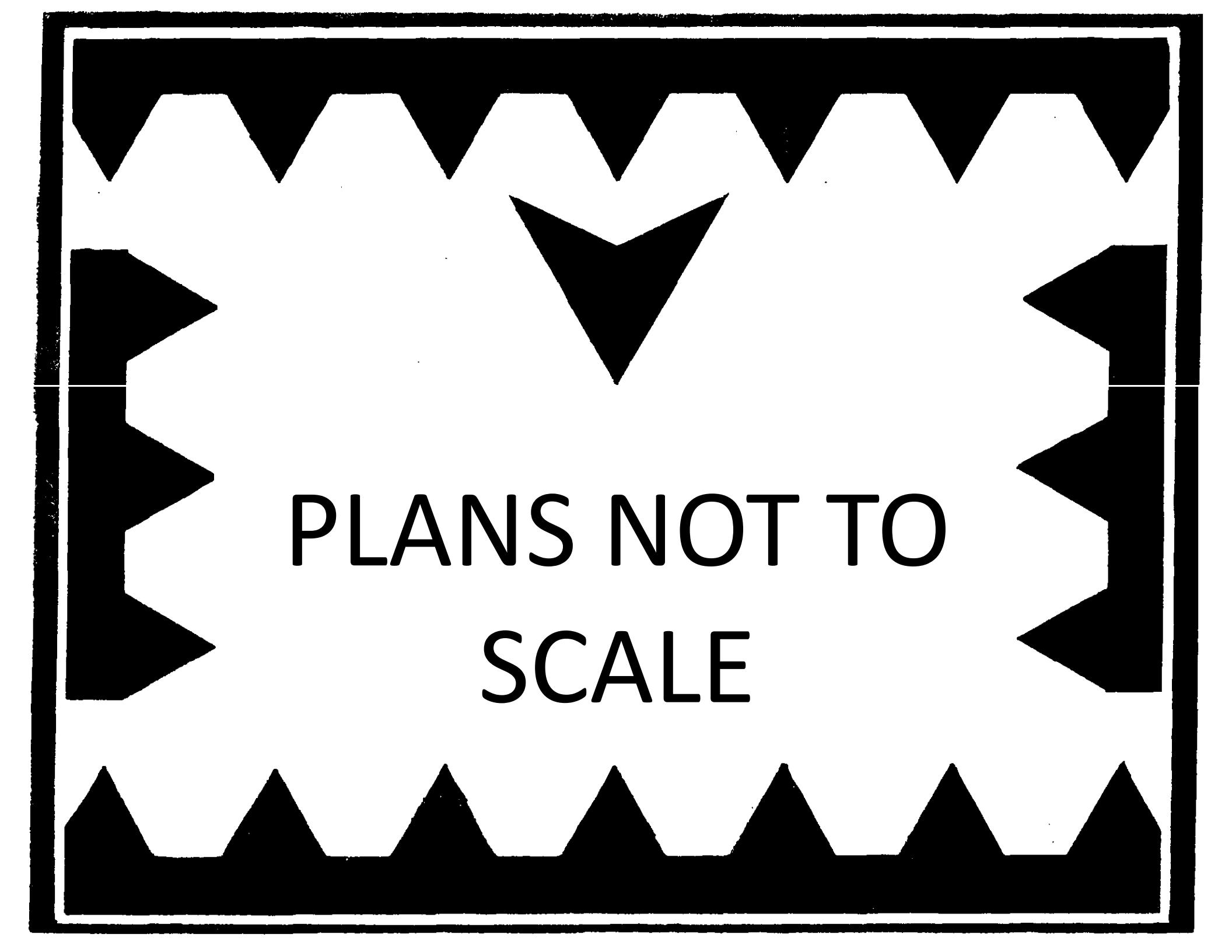
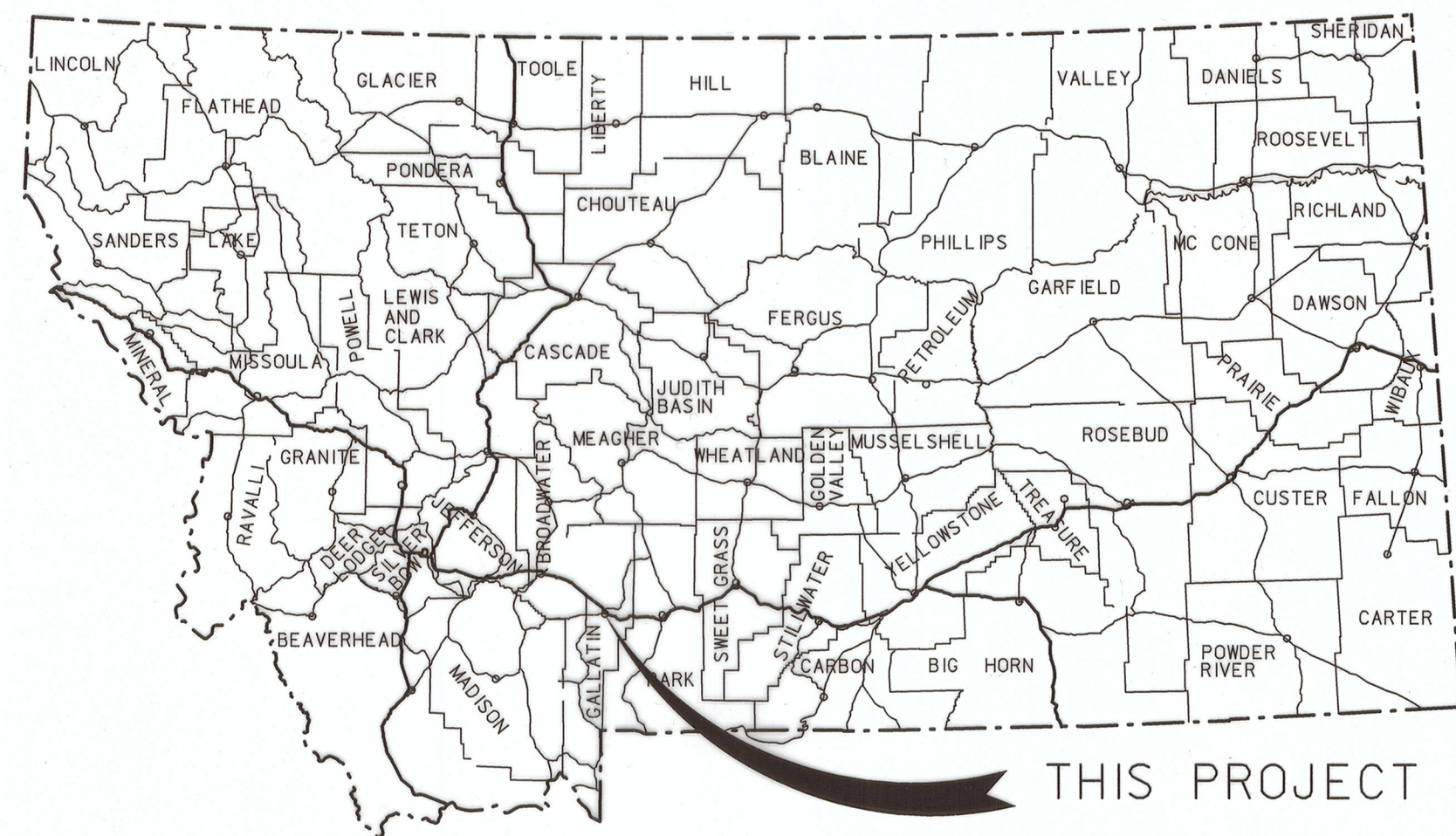




PLANS NOT TO  
SCALE





# MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 1         | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |

JCT MT 85 - EAST

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. STPS 235-1(13)0 JCT MT 85 - EAST GALLATIN COUNTY

7.3 Kilometers

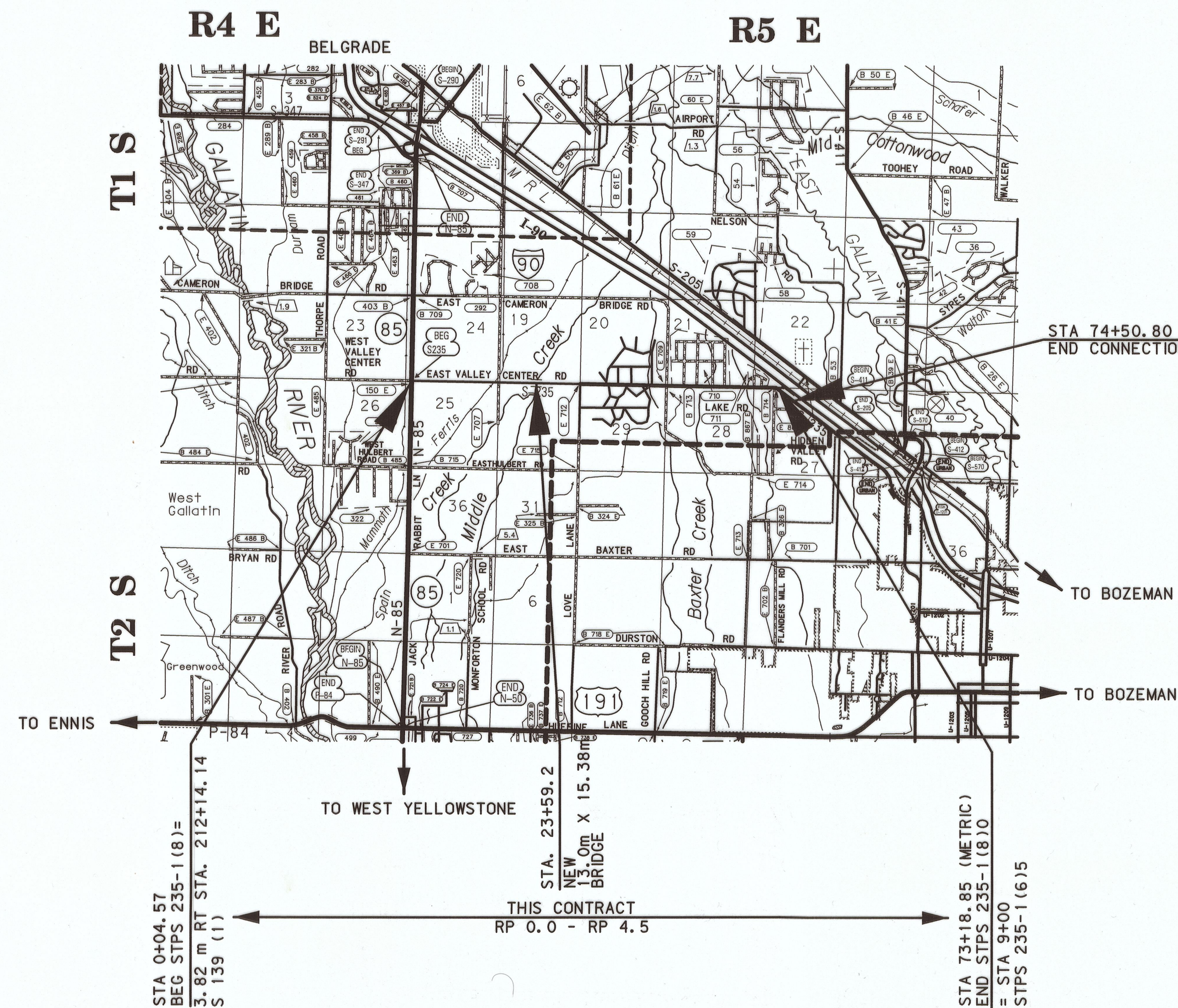
### CONVENTIONAL SIGNS

|                                 |               |
|---------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE      | ---           |
| EXISTING RIGHT OF WAY LINE      | ---           |
| RAILROAD RIGHT OF WAY LINE      | ---           |
| RIGHT OF WAY BASELINE           | ---           |
| STK'D CENTERLINE                | ---           |
| SECTION LINE                    | ---           |
| OWNERSHIP BOUNDARY              | ---           |
| FULL ACCESS CONTROL             | AG AG         |
| LIMITED ACCESS CONTROL          | ///           |
| EXISTING ACCESS CONTROL         | ///           |
| PRESENT TRAVELED WAY (P.T.W.)   | ---           |
| FENCE LINE                      | ---           |
| EXISTING GUARDRAIL              | ---           |
| PROPOSED GUARDRAIL              | ---           |
| GATE IN FENCE                   | ---           |
| CATTLE GUARD: EXIST. - PROPOSED | ---           |
| SECTION CORNER                  | FOUND UNFOUND |
| 1/4 SECTION CORNER              | FOUND UNFOUND |
| CLOSING CORNER                  | FOUND UNFOUND |
| MEANDER CORNER                  | FOUND UNFOUND |
| CENTER OF SECTION               | FOUND UNFOUND |
| RIGHT OF WAY MONUMENT           | FOUND UNFOUND |
| PROPERTY CORNER PIN             | FOUND UNFOUND |
| POWER POLE IN PLACE             | FOUND UNFOUND |
| TELEPHONE POLE IN PLACE         | FOUND UNFOUND |
| TELEGRAPH POLE IN PLACE         | FOUND UNFOUND |
| LIGHT POLE                      | FOUND UNFOUND |
| PROPOSED CULVERT                | ---           |
| EXISTING CULVERT                | ---           |
| OUTLET DITCH                    | ---           |
| INLET DITCH                     | ---           |
| EXISTING DITCH                  | ---           |
| CHANNEL CHANGES                 | ---           |
| DITCH BLOCK                     | ---           |
| RIPRAP                          | ---           |
| BRIDGES                         | ---           |
| RAILROADS                       | ---           |
| PARCEL NUMBERS                  | ---           |
| APPROACH: EXIST.- PROPOSED      | ---           |

|                         |
|-------------------------|
| ASSOCIATED PROJECT ID.  |
| PE STPS-235-1(9)0<br>CE |

|                                         |
|-----------------------------------------|
| RELATED PROJECTS                        |
| STPS 235-1(6)5<br>F 85-1(3)0<br>S139(1) |

FHWAMDT APPROVAL 1-25-05 APR 4-15-05  
MAP REVISED 5/12/05



SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942440

### A CONTROLLED ACCESS FACILITY

CONTROLLED ACCESS RESOLUTION RECORDED UNDER DOCUMENT NO. 2185716  
OFFICIAL RECORDS OF GALLATIN COUNTY, MONTANA

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED



| OWNERSHIP |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
|-----------|--------------------------------------------------------------------------|-------------------------------------------------|-----------|-----------|----------------|----------------------|----------------|---------|----------|---------|-----------|----------|-----------|-----------|------------------|---------|------------|-----------|-----------|
| PARCEL    | NAME                                                                     | ADDRESS                                         | TOTAL     | AREA      | GROSS R/W AREA |                      | EX. EASE. AREA |         | NET AREA |         | REMAINDER |          |           |           | CONST. PMT. AREA |         | EASE. AREA |           | SHEET NO. |
|           |                                                                          |                                                 | METRIC    | ENGLISH   | METRIC         | ENGLISH              | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |          | RIGHT     |           | METRIC           | ENGLISH | METRIC     | ENGLISH   |           |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         | METRIC    | ENGLISH  | METRIC    | ENGLISH   |                  |         |            |           |           |
| 1         | HARMINA JOHANNA JOHANNES TRUST                                           | 1670 SAN PASQUAL VALLEY RD ESCONDIDO CA 92027   | 0.464 ha  | 1.148 AC  | 0.125 ha       | 0.31 AC              | 0.056 ha       | 0.14 AC | 0.069 ha | 0.17 AC | 0.339 ha  | 0.84 AC  |           |           |                  |         |            |           | 4         |
| 2         | DYKSTRA FAMILY LIMITED PARTNERSHIP                                       | 600 E. VALLEY CENTER RD BELGRADE MT 59714       | 64.75+ ha | 160+ AC   | 2.893 ha       | 7.15 AC              | 1.082 ha       | 2.67 AC | 1.811 ha | 4.48 AC |           |          |           |           | 0.005 ha         | 0.01 AC |            |           | 4,5       |
| 3         | CAMERON BRIDGE CO., LLC.                                                 | 105 E. DE LA GUERRA STREET, SUITE 7             | 0.507 ha  | 1.252 AC  | 0.141 ha       | 0.35 AC              | 0.063 ha       | 0.16 AC | 0.078 ha | 0.19 AC | 0.366 ha  | 0.90 AC  |           |           |                  |         |            |           | 4         |
|           |                                                                          | SANTA BARBARA CA 93101                          |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 4         | DYKSTRA FARMS, LLC                                                       | 4498 JACKRABBIT LANE BOZEMAN MT 59718           | 64.75+ ha | 160+ AC   | 0.821 ha       | 2.03 AC              | 0.410 ha       | 1.01 AC | 0.411 ha | 1.02 AC |           |          |           |           | 0.152 ha         | 0.38 AC | * 0.111 ha | * 0.27 AC | 4,5       |
| 5         | GARY E. DYKSTRA                                                          | 4498 JACKRABBIT LANE BOZEMAN MT 59718           | 1.715 ha  | 4.24 AC   | 0.351 ha       | 0.87 AC              | 0.184 ha       | 0.46 AC | 0.167 ha | 0.41 AC | 1.364 ha  | 3.37 AC  |           |           | 0.040 ha         | 0.10 AC | & 0.053 ha | & 0.13 AC | 4,5       |
| 6         | ROBERT D. AND BARBARA L. MARX                                            | 776 EAST VALLEY CENTER RD BOZEMAN MT 59715      | 64.75+ ha | 160+ AC   | 1.499 ha       | 3.70 AC              | 0.752 ha       | 1.86 AC | 0.747 ha | 1.85 AC |           |          |           |           | 0.070 ha         | 0.17 AC |            |           | 5,6       |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 7         | RICHARD M. MARX                                                          | 3720 S. ALASKA ROAD BOZEMAN MT 59718            | 64.75+ ha | 160+ AC   | 2.266 ha       | 5.60 AC              | 0.989 ha       | 2.44 AC | 1.277 ha | 3.16 AC |           |          | 64.75+ ha | 160+ AC   |                  |         |            |           | 5-7       |
| 8         | ROBERT D. AND BARBARA L. MARX                                            | 776 E. VALLEY CENTER RD BOZEMAN MT 59718        | 0.607 ha  | 1.500 AC  | 0.134 ha       | 0.33 AC              | 0.056 ha       | 0.14 AC | 0.078 ha | 0.19 AC |           |          | 0.473 ha  | 1.17 AC   |                  |         |            |           | 5         |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 9         | JAMES L. AND ANNA MAY MARX                                               | 3291 S. ALASKA ROAD BOZEMAN MT 59718            | 0.607 ha  | 1.500 AC  | 0.020 ha       | 0.05 AC              | 0.013 ha       | 0.03 AC | 0.007 ha | 0.02 AC |           |          | 0.587 ha  | 1.45 AC   |                  |         |            |           | 6         |
| 10        | ELDO R. HEINLE                                                           | 3090 S. ALASKA ROAD BOZEMAN MT 59718            | 13.164 ha | 32.529 AC | 0.675 ha       | 1.67 AC              | 0.307 ha       | 0.76 AC | 0.368 ha | 0.91 AC | 12.489 ha | 30.86 AC |           |           |                  |         |            |           | 6         |
| 11        | SPAIN FERRIS DITCH % NORM DYKSTRA                                        | 340 EAST VALLEY CTR RD BOZEMAN MT 59718         |           |           |                | FOR NEGOTIATION ONLY |                |         |          |         |           |          |           |           |                  |         |            |           | 4,6       |
| 12        | WILLIAM J. AND CAROLYN MARX                                              | 1219 VALLEY CENTER EAST BOZEMAN MT 59718        | 4.047 ha  | 10.00 AC  | 0.208 ha       | 0.51 AC              | 0.092 ha       | 0.23 AC | 0.116 ha | 0.29 AC | 3.839 ha  | 9.49 AC  |           |           |                  |         |            |           | 6         |
|           |                                                                          | 8675 MARIGOLD CIRCLE #313 EDEN PRAIRIE MN 55344 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 13        | WILLIAM J. MARX AND KAREN K. BRIGHT, CO-TRUSTEES                         | 1219 E. VALLEY CENTER RD BOZEMAN MT 59718       |           |           |                | ACCESS CONTROL ONLY  |                |         |          |         |           |          |           |           |                  |         |            |           | 6,7       |
| 14        | GLACIER RIVER PROPERTIES, LLC                                            | 2131 INDUSTRIAL DRIVE BOZEMAN MT 59715          | 61.917 ha | 153.00 AC | 1.101 ha       | 2.72 AC              | 0.364 ha       | 0.90 AC | 0.737 ha | 1.82 AC |           |          | 60.816 ha | 150.28 AC |                  |         |            |           | 7         |
| 15        | WILLIAM J. MARX                                                          | 1219 VALLEY CENTER EAST BOZEMAN MT 59718        | 40.198 ha | 99.33 AC  | 2.096 ha       | 5.18 AC              | 0.955 ha       | 2.36 AC | 1.141 ha | 2.82 AC | 38.102 ha | 94.15 AC |           |           | 0.028 ha         | 0.07 AC |            |           | 7,8       |
|           | KAREN MARX BRIGHT                                                        | 8675 MARIGOLD CIRCLE #313 EDEN PRAIRIE MN 55344 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 16        | DENNIS SIMPSON                                                           | 2 COBB HILL ROAD BOZEMAN MT 59718               | 8.094 ha  | 20.001 AC | 0.743 ha       | 1.84 AC              | 0.303 ha       | 0.75 AC | 0.440 ha | 1.09 AC |           |          | 7.351 ha  | 18.16 AC  |                  |         |            |           | 7,8       |
| 17        | VALLEY CENTER PEAKS, LLC                                                 | PO BOX 551 BOZEMAN MT 59771                     | 0.822 ha  | 2.03 AC   | 0.181 ha       | 0.45 AC              | 0.084 ha       | 0.21 AC | 0.097 ha | 0.24 AC |           |          | 0.641 ha  | 1.58 AC   |                  |         |            |           | 8         |
| 18        | LOREN D. AND KERRI R. MARX                                               | 1955 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.809 ha  | 2.000 AC  | 0.134 ha       | 0.33 AC              | 0.058 ha       | 0.14 AC | 0.076 ha | 0.19 AC | 0.675 ha  | 1.67 AC  |           |           | 0.047 ha         | 0.12 AC |            |           | 8         |
| 19        | WYLIE CREEK ESTATES HOMEOWNERS                                           | P.O.BOX 10222, BOZEMAN MT 59719                 | 5.399 ha  | 13.34 AC  | 0.172 ha       | 0.42 AC              | 0.172 ha       | 0.42 AC |          |         |           |          | 5.227 ha  | 12.92 AC  |                  |         |            |           | 8         |
|           | ASSOCIATION, AKA WYLIE CREEK ESTATES SUBDIVISION HOMEOWNER'S ASSOCIATION |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 19.1      | GALLATIN COUNTY                                                          | 311 W. MAIN ST., BOZEMAN MT 59715               |           |           | 1.016 ha       | 2.51 AC              | 1.016 ha       | 2.51 AC |          |         |           |          |           |           |                  |         |            |           | 8,9       |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 20        | KYLE AND LAINE M. LOBERG                                                 | 694 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.190 ha  | 0.47 AC   | 0.023 ha       | 0.06 AC              |                |         | 0.023 ha | 0.06 AC | 0.167 ha  | 0.41 AC  |           |           |                  |         |            |           | 8         |
| 21        | DAVID T. AND ROLLA R. OLSEN                                              | 672 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.187 ha  | 0.46 AC   | 0.023 ha       | 0.06 AC              |                |         | 0.023 ha | 0.06 AC | 0.164 ha  | 0.41 AC  |           |           |                  |         |            |           | 8         |
| 22        | ROBIN J. AND CINDY L. BRAATZ                                             | 650 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.187 ha  | 0.46 AC   | 0.028 ha       | 0.07 AC              |                |         | 0.028 ha | 0.07 AC | 0.159 ha  | 0.39 AC  |           |           |                  |         |            |           | 8         |
| 23        | COURTNEY O'CONNOR                                                        | 626 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.187 ha  | 0.46 AC   | 0.029 ha       | 0.07 AC              |                |         | 0.029 ha | 0.07 AC | 0.158 ha  | 0.39 AC  |           |           |                  |         |            |           | 8         |
| 24        | COLLIN J. AND KARI L. ANDERSEN                                           | 602 PROSPECTOR TR BOZEMAN MT 59718              | 0.186 ha  | 0.46 AC   | 0.029 ha       | 0.07 AC              |                |         | 0.029 ha | 0.07 AC | 0.157 ha  | 0.39 AC  |           |           |                  |         |            |           | 8         |
| 25        | DENNIS E. BRADY                                                          | 1580 TOPAZ MISSOULA MT 59802                    | 0.186 ha  | 0.46 AC   | 0.030 ha       | 0.07 AC              |                |         | 0.030 ha | 0.07 AC | 0.156 ha  | 0.39 AC  |           |           |                  |         |            |           |           |
| 26        | KEVIN G. AND KENDRA L. CALLANTINE                                        | 570 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.188 ha  | 0.46 AC   | 0.030 ha       | 0.07 AC              |                |         | 0.030 ha | 0.07 AC | 0.158 ha  | 0.39 AC  |           |           |                  |         |            |           | 8         |
|           | WHITE                                                                    |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 27        | MICHAEL S. AND MOLLY A. STENBERG                                         | 536 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.307 ha  | 0.76 AC   | 0.050 ha       | 0.12 AC              |                |         | 0.050 ha | 0.12 AC | 0.257 ha  | 0.64 AC  |           |           |                  |         |            |           | 8         |
| 28        | GALLATIN COUNTY                                                          | 311 W. MAIN ST. BOZEMAN MT 59715                | 0.246 ha  | 0.607 AC  | 0.039 ha       | 0.10 AC              |                |         | 0.039 ha | 0.10 AC | 0.207 ha  | 0.51 AC  |           |           | 0.010 ha         | 0.02 AC |            |           | 8         |
| 29        | RUSSELL W. AND LOU ANN MCKENNA                                           | 496 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.211 ha  | 0.52 AC   | 0.028 ha       | 0.07 AC              |                |         | 0.028 ha | 0.07 AC | 0.183 ha  | 0.45 AC  |           |           |                  |         |            |           | 8         |
| 30        | MAMMOTH DITCH % BLAYNE MCLEOD                                            | 110 HULBERT ROAD W BOZEMAN MT 59718             |           |           |                | FOR NEGOTIATION ONLY |                |         |          |         |           |          |           |           |                  |         |            |           | 5         |
| 31        | KORY L. AND KERRY K. MYRSTOL                                             | 480 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.210 ha  | 0.52 AC   | 0.029 ha       | 0.07 AC              |                |         | 0.029 ha | 0.07 AC | 0.181 ha  | 0.45 AC  |           |           |                  |         |            |           | 8,9       |
| 32        | GALLATIN COUNTY                                                          | 311 W. MAIN ST BOZEMAN MT 59715                 | 0.890 ha  | 2.20 AC   | 0.122 ha       | 0.30 AC              | 0.122 ha       | 0.30 AC |          |         |           |          | 0.768 ha  | 1.90 AC   | 0.020 ha         | 0.05 AC |            |           | 8,9       |
| 33        | MATTHEW J. A/K/A/ MATTHEW TONER AND LORI TONER                           | 15 RUSTLER TRAIL BOZEMAN MT 59718               | 0.231 ha  | 0.57 AC   | 0.034 ha       | 0.08 AC              |                |         | 0.034 ha | 0.08 AC | 0.197 ha  | 0.49 AC  |           |           |                  |         |            |           | 9         |
| 34        | GALLATIN COUNTY                                                          | 311 W. MAIN ST BOZEMAN MT 59715                 | 0.982 ha  | 2.43 AC   |                |                      |                |         |          |         |           |          |           |           | 0.083 ha         | 0.21 AC |            |           | 9         |
| 35        | JONATHAN W. HILL                                                         | 432 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.304 ha  | 0.75 AC   | 0.066 ha       | 0.16 AC              |                |         | 0.066 ha | 0.16 AC | 0.238 ha  | 0.59 AC  |           |           |                  |         |            |           | 9         |
| 36        | CHAD D. AND CLARISSA BEAUREGARD                                          | 414 PROSPECTOR TRAIL BOZEMAN MT 59718           | 0.352 ha  | 0.87 AC   | 0.026 ha       | 0.06 AC              |                |         | 0.026 ha | 0.06 AC | 0.326 ha  | 0.81 AC  |           |           |                  |         |            |           | 9         |
| 37        | MARLYS W. COOK                                                           | 7675 RIVER ROAD BOZEMAN MT 59718                | 0.271 ha  | 0.67 AC   | 0.067 ha       | 0.17 AC              |                |         | 0.067 ha | 0.17 AC | 0.204 ha  | 0.50 AC  |           |           |                  |         |            |           | 9         |
| 38        | TYLER PAULSEN                                                            | 407 NORTH 18TH AVENUE BOZEMAN MT 59715          | 0.232 ha  | 0.57 AC   | 0.031 ha       | 0.08 AC              |                |         | 0.031 ha | 0.08 AC | 0.201 ha  | 0.50 AC  |           |           |                  |         |            |           | 9         |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
| 39        | GALLATIN COUNTY                                                          | 311 W. MAIN ST BOZEMAN MT 59715                 | 0.299 ha  | 0.74 AC   |                |                      |                |         |          |         |           |          |           |           | 0.030 ha         | 0.07 AC |            |           | 9         |
| 40        | DAVID E. YOUNGQUIST                                                      | 340 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.232 ha  | 0.57 AC   | 0.031 ha       | 0.08 AC              |                |         | 0.031 ha | 0.08 AC | 0.201 ha  | 0.50 AC  |           |           |                  |         |            |           | 9         |
| 41        | GEREON J. KOSTELNIK                                                      | 320 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.232 ha  | 0.57 AC   | 0.032 ha       | 0.08 AC              |                |         | 0.032 ha | 0.08 AC | 0.200 ha  | 0.49 AC  |           |           |                  |         |            |           | 9         |
| 42        | TIMOTHY T. AND M. DENISE F. WEGICKI                                      | 10605 BROOKLAWN ROAD OWINGS MILLS MD 21117      | 0.624 ha  | 1.54 AC   | 0.067 ha       | 0.17 AC              | 0.067 ha       | 0.17 AC |          |         |           |          | 0.557 ha  | 1.37 AC   |                  |         |            |           | 9         |
| 43        | MARNE D. REED                                                            | 300 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.232 ha  | 0.57 AC   | 0.032 ha       | 0.08 AC              |                |         | 0.032 ha | 0.08 AC | 0.200 ha  | 0.49 AC  |           |           |                  |         |            |           | 9         |
| 44        | NIKOLAS J.B. GROSFIELD                                                   | 278 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.222 ha  | 0.55 AC   | 0.029 ha       | 0.07 AC              |                |         | 0.029 ha | 0.07 AC | 0.193 ha  | 0.48 AC  |           |           |                  |         |            |           | 9         |
| 45        | BRYAN J. RICCI                                                           | 256 VALLEY GROVE DR. BOZEMAN MT 59718           | 0.211 ha  | 0.52 AC   | 0.032 ha       | 0.08 AC              |                |         | 0.032 ha | 0.08 AC | 0.179 ha  | 0.44 AC  |           |           |                  |         |            |           | 9         |
| 46        | TIMOTHY S. AND LOIS C. COK                                               | 2474 LOVE LANE BOZEMAN MT 59718                 | 8.094 ha  | 20.00 AC  | 0.460 ha       | 1.14 AC              | 0.196 ha       | 0.48 AC | 0.264 ha | 0.65 AC |           |          | 7.634 ha  | 18.86 AC  |                  |         |            |           | 9         |
| 47        | F. GENE AND LAURA J. MCCLONEY                                            | 486 CANDLELIGHT DRIVE BOZEMAN MT 59718          | 0.210 ha  | 0.52 AC   | 0.030 ha       | 0.07 AC              |                |         | 0.030 ha | 0.07 AC | 0.180 ha  | 0.45 AC  |           |           |                  |         |            |           | 9         |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |
|           |                                                                          |                                                 |           |           |                |                      |                |         |          |         |           |          |           |           |                  |         |            |           |           |

\* Acquire as easement in the name of Spain Ferris Ditch  
& Acquire as easement in the name of Parcel No. 4

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                                      |          |          |                  |
|----------------------------------------------------------------------|----------|----------|------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                    |          |          |                  |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL TOP OF CUT DITCH BOTTOM |          |          |                  |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05                                |          |          |                  |
| MAP REVISED                                                          | 12/12/05 | 4/7/06   | 4/28/06          |
|                                                                      | 7/7/06   | 8/17/06  | 8/24/06 11/08/06 |
|                                                                      | 11/21/06 | 12/14/06 | 3/01/07 4/27/07  |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 235-1(13)0  | 2         | 15           |

PROJECT NUMBER 4470-013

JCT MT 85 - EAST

### RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4470ROBRKZ01.TXT  
R/W BASELINE COORDS: 4470ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT:

|             |         |         |                  |
|-------------|---------|---------|------------------|
| MAP REVISED | 4/30/07 | 6/25/07 | 8/10/07          |
|             | 3/26/08 | 5/20/08 | 10/07/08 3/11/09 |
|             | 8/06/09 |         |                  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
  
RIGHT OF WAY PLAN  
GALLATIN COUNTY



| OWNERSHIP |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
|-----------|--------------------------------------------------------------------|-------------------------------------------------|-----------|-----------|----------------|----------------------|----------------|---------|------------|-----------|-----------|---------|-----------|----------|------------------|---------|------------|-----------|-----------|
| PARCEL    | NAME                                                               | ADDRESS                                         | TOTAL     | AREA      | GROSS R/W AREA |                      | EX. EASE. AREA |         | NET AREA   |           | REMAINDER |         |           |          | CONST. PMT. AREA |         | EASE. AREA |           | SHEET NO. |
|           |                                                                    |                                                 | METRIC    | ENGLISH   | METRIC         | ENGLISH              | METRIC         | ENGLISH | METRIC     | ENGLISH   | LEFT      |         | RIGHT     |          | METRIC           | ENGLISH | METRIC     | ENGLISH   |           |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           | METRIC    | ENGLISH | METRIC    | ENGLISH  |                  |         |            |           |           |
| 48        | STEPHEN M. AND CHRISTINA C. FOURNIER                               | 214 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.189 ha  | 0.47 AC   | 0.025 ha       | 0.06 AC              |                |         | 0.025 ha   | 0.06 AC   | 0.164 ha  | 0.41 AC |           |          |                  |         |            |           | 9         |
| 49        | ROGER C. LACROIX, JR.                                              | 504 RONAY DR S SPICEWOOD TX 78669-2146          | 0.223 ha  | 0.55 AC   | 0.043 ha       | 0.11 AC              |                |         | 0.043 ha   | 0.11 AC   | 0.180 ha  | 0.44 AC |           |          |                  |         |            |           | 9         |
| 50        | MATTHEW C. AND LORI J. CLYDE                                       | 174 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.232 ha  | 0.57 AC   | 0.044 ha       | 0.11 AC              |                |         | 0.044 ha   | 0.11 AC   | 0.188 ha  | 0.46 AC |           |          |                  |         |            |           | 9         |
| 51        | MICHAEL D. AND LAVONNE M. SCHWENDEMAN                              | 24 MOUNTAIN LION TRAIL BOZEMAN MT 59715         | 0.244 ha  | 0.60 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.206 ha  | 0.51 AC |           |          |                  |         |            |           | 9         |
| 52        | GREG R. AND SANDRA L. WEISENSTEIN                                  | 23 KIRSHA LANE BOZEMAN MT 59718                 | 0.692 ha  | 1.710 AC  | 0.091 ha       | 0.22 AC              |                |         | 0.091 ha   | 0.22 AC   |           |         | 0.601 ha  | 1.49 AC  |                  |         |            |           | 9, 10     |
| 53        | JOEL L. AND JOLIE MARIE CHURCH                                     | 132 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.248 ha  | 0.61 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.210 ha  | 0.52 AC |           |          |                  |         |            |           | 9, 10     |
| 54        | PHILIP AND REBECCA M. LANG                                         | 112 VALLEY GROVE DRIVE BOZEMAN MT 59718         | 0.249 ha  | 0.62 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.211 ha  | 0.52 AC |           |          |                  |         |            |           | 10        |
| 55        | KYLA Q. STAFFORD                                                   | 90 VALLEY GROVE DRIVE BOZEMAN MT 59718          | 0.249 ha  | 0.62 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.211 ha  | 0.52 AC |           |          |                  |         |            |           | 10        |
| 56        | ROBERT W. AND KATHRYN L. PUETT                                     | 24 KIRSHA LANE BOZEMAN MT 59718                 | 0.692 ha  | 1.710 AC  | 0.092 ha       | 0.23 AC              |                |         | 0.092 ha   | 0.23 AC   |           |         | 0.600 ha  | 1.48 AC  |                  |         |            |           | 10        |
| 57        | MICHAEL A. AND MARY C. HILLENIUS                                   | 70 VALLEY GROVE DRIVE BOZEMAN MT 59718          | 0.249 ha  | 0.62 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.211 ha  | 0.52 AC |           |          |                  |         |            |           | 10        |
| 58        | MARSHALL D. AND LUCILE M. ERICKSON, TRUSTEES                       | 48 VALLEY GROVE DRIVE BOZEMAN MT 59718          | 0.249 ha  | 0.62 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.211 ha  | 0.52 AC |           |          |                  |         |            |           | 10        |
| 59        | HILDEE R. FIKE                                                     | 30 VALLEY GROVE DRIVE BOZEMAN MT 59718          | 0.252 ha  | 0.62 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.214 ha  | 0.53 AC |           |          |                  |         |            |           | 10        |
| 60        | BECK-BORDER DITCH % BOB MARX                                       | 776 E. VALLEY CENTER RD BOZEMAN MT 59718        |           |           |                | FOR NEGOTIATION ONLY |                |         |            |           |           |         |           |          |                  |         |            |           | 11        |
| 61        | AAJKEK CREEK FARM PROPERTIES, LLC.,                                | 3100 BRANDING IRON ROAD BOZEMAN MT 59715        | 10.927 ha | 27.001 AC | 0.026 ha       | 0.06 AC              |                |         | 0.026 ha   | 0.06 AC   |           |         | 10.901 ha | 26.94 AC | 0.008 ha         | 0.02 AC |            |           | 10        |
|           | A MONTANA LIMITED LIABILITY COMPANY                                |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 62        | LAURA M. COX                                                       | 10 VALLEY GROVE DRIVE BOZEMAN MT 59718          | 0.259 ha  | 0.64 AC   | 0.038 ha       | 0.09 AC              |                |         | 0.038 ha   | 0.09 AC   | 0.221 ha  | 0.55 AC |           |          |                  |         |            |           | 10        |
| 63        | GALLATIN COUNTY                                                    | 311 W. MAIN ST. BOZEMAN MT 59715                | 0.469 ha  | 1.160 AC  | 0.037 ha       | 0.09 AC              |                |         | 0.037 ha   | 0.09 AC   | 0.432 ha  | 1.07 AC |           |          |                  |         |            |           | 10        |
| 64        | GREG H. HARPER                                                     | 2911 E. VALLEY CENTER RD BOZEMAN MT 59718       | 1.476 ha  | 3.648 AC  | 0.219 ha       | 0.54 AC              | 0.090 ha       | 0.22 AC | 0.129 ha   | 0.32 AC   | 1.257 ha  | 3.11 AC |           |          | 0.098 ha         | 0.24 AC |            |           | 10        |
| 65        | GALLATIN COUNTY                                                    | 311 W. MAIN ST. BOZEMAN MT 59715                | 0.845 ha  | 2.088 AC  | 0.011 ha       | 0.03 AC              |                |         | 0.011 ha   | 0.03 AC   |           |         | 0.834 ha  | 2.06 AC  |                  |         |            |           | 10        |
| 66        | JO ANN MAY                                                         | 57 LADEN LANE BOZEMAN MT 59718                  | 0.416 ha  | 1.027 AC  | 0.047 ha       | 0.12 AC              |                |         | 0.047 ha   | 0.12 AC   |           |         | 0.369 ha  | 0.91 AC  |                  |         |            |           | 10        |
| 67        | RICHARD J. AND SHERYL L. TATARKA                                   | 2925 E. VALLEY CENTER RD BOZEMAN MT 59718       | 2.175 ha  | 5.374 AC  | 0.224 ha       | 0.55 AC              |                |         | 0.224 ha   | 0.55 AC   | 1.951 ha  | 4.82 AC |           |          |                  |         |            |           | 10        |
| 68        | CINDY M. MOTHKA, AKA CINDI M. MOTHKA                               | 42 LADEN LANE BOZEMAN MT 59718                  | 0.405 ha  | 1.000 AC  | 0.023 ha       | 0.06 AC              |                |         | 0.023 ha   | 0.06 AC   |           |         | 0.382 ha  | 0.94 AC  | 0.035 ha         | 0.09 AC |            |           | 10        |
| 69        | THE 3030 VALLEY CENTER TRUST, A LAND TRUST, T. HIEBERT, AS TRUSTEE | PO BOX 242 GALLATIN GATEWAY MT 59730            | 4.084 ha  | 10.091 AC | 0.627 ha       | 1.55 AC              | 0.273 ha       | 0.67 AC | 0.354 ha   | 0.87 AC   |           |         | 3.457 ha  | 8.54 AC  |                  |         | # 0.021 ha | # 0.05 AC | 10, 11    |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 69A       | THE 3030 VALLEY CENTER TRUST, A LAND TRUST, T. HIEBERT, AS TRUSTEE | PO BOX 242 GALLATIN GATEWAY MT 59730            | 3.457 ha  | 8.54 AC   |                |                      |                |         |            |           |           |         | 3.457 ha  | 8.54 AC  |                  |         | # 0.021 ha | # 0.05 AC | 10, 11    |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 70        | CHARLES W. AND JANA TAURMAN                                        | 1095 DAMARELL ROAD BOZEMAN MT 59718             | 0.321 ha  | 0.793 AC  |                |                      |                |         |            |           |           |         |           |          |                  |         | & 0.011 ha | & 0.03 AC | 10        |
| 71        | CATHY A. AND CURT. R. KRADOLFER                                    | 1105 DAMARELL ROAD BOZEMAN MT 59718             |           |           |                | ACCESS CONTROL ONLY  |                |         |            |           |           |         |           |          |                  |         |            |           | 10        |
| 72        | RICHARD S. AND ROBIN B. MILLER                                     | 1115 DAMARELL ROAD BOZEMAN MT 59718             |           |           |                | ACCESS CONTROL ONLY  |                |         |            |           |           |         |           |          |                  |         |            |           | 10, 11    |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 73        | JAMES W. AND PATRICIA L. VASKEY                                    | 1055 DOANE ROAD BOZEMAN MT 59718                |           |           |                | ACCESS CONTROL ONLY  |                |         |            |           |           |         |           |          |                  |         |            |           | 11        |
| 74        | BELGRADE RURAL FIRE DISTRICT                                       | 205 E. MAIN BELGRADE MT 59714                   | 0.232 ha  | 0.574 AC  |                |                      |                |         |            |           |           |         |           |          | 0.002 ha         | 0.01 AC |            |           | 11        |
| 75        | DAVID J. AND BRENDA L. OLSON                                       | 1035 MARY ROAD BOZEMAN MT 59718                 |           |           |                | ACCESS CONTROL ONLY  |                |         |            |           |           |         |           |          |                  |         |            |           | 11        |
| 76        | EDWARD J. AND MARCELLE D. HARRINGTON                               | 2196 HARPER PUCKETT RD BOZEMAN MT 59718         | 20.841 ha | 51.500 AC | 1.171 ha       | 2.89 AC              | 0.479 ha       | 1.18 AC | 0.692 ha   | 1.71 AC   |           |         | 19.670 ha | 48.61 AC |                  |         | # 0.211 ha | # 0.52 AC | 11        |
| 76A       | EDWARD J. AND MARCELLE D. HARRINGTON                               | 2196 HARPER PUCKETT RD BOZEMAN MT 59718         | 19.670 ha | 48.61 AC  |                |                      |                |         |            |           |           |         | 19.670 ha | 48.61 AC |                  |         | # 0.211 ha | # 0.52 AC | 11        |
| 77        | VINCENT AND VALERIE HILLMAN                                        | 1030 MARY ROAD BOZEMAN MT 59718                 |           |           |                | ACCESS CONTROL ONLY  |                |         |            |           |           |         |           |          |                  |         |            |           | 11        |
| 78        | JAMES C. AND LYNDIA K. KLAUZER                                     | 341 SNOWMOODY WAY ONTARIO OR 97914              | 0.595 ha  | 1.471 AC  | 0.077 ha       | 0.19 AC              |                |         | 0.077 ha   | 0.19 AC   | 0.518 ha  | 1.28 AC |           |          |                  |         |            |           | 11        |
| 79        | E. WARD AND EILEEN GUTHRIE                                         | 2 CLONINGER LANE BOZEMAN MT 59718               | 0.588 ha  | 1.452 AC  | 0.080 ha       | 0.20 AC              |                |         | 0.080 ha   | 0.20 AC   | 0.508 ha  | 1.26 AC |           |          |                  |         |            |           | 11        |
| 80        | SONYA M. MYRSTOL                                                   | 39 BORDER LANE BOZEMAN MT 59715                 | 0.588 ha  | 1.452 AC  | 0.083 ha       | 0.21 AC              |                |         | 0.083 ha   | 0.21 AC   | 0.505 ha  | 1.25 AC |           |          |                  |         |            |           | 11        |
| 81        | RACHELLE BRINKMAN, AKA RACHELLE M. BRINKMAN AND JASON C. BRINKMAN  | 3433 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.801 ha  | 1.980 AC  | 0.132 ha       | 0.33 AC              |                |         | 0.132 ha   | 0.33 AC   | 0.669 ha  | 1.65 AC |           |          |                  |         |            |           | 11        |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 82        | WILLIAM J. AND MARGARET C. TATARKA                                 | 19 LAKE ROAD BOZEMAN MT 59718                   | 64.75+ ha | 160+ AC   | 3.854 ha       | 9.52 AC              | 1.472 ha       | 3.64 AC | 2.382 ha   | 5.89 AC   |           |         |           |          | 0.045 ha         | 0.11 AC |            |           | 11-13     |
| 83        | FARMER'S CANAL % JOHN LINDEKUGEL                                   | 4303 E. VALLEY CENTER RD BOZEMAN MT 59718       |           |           |                | FOR NEGOTIATION ONLY |                |         |            |           |           |         |           |          |                  |         |            |           | 14        |
| 84        | CARLA L. MCLAUGHLIN                                                | 3833 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.209 ha  | 0.52 AC   | 0.037 ha       | 0.09 AC              |                |         | 0.037 ha   | 0.09 AC   | 0.172 ha  | 0.43 AC |           |          |                  |         |            |           | 12        |
| 85        | THOMAS JOHN AND JULIE HEETERKS                                     | 4013 E. VALLEY CENTER RD BOZEMAN MT 59718-8577  | 0.466 ha  | 1.15 AC   | 0.071 ha       | 0.18 AC              |                |         | 0.071 ha   | 0.18 AC   | 0.395 ha  | 0.98 AC |           |          |                  |         | @ 0.017 ha | @ 0.04 AC | 13        |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         | & 0.076 ha | & 0.19 AC |           |
| 86        | WILLIAM J. AND MARGARET C. TATARKA                                 | 19 LAKE ROAD BOZEMAN MT 59718                   | 32.375 ha | 80.00 AC  | 1.016 ha       | 2.51 AC              | 0.748 ha       | 1.85 AC | 0.268 ha   | 0.66 AC   |           |         | 31.359 ha | 77.49 AC |                  |         |            |           | 13, 14    |
| 87        | PHILIP R. AND KEITHA M. EDWARDS                                    | 4069 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.690 ha  | 1.704 AC  | 0.072 ha       | 0.18 AC              | 0.006 ha       | 0.02 AC | 0.066 ha   | 0.16 AC   | 0.618 ha  | 1.52 AC |           |          | 0.030 ha         | 0.07 AC |            |           | 13        |
| 88        | GREGORY J. AND JOAN E. LUCHT                                       | 3922 GRIFFIN ST PORTSMOUTH VA 23707-3818        | 0.809 ha  | 2.00 AC   | 0.036 ha       | 0.09 AC              |                |         | 0.036 ha   | 0.09 AC   | 0.773 ha  | 1.91 AC |           |          |                  |         |            |           | 13        |
| 89        | MICHAEL J. AND GAYLE L. HAGLUND                                    | 4161 E. VALLEY CENTER RD BOZEMAN MT 59718       | 1.242 ha  | 3.07 AC   | 0.072 ha       | 0.18 AC              |                |         | 0.072 ha   | 0.18 AC   | 1.170 ha  | 2.89 AC |           |          |                  |         |            |           | 13, 14    |
| 90        | ALL VALLEY INVESTMENTS, LLC                                        | P. O. BOX 971 CHOTEAU MT 59422                  | 2.822 ha  | 6.97 AC   | 0.193 ha       | 0.48 AC              |                |         | 0.193 ha   | 0.48 AC   | 2.629 ha  | 6.50 AC |           |          | 0.006 ha         | 0.02 AC |            |           | 14        |
| 91        | RUSSEL M. FREGIEN & SUSAN M. KRUGER                                | 4270 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.379 ha  | 0.937 AC  | 0.075 ha       | 0.18 AC              |                |         | 0.075 ha   | 0.18 AC   |           |         | 0.304 ha  | 0.75 AC  |                  |         |            |           | 14        |
| 92        | TARRENCE L. MCLAUGHLIN                                             | 4296 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.417 ha  | 1.031 AC  | 0.031 ha       | 0.08 AC              |                |         | 0.031 ha   | 0.08 AC   |           |         | 0.386 ha  | 0.95 AC  |                  |         |            |           | 14        |
| 93        | LAURA A. HANKS                                                     | 231 LAKE DRIVE BOZEMAN MT 59718                 | 1.145 ha  | 2.830 AC  | 0.065 ha       | 0.16 AC              | 0.013 ha       | 0.03 AC | 0.052 ha   | 0.13 AC   | 1.080 ha  | 2.67 AC |           |          |                  |         | 0.012 ha   | 0.03 AC   | 14        |
| 94        | JOSHUA V. HANFORD                                                  | 63020 NE LOWER MEADOW DR. SUITE A BEND OR 97701 | 0.417 ha  | 1.031 AC  | * 0.029 ha     | * 0.07 AC            |                |         | * 0.029 ha | * 0.07 AC |           |         | 0.388 ha  | 0.96 AC  |                  |         |            |           | 14        |
| 95        | DANIEL J. FELSKA AND ELIZABETH FELSKA                              | 1415 ELK TRAIL HELENA MT 59601-9632             | 0.505 ha  | 1.25 AC   | 0.057 ha       | 0.14 AC              |                |         | 0.057 ha   | 0.14 AC   | 0.448 ha  | 1.11 AC |           |          | 0.016 ha         | 0.04 AC | 0.005 ha   | 0.01 AC   | 14, 15    |
| 96        | THOMAS C. AND IMOGENE M. MARTELLO                                  | 25 STUBBS LN BOZEMAN MT 59718                   | 0.380 ha  | 0.938 AC  | 0.041 ha       | 0.10 AC              |                |         | 0.041 ha   | 0.10 AC   |           |         | 0.339 ha  | 0.84 AC  |                  |         |            |           | 14, 15    |
| 97        | STEVEN R. AND THRESA M. OPP                                        | 4401 E. VALLEY CENTER RD BOZEMAN MT 59718       | 0.505 ha  | 1.25 AC   | 0.043 ha       | 0.11 AC              |                |         | 0.043 ha   | 0.11 AC   | 0.462 ha  | 1.14 AC |           |          |                  |         | @ 0.018 ha | @ 0.04 AC | 15        |
| 98        | SHINING MOUNTAINS EVANGELICAL LUTHERAN CHURCH OF BOZEMAN MONTANA   | 325 N. 25TH AVE. BOZEMAN MT 59718               | 2.023 ha  | 5.000 AC  | 0.163 ha       | 0.40 AC              |                |         | 0.163 ha   | 0.40 AC   | 1.860 ha  | 4.60 AC |           |          | 0.003 ha         | 0.01 AC | @ 0.002 ha | @ 0.01 AC | 15        |
|           |                                                                    |                                                 |           |           |                |                      |                |         |            |           |           |         |           |          |                  |         |            |           |           |
| 99        | ERIC M. AND CHARLES F. MCGUIRE                                     | 14 STUBBS LN BOZEMAN MT 59718                   | 0.380 ha  | 0.939 AC  | 0.052 ha       | 0.13 AC              |                |         | 0.052 ha   | 0.13 AC   |           |         | 0.328 ha  | 0.81 AC  |                  |         |            |           | 15        |
| 100       | MICHAEL A. AND VICKI ANN MCGINLEY                                  | 4535 VALLEY CENTER RD EAST BOZEMAN MT 59718     | 1.184 ha  | 2.927 AC  | 0.052 ha       | 0.13 AC              |                |         | 0.052 ha   | 0.13 AC   | 1.132 ha  | 2.8     |           |          |                  |         |            |           |           |

# Acquire as easement in the name of Beck Border Ditch  
@ Acquire as easement in the name of Private Ditch Company  
& Acquire as easement in the name of Gallatin County  
\* Acquire as easement in the name of Montana Department of Transportation

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942440

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.  
3/26/08 11/30/07

|                                        |  |
|----------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING      |  |
| CONSTRUCTION LIMITS:                   |  |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05  |  |
| MAP REVISED 4/22/2005 12/12/05 4/07/06 |  |
| 4/28/06 7/7/06 8/24/06 11/08/06        |  |
| 11/21/06 12/14/06 4/27/07 8/10/07      |  |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 235-1(13) 0 | 3         | 15           |

PROJECT NUMBER 4470-013

JCT MT 85 - EAST

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
GALLATIN COUNTY



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

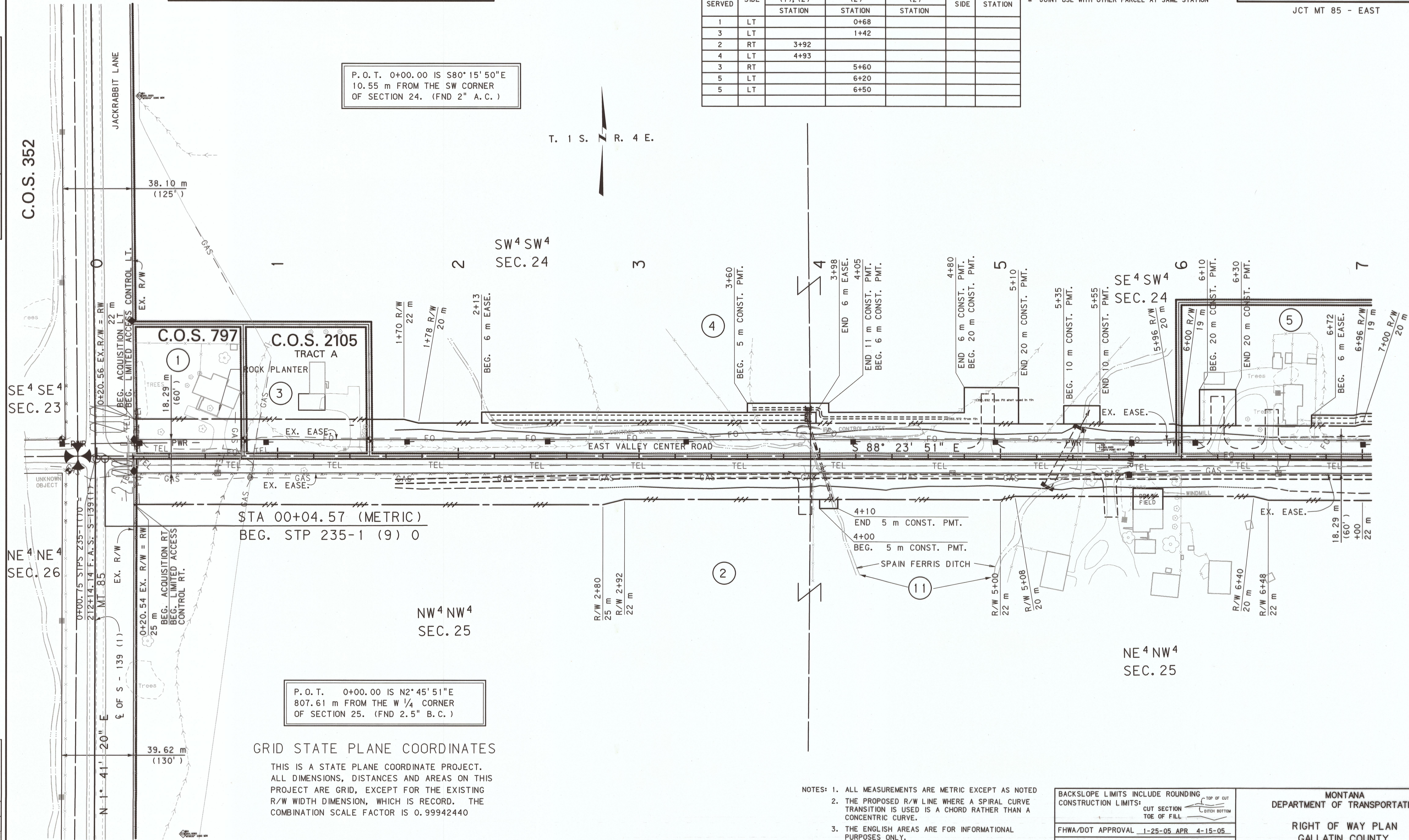
P.O.T. 0+00.00 IS S80°15'50"E  
10.55 m FROM THE SW CORNER  
OF SECTION 24. (FND 2" A.C.)

T. 1 S. R. 4 E.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 1               | LT   |            | 0+68        |            |        |         |
| 3               | LT   |            | 1+42        |            |        |         |
| 2               | RT   | 3+92       |             |            |        |         |
| 4               | LT   | 4+93       |             |            |        |         |
| 3               | RT   |            | 5+60        |            |        |         |
| 5               | LT   |            | 6+20        |            |        |         |
| 5               | LT   |            | 6+50        |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 4         | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |



GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                       |             |
|---------------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING     |             |
| CONSTRUCTION LIMITS:                  |             |
| CUT SECTION                           | TOE OF FILL |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |             |
| MAP REVISED 10/13/05 12/12/05 4/07/06 |             |
| 11/21/06 4/27/07                      |             |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1"=1000

0 50M 100M

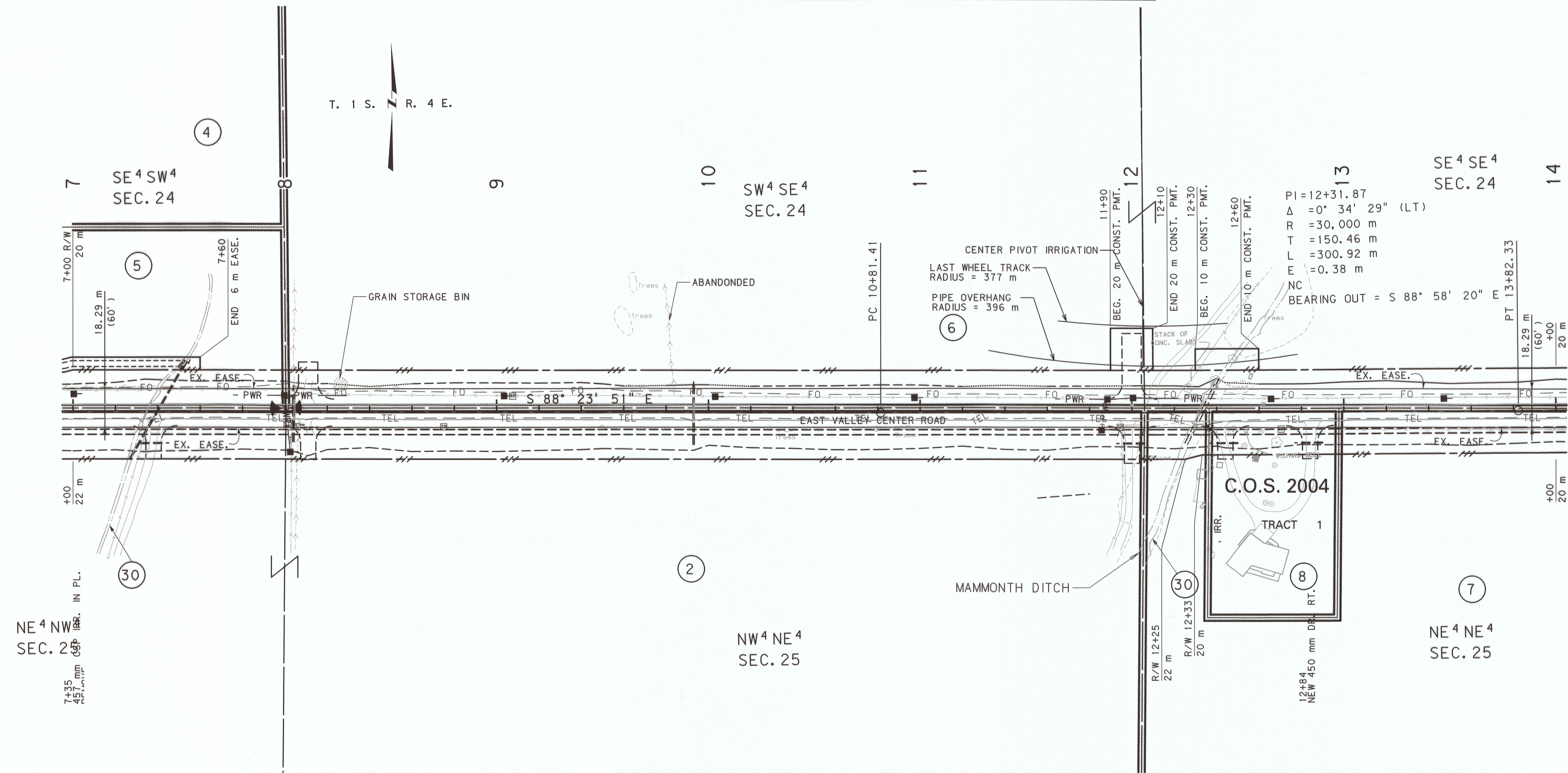


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 2               | RT   | 7+38       |             |            |        |         |
| 2               | RT   | 8+11       |             |            |        |         |
| 6               | LT   | 8+11       |             |            |        |         |
| 6               | LT   | 12+00      |             |            |        |         |
| 2               | RT   | 12+00      |             |            |        |         |
| 8               | RT   |            | 12+44       |            |        |         |
| 8               | RT   |            | 12+84       |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 5         | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942440

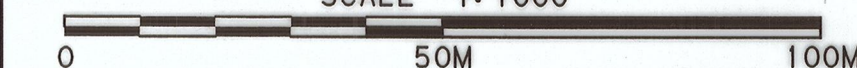
FOR EXISTING R/W RETRACEMENT, SEE C.O.S. - 2464

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                       |              |
|---------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING     | TOP OF CUT   |
| CONSTRUCTION LIMITS:                  | DITCH BOTTOM |
| CUT SECTION                           | TOE OF FILL  |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |              |
| MAP REVISED 10/13/05 12/12/05 4/07/06 |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000



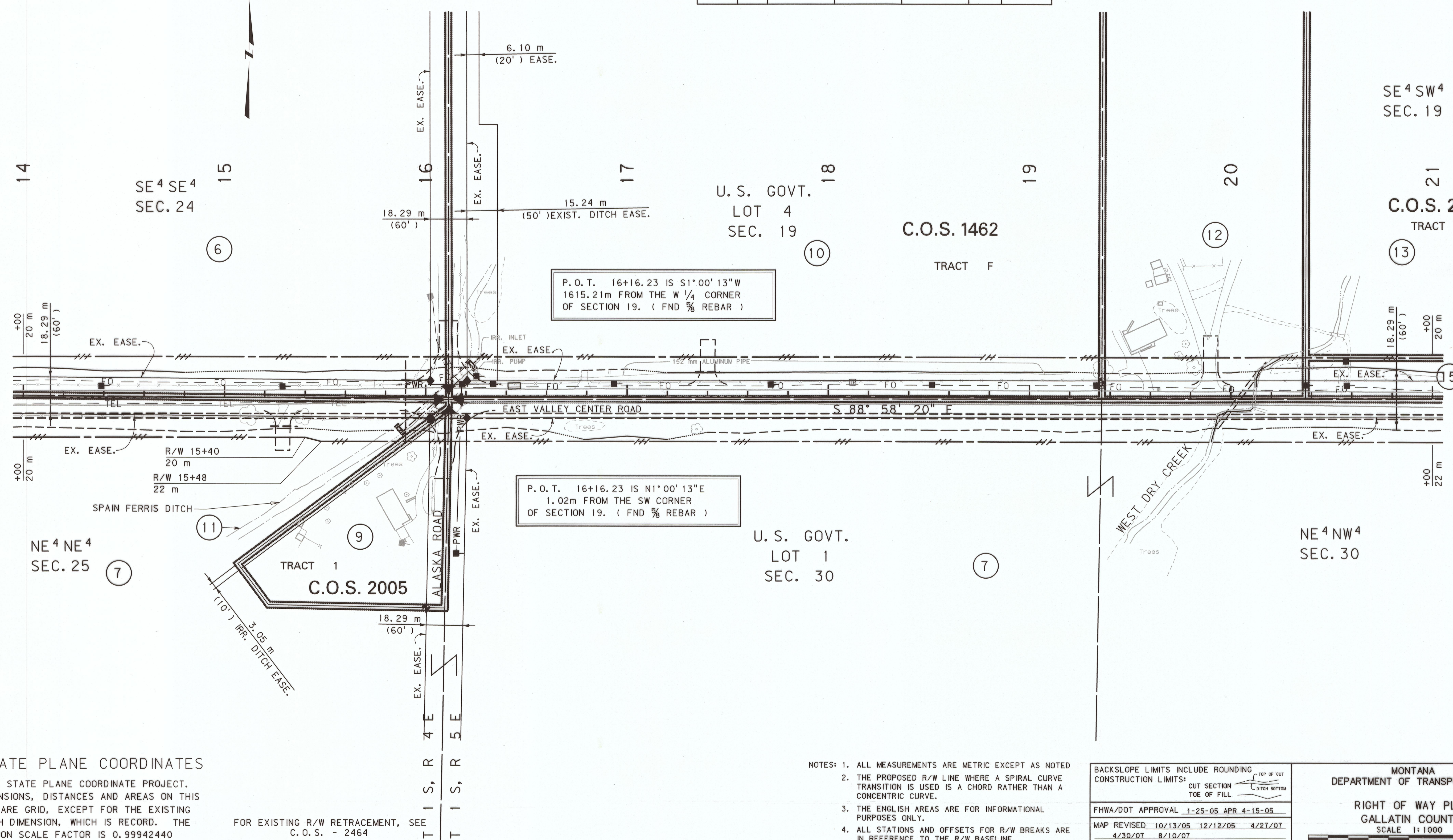


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 7               | RT   | 15+29      |             |            |        |         |
|                 |      |            |             |            | RT     | 16+05   |
|                 |      |            |             |            | LT     | 16+10   |
| 10              | LT   | 17+40      |             |            |        |         |
| 12              | LT   |            | 19+90       |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPS 235-1(13)0  | 6            | 15             |
| PROJECT NUMBER 4470-013 |                  |              |                |
| JCT MT 85 - EAST        |                  |              |                |



## GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C. O. S. - 2464

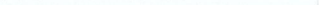
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |                           |  |
|----------------------------------------------|---------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |                           |  |
| CONSTRUCTION LIMITS:                         |                           |  |
| FHWA/DOT APPROVAL <u>1-25-05</u> APR 4-15-05 |                           |  |
| MAP REVISED                                  | 10/13/05 12/12/05 4/27/07 |  |
|                                              | 4/30/07 8/10/07           |  |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000

SCALE 1:1000



0 50M 100M



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 22+00.00 IS S 88°55'19" E  
139.56 m FROM THE S 1/4 CORNER  
OF SECTION 19.

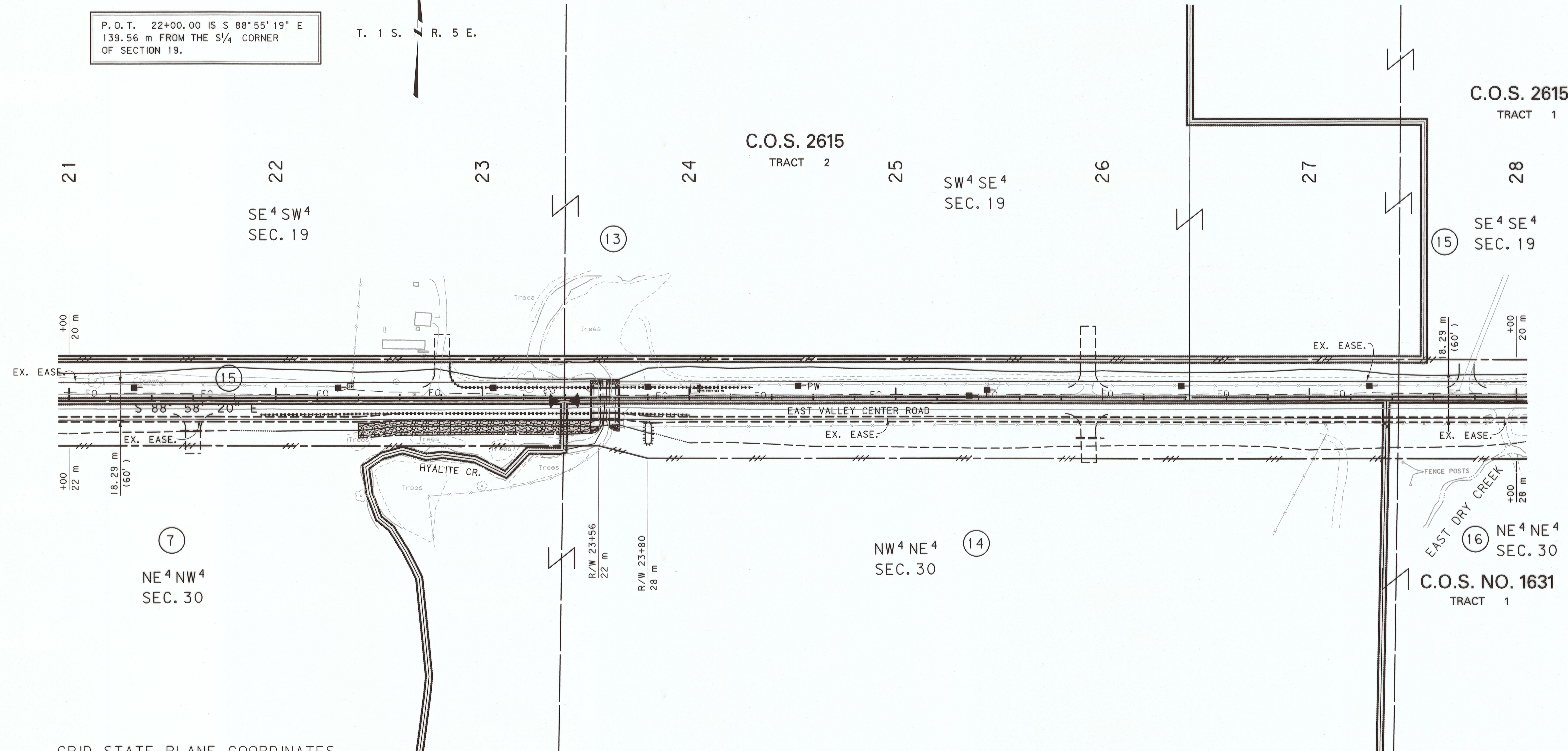
T. 1 S. R. 5 E.

# ROAD APPROACHES

| PARCELS<br>SERVED | SIDE | PRIVATE                |                    |                   |  | PUBLIC |         |
|-------------------|------|------------------------|--------------------|-------------------|--|--------|---------|
|                   |      | FARM FIELD<br>(1), (2) | RESIDENTIAL<br>(2) | COMMERCIAL<br>(2) |  | SIDE   | STATION |
|                   |      | STATION                | STATION            | STATION           |  |        |         |
| 7                 | RT   | 21+60                  |                    |                   |  |        |         |
| 13                | LT   |                        | 22+81              |                   |  |        |         |
| 13                | LT   | 25+93                  |                    |                   |  |        |         |
| 14                | RT   | 25+93                  |                    |                   |  |        |         |
| 15                | LT   | 27+76                  |                    |                   |  |        |         |
|                   |      |                        |                    |                   |  |        |         |
|                   |      |                        |                    |                   |  |        |         |
|                   |      |                        |                    |                   |  |        |         |
|                   |      |                        |                    |                   |  |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-------------------------|------------------|--------------|-----------------|
| MONTANA                 | STPS 235-1(13)0  | 7            | 15              |
| PROJECT NUMBER 4470-013 |                  |              |                 |
| JCT MT 85 - EAST        |                  |              |                 |



## GRID STATE PLANE COORDINATES

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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

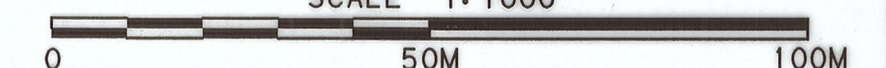
FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                       |             |            |              |
|---------------------------------------|-------------|------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING     |             |            |              |
| CONSTRUCTION LIMITS:                  |             |            |              |
| CUT SECTION                           | TOE OF FILL | TOP OF CUT | DITCH BOTTOM |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |             |            |              |
| MAP REVISED 10/13/05 12/12/05 4/30/07 |             |            |              |
| 8/10/07                               |             |            |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000





SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P.O.T. 31+46.78 IS S1' 28' 51"W  
807.78 m FROM THE W 1/4 CORNER  
OF SECTION 20. (FND 2 1/2" A.C.)

C.O.S. 2615  
TRACT 1

C.O.S. NO. 1631  
TRACT 1

NE 4 NE 4  
SEC. 30

ROAD APPROACHES

| PARCELS SERVED | SIDE | PRIVATE                |                    |                   |  | PUBLIC |         |
|----------------|------|------------------------|--------------------|-------------------|--|--------|---------|
|                |      | FARM FIELD<br>(1), (2) | RESIDENTIAL<br>(2) | COMMERCIAL<br>(2) |  |        |         |
|                |      | STATION                | STATION            | STATION           |  | SIDE   | STATION |
| 15             | LT   |                        | 28+48              |                   |  |        |         |
| 16             | RT   | 28+80                  |                    |                   |  |        |         |
| 17             | RT   |                        | 29+40              |                   |  |        |         |
| 15             | LT   | 29+79                  |                    |                   |  |        |         |
| 17             | RT   |                        | 29+79              |                   |  |        |         |
| 18             | LT   |                        | 31+38              |                   |  |        |         |
|                |      |                        |                    |                   |  | RT     | 31+49   |
|                |      |                        |                    |                   |  | LT     | 33+65   |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 8         | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |

T. 1 S. R. 5 E.

VALLEY GROVE SUBDIVISION  
PLAT NO. J-303

PHASE 4

SW 4 SW 4  
SEC. 20

VALLEY GROVE SUBDIVISION  
PHASE 3  
PLAT NO. J-215

WYLIE CREEK ESTATES  
SUBDIVISION PHASE 3  
PLAT NO. J-404

P.O.T. 31+46.78 IS N1' 28' 51"E  
1.34 m FROM THE SW CORNER  
OF SECTION 20. (FND 5/8" REBAR)

NW 4 NW 4  
SEC. 29

WYLIE CREEK ESTATES  
SUBDIVISION PHASE 1  
PLAT NO. J-237

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| BACKSLOPE LIMITS INCLUDE ROUNDING     |             |              |                |
|---------------------------------------|-------------|--------------|----------------|
| CONSTRUCTION LIMITS:                  |             |              |                |
|                                       | CUT SECTION | - TOP OF CUT | - DITCH BOTTOM |
|                                       |             | TOE OF FILL  |                |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |             |              |                |
| MAP REVISED                           | 10/13/05    | 12/12/05     | 4-7-06         |
|                                       | 8/17/06     | 11/21/06     | 4/27/07        |
|                                       | 8/10/07     | 3/26/08      | 5/20/08        |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY

SCALE 1:1000



GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464

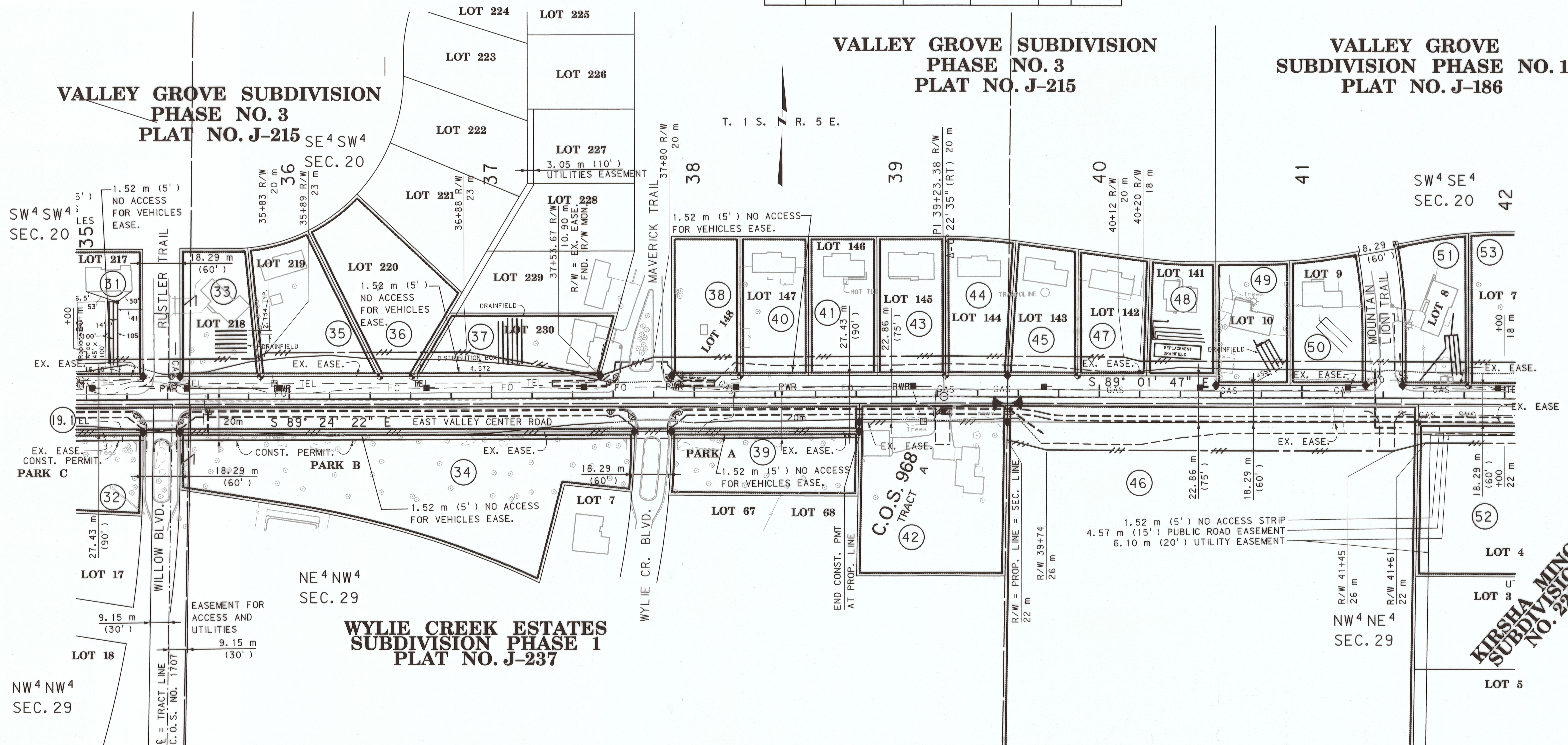


SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
|                 |      |            |             |            | LT     | 35+37   |
|                 |      |            |             |            | RT     | 35+37   |
|                 |      |            |             |            | LT     | 37+74   |
|                 |      |            |             |            | RT     | 37+79   |
| 42              | RT   |            | 39+22       |            |        |         |
|                 |      |            |             |            | LT     | 41+42   |
| 46              | RT   | 41+42      |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 9         | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |



#### GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE C.O.S. - 2464

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                       |  |                                                                                       |  |
|---------------------------------------|--|---------------------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING     |  |                                                                                       |  |
| CONSTRUCTION LIMITS:                  |  |                                                                                       |  |
| CUT SECTION                           |  |  |  |
| TOE OF FILL                           |  |                                                                                       |  |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |  |                                                                                       |  |
| MAP REVISED 10/13/05 12/12/05 7/7/06  |  |                                                                                       |  |
| 8/17/06 11/21/06 3/26/08 5/20/08      |  |                                                                                       |  |

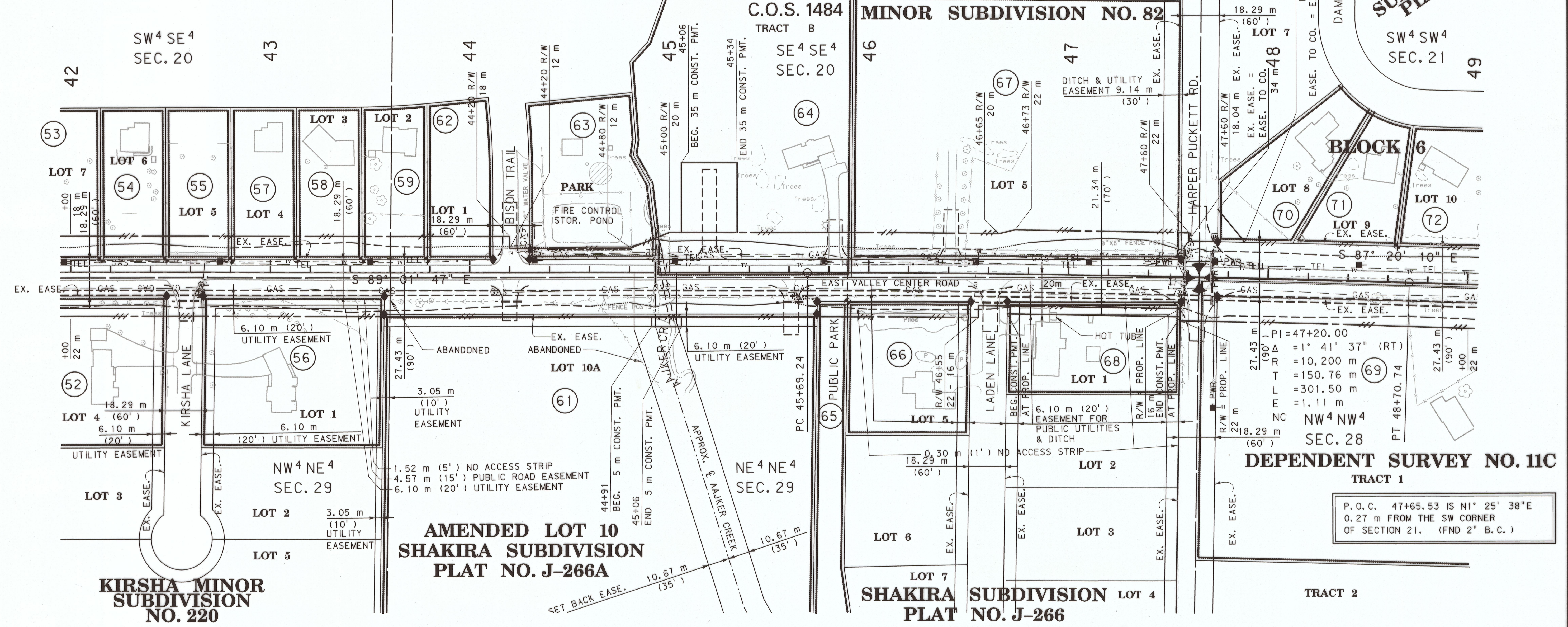
|                              |  |
|------------------------------|--|
| MONTANA                      |  |
| DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN            |  |
| GALLATIN COUNTY              |  |
| SCALE 1:1000                 |  |
| 0 50M 100M                   |  |



SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



VALLEY GROVE SUBDIVISION PHASE NO.1  
PLAT NO. J-186



| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
|                 |      |            |             |            | RT     | 42+58   |
|                 |      |            |             |            | LT     | 44+20   |
| 61              | RT   | 44+20      |             |            |        |         |
| 64              | LT   | 45+20      |             |            |        |         |
| 61              | RT   | 45+61      |             |            |        |         |
| 64              | LT   |            | 45+83       |            |        |         |
| 67              | LT   |            | 46+41       |            |        |         |
|                 |      |            |             |            | RT     | 46+61   |
|                 |      |            |             |            | LT     | 47+65   |
|                 |      |            |             |            | RT     | 47+65   |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)10 | 10        | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |

P.O.C. 47+65.53 IS S1° 25' 38"W  
809.14 m FROM THE W 1/4 CORNER  
OF SECTION 21. (FND 2" A.C.)

BAXTER CREEK  
SUBDIVISION NO. 2  
PLAT NO. J-132

DEPENDENT SURVEY NO. 11C  
TRACT 1  
P.O.C. 47+65.53 IS N1° 25' 38"E  
0.27 m FROM THE SW CORNER  
OF SECTION 21. (FND 2" B.C.)

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                        |
|----------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING      |
| CONSTRUCTION LIMITS:                   |
| CUT SECTION                            |
| TOE OF FILL                            |
| TOP OF CUT                             |
| DITCH BOTTOM                           |
| FWHA/DOT APPROVAL 1-25-05 APR 4-15-05  |
| MAP REVISED 10/13/05 12/12/05 11/21/06 |
| 11/30/07 3/26/08                       |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000  
0 50M 100M

GRID STATE PLANE COORDINATES  
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COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464



SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

T. 1 S.  R. 5 E.

**BAXTER CREEK  
SUBDIVISION NO. 2  
PLAT NO. J-132**

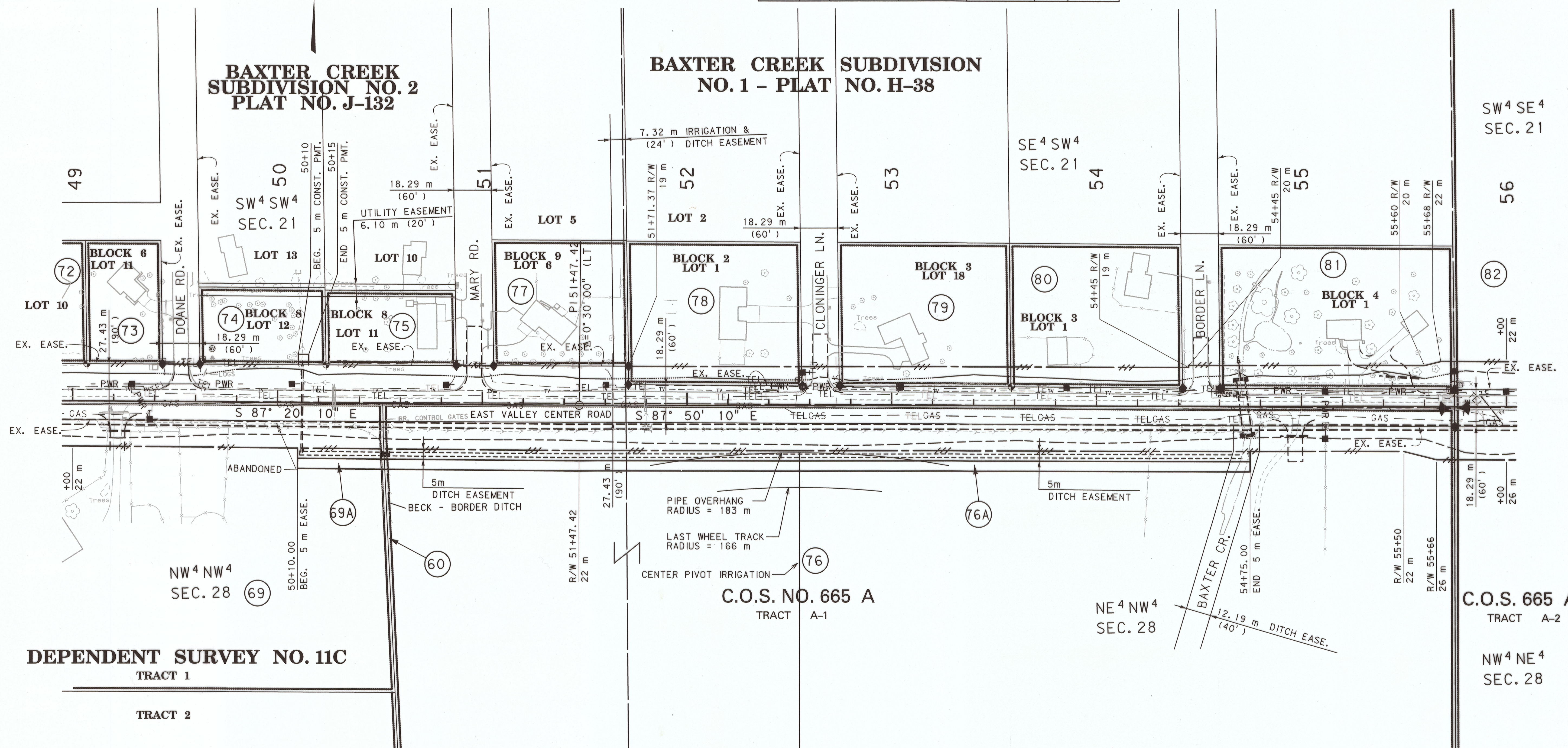
**BAXTER CREEK SUBDIVISION  
NO. 1 - PLAT NO. H-38**

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      | PRIVATE    |             |            | PUBLIC |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | SIDE   | STATION |
|                 |      | (1), (2)   | (2)         | (2)        |        |         |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 69              | RT   |            | 49+22       |            |        |         |
|                 |      |            |             |            | LT     | 49+53   |
|                 |      |            |             |            | LT     | 50+96   |
|                 |      |            |             |            | LT     | 52+65   |
|                 |      |            |             |            | LT     | 54+51   |
| 76              | RT   | 54+97      |             |            |        |         |
| 81              | LT   |            | 55+50       |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPS 235-1(13)0  | 11           | 15              |
| PROJECT NUMBER 4470-013 |                  |              |                 |
| JCT MT 85 - EAST        |                  |              |                 |

JCT MT 85 - EAST



**DEPENDENT SURVEY NO. 11C**  
**TRACT 1**

**TRACT 2**

## GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE  
C. O. S. - 2464

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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

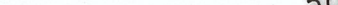
FHWA/DOT APPROVAL 1-25-05 APR 4-15-05

MAP REVISED 10/13/05 12/12/05 11/21/06  
11/30/07

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000

SCALE 1:1000



0 50M 100M



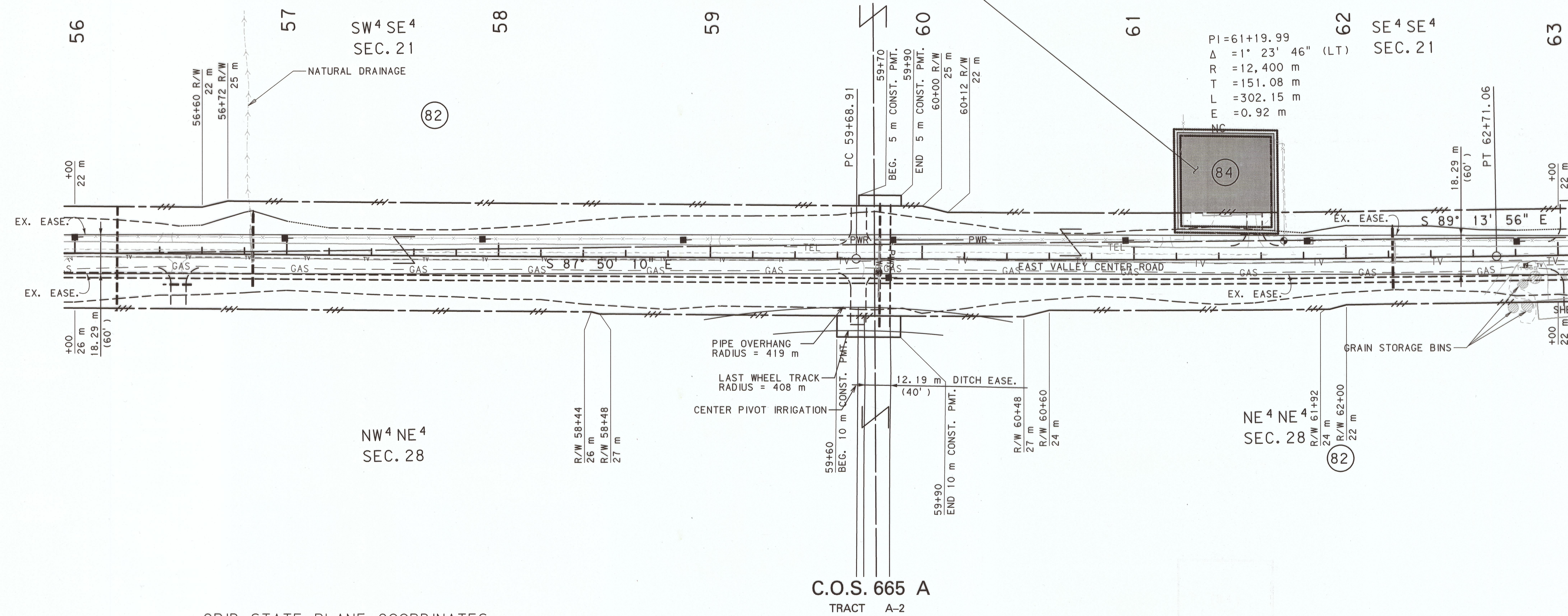
SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

T. 1 S. R. 5 E.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PRIVATE         |      |            |             |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
| 82              | RT   | 56+49      |             |            |        |         |
| 82              | LT   | 59+70      |             |            |        |         |
| 82              | RT   | 59+70      |             |            |        |         |
| 84              |      |            | 61+57       |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 12        | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |



GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                       |
|---------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING     |
| CONSTRUCTION LIMITS:                  |
| CUT SECTION                           |
| TOE OF FILL                           |
| DITCH BOTTOM                          |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05 |
| MAP REVISED 10/13/05 12/12/05         |

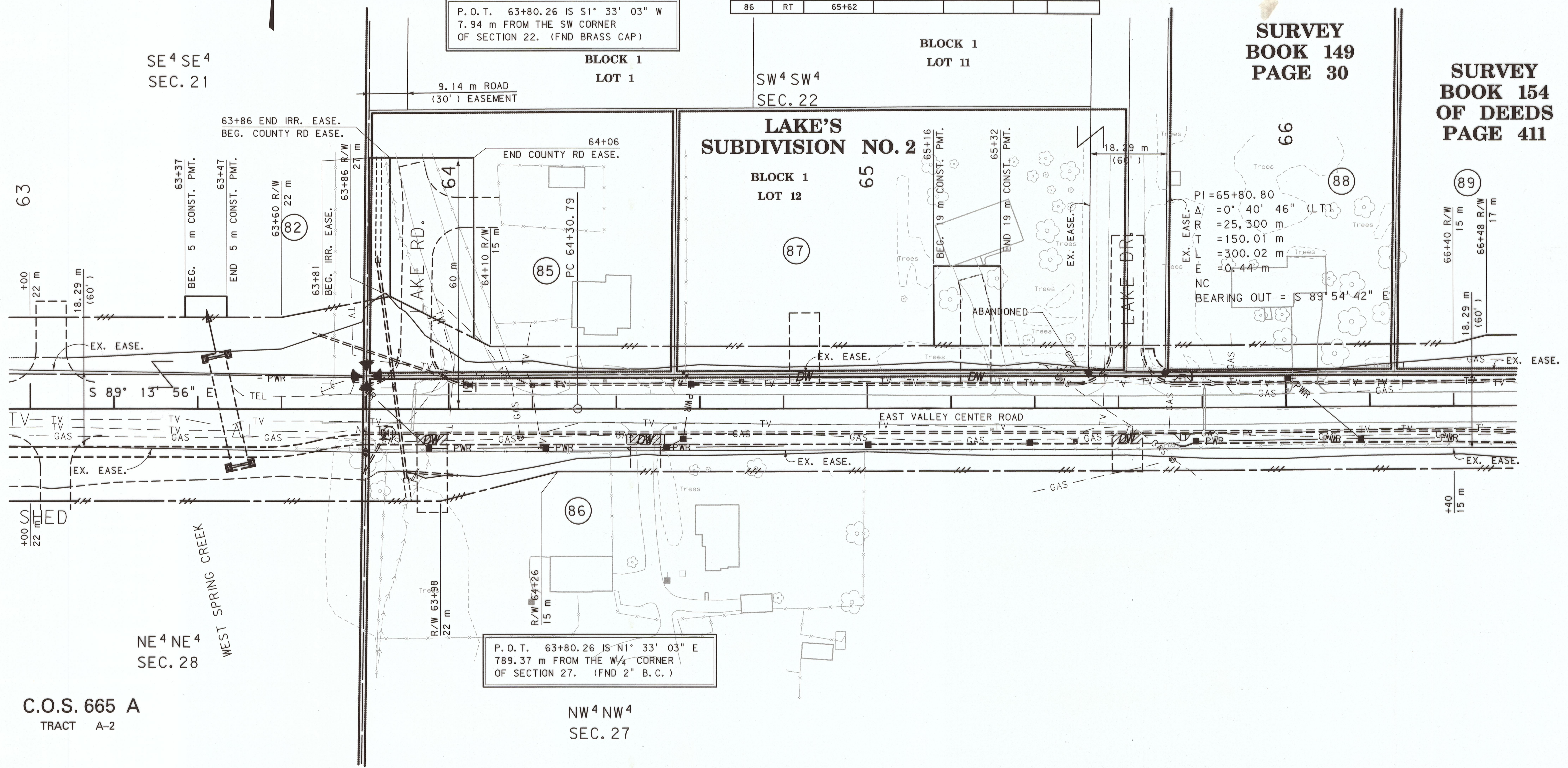
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:1000

0 50M 100M



SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 82              | LT   | 63+05      |             |            |        |         |
| 82              | RT   | 63+06      |             |            |        |         |
|                 |      |            |             |            | LT     | 63+92   |
| 86              | RT   | 63+96      |             |            |        |         |
| 86              | RT   |            | 64+47       |            |        |         |
| 87              | LT   | 64+85      |             |            |        |         |
| 87              | LT   |            | 65+26       |            |        |         |
|                 |      |            |             |            | LT     | 65+62   |
| 86              | RT   | 65+62      |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO.        | TOTAL SHEETS |
|-------------------------|------------------|------------------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 13               | 15           |
| PROJECT NUMBER 4470-013 |                  | JCT MT 85 - EAST |              |

SURVEY BOOK 149  
PAGE 30

SURVEY BOOK 154  
OF DEEDS  
PAGE 411

C.O.S. 665 A  
TRACT A-2

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. - 2464

NW<sup>4</sup> NW<sup>4</sup>  
SEC. 27

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                         |              |
|-----------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING       |              |
| CONSTRUCTION LIMITS:                    |              |
| CUT SECTION                             | TOP OF CUT   |
| TOE OF FILL                             | DITCH BOTTOM |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05   |              |
| MAP REVISED 4/22/2005 10/13/05 12/12/05 |              |
| 4/27/07 6/25/07 8/10/07 8/06/09         |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:500





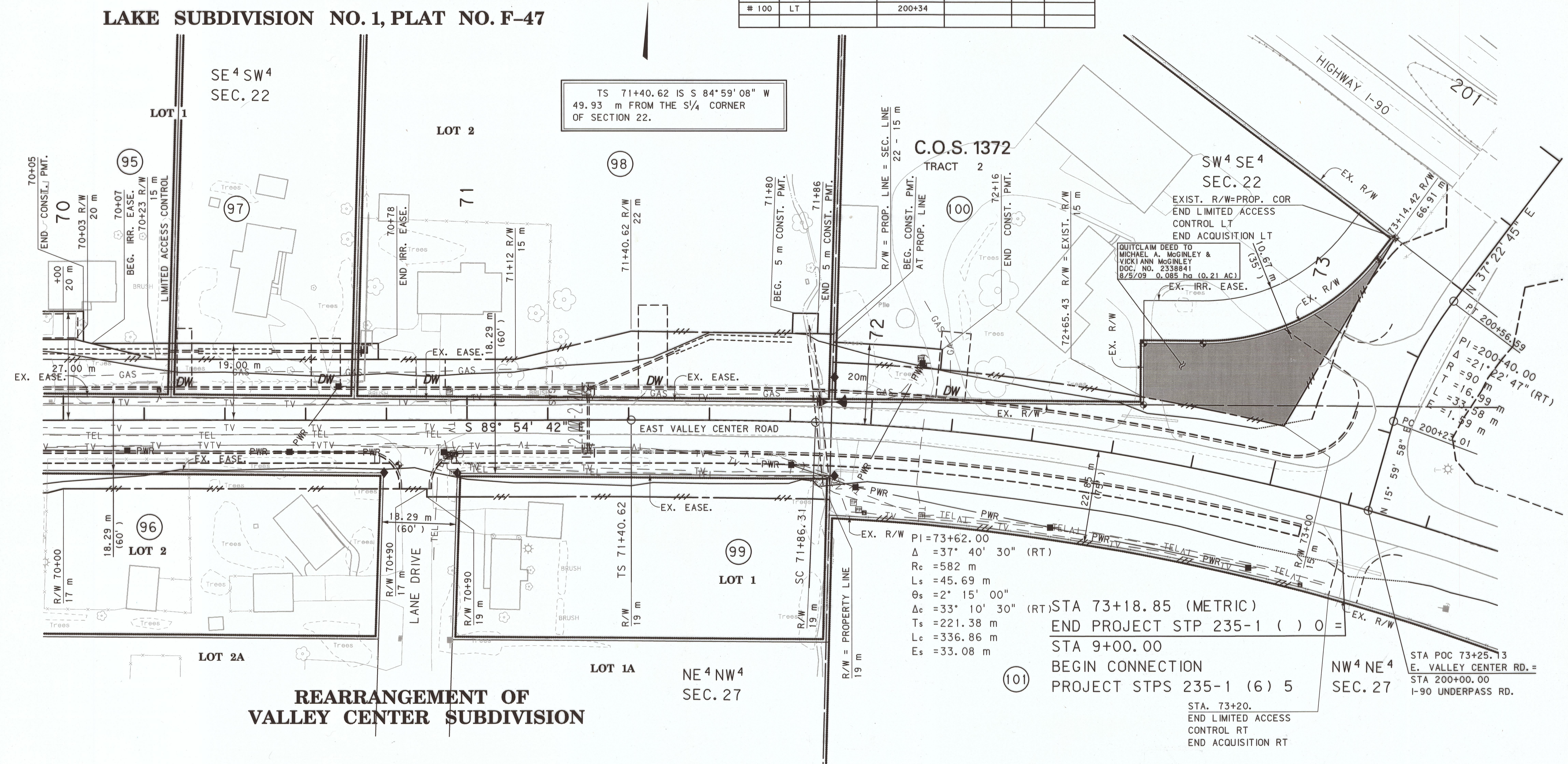


SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
|                 |      |            | PRIVATE     |            |        |         |
| PARCELS SERVED  | SIDE | FARM FIELD | RESIDENTIAL | COMMERCIAL | PUBLIC |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 97              | LT   | 70+30      |             |            |        |         |
| 97              | LT   |            | 70+65       |            |        |         |
|                 |      |            |             |            | RT     | 70+87   |
| 98              | LT   |            | 70+91       |            |        |         |
| 98              | LT   | 71+46      |             |            |        |         |
| 100             | LT   |            | 72+19       |            |        |         |
| # 100           | LT   |            | 200+34      |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
# I-90 UNDERPASS ROAD

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 235-1(13)0  | 15        | 15           |
| PROJECT NUMBER 4470-013 |                  |           |              |
| JCT MT 85 - EAST        |                  |           |              |



LAKE SUBDIVISION NO.1, PLAT NO. F-47

SE<sup>4</sup>SW<sup>4</sup>  
SEC. 22

TS 71+40.62 IS S 84°59'08" W  
49.93 m FROM THE S<sup>1</sup>/<sub>4</sub> CORNER  
OF SECTION 22.

C.O.S. 1372  
TRACT 2

SW<sup>4</sup>SE<sup>4</sup>  
SEC. 22

QUITCLAIM DEED TO  
MICHAEL A. MCINLEY &  
VICKI ANN MCINLEY  
DOC. NO. 2338841  
8/5/09 0.085 ha (0.21 AC)

PI=200+40.00  
Δ=21°22'47" (RT)  
R=90 m  
L=16.99 m  
E=33.58 m  
E=1.59 m

EX. R/W PI=73+62.00  
Δ=37°40'30" (RT)  
Rc=582 m  
Ls=45.69 m  
Os=2°15'00"  
Δc=33°10'30" (RT)  
Ts=221.38 m  
Lc=336.86 m  
Es=33.08 m

STA 73+18.85 (METRIC)  
END PROJECT STP 235-1 ( ) 0 =  
STA 9+00.00  
BEGIN CONNECTION  
PROJECT STPS 235-1 (6) 5

STA POC 73+25.13  
E. VALLEY CENTER RD. =  
STA 200+00.00  
I-90 UNDERPASS RD.

STA. 73+20.  
END LIMITED ACCESS  
CONTROL RT  
END ACQUISITION RT

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE  
C. O. S. N. O. S. 2464, 2464A AND 2464B

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| BACKSLOPE LIMITS INCLUDE ROUNDING       |             |            |              |
|-----------------------------------------|-------------|------------|--------------|
| CONSTRUCTION LIMITS:                    |             |            |              |
|                                         | CUT SECTION | TOE OF CUT | DITCH BOTTOM |
| FHWA/DOT APPROVAL 1-25-05 APR 4-15-05   |             |            |              |
| MAP REVISED 4/22/2005 7/5/2005 10/13/05 |             |            |              |
| 12/12/05                                | 2/03/06     | 11/21/06   | 02/08/08     |
| 3/26/08                                 | 10/07/08    | 8/06/09    |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
GALLATIN COUNTY  
SCALE 1:500

0 25M 50M



MONUMENT APPENDIX

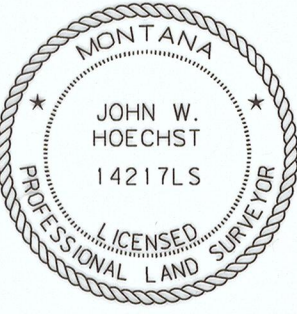
| STATE                     | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
|---------------------------|--------------|-----------|--------------|
| MONTANA                   |              | 1         | 1            |
| R/W ID. STPS 235-1 (13) 0 |              |           |              |
| PROJECT NO. 4470-013      |              |           |              |
| JCT MT 85 - EAST          |              |           |              |

| North      | East       | Station   | Offset   | Description                                                             |
|------------|------------|-----------|----------|-------------------------------------------------------------------------|
| 165677.479 | 476026.403 | 71+40.620 | 21.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165671.524 | 475997.774 | 71+12.000 | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.558 | 475975.721 | 70+90.000 | 19.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165639.558 | 475975.724 | 70+90.000 | 17.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165671.661 | 475908.774 | 70+23.000 | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165676.692 | 475888.782 | 70+03.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165639.697 | 475885.725 | 70+00.000 | 17.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165638.703 | 475881.723 | 69+96.000 | 18.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165675.759 | 475845.780 | 69+60.000 | 19.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165671.790 | 475825.774 | 69+40.000 | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165670.948 | 475723.773 | 68+38.000 | 14.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165638.954 | 475719.723 | 68+34.000 | 18.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165672.960 | 475715.776 | 68+30.000 | 16.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165634.979 | 475703.717 | 68+18.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.022 | 475675.720 | 67+90.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165635.022 | 475675.717 | 67+90.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.243 | 475565.680 | 66+80.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165642.322 | 475545.686 | 66+60.000 | 15.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165674.377 | 475533.833 | 66+48.000 | 17.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165672.417 | 475525.829 | 66+40.000 | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165644.421 | 475311.561 | 64+26.000 | 15.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165674.632 | 475295.964 | 64+10.000 | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.797 | 475283.469 | 63+98.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165686.953 | 475272.127 | 63+86.000 | 27.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165681.302 | 475246.049 | 63+60.000 | 21.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165640.655 | 475085.364 | 62+00.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165638.812 | 475077.312 | 61+92.000 | 24.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165642.131 | 474945.099 | 60+60.000 | 24.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165639.504 | 474932.987 | 60+48.000 | 27.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165689.659 | 474898.608 | 60+12.000 | 24.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165692.075 | 474886.707 | 60+00.000 | 24.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165646.809 | 474732.949 | 58+48.000 | 27.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165647.959 | 474728.989 | 58+44.000 | 26.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165705.417 | 474559.038 | 56+72.000 | 25.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165702.873 | 474546.933 | 56+60.000 | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165706.346 | 474454.999 | 55+68.000 | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165658.456 | 474451.188 | 55+66.000 | 26.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165704.650 | 474446.929 | 55+60.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165663.057 | 474435.350 | 55+50.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165708.992 | 474332.011 | 54+45.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165707.993 | 474331.973 | 54+45.000 | 19.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165735.676 | 473647.503 | 47+60.000 | 18.040 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165739.634 | 473647.645 | 47+60.000 | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165741.369 | 473560.473 | 46+73.000 | 21.000 L | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165740.583 | 473552.433 | 46+65.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165704.854 | 473541.505 | 46+55.000 | 16.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165698.856 | 473541.352 | 46+55.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165743.831 | 473387.278 | 45+00.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165736.171 | 473367.145 | 44+80.000 | 12.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165737.187 | 473307.154 | 44+20.000 | 12.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165743.186 | 473307.256 | 44+20.000 | 18.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165707.578 | 473047.615 | 41+61.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165703.849 | 473031.550 | 41+45.000 | 26.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165749.960 | 472907.313 | 40+20.000 | 18.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165752.095 | 472899.348 | 40+12.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165706.745 | 472860.574 | 39+74.000 | 26.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165755.083 | 472667.237 | 37+80.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165759.037 | 472575.273 | 36+88.000 | 23.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165760.063 | 472476.278 | 35+89.000 | 23.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165757.125 | 472470.248 | 35+83.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165758.421 | 472345.254 | 34+58.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165760.504 | 472337.275 | 34+50.000 | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165762.908 | 472105.288 | 32+18.000 | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165760.991 | 472097.268 | 32+10.000 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165718.652 | 471936.820 | 30+50.000 | 24.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165722.818 | 471920.862 | 30+34.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165764.677 | 471741.710 | 28+54.347 | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165724.681 | 471741.144 | 28+54.347 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165724.939 | 471726.723 | 28+40.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165721.514 | 471694.656 | 28+08.000 | 24.000 R | SET 4.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165725.192 | 471266.653 | 23+80.000 | 28.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165731.621 | 471242.765 | 23+56.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165746.115 | 470434.895 | 15+48.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165748.258 | 470426.932 | 15+40.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165754.138 | 470119.889 | 12+33.000 | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165752.323 | 470111.840 | 12+25.000 | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165808.648 | 469588.105 | 7+00.000  | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165807.760 | 469584.079 | 6+96.000  | 19.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165768.118 | 469534.951 | 6+48.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165771.341 | 469527.038 | 6+40.000  | 19.000 R | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165810.445 | 469488.116 | 6+00.000  | 19.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165811.556 | 469484.146 | 5+96.000  | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165774.033 | 469395.062 | 5+08.000  | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165772.257 | 469387.009 | 5+00.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165778.074 | 469179.090 | 2+92.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165776.410 | 469167.039 | 2+80.000  | 24.000 R | SET 1.0 M. OFFSET REFERENCE 5/8" REBAR W/2" MDT ALUM. CAP "REF 14217LS" |
| 165823.245 | 469066.309 | 1+78.000  | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165825.468 | 469058.368 | 1+70.000  | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165678.262 | 474032.957 | 0+00.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.479 | 476026.444 | 0+00.000  | 19.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165753.596 | 472810.672 | 0+00.000  | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165742.659 | 473456.503 | 0+00.000  | 20.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165691.125 | 473756.482 | 0+00.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165694.207 | 474855.730 | 0+00.000  | 25.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165642.244 | 474853.767 | 0+00.000  | 27.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165639.498 | 475156.533 | 0+00.000  | 22.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165683.494 | 475157.122 | 0+00.000  | 22.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165674.354 | 475316.751 | 0+00.000  | 15.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165644.357 | 475316.349 | 0+00.000  | 15.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165637.114 | 475616.530 | 0+00.000  | 20.000 R | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |
| 165674.114 | 475616.587 | 0+00.000  | 17.000 L | SET 5/8" REBAR W/2" MDT ALUM. CAP "14217LS"                             |

SURVEYOR'S NOTES:  
1) THIS MONUMENT APPENDIX IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE SIGNING MONTANA LICENSED SURVEYOR.  
2) ALL STATION AND OFFSET DISTANCES ARE METRIC. USE THE AVERAGE COMBINATION SCALE FACTOR ON THIS PROJECT OF 0.99942440 TO CONVERT GRID TO GROUND.  
(ex. (GRID METERS/0.99942440 = GROUND METERS)  
3) ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.  
4) THIS PROJECT IS CONTROLLED BY MDT CONTROL POINTS BASED ON GPS FAST STATIC OBSERVATIONS USING L1/L2 GPS RECEIVERS. POINTS BOZEMAN GPS, D82, & F145 WERE HELD IN THE FINAL NAD83-1999 ADJUSTMENT. ALL OTHER MONUMENTS WERE LOCATED WITH GPS RTK OBSERVATIONS AND CONVENTIONAL SURVEY METHODS. BASED ON MDT CONTROL POINTS FROM MDT CONTROL No.4470  
5) THE MONUMENTS SHOWN HEREON WERE REVIEWED BY THE CERTIFYING SURVEYOR IN THE OFFICE AND IN THE FIELD.  
6) THE FIELD SURVEY WAS CONDUCTED BETWEEN 04/13/2010 AND 10/15/2013.  
7) THE PURPOSE OF THIS MONUMENT APPENDIX IS TO SHOW THE RIGHT-OF-WAY MONUMENTS SET FOR MDT PROJECT No. 4470.  
8) THIS MONUMENT APPENDIX WAS FILED WITH THE ORIGINAL RIGHT-OF-WAY PLAN SET AFTER THE MONUMENTS WERE SET AND WAS NOT PART OF THE ORIGINAL RIGHT-OF-WAY PLAN SET.  
9) I, THE UNDERSIGNED, JOHN W. HOECHST, LICENSED LAND SURVEYOR, LICENSE NO. 14217LS, HEREBY CERTIFY THAT THIS MONUMENT APPENDIX IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION.

JOHN W. HOECHST  
MONTANA LICENSE NO. 14217LS

7/28/2014  
DATE



MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN

SCALE 1"=100'

0 50' 100' 200' 300'