 10 | HEIRS & DEVISEES OF ORIN L. HOTCHKISS, DECEASED | UNKNOWN | 0.06 AC | * 0.01 AC | | * 0.01 AC | | 0.05 AC | 0.01 AC | | 12 |
| 11 | CAVIN, JOAN, & KENNETH C. NODDINGS & MADELINE DOVALE | 2830 DOZER ROAD, BILLINGS, MT 59101 | 5.7417 AC | * 0.18 AC | | * 0.18 AC | | 5.5617 AC | | | 9 |
| 12 | GEOFFREY BUTCHER & DONNA SUE PRITCHETT | 10723 PIPING ROCK LANE, HOUSTON, TX 27042 | 3.189 AC | * 0.11 AC | | * 0.11 AC | | 3.079 AC | | | 9 |
| 13 | DESMOND P. MACNAMARA | 14170 NORTH ALPINE ROAD, LODI, CA 95240 | 11.7303 AC | | | | | | | 0.17 AC | 9 |
| 14 | NANCY MINION & JAMES G. JOHNSON | P.O. BOX 1263, RED LODGE, MT 59068 | 4.173 AC | * 0.16 AC | | * 0.16 AC | | 4.013 AC | | | 9 |
| 15 | SCOTT PATRICK SMITH & MARCIE JENAY SMITH | 3025 LLOYD MANGRUM LANE, BILLINGS, MT 59106 | 5.920 AC | * 0.29 AC | | * 0.29 AC | | 5.630 AC | | | 9 |
| 16 | CLIFFORD W. WALLIS | UNKNOWN | 0.10± AC | * 0.02 AC | | * 0.02 AC | | 0.08 AC | | | 13 |
| 17 | DAVID A. VON ROHR AND KAREN S. VON ROHR, CO-TRUSTEES OF THE VON ROHR FAMILY TRUST DATED AUGUST 22, 2018 | 2625 MILES AVENUE, BILLINGS, MT 59102-4632 | 1.458 AC | * 0.04 AC | | * 0.04 AC | | 1.415 AC | | | 9 |
| 18 | DEBORAH SUE STRONG WHITNEY | 2710 TERRACE DRIVE, BILLINGS, MT 59102 | ACCESS CONTROL ONLY | | | | | | | | 9 |
| 19 | DANA WAGENHALS AND CATHY WAGENHALS | 4816 DOVETAIL AVENUE, BILLINGS, MT 59106 | 2.937 AC | * 0.11 AC | | * 0.11 AC | | 2.827AC | | | 9 |
| 20 | THOMAS A. & ROSINA M. KASTELITZ | P.O. BOX 451, RED LODGE, MT 59058-0451 | 1.503 AC | * 0.08 AC | | * 0.08 AC | | 1.423 AC | | | 9 |
| 21 | JOHN R. MARYOTT AND LINDA P. MARYOTT AS TRUSTEES OF THE MARYOTT TRUST DATED SEPTEMBER 29, 1993 | 709 SENCA COURT, DANVILLE, CA 94526 | 160.00± AC | * 0.43 AC | | * 0.43 AC | 160.00± AC | | 0.28 AC | | 9-10 |
| 21.1 | C/D - RUSSELL PURCELL JOHN R. MARYOTT AND LINDA MARYOTT | P.O. BOX 1743, RED LODGE, MT 59068 709 SENCA COURT, DANVILLE, CA 94526 | 1.01± AC | * 0.11 AC | | * 0.11 AC | 0.90± AC | | 0.07 AC | | 10 |
| 21.2 | C/D - RUSSELL PURCELL JOHN R. MARYOTT AND LINDA MARYOTT | P.O. BOX 1743, RED LODGE, MT 59068 709 SENCA COURT, DANVILLE, CA 94526 | 0.33± AC | * 0.05 AC | | * 0.05 AC | 0.28± AC | | | | 10 |
| 22 | SOLID CAPITAL INVESTMENTS LLC | 1101 ELS DRIVE, LAUREL, MT 59044 | 1.515 AC | * 0.08 AC | | * 0.08 AC | | 1.435 AC | | | 9 |
| 23 | PLAID SQUARE, LLP | 5136 DOVETAIL AVE., BILLINGS, MT 59106 | 1.483 AC | * 0.08 AC | | * 0.08 AC | | 1.403 AC | | | 9 |
| 24 | BRAD & ERYN CATON | 400 MEADOW LANE, FALLS CHURCH, VA 22042-2429 | 2.846 AC | * 0.15 AC | | * 0.15 AC | | 2.696 AC | | | 9 |
| 25 | STEVEN A. BUTLER | 4964 NEZ PERCE LOOKOUT, BILLINGS, MT 59106 | 1.479 AC | * 0.08 AC | | * 0.08 AC | | 1.399 AC | | | 9 |
| 26 | J.R.C. HODGE AND S.C. HODGE, TRUSTEES OF THE J.R.C. HODGE & S.C.HODGE REVOCABLE 2014 TRUST | 35 CAMELOT OAKS CT, THE WOODLANDS, TX 77382 | 1.550 AC | * 0.07 AC | | * 0.07 AC | | 1.480 AC | | | 9 |
| 27 | DEREK P. BAUMGARTNER AND ANDREA G. MACDONALD | 640 CHINOOK PLACE, BILLINGS, MT 59102 | OWNER NOTIFICATION ONLY | | | | | | | | 9-10 |
| 27.1 | DEREK P. BAUMGARTNER AND ANDREA G. MACDONALD | 640 CHINOOK PLACE, BILLINGS, MT 59102 | 0.327 AC | * 0.05 AC | | * 0.05 AC | | 0.277 AC | | | 9-10 |
| 28 | PATRICK AND JEANETTE KEIFERT | P.O. BOX 2422, RED LODGE, MT 59068 | 1.665 AC | * 0.04 AC | | * 0.04 AC | | 1.625 AC | | | 10 |

CONSTRUCTION LIMITS
CUT SECTION
TOP OF CUT
TRANSITION
TOE OF FILL
BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 08-03-18 3-1-19 12-13-19
2-05-20 3-24-20 7-24-20 11-13-20
2-22-21 3-09-21 4-16-21 11-23-21
FHWA/MDT APPROVAL
05-23-18

3
2
1

MDT
MONTANA DEPARTMENT
OF TRANSPORTATION

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1/26/2023
12:59:58 PM CPS - U1757

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

STATE
MONTANA
R/W ID.
PROJECT NO.

RIGHT OF WAY
MT 28-2(63)72
4375-063-002

SHEET
NO.
2

TOTAL
SHEETS
25

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES
R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4375002

NOTES:
1. EX. EASE. AREAS ARE NOT LISTED. CHANGES WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.
2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY

| OWNERSHIP | | | | | | | | | | | |
|-----------|--|--|------------------|----------------|----------------|-----------|-----------|-----------|------------------|---------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| | | | | | | | LEFT | RIGHT | | | |
| 29 | RICHARD F. & LUDON DEVILLE | 105 WASHOE CIRCLE, BEARCREEK, MT 59007 | 3.460 AC | * 0.05 AC | | * 0.05 AC | | 3.410 AC | | | 10 |
| 30 | DOUG M. NIELSEN | 412 HILLVIEW LANE, BILLINGS, MT 59101-5401 | 1.765 AC | * 0.01 AC | | * 0.01 AC | | 1.755 AC | | | 10 |
| 31 | LEO & DIANA WOHLER | 933 ARONSON AVENUE, BILLINGS, MT 59105 | ACCESS CONTROL | ONLY | | | | | | | 10 |
| 32 | ALLAN G. KERN | P.O. BOX 984, RED LODGE, MT 59068-0984 | 10.60 AC | * 0.22 AC | | * 0.22 AC | | 10.38 AC | | | 10 |
| 32A | WILLIAM OFTEDAL AND SHARON OFTEDAL | 960 HIGHWAY 59 SOUTH, MILES CITY, MT 59301 | FOR NEGOTIATIONS | ONLY | | | | | | | 10 |
| | | | | | | | | | | | |
| 33 | MARDELE L. MARYOTT | P.O. BOX 81596, BILLINGS, MT 59104 | 82.143± AC | * 1.92 AC | | * 1.92 AC | | 80.223 AC | 0.14 AC | (A) 0.02 AC | 10-11 |
| 33A | WILLIAM SIMPSON AND FRANCES LYNN SIMPSON | 56101 HIGHWAY 125, AFTON, OK 74331 | FOR NEGOTIATIONS | ONLY | | | | | | | 10 |
| 34 | HELEN F. WEIGMAN INTERVIVOS TRUST DATED MARCH 26, 1999, RESTATED MAY 17, 2019 AND FIRST AMENDED MAY 29, 2020 | 7295 US HIGHWAY 212, RED LODGE, MT 59068 | 22.866 AC | * 0.95 AC | | * 0.95 AC | 21.916 AC | | | (A) 0.57 AC | 10 |
| 35 | CONRAD A. & DEBORAH K. ANDERSON | 7323 HIGHWAY 212, RED LODGE, MT 59068 | 152.57 AC | * 0.70 AC | | * 0.70 AC | 151.87 AC | | | (A) 0.58 AC | 10-11 |
| 36 | MARVIN F. & JANET M. VINCENT | 7376 US HIGHWAY 212, ROBERTS, MT 59070-9402 | 15.044 AC | * 1.52 AC | | * 1.52 AC | | 13.524 AC | 0.13 AC | | 11-12 |
| 37 | MARVIN F. & JANET M. VINCENT | 7376 US HIGHWAY 212, ROBERTS, MT 59070-9402 | 74.768± AC | * 2.04 AC | | * 2.04 AC | 72.728 AC | | | (A) 1.60 AC | 11-12 |
| 37S1 | LAMAR OUTDOOR ADVERTISING, PERMIT NO. 50209 | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101 | FOR NEGOTIATIONS | ONLY | | | | | | | 12 |
| 38 | JENNIFER LOVE HARRISON | P.O. BOX 1101, RED LODGE, MT 59068-1101 | 10.01 AC | * 0.38 AC | | * 0.38 AC | 9.63 AC | | | (A) 0.32 AC | 12 |
| 38S1 | JENNIFER HARRISON, PERMIT NO. 50195 | P.O. BOX 1101, RED LODGE, MT 59068 | FOR NEGOTIATIONS | ONLY | | | | | | | 12 |
| 39 | ERIC M. & SHERI L. FALLANG | 586 STILLWATER RIVER RD., ABSAROKEE, MT 59001 | 37.206 AC | | | | | | | (A) 1.01 AC | 12 |
| 40 | DAVID G. ZEILER | 4 BEAVER SPRINGS LN., RED LODGE, MT 59068-4801 | 2.918 AC | * 0.21 AC | | * 0.21 AC | | 2.708 AC | | | 12 |
| 41 | AREA OF CONFLICT | | | | | | | | | | 9 |
| 42 | BEAVER SPRINGS HOMEOWNERS ASSOCIATION | 44 POWDER RIVER LANE, RED LODGE, MT 59068 | 4.425± AC | * 0.03 AC | | * 0.03 AC | | 4.395 AC | | | 12 |
| 43 | L. BRENT & TERESA OLIPHANT | 5 BEAVER SPRINGS LN., RED LODGE, MT 59068-4801 | 3.976 AC | * 0.30 AC | | * 0.30 AC | | 3.676 AC | 0.11 AC | | 12 |
| 44 | CHAD J. & LEAH M. THERRELL | P.O. BOX 1518, RED LODGE, MT 59068 | 4.269 AC | * 0.21 AC | | * 0.21 AC | | 4.059 AC | 0.10 AC | | 12 |
| 45 | TERRILL C. & MARIE S. JONES | 7425 US HIGHWAY 212, RED LODGE, MT 59068-9651 | 40.00 AC | * 1.06 AC | | * 1.06 AC | 38.94 AC | | | (A) 0.73 AC | 12-13 |
| 46 | DANIELE & LYNN O'BANION | P.O. BOX 1491, RED LODGE, MT 59068-1491 | 6.946 AC | * 0.31 AC | | * 0.31 AC | | 6.636 AC | 0.12 AC | | 12-13 |
| 47 | JOHN T. & LINDA M. LADVALA | P.O. BOX 1053, RED LODGE, MT 59068-1053 | 8.989 AC | * 0.46 AC | | * 0.46 AC | | 8.529 AC | | | 13 |
| 47S1 | LAMAR OUTDOOR ADVERTISING, PERMIT NO. 50369 | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101 | | | | | | | | | 13 |
| 48 | CODY L. & TONYA R. BARENT | 1830 STILLMEADOW DR., BILLINGS, MT 59106 | 20.829 AC | * 0.32 AC | | * 0.32 AC | 20.509 AC | | | | 13 |
| 48S1 | KERI WASH, PERMIT NO. 50145 | 7461 US HIGHWAY 212, RED LODGE, MT 59068 | FOR NEGOTIATIONS | ONLY | | | | | | | 13 |
| 49 | CAMP DAVIDSON, INC | 301 N. HAUSER AVE. #1108, RED LODGE, MT 59068 | 3.602 AC | * 0.02 AC | | * 0.02 AC | | 3.582 AC | 0.01 AC | | 13 |
| 49.1 | CRAI-AN RECREATION INC., A MONTANA CORPORATION | 7464 US HIGHWAY 212, RED LODGE, MT 59068 | 10.369 AC | * 0.14 AC | | * 0.14 AC | | 10.229 AC | | (B) 0.05 AC | 13 |
| 49S1 | CURTIS DENNY, PERMIT NO. 50305 | 7464 US HIGHWAY 212, RED LODGE, MT 59068 | FOR NEGOTIATIONS | ONLY | | | | | | | 13 |
| 50 | VICKIE E. NOVASIO | 7418 EAST GEM SHORES ROAD, HAYDEN, ID 83835 | 37.39 AC | * 0.28 AC | | * 0.28 AC | 37.11 AC | | | | 13 |
| 51 | TONYA R. & CODY BARENT | 7469 US HIGHWAY 212, RED LODGE, MT 59068 | 2.20 AC | * 0.19 AC | | * 0.19 AC | 2.01 AC | | | | 13 |
| 52 | TROY M. GROSS AND CHERYL A. BUROWS | 8531 US HIGHWAY 212, ROBERTS, MT 59070 | 42.92 AC | * 0.78 AC | | * 0.78 AC | 42.14 AC | | | (C) 0.73 AC | 19 |
| 52S1 | LAMAR OUTDOOR ADVERTISING, PERMIT NO. 50284 | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101 | FOR NEGOTIATIONS | ONLY | | | | | | | 19 |
| 52S2 | LAMAR OUTDOOR ADVERTISING, PERMIT NO. 50283 | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101 | FOR NEGOTIATIONS | ONLY | | | | | | | 19 |
| 53 | RICHARD A. FOOTTIT, DONNA J. FOOTTIT, ETAL | 3332 STONE BROOK DRIVE, BILLINGS, MT 59101 | 1.967 AC | * 0.15 AC | | * 0.15 AC | | 1.817 AC | 0.06 AC | | 13 |

CONSTRUCTION LIMITS
CUT SECTION TOP OF CUT
TRANSITION
TOE OF FILL
BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 08-03-18 3-1-19 10-25-19
12-13-19 2-05-20 3-24-20 7-24-20
11-13-20 2-22-21 4-16-21 7-26-21
9-1-21 11-23-21
FHWA/MDT APPROVAL
05-23-18

3
2
1

MDT
MONTANA DEPARTMENT
OF TRANSPORTATION

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1/26/2023
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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

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THE COMBINATION SCALE FACTOR IS 0.9996050

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|---------------|--------|
| | | NO. | SHEETS |
| MONTANA | | 3 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4375002

* TO BE ACQUIRED AS EASEMENT.

NOTES:
1. EX. EASE. AREAS ARE NOT LISTED. CHANGES
WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.

2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

(A) TO BE ACQUIRED IN THE NAME OF PARCEL 124
(COX-SULLIVAN DITCH)

(B) TO BE ACQUIRED IN THE NAME OF PARCEL 125
(JOKIDITCH)

(C) 0.15 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 131 (HUNTER-RUSSET DITCH) AND 0.73 AC
TO BE ACQUIRED IN THE NAME OF PARCEL 130
(PRICE DITCH). THIS INCLUDES 0.15 AC OF
OVERLAPPING EASEMENT AREA.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY

SANDERSON STEWART

| OWNERSHIP | | | | | | | | | | | |
|-----------|--|---|-----------------------|----------------|----------------|-----------|-----------|-----------|------------------|---------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| | | | | | | | LEFT | RIGHT | | | |
| 54 | EDNA L. TOWNSEND, SHERMAN W. TOWNSEND, AND TYLER W. TOWNSEND | 631 JACKSON STREET, BILLINGS, MT 59101 | 2.673 AC | * 0.18 AC | | * 0.18 AC | | 2.493 AC | | ⑩ 0.01 AC | 13 |
| 55 | WILLIAM L. HERNANDEZ | 7473 US HIGHWAY 212, ROBERTS, MT 59070 | 1.244 AC | * 0.04 AC | | * 0.04 AC | 1.204 AC | | | | 13 |
| 55S1 | WILLIAM HERNANDEZ, PERMIT NO. 50371 | 7473 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 13 |
| 56 | CORY ALBIN | 104 ZUMBRUN ROAD, RED LODGE, MT 59068 | 23.92 AC | * 0.09 AC | | * 0.09 AC | 23.83 AC | | | | 13-14 |
| 56CE | THE MONTANA LAND RELIANCE | 324 FULLER AVENUE, HELENA, MT 59601 | 23.92 AC | * 0.09 AC | | * 0.09 AC | 23.83 AC | | | | 13-14 |
| 57 | STENA M. BUSHNELL & JAMES D. BUSHNELL | 7486 US HIGHWAY 212, RED LODGE, MT 59068-9649 | 5.703 AC | * 0.02 AC | | * 0.02 AC | | 5.683 AC | | | 13-14 |
| 58 | REBECA ILENE JESPERSON (a/k/a REBECCA JESPERSON) | P.O. BOX 342, EKALAKA, MT 59324-0342 | ACCESS CONTROL | ONLY | | | | | | | 13-14 |
| 59 | MISTY ROBERTS | P.O. BOX 2313, RED LODGE, MT 59068 | ACCESS CONTROL | ONLY | | | | | | | 14 |
| 60 | AKIDOI INC, A MONTANA CORPORATION C/D - MISTY ROBERTS | 3441 POLY DRIVE #8, BILLINGS, MT 59102 P.O. BOX 2313, RED LODGE, MT 59068 | 6.02 AC | * 0.04 AC | | * 0.04 AC | | 5.98 AC | | | 14 |
| 61 | DENNIS D. & JEANNIE M. PURCELL | 7502 US HIGHWAY 212, ROBERTS, MT 59070 | 6.02 AC | * 0.10 AC | | * 0.10 AC | | 5.92 AC | | | 14 |
| 61S1 | REBECCA OSMAN, PERMIT NO. 50473 | 6664 S. HIGHWAY 212, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 14 |
| 62 | JAMES A. BARRETT, JR. | P.O. BOX 317, RED LODGE, MT 59068 | ACCESS CONTROL | ONLY | | | | | | | 14 |
| 63 | REBECA ILENE JESPERSON (a/k/a REBECCA JESPERSON) | P.O. BOX 342, EKALAKA, MT 59324-0342 | 0.271 AC | 0.11 AC | 0.09 AC | 0.02 AC | 0.161 AC | | | ⑩ 0.07 AC | 14 |
| 64 | HERBERT M. & MYRNA LOWRY HUNT AND HERB M. HUNT & MYRNA L. HUNT | 7510 US HIGHWAY 212, ROBERTS, MT 59070-9602 | ACCESS CONTROL | ONLY | | | | | | | 14 |
| 65 | THE BRUCE K. MURRAY & RENEE A. MURRAY REVOCABLE TRUST DATED JUNE 7, 2010 | 18 W BENCH ROAD, ROBERTS, MT 59070-9595 | 11.935 AC | * 0.12 AC | | * 0.12 AC | 11.815 AC | | | ⑩ 0.59 AC | 14 |
| 66 | BRIAN AND LACIE BOETTGER | 507 ECHO VALLEY DR., DEL RIO, TX 78840 | 14.136 AC | * 0.14 AC | | * 0.14 AC | | 13.996 AC | 0.07 AC | | 14 |
| 67 | PHYLLIS J. WASSON | 207½ S 4TH. ST., LAUREL, MT 59044 | 2.645 AC | * 0.07 AC | | * 0.07 AC | | 2.575 AC | 0.05 AC | | 14 |
| 68 | JANE M. KLEINMAN & PAUL N. HOFFMAN | 12411 EBNET CIRCLE, MINNETONKA, MN 55343-8737 | 15.89 AC | * 0.19 AC | | * 0.19 AC | | 15.70 AC | 0.09 AC | | 14 |
| 69 | JAMES WILLIAM & DOLORES LOUISE KOSKI | P.O. BOX 932, RED LODGE, MT 59068 | 11.936 AC | * 0.08 AC | | * 0.08 AC | 11.856 AC | | | ⑩ 0.39 AC | 14 |
| 70 | DONALD G. ROSS AND CACIM. ROSS PAMLA JENSEN AND GARNER JENSEN | 30 W BENCH ROAD, ROBERTS, MT 59070 14180 PHEASANT HOLLOW LN, BLUFFDALE, UT 84065 | 20.00± AC | * 0.08 AC | | * 0.08 AC | 19.92 AC | | | | 14-15 |
| 71 | SARA SCHAEFER AND MARK SCHAEFER | 7560 U.S. HIGHWAY 212, ROBERTS, MT 59070 | 15.521 AC | * 0.39 AC | | * 0.39 AC | | 15.131 | | | 14-15 |
| 72 | MARVIN JONES AND BAMBI JONES | 7541 HIGHWAY 212, RED LODGE, MT 59068 | ACCESS CONTROL | ONLY | | | | | | | 15 |
| 73 | MARILYN & RON FRIZE | 1819 FORT STREET, MILES CITY, MT 59301-4610 | ACCESS CONTROL | ONLY | | | | | | | 15 |
| 74 | DANIEL J. & SHERIDAN D. COTRELL | 7562 HIGHWAY 212, ROBERTS, MT 59070 | 20.00 AC | * 0.08 AC | | * 0.08 AC | | 19.92 AC | | ⑥ 0.18 AC | 15 |
| 74S1 | YELLOWSTONE WILDLIFE, PERMIT NO. 50390 | P.O. BOX 675, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 15 |
| 75 | RONALD E. TOBLER AND JUDITH TOBLER JOHANNES B. LARCHER AND EMILY J. LARCHER | 7251 DEL REY AVENUE, LAS VEGAS, NV 89117 | 108.88 | * 1.42 AC | | * 1.42 AC | 107.46 AC | | | | 15-16 |
| 76 | MARVIN J. DUKART | P.O. BOX 723, RED LODGE, MT 59068 | 22.26 AC | * 0.06 AC | | * 0.06 AC | | 22.20 AC | | 0.08 AC | 15-16 |
| 76S1 | MARVIN DUKART, PERMIT NO. 50370 | 702 S HAUSER, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 15 |
| 76S2 | LAMAR OUTDOOR ADVERTISING, PERMIT NO. 50313 | 7505 ENTRYWAY DRIVE, BILLINGS, MT 59101 | FOR NEGOTIATIONS ONLY | | | | | | | | 16 |
| 77 | AVULH, INC. | P.O. BOX 2052, RED LODGE, MT 59068 | 3.69 AC | | | | | | | ⑥ 0.07 AC | 15-16 |
| 78 | ALLEN CASEY HILL | 7605 US HWY 212, ROBERTS, MT 59070 | 0.929 AC | * 0.07 AC | | * 0.07 AC | 0.859 AC | | | ⑥ 0.02 AC | 16 |

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 08-03-18 3-1-19 10/25/19

12-13-19 3-24-20 7-24-20 11-13-20

2-22-21 4-16-21 6-1-21 7-26-21

1-10-22 7-20-22

FHWA/MDT APPROVAL

05-23-18

3

2

1

MDT

MONTANA DEPARTMENT
OF TRANSPORTATION

C:\DGN\4375002\roownz01.dgn

1/26/2023

1:00:03 PM CPS - U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|---------------|--------|
| | | NO. | SHEETS |
| MONTANA | | 4 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4375002

* TO BE ACQUIRED AS EASEMENT.

NOTES:

1. EX. EASE. AREAS ARE NOT LISTED. CHANGES
WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.

2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

⑩ TO BE ACQUIRED IN THE NAME OF PARCEL 126
(WALLIS DITCH)

⑥ TO BE ACQUIRED IN THE NAME OF PARCEL 71

⑥ 0.01 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 128 (KIVIKANGUS DITCH) AND 0.07 AC
TO BE ACQUIRED IN THE NAME OF MDT. THIS
INCLUDES 0.01 AC OF OVERLAPPING EASEMENT
AREA.

⑥ 0.01 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 128 (KIVIKANGUS DITCH) AND 0.02 AC
TO BE ACQUIRED IN THE NAME OF MDT. THIS
INCLUDES 0.01 AC OF OVERLAPPING EASEMENT
AREA.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY

| OWNERSHIP | | | | | | | | | | | |
|-----------|--|--|------------------|----------------|----------------|-----------|-----------|-----------|------------------|---------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| | | | | | | | LEFT | RIGHT | | | |
| 79 | BEARTOOTH FERTILIZER, INC. | P.O. BOX 1875, RED LODGE, MT 59068 | ACCESS CONTROL | ONLY | | | | | | | 16 |
| 80 | DOUGLAS & SHERIOAKES | 8007 US HIGHWAY 212, ROBERTS, MT 59070-9575 | 0.78± AC | * 0.03 AC | | * 0.03 AC | 0.75 AC | | 0.01 AC | | 23 |
| 81 | ETS CONSTRUCTION, A MONTANA PARTNERSHIP | 824 CENTRAL AVE., BILLINGS, MT 59102 | 0.341 AC | * 0.02 AC | | * 0.02 AC | 0.321 AC | | | | 16 |
| 82 | FOUR HILLS RANCH LLC, ET AL (HILL BROTHERS DITCH) | P.O. BOX 165, ROBERTS, MT 59070 | FOR NEGOTIATIONS | ONLY | | | | | | | 24 |
| 83 | RICHARD G. KORDING | P.O. BOX 61, RED LODGE, MT 59068-0061 | 0.50± AC | * 0.05 AC | | * 0.05 AC | 0.45 AC | | 0.03 AC | | 16 |
| 84 | MICKY L. HAWMAN | 7619 US HWY 212, RED LODGE, MT 59068 | 1.12± AC | 1.12 AC | | 1.12 AC | 0.00 AC | | | | 16 |
| 85 | RYAN P. MASON AND ALEXIS K. MASON | 7543 US HIGHWAY 212, ROBERTS, MT 59070 | ACCESS CONTROL | ONLY | | | | | | | 16 |
| 86 | JAMES H. NICHOLSON, JR., TRUSTEE OF THE NICHOLSON REVOCABLE LIVING TRUST DATED JUNE 15, 2009 | 4800 BALLANTYNE ROAD, BELGRADE, MT 59714 | 47.91± AC | * 1.96 AC | | * 1.96 AC | 45.95 AC | | | Ⓜ 1.21 AC | 16-17 |
| 87 | GARY A. & CONSTANCE M. PAULSON | P.O. BOX 530, MANHATTAN, MT 59741-0530 | ACCESS CONTROL | ONLY | | | | | | | 16 |
| 88 | RICHARD L. HAEDT (75% INT) & ROBIN S. TAYLOR (25% INT) | 7658 HWY 212, ROBERTS, MT 59070 | ACCESS CONTROL | ONLY | | | | | | | 16-17 |
| 89 | CATHERINE ADELE THAUT, NICOLETTE RENEE SCHUMAN, MARY ELIZABETH DUNCAN, & ELDA M. SCHUMAN | 2310 FOX DRIVE, BILLINGS, MT 59102-4728 | ACCESS CONTROL | ONLY | | | | | | | 17 |
| 90 | REBECCA N. WIPPLINGER & JOHN GLEN WIPPLINGER | 7671 HWY 212, ROBERTS, MT 59070 | 40.00± AC | * 0.05 AC | | * 0.05 AC | 39.95 AC | | | Ⓜ 0.14 AC | 17 |
| 91 | CLINTON GUY & PENNY BRANSCUM DOAK | 7680 US HIGHWAY 212, ROBERTS, MT 59070-9582 | 23.82 AC | * 0.19 AC | | * 0.19 AC | | 23.63 AC | | | 17 |
| 92 | THOMAS R. & MARCELLA M. MANUEL | P.O. BOX 1383, RED LODGE, MT 59068-1383 | 12.148 AC | * 0.02 AC | | * 0.02 AC | | 12.128 AC | | | 17 |
| 93 | BEARTOOTH MOUNTAIN CABIN, LLC, A COLORADO LIMITED LIABILITY COMPANY | P.O. BOX 1798, RED LODGE, MT 59068-1798 | ACCESS CONTROL | ONLY | | | | | | | 17 |
| 94 | NINE LAZY M RANCH, A MONTANA CORPORATION | 7728 US HIGHWAY 212, ROBERTS, MT 59070-9657 | 69.537± AC | * 0.36 AC | | * 0.36 AC | | 69.177 AC | | | 17-18 |
| 95 | STEVE F. REITZ | P.O. BOX 2396, RED LODGE, MT 59068-2396 | 27.10± AC | * 1.04 AC | | * 1.04 AC | 26.06 AC | | | ① 0.99 AC | 17-18 |
| 96 | TOLLERS IN PARADISE, LLC | P.O. BOX 461, ABSAROKEE, MT 59001 | 88.96 AC | * 2.09 AC | | * 2.09 AC | 86.87 AC | | | ② 1.97 AC | 18-19 |
| 97 | RICHARD L. & KAREN A. MCCOMISH | 1922 STILLMEADOW DRIVE, BILLINGS, MT 59106 | 7.56 AC | * 0.90 AC | | * 0.90 AC | | 6.66 AC | | | 18-19 |
| 98 | MONICA ANN RUITER AND ERIC R. RISDALL NICOLE WILHELM A/K/A NICOLE RODRIGUEZ | 7842 US HIGHWAY 212, ROBERTS, MT 59070-9658 326A GRAND BLVD., SAN MATEO, CA 94401 | 1.4819 AC | * 0.15 AC | | * 0.15 AC | | 1.3319 AC | | 0.06 AC | 19 |
| 99 | CARRIE DANIELS BASSE AND GEORGE W. BASSE PATRICIA L. DANIELS | 987 BLACK MOUNTAIN ROAD, THERMOPOLIS, WY 82443 101 MOUNTAIN VIEW DRIVE, THERMOPOLIS, WY 82443 | 43.79 AC | * 0.05 AC | | * 0.05 AC | 43.74 AC | | | ③ 0.09 AC | 19 |
| 100 | MONICA ANN RUITER AND ERIC R. RISDALL NICOLE WILHELM A/K/A NICOLE RODRIGUEZ | 7842 US HIGHWAY 212, ROBERTS, MT 59070-9658 326A GRAND BLVD., SAN MATEO, CA 94401 | 13.69 AC | * 2.04 AC | | * 2.04 AC | | 11.65 AC | 0.07 AC | ④ 0.21 AC | 19-21 |
| 101 | MONICA ANN RUITER AND ERIC R. RISDALL NICOLE WILHELM A/K/A NICOLE RODRIGUEZ | 7842 US HIGHWAY 212, ROBERTS, MT 59070-9658 326A GRAND BLVD., SAN MATEO, CA 94401 | 160.00± AC | * 2.51 AC | | * 2.51 AC | | | | Ⓚ 1.94 AC | 19-20 |
| 102 | WALKING CANES, LLC, A MONTANA LIMITED LIABILITY COMPANY | P.O. BOX 1915 RED LODGE, MT 59068 | 160.00+ AC | * 0.16 AC | | * 0.16 AC | | | | | 20-21 |

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|---------------|--------|
| MONTANA | | NO. | SHEETS |
| | | 5 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4375002

* TO BE ACQUIRED AS EASEMENT.

NOTES:

1. EX. EASE. AREAS ARE NOT LISTED. CHANGES
WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.

2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

Ⓜ TO BE ACQUIRED IN THE NAME OF PARCEL 128
(KIVIKANGUS DITCH)

① 0.07 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 130 (PRICE DITCH) AND 0.99 AC TO
BE ACQUIRED IN THE NAME OF PARCEL 129
(CURRY DITCH). THIS INCLUDES 0.07 AC OF
OVERLAPPING EASEMENT AREA.

② TO BE ACQUIRED IN THE NAME OF PARCEL 130
(PRICE DITCH)

Ⓚ 0.09 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 132 (PRICE DITCH LOWER BRANCH)
AND 1.94 AC TO BE ACQUIRED IN THE NAME
OF PARCEL 130 (PRICE DITCH). THIS INCLUDES
0.09 AC OF OVERLAPPING EASEMENT AREA.

④ 0.07 AC TO BE ACQUIRED IN THE NAME OF
PARCEL 132 (PRICE DITCH LOWER BRANCH)
AND 0.21 AC TO BE ACQUIRED IN THE NAME
OF MDT. THIS INCLUDES 0.07 AC OF
OVERLAPPING EASEMENT AREA.

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 08-03-18 10-25-19 12-13-19

2-05-20 3-24-20 7-24-20 11-13-20

2-22-21 4-16-21 7-26-21

FHWA/MDT APPROVAL

05-23-18

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\4375002\roowmz02.dgn

1/26/2023

1:00:09 PM CPS - U1757

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY

| OWNERSHIP | | | | | | | | | | | | |
|-----------|---|--|--|----------------|----------------|---------------|---------------|-----------|------------------|---------------|-----------|--|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. | |
| | | | | | | | LEFT | RIGHT | | | | |
| 103 | KENNETH J. & JACQUELINE K. JEANSONNE | P.O. BOX 2331, RED LODGE, MT 59068 | 10.47 AC | * 0.69 AC | | * 0.69 AC | 9.78 AC | | | Ⓜ 0.05 AC | 20-21 | |
| 104 | STATE OF MONTANA DEPARTMENT OF FISH, WILDLIFE AND PARKS | P.O. BOX 200701, HELENA, MT 59620-0701 | 76.87 AC | | | | | | 0.59 AC | | 20-22 | |
| 105 | WALKING CANES, LLC, A MONTANA LIMITED LIABILITY COMPANY | P.O. BOX 1915, RED LODGE, MT 59068 | 62.32± AC | * 0.18 AC | | * 0.18 AC | 62.14 AC | | | | 21 | |
| 105S1 | DBA RED LODGE CAFE & LOUNGE MARALI LLC PERMIT NO. 07052 | P.O. BOX 692, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 21 | |
| 106 | BRADLEY & CORINA ABBE | 7929 US HIGHWAY 12, ROBERTS, MT 59070-9579 | ACCESS CONTROL ONLY | | | | | | | | 21-22 | |
| 107 | TYLER J. ALLEN AND LINDY E. ALLEN | 7947 US HIGHWAY 212, ROBERTS, MT 59070-9579 | 20.00 AC | * 0.86 AC | | * 0.86 AC | 19.14 AC | | | | 22 | |
| 108 | ALLEN RANCH, LLC | 8057 US HIGHWAY 212, ROBERTS, MT 59070 | 36.00 AC | * 1.02 AC | | * 1.02 AC | | 34.98 AC | | | 22 | |
| 109 | TYLER J. ALLEN AND LINDY E. ALLEN | 8057 US HIGHWAY 212, ROBERTS, MT 59070 | 4.90 AC | * 0.42 AC | | * 0.42 AC | 4.48 AC | | 0.08 AC | | 22 | |
| 110 | ALLEN RANCH, LLC | 8057 US HIGHWAY 212, ROBERTS, MT 59070 | 160.00+ AC | * 2.10 AC | | * 2.10 AC | | | 0.23 AC | | 22-23 | |
| 111 | JACK G. SHANKS & JANET K. SHANKS | P.O. BOX 255, ROBERTS, MT 59070-0255 | 13.08 AC | * 0.28 AC | | * 0.28 AC | | 12.80 AC | | | 22-23 | |
| 112 | WILLIAM SIMPSON AND FRANCES LYNN SIMPSON | 56101 HIGHWAY 125, AFTON, OK 74331 | 16.57 AC | * 0.57 AC | | * 0.57 AC | | 16.00 AC | 0.28 AC | | 23 | |
| 113 | MARVIN W. & BARBARA L. TEYLER | 542 TABRIZ DRIVE, BILLINGS, MT 59102 | 36.474 AC | * 0.68 AC | | * 0.68 AC | | 35.794 AC | | | 23 | |
| 114 | RICHARD L. & DANNA D. BERTOLINO C/D JOEL M. BERTOLINO AND MELISSA BERTOLINO | 15 BERTOLINO LANE, ROBERTS, MT 59070 11 BERTOLINO LANE, ROBERTS, MT 59070 | 126.41± AC | * 2.10 AC | | * 2.10 AC | | 124.31 AC | | | 23-25 | |
| 115 | GEORGE NEINES, ET AL (BARRY-PITTS DITCH) | P.O. BOX 72, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 24 | |
| 116 | RAYMOND L. LOCKE AND LOUISE M. LOCKE | 8079 US HWY 212, ROBERTS, MT 59070 | 3.51 AC | * 0.40 AC | | * 0.40 AC | 3.11 AC | | | | 24 | |
| 117 | MARK BERTOLINO | 1145 BENCH BLVD., BILLINGS, MT 59105-2562 | 81.93 AC | * 0.21 AC | | * 0.21 AC | 81.72 AC | | | | 24 | |
| 118 | DANNA D. BERTOLINO (aka DANNA DEE BERTOLINO) C/D - JOEL M. BERTOLINO AND MELISSA BERTOLINO | P.O. BOX 2126, ROBERTS, MT 59070 8124 HIGHWAY 212, ROBERTS, MT 59070 | ACQUIRED AS PARCEL 2 UNDER ROBERTS PROJECT | | | MT 28-2(56)81 | (UPN 4375003) | | | | 24-25 | |
| 119 | RONALD KILSEIMER | 8131 US HIGHWAY 212, ROBERTS, MT 59070 | ACQUIRED AS PARCEL 3 UNDER ROBERTS PROJECT | | | MT 28-2(56)81 | (UPN 4375003) | | | | 25 | |
| 120 | RICHARD L. (aka RICHARD LEE) BERTOLINO & DANNA D. (aka DANNA DEE) BERTOLINO C/D - JOEL M. BERTOLINO AND MELISSA BERTOLINO | P.O. BOX 2126, ROBERTS, MT 59070 8124 HIGHWAY 212, ROBERTS, MT 59070 | ACQUIRED AS PARCEL 4 UNDER ROBERTS PROJECT | | | MT 28-2(56)81 | (UPN 4375003) | | | | 25 | |
| 121 | JOEL & MELISSA BERTOLINO | 8124 HIGHWAY 212, ROBERTS, MT 59070 | ACQUIRED AS PARCEL 5 UNDER ROBERTS PROJECT | | | MT 28-2(56)81 | (UPN 4375003) | | | | 25 | |
| 122 | PETER BERTOLINO, ET AL (HILL-HOPKINS DITCH) | P.O. BOX 57, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 23 | |
| 123 | ALLAN G. KERN (KENT-MARYOTT DITCH) | P.O. BOX 984, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 9 | |
| 124 | ERIC M. FALLANG, ET AL (COX-SULLIVAN DITCH) | 586 STILLWATER RIVER ROAD, ABSAROKEE, MT 59001 | FOR NEGOTIATIONS ONLY | | | | | | | | 10-13 | |
| 125 | JAMES W. KOSKI, ET AL (JOKI DITCH) | P.O. BOX 932, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 13 | |

| | | | |
|-------------|--------------|---------------|--------|
| STATE | RIGHT OF WAY | SHEET | TOTAL |
| MONTANA | | NO. | SHEETS |
| | | 6 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4375002

* TO BE ACQUIRED AS EASEMENT.

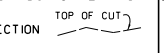

NOTES:

1. EX. EASE. AREAS ARE NOT LISTED. CHANGES
WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.

2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

① TO BE ACQUIRED IN THE NAME OF PARCEL 133
(FINN DITCH)

SANDERSON STEWART

| | | | |
|---|---|--|--|
| CONSTRUCTION LIMITS  | | MAP REVISED 08-03-18 10-25-19 12-13-19 3-24-20 7-24-20 11-13-20 2-22-21 6-1-21 9-1-21 11-23-21 7-20-22 1-26-23 | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | | FHWA/ MDT APPROVAL 05-23-18 | |
| 3 |  | C:\DGN\4375002\roownz02.dgn 1/26/2023 | |
| 1 | | 1:00:12 PM CPS - U1757 | |

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

| OWNERSHIP | | | | | | | | | | | |
|-----------|--|--|-----------------------|----------------|----------------|-----------|-----------|-------|------------------|---------------|-----------|
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER | | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| | | | | | | | LEFT | RIGHT | | | |
| 126 | CAMP DAVIDSON INC., ET AL (WALLIS DITCH) | 7464 US HWY 212, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 13-14 |
| 127 | CONSOLIDATED DITCH COMPANY | 20 TAYLOR HILL ROAD, ROBERTS, MT 59070-9621 | FOR NEGOTIATIONS ONLY | | | | | | | | 13 |
| 128 | ROBERT W. DANIELS, ET AL (KIVIKANGUS DITCH) | P.O. BOX 1870, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 16-18 |
| 129 | DAVID A. VEEDER, ET AL (CURRY DITCH) | 3344 GREGORY DRIVE W., BILLINGS, MT 59023 | FOR NEGOTIATIONS ONLY | | | | | | | | 17 |
| 130 | DAVID & KELLEY EVANS LIVING TRUST, ET AL (PRICE DITCH) | P.O. BOX 510, RED LODGE, MT 59068 | FOR NEGOTIATIONS ONLY | | | | | | | | 18-20 |
| 131 | ELTA BERTOLINO AYRE TRUST, ET AL (HUNTER-RUSSET DITCH) | 710 W. BENCH ROAD, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 19 |
| 132 | STEPHEN GRAHAM, ET AL (PRICE DITCH-LOWER BRANCH) | 7736 HWY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 19 |
| 133 | FINN DITCH COMPANY INC. | 53 BELL ROAD, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 21 |
| 134 | PETER J. BERTOLINO, ET AL (MCKENZIE-ALLEN DITCH AKA ALLEN BROTHERS DITCH) | P.O. BOX 57, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 21 |
| 135 | JEFFREY J. PETERSON, ET AL (MULLANEY SPRING) | 2919 GREGORY HILLS DRIVE, BILLINGS, MT 59102 | FOR NEGOTIATIONS ONLY | | | | | | | | 22 |
| 136 | JAMES C. BINANDO AND ERIKA N. BINANDO, TRUSTEES OF THE BINANDO LIVING TRUST, DATED DECEMBER 30, 2022, AND ANY AMENDMENTS THERETO | 8057 US HIGHWAY 212, ROBERTS, MT 59070-9575 | 20.00 AC | * 0.84 AC | | * 0.84 AC | 19.16 AC | | | | 23-24 |
| 137 | WALLACE AND KAY BUCKINGHAM 1996 LIVING TRUST | 7734 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 18 |
| 138 | WALLACE AND KAY BUCKINGHAM 1996 LIVING TRUST | 7734 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 18 |
| 139 | WALLACE & KAY BUCKINGHAM 1996 LIVING TRUST DATED MAY 7, 1996 | 7734 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 18 |
| 140 | BRET W. FETZ | 7736 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 18 |
| 141 | KIM REID | 7764 US HIGHWAY 212, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 18-19 |
| 142 | PAUL CORCORAN | 516 PARK LANE, BILLINGS, MT 59102-1019 | FOR NEGOTIATIONS ONLY | | | | | | | | 19 |
| 143 | PAUL CORCORAN | 516 PARK LANE, BILLINGS, MT 59102-1019 | FOR NEGOTIATIONS ONLY | | | | | | | | 19 |
| 144 | FINNISH KALEVA PARK, INC., A MONTANA NON-PROFIT CORPORATION | P.O. BOX 128, ROBERTS, MT 59070 | FOR NEGOTIATIONS ONLY | | | | | | | | 19 |
| 145 | TONYA R. & CODY BARENT | 7469 US HIGHWAY 212, RED LODGE, MT 59058 | FOR NEGOTIATIONS ONLY | | | | | | | | 13 |
| 146 | MICHAEL J. THOMPSON AND ALANNA ANDERSON | P.O. BOX 283, RED LODGE, MT 59068-0283 | 26.98 AC | * 0.50 AC | | * 0.50 AC | 26.48 AC | | | Ⓝ 0.41 AC | 11 |
| 147 | MONICA ANN RUITER AND ERIC R. RISDALL NICOLE WILHELM A/K/A NICOLE RODRIGUEZ | 7842 US HIGHWAY 212, ROBERTS, MT 59070-9658 326A GRAND BLVD., SAN MATEO, CA 94401 | FOR NEGOTIATIONS ONLY | | | | | | | | 19-20 |

CONSTRUCTION LIMITS

CUT SECTION

TOE OF FILL

BACKSLOPE LIMITS
INCLUDE ROUNDING

TOP OF CUT

TRANSITION

FHWA/MDT APPROVAL

05-23-18

MAP REVISED 08-03-18 3-1-19 10-25-19

2-05-20 3-24-20 7-24-20 11-13-20

7-26-21 1-26-23

3

2

1

MDT

MONTANA DEPARTMENT
OF TRANSPORTATION

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1/26/2023

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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|---------------|--------|
| | | NO. | SHEETS |
| MONTANA | | 7 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4375002ROBRKZ01.TXT
R/W BASELINE COORDS: 4375002ROBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 4375002

* TO BE ACQUIRED AS EASEMENT.

NOTES:

1. EX. EASE. AREAS ARE NOT LISTED. CHANGES WILL NOT BE MADE TO EX. EASE. WITH THIS PROJECT.

2. EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

Ⓝ TO BE ACQUIRED IN THE NAME OF PARCEL 124
(COX-SULLIVAN DITCH)

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY

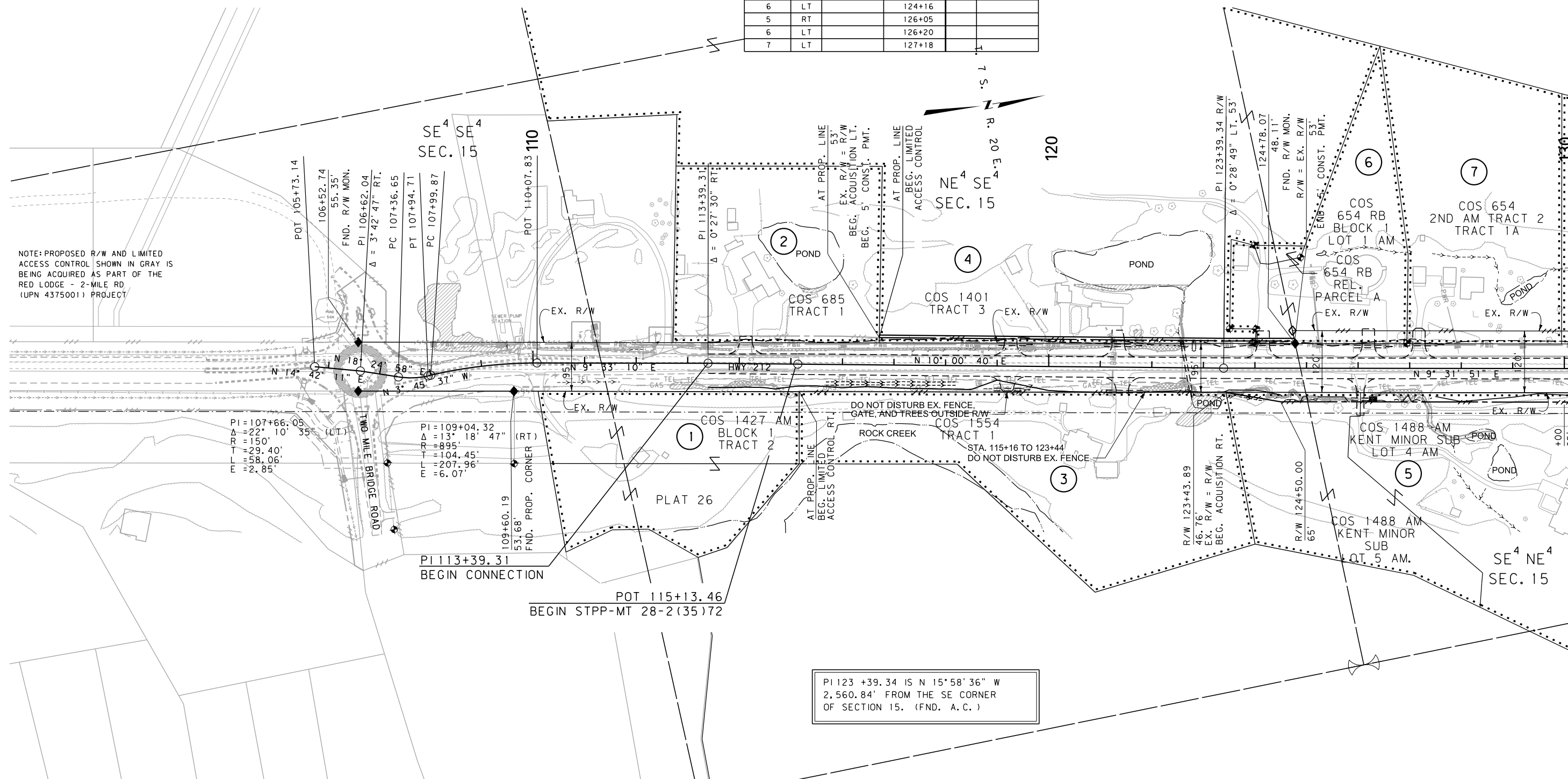
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|------------------|------|------------|---------|--------|---------|
| PARCEL SERVED | | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | SIDE | STATION | STATION | SIDE | STATION |
| *1 | RT | | 110+10 | | |
| 2 | LT | | 114+12 | | |
| 3 | RT | | 119+20 | | |
| 4 | LT | | 119+26 | | |
| 4 | LT | | 121+34 | | |
| 3 | RT | | 121+43 | | |
| 6 | LT | | 124+16 | | |
| 5 | RT | | 126+05 | | |
| 6 | LT | | 126+20 | | |
| 7 | LT | | 127+18 | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------|--------------|---------------|--------|
| STATE | RIGHT OF WAY | SHEET | TOTAL |
| MONTANA | | NO. | SHEETS |
| | | 8 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

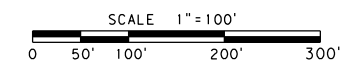
GRID STATE PLANE COORDINATES





THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
CARBON COUNTY



| | | | |
|---|---|--|--|
| CONSTRUCTION LIMITS CUT SECTION  TRANSITION  TOE OF FILL  BACKSLOPE LIMITS INCLUDE ROUNDING | | MAP REVISED 3-1-19 12-13-19 7-24-20 7-26-21 11-23-21 _____ _____ _____ _____ FHWA/MDT APPROVAL 05-23-18 | |
| 3 |  MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\4375002\rophz01.dgn 1/26/2023 1:00:30 PM CPS - U175 | |
| 2 | | | |
| 1 | | | |

SEE SHEET NO. 2 - 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

PI 173+18.50 IS S 20° 58' 09" E
562.76' FROM THE W/4 CORNER
OF SECTION 11. (FND. B.C.)

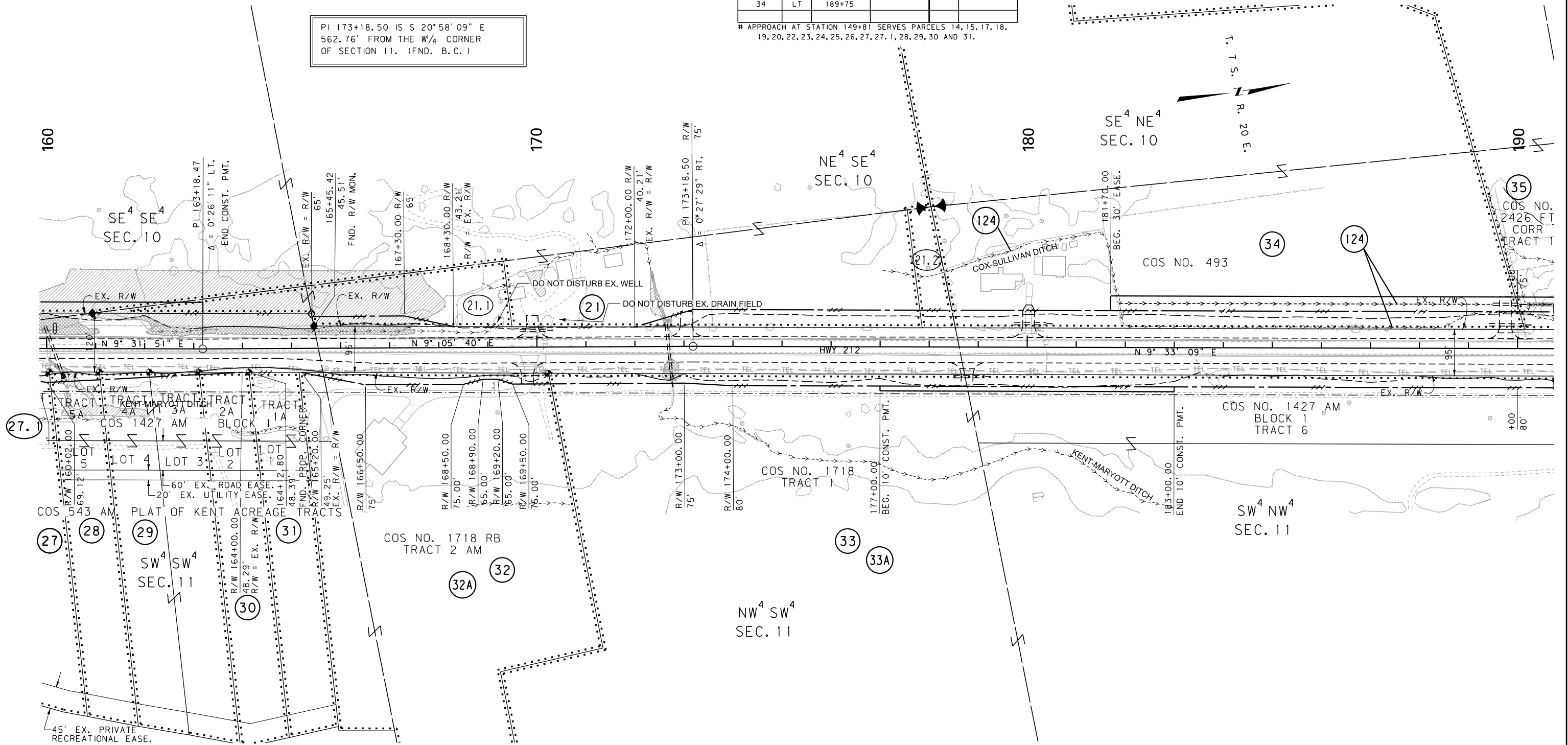
| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| # | RT | STATION | STATION | SIDE | STATION |
| 32 | RT | | 149+81 | | |
| 21 | LT | | 169+80 | | |
| 21 | LT | | 169+91 | | |
| 21 | LT | | 173+05 | | |
| 33A | RT | 178+77 | | | |
| 34 | LT | | 180+03 | | |
| 34 | LT | 189+75 | | | |

APPROACH AT STATION 149+81 SERVES PARCELS 14, 15, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 27.1, 28, 29, 30 AND 31.

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET | TOTAL |
|-------------|--------------|-------------------------------|--------|
| MONTANA | | NO. | SHEETS |
| R/W ID. | | 10 | 25 |
| PROJECT NO. | | MT 28-2(63)72 4375-063-002 | |

RED LODGE-ROBERTS



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED

3-1-19

10-25-19

12-13-19

2-05-20

2-22-21

7-26-21

9-1-21

11-23-21

7-20-22

FHWA/MDT APPROVAL

05-23-18

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

1/26/2023

1:00:37 PM

CPS - U1757

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

SEE SHEET NO. 3, 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ROAD APPROACHES

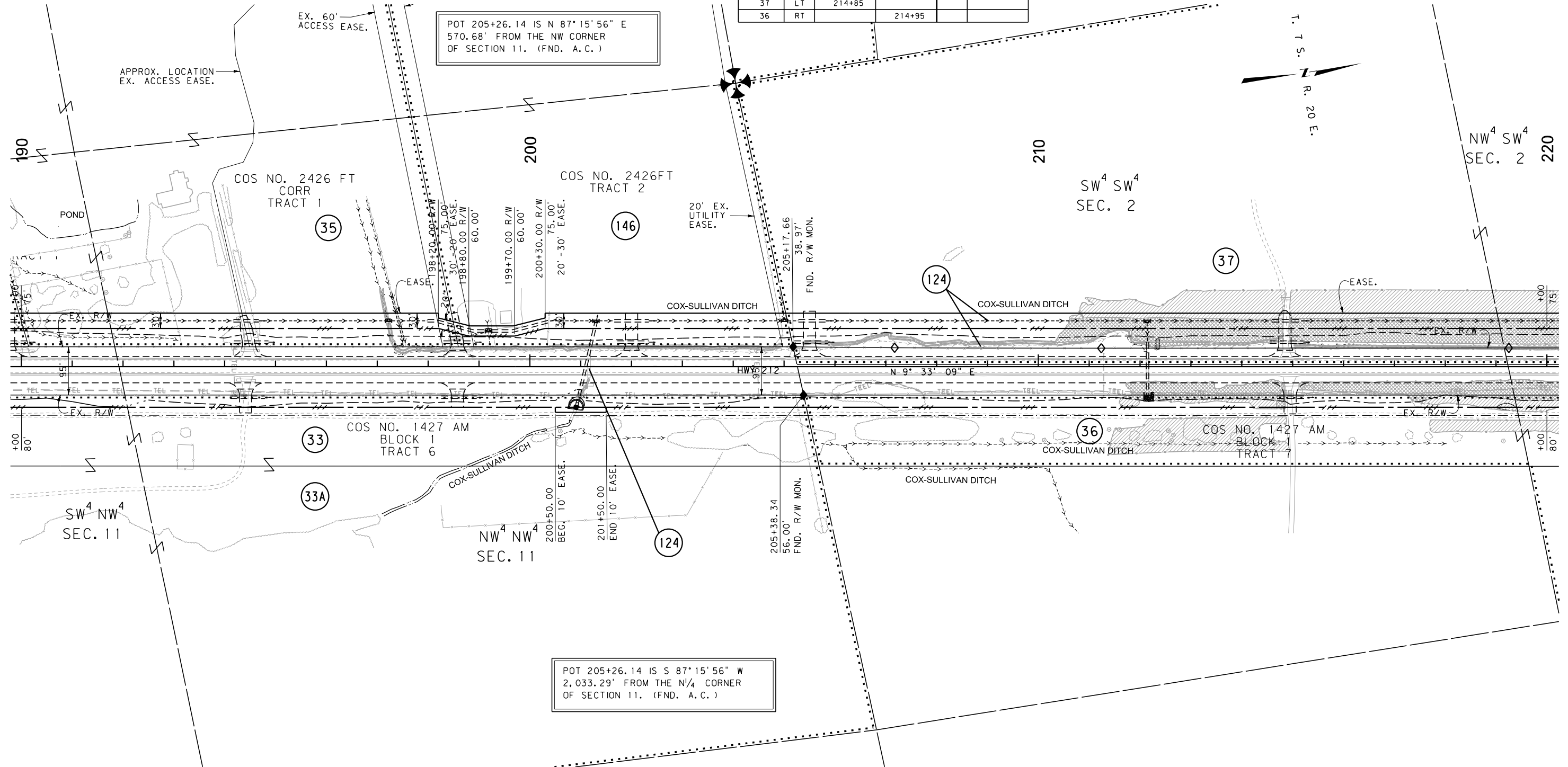
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
|---------------|------|----------------|---------|--------|--|
| | | (1), (2) | (2) | | |
| 33 | RT | STATION 194+41 | | | |
| 35 | LT | | 194+48 | | |
| *35/146 | LT | 198+58 | | | |
| 33A | RT | 198+58 | | | |
| 146 | LT | 202+00 | | | |
| 37 | LT | 205+50 | | | |
| 37 | LT | 214+85 | | | |
| 36 | RT | | 214+95 | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 11 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

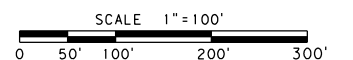
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:

EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
CARBON COUNTY



| | | | | |
|-----------------------------------|-------------------|--------------------------------------|------------------------------|-------------|
| CONSTRUCTION LIMITS | MAP REVISED | 3-1-19 | 10-25-19 | 2-05-20 |
| CUT SECTION | | 4-16-21 | 9-1-21 | 7-20-22 |
| TRANSITION | | | | |
| TOE OF FILL | | | | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | | | | |
| | FHWA/MDT APPROVAL | | | |
| | 05-23-18 | | | |
| 3 | MDT | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\4375002\rop\inz02.dgn | |
| 2 | | | 1/26/2023 | |
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NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

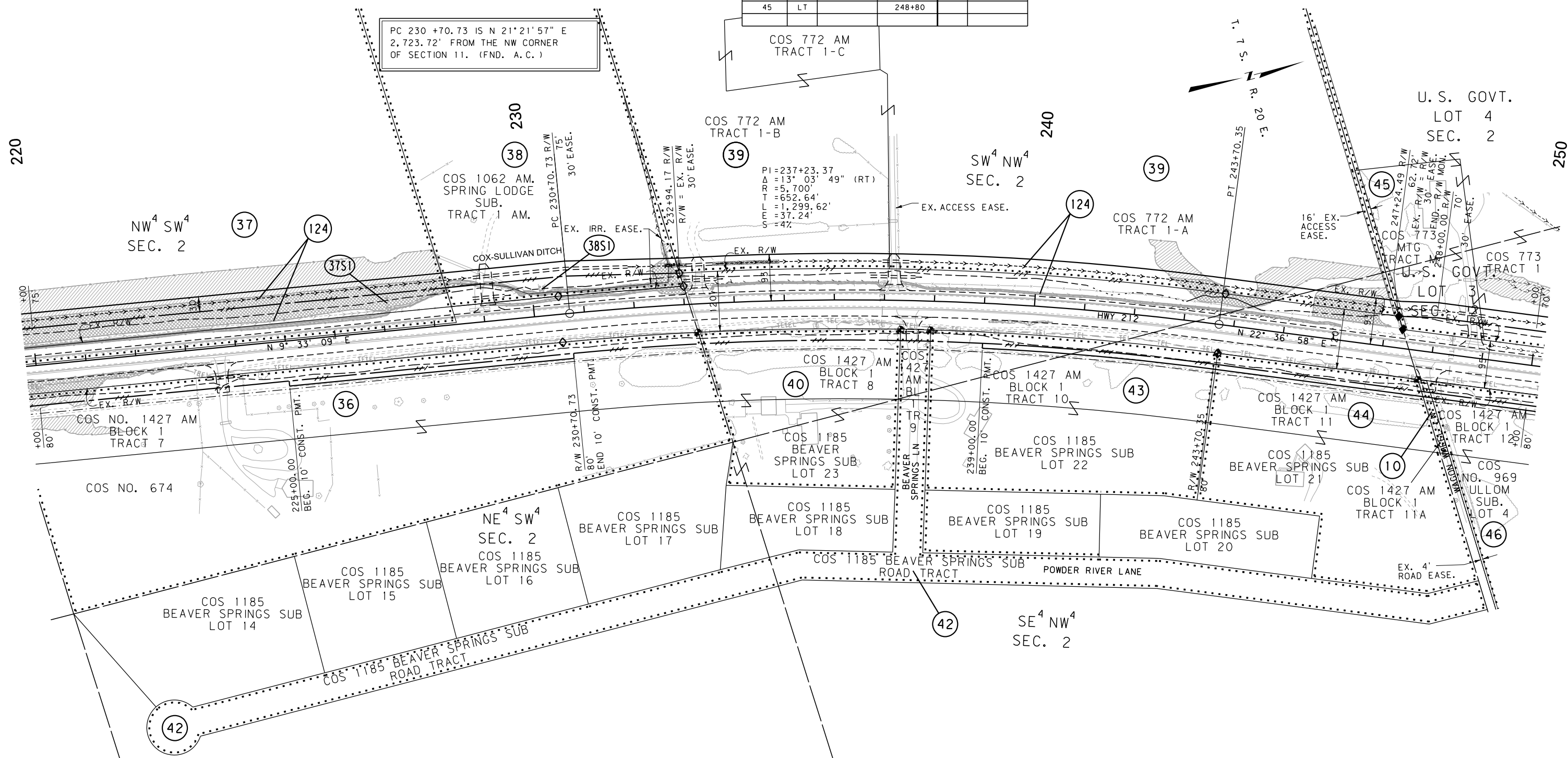
SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|------------------|------|------------|---------|--------|---------|
| PARCEL SERVED | | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | SIDE | STATION | STATION | SIDE | STATION |
| 36 | RT | | 223+67 | | |
| 38 | LT | 229+11 | | | |
| 39 | LT | 233+31 | | | |
| 39 | LT | | 237+19 | | |
| *40/42/43 | RT | | 237+57 | | |
| *10/44/46 | RT | | 247+96 | | |
| 45 | LT | | 248+80 | | |
| | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------|--------------|---------------|--------|
| STATE | RIGHT OF WAY | SHEET | TOTAL |
| MONTANA | | NO. | SHEETS |
| | | 12 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES


THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.





MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
CARBON COUNTY

SCALE 1" = 100'



A horizontal graphic scale bar with alternating black and white segments. It is marked with the following values: 0, 50', 100', 200', and 300'.

| | | | |
|---|---|--|--|
| CONSTRUCTION LIMITS CUT SECTION  TRANSITION  TOE OF FILL  BACKSLOPE LIMITS INCLUDE ROUNDING | | MAP REVISED 08-03-18 3-1-19 FWHA / MDT APPROVAL 05-23-18 | |
| 3 |  MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\14375002\roplnz02.dgn 1/26/2023 1:00:48 PM CPS - U175 | |
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| 1 | | | |

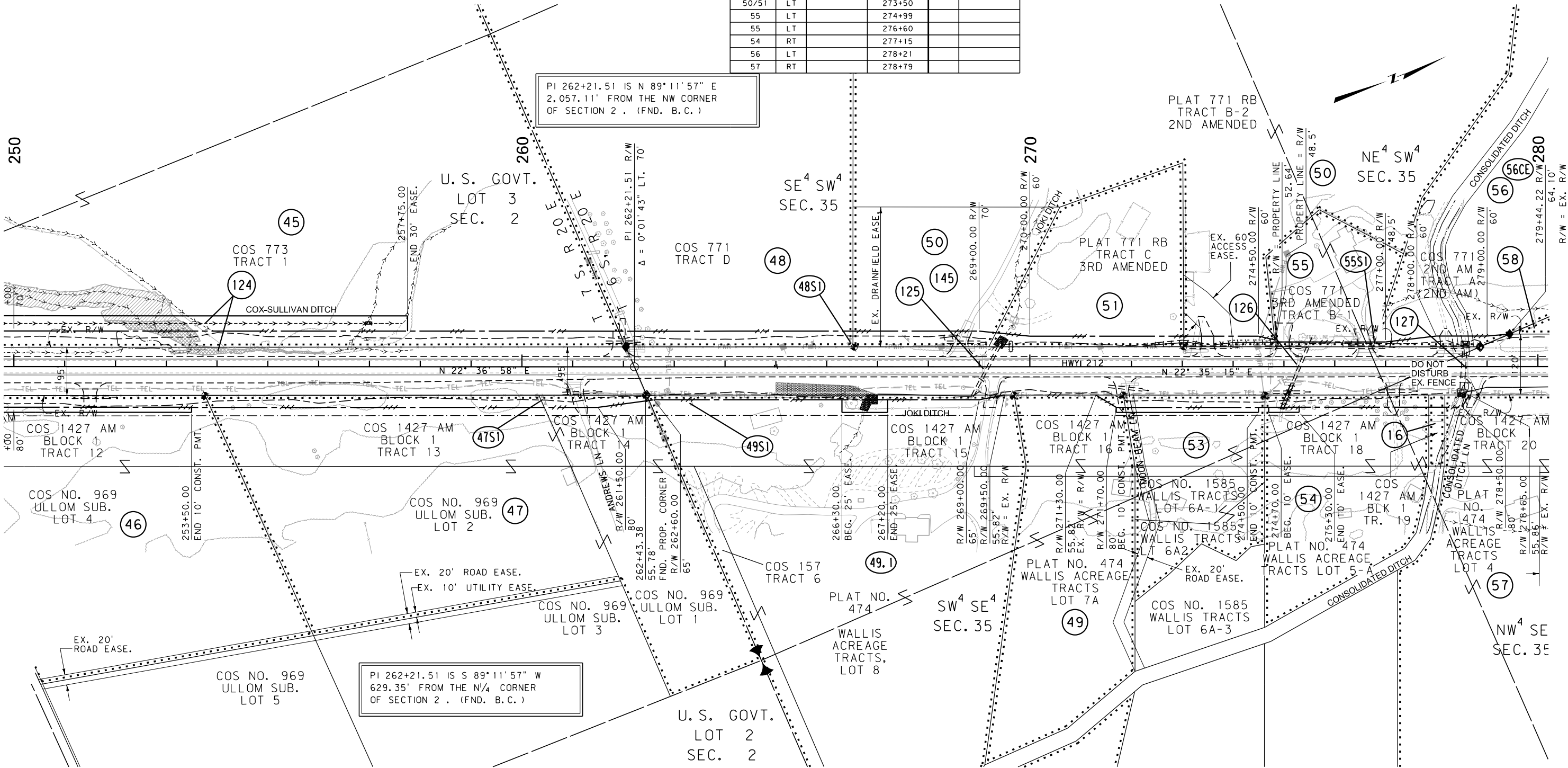
SEE SHEET NO. 3, 4, 6,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 46 | RT | 251+50 | | | |
| 47 | RT | | 261+10 | | |
| *45/48 | LT | | 261+91 | | |
| 50/51 | LT | | 268+67 | | |
| 49.1 | RT | | 269+24 | | |
| *49/53 | RT | | 271+88 | | |
| 50/51 | LT | | 273+50 | | |
| 55 | LT | | 274+99 | | |
| 55 | LT | | 276+60 | | |
| 54 | RT | | 277+15 | | |
| 56 | LT | | 278+21 | | |
| 57 | RT | | 278+79 | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 13 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



PI 262+21.51 IS N 89°11'57" E
2,057.11' FROM THE NW CORNER
OF SECTION 2. (FND. B.C.)

PI 262+21.51 IS S 89°11'57" W
629.35' FROM THE N/4 CORNER
OF SECTION 2. (FND. B.C.)

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
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THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
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BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

| CONSTRUCTION LIMITS | MAP REVISED 08-03-18 | 3-1-19 | 10-25-19 |
|--------------------------------------|----------------------|---|------------------------------|
| CUT SECTION | 11-13-20 | 4-16-21 | 7-26-21 |
| TRANSITION | 11-23-21 | | |
| TOE OF FILL | | | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | | | |
| | FHWA/MDT APPROVAL | | |
| | 05-23-18 | | |
| 3 | MDTA | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\4375002\rop\inz02.dgn |
| 2 | | 1/26/2023 | |
| 1 | | 1:00:52 PM | CPS - U1757 |

SEE SHEET NO. 4, 7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

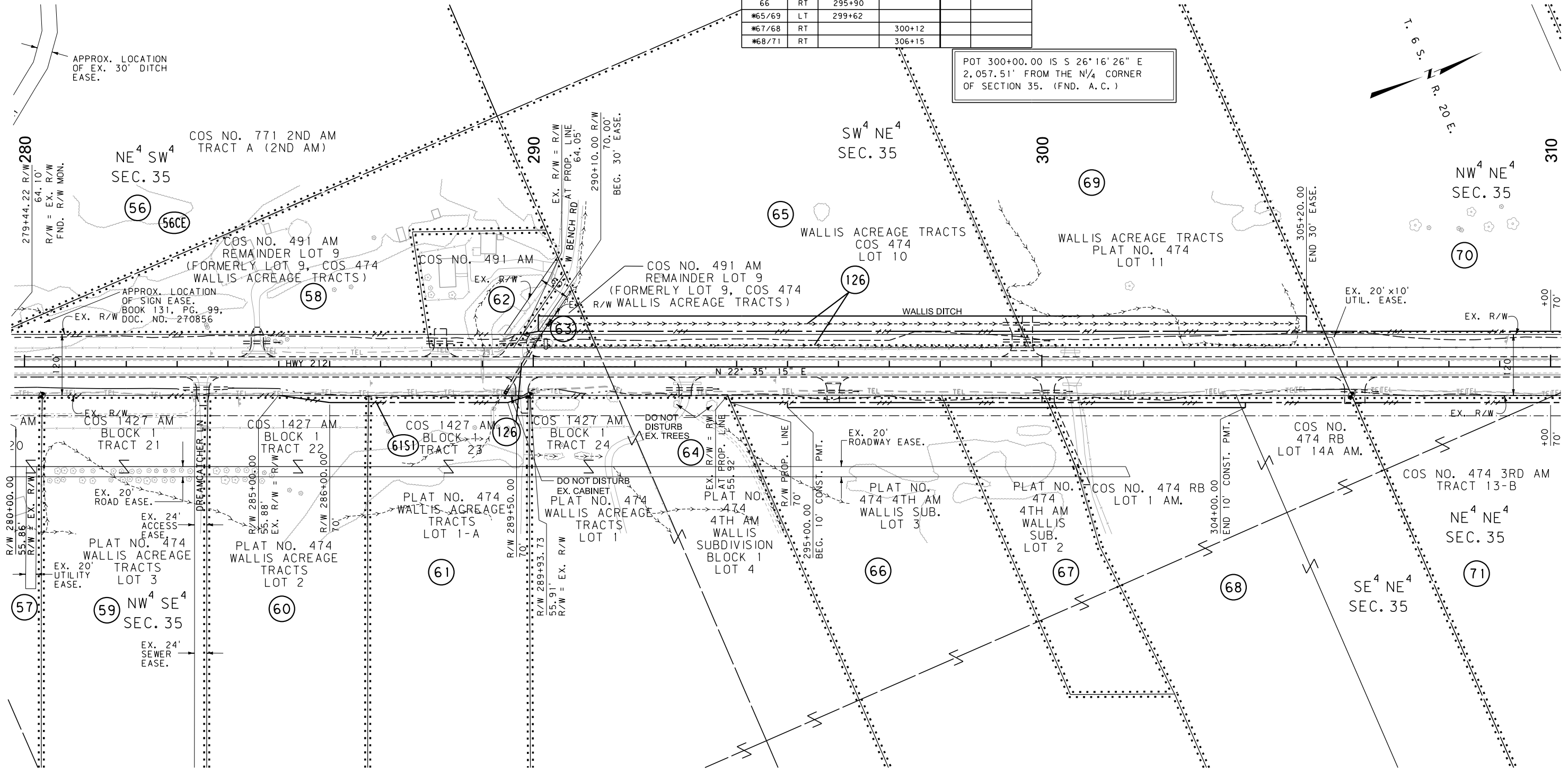
| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 59/60 | RT | | 283+52 | | |
| 58 | LT | | 284+58 | | |
| 62 | LT | | 288+18 | | |
| 61 | RT | | 289+78 | LT | 289+68 |
| 64 | RT | | 292+99 | | |
| 66 | RT | 295+90 | | | |
| *65/69 | LT | 299+62 | | | |
| *67/68 | RT | | 300+12 | | |
| *68/71 | RT | | 306+15 | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 14 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

POT 300+00.00 IS S 26°16'26" E
2,057.51' FROM THE N/4 CORNER
OF SECTION 35. (FND. A.C.)



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED

3-1-19

10-25-19

7-24-20

11-13-20

2-22-21

7-26-21

FHWA/MDT APPROVAL

05-23-18

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

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1/26/2023

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CPS - U1757

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
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THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

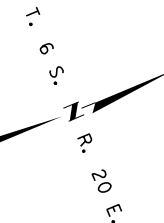
SCALE 1"=100'

0 50' 100' 200' 300'

* JOINT USE WITH OTHER PARCEL AT SAME STATION


(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

RED LODGE-ROBERTS

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

SCALE 1" = 100'



A horizontal graphic scale bar with alternating black and white segments. It is marked with the following values: 0, 50', 100', 200', and 300'.

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

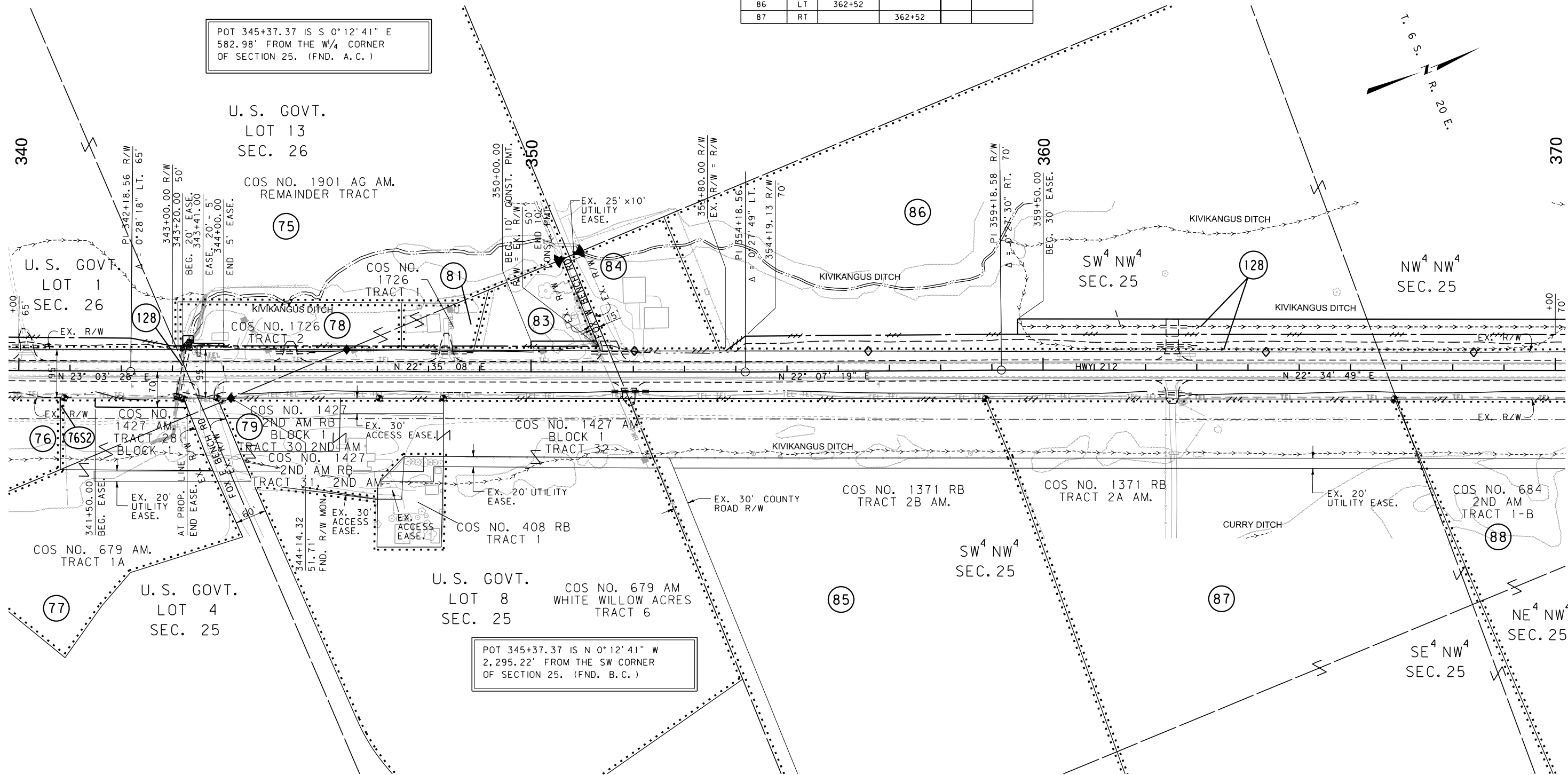
SEE SHEET NO. 4,5,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 75 | LT | | 340+16 | | |
| 78 | LT | | 345+30 | RT | 343+67 |
| 81 | LT | | 348+35 | | |
| | | | | LT | 351+57 |
| *79/85 | RT | 351+91 | | | |
| 86 | LT | 362+52 | | | |
| 87 | RT | | 362+52 | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 16 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED

3-1-19

10-25-19

2-22-21

6-1-21

11-23-21

7-20-22

FHWA/MDT APPROVAL

05-23-18

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

1/26/2023

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CPS - U1757

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

SANDERSON STEWART

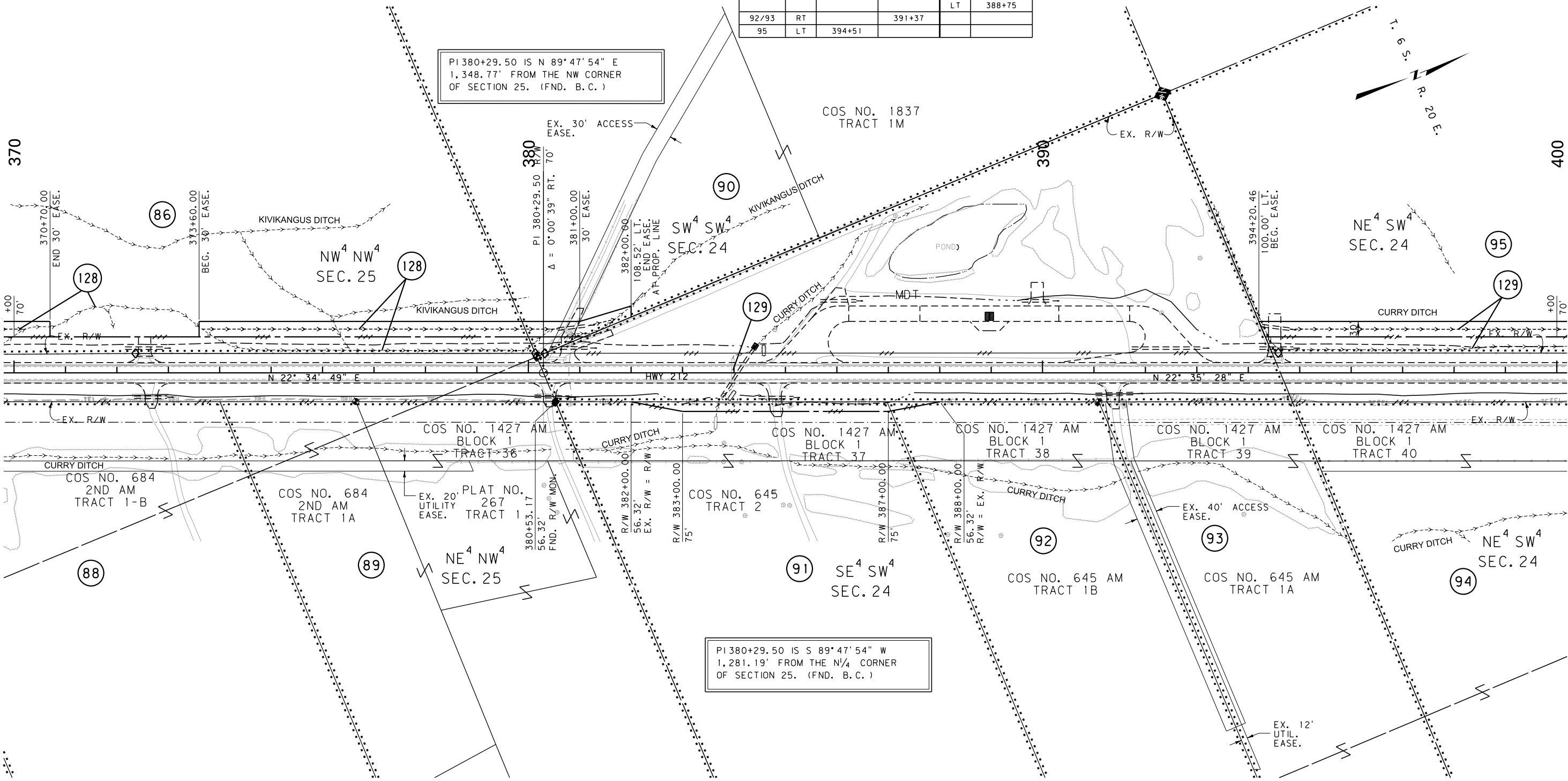
SEE SHEET NO. 5,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 86 | LT | 372+54 | | | |
| 88 | RT | | 372+65 | | |
| 89 | RT | | 380+42 | | |
| 90 | LT | | 380+76 | | |
| 91 | RT | | 384+79 | | |
| | | | | LT | 385+45 |
| 92/93 | RT | | 391+37 | LT | 388+75 |
| 95 | LT | 394+51 | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 17 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

| | | |
|---|---|---|
| CONSTRUCTION LIMITS CUT SECTION TRANSITION TOE OF FILL BACKSLOPE LIMITS INCLUDE ROUNDING | MAP REVISED 3-1-19 2-22-21 FHWA/MDT APPROVAL 05-23-18 | C:\DGN\4375002\rop\inz04.dgn 1/26/2023 1:01:18 PM CPS-U1757 |
|---|---|---|

3
2
1

MDT MONTANA DEPARTMENT OF TRANSPORTATION

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

SEE SHEET NO. 5,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ROAD APPROACHES

| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
|---------------|------|------------|---------|--------|---------|
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 95 | LT | 407+45 | | | |
| 94/97 | RT | | 410+20 | | |
| # | RT | | 415+75 | | |
| 96 | LT | 415+75 | | | |
| 96 | LT | | 423+19 | | |
| # | RT | | 423+22 | | |
| 97/141 | RT | | 429+67 | | |

APPROACH AT STATION 415+75 SERVES PARCELS 97, 137, 138, 139, 140, AND 141.
APPROACH AT STATION 423+22 SERVES PARCELS 97, 140, AND 141.

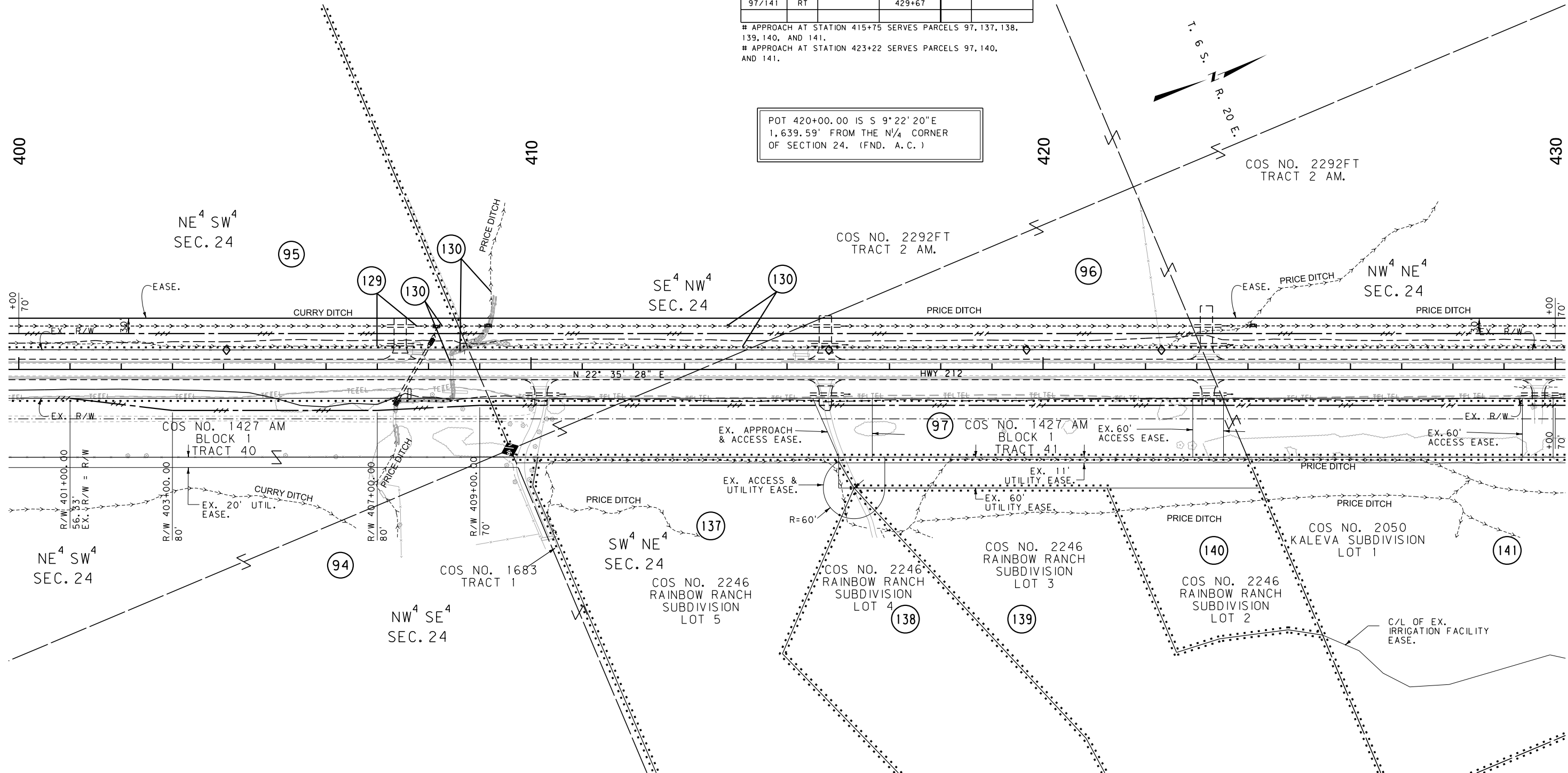
* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 18 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

POT 420+00.00 IS S 9°22'20"E
1,639.59' FROM THE N¼ CORNER
OF SECTION 24. (FND. A.C.)



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

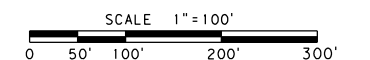
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:

EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN
CARBON COUNTY



| | |
|-----------------------------------|------------------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 3-1-19 7-24-20 2-22-21 |
| CUT SECTION TOP OF CUT | 9-1-21 |
| TRANSITION | |
| TOE OF FILL | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | |
| | FHWA/MDT APPROVAL 05-23-18 |
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MONTANA DEPARTMENT
OF TRANSPORTATION

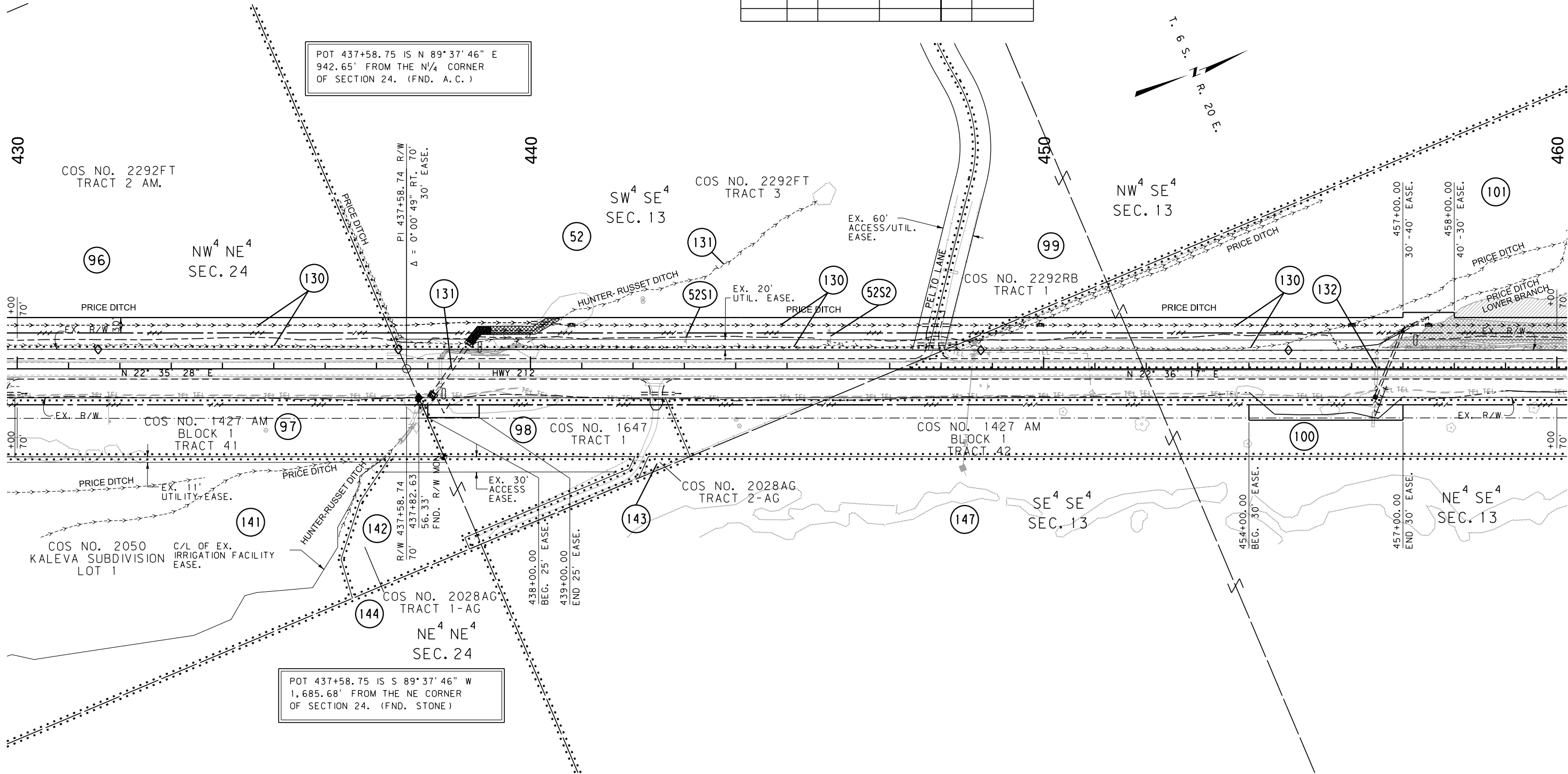
SEE SHEET NO. 5,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|------------------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| # | RT | STATION | STATION | SIDE | STATION |
| *52/99 | LT | | 442+45 447+84 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
APPROACH AT STATION 442+45 SERVES PARCELS 98, 142, 143 AND 144
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | | SHEET | TOTAL |
|-------------|--------------|---------------|--------|-----------|
| MONTANA | | | NO. 19 | SHEETS 25 |
| R/W ID. | | MT 28-2(63)72 | | |
| PROJECT NO. | | 4375-063-002 | | |

RED LODGE-ROBERTS



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 08-03-18 3-1-19 2-05-20

3-24-20 7-24-20

FHWA/MDT APPROVAL

05-23-18

3

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MDT

MONTANA DEPARTMENT OF TRANSPORTATION

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- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE 4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

SEE SHEET NO. 5,6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

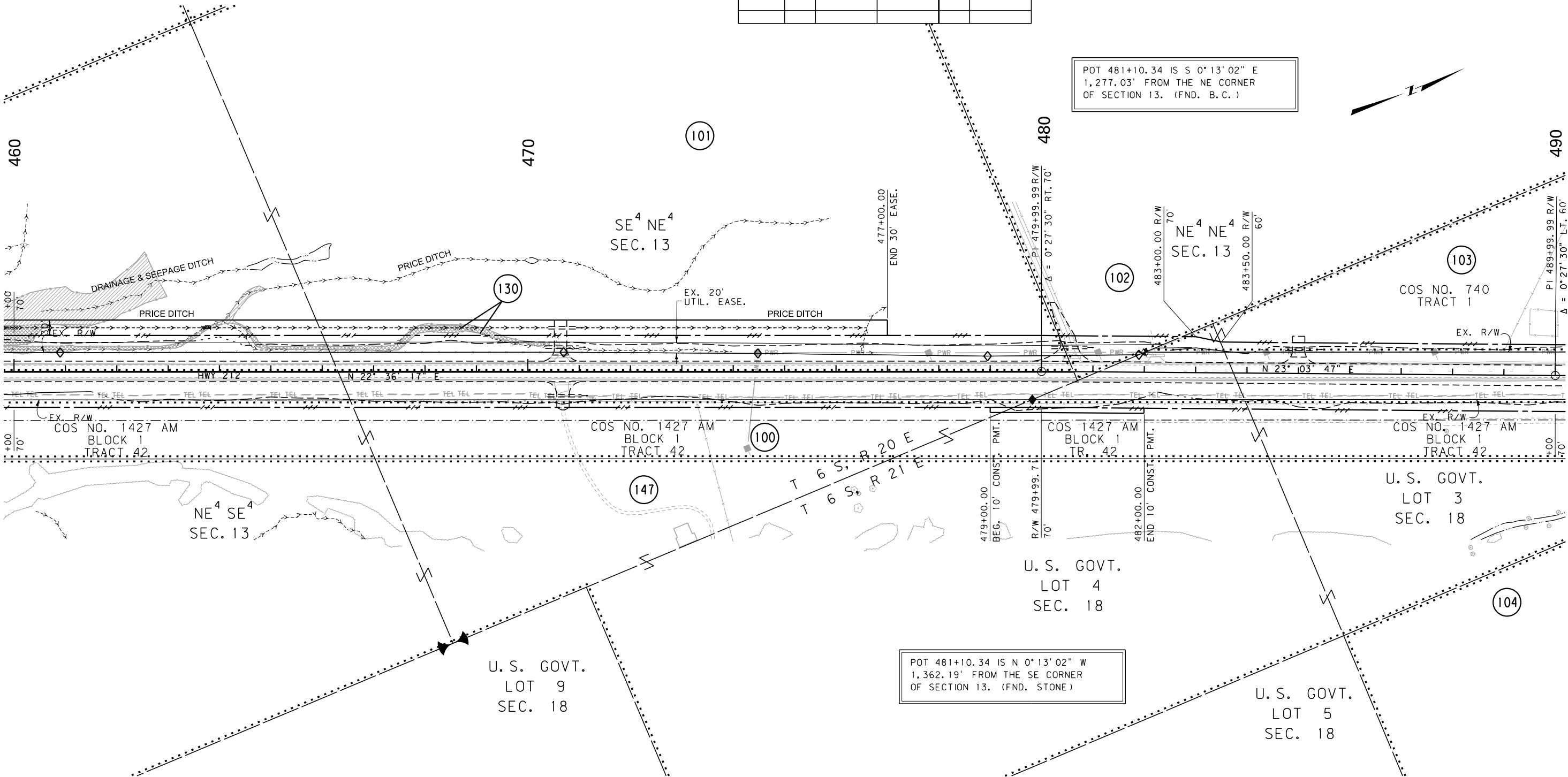
| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 101 | LT | 470+64 | | | |
| 100/147 | RT | | 470+69 | | |
| 102 | LT | | 480+51 | | |
| 103 | LT | 485+00 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 20 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

POT 481+10.34 IS S 0°13'02" E
1,277.03' FROM THE NE CORNER
OF SECTION 13. (FND. B.C.)



FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CARBON COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

| | | | | |
|--------------------------------------|-------------------|---|------------|-----------------------------|
| CONSTRUCTION LIMITS | MAP REVISED | 3-1-19 | 12-13-19 | 2-5-20 |
| CUT SECTION | | 3-24-20 | 7-24-20 | 2-22-21 |
| TRANSITION | | 1-10-22 | | |
| TOE OF FILL | | | | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | FHWA/MDT APPROVAL | | | |
| | | 05-23-18 | | |
| 3 | MDT | MONTANA DEPARTMENT OF TRANSPORTATION | 1/26/2023 | C:\DGN\4375002\rop\hz05.dgn |
| 2 | | | 1:01:37 PM | CPS - U1757 |
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NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

SEE SHEET NO. 5,6,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

ROAD APPROACHES

| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
|---------------|------|---------------------|----------------|--------|--------|
| | | (1), (2) STATION | (2) STATION | | |
| 103 | LT | | 490+75 | RT | 497+28 |
| 105 | LT | | 499+73 | | |
| 106 | LT | | 516+68 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 21 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS

POT 498+08.41 IS N 89°47'47" E
664.76 ' FROM THE NW CORNER
OF SECTION 18. (FND. B.C.)

POT 498+08.41 IS S 89°47'47" W
2,631.28' FROM THE N¼ CORNER
OF SECTION 18. (FND. A.C.)

| | |
|---|---|
| CONSTRUCTION LIMITS CUT SECTION TRANSITION TOE OF FILL BACKSLOPE LIMITS INCLUDE ROUNDING | MAP REVISED 08-03-18 3-1-19 2-5-20 3-24-20 7-24-20 11-13-20 2-22-21 11-23-21 |
| | FHWA/MDT APPROVAL 05-23-18 |
| 3 2 1 | MDT MONTANA DEPARTMENT OF TRANSPORTATION C:\DGN\4375002\rop\inz05.dgn 1/26/2023 1:01:40 PM CPS-U1757 |

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

| | |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION | |
| RIGHT OF WAY PLAN | |
| CARBON COUNTY | |
| SCALE 1"=100' | |
| 0 50' 100' 200' 300' | |

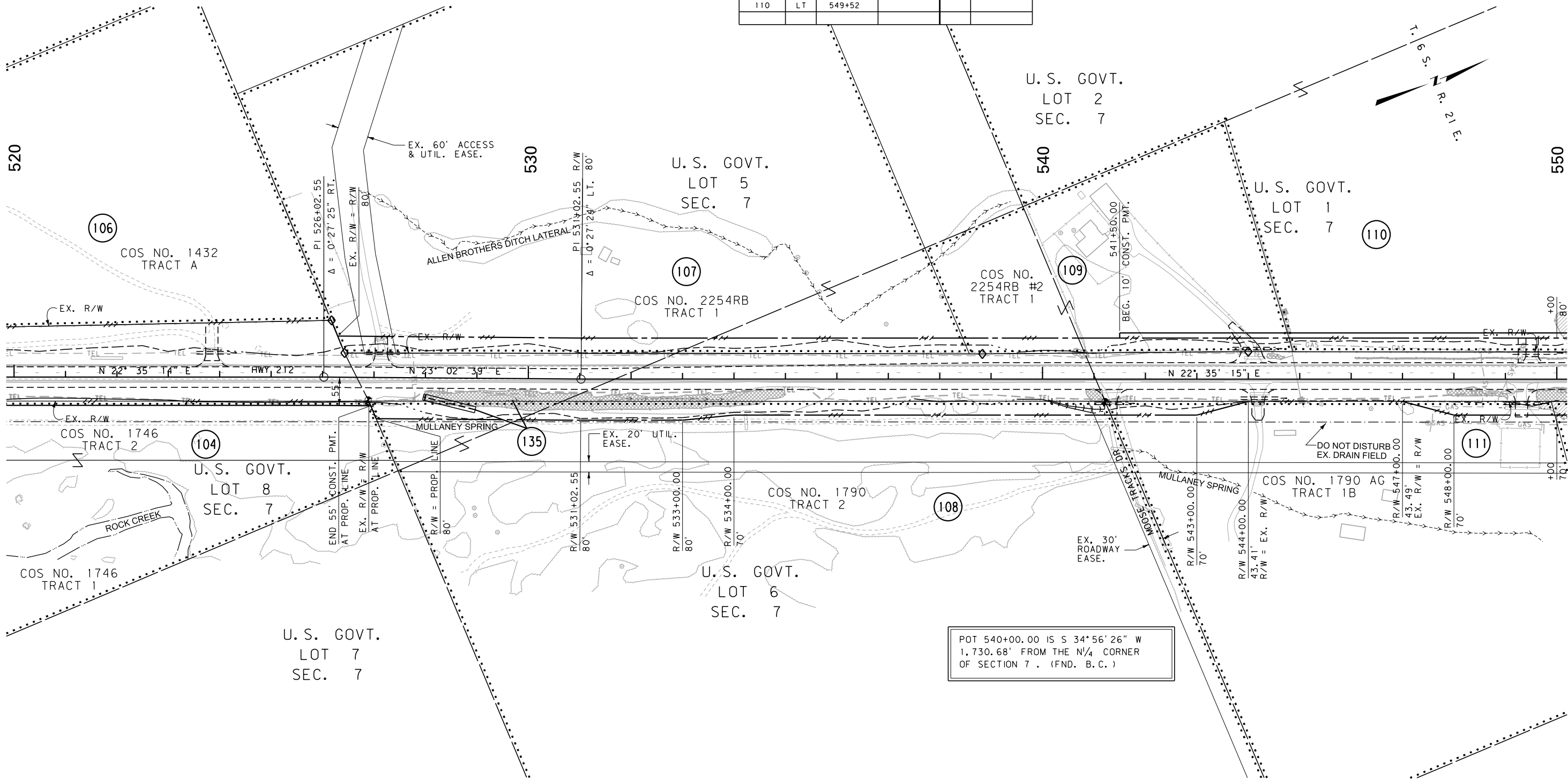
SEE SHEET NO. 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 106 | LT | 523+85 | | | |
| 107 | LT | | 527+14 | | |
| *108/111 | RT | | 541+33 | | |
| 109 | LT | | 544+19 | | |
| 111 | RT | | 544+19 | | |
| 111 | RT | | 549+31 | | |
| 110 | LT | 549+52 | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 22 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

RED LODGE-ROBERTS



POT 540+00.00 IS S 34°56'26" W
1,730.68' FROM THE N¼ CORNER
OF SECTION 7. (FND. B.C.)

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
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DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
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USE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| | |
|-----------------------------------|------------------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 3-1-19 11-13-20 6-1-21 |
| CUT SECTION TOP OF CUT | |
| TRANSITION | |
| TOE OF FILL | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | |
| | FHWA/MDT APPROVAL 05-23-18 |
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MDT MONTANA DEPARTMENT OF TRANSPORTATION

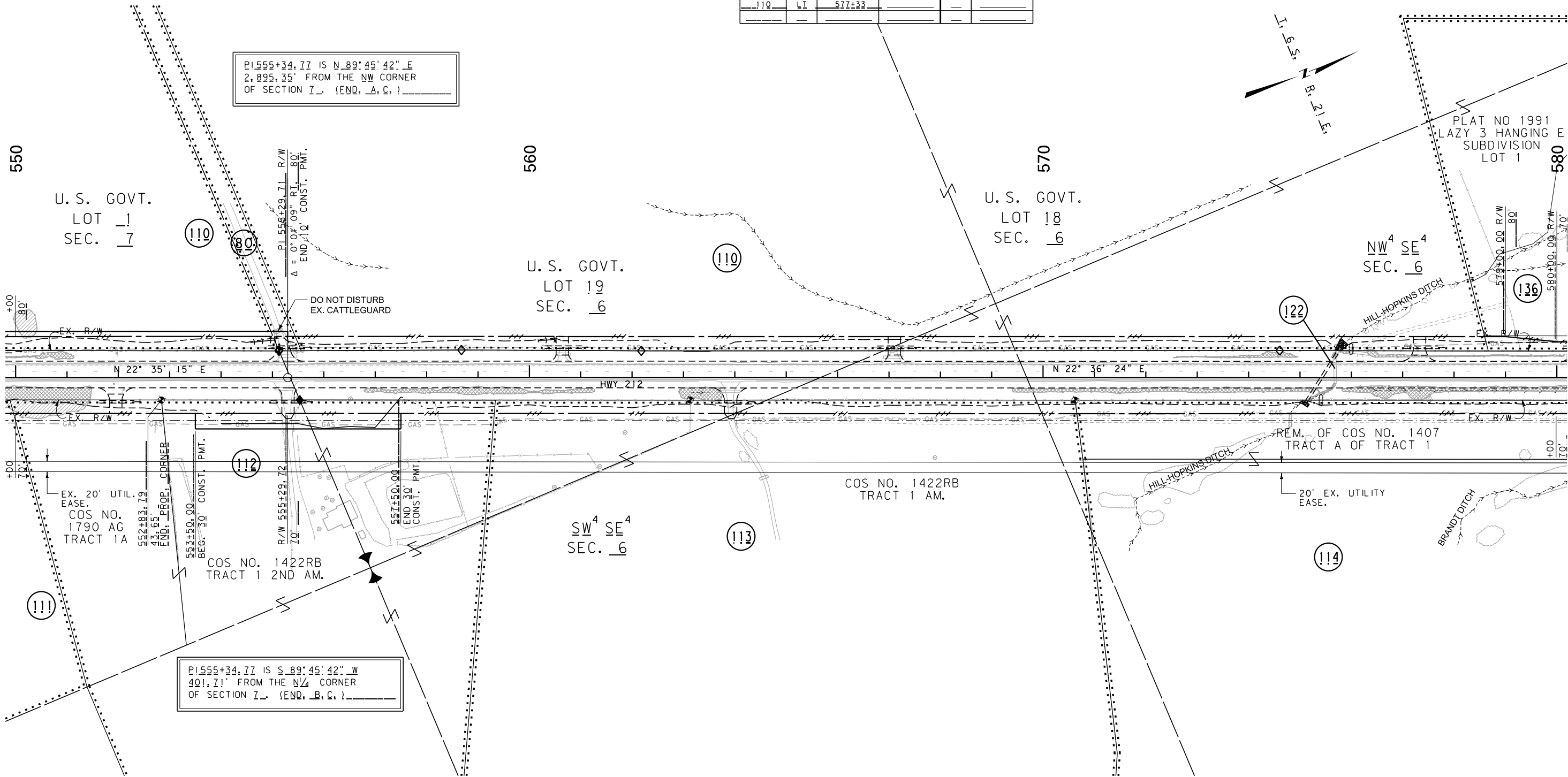
SEE SHEET NO. 6,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 112 | RI | 551+25 | | | |
| 80 | LI | | 555+23 | | |
| 112 | RI | | 555+30 | | |
| 110 | LI | 560+64 | | | |
| 113 | RI | | 563+92 | | |
| 110 | LI | 567+11 | | | |
| 110 | LI | 577+33 | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|---------------|-----------|--------------|
| MONTANA | | 23 | 25 |
| R/W ID. | MT 28-2(63)72 | | |
| PROJECT NO. | 4375-063-002 | | |

RED LODGE-ROBERTS



PI 555+34.77 IS N 89° 45' 42" E
2,895.35' FROM THE NW CORNER
OF SECTION 1. (END, A, C.)

PI 555+34.77 IS S 89° 45' 42" W
401.11' FROM THE NE CORNER
OF SECTION 1. (END, B, C.)

| | | | |
|-----------------------------------|------------------------------|---------|---------|
| CONSTRUCTION LIMITS | MAP REVISED 08-03-18 | 3-1-19 | 7-24-20 |
| CUT SECTION | 11-13-20 | 2-22-21 | 6-1-21 |
| TRANSITION | | | |
| TOE OF FILL | | | |
| BACKSLOPE LIMITS INCLUDE ROUNDING | | | |
| | FHWA/MDT APPROVAL | | |
| | 05-23-18 | | |
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| | 1/26/2023 | | |
| | 1:01:55 PM | | |
| | CPS - U1757 | | |

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.

GRID STATE PLANE COORDINATES
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THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE USE.

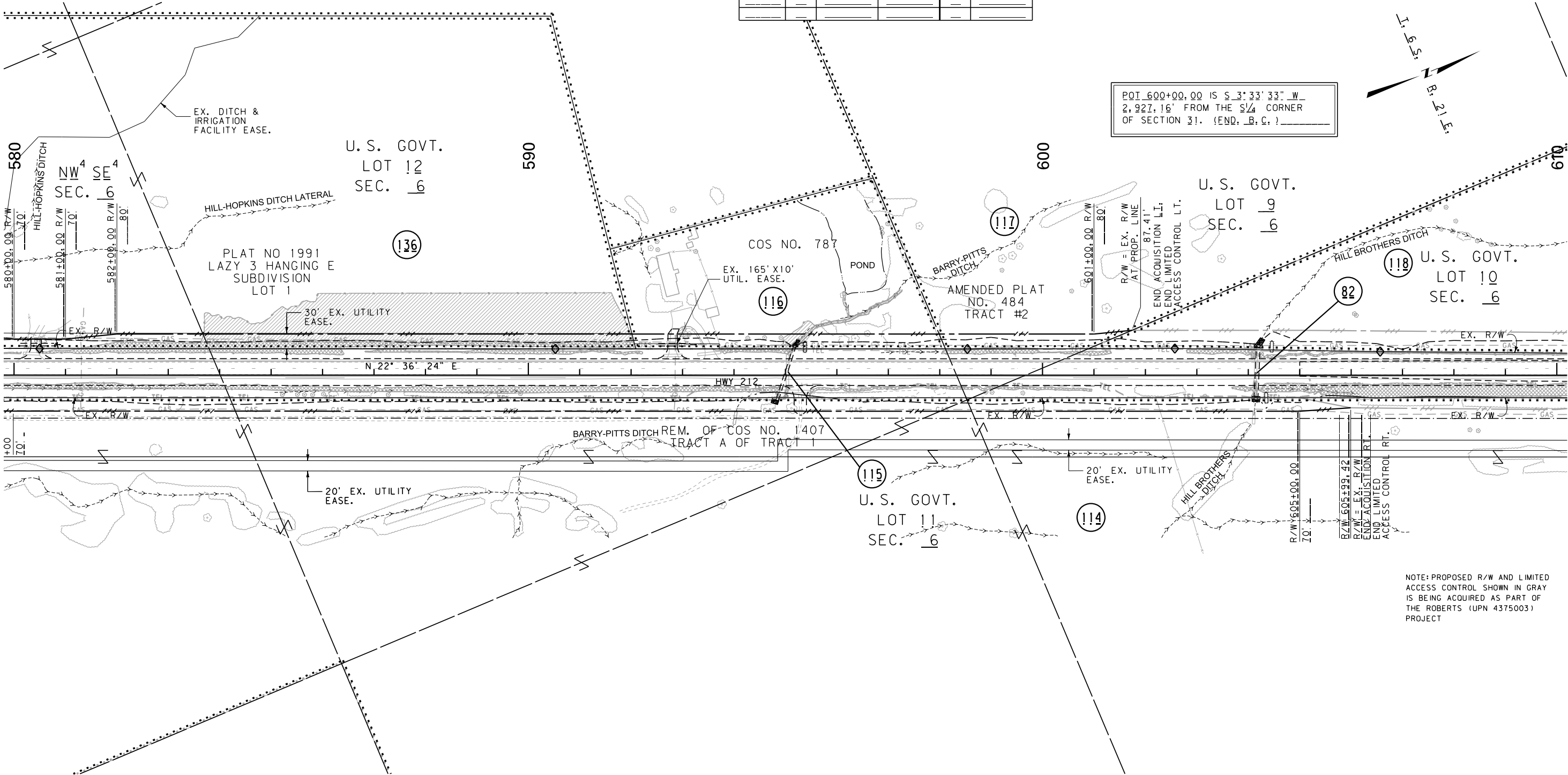
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

SEE SHEET NO. 6,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) | (2) | | |
| | | STATION | STATION | SIDE | STATION |
| 136 | LI | | 580+43 | | |
| 116 | LI | | 592+81 | | |
| 114 | RI | | 595+29 | | |
| | | | | | |
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* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| | | | |
|-------------------|--------------|---------------|--------|
| STATE | RIGHT OF WAY | SHEET | TOTAL |
| MONTANA | | NO. | SHEETS |
| | | 24 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |
| RED LODGE-ROBERTS | | | |



POI 600+00.00 IS S 3° 33' 33" W
2,927.16' FROM THE S 1/4 CORNER
OF SECTION 31. (END, B.C.)

NOTE: PROPOSED R/W AND LIMITED
ACCESS CONTROL SHOWN IN GRAY
IS BEING ACQUIRED AS PART OF
THE ROBERTS (UPN 4375003)
PROJECT

CONSTRUCTION LIMITS
CUT SECTION
TRANSITION
TOE OF FILL
BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 3-1-19 10-25-19 11-13-20
FHWA/MDT APPROVAL
05-23-18
MDT MONTANA DEPARTMENT OF TRANSPORTATION
1/26/2023
1:01:59 PM CPS - U1757

FOR EXISTING R/W RETRACEMENT, SEE
4TH AMENDED CERTIFICATE OF SURVEY NO. 2058.
GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9996050

NOTE:
EX. R/W LABELED FOR THIS PROJECT MAY HAVE
BEEN ACQUIRED AS FEE, EASEMENT, OR PRESCRIPTIVE
USE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

SANDERSON STEWART

SEE SHEET NO. 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES | | | | | |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCEL SERVED | SIDE | FARM FIELD | PRIVATE | PUBLIC | |
| | | (1), (2) STATION | (2) STATION | SIDE | STATION |
| 118 | LI | 617+89 | | | |
| 114 | RI | | 617+91 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

* JOINT USE WITH OTHER PARCEL AT SAME STATION
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
(2) ROAD APPROACH LOCATIONS FIXED

| STATE | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA | | 25 | 25 |
| R/W ID. | | MT 28-2(63)72 | |
| PROJECT NO. | | 4375-063-002 | |

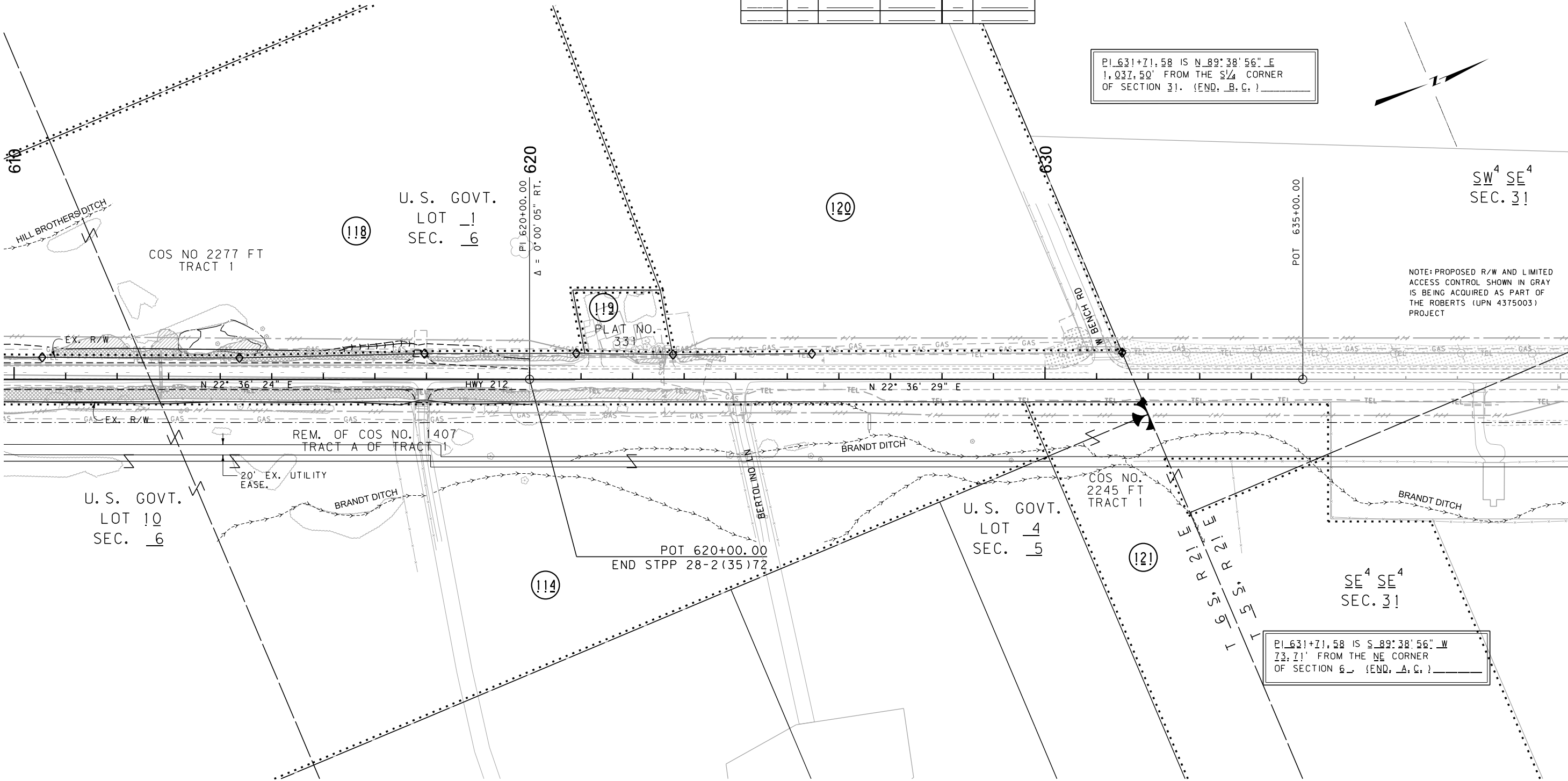
RED LODGE-ROBERTS

PI 631+71.58 IS N 89° 38' 56" E
1,037.50' FROM THE SW CORNER
OF SECTION 31. (END, B.C.)



SW⁴ SE⁴
SEC. 31

NOTE: PROPOSED R/W AND LIMITED
ACCESS CONTROL SHOWN IN GRAY
IS BEING ACQUIRED AS PART OF
THE ROBERTS (UPN 4375003)
PROJECT



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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
CARBON COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

CONSTRUCTION LIMITS
CUT SECTION
TRANSITION
TOE OF FILL
BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 3-1-19 12-13-19
FHWA/MDT APPROVAL
05-23-18
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1/26/2023
1:02:03 PM CPS - U1757

3
2
1

MDT
MONTANA DEPARTMENT
OF TRANSPORTATION

NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.