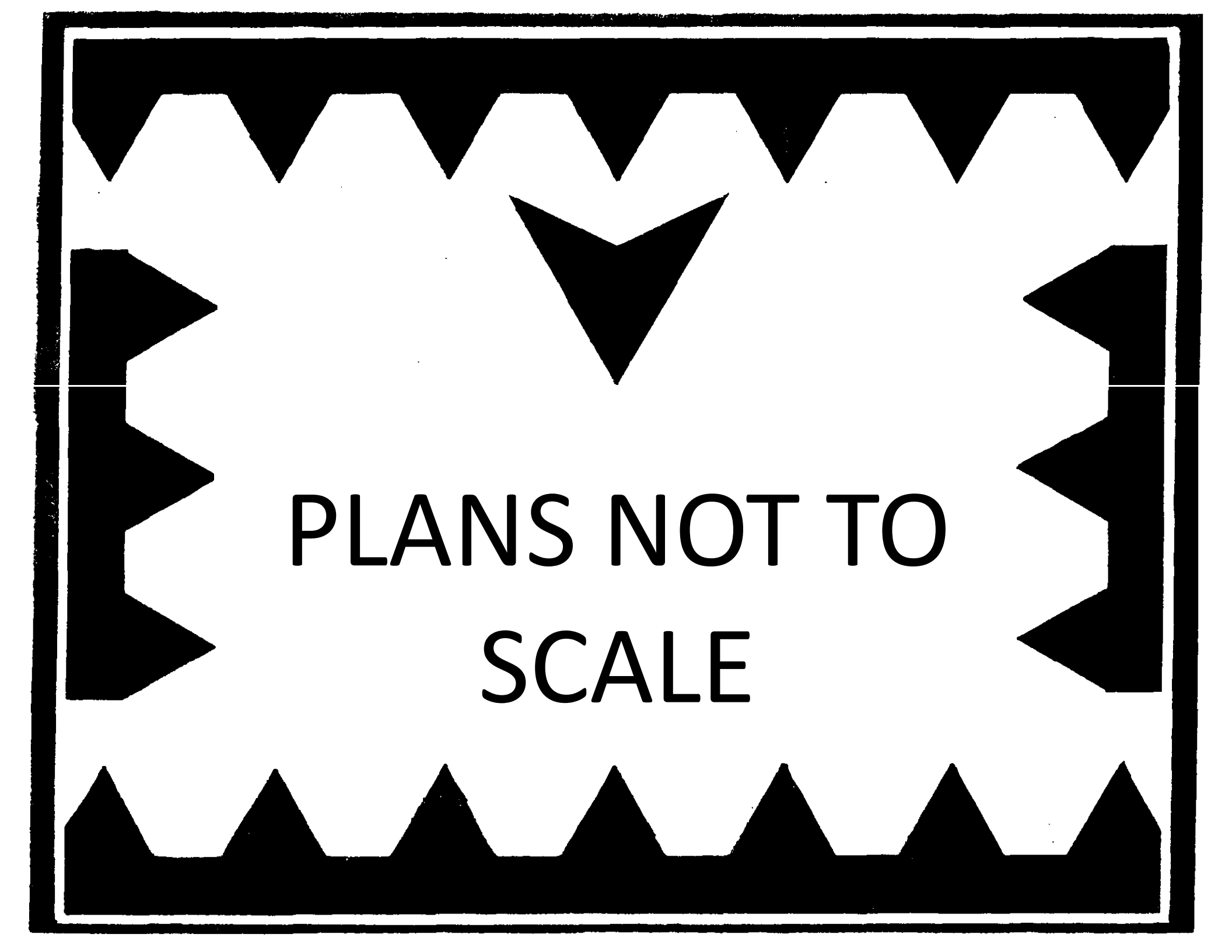




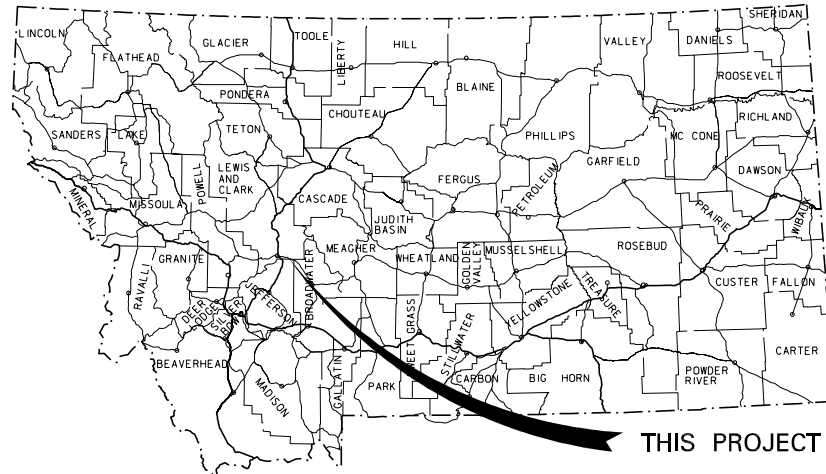
PLANS NOT TO  
SCALE

## MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 1     | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |
| CANYON FERRY ROAD       |                  |       |        |

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT STPS 430-1(10)1  
CANYON FERRY ROAD (A LIMITED ACCESS FACILITY)  
LEWIS AND CLARK COUNTY

13.6 Kilometers



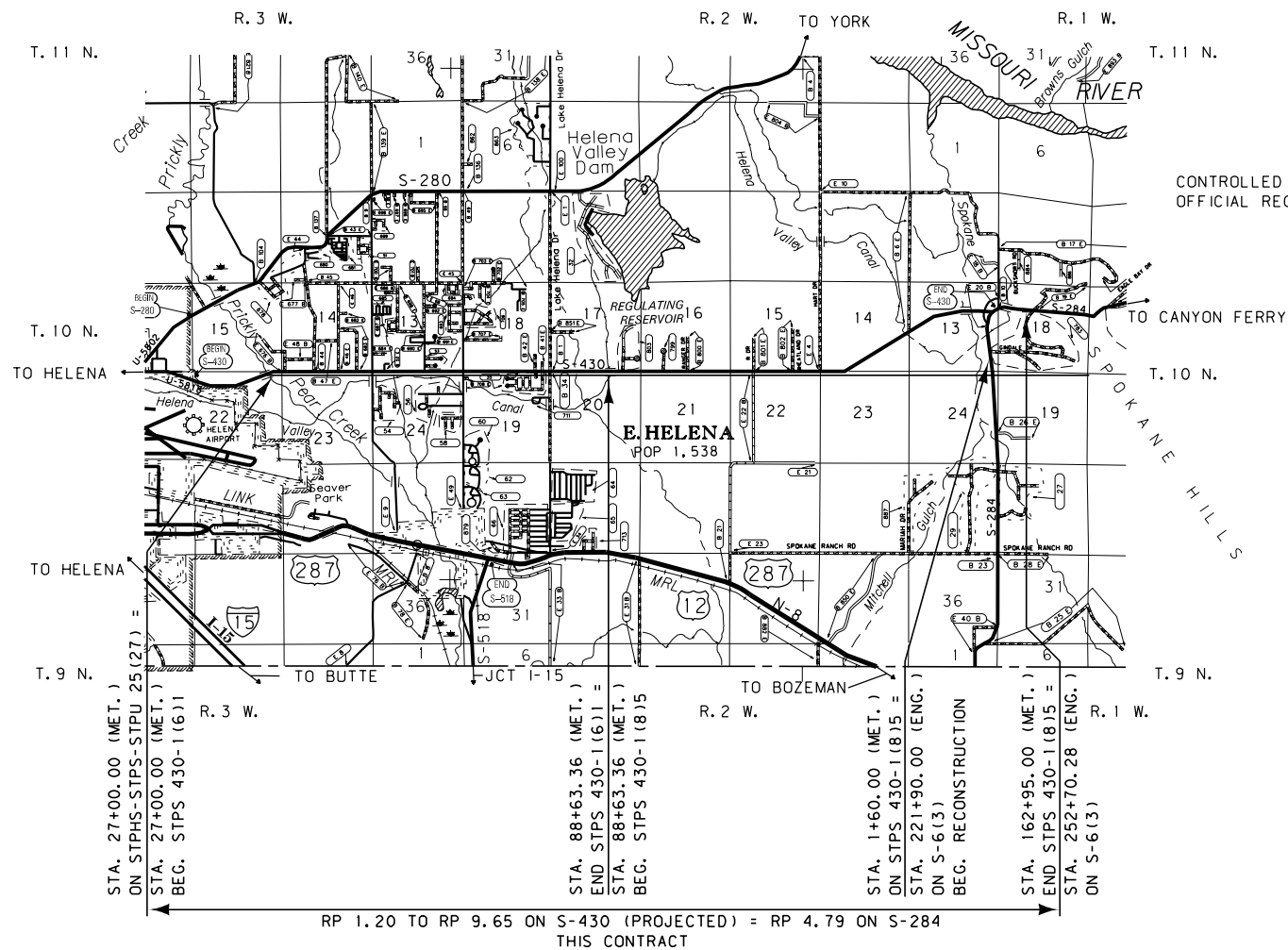
## CONVENTIONAL SIGNS

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AG AG            |
| LIMITED ACCESS CONTROL          | /// ///          |
| EXISTING ACCESS CONTROL         | //// ////        |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | x x              |
| EXISTING GUARDRAIL              | -   -            |
| PROPOSED GUARDRAIL              | -   -            |
| GATE IN FENCE                   | x x              |
| CATTLE GUARD: EXIST. - PROPOSED | x x              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND CALCULATED |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND CALCULATED |
| POWER POLE IN PLACE             | FOUND CALCULATED |
| TELEPHONE POLE IN PLACE         | FOUND CALCULATED |
| TELEGRAPH POLE IN PLACE         | FOUND CALCULATED |
| LIGHT POLE                      | FOUND CALCULATED |
| PROPOSED CULVERT                | FOUND CALCULATED |
| EXISTING CULVERT                | FOUND CALCULATED |
| OUTLET DITCH                    | FOUND CALCULATED |
| INLET DITCH                     | FOUND CALCULATED |
| EXISTING DITCH                  | FOUND CALCULATED |
| CHANNEL CHANGES                 | FOUND CALCULATED |
| DITCH BLOCK                     | FOUND CALCULATED |
| RIPRAP                          | FOUND CALCULATED |
| BRIDGES                         | FOUND CALCULATED |
| RAILROADS                       | FOUND CALCULATED |
| PARCEL NUMBERS                  | FOUND CALCULATED |
| APPROACH: EXIST.- PROPOSED      | FOUND CALCULATED |

| ASSOCIATED PROJECT ID. |
|------------------------|
| STPS 430-1(6)1         |
| STPS 430-1(8)5         |

| RELATED PROJECTS |
|------------------|
| STPHS 430-1(4)1  |
| S-232(1)         |
| S-6(3)           |

|                  |              |             |
|------------------|--------------|-------------|
| FHWAMDT APPROVAL | APR 9-21-04. | ACQ 4-29-05 |
| MAP REVISED      | 7-25-06      | 4-30-08     |

SEE SHEET NO. 2-9 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.CONTROLLED ACCESS RESOLUTION IS RECORDED UNDER DOC. NO. 3080398,  
OFFICIAL RECORDS OF LEWIS & CLARK COUNTY, MONTANATHIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH, WHICH IS RECORD. THE COMBINATION  
SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION.  
THE CSF FROM THE BEGINNING OF THE PROJECT  
TO STATION 87+76 IS 0.99923743. FROM SAID STATION  
TO THE END OF THE PROJECT CSF 0.99923286 APPLIES.

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

| OWNERSHIP |                                                                                               |                                                          |                         |            |           |         |                |         |          |         |           |          |          |          |                  |               |               |         |            |
|-----------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|------------|-----------|---------|----------------|---------|----------|---------|-----------|----------|----------|----------|------------------|---------------|---------------|---------|------------|
| PARCEL    | NAME                                                                                          | ADDRESS                                                  | TOTAL                   | AREA       | GROSS R/W | AREA    | EX. EASE. AREA |         | NET AREA |         | REMAINDER |          |          |          | CONST. PMT. AREA |               | EASE. AREA    |         | SHEET NO.  |
|           |                                                                                               |                                                          | METRIC                  | ENGLISH    | METRIC    | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |          | RIGHT    |          | METRIC           | ENGLISH       | METRIC        | ENGLISH |            |
| 1         | PRICKLY PEAR SIMMENTAL RANCH, INC.,<br>A MONTANA CORPORATION                                  | 2515 CANYON FERRY ROAD, HELENA, MT 59602                 | OWNER NOTIFICATION ONLY |            |           |         |                |         |          |         |           |          |          |          |                  |               |               |         | 10         |
| 2         | CITY OF HELENA                                                                                | 316 NORTH PARK AVENUE, HELENA, MT 59601                  | OWNER NOTIFICATION ONLY |            |           |         |                |         |          |         |           |          |          |          |                  |               |               |         | 10         |
| 3         | DAVID RIITANO                                                                                 | 2605 CANYON FERRY ROAD, HELENA, MT 59602                 | 0.388 ha                | 0.96 AC    | 0.080 ha  | 0.20 AC | 0.036 ha       | 0.09 AC | 0.044 ha | 0.11 AC |           |          | 0.308 ha | 0.76 AC  |                  |               |               |         | 10         |
| 4         | CROSSROADS CHRISTIAN CHURCH, A<br>MONTANA NON-PROFIT CORPORATION                              | P.O. BOX 718, EAST HELENA, MT 59635                      | 1.817 ha                | 4.49 AC    | 0.102 ha  | 0.25 AC |                |         | 0.102 ha | 0.25 AC | 1.715 ha  | 4.24 AC  |          |          |                  |               |               |         | 10         |
| 5         | THE CHARLES H. SWETT TRUST DATED<br>JULY 11, 1997, CHARLES H. SWETT,<br>TRUSTEE               | 1684 TARLETON STREET, SPRING VALLEY, CA<br>91977-3740    | 6.532 ha                | 16.14 AC   | 0.594 ha  | 1.47 AC | 0.242 ha       | 0.60 AC | 0.352 ha | 0.87 AC |           |          | 5.938 ha | 14.67 AC |                  | (A-1)0.016 ha | 0.04 AC       |         | 10         |
| 6         | ELDEN L. WILSON                                                                               | 2645 TUOHY ROAD, HELENA, MT 59602                        | 1.817 ha                | 4.49 AC    | 0.103 ha  | 0.25 AC |                |         | 0.103 ha | 0.25 AC | 1.714 ha  | 4.24 AC  |          |          |                  |               |               |         | 10         |
| 7         | ROBERT A. CUMMINGS AND<br>FAYE ANN CUMMINGS                                                   | 2665 TUOHY ROAD, HELENA, MT 59602                        | 1.934 ha                | 4.78 AC    | 0.110 ha  | 0.27 AC |                |         | 0.110 ha | 0.27 AC | 1.824 ha  | 4.51 AC  |          |          |                  |               |               |         | 10         |
| 8         | PRICKLY PEAR SIMMENTAL RANCH, INC.,<br>A MONTANA CORPORATION                                  | 2515 CANYON FERRY ROAD, HELENA, MT 59602                 | 64.750+ ha              | 160.00+ AC | 1.001 ha  | 2.47 AC | 0.468 ha       | 1.16 AC | 0.533 ha | 1.31 AC |           |          |          |          |                  |               | (A-1)0.030 ha | 0.07 AC | 10, 11     |
| 9         | LARRY E. HOLMAN AND<br>EILEEN M. HOLMAN                                                       | 2685 TUOHY ROAD, HELENA, MT 59602                        | 1.926 ha                | 4.76 AC    | 0.110 ha  | 0.27 AC |                |         | 0.110 ha | 0.27 AC | 1.816 ha  | 4.49 AC  |          |          |                  |               |               |         | 10, 11     |
| 10        | NORMAN G. ESPENLAUB AND<br>TAMMIE R. ESPENLAUB                                                | 3425 ALLIED DRIVE, HELENA, MT 59601                      | 1.853 ha                | 4.58 AC    | 0.107 ha  | 0.26 AC |                |         | 0.107 ha | 0.26 AC | 1.746 ha  | 4.32 AC  |          |          |                  |               | (A-2)0.013 ha | 0.03 AC | 11         |
| 11        | TERRY L. WESTLUND                                                                             | P.O. BOX 5532, HELENA, MT 59604                          | 1.849 ha                | 4.57 AC    | 0.107 ha  | 0.26 AC |                |         | 0.107 ha | 0.26 AC | 1.742 ha  | 4.31 AC  |          |          |                  |               | (A-2)0.068 ha | 0.17 AC | 11         |
| 12        | DAVID L. SHUTE AND CAROL S. SHUTE                                                             | 3135 TIZER ROAD, HELENA, MT 59602                        | 3.865 ha                | 9.55 AC    | 0.195 ha  | 0.48 AC |                |         | 0.195 ha | 0.48 AC | 3.670 ha  | 9.07 AC  |          |          |                  |               | (A-2)0.152 ha | 0.38 AC | 11         |
| 13        | KURT A. BURNHAM AND<br>DELORES M. BURNHAM                                                     | 2843 CANYON FERRY ROAD, HELENA, MT 59602                 | 1.000 ha                | 2.47 AC    | 0.086 ha  | 0.21 AC |                |         | 0.086 ha | 0.21 AC |           |          | 0.914 ha | 2.26 AC  |                  |               |               |         | 11         |
| 14        | L. EVELYN ESPELIN                                                                             | 3120 BALDY DRIVE, HELENA, MT 59602                       | 1.866 ha                | 4.61 AC    | 0.188 ha  | 0.46 AC |                |         | 0.188 ha | 0.46 AC | 1.678 ha  | 4.15 AC  |          |          |                  |               | (A-2)0.151 ha | 0.37 AC | 11         |
| 15        | DELETED                                                                                       |                                                          |                         |            |           |         |                |         |          |         |           |          |          |          |                  |               |               |         |            |
| 16        | KENNETH G. DIDRIKSEN                                                                          | 3155 BALDY ROAD, HELENA, MT 59602                        | 1.934 ha                | 4.78 AC    | 0.193 ha  | 0.48 AC |                |         | 0.193 ha | 0.48 AC | 1.741 ha  | 4.30 AC  |          |          |                  |               | (A-2)0.156 ha | 0.38 AC | 11, 12     |
| 17        | MARGARET A. ORE                                                                               | P.O. BOX 1604, EAST HELENA, MT 59635                     | 3.237 ha                | 8.00 AC    | 0.084 ha  | 0.21 AC |                |         | 0.084 ha | 0.21 AC |           |          | 3.153 ha | 7.79 AC  |                  |               |               |         | 11, 12     |
| 18        | GLENNA BUCK                                                                                   | 2885 CANYON FERRY ROAD, HELENA, MT 59602                 | 3.561 ha                | 8.80 AC    | 0.125 ha  | 0.31 AC |                |         | 0.125 ha | 0.31 AC |           |          | 3.436 ha | 8.49 AC  | 0.185 ha         | 0.46 AC       |               |         | 11, 12     |
| 19        | HELENA SAND & GRAVEL INC., A<br>DELAWARE CORPORATION                                          | P.O. BOX 5960, HELENA, MT 59604-5960                     | 31.205 ha               | 77.11 AC   | 0.349 ha  | 0.86 AC |                |         | 0.349 ha | 0.86 AC | 30.856 ha | 76.25 AC |          |          | 0.088 ha         | 0.22 AC       |               |         | 12, 13, 37 |
| 19S       | ROCKY MOUNTAIN CONTRACTORS, INC.                                                              | 3315 BALDY DRIVE, HELENA, MT 59602                       |                         |            |           |         |                |         |          |         |           |          |          |          |                  |               |               |         | 12         |
| 20        | SS&K PROPERTIES, LLC                                                                          | 3570 JUNIPER DRIVE, HELENA, MT 59602                     | 7.560 ha                | 18.68 AC   | 0.354 ha  | 0.87 AC |                |         | 0.354 ha | 0.87 AC |           |          | 7.206 ha | 17.81 AC | 0.361 ha         | 0.89 AC       |               |         | 12, 13, 36 |
| 21        | MICHAEL TIMOTHY CHOVANAK,<br>AND SHIRLEY P. CHOVANAK,<br>AND CHOVANAK, INC., AS JOINT DEBTORS | 7 FOREST PARK DRIVE, CLANCY, MT 59634                    | 1.348 ha                | 3.33 AC    | 0.236 ha  | 0.58 AC |                |         | 0.236 ha | 0.58 AC |           |          | 1.112 ha | 2.75 AC  | 0.077 ha         | 0.19 AC       |               |         | 12         |
| 22        | CITY OF EAST HELENA                                                                           | 7 EAST MAIN ST., P.O. BOX 1170, EAST HELENA,<br>MT 59635 | 0.210 ha                | 0.52 AC    | 0.054 ha  | 0.13 AC |                |         | 0.054 ha | 0.13 AC | 0.156 ha  | 0.39 AC  |          |          | 0.025 ha         | 0.06 AC       |               |         | 12, 13     |

| STATE                                                                                                                                                                                                                                                                                                                                                                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| MONTANA                                                                                                                                                                                                                                                                                                                                                                     | STPS 430-1(10)1  | 2         | 46           |
| PROJECT NUMBER 4480-010                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| CANYON FERRY ROAD                                                                                                                                                                                                                                                                                                                                                           |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                                                                                                                                         |                  |           |              |
| R/W BREAK COORDS: 4480ROBRKZ01.TXT                                                                                                                                                                                                                                                                                                                                          |                  |           |              |
| R/W BASELINE COORDS: 4480ROBASZ01.TXT                                                                                                                                                                                                                                                                                                                                       |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4480                                                                                                                                                                                                                                                                                           |                  |           |              |
| (A) EASEMENT OF 0.014 ha (0.03 AC) FOR IRRIGATION PURPOSES TO BE ACQUIRED IN THE NAME OF PRICKLY PEAR WATER USERS ASSOC.                                                                                                                                                                                                                                                    |                  |           |              |
| EASEMENT OF 0.016 ha (0.04 AC) FOR ACCESS PURPOSES TO BE ACQUIRED IN THE NAME OF THE CHARLES H. SWETT TRUST.                                                                                                                                                                                                                                                                |                  |           |              |
| (A-1) ACCESS EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 8                                                                                                                                                                                                                                                                                                                |                  |           |              |
| (A-2) IRRIGATION EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 23                                                                                                                                                                                                                                                                                                           |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES. |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY                                                                                                                                                                                                                                                                                                                                 |                  |           |              |

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|             |         |         |         |
|-------------|---------|---------|---------|
| MAP REVISED | 3-19-07 | 4-5-07  | 4-24-07 |
|             | 10-9-07 | 4-21-08 | 4-30-08 |
|             |         | 8-5-08  |         |

|                                            |          |         |
|--------------------------------------------|----------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |          |         |
| CONSTRUCTION LIMITS:                       |          |         |
| CUT SECTION<br>TOE OF FILL                 |          |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |          |         |
| MAP REVISED                                | 12-1-05  | 3-1-06  |
|                                            | 4-17-06  | 6-2-06  |
|                                            | 8-8-06   | 8-18-06 |
|                                            | 12-13-06 | 2-2-07  |

| OWNERSHIP |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
|-----------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------|----------|----------------|---------------|----------------|---------|----------|---------------|-----------|----------|--------|----------|------------------|----------|----------------|---------------|---------------------------------------|--------|
| PARCEL    | NAME                                                                                                    | ADDRESS                                                     | TOTAL                 | AREA     | GROSS R/W AREA |               | EX. EASE. AREA |         | NET AREA |               | REMAINDER |          |        |          | CONST. PMT. AREA |          | EASE. AREA     |               | SHEET NO.                             |        |
|           |                                                                                                         |                                                             | METRIC                | ENGLISH  | METRIC         | ENGLISH       | METRIC         | ENGLISH | METRIC   | ENGLISH       | LEFT      |          | RIGHT  |          | METRIC           | ENGLISH  | METRIC         | ENGLISH       |                                       |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               | METRIC    | ENGLISH  | METRIC | ENGLISH  |                  |          |                |               |                                       |        |
| 23        | PRICKLY PEAR WATER USERS ASSOCIATION                                                                    | C/O BILL WEGNER, 3290 ROGAN, HELENA, MT 59602               | FOR NEGOTIATIONS ONLY |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               | 11-13, 15, 17, 36, 37                 |        |
| 24        | TIMOTHY HEINLE & E. CHERYL HEINLE                                                                       | 3220 RANGER DRIVE, HELENA, MT 59602                         | 0.716 ha              | 1.77 AC  | 0.097 ha       | 0.24 AC       |                |         | 0.097 ha | 0.24 AC       |           |          |        | 0.619 ha | 1.53 AC          |          | (B-1) 0.048 ha | 0.12 AC       | 13, 36, 43                            |        |
|           | ERVIN P. HOTZ & PATRICIA A. HOTZ, PURCHASER'S INTEREST                                                  |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 25        | CANYON FERRY MINI BASKET, INC.                                                                          | 3012 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.461 ha              | 1.14 AC  | 0.015 ha       | 0.04 AC       |                |         | 0.015 ha | 0.04 AC       | 0.446 ha  | 1.10 AC  |        |          |                  |          | 0.024 ha       | (B-2) 0.06 AC | 13                                    |        |
| 26        | ROBERT L. LEACH AND CHERYL K. LEACH                                                                     | 3043 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.716 ha              | 1.77 AC  | 0.036 ha       | 0.09 AC       |                |         | 0.036 ha | 0.09 AC       |           |          |        | 0.680 ha | 1.68 AC          | 0.036 ha | 0.09 AC        |               | 13, 43                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 27        | L-DRIVE TIRE & AUTO, LLC                                                                                | 1266 CLINTON ST., EAST HELENA, MT 59635                     | 0.599 ha              | 1.48 AC  | 0.033 ha       | 0.08 AC       |                |         | 0.033 ha | 0.08 AC       | 0.566 ha  | 1.40 AC  |        |          |                  |          |                |               | 13                                    |        |
| 28        | JAMES B. WARFIELD AND CANDACE J. SCORE                                                                  | P.O. BOX 5988, HELENA, MT 59604                             | 0.716 ha              | 1.77 AC  | 0.036 ha       | 0.09 AC       |                |         | 0.036 ha | 0.09 AC       |           |          |        | 0.680 ha | 1.68 AC          | 0.036 ha | 0.09 AC        |               | 13                                    |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 29        | SJ PROPERTIES OF HELENA LLC                                                                             | 1215 BEAVERHEAD ROAD, HELENA, MT 59602                      | 3.760 ha              | 9.29 AC  | 0.323 ha       | (B-3) 0.80 AC |                |         | 0.323 ha | (B-3) 0.80 AC | 3.437 ha  | 8.49 AC  |        |          |                  | 0.094 ha | 0.23 AC        | 0.028 ha      | 0.07 AC                               | 13, 14 |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 30        | FRANCES V. NELSON                                                                                       | P.O. BOX 1757, EAST HELENA, MT 59635                        | 0.716 ha              | 1.77 AC  | 0.070 ha       | 0.17 AC       |                |         | 0.070 ha | 0.17 AC       |           |          |        | 0.646 ha | 1.60 AC          |          |                |               | 13, 14                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 31        | MONTANA OPERATING ENGINEERS AND ASSOCIATED GENERAL CONTRACTORS, JOINT APPRENTICESHIP AND TRAINING TRUST | 3110 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.757 ha              | 1.87 AC  | 0.010 ha       | 0.02 AC       |                |         | 0.010 ha | 0.02 AC       | 0.747 ha  | 1.85 AC  |        |          |                  |          | (B-3) 0.023 ha | 0.06 AC       | 14                                    |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 32        | MONTANA OPERATING ENGINEERS AND AGC TRAINING TRUST                                                      | 3110 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.809 ha              | 2.00 AC  | 0.028 ha       | 0.07 AC       |                |         | 0.028 ha | 0.07 AC       | 0.781 ha  | 1.93 AC  |        |          |                  |          |                |               | 14                                    |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 33        | HELENA VALLEY IRRIGATION DISTRICT                                                                       | C/O JIM FOSTER, 3840 NORTH MONTANA AVENUE, HELENA, MT 59601 | FOR NEGOTIATIONS ONLY |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               | 14, 19, 22, 24, 32, 33, 35, 36, 40-42 |        |
| 34        | WILLIAM C. SUMMERS AND MYRNA SUMMERS                                                                    | 3180 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 14.192 ha             | 35.07 AC | 0.741 ha       | (B-2) 1.83 AC | 0.372 ha       | 0.92 AC | 0.369 ha | 0.91 AC       | 13.451 ha | 33.24 AC |        |          |                  |          |                |               | 14, 15                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 35        | VERNON L. MILLER AND MARGARET E. MILLER                                                                 | 3157 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 1.040 ha              | 2.57 AC  | 0.113 ha       | 0.28 AC       |                |         | 0.113 ha | 0.28 AC       |           |          |        | 0.927 ha | 2.29 AC          |          |                |               | 14, 15                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 36        | VALERIA M. BEEBE                                                                                        | P.O. BOX 218, EAST HELENA, MT 59635                         | 2.655 ha              | 6.56 AC  | 0.172 ha       | 0.43 AC       | 0.116 ha       | 0.29 AC | 0.056 ha | 0.14 AC       | 2.483 ha  | 6.13 AC  |        |          |                  | 0.014 ha | 0.03 AC        |               | 15                                    |        |
| 37        | MADELEINE A. JETTE, PAUL M. SERUMGARD, VINCENT L. SERUMGARD, AND MARY SERUMGARD                         | 3207 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.502 ha              | 1.24 AC  | 0.058 ha       | 0.14 AC       | 0.039 ha       | 0.10 AC | 0.019 ha | 0.04 AC       |           |          |        | 0.444 ha | 1.10 AC          |          |                |               | 15                                    |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 38        | JERRY M. CUMMINGS AND FRANCENE L. CUMMINGS                                                              | P.O. BOX 555, EAST HELENA, MT 59635                         | 0.805 ha              | 1.99 AC  | 0.083 ha       | 0.21 AC       | 0.056 ha       | 0.14 AC | 0.027 ha | 0.07 AC       |           |          |        | 0.722 ha | 1.78 AC          | 0.008 ha | 0.02 AC        |               | 15                                    |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 39        | CAROLE KOSENA ROMEY, AKA CAROLE KOSENA-ROMEY                                                            | SELLER: CLANCY, MT 59634                                    | 0.405 ha              | 1.00 AC  | 0.014 ha       | 0.03 AC       |                |         | 0.014 ha | 0.03 AC       |           |          |        | 0.391 ha | 0.97 AC          | 0.004 ha | 0.01 AC        |               | 15                                    |        |
|           | ROXIANNE M. VERWORN, PURCHASER'S INTEREST                                                               | PURCHASER: 3233 CANYON FERRY ROAD, EAST HELENA, MT 59635    |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 40        | SHAYNE C. LEWIS AND SARAH J. LEWIS                                                                      | 3254 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.457 ha              | 1.13 AC  | 0.023 ha       | 0.06 AC       |                |         | 0.023 ha | 0.06 AC       | 0.434 ha  | 1.07 AC  |        |          |                  |          |                |               | 15                                    |        |
| 41        | FRED D. DELANEY                                                                                         | 3245 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.696 ha              | 1.72 AC  | 0.023 ha       | 0.06 AC       |                |         | 0.023 ha | 0.06 AC       |           |          |        | 0.673 ha | 1.66 AC          |          |                |               | 15                                    |        |
| 42        | JENNIFER A. CORBETT                                                                                     | 3252 CANYON FERRY ROAD, EAST HELENA, MT 59635               | 0.405 ha              | 1.00 AC  | 0.033 ha       | 0.08 AC       |                |         | 0.033 ha | 0.08 AC       | 0.372 ha  | 0.92 AC  |        |          |                  | 0.029 ha | 0.07 AC        |               | 15, 16                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |
| 43        | DAVID PIERSAK AND MAUREEN PIERSAK                                                                       | 2452 N.W. 21st REDMOND, OR 97756                            | 0.716 ha              | 1.77 AC  | 0.070 ha       | 0.17 AC       | 0.047 ha       | 0.12 AC | 0.023 ha | 0.05 AC       |           |          |        | 0.646 ha | 1.60 AC          |          |                |               | 15, 16                                |        |
|           |                                                                                                         |                                                             |                       |          |                |               |                |         |          |               |           |          |        |          |                  |          |                |               |                                       |        |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)11 | 3         | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |

CANYON FERRY ROAD

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4480ROBRKZ01.TXT  
R/W BASELINE COORDS: 4480ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RD DIRECTORY, UNDER PROJECT: 4480

(B-1) ACQUISITION INCLUDES 0.249 ha (0.62 AC) FOR STORM WATER RETENTION BASIN AND 0.074 ha (0.18 AC) FOR HIGHWAY PURPOSES

(B-2) ACCESS EASEMENT TO BE ACQUIRED IN THE NAME OF PARCELS 143 & 144

(B-3) ACCESS EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 32, AND PARCELS A, B, C & D AS SHOWN ON C.O.S. 361635

(B-4) GROSS R/W AREA INCLUDES 0.527 ha (1.30 AC) FOR HIGHWAY PURPOSES AND 0.214 ha (0.53 AC) FOR STORM WATER RETENTION BASIN

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MAP REVISED 4-30-08

|                                                 |         |          |         |
|-------------------------------------------------|---------|----------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING               |         |          |         |
| CONSTRUCTION LIMITS: CUT SECTION<br>TOE OF FILL |         |          |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05      |         |          |         |
| MAP REVISED                                     | 7-26-05 | 9-9-05   | 9-19-05 |
|                                                 | 4-17-06 | 6-2-06   | 6-16-06 |
|                                                 | 7-25-06 | 12-13-06 | 4-5-07  |
|                                                 |         |          | 5-21-07 |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY



| OWNERSHIP |                                                                                                            |                                               |            |          |                |         |                |         |          |         |           |         |          |         |                  |         |            |         |                   |
|-----------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|----------|----------------|---------|----------------|---------|----------|---------|-----------|---------|----------|---------|------------------|---------|------------|---------|-------------------|
| PARCEL    | NAME                                                                                                       | ADDRESS                                       | TOTAL AREA |          | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |          |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO.         |
|           |                                                                                                            |                                               | METRIC     | ENGLISH  | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT    |         | METRIC           | ENGLISH | METRIC     | ENGLISH |                   |
| 44        | RANDY G. KETRON AND VENIS K. KETRON                                                                        | 3255 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.478 ha   | 1.18 AC  | 0.046 ha       | 0.11 AC | 0.032 ha       | 0.08 AC | 0.014 ha | 0.03 AC |           |         | 0.432 ha | 1.07 AC |                  |         | 0.048 ha   | 0.12 AC | 16                |
| 45        | EDWIN E. HOENKE OR DON FLAMMOND                                                                            | 1400 BIRCH STREET, HELENA, MT 59601           | 0.417 ha   | 1.03 AC  | 0.030 ha       | 0.07 AC |                |         | 0.030 ha | 0.07 AC | 0.387 ha  | 0.96 AC |          |         |                  |         |            |         | 16                |
| 46        | ROSEMARY FITZPATRICK                                                                                       | 3261 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.478 ha   | 1.18 AC  | 0.046 ha       | 0.11 AC | 0.031 ha       | 0.08 AC | 0.015 ha | 0.03 AC |           |         | 0.432 ha | 1.07 AC |                  |         |            |         | 16                |
| 47        | LEE M. WOLFE                                                                                               | 3920 McHUGH DRIVE, HELENA, MT 59602           | 1.878 ha   | 4.64 AC  | 0.233 ha       | 0.57 AC | 0.159 ha       | 0.39 AC | 0.074 ha | 0.18 AC |           |         | 1.645 ha | 4.07 AC | 0.062 ha         | 0.15 AC |            |         | 16                |
|           | WOLFE STORAGE PROPERTIES, LLC,<br>PURCHASER'S INTEREST                                                     |                                               |            |          |                |         |                |         |          |         |           |         |          |         |                  |         |            |         |                   |
| 48        | DeANN M. DUTTON                                                                                            | 3293 IVESIA COURT, HELENA, MT 59602           | 0.417 ha   | 1.03 AC  | 0.030 ha       | 0.07 AC |                |         | 0.030 ha | 0.07 AC | 0.387 ha  | 0.96 AC |          |         |                  |         |            |         | 16                |
| 49        | ANETTE BREWER AND LLOYD BREWER                                                                             | 3313 IVESIA COURT, HELENA, MT 59602           | 0.826 ha   | 2.04 AC  | 0.052 ha       | 0.13 AC |                |         | 0.052 ha | 0.13 AC | 0.774 ha  | 1.91 AC |          |         |                  |         |            |         | 16                |
| 50        | JOHN M. AND GLORIA E. DENHERDER                                                                            | 3333 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 2.258 ha   | 5.58 AC  | 0.573 ha       | 1.42 AC | 0.110 ha       | 0.27 AC | 0.463 ha | 1.15 AC |           |         | 1.685 ha | 4.16 AC |                  |         |            |         | 16, 17, 45        |
| 51        | CANYON FERRY ROAD BAPTIST CHURCH<br>OF EAST HELENA, INC.                                                   | 3384 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 4.099 ha   | 10.13 AC | 0.103 ha       | 0.25 AC |                |         | 0.103 ha | 0.25 AC | 3.996 ha  | 9.88 AC |          |         | 0.008 ha         | 0.02 AC |            |         | 16, 17, 39        |
| 52A       | ESTATE OF CURT BIERWAGEN, AKA CURTIS<br>BIERWAGEN, DECEASED, CAROL J.<br>WILLIAMS, PERSONAL REPRESENTATIVE | P.O. BOX 4442, HELENA, MT 59604               | 2.137 ha   | 5.28 AC  | 0.191 ha       | 0.47 AC |                |         | 0.191 ha | 0.47 AC |           |         | 1.946 ha | 4.81 AC |                  |         | 0.034 ha   | 0.08 AC | 17, 45            |
| 52        | ESTATE OF CURT BIERWAGEN, AKA CURTIS<br>BIERWAGEN, DECEASED, CAROL J.<br>WILLIAMS, PERSONAL REPRESENTATIVE | P.O. BOX 4442, HELENA, MT 59604               | 2.315 ha   | 5.72 AC  | 0.178 ha       | 0.44 AC | 0.120 ha       | 0.30 AC | 0.058 ha | 0.14 AC |           |         | 2.137 ha | 5.28 AC | 0.008 ha         | 0.02 AC |            |         | 17, 45            |
| 53        | SHARON TWO TEETH, AKA SHARON<br>TWOTEETH                                                                   | 3300 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.854 ha   | 2.11 AC  | 0.286 ha       | 0.71 AC |                |         | 0.286 ha | 0.71 AC | 0.568 ha  | 1.40 AC |          |         |                  |         |            |         | 17, 39            |
| 54        | DALE D. NEEL AND ENID D. NEEL                                                                              | P.O. BOX 1064, EAST HELENA, MT 59635          | 0.607 ha   | 1.50 AC  | 0.190 ha       | 0.47 AC | 0.134 ha       | 0.33 AC | 0.056 ha | 0.14 AC |           |         | 0.417 ha | 1.03 AC | 0.031 ha         | 0.08 AC |            |         | 17                |
| 55        | KAYLEE KALISTA AND KARL T. KALISTA                                                                         | 3408 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.405 ha   | 1.00 AC  | 0.037 ha       | 0.09 AC |                |         | 0.037 ha | 0.09 AC | 0.368 ha  | 0.91 AC |          |         |                  |         |            |         | 17, 39            |
| 56        | ERIK J. HAMM AND PATRICIA J. LEGGIN                                                                        | P.O. BOX 1362, EAST HELENA, MT 59635          | 2.023 ha   | 5.00 AC  | 0.094 ha       | 0.23 AC |                |         | 0.094 ha | 0.23 AC |           |         | 1.929 ha | 4.77 AC |                  |         |            |         | 17, 18, 38,<br>43 |
| 57        | CLARK ZASTROW AND MARY ZASTROW                                                                             | 3418 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.405 ha   | 1.00 AC  | 0.019 ha       | 0.05 AC |                |         | 0.019 ha | 0.05 AC | 0.386 ha  | 0.95 AC |          |         |                  |         |            |         | 17                |
| 58        | DAVID J. GOROSKI AND<br>KATHY L. GOROSKI                                                                   | 3440 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.405 ha   | 1.00 AC  | 0.019 ha       | 0.05 AC |                |         | 0.019 ha | 0.05 AC | 0.386 ha  | 0.95 AC |          |         |                  |         |            |         | 17, 18            |
| 59        | DALLAS L. MIKES AND VIRGINIA MIKES                                                                         | 3444 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.405 ha   | 1.00 AC  | 0.019 ha       | 0.05 AC |                |         | 0.019 ha | 0.05 AC | 0.386 ha  | 0.95 AC |          |         |                  |         |            |         | 18                |
| 60        | DAWN M. MARTIN AND STEVE M. MARTIN                                                                         | 3495 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 2.023 ha   | 5.00 AC  | 0.068 ha       | 0.17 AC |                |         | 0.068 ha | 0.17 AC |           |         | 1.955 ha | 4.83 AC |                  |         |            |         | 18                |
| 61        | SHANE DEMPSEY AND SHELLEY DEMPSEY                                                                          | 3454 CANYON FERRY ROAD, EAST HELENA, MT 59635 | 0.405 ha   | 1.00 AC  | 0.019 ha       | 0.05 AC |                |         | 0.019 ha | 0.05 AC | 0.386 ha  | 0.95 AC |          |         |                  |         |            |         | 18                |
| 62        | SCOTT DRINGLE AND TERESA DRINGLE                                                                           | 721 YELLOWSTONE AVE., BELGRADE, MT 59714      | 1.145 ha   | 2.83 AC  | 0.008 ha       | 0.02 AC |                |         | 0.008 ha | 0.02 AC | 1.137 ha  | 2.81 AC |          |         |                  |         |            |         | 18, 45            |
| 62A       | SCOTT DRINGLE AND TERESA DRINGLE                                                                           | 721 YELLOWSTONE AVE., BELGRADE, MT 59714      | 1.137 ha   | 2.81 AC  | 0.418 ha       | 1.03 AC |                |         | 0.418 ha | 1.03 AC | 0.719 ha  | 1.78 AC |          |         |                  |         |            |         | 18, 45            |
| 63        | RICHARD E. McWILLIAMS AND CARLA I.<br>ROTHENBUHLER                                                         | P.O. BOX 1871, EAST HELENA, MT 59635          | 0.405 ha   | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC |          |         |                  |         |            |         | 18                |
| 64        | DIANA M. HOY                                                                                               | P.O. BOX 6303, HELENA, MT 59604               | 0.405 ha   | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC |          |         |                  |         |            |         | 18                |
| 65        | JEFFERY S. NORMAN AND<br>CHRISTINE M. BAILEY-NORMAN                                                        | 3480 MORELLO ROAD, EAST HELENA, MT 59635      | 1.218 ha   | 3.01 AC  | 0.041 ha       | 0.10 AC |                |         | 0.041 ha | 0.10 AC |           |         | 1.177 ha | 2.91 AC |                  |         |            |         | 18                |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)11 | 4         | 46           |

PROJECT NUMBER 4480-010

CANYON FERRY ROAD

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4480ROBRKZ01.TXT  
R/W BASELINE COORDS: 4480ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RD DIRECTORY, UNDER PROJECT: 4480

Ⓒ EASEMENT TO BE ACQUIRED IN THE NAME  
OF PARCEL 46

Ⓒ-1 GROSS R/W AREA INCLUDES 0.164 ha  
(0.41 AC) FOR HIGHWAY PURPOSES AND 0.409 ha  
(1.01 AC) FOR STORM WATER RETENTION BASIN

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES, AND AREAS ON  
THIS PROJECT ARE GRID, EXCEPT FOR THE  
EXISTING R/W WIDTH, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR (CSF) VARIES  
DEPENDING ON LOCATION. THE CSF FROM THE  
BEGINNING OF THE PROJECT TO STATION  
87+76 IS 0.99923743. FROM SAID STATION TO  
THE END OF THE PROJECT CSF 0.99923286  
APPLIES.

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |         |                            |                                                                                       |
|--------------------------------------------|---------|----------------------------|---------------------------------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |         |                            |                                                                                       |
| CONSTRUCTION LIMITS:                       |         |                            |                                                                                       |
|                                            |         | CUT SECTION<br>TOE OF FILL |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |         |                            |                                                                                       |
| MAP REVISED                                | 9-9-05  | 1-26-06                    | 3-13-06                                                                               |
|                                            | 3-20-06 | 4-17-06                    | 6-2-06                                                                                |
|                                            | 8-8-06  | 12-13-06                   | 4-5-07                                                                                |
|                                            |         |                            | 4-30-08                                                                               |

| OWNERSHIP |                                                              |                                                |          |          |                |         |                |         |          |         |           |          |          |          |                  |          |            |         |            |
|-----------|--------------------------------------------------------------|------------------------------------------------|----------|----------|----------------|---------|----------------|---------|----------|---------|-----------|----------|----------|----------|------------------|----------|------------|---------|------------|
| PARCEL    | NAME                                                         | ADDRESS                                        | TOTAL    | AREA     | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |          |          |          | CONST. PMT. AREA |          | EASE. AREA |         | SHEET NO.  |
|           |                                                              |                                                | METRIC   | ENGLISH  | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |          | RIGHT    |          | METRIC           | ENGLISH  | METRIC     | ENGLISH |            |
|           |                                                              |                                                |          |          |                |         |                |         |          |         | METRIC    | ENGLISH  | METRIC   | ENGLISH  |                  |          |            |         |            |
| 66        | HEIRS AND DEVISEES OF EVERETT                                | 3510 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 18         |
|           | ORVILLE JONES, JEANNE L. JONES, PERSONAL REPRESENTATIVE, AND |                                                |          |          |                |         |                |         |          |         |           |          |          |          |                  |          |            |         |            |
|           | JEANNE JONES, ETAL.                                          |                                                |          |          |                |         |                |         |          |         |           |          |          |          |                  |          |            |         |            |
| 67        | RODNEY KRIEDEMAN AND JULIE KRIEDEMAN                         | 3512 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 18         |
|           |                                                              |                                                |          |          |                |         |                |         |          |         |           |          |          |          |                  |          |            |         |            |
| 68        | TIMOTHY C. CAIL AND DOROTHY A. CAIL                          | 3517 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 1.218 ha | 3.01 AC  | 0.040 ha       | 0.10 AC |                |         | 0.040 ha | 0.10 AC |           |          | 1.178 ha | 2.91 AC  | 0.014 ha         | 0.03 AC  |            |         | 18, 19     |
|           |                                                              |                                                |          |          |                |         |                |         |          |         |           |          |          |          |                  |          |            |         |            |
| 69        | KIMBERLY M. STEWART AND ROBERT STEWART                       | 3495 BYRON ROAD, HELENA, MT 59602              | 1.145 ha | 2.83 AC  | 0.008 ha       | 0.02 AC |                |         | 0.008 ha | 0.02 AC | 1.137 ha  | 2.81 AC  |          |          |                  |          |            |         | 18         |
| 70        | JEAN ANN CLARK                                               | 3514 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 18, 19     |
| 71        | CHARLES F. McKEAN AND SUSAN M. McKEAN                        | 3528 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 19         |
| 72        | GARY LEE PETERSEN AND PEARL LENORE PETERSEN                  | 3575 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 4.472 ha | 11.05 AC | 0.328 ha       | 0.81 AC |                |         | 0.328 ha | 0.81 AC |           |          | 4.144 ha | 10.24 AC |                  |          |            |         | 19         |
| 73        | SUSAN M. McKEAN AND GEORGE K. ROGERS                         | 3536 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 19         |
| 74        | DAVID L. COPLIN AND GERALDINE M. COPLIN                      | 3540 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC | 0.385 ha  | 0.95 AC  |          |          |                  |          |            |         | 19         |
| 75        | LAWRENCE V. ANDERSON                                         | 901 NORTH EWING, HELENA, MT 59601              | 8.106 ha | 20.03 AC | 0.073 ha       | 0.18 AC |                |         | 0.073 ha | 0.18 AC | 8.033 ha  | 19.85 AC |          |          |                  |          |            |         | 19         |
| 76        | CHARLES W. TIELKING AND DONNA M. TIELKING                    | 3615 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.384 ha | 0.95 AC  | 0.026 ha       | 0.06 AC |                |         | 0.026 ha | 0.06 AC |           |          | 0.358 ha | 0.89 AC  |                  |          |            |         | 19, 20     |
| 77        | SHAWN A. MOOS                                                | P.O. BOX 1650, EAST HELENA, MT 59635           | 4.067 ha | 10.05 AC | 0.091 ha       | 0.22 AC |                |         | 0.091 ha | 0.22 AC | 3.976 ha  | 9.83 AC  |          |          |                  | 0.025 ha | 0.06 AC    |         | 19, 20, 44 |
| 78        | RHONDA K. RICHARDS                                           | 3625 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.384 ha | 0.95 AC  | 0.026 ha       | 0.06 AC |                |         | 0.026 ha | 0.06 AC |           |          | 0.358 ha | 0.89 AC  |                  |          |            |         | 20         |
| 79        | JOHN W. JOHNSON                                              | 3635 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.384 ha | 0.95 AC  | 0.026 ha       | 0.06 AC |                |         | 0.026 ha | 0.06 AC |           |          | 0.358 ha | 0.89 AC  |                  |          |            |         | 20         |
| 80        | ROBERT A. SUMMERS AND COLETTE R. SUMMERS                     | 17 BULL ELK BLVD, CLANCY, MT 59634             | 0.267 ha | 0.66 AC  | 0.018 ha       | 0.04 AC |                |         | 0.018 ha | 0.04 AC | 0.249 ha  | 0.62 AC  |          |          |                  |          |            |         | 20, 44     |
| 81        | JOSEPH J. TILLO AND NAN M. TILLO                             | 3087 MEADOWLARK DRIVE, EAST HELENA, MT 59635   | 0.190 ha | 0.47 AC  | 0.016 ha       | 0.04 AC |                |         | 0.016 ha | 0.04 AC |           |          | 0.174 ha | 0.43 AC  |                  |          |            |         | 20         |
| 82        | RICHARD L. McBREEN AND JANELLE M. McBREEN                    | 3677 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.190 ha | 0.47 AC  | 0.016 ha       | 0.04 AC |                |         | 0.016 ha | 0.04 AC |           |          | 0.174 ha | 0.43 AC  |                  |          |            |         | 20         |
| 83        | LEO C. SCHLENKER AND ELAINE J. SCHLENKER                     | 1307 S. BOZEMAN AVE., BOZEMAN, MT 59715 - 5643 | 0.190 ha | 0.47 AC  | 0.016 ha       | 0.04 AC |                |         | 0.016 ha | 0.04 AC |           |          | 0.174 ha | 0.43 AC  | 0.004 ha         | 0.01 AC  |            |         | 20         |
| 84        | RICHARD L. BREIDENBACH                                       | P.O. BOX 485, EAST HELENA, MT 59635            | 0.190 ha | 0.47 AC  | 0.016 ha       | 0.04 ha |                |         | 0.016 ha | 0.04 AC |           |          | 0.174 ha | 0.43 AC  | 0.005 ha         | 0.01 AC  |            |         | 20         |
| 85        | JACK OBERWEISER AND PATSY OBERWEISER                         | P.O. BOX 189, EAST HELENA, MT 59635            | 0.190 ha | 0.47 AC  | 0.016 ha       | 0.04 AC |                |         | 0.016 ha | 0.04 AC |           |          | 0.174 ha | 0.43 AC  | 0.006 ha         | 0.01 AC  |            |         | 20, 21     |
| 86        | DAVID G. ARMSTRONG AND JANET R. ARMSTRONG                    | 3708 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.022 ha       | 0.05 AC |                |         | 0.022 ha | 0.05 AC | 0.383 ha  | 0.95 AC  |          |          |                  |          |            |         | 21, 44     |
| 87        | BONNIE RASSLEY-HILL AND JUSTIN HILL                          | 3745 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.239 ha | 0.59 AC  | 0.020 ha       | 0.05 AC |                |         | 0.020 ha | 0.05 AC |           |          | 0.219 ha | 0.54 AC  | 0.008 ha         | 0.02 AC  |            |         | 21         |
| 88        | JOYCE A. DAY AND ROBERT J. DAY                               | 3712 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.022 ha       | 0.05 AC |                |         | 0.022 ha | 0.05 AC | 0.383 ha  | 0.95 AC  |          |          |                  |          |            |         | 21, 44     |
| 89        | EDWARD J. FENLASON AND DELPHA L. FENLASON                    | 3735 CANYON FERRY ROAD, EAST HELENA, MT 59635  | 0.405 ha | 1.00 AC  | 0.023 ha       | 0.06 AC |                |         | 0.023 ha | 0.06 AC |           |          | 0.382 ha | 0.94 AC  |                  |          |            |         | 21         |

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)1  | 5         | 46           |

PROJECT NUMBER 4480-010

CANYON FERRY ROAD

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4480ROBRKZ01.TXT  
R/W BASELINE COORDS: 4480ROBASZ01.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 4480

① EASEMENT TO BE ACQUIRED IN THE NAME  
OF LEWIS AND CLARK COUNTY

①-1 ACQUISITION INCLUDES 0.238 ha (0.59 AC)  
FOR STORM WATER RETENTION BASIN AND  
0.090 ha (0.22 AC) FOR HIGHWAY PURPOSES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES, AND AREAS ON  
THIS PROJECT ARE GRID, EXCEPT FOR THE  
EXISTING R/W WIDTH, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR (CSF) VARIES  
DEPENDING ON LOCATION. THE CSF FROM THE  
BEGINNING OF THE PROJECT TO STATION  
87+76 IS 0.99923743. FROM SAID STATION TO  
THE END OF THE PROJECT CSF 0.99923286  
APPLIES.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

MAP REVISED 3-29-07 4-30-08

|                                                           |         |             |                                                                                       |
|-----------------------------------------------------------|---------|-------------|---------------------------------------------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |         |             |                                                                                       |
|                                                           |         | CUT SECTION |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |         |             |                                                                                       |
| MAP REVISED                                               | 9-29-05 | 10-6-05     | 1-3-06                                                                                |
|                                                           | 3-21-06 | 3-27-06     | 6-2-06                                                                                |
|                                                           | 8-14-06 | 11-7-06     | 11-17-06                                                                              |
|                                                           |         |             | 12-13-06                                                                              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

| OWNERSHIP |                                                                                                   |                                                                                                          |                     |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         |                           |
|-----------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|------------|----------------|-------------|----------------|---------|----------|----------|-----------|-----------|----------|---------|------------------|---------|-------------|---------|---------------------------|
| PARCEL    | NAME                                                                                              | ADDRESS                                                                                                  | TOTAL AREA          |            | GROSS R/W AREA |             | EX. EASE. AREA |         | NET AREA |          | REMAINDER |           |          |         | CONST. PMT. AREA |         | EASE. AREA  |         | SHEET NO.                 |
|           |                                                                                                   |                                                                                                          | METRIC              | ENGLISH    | METRIC         | ENGLISH     | METRIC         | ENGLISH | METRIC   | ENGLISH  | LEFT      |           | RIGHT    |         | METRIC           | ENGLISH | METRIC      | ENGLISH |                           |
| 90        | RALPH R. HASSLER AND SUZANNE HASSLER                                                              | 3740 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 0.405 ha            | 1.00 AC    | 0.045 ha       | 0.11 AC     |                |         | 0.045 ha | 0.11 AC  | 0.360 ha  | 0.89 AC   |          |         | 0.033 ha         | 0.08 AC |             |         | 21, 44                    |
| 91        | DARLA J. SAUTTER                                                                                  | 3765 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 0.405 ha            | 1.00 AC    | 0.023 ha       | 0.06 AC     |                |         | 0.023 ha | 0.06 AC  |           |           | 0.382 ha | 0.94 AC |                  |         |             |         | 21                        |
| 92        | SUNSHINE INVESTMENTS, LLC                                                                         | 809 HARRISON AVE., HELENA, MT 59601                                                                      | 0.405 ha            | 1.00 AC    | 0.028 ha       | 0.07 AC     |                |         | 0.028 ha | 0.07 AC  |           |           | 0.377 ha | 0.93 AC |                  |         |             |         | 21                        |
| 93        | THELMA V. LOFINK AND JOHN A. LOFINK                                                               | 3110 MIRANDA DRIVE, HELENA, MT 59602                                                                     | 0.433 ha            | 1.07 AC    | 0.038 ha       | 0.09 AC     |                |         | 0.038 ha | 0.09 AC  | 0.395 ha  | 0.98 AC   |          |         |                  |         |             |         | 21                        |
| 94        | J. BARDELL AND SUSAN W. MANGUM                                                                    | 3768 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 0.405 ha            | 1.00 AC    | 0.028 ha       | 0.07 AC     |                |         | 0.028 ha | 0.07 AC  |           |           | 0.377 ha | 0.93 AC | 0.014 ha         | 0.03 AC |             |         | 21                        |
| 95        | DAVID E. TUDOR AND PAMALA R. TUDOR                                                                | 3109 MIRANDA DRIVE, HELENA, MT 59602                                                                     | 0.433 ha            | 1.07 AC    | 0.036 ha       | 0.09 AC     |                |         | 0.036 ha | 0.09 AC  | 0.397 ha  | 0.98 AC   |          |         |                  |         |             |         | 21, 22                    |
| 96        | JAMES P. MAXWELL AND<br>DIANE I. MAXWELL                                                          | 3797 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 0.405 ha            | 1.00 AC    | 0.028 ha       | 0.07 AC     |                |         | 0.028 ha | 0.07 AC  |           |           | 0.377 ha | 0.93 AC |                  |         |             |         | 21, 22                    |
| 97        | HELENA SAND & GRAVEL , INC., A<br>DELAWARE CORPORATION                                            | P.O. BOX 5960, HELENA, MT 59604-5960                                                                     | 14.164 ha           | 35.00 AC   | 0.805 ha       | 1.99 AC     | 0.400 ha       | 0.99 AC | 0.405 ha | 1.00 AC  | 13.359 ha | 33.01 AC  |          |         | 0.011 ha         | 0.03 AC |             |         | 22, 23, 43                |
| 19, 97    | COMBINATION PARCEL                                                                                |                                                                                                          | 45.369 ha           | 112.11 AC  | 1.154 ha       | 2.85 AC     | 0.400 ha       | 0.99 AC | 0.754 ha | 1.86 AC  |           |           |          |         | 0.099 ha         | 0.25 AC |             |         | 12, 13, 22,<br>23, 37, 43 |
| 98        | ROBERT A. GARBER AND<br>COLLEEN S. GARBER                                                         | 4360 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 64.750+ ha          | 160.00+ AC | 9.084 ha       | (H)22.45 AC | 2.130 ha       | 5.26 AC | 6.954 ha | 17.19 AC |           |           |          |         | 0.190 ha         | 0.47 AC | (E)0.337 ha | 0.83 AC | 22-27                     |
| 99        | WILLIAM J. FOSTER AND CINCOONA S.<br>FOSTER/HELENA SAND AND GRAVEL, INC.,<br>PURCHASER'S INTEREST | SELLER: 3305 LAKE HELENA DRIVE, EAST HELENA,<br>MT 59635<br>PURCHASER: 900 GIBBON ROAD, HELENA, MT 59601 | 64.750+ ha          | 160.00+ AC | 1.609 ha       | 3.98 AC     | 0.771 ha       | 1.90 AC | 0.838 ha | 2.08 AC  |           |           |          |         | 0.155 ha         | 0.38 AC | (F)0.495 ha | 1.22 AC | 23-25                     |
| 100       | DARLENE K. BUTLER                                                                                 | 1579 NW RED PLACE, SILVERDALE, WA 98383                                                                  | 1.647 ha            | 4.07 AC    | 0.277 ha       | 0.68 AC     | 0.145 ha       | 0.36 AC | 0.132 ha | 0.32 AC  | 1.370 ha  | 3.39 AC   |          |         | 0.026 ha         | 0.06 AC |             |         | 25                        |
| 101       | KEVIN M. VAN NICE, ETAL                                                                           | 3112 HOLMBERG DRIVE, HELENA, MT 59602                                                                    | ACCESS CONTROL ONLY |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         | 25, 26                    |
| 102       | DON SCHMOLKE AND GERRI SCHMOLKE                                                                   | 3168 RANGER DRIVE, HELENA, MT 59602                                                                      |                     |            |                |             |                |         |          |          |           |           |          |         | 0.033 ha         | 0.08 AC |             |         | 26                        |
| 103       | DON SCHMOLKE AND GERI SCHMOLKE,<br>PURCHASER'S INTEREST                                           | PURCHASER: 4220 CANYON FERRY ROAD,<br>EAST HELENA, MT 59635                                              |                     |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         |                           |
| 103       | JAMES G. STIFFLER AND<br>SANDRA P. STIFFLER                                                       | 4276 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            |                     |            |                |             |                |         |          |          |           |           |          |         | 0.057 ha         | 0.14 AC |             |         | 26                        |
| 104       | ROBERT A. GARBER AND<br>COLLEEN S. GARBER                                                         | 4360 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 61.504 ha           | 151.98 AC  | 1.253 ha       | 3.10 AC     | 1.153 ha       | 2.85 AC | 0.100 ha | 0.25 AC  | 60.251 ha | 148.88 AC |          |         |                  |         | (G)0.691 ha | 1.71 AC | 26-28                     |
| 98, 104   | COMBINATION PARCEL                                                                                |                                                                                                          | 64.750+ ha          | 160.00+ AC | 10.337 ha      | 25.55 AC    | 3.283 ha       | 8.11 AC | 7.054 ha | 17.44 AC |           |           |          |         | 0.190 ha         | 0.47 AC | 1.028 ha    | 2.54 AC | 22-28                     |
| 105       | BRUNA BIZZOTTO                                                                                    | 4340 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | 2.023 ha            | 5.00 AC    | 0.351 ha       | 0.87 AC     | 0.213 ha       | 0.53 AC | 0.138 ha | 0.34 AC  | 1.672 ha  | 4.13 AC   |          |         | 0.042 ha         | 0.10 AC |             |         | 26, 27                    |
| 106       | DIEHL RANCH CO., A CORPORATION                                                                    | P.O BOX 779, EAST HELENA, MT 59635                                                                       | 64.750+ ha          | 160.00+ AC | 8.473 ha       | 20.94 AC    | 1.137 ha       | 2.81 AC | 7.336 ha | 18.13 AC |           |           |          |         | 0.048 ha         | 0.12 AC |             |         | 27-30                     |
| 107       | BARRY L. WALL AND RENEE A. WALL                                                                   | 4650 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | ACCESS CONTROL ONLY |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         | 27, 28                    |
| 108       | STEVEN P. KILBREATH AND<br>KATHLEEN M. STEVENS                                                    | 3131 R DRIVE, HELENA, MT 59602                                                                           | ACCESS CONTROL ONLY |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         | 28                        |
| 109       | JOSHUA K. WALLERY & KATYA WALLERY                                                                 | 4790 CANYON FERRY ROAD, EAST HELENA, MT 59635                                                            | ACCESS CONTROL ONLY |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         | 28, 29                    |
| 110       | JUSTIN M. GREVE AND<br>KIMBERLEE J. GREVE                                                         | 3185 WHEATLAND DRIVE, HELENA, MT 59602                                                                   | ACCESS CONTROL ONLY |            |                |             |                |         |          |          |           |           |          |         |                  |         |             |         | 29                        |

|                                                                                                                                                                                                                                                                                                                                                                             |                  |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| STATE                                                                                                                                                                                                                                                                                                                                                                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                                                                                                                                                                                                                                                                                                                                                                     | STPS 430-1(10)1  | 6         | 46           |
| PROJECT NUMBER 4480-010                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| CANYON FERRY ROAD                                                                                                                                                                                                                                                                                                                                                           |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                                                                                                                                         |                  |           |              |
| R/W BREAK COORDS: 4480ROBRKZ01.TXT                                                                                                                                                                                                                                                                                                                                          |                  |           |              |
| R/W BASELINE COORDS: 4480ROBASZ01.TXT                                                                                                                                                                                                                                                                                                                                       |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4480                                                                                                                                                                                                                                                                                           |                  |           |              |
| (E) 0.307 ha (0.76 AC) EASEMENT TO BE ACQUIRED IN THE NAME OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION FOR CANAL ACCESS AND MAINTENANCE PURPOSES, STATION 87+67 RT. 0.030 ha (0.07 AC) EASEMENT TO BE ACQUIRED IN THE NAME OF MDT FOR STORM WATER RETENTION BASIN ACCESS AND MAINTENANCE PURPOSES, STATION 78+30 RT.                             |                  |           |              |
| (F) EASEMENT STATION 80+80 TO 81+20 LT 0.244 ha (0.60 AC) TO BE ACQUIRED IN THE NAME OF MDT. EASEMENTS STATIONS 86+95 TO 87+45± LT 0.116 ha (0.29 AC) AND 87+77± TO 88+64± LT 0.135 ha (0.33 AC) TO BE ACQUIRED IN THE NAME OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION                                                                          |                  |           |              |
| (G) EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 105                                                                                                                                                                                                                                                                                                                       |                  |           |              |
| (H) ACQUISITION INCLUDES 8.702 ha (21.50 AC) FOR HIGHWAY PURPOSES AND 0.382 ha (0.95 AC) FOR STORM WATER RETENTION BASIN                                                                                                                                                                                                                                                    |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES. |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY                                                                                                                                                                                                                                                                                                                                 |                  |           |              |

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MAP REVISED 4-30-08 5-5-10

|                                                 |         |         |          |
|-------------------------------------------------|---------|---------|----------|
| BACKSLOPE LIMITS INCLUDE ROUNDING               |         |         |          |
| CONSTRUCTION LIMITS: CUT SECTION<br>TOE OF FILL |         |         |          |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05      |         |         |          |
| MAP REVISED                                     | 1-16-06 | 3-27-06 | 3-28-06  |
|                                                 | 6-2-06  | 7-25-06 | 10-23-06 |
|                                                 | 4-27-07 | 7-2-07  | 8-6-07   |
|                                                 |         |         | 2-16-07  |
|                                                 |         |         | 2-8-08   |

| OWNERSHIP |                                                                         |                                                                               |                       |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         |                |
|-----------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------|------------|----------------|----------|----------------|---------|-----------|----------|-----------|----------|-----------|-----------|------------------|---------|------------|---------|----------------|
| PARCEL    | NAME                                                                    | ADDRESS                                                                       | TOTAL                 | AREA       | GROSS R/W AREA |          | EX. EASE. AREA |         | NET AREA  |          | REMAINDER |          |           |           | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO.      |
|           |                                                                         |                                                                               | METRIC                | ENGLISH    | METRIC         | ENGLISH  | METRIC         | ENGLISH | METRIC    | ENGLISH  | LEFT      |          | RIGHT     |           | METRIC           | ENGLISH | METRIC     | ENGLISH |                |
|           |                                                                         |                                                                               |                       |            |                |          |                |         |           |          | METRIC    | ENGLISH  | METRIC    | ENGLISH   |                  |         |            |         |                |
|           |                                                                         |                                                                               |                       |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         |                |
| 111       | B. G. STUMBERG, III AND LYNN D. STUMBERG                                | 4992 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | 8.272 ha              | 20.44 AC   | 0.163 ha       | 0.40 AC  | 0.109 ha       | 0.27 AC | 0.054 ha  | 0.13 AC  | 8.109 ha  | 20.04 AC |           |           |                  |         |            |         | 29, 30         |
| 112       | JAMES H. DARFLER AND LESLIE JO DARFLER                                  | P. O. BOX 6226, HELENA, MT 59604                                              | 8.256 ha              | 20.40 AC   | 0.234 ha       | 0.58 AC  | 0.050 ha       | 0.12 AC | 0.184 ha  | 0.46 AC  | 8.022 ha  | 19.82 AC |           |           | 0.057 ha         | 0.14 AC | 0.020 ha   | 0.05 AC | 30             |
| 113       | KENNETH DIEHL AND PEGGY J. DIEHL                                        | 5003 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | 67.149 ha             | 165.93 AC  | 1.062 ha       | 2.62 AC  | 0.500 ha       | 1.23 AC | 0.562 ha  | 1.39 AC  |           |          |           |           | 0.035 ha         | 0.09 AC | 0.299 ha   | 0.74 AC | 30, 31         |
| 114       | DIEHL RANCH CO., A CORPORATION                                          | P. O. BOX 779, EAST HELENA, MT 59635                                          | 64.750+ ha            | 160.00+ AC | 5.920 ha       | 14.63 AC | 1.888 ha       | 4.67 AC | 4.032 ha  | 9.96 AC  |           |          |           |           | 0.069 ha         | 0.17 AC | 0.050 ha   | 0.12 AC | 30-32          |
| 114S1     | SPOKANE BAR SAPPHIRE MINE, LLC                                          | 5360 CASTLES ROAD, HELENA, MT 59602                                           |                       |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 30             |
| 114S2     | SPOKANE BAR SAPPHIRE MINE, LLC                                          | 5360 CASTLES ROAD, HELENA, MT 59602                                           |                       |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 32             |
| 106, 114  | COMBINATION PARCEL                                                      |                                                                               | 64.750+ ha            | 160.00+ AC | 14.393 ha      | 35.57 AC | 3.025 ha       | 7.48 AC | 11.368 ha | 28.09 AC |           |          |           |           | 0.159 ha         | 0.39 AC | 0.050 ha   | 0.12 AC | 27-32          |
| 115       | KENNETH DIEHL                                                           | P. O. BOX 779, EAST HELENA, MT 59635                                          | 8.094 ha              | 20.00 AC   | 0.960 ha       | 2.37 AC  | 0.423 ha       | 1.04 AC | 0.537 ha  | 1.33 AC  | 1.943 ha  | 4.80 AC  | 5.191 ha  | 12.83 AC  |                  |         | 0.025 ha   | 0.06 AC | 31             |
| 116       | MARK DIEHL                                                              | P. O. BOX 779, EAST HELENA, MT 59635                                          | 8.094 ha              | 20.00 AC   | 0.523 ha       | 1.29 AC  | 0.288 ha       | 0.71 AC | 0.235 ha  | 0.58 AC  | 0.178 ha  | 0.44 AC  | 7.393 ha  | 18.27 AC  |                  |         |            |         | 31, 32         |
| 117       | DANN DETWILER                                                           | 11740 VILLA MALAPARTE AVE., LAS VEGAS, NV 89138-6013                          | 9.818 ha              | 24.26 AC   | 0.050 ha       | 0.12 AC  |                |         | 0.050 ha  | 0.12 AC  |           |          | 9.768 ha  | 24.14 AC  |                  |         |            |         | 32             |
| 118       | WILLIAM C. ALLEN & DOREEN D. ALLEN                                      | P. O. BOX 1997, EAST HELENA, MT 59635                                         | 2.282 ha              | 5.64 AC    | 0.070 ha       | 0.17 AC  |                |         | 0.070 ha  | 0.17 AC  | 2.212 ha  | 5.47 AC  |           |           |                  |         |            |         | 33             |
| 118.1     | KARLA S. ROCHE                                                          | 5180 GREEN MEADOW, HELENA, MT 59602                                           | ACCESS CONTROL ONLY   |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 33             |
| 118.2     | LARRY FINSTAD AND PAM FINSTAD                                           | 5301 KEIR LANE, HELENA, MT 59602                                              | 1.590 ha              | 3.93 AC    | 0.134 ha       | 0.33 AC  |                |         | 0.134 ha  | 0.33 AC  | 1.456 ha  | 3.60 AC  |           |           |                  |         | 0.016 ha   | 0.04 AC | 32, 33         |
| 119       | MARVIN B. MONROE AND DEBRA R. MONROE                                    | 3920 EAGLE BAY DRIVE, HELENA, MT 59602                                        | 53.973 ha             | 133.37 AC  | 2.781 ha       | 6.87 AC  |                |         | 2.781 ha  | 6.87 AC  |           |          | 51.192 ha | 126.50 AC | 0.084 ha         | 0.21 AC | 0.434 ha   | 1.07 AC | 32-34          |
| 119.1     | CHRISTINA M. MCKAY                                                      | 5485 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | FOR NEGOTIATIONS ONLY |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 34             |
| 120       | LOREN O'BRIEN AND KIMBERLY O'BRIEN                                      | 5400 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | 0.611 ha              | 1.51 AC    | 0.041 ha       | 0.10 AC  |                |         | 0.041 ha  | 0.10 AC  | 0.570 ha  | 1.41 AC  |           |           |                  |         |            |         | 33             |
| 121       | SHANE O'BRIEN                                                           | 5414 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | 0.720 ha              | 1.78 AC    | 0.146 ha       | 0.36 AC  |                |         | 0.146 ha  | 0.36 AC  | 0.574 ha  | 1.42 AC  |           |           | 0.053 ha         | 0.13 AC |            |         | 33             |
| 122       | MELVIN D. HAMILTON AND AGNES A. HAMILTON                                | 5620 CANYON FERRY ROAD, EAST HELENA, MT 59635                                 | 9.785 ha              | 24.18 AC   | 1.405 ha       | 3.47 AC  |                |         | 1.405 ha  | 3.47 AC  | 8.380 ha  | 20.71 AC |           |           | 0.332 ha         | 0.82 AC |            |         | 33, 34, 41     |
| 123       | HARRY ROBSON CULBERTSON AND DONNA MARIE CULBERTSON                      | 3130 SPOKANE CREEK ROAD, EAST HELENA, MT 59635                                | 17.511 ha             | 43.27 AC   | 0.374 ha       | 0.92 AC  |                |         | 0.374 ha  | 0.92 AC  |           |          | 17.137 ha | 42.35 AC  | 0.453 ha         | 1.12 AC | 0.108 ha   | 0.27 AC | 34, 40, 41     |
| 124       | ANNA M. WRIGHT, AS TO A LIFE ESTATE AND DARRELL C. HIMMESOETE           | 5712 CANYON FERRY RD., EAST HELENA, MT 59635<br>P. O. BOX 41, MAGNA, UT 84044 | 4.047 ha              | 10.00 AC   | 2.659 ha       | 6.57 AC  |                |         | 2.659 ha  | 6.57 AC  | 1.388 ha  | 3.43 AC  |           |           | 0.266 ha         | 0.66 AC |            |         | 34, 35, 41, 42 |
| 125       | WILLIS E. RANSIER AND ELIZABETH RANSIER                                 | P. O. BOX 191, EAST HELENA, MT 59635                                          | 0.757 ha              | 1.87 AC    | 0.401 ha       | 0.99 AC  |                |         | 0.401 ha  | 0.99 AC  |           |          | 0.356 ha  | 0.88 AC   |                  |         |            |         | 34, 41         |
| 126       | ROBERT E. GLASS AND DONNA J. GLASS                                      | 2 KT LANE, HELENA, MT 59602                                                   | ACCESS CONTROL ONLY   |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 34, 35, 41     |
| 127       | DONALD A. HETTINGER AND CHRISTINE M. HETTINGER                          | 3330 SPOKANE CREEK ROAD, EAST HELENA, MT 59635                                | ACCESS CONTROL ONLY   |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 34, 35, 41     |
| 128       | LEWIS AND CLARK COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF MONTANA | 316 NORTH PARK AVENUE, HELENA, MT 59601                                       | 0.089 ha              | 0.22 AC    | 0.089 ha       | 0.22 AC  | 0.067 ha       | 0.16 AC | 0.022 ha  | 0.06 AC  |           |          |           |           |                  |         |            |         | 34, 35, 41     |
| 129       | DUANE A. SCHWEN                                                         | 5758 CANYON FERRY ROAD, HELENA, MT 59602                                      | 1.420 ha              | 3.51 AC    | 0.076 ha       | 0.19 AC  |                |         | 0.076 ha  | 0.19 AC  | 1.344 ha  | 3.32 AC  |           |           | 0.004 ha         | 0.01 AC |            |         | 35, 42         |
| 130       | SHELDON R. CRIDER AND SUSAN CRIDER                                      | 5753 CANYON FERRY ROAD, HELENA, MT 59602                                      | 0.320 ha              | 0.79 AC    | 0.320 ha       | 0.79 AC  |                |         | 0.320 ha  | 0.79 AC  |           |          |           |           |                  |         |            |         | 35             |
| 131       | D. VAUGHN OGLE AND DARCI E. OGLE                                        | 3247 SPOKANE CREEK ROAD, EAST HELENA, MT 59635                                | ACCESS CONTROL ONLY   |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 35, 41, 42     |
| 132       | JOHN E. HYDES                                                           | 5755 CANYON FERRY ROAD, HELENA, MT 59602                                      | 0.542 ha              | 1.34 AC    | 0.542 ha       | 1.34 AC  |                |         | 0.542 ha  | 1.34 AC  |           |          |           |           |                  |         |            |         | 35, 42         |
| 133       | ROBERT E. GORSICH                                                       | 3415 KEIR LANE, HELENA, MT 59602                                              | 1.170 ha              | 2.89 AC    | 0.079 ha       | 0.20 AC  |                |         | 0.079 ha  | 0.20 AC  | 1.091 ha  | 2.69 AC  |           |           | 0.008 ha         | 0.02 AC |            |         | 35, 42         |
| 134       | STEPHEN A. MURPHY                                                       | 3413 KEIR LANE, HELENA, MT 59602                                              | 0.514 ha              | 1.27 AC    |                |          |                |         |           |          |           |          |           |           | 0.043 ha         | 0.11 AC |            |         | 35, 42         |
| 135       | COLLEEN R. JARAMILLO                                                    | 5845 CANYON FERRY ROAD, HELENA, MT 59602                                      | ACCESS CONTROL ONLY   |            |                |          |                |         |           |          |           |          |           |           |                  |         |            |         | 35, 42         |
| 136       | BYRON A. MOLYNEAUX AND ANGELIA D. MOLYNEAUX                             | 5865 CANYON FERRY ROAD, HELENA, MT 59602                                      | 0.894 ha              | 2.21 AC    | 0.011 ha       | 0.03 AC  |                |         | 0.011 ha  | 0.03 AC  |           |          | 0.883 ha  | 2.18 AC   | 0.030 ha         | 0.07 AC |            |         | 35, 42         |
| 137       | GARY T. DEVINE AND CHARLENE R. DEVINE                                   | 5820 PINE MEADOW ROAD, EAST HELENA, MT 59635                                  | 1.214 ha              | 3.00 AC    | 0.083 ha       | 0.20 AC  | 0.007 ha       | 0.02 AC | 0.076 ha  | 0.18 AC  |           |          | 1.131 ha  | 2.80 AC   | 0.118 ha         | 0.29 AC | 0.016 ha   | 0.04 AC | 35             |
| 138       | DAVID A. SWANSON AND KATHLEEN J. SWANSON                                | 5840 CANYON FERRY ROAD, HELENA, MT 59602                                      | 7.106 ha              | 17.56 AC   |                |          |                |         |           |          |           |          |           |           | 0.055 ha         | 0.14 AC | 0.073 ha   | 0.18 AC | 35, 42         |

\* TO BE ACQUIRED AS EASEMENT IN THE NAME OF LEWIS AND CLARK COUNTY  
% TO BE ACQUIRED AS EASEMENT IN THE NAME OF MONTANA DEPARTMENT OF TRANSPORTATION

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MAP REVISED 2-2-07 2-27-07 3-13-07 4-5-07 5-21-07 6-13-07 7-25-07 8-6-07 8-24-07 11-14-07 11-26-07

MAP REVISED 4-7-08 4-30-08 1-12-10

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL  
FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05  
MAP REVISED 7-12-05 7-26-05 9-19-05 2-14-06 3-28-06 5-12-06 6-2-06 6-8-06 7-25-06 8-14-06 12-13-06 1-2-07 1-24-07

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)11 | 7         | 46           |

PROJECT NUMBER 4480-010  
CANYON FERRY ROAD  
RIGHT-OF-WAY COORDINATE ASCII FILES  
R/W BREAK COORDS: 4480ROBRKZ01.TXT  
R/W BASELINE COORDS: 4480ROBASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RD DIRECTORY, UNDER PROJECT: 4480

- (2) EASEMENT TO BE ACQUIRED IN THE NAME OF LEWIS AND CLARK COUNTY  
(J) EASEMENT STATION 125+32± TO 125+37± LT 0.020 ha (0.05 AC) TO BE ACQUIRED IN THE NAME OF LEWIS AND CLARK COUNTY. EASEMENT STATION 133+70 TO 133+92± LT 0.030 ha (0.07 AC) TO BE ACQUIRED IN THE NAME OF PARCEL 115.  
(K) EASEMENT TO BE ACQUIRED IN THE NAME OF PARCEL 114  
(M) EASEMENT TO BE ACQUIRED IN THE NAME OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION  
(N) EASEMENT FOR ACCESS PURPOSES TO BE ACQUIRED IN THE NAME OF PARCELS 106 & 114

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

| OWNERSHIP |                                                                  |                                                |                         |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         |           |
|-----------|------------------------------------------------------------------|------------------------------------------------|-------------------------|-----------|----------------|---------|----------------|---------|-----------|----------|-----------|---------|----------|----------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                                             | ADDRESS                                        | TOTAL                   | AREA      | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA  |          | REMAINDER |         |          |          | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                                                  |                                                | METRIC                  | ENGLISH   | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC    | ENGLISH  | LEFT      |         | RIGHT    |          | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
| 139       | DALE MICKUS AND JUDY MICKUS                                      | 5810 PERRY COURT, EAST HELENA, MT 59635        | ACCESS CONTROL ONLY     |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 35        |
| 140       | RICHARD MOOTHART AND<br>LAVERNE MOOTHART                         | 5893 SHAWN DRIVE, HELENA, MT 59602             | ACCESS CONTROL ONLY     |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 35        |
| 141       | PAUL R. SUSOTT AND<br>FRANCILLE R. SUSOTT                        | P.O. BOX 687, EAST HELENA, MT 59635            | OWNER NOTIFICATION ONLY |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 35        |
| 142       | JOHN A. COLE                                                     | P.O. BOX 1346, EAST HELENA, MT 59635           | 0.526 ha                | 1.30 AC   | 0.037 ha       | 0.09 AC |                |         | 0.037 ha  | 0.09 AC  |           |         | 0.489 ha | 1.21 AC  |                  |         |            |         | 36        |
| 143       | COLLEEN EDGERLY                                                  | 3067 WYLIE DRIVE, EAST HELENA, MT 59635        | 0.486 ha                | 1.20 AC   | 0.028 ha       | 0.07 AC |                |         | 0.028 ha  | 0.07 AC  |           |         | 0.458 ha | 1.13 AC  | 0.048 ha         | 0.12 AC |            |         | 36, 43    |
| 144       | HAZEL E. BRANNING                                                | 3065 WYLIE DRIVE, EAST HELENA, MT 59635        | 0.607 ha                | 1.50 AC   | 0.004 ha       | 0.01 AC |                |         | 0.004 ha  | 0.01 AC  |           |         | 0.603 ha | 1.49 AC  |                  |         | ①0.040 ha  | 0.10 AC | 36, 43    |
| 145       | RON KNAUSS AND DAVINA KNAUSS                                     | 3012 L DRIVE, HELENA, MT 59602                 | OWNER NOTIFICATION ONLY |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 13, 37    |
| 146       | DANIEL A. HAASAKKER AND<br>WANDA T. HAASAKKER                    | 3155 WYLIE DRIVE, HELENA, MT 59602             | 2.764 ha                | 6.83 AC   | 0.112 ha       | 0.28 AC |                |         | 0.112 ha  | 0.28 AC  |           |         | 2.652 ha | 6.55 AC  |                  |         |            |         | 37        |
| 147       | BRIAN L. BELLING                                                 | 3055 VALLEY DRIVE, EAST HELENA, MT 59635       | 1.230 ha                | 3.04 AC   | 0.008 ha       | 0.02 AC |                |         | 0.008 ha  | 0.02 AC  |           |         | 1.222 ha | 3.02 AC  |                  |         |            |         | 38        |
| 148       | FRANK V. MILLER AND DONNA M. MILLER                              | 3070 VALLEY DRIVE, EAST HELENA, MT 59635       | 2.266 ha                | 5.60 AC   | 0.196 ha       | 0.48 AC | 0.139 ha       | 0.34 AC | 0.057 ha  | 0.14 AC  | 2.070 ha  | 5.12 AC |          |          |                  |         |            |         | 17, 38    |
| 149       | RONALD E. WINTERROWD AND<br>CHARLA JO WINTERROWD                 | 1199 CASCADE VIEW LANE SE, SALEM, OR 97306     | 0.405 ha                | 1.00 AC   | 0.020 ha       | 0.05 AC |                |         | 0.020 ha  | 0.05 AC  |           |         | 0.385 ha | 0.95 AC  |                  |         |            |         | 38, 43    |
| 150       | GREGORY EDWARD MASER                                             | 1079 DARTER RD., HELENA, MT 59602              | 0.384 ha                | 0.95 AC   | 0.027 ha       | 0.07 AC | 0.008 ha       | 0.02 AC | 0.019 ha  | 0.05 AC  | 0.357 ha  | 0.88 AC |          |          |                  |         |            |         | 20, 44    |
| 151       | RICHARD J. MATTERA AND<br>YVONNE M. MATTERA                      | P.O. BOX 6595, HELENA, MT 59604                | 1.012 ha                | 2.50 AC   | 0.026 ha       | 0.06 AC |                |         | 0.026 ha  | 0.06 AC  |           |         | 0.986 ha | 2.44 AC  |                  |         |            |         | 39        |
| 152       | LAKESIDE VOLUNTEER FIRE DEPARTMENT                               | 3220 SPOKANE CREEK ROAD, EAST HELENA, MT 59635 | OWNER NOTIFICATION ONLY |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 40        |
| 153       | JANICE M. BIEHL                                                  | 3225 SPOKANE CREEK ROAD, EAST HELENA, MT 59635 | OWNER NOTIFICATION ONLY |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 40        |
| 154       | TIMOTHY R. FREDERICK AND<br>TAMARA L. FREDERICK                  | 3040 SPOKANE CREEK ROAD, EAST HELENA, MT 59635 |                         |           |                |         |                |         |           |          |           |         |          |          | 0.015 ha         | 0.04 AC |            |         | 40        |
| 155       | JEFFREY R. LAPHAM AND<br>KARAN K. LAPHAM                         | 5865 ROSENDALE ROAD, EAST HELENA, MT 59635     | 5.322 ha                | 13.15 AC  | 0.278 ha       | 0.69 AC |                |         | 0.278 ha  | 0.69 AC  |           |         | 5.044 ha | 12.46 AC |                  |         |            |         | 40, 41    |
| 156       | SMITH FAMILY TRUST                                               | 3242 SPOKANE CREEK ROAD, EAST HELENA, MT 59635 |                         |           |                |         |                |         |           |          |           |         |          |          | 0.036 ha         | 0.09 AC |            |         | 40        |
| 157       | RICHARD L. BENDER AND<br>MARIA R. BENDER                         | 3422 KEIR LANE, HELENA, MT 59602               | 2.023 ha                | 5.00 AC   | 0.055 ha       | 0.14 AC |                |         | *0.055 ha | *0.14 AC | 1.968 ha  | 4.86 AC |          |          |                  |         |            |         | 35, 42    |
| 158       | RUSSELL L. McCURDY                                               | 2835 ELKVIEW DR., EAST HELENA, MT 59635        |                         |           |                |         |                |         |           |          |           |         |          |          |                  |         | Ⓟ0.159 ha  | 0.39 AC | 14        |
| 159       | HUA LIN                                                          | 3125 DANNY K DRIVE, HELENA, MT 59602           | 1.688 ha                | 4.17 AC   | 0.388 ha       | 0.96 AC | 0.188 ha       | 0.46 AC | 0.200 ha  | 0.50 AC  | 1.300 ha  | 3.21 AC |          |          | 0.014 ha         | 0.03 AC |            |         | 25        |
| 160       | MICHAEL D. McINTYRE AND<br>DEBORAH K. McINTYRE                   | 3135 BANNACK DRIVE, HELENA, MT 59602           | 1.631 ha                | 4.03 AC   | 0.161 ha       | 0.40 AC | 0.112 ha       | 0.28 AC | 0.049 ha  | 0.12 AC  | 1.470 ha  | 3.63 AC |          |          | 0.017 ha         | 0.04 AC |            |         | 25        |
| 161       | RON THOMPSON AND JEFF DOUGLASS                                   | 1109 SADDLE DRIVE, HELENA, MT 59601            | ACCESS CONTROL ONLY     |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 25        |
| 162       | RON THOMPSON                                                     | 1015 SADDLE DRIVE, HELENA, MT 59601            | ACCESS CONTROL ONLY     |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 25        |
| 163       | SPENCER E. RUSSELL AND<br>DIANE L. RUSSELL                       | 39A CLOVER VIEW DRIVE, HELENA, MT 59601        | ACCESS CONTROL ONLY     |           |                |         |                |         |           |          |           |         |          |          |                  |         |            |         | 26        |
| 164       | THE HEIRS AND DEVISEES OF RUDOLPH F.<br>AND RUTH SMITH, DECEASED | HELENA, MT                                     | 64.750 ha               | 160.00 AC | 0.060 ha       | 0.15 AC |                |         | 0.060 ha  | 0.15 AC  |           |         |          |          |                  |         |            |         | 14        |
| 165       | FRANK R. TILLO                                                   | 1514 MISSOULA AVE., HELENA, MT 59601           | 1.797 ha                | 4.44 AC   | 0.019 ha       | 0.05 AC |                |         | 0.019 ha  | 0.05 AC  |           |         |          |          |                  |         |            |         | 19        |
| 166       | UNKNOWN                                                          |                                                |                         |           | 0.120 ha       | 0.30 AC |                |         | 0.120 ha  | 0.30 AC  |           |         |          |          |                  |         |            |         | 22, 46    |
| 167       | FRANK R. TILLO                                                   | 1514 MISSOULA AVE., HELENA, MT 59601           | 1.683 ha                | 4.16 AC   | 0.022 ha       | 0.05 AC |                |         | 0.022 ha  | 0.05 AC  |           |         |          |          |                  |         | 0.062 ha   | 0.15 AC | 22        |
| 165, 167  | COMBINATION PARCEL                                               |                                                |                         |           | 0.041 ha       | 0.10 AC |                |         | 0.041 ha  | 0.10 AC  |           |         |          |          |                  |         | 0.062 ha   | 0.15 AC | 19, 22    |
| 164A      | THE HEIRS AND DEVISEES OF RUDOLPH F.<br>AND RUTH SMITH, DECEASED | HELENA, MT                                     |                         |           | 0.006 ha       | 0.01 AC |                |         | 0.006 ha  | 0.01 AC  |           |         |          |          |                  |         |            |         | 36        |

\* TO BE ACQUIRED AS EASEMENT IN THE NAME OF LEWIS AND CLARK COUNTY

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MAP REVISED 4-5-07 4-30-08

|                                                                         |         |         |          |
|-------------------------------------------------------------------------|---------|---------|----------|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                       |         |         |          |
| CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT<br>TOE OF FILL DITCH BOTTOM |         |         |          |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                              |         |         |          |
| MAP REVISED                                                             | 7-12-05 | 9-19-05 | 4-17-06  |
|                                                                         | 5-12-06 | 6-2-06  | 6-16-06  |
|                                                                         | 7-25-06 | 8-8-06  | 12-13-06 |
|                                                                         |         |         | 1-24-07  |

|                                                                                                                                                                                                                                                                                                                                                                             |                  |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| STATE                                                                                                                                                                                                                                                                                                                                                                       | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                                                                                                                                                                                                                                                                                                                                                                     | STPS 430-1(10)1  | 8         | 46           |
| PROJECT NUMBER 4480-010                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| CANYON FERRY ROAD                                                                                                                                                                                                                                                                                                                                                           |                  |           |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                                                                                                                                                                                                                                                                                                         |                  |           |              |
| R/W BREAK COORDS: 4480ROBRKZ01.TXT                                                                                                                                                                                                                                                                                                                                          |                  |           |              |
| R/W BASELINE COORDS: 4480ROBASZ01.TXT                                                                                                                                                                                                                                                                                                                                       |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4480                                                                                                                                                                                                                                                                                           |                  |           |              |
| ① EASEMENT TO BE ACQUIRED IN THE NAME OF PARCELS 24 AND 143                                                                                                                                                                                                                                                                                                                 |                  |           |              |
| Ⓟ EASEMENT TO BE ACQUIRED IN THE NAME OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION                                                                                                                                                                                                                                                                |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES. |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY                                                                                                                                                                                                                                                                                                                                 |                  |           |              |

[illegible]

| STATE                                                                                                                                                                                                                                                                                                                                                                                                  | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------------|
| MONTANA                                                                                                                                                                                                                                                                                                                                                                                                | STPS 430-1 (10)1 | 9         | 46           |
| PROJECT NUMBER 4480-010                                                                                                                                                                                                                                                                                                                                                                                |                  |           |              |
| CANYON FERRY ROAD                                                                                                                                                                                                                                                                                                                                                                                      |                  |           |              |
| <u>RIGHT-OF-WAY COORDINATE ASCII FILES</u>                                                                                                                                                                                                                                                                                                                                                             |                  |           |              |
| R/W BREAK COORDS: 4480ROBRKZ01.TXT                                                                                                                                                                                                                                                                                                                                                                     |                  |           |              |
| R/W BASELINE COORDS: 4480ROBASZ01.TXT                                                                                                                                                                                                                                                                                                                                                                  |                  |           |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER<br>IN THE RO DIRECTORY, UNDER PROJECT: 4480                                                                                                                                                                                                                                                                                                                   |                  |           |              |
| ① ACCESS EASEMENT TO BE ACQUIRED<br>IN THE NAME OF PARCEL 25                                                                                                                                                                                                                                                                                                                                           |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT.<br>ALL DIMENSIONS, DISTANCES, AND AREAS ON<br>THIS PROJECT ARE GRID, EXCEPT FOR THE<br>EXISTING R/W WIDTH, WHICH IS RECORD. THE<br>COMBINATION SCALE FACTOR (CSF) VARIES<br>DEPENDING ON LOCATION. THE CSF FROM THE<br>BEGINNING OF THE PROJECT TO STATION<br>87+76 IS 0.99923743. FROM SAID STATION TO<br>THE END OF THE PROJECT CSF 0.99923286<br>APPLIES. |                  |           |              |
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                |                  |           |              |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY                                                                                                                                                                                                                                                                                                                                                            |                  |           |              |

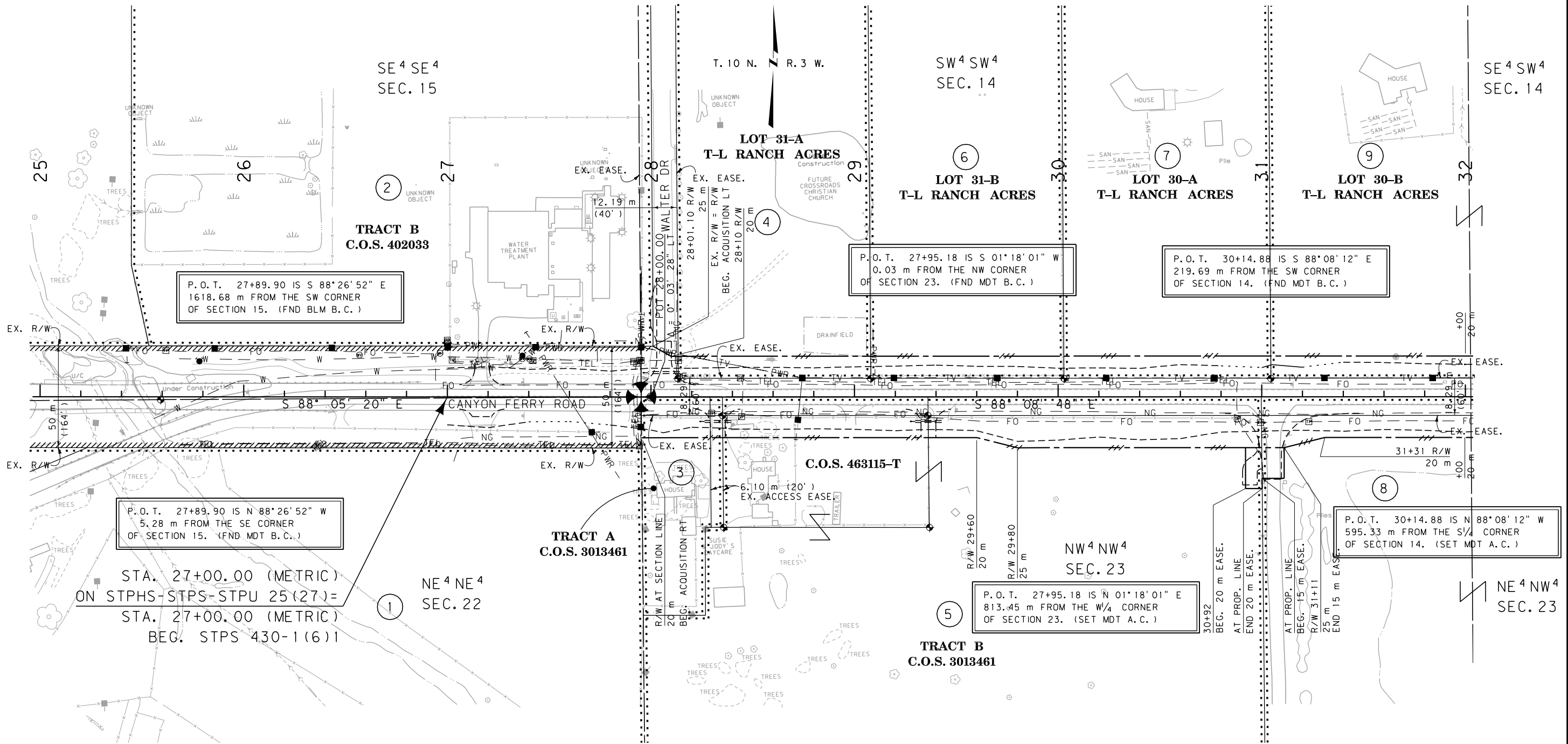


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 1 (3)           | RT   | 27+17      |             |            |        |         |
| 2 (3)           | LT   |            |             | 27+17      |        |         |
|                 |      |            |             |            | LT     | 28+06   |
| 3               | RT   |            |             | 28+33      |        |         |
| 3, 5            | RT   |            | * 28+33     |            |        |         |
| 5               | RT   | * 31+05    | 29+36       |            |        |         |
| 8               | RT   |            |             | * 31+05    |        |         |
|                 |      |            |             |            |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) APPROACH DESIGNATED UNDER LIMITED ACCESS CONTROL FOR PROJECT STPHS 430-1 (4) 1  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID.  | SHEET NO. | TOTAL SHEETS |
|-------------------------|-------------------|-----------|--------------|
| MONTANA                 | STPS 430-1 (10) 1 | 10        | 46           |
| PROJECT NUMBER 4480-010 |                   |           |              |
| CANYON FERRY ROAD       |                   |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |            |              |
|-----------------------------------------------------------|------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |            |              |
| CUT SECTION                                               | TOP OF CUT | DITCH BOTTOM |
| TOE OF FILL                                               |            |              |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |            |              |
| MAP REVISED                                               | 9-29-05    | 12-1-05      |
|                                                           | 12-13-06   | 4-21-08      |
|                                                           |            | 4-30-08      |

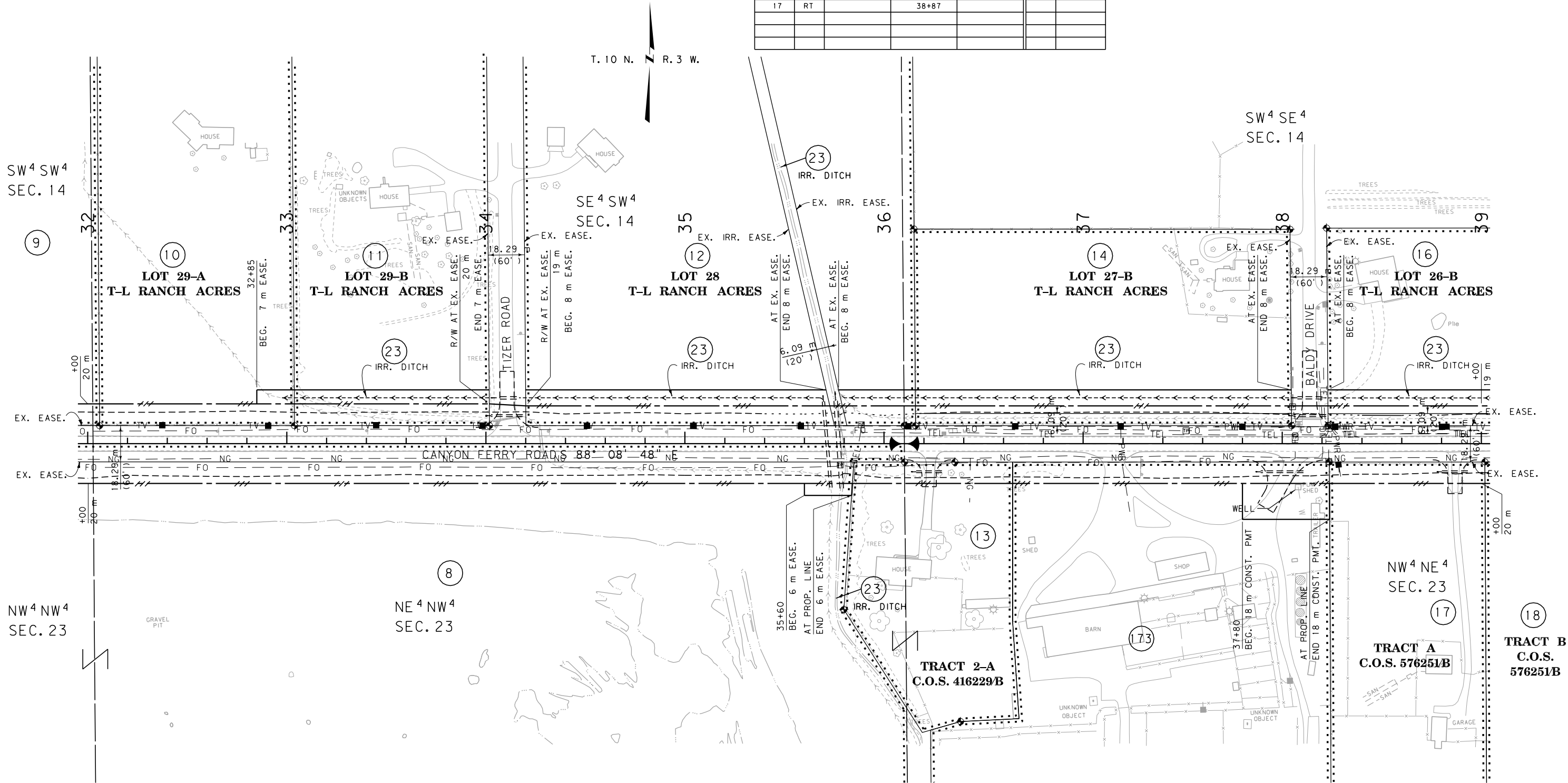
|                                                             |  |
|-------------------------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                     |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY<br>SCALE 1:1000 |  |
| 0 50 m 100 m                                                |  |

SEE SHEET NO. 2,3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |         |        |         |
|-----------------|------|------------|---------|---------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE |         | PUBLIC |         |
|                 |      | (1), (2)   | (2)     | (2)     |        |         |
|                 |      | STATION    | STATION | STATION | SIDE   | STATION |
| 13              | RT   |            | 36+23   |         | LT     | 34+11   |
| 173             | RT   |            |         | 38+08   | LT     | 38+14   |
| 17              | RT   |            | 38+87   |         |        |         |
|                 |      |            |         |         |        |         |
|                 |      |            |         |         |        |         |
|                 |      |            |         |         |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 11        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |         |         |         |
|----------------------------------------------|---------|---------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |         |         |         |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |         |         |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |         |         |         |
| MAP REVISED                                  | 4-17-06 | 6-16-06 | 7-25-06 |
|                                              | 11-7-06 | 2-2-07  | 4-21-08 |
|                                              | 8-5-08  |         | 4-30-08 |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000

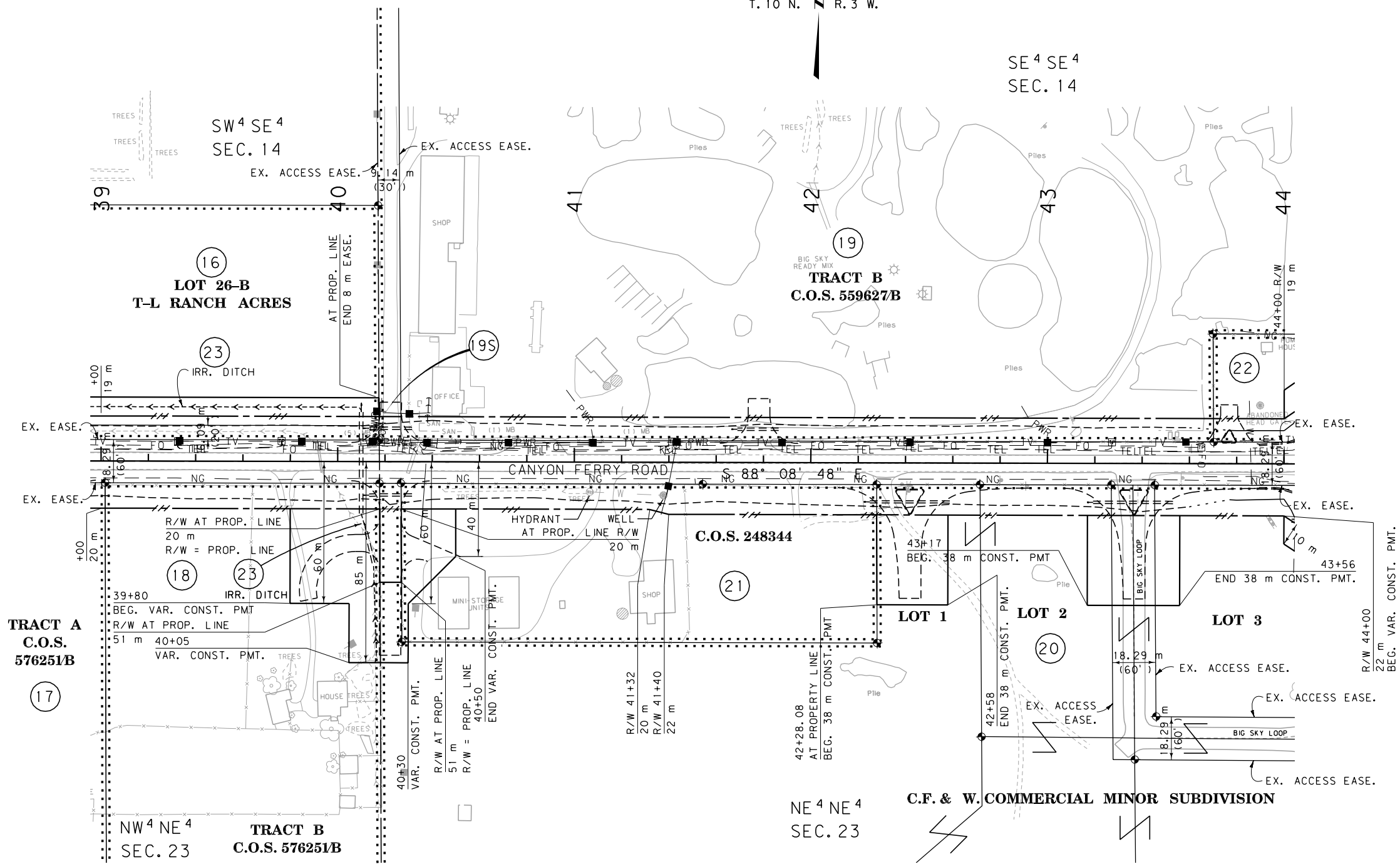


SEE SHEET NO. 2,3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |                |        |         |
|-----------------|------|---------------------|----------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        |                | PUBLIC |         |
|                 |      |                     | RESIDENTIAL    | COMMERCIAL     |        |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 19(3)           | LT   |                     |                | 40+22          |        |         |
| 18              | RT   |                     | * 40+22        |                |        |         |
| 20, 21          | RT   |                     |                | * 40+22        |        |         |
| 19              | LT   |                     |                | 41+78          |        |         |
| 20              | RT   |                     |                | **42+42        |        |         |
| 20              | RT   |                     |                | **43+37        |        |         |
| 22              | LT   |                     |                | **43+77        |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL RESIDENTIAL PARCELS BEYOND THESE PLANS
- \* JOINT USE WITH OTHER PARCEL AT SAME STATION  
\*\* RIGHT IN/RIGHT OUT ONLY

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 12        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| BACKSLOPE LIMITS INCLUDE ROUNDING          |             |            |             |
|--------------------------------------------|-------------|------------|-------------|
| CONSTRUCTION LIMITS:                       |             |            |             |
|                                            | CUT SECTION | TOE OF CUT | TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |             |            |             |
| MAP REVISED                                | 9-29-05     | 12-1-05    | 7-7-06      |
| 7-25-06                                    | 8-8-06      | 8-18-06    | 3-19-07     |
| 4-5-07                                     | 10-9-07     | 4-30-08    |             |

| MONTANA DEPARTMENT OF TRANSPORTATION        |  |
|---------------------------------------------|--|
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |  |
| SCALE 1"=1000                               |  |
| 0 50 m 100 m                                |  |

SEE SHEET NO.2,3,8,9 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 37, RW FOR WYLIE DRIVE RECONSTRUCTION

LOT 23 PRICKLY PEAR CREEK ESTATES

LOT 22B PRICKLY PEAR CREEK ESTATES

LOT 22A PRICKLY PEAR CREEK ESTATES

LOT 21 PRICKLY PEAR CREEK ESTATES

LOT 19 B-1 C.O.S. 3022232

LOT 3 GRANDE-VIEW WEST ADDITION

LOT 4 GRANDE-VIEW WEST ADDITION

LOT 1 GRANDE-VIEW WEST ADDITION

LOT 2 GRANDE-VIEW WEST ADDITION

SE 4 SE 4 SEC. 14

SW 4 SW 4 SEC. 13

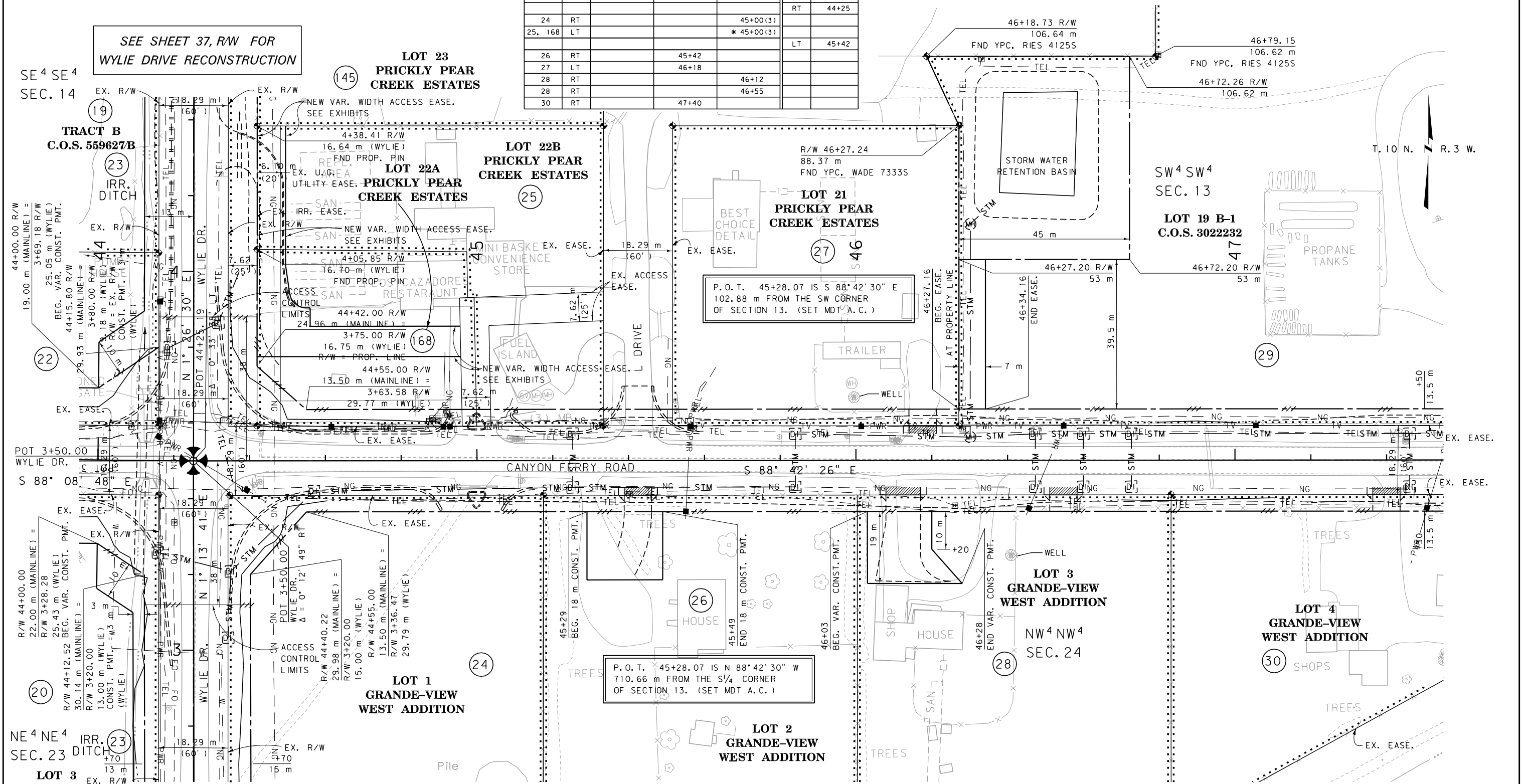
NW 4 NW 4 SEC. 24

TRACT B C.O.S. 559627/B

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            | LT     | 44+25   |
| 24              | RT   |            |             | 45+00(3)   | RT     | 44+25   |
| 25, 168         | LT   |            |             | * 45+00(3) |        |         |
|                 |      |            |             |            | LT     | 45+42   |
| 26              | RT   |            | 45+42       |            |        |         |
| 27              | LT   |            | 46+18       |            |        |         |
| 28              | RT   |            |             | 46+12      |        |         |
| 28              | RT   |            |             | 46+55      |        |         |
| 30              | RT   |            | 47+40       |            |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) RIGHT IN/RIGHT OUT ONLY  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 13        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



P.O.T. 45+28.07 IS N 88° 42' 30" W 710.66 m FROM THE S 1/4 CORNER OF SECTION 13. (SET MDT A.C.)

P.O.T. 45+28.07 IS S 88° 42' 30" E 102.88 m FROM THE SW CORNER OF SECTION 13. (SET MDT A.C.)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| BACKSLOPE LIMITS INCLUDE ROUNDING          |         |             |              |
|--------------------------------------------|---------|-------------|--------------|
| CONSTRUCTION LIMITS:                       |         | CUT SECTION | TOP OF CUT   |
|                                            |         | TOE OF FILL | DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |         |             |              |
| MAP REVISED                                | 9-19-05 | 6-16-06     | 7-10-06      |
|                                            | 7-25-06 | 3-19-07     | 4-5-07       |
|                                            | 4-30-08 |             | 10-9-07      |

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1:500

SEE SHEET 36, RW FOR WYLIE DRIVE RECONSTRUCTION

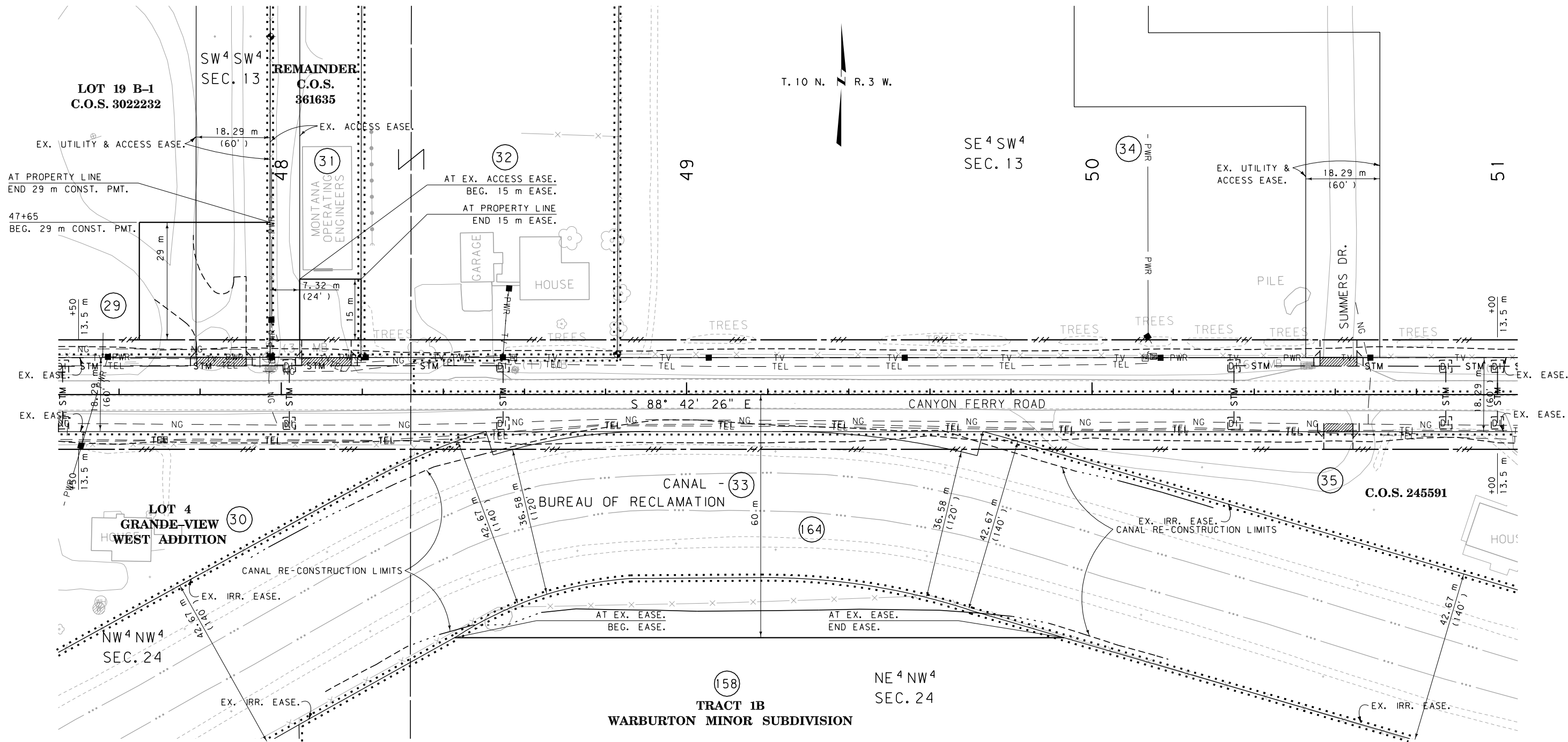
SEE SHEET NO. 3,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                                   |                               |                              |        |         |
|-----------------|------|-----------------------------------|-------------------------------|------------------------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD<br>(1), (2)<br>STATION | PRIVATE                       |                              | PUBLIC |         |
|                 |      |                                   | RESIDENTIAL<br>(2)<br>STATION | COMMERCIAL<br>(2)<br>STATION |        |         |
|                 |      |                                   |                               |                              | SIDE   | STATION |
| 29 (3)          | LT   |                                   |                               | 47+85                        |        |         |
| 31 (3)          | LT   |                                   |                               | 48+11                        |        |         |
| 34              | LT   |                                   | 50+61                         |                              |        |         |
| 35              | RT   |                                   |                               | 50+61                        |        |         |
|                 |      |                                   |                               |                              |        |         |
|                 |      |                                   |                               |                              |        |         |
|                 |      |                                   |                               |                              |        |         |
|                 |      |                                   |                               |                              |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL RESIDENTIAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 14        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |

LOT B-5  
C.O.S. 3130740  
SUMMERS MINOR SUBDIVISION



GRID STATE PLANE COORDINATES

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- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |          |         |         |
|----------------------------------------------|----------|---------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |          |         |         |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |          |         |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |          |         |         |
| MAP REVISED                                  | 9-29-05  | 6-16-06 | 7-25-06 |
|                                              | 12-13-06 | 8-6-07  | 4-30-08 |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500

0 25 m 50 m

SEE SHEET NO. 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

LOT B-5  
C.O.S. 3130740  
SUMMERS MINOR SUBDIVISION

T. 10 N. R. 3 W.

ROAD APPROACHES

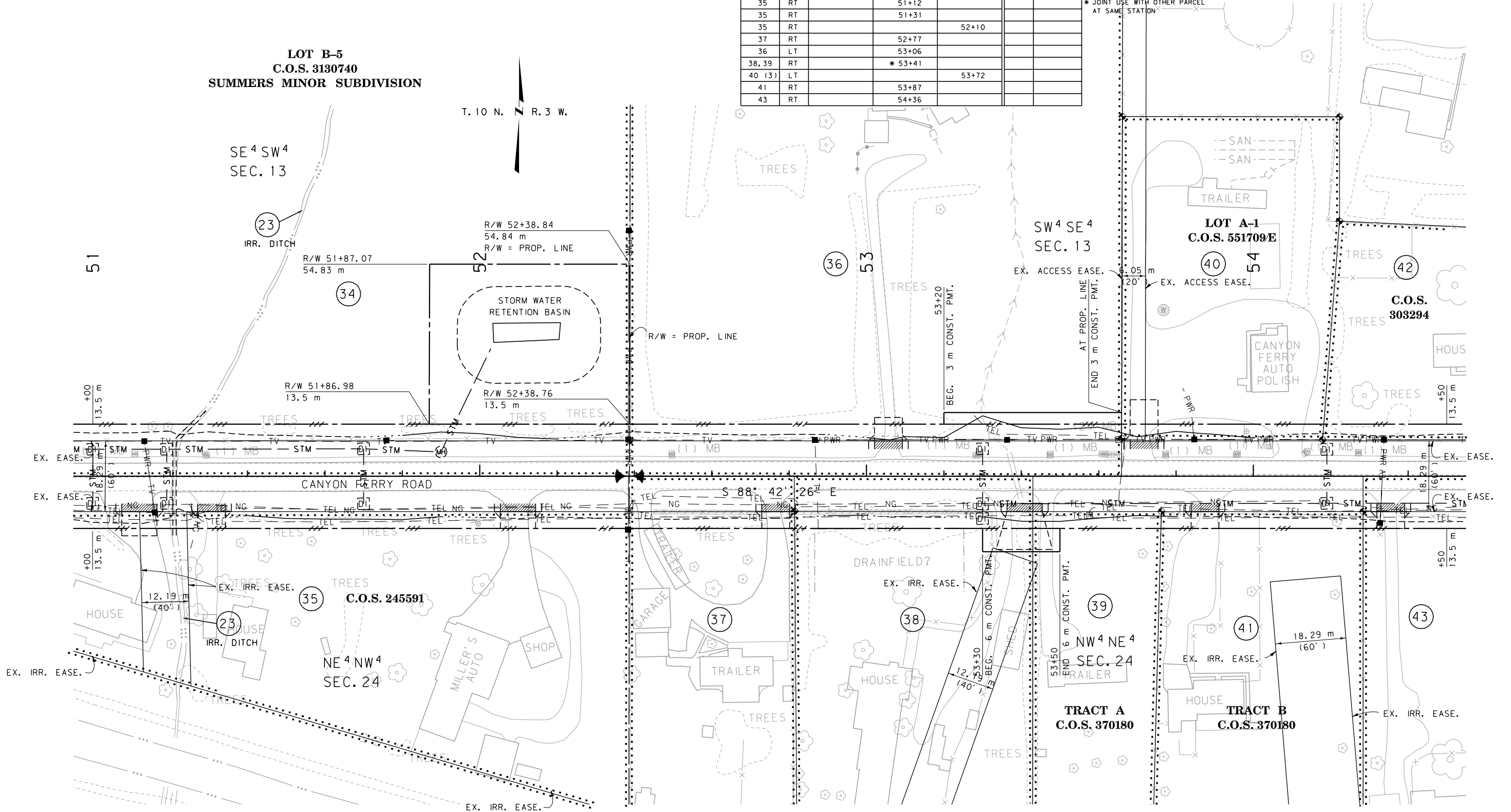
| PARCELS SERVED | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|----------------|------|------------|-------------|------------|--------|---------|
|                |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                |      | STATION    | (2)         | (2)        | SIDE   | STATION |
| 35             | RT   |            | 51+12       |            |        |         |
| 35             | RT   |            | 51+31       |            |        |         |
| 35             | RT   |            |             | 52+10      |        |         |
| 37             | RT   |            | 52+77       |            |        |         |
| 36             | LT   |            | 53+06       |            |        |         |
| 38, 39         | RT   |            | * 53+41     |            |        |         |
| 40 (3)         | LT   |            |             | 53+72      |        |         |
| 41             | RT   |            | 53+87       |            |        |         |
| 43             | RT   |            | 54+36       |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES 1 ADDITIONAL RESIDENTIAL PARCEL NORTH OF PARCEL 40  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)1  | 15        | 46           |

PROJECT NUMBER 4480-010

CANYON FERRY ROAD



GRID STATE PLANE COORDINATES

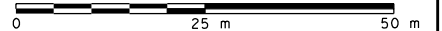
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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |             |            |             |
|--------------------------------------------|-------------|------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |             |            |             |
| CONSTRUCTION LIMITS:                       |             |            |             |
|                                            | CUT SECTION | TOE OF CUT | TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |             |            |             |
| MAP REVISED                                | 9-9-05      | 9-19-05    | 9-29-05     |
|                                            | 7-25-06     | 10-23-06   | 12-13-06    |
|                                            | 4-30-08     |            | 8-6-07      |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500

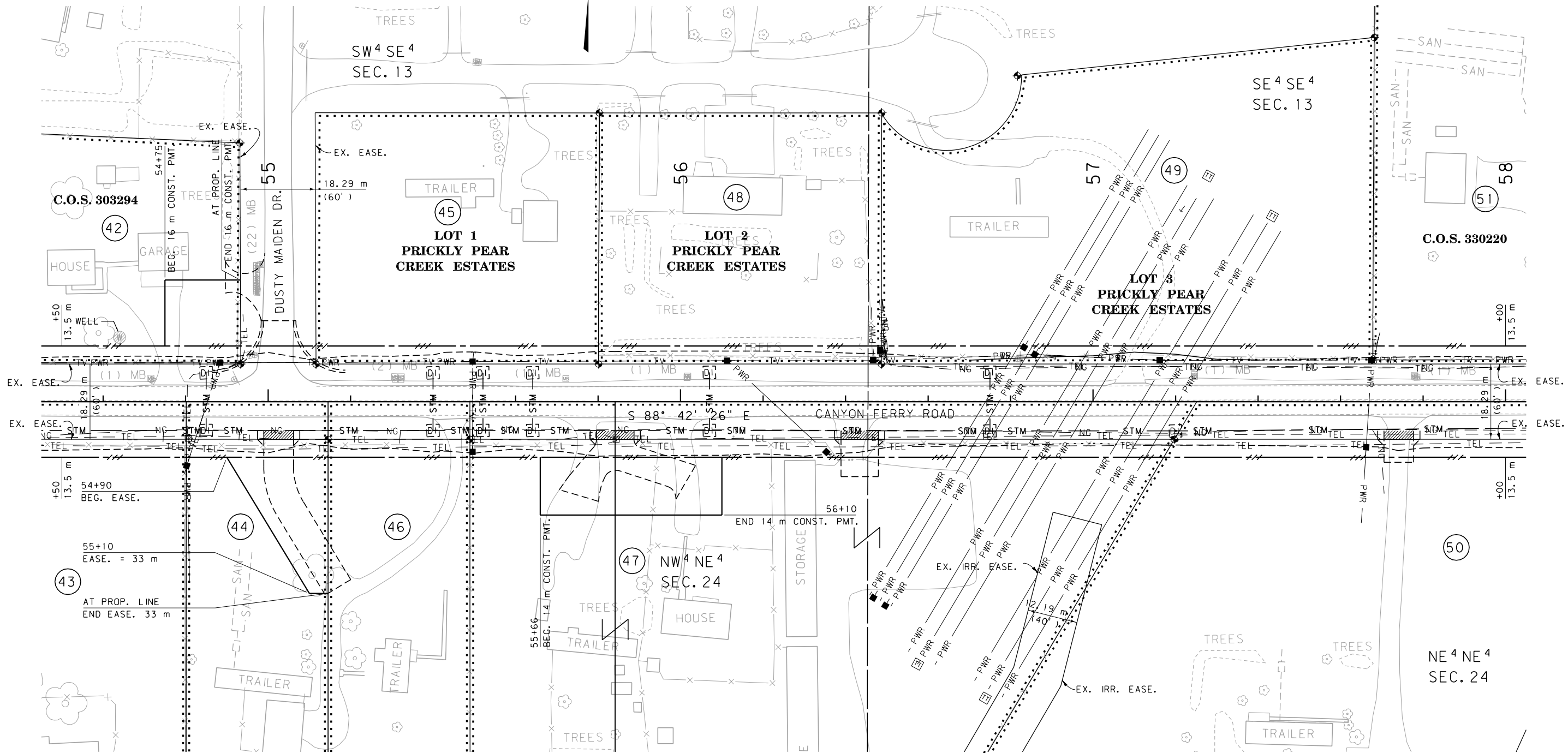


SEE SHEET NO. 3,4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | STATION    | (2)         | (2)        | SIDE   | STATION |
| 44 (3)          | RT   |            | 55+03       |            | LT     | 55+03   |
| 47              | RT   |            | 55+84       |            |        |         |
| 47              | RT   |            |             | 56+43      |        |         |
| 50              | RT   |            | 57+74       |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCEL  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 16        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



GRID STATE PLANE COORDINATES

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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |              |                |
|-----------------------------------------------------------|--------------|----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |              |                |
| CUT SECTION                                               | TOE OF CUT   | TOP OF CUT     |
| TOE OF FILL                                               | DITCH BOTTOM |                |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |              |                |
| MAP REVISED                                               | 9-29-05      | 1-6-06 7-25-06 |
|                                                           | 4-30-08      |                |

|                                                            |  |
|------------------------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                    |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY<br>SCALE 1:500 |  |
| 0 25 m 50 m                                                |  |

SEE SHEET NO. 4,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

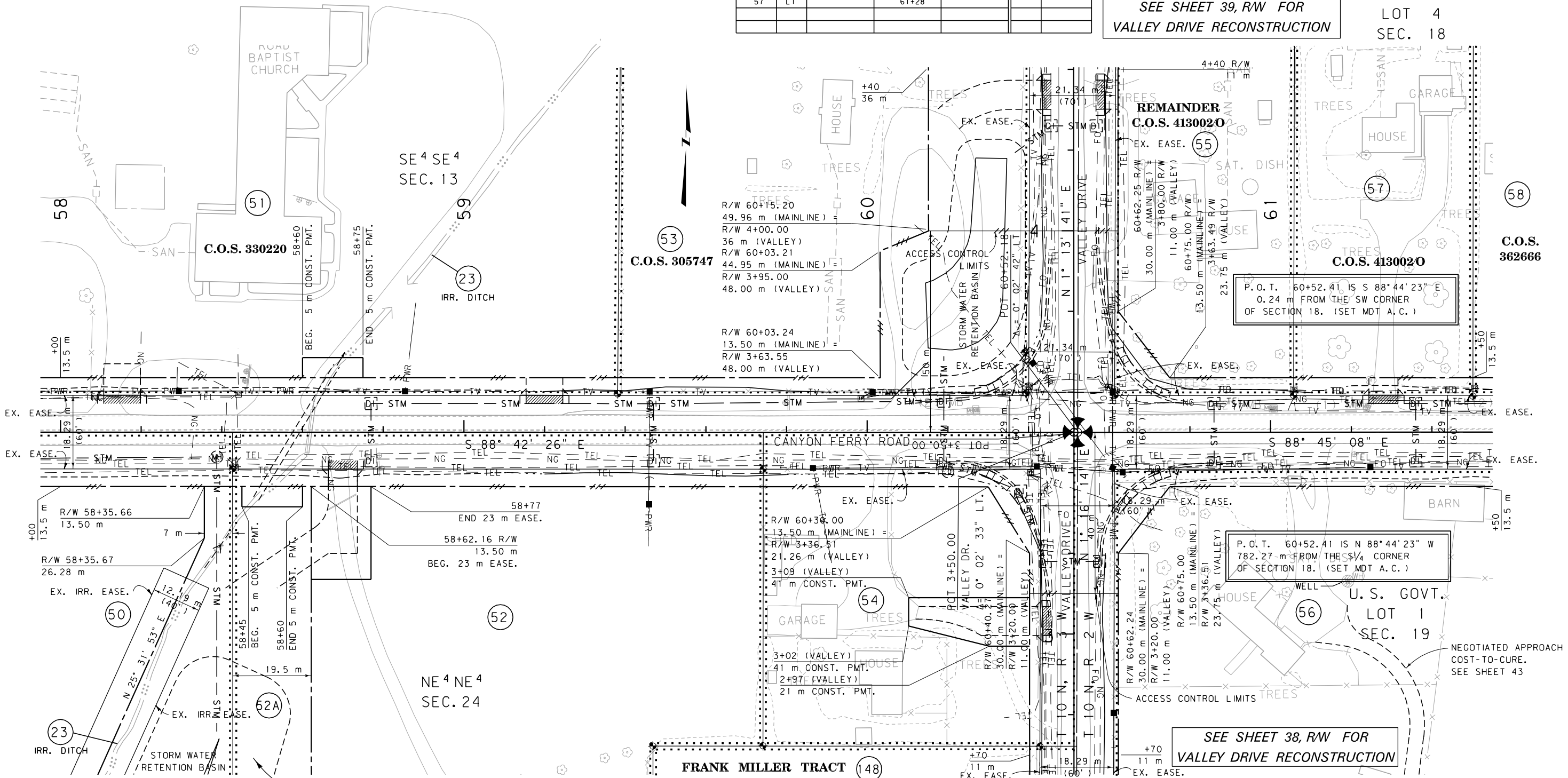
| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | STATION    | (2)         | (2)        | SIDE   | STATION |
| 51              | LT   |            |             | 58+15      |        |         |
| 52              | RT   |            | 58+70       |            |        |         |
| 51              | LT   |            |             | 59+20      |        |         |
|                 |      |            |             |            | LT     | 60+51   |
|                 |      |            |             |            | RT     | 60+51   |
| 57              | LT   |            | 61+28       |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 17        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |

SEE SHEET 39, RW FOR VALLEY DRIVE RECONSTRUCTION

U. S. GOVT.  
LOT 4  
SEC. 18



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

SEE SHEET 45, RW FOR PARCELS 50 & 52A DETAIL

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |        |          |         |
|----------------------------------------------|--------|----------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |        |          |         |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |        |          |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |        |          |         |
| MAP REVISED                                  | 9-9-05 | 9-19-05  | 7-25-06 |
|                                              | 8-8-06 | 12-13-06 | 4-30-08 |

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500



SEE SHEET NO. 4,5 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

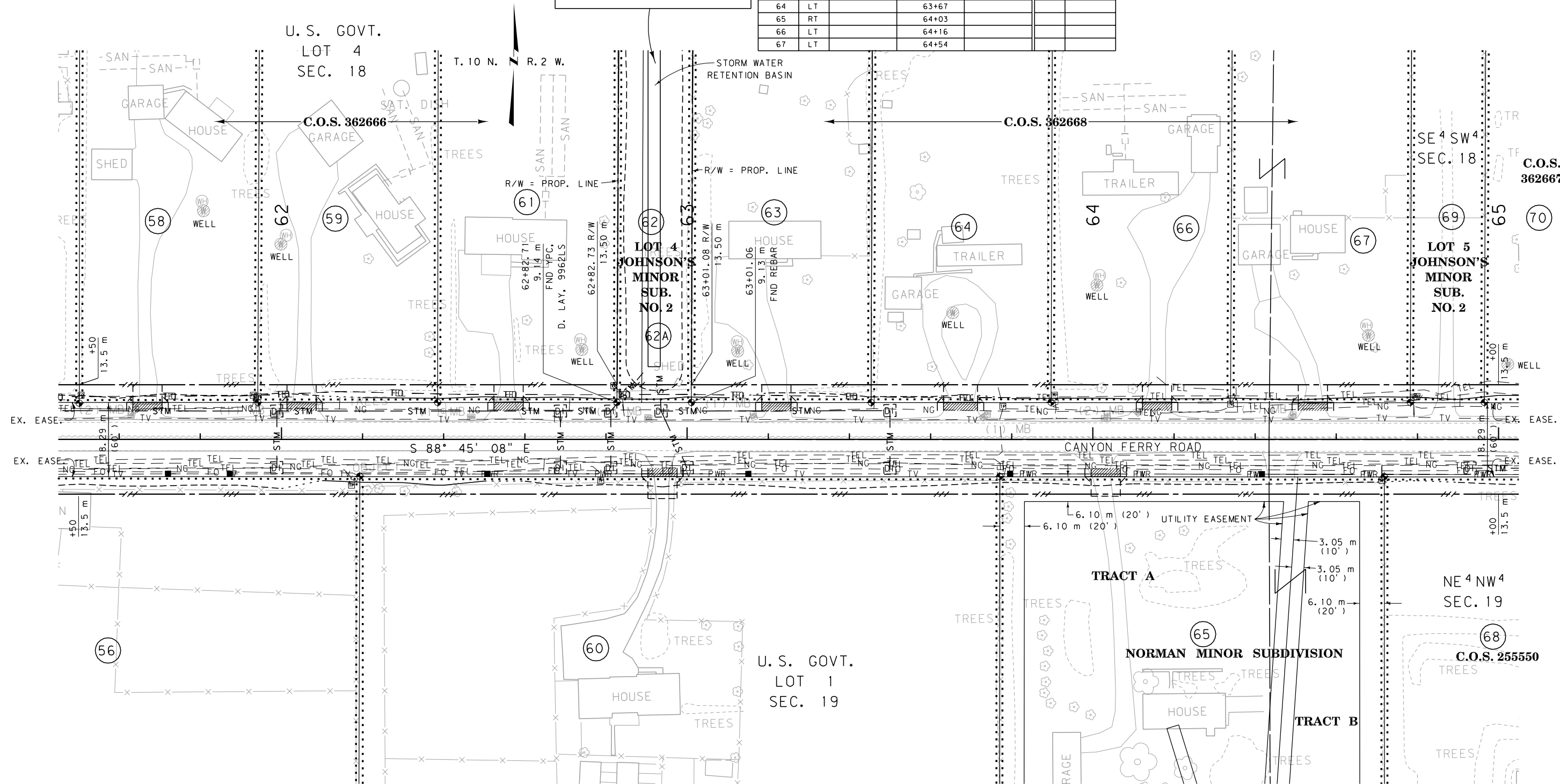
SEE SHEET 45, RW  
FOR PARCEL 62A DETAIL

### ROAD APPROACHES

| PARCELS SERVED | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|----------------|------|------------|-------------|------------|--------|---------|
|                |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                |      | STATION    | (2)         | (2)        | SIDE   | STATION |
| 58             | LT   |            | 61+67       |            |        |         |
| 59             | LT   |            | 62+05       |            |        |         |
| 61             | LT   |            | 62+56       |            |        |         |
| 60             | RT   |            | 62+94       |            |        |         |
| 63             | LT   |            | 63+22       |            |        |         |
| 64             | LT   |            | 63+67       |            |        |         |
| 65             | RT   |            | 64+03       |            |        |         |
| 66             | LT   |            | 64+16       |            |        |         |
| 67             | LT   |            | 64+54       |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 18        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES:
- ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  - THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |  |             |                |
|--------------------------------------------|--|-------------|----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |  |             |                |
| CONSTRUCTION LIMITS:                       |  |             |                |
|                                            |  | CUT SECTION | TOE OF CUT     |
|                                            |  | TOE OF FILL | DITCH BOTTOM   |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |  |             |                |
| MAP REVISED                                |  | 3-8-06      | 7-25-06 8-8-06 |
|                                            |  | 4-30-08     |                |

|                                             |  |
|---------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |  |
| SCALE 1:500                                 |  |
| 0 25 m 50 m                                 |  |

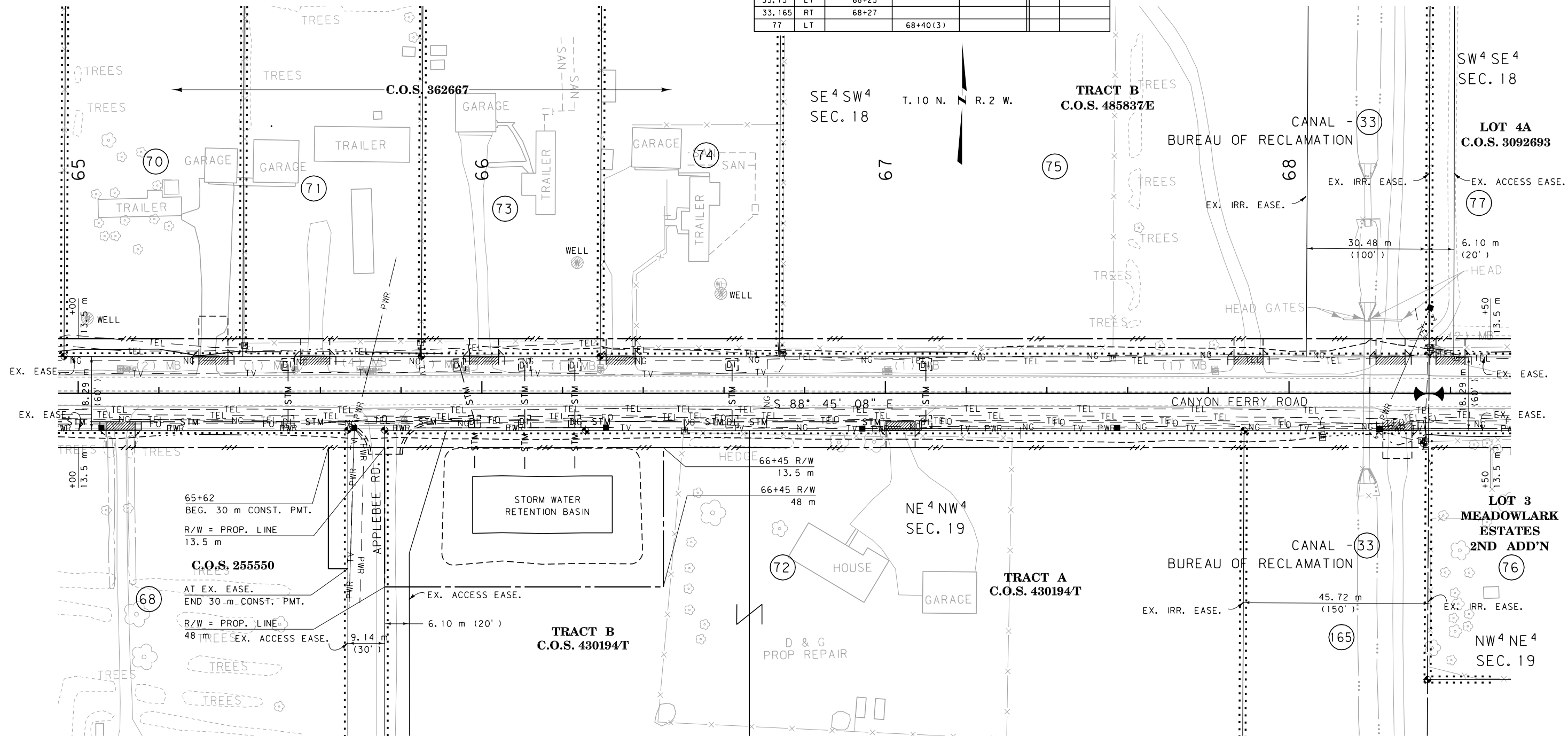


SEE SHEET NO. 3,5,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL | SIDE   | STATION |
|                 |      | (1), (2)   | (2)         | (2)        |        |         |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 68              | RT   |            | 65+10       |            |        |         |
| 70              | LT   |            | 65+34       |            |        |         |
| 71              | LT   |            | 65+59       |            |        |         |
|                 |      |            |             |            | RT     | 65+76   |
| 73              | LT   |            | 66+01       |            |        |         |
| 74              | LT   |            | 66+34       |            |        |         |
| 72              | RT   |            |             | 67+04      |        |         |
| 75              | LT   |            | 67+90       |            |        |         |
| 33, 75          | LT   | 68+25      |             |            |        |         |
| 33, 165         | RT   | 68+27      |             |            |        |         |
| 77              | LT   |            | 68+40 (3)   |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES 1 SINGLE-FAMILY RESIDENCE ONLY ON LOT 1, C.O.S. 295340 (NON-PARCELIZED)  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 19        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |             |                 |
|--------------------------------------------|-------------|-----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |             |                 |
| CONSTRUCTION LIMITS:                       |             |                 |
|                                            | CUT SECTION | TOE OF CUT      |
|                                            | TOE OF FILL | DITCH BOTTOM    |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |             |                 |
| MAP REVISED                                | 9-29-05     | 7-25-06 11-7-06 |
|                                            | 12-13-06    | 4-30-08         |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500



SEE SHEET NO.2,5,8,9 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

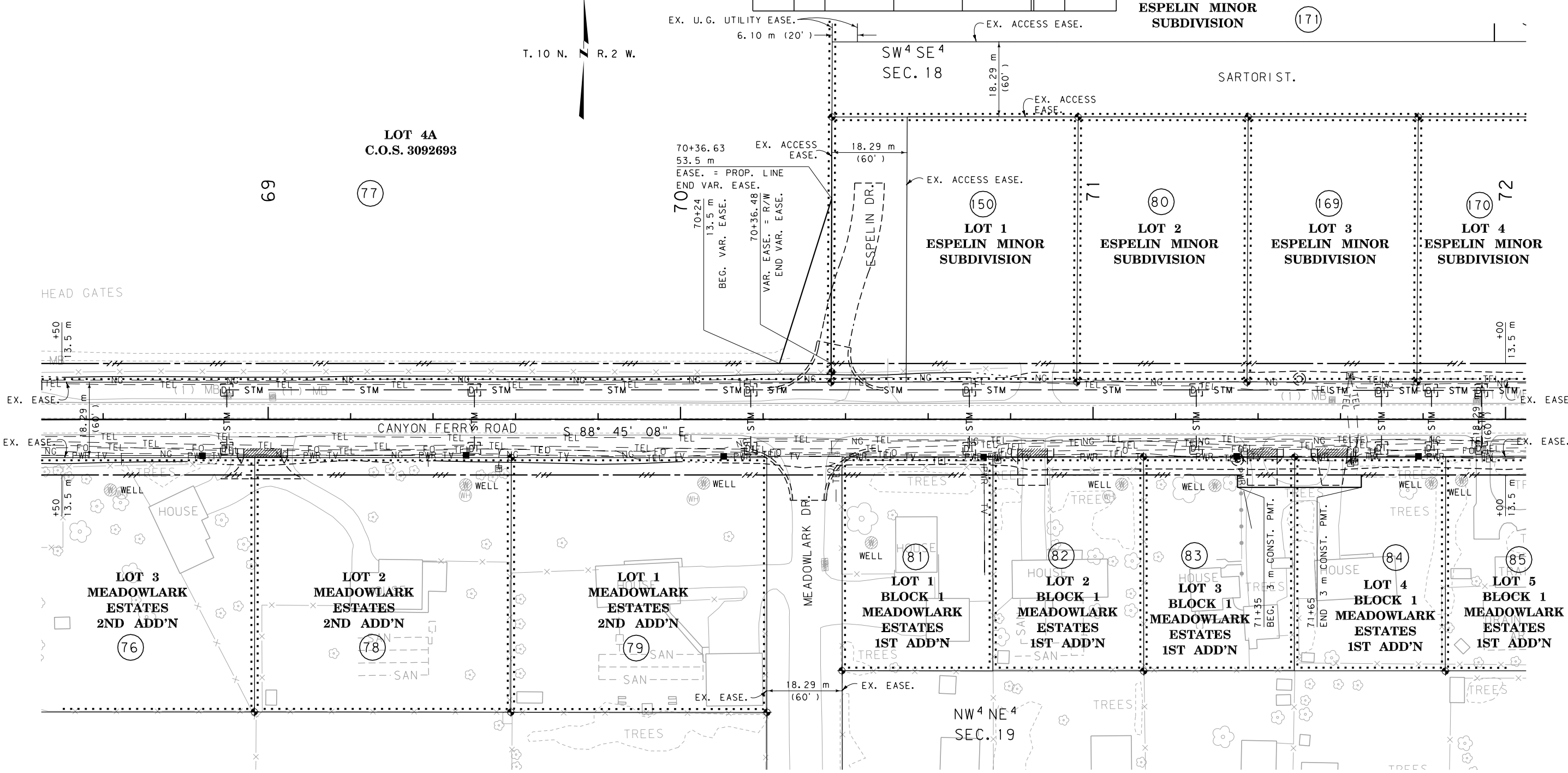
| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | STATION    | (2)         | (2)        | SIDE   | STATION |
| 76, 78          | RT   |            | * 68+99     |            |        |         |
|                 |      |            |             |            | RT     | 70+31   |
|                 |      |            |             |            | LT     | 70+35   |
| 82              | RT   |            | 70+85       |            |        |         |
| 83              | RT   |            | 71+41       |            |        |         |
| 84              | RT   |            | 71+58       |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 20        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |

LOT 5  
ESPELIN MINOR  
SUBDIVISION

SEE SHEET 44, RW FOR  
PARCEL 171 DETAIL



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |         |         |         |
|----------------------------------------------|---------|---------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |         |         |         |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |         |         |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |         |         |         |
| MAP REVISED                                  | 9-9-05  | 7-7-06  | 7-25-06 |
|                                              | 11-7-06 | 3-29-07 | 4-30-08 |
|                                              |         |         | 6-18-09 |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

SCALE 1:500

0 25 m 50 m

SEE SHEET NO.2,5,8,9 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 44, RW FOR  
PARCEL 171 DETAIL

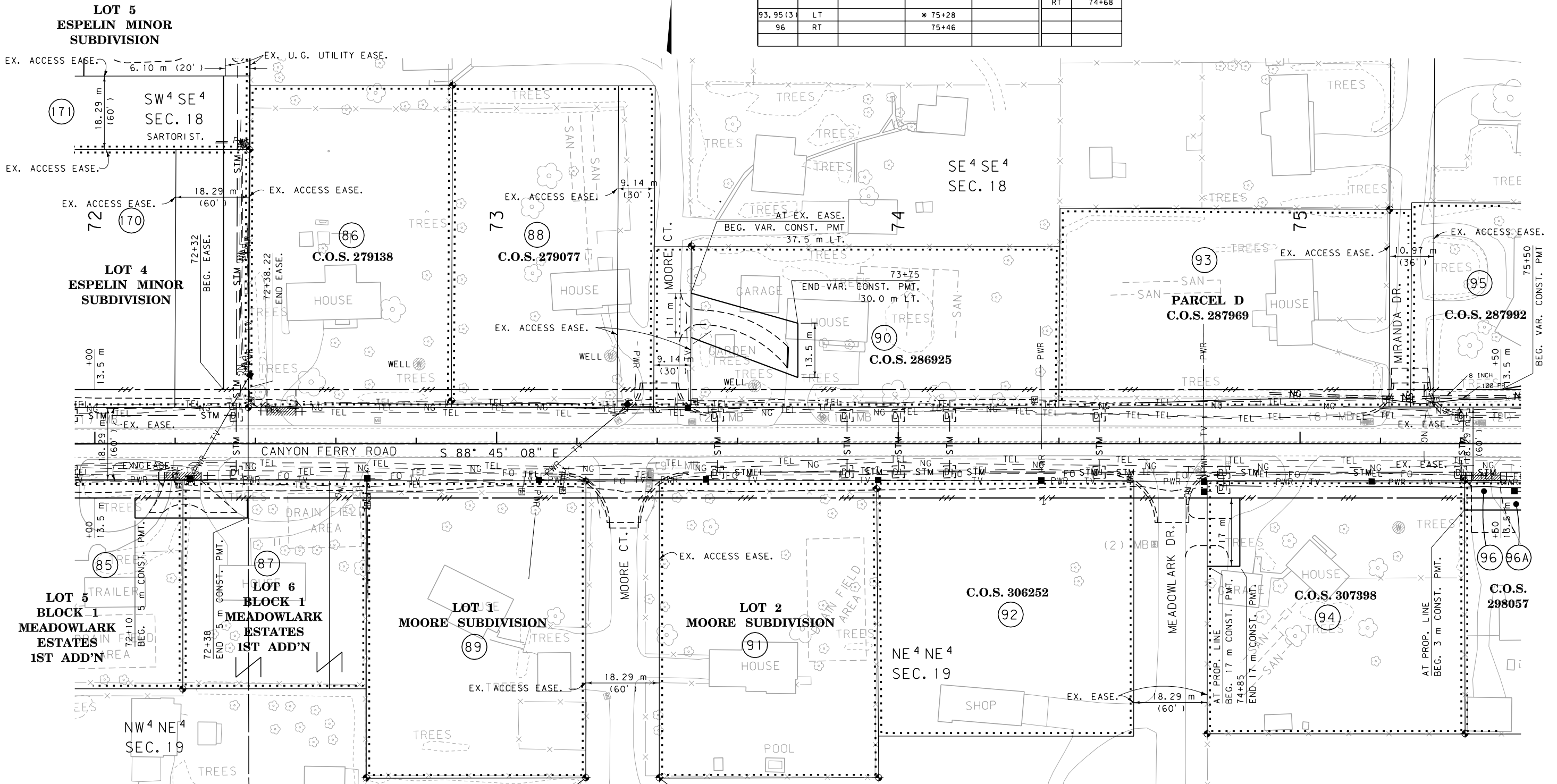
T. 10 N. R. 2 W.

### ROAD APPROACHES

| PARCELS SERVED | SIDE | FARM FIELD | PRIVATE |         | PUBLIC |         |
|----------------|------|------------|---------|---------|--------|---------|
|                |      | (1), (2)   | (2)     | (2)     |        |         |
|                |      | STATION    | STATION | STATION | SIDE   | STATION |
| 85, 87         | RT   |            | * 72+22 |         |        |         |
| 86             | LT   |            | 72+46   |         |        |         |
| 88, 90 (3)     | LT   |            | * 73+41 |         | RT     | 73+32   |
| 93, 95 (3)     | LT   |            | * 75+28 |         | RT     | 74+68   |
| 96             | RT   |            | 75+46   |         |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)11 | 21        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



### GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |             |            |              |
|-----------------------------------------------------------|-------------|------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |             |            |              |
|                                                           | CUT SECTION | TOE OF CUT | DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |             |            |              |
| MAP REVISED                                               | 9-9-05      | 9-29-05    | 1-16-06      |
|                                                           | 7-7-06      | 7-25-06    | 4-30-08      |

|                                             |  |
|---------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |  |
| SCALE 1:500                                 |  |
|                                             |  |

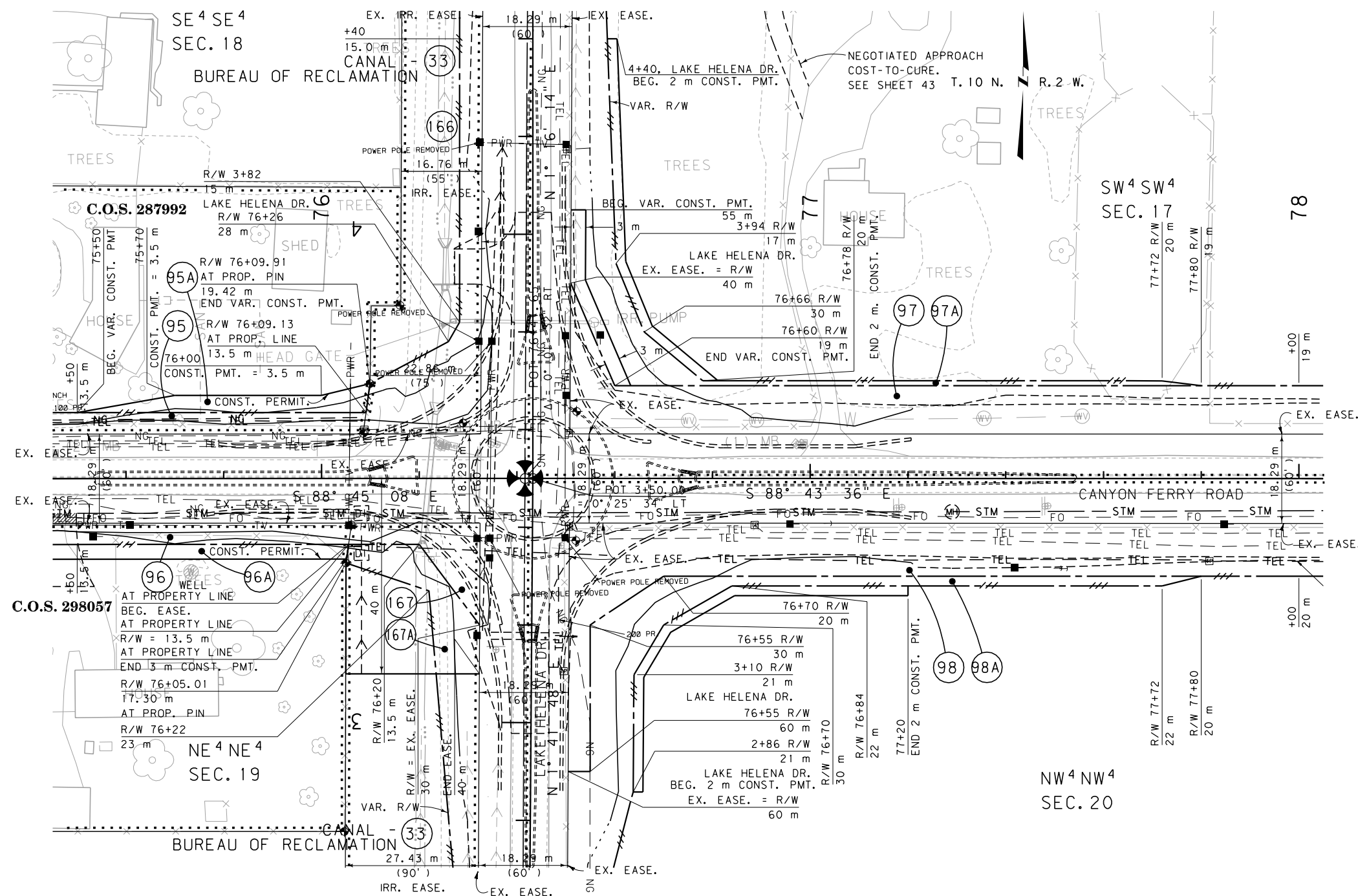
SEE SHEET NO. 3,6,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 46, RW FOR  
LAKE HELENA DRIVE RECONSTRUCTION

[illegible]

|   |                                                   |
|---|---------------------------------------------------|
|   | (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY |
|   | (2) ROAD APPROACH LOCATIONS FIXED                 |
| N | * JOINT USE WITH OTHER PARCEL AT SAME STATION     |

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 22           | 46              |
| PROJECT NUMBER 4480-010 |                  |              |                 |
| CANYON FERRY ROAD       |                  |              |                 |



### GRID STATE PLANE COORDINATES

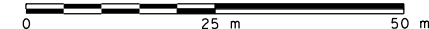
THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

SEE SHEET 46, RW FOR  
LAKE HELENA DRIVE RECONSTRUCTION

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |  |
|--------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |  |
| CONSTRUCTION LIMITS:                       |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |  |
| MAP REVISED 7-25-06 10-23-06 4-30-08       |  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500

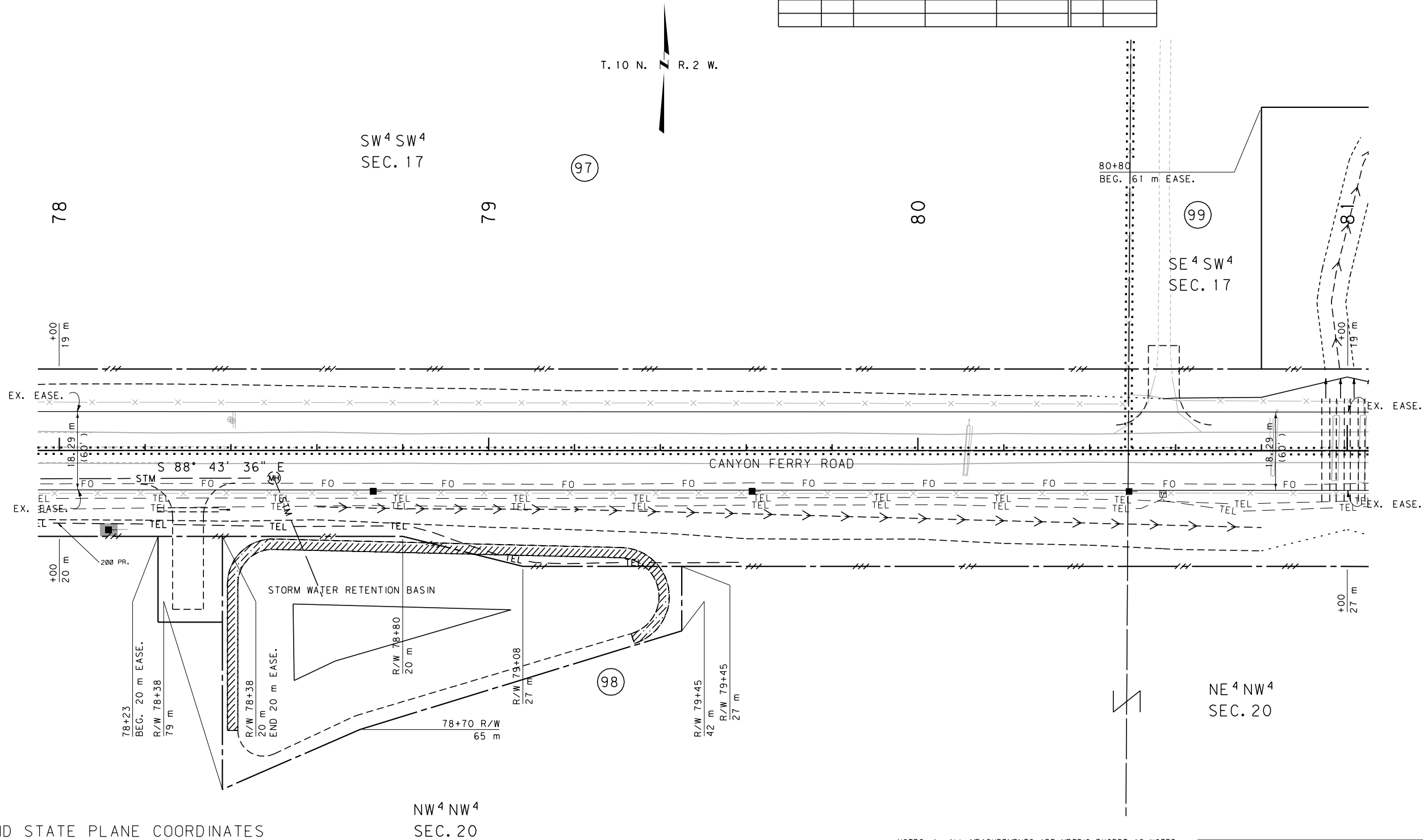


SEE SHEET NO. 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |                |        |  |
|-----------------|------|---------------------|----------------|----------------|--------|--|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        |                | PUBLIC |  |
|                 |      |                     | RESIDENTIAL    | COMMERCIAL     |        |  |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | (2)<br>STATION |        |  |
| 99              | LT   | 80+57               |                |                |        |  |
| 98              | RT   | 78+30               |                |                |        |  |
|                 |      |                     |                |                |        |  |
|                 |      |                     |                |                |        |  |
|                 |      |                     |                |                |        |  |
|                 |      |                     |                |                |        |  |
|                 |      |                     |                |                |        |  |
|                 |      |                     |                |                |        |  |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 23        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                 |
|-------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING               |
| CONSTRUCTION LIMITS: CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05      |
| MAP REVISED 7-25-06 10-23-06 4-30-08            |

|                                             |
|---------------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |
| SCALE 1:500                                 |
| 0 25 m 50 m                                 |

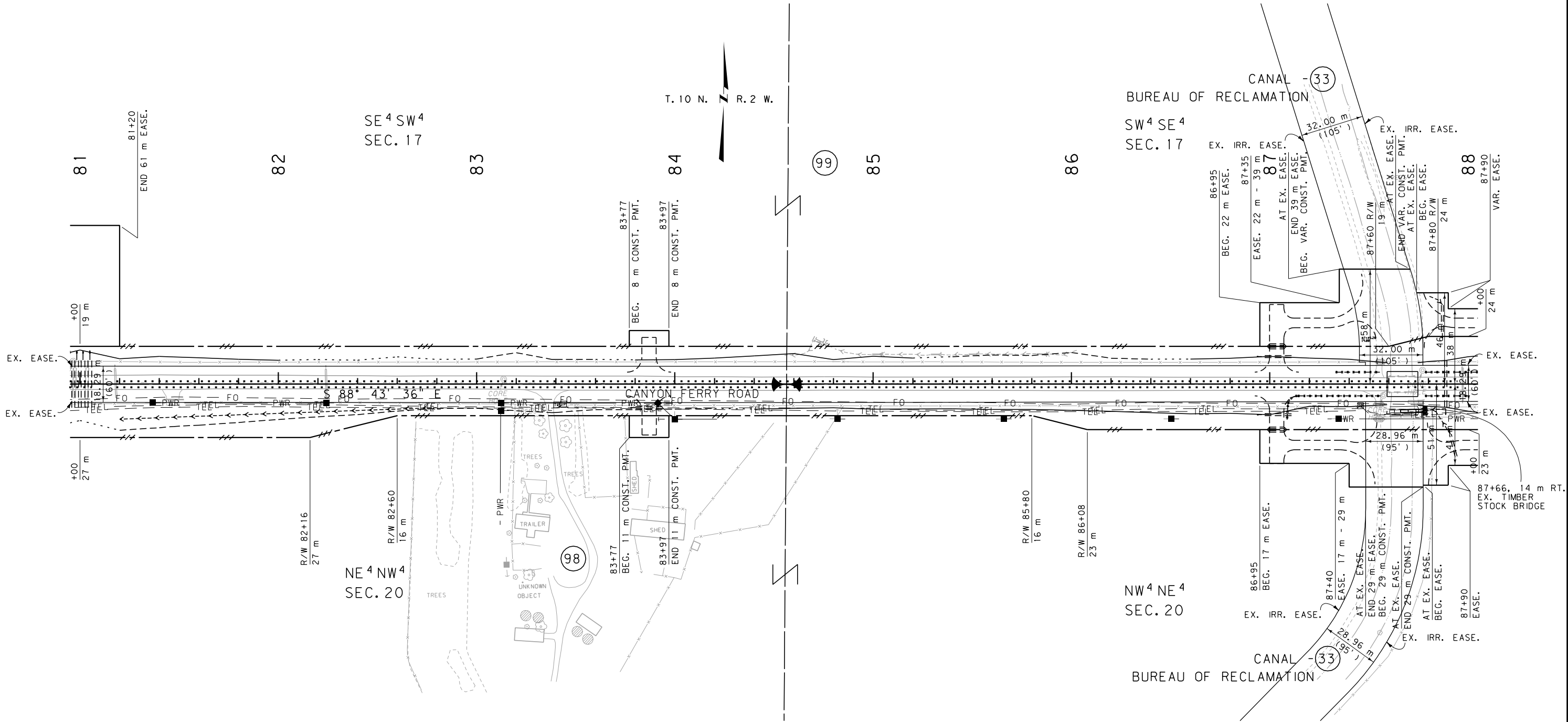
SEE SHEET NO. 3,6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 99              | LT   | 83+87      |             |            |        |         |
| 98              | RT   | 83+87      |             |            |        |         |
| 99(3)           | LT   | 87+04      |             |            |        |         |
| 98(3)           | RT   | 87+04      |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY
- (2) ROAD APPROACH LOCATIONS FIXED
- (3) ADDITIONALLY SERVES PARCEL 33- CANAL ACCESS ROAD
- \* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)11 | 24        | 46           |

PROJECT NUMBER 4480-010  
CANYON FERRY ROAD



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES, AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR (CSF) VARIES DEPENDING ON LOCATION. THE CSF FROM THE BEGINNING OF THE PROJECT TO STATION 87+76 IS 0.99923743. FROM SAID STATION TO THE END OF THE PROJECT CSF 0.99923286 APPLIES.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |             |              |
|--------------------------------------------|-------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |             |              |
| CONSTRUCTION LIMITS:                       |             |              |
|                                            | CUT SECTION | TOE OF CUT   |
|                                            | TOE OF FILL | DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |             |              |
| MAP REVISED                                | 7-25-06     | 10-23-06     |
|                                            | 4-30-08     | 7-14-08      |

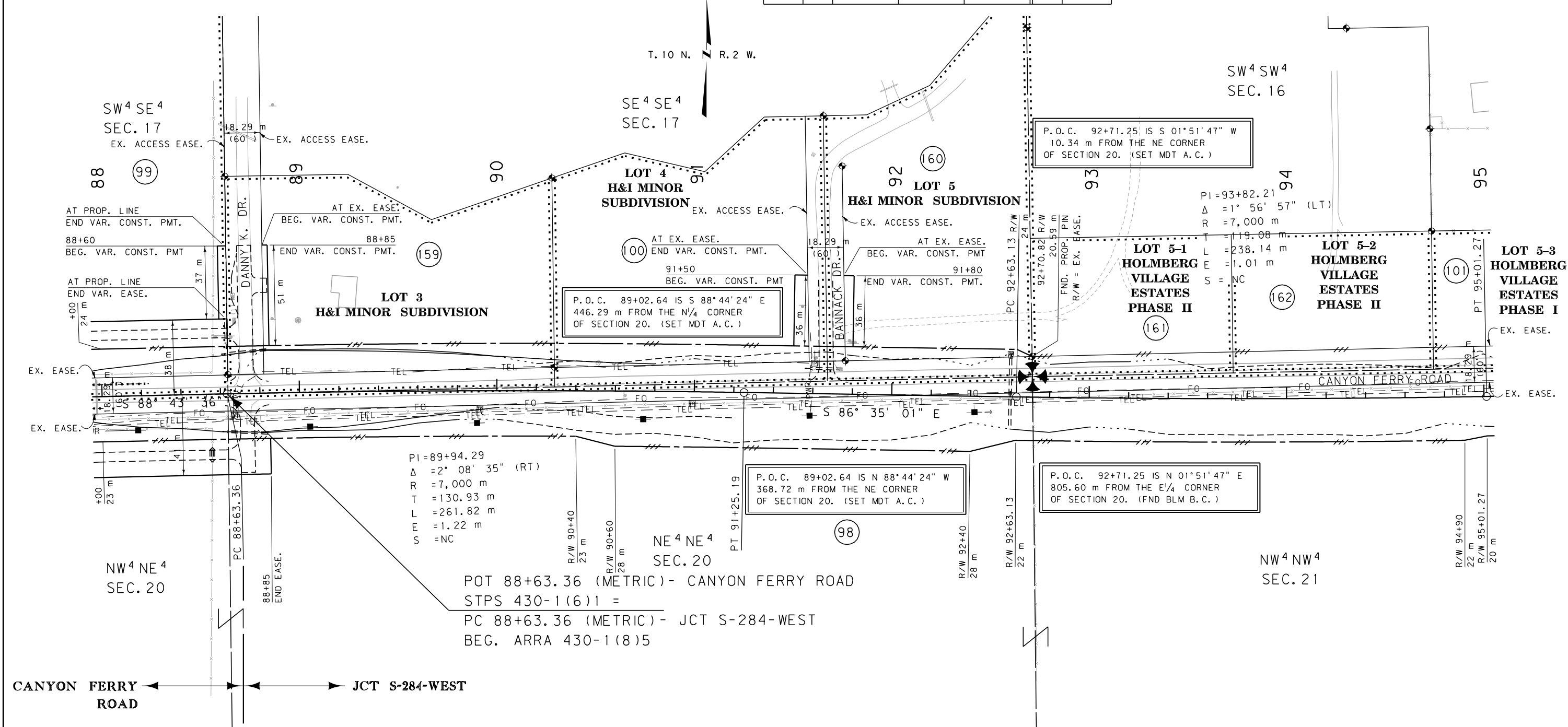
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

SCALE 1:1000

0 50 m 100 m

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 25           | 46              |
| PROJECT NUMBER 4480-010 |                  |              |                 |
| CANYON FERRY ROAD       |                  |              |                 |



NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

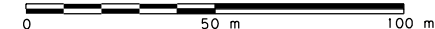
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.

4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |  |                                                                                                                                                                                                                                                           |  |
|-----------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |  |                                                                                                                                                                                                                                                           |  |
|                                                           |  | <p>Diagram illustrating the relationship between the top of cut, ditch bottom, and toe of fill. The top of cut is the upper boundary, the ditch bottom is the lower boundary, and the toe of fill is the point where the ditch bottom meets the fill.</p> |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACQ 4-29-05                |  |                                                                                                                                                                                                                                                           |  |
| MAP REVISED 12-1-05 7-25-06 4-30-08                       |  |                                                                                                                                                                                                                                                           |  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1"=1000'



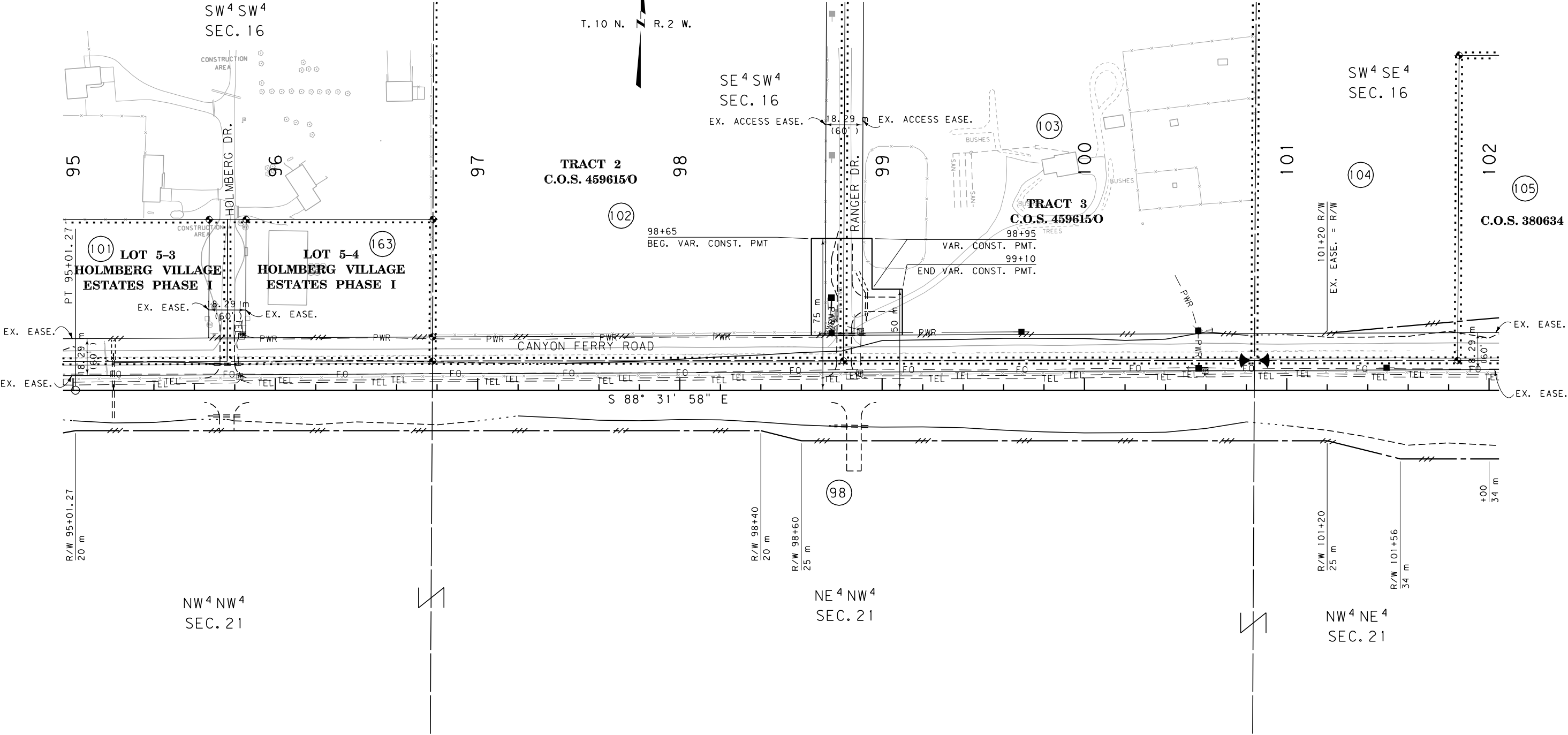


SEE SHEET NO. 6,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |
|                 |      | STATION    | STATION     | STATION    |        |         |
|                 |      |            |             |            | LT     | 95+76   |
| 98              | RT   | 95+76      |             |            |        |         |
| 102 &           | LT   |            | * 98+81     |            |        |         |
| 103 (3)         |      |            |             |            |        |         |
| 98              | RT   | 98+86      |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 26        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923286

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |  |  |  |
|--------------------------------------------|--|--|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |  |  |  |
| CONSTRUCTION LIMITS: CUT SECTION           |  |  |  |
| TOE OF FILL                                |  |  |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |  |  |  |
| MAP REVISED 3-28-06 7-25-06 4-30-08        |  |  |  |
| 5-5-10                                     |  |  |  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000

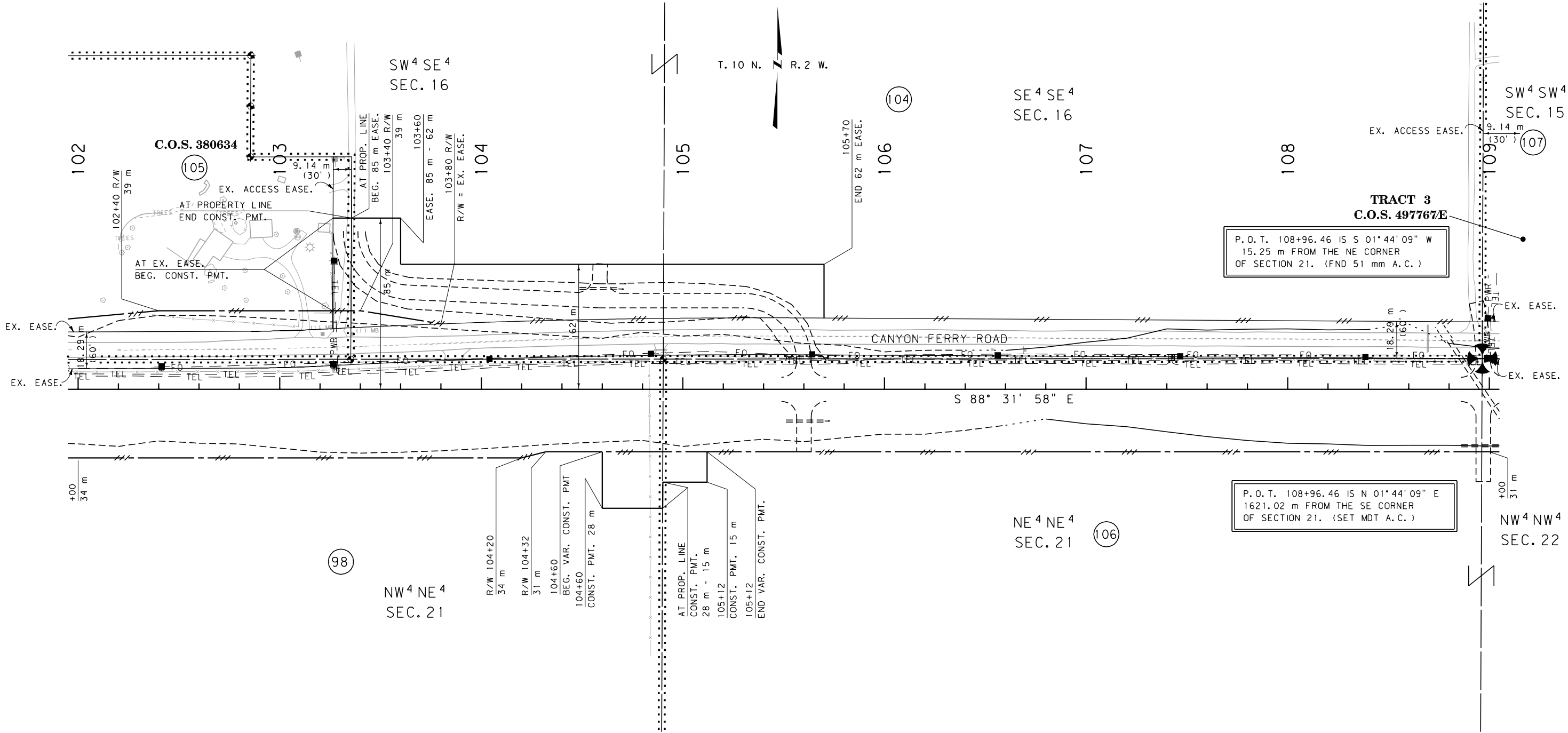
0 50 m 100 m

SEE SHEET NO. 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |         |
|                 |      | STATION    | STATION     | STATION    | SIDE   | STATION |
| 104(3)          | LT   |            | 105+60      |            |        |         |
| 106             | RT   | 105+60     |             |            |        |         |
| 104, 107        | LT   | *108+97    |             |            |        |         |
| 106             | RT   | 108+97     |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) ADDITIONALLY SERVES PARCEL 105  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 27        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |             |            |              |
|--------------------------------------------|-------------|------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |             |            |              |
| CONSTRUCTION LIMITS:                       |             |            |              |
|                                            | CUT SECTION | TOP OF CUT | DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |             |            |              |
| MAP REVISED                                | 3-28-06     | 7-25-06    | 4-30-08      |
|                                            | 5-5-10      |            |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

SCALE 1:1000

0 50 m 100 m

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923286

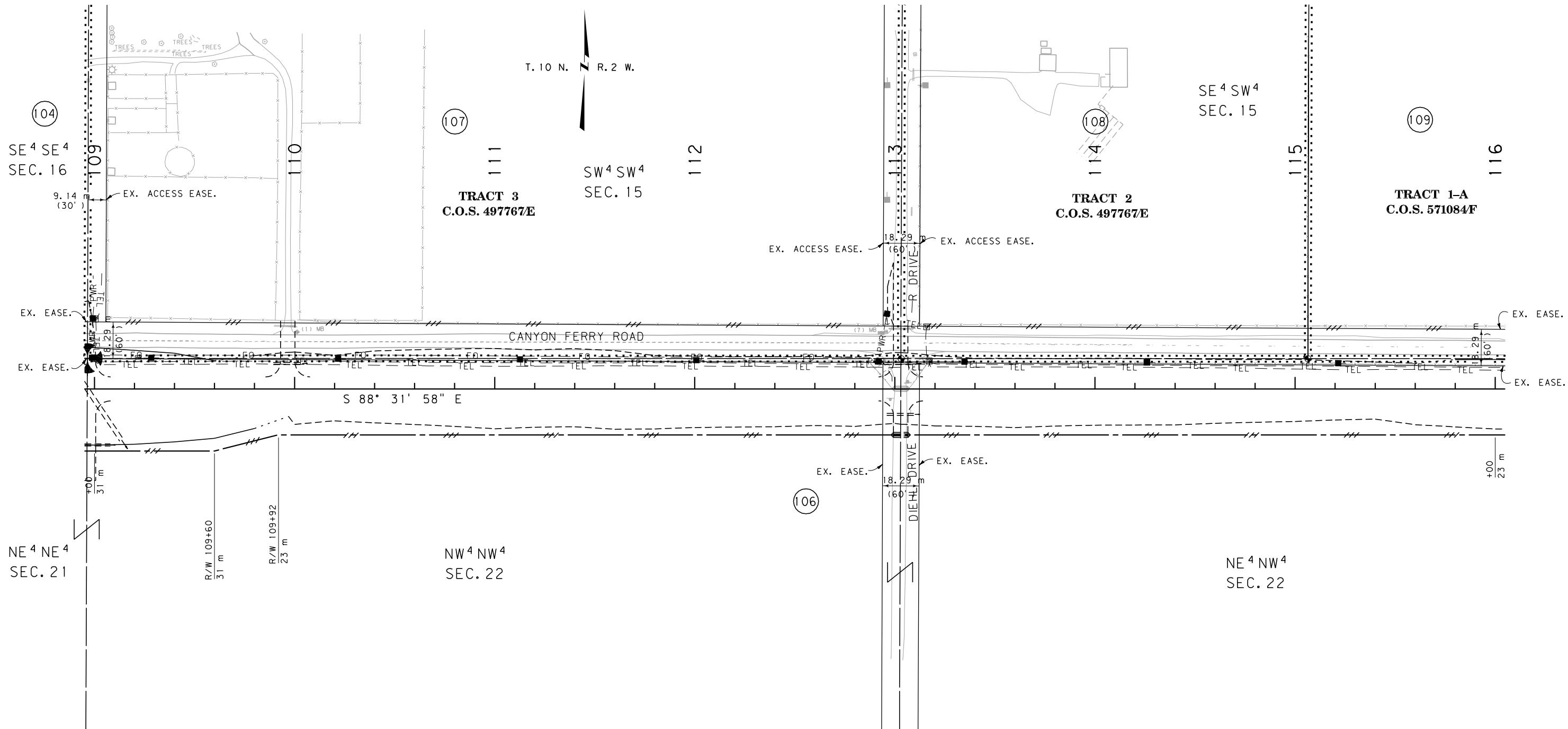


SEE SHEET NO. 6 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |
|-----------------|------|------------|-------------|------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |
|                 |      |            | RESIDENTIAL | COMMERCIAL | SIDE   | STATION |
|                 |      | (1), (2)   | (2)         | (2)        |        |         |
|                 |      | STATION    | STATION     | STATION    |        |         |
| 107             | LT   |            | 109+97      |            |        |         |
| 107, 108 (3)    | LT   |            | * 113+03    |            |        |         |
|                 |      |            |             |            | RT     | 113+03  |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |
|                 |      |            |             |            |        |         |

- (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 28        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923286

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |                                                    |
|--------------------------------------------|----------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |                                                    |
| CONSTRUCTION LIMITS:                       | CUT SECTION TOP OF CUT<br>TOE OF FILL DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |                                                    |
| MAP REVISED 7-25-06 4-30-08                |                                                    |

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| LEWIS AND CLARK COUNTY               |  |
| SCALE 1:1000                         |  |
| 0 50 m 100 m                         |  |

## ROAD APPROACHES

[illegible]

|                                                      |  |
|------------------------------------------------------|--|
| (1) FARM FIELD APPROACH FOR<br>AGRICULTURAL USE ONLY |  |
|------------------------------------------------------|--|

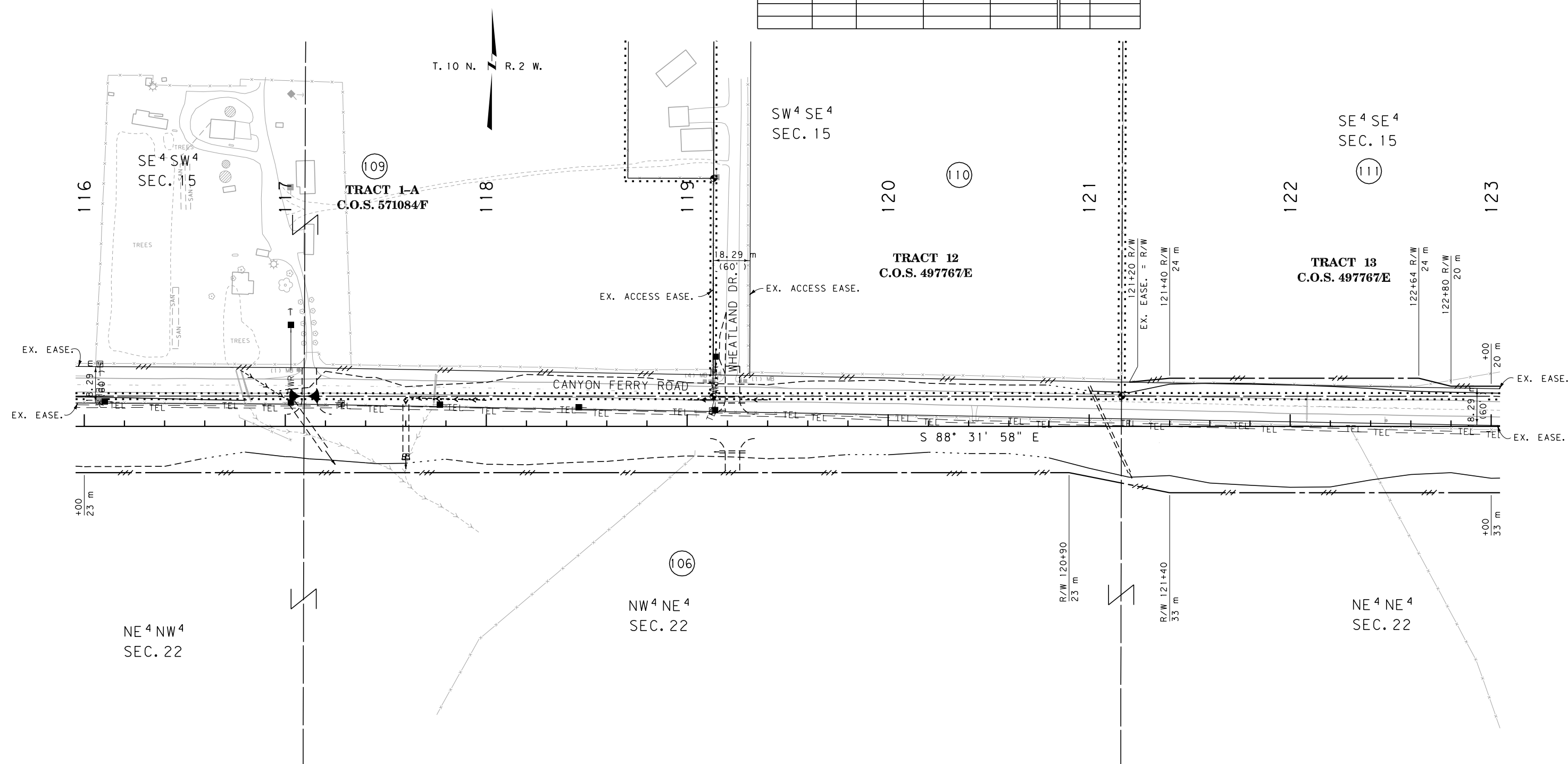
(2) ROAD APPROACH LOCATIONS FIXED

(3) SERVES ADDITIONAL PARCELS  
BEYOND THESE PLANS

\* JOINT USE WITH OTHER PARCEL  
AT SAME STATION

|                         |                  |              |                 |
|-------------------------|------------------|--------------|-----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEETS |
| MONTANA                 | STPS 430-1(101)  | 29           | 46              |
| PROJECT NUMBER 4480-010 |                  |              |                 |

CANYON FERRY ROAD



GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923286

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

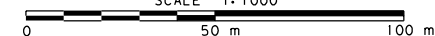
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.

4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |         |         |         |  |
|-----------------------------------------------------------|---------|---------|---------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |         |         |         |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACD 4-29-05                |         |         |         |  |
| MAP REVISED<br>4-30-08                                    | 9-29-05 | 7-25-06 | 2-27-07 |  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1" = 1000'

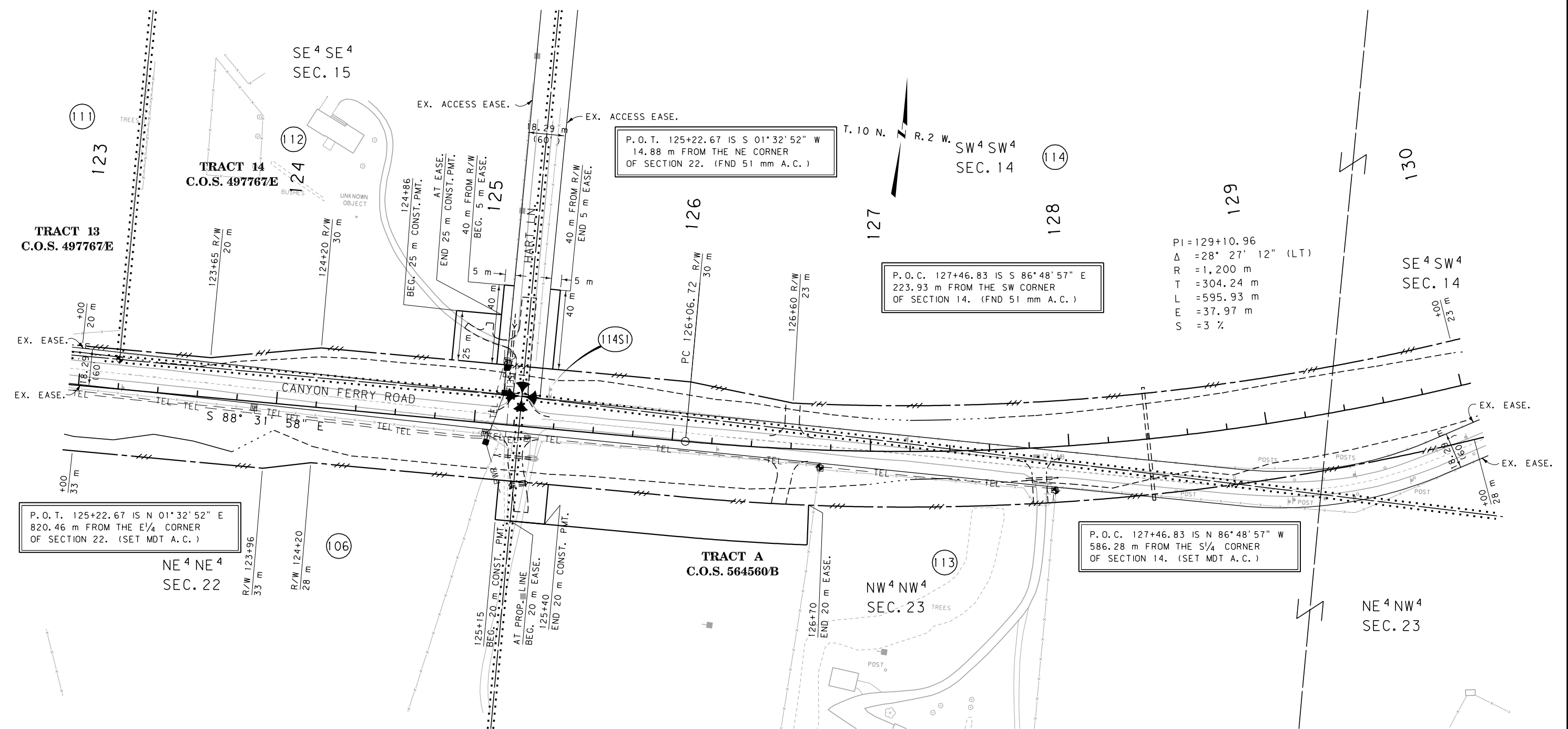


SEE SHEET NO. 6,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |                |        |         |
|-----------------|------|---------------------|----------------|----------------|--------|---------|
| PARCELS SERVED  | SIDE | FARM FIELD          | PRIVATE        |                | PUBLIC |         |
|                 |      |                     | RESIDENTIAL    | COMMERCIAL     |        |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 106, 113        | RT   |                     | * 125+22       |                |        |         |
| 113             | RT   | 126+60              |                |                |        |         |
| 114             | LT   | 126+60              |                |                |        |         |
| 113             | RT   |                     | 127+84         |                |        |         |
|                 |      |                     |                |                |        |         |
|                 |      |                     |                |                |        |         |
|                 |      |                     |                |                |        |         |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)11 | 30        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



#### GRID STATE PLANE COORDINATES

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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |         |                                                                                       |         |
|--------------------------------------------|---------|---------------------------------------------------------------------------------------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |         |                                                                                       |         |
| CONSTRUCTION LIMITS:                       |         |                                                                                       |         |
| CUT SECTION                                |         |  |         |
| TOE OF FILL                                |         |                                                                                       |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |         |                                                                                       |         |
| MAP REVISED                                | 7-25-06 | 2-27-07                                                                               | 3-13-07 |
|                                            | 4-5-07  | 4-30-08                                                                               |         |
|                                            |         |                                                                                       |         |
|                                            |         |                                                                                       |         |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1"=1000

0 50 m 100 m

SW 4 SW 4  
SEC. 14

SE 4 SW 4  
SEC. 14

NE 4 SW 4  
SEC. 14

114  
NW 4 SE 4  
SEC. 14

SE 4 SW 4  
SEC. 14

**TRACT A**  
**C.O.S. 564560/B**

NE 4 NW 4  
SEC. 23

GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99923286

[illegible]

|   |                                                   |
|---|---------------------------------------------------|
|   | (1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY |
|   | (2) ROAD APPROACH LOCATIONS FIXED                 |
| I | * JOINT USE WITH OTHER PARCEL AT SAME STATION     |

|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 31        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |

CANYON FERRY ROAD

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

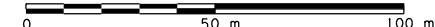
TOP OF CUT  
DITCH BOTTOM

FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05

MAP REVISED 9-29-05 7-25-06 4-5-07  
4-30-08

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000

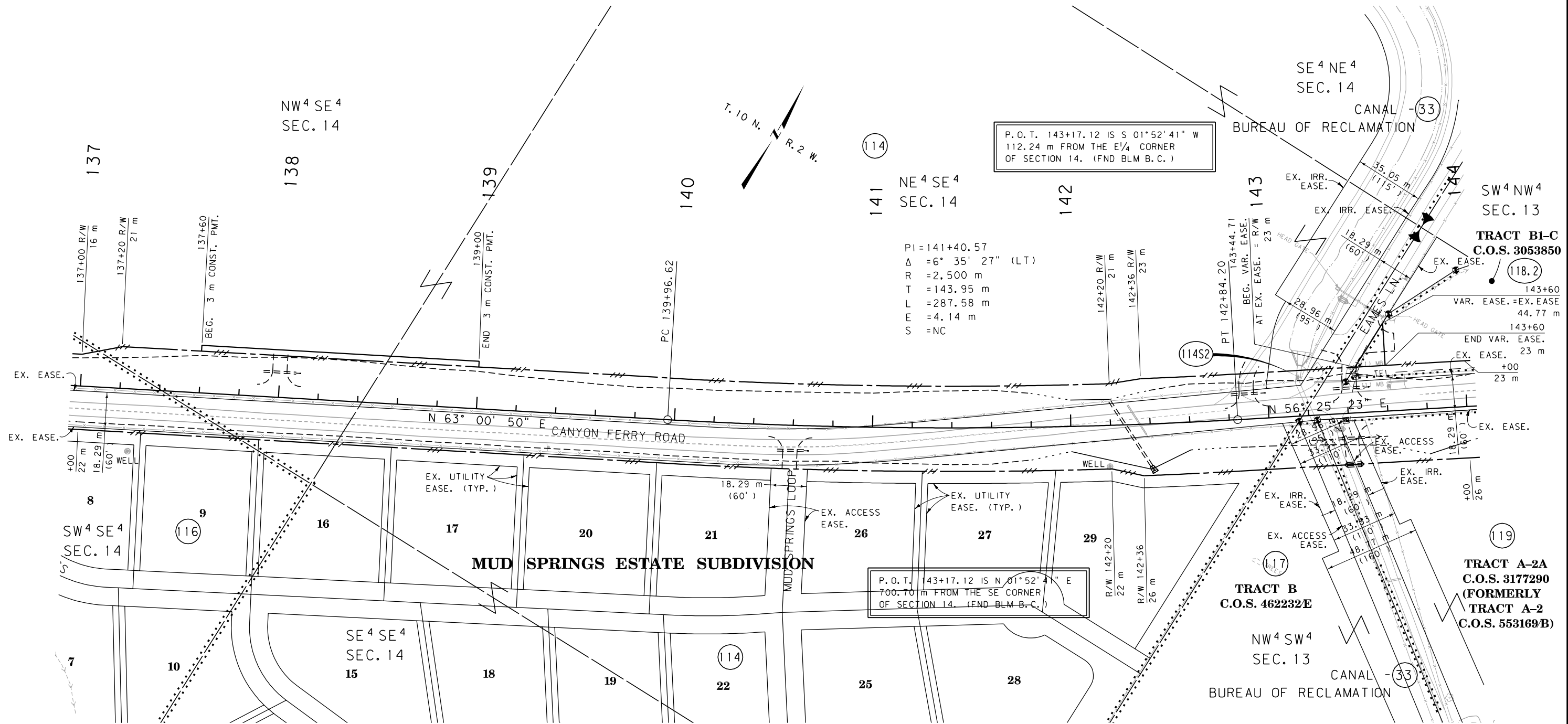


SEE SHEET NO. 3,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |                     |                |                |        |         |  |
|-----------------|------|---------------------|----------------|----------------|--------|---------|--|
| PARCELS SERVED  | SIDE | PRIVATE             |                |                | PUBLIC |         |  |
|                 |      | FARM FIELD          | RESIDENTIAL    | COMMERCIAL     |        |         |  |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |  |
| 114             | LT   | 138+00              |                |                |        |         |  |
| 114             | LT   | 142+89              |                |                | RT     | 140+59  |  |
| 119             | RT   |                     | 143+41         |                | LT     | 143+41  |  |
| 33              | RT   | 143+41              |                |                |        |         |  |
| 117             | RT   | 143+41              |                |                |        |         |  |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                                        | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|----------------------------------------------|------------------|-----------|--------------|
| MONTANA                                      | STPS 430-1(10)1  | 32        | 46           |
| PROJECT NUMBER 4480-010<br>CANYON FERRY ROAD |                  |           |              |



GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99923286

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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| BACKSLOPE LIMITS INCLUDE ROUNDING            |         |         |         |
|----------------------------------------------|---------|---------|---------|
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |         |         |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |         |         |         |
| MAP REVISED                                  | 7-26-05 | 9-29-05 | 7-25-06 |
|                                              | 4-5-07  | 7-2-07  | 4-30-08 |
|                                              |         |         | 1-12-10 |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000

0 50 m 100 m

SEE SHEET NO. 3,7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

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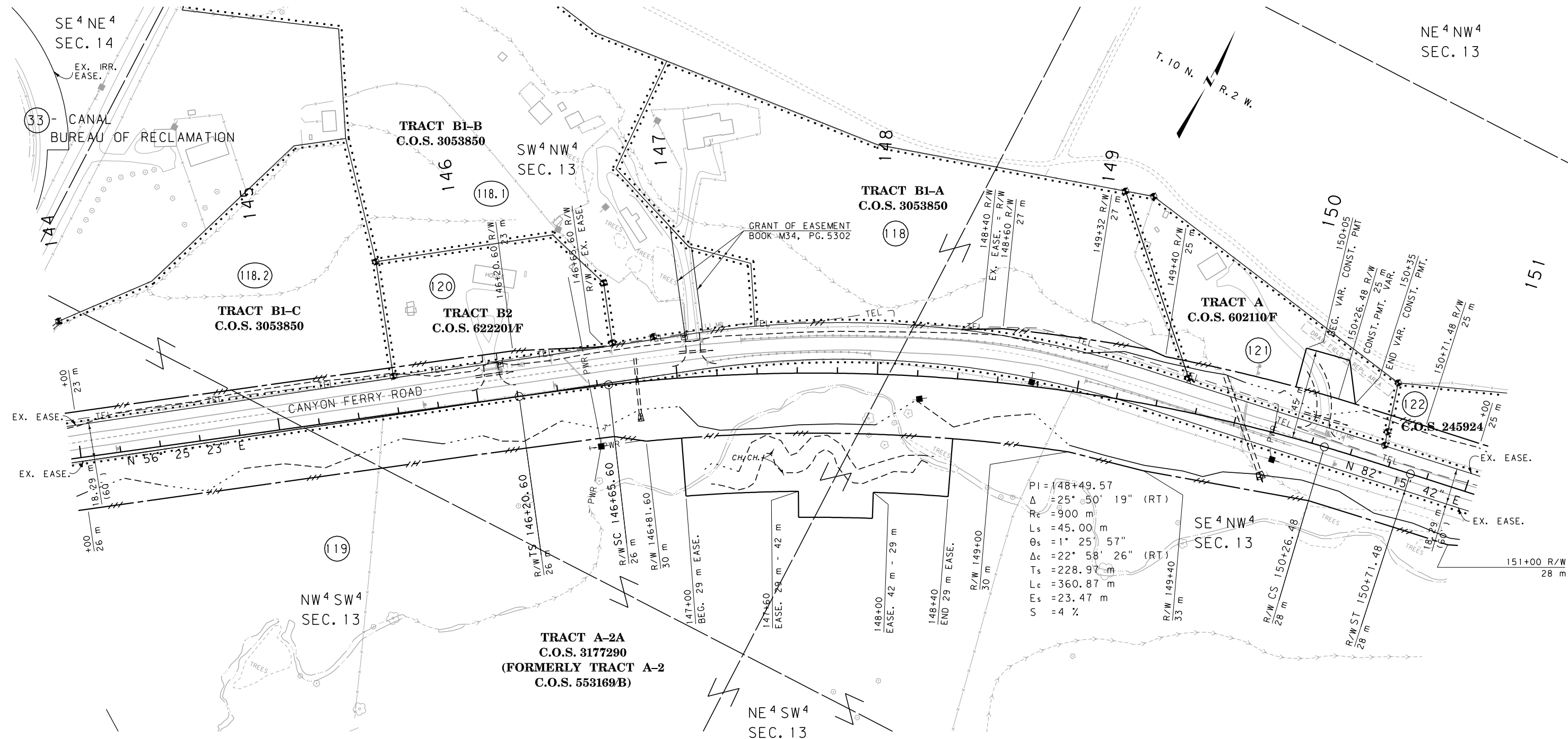
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

(3) ADDITIONALLY SERVES PARCEL 118

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 33    | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |



## GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99923286

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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL



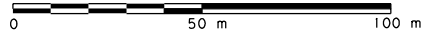
TOE OF CUT  
DITCH BOTTOM

FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05

MAP REVISED 7-26-05 5-12-06 6-8-06  
7-25-06 8-14-06 2-27-07 4-30-08  
1-12-10

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000





SEE SHEET NO. 7 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |             |            |        |         |  |
|-----------------|------|------------|-------------|------------|--------|---------|--|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |         |  |
|                 |      |            | RESIDENTIAL | COMMERCIAL |        |         |  |
|                 |      | (1), (2)   | (2)         | (2)        | SIDE   | STATION |  |
|                 |      | STATION    | STATION     | STATION    |        |         |  |
| 122             | LT   |            | 152+00 (3)  |            |        |         |  |
| 119.1           | RT   |            | 152+50      |            |        |         |  |
| 122, 124        | LT   | 155+70*    |             |            |        |         |  |
|                 |      |            |             |            | RT     | 156+90  |  |
|                 |      |            |             |            | RT     | 6+85**  |  |
| 123             | LT   | 6+85**     |             |            |        |         |  |
|                 |      |            |             |            |        |         |  |

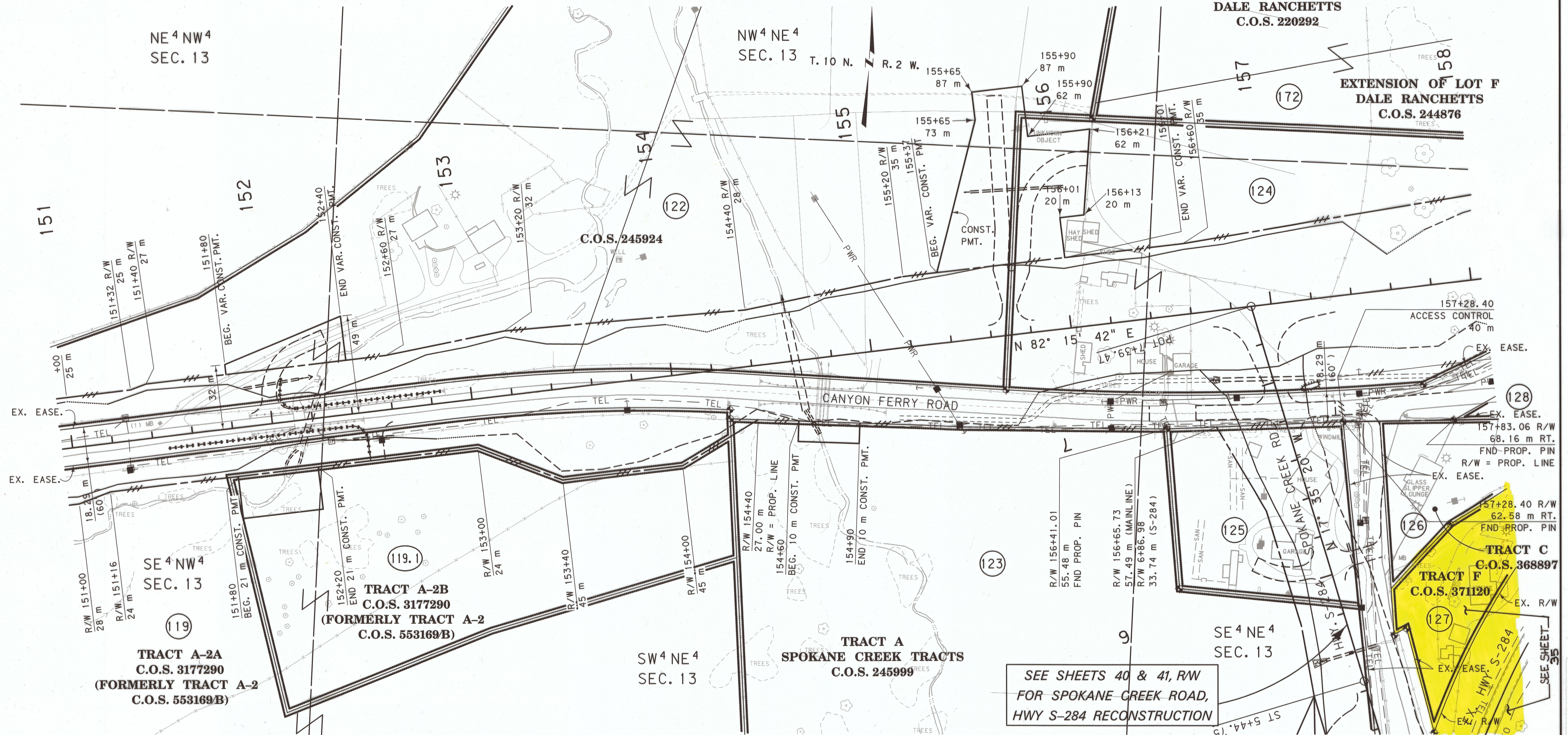
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) ADDITIONALLY SERVES C.O.S. 254967  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
\*\* SPOKANE CREEK ROAD, HWY. S-284 STATIONING

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 34        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |

NE<sup>4</sup> NE<sup>4</sup>  
SEC. 13

LOT F  
DALE RANCHETTS  
C.O.S. 220292

EXTENSION OF LOT F  
DALE RANCHETTS  
C.O.S. 244876

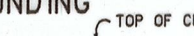


SEE SHEETS 40 & 41, R/W  
FOR SPOKANE CREEK ROAD,  
HWY S-284 RECONSTRUCTION

# GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923286

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |                                                                                       |         |          |
|--------------------------------------------|---------------------------------------------------------------------------------------|---------|----------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |                                                                                       |         |          |
| CONSTRUCTION LIMITS:                       |                                                                                       |         |          |
| CUT SECTION                                |  |         |          |
| TOE OF FILL                                |                                                                                       |         |          |
| FHWA/DOT APPROVAL APR 9-21-04, ACQ 4-29-05 |                                                                                       |         |          |
| MAP REVISED                                | 9-29-05                                                                               | 2-14-06 | 5-12-06  |
| 7-25-06                                    | 8-14-06                                                                               | 4-5-07  | 11-14-07 |
| 4-7-08                                     | 4-30-08                                                                               | 4-8-09  | 1-12-10  |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1"=1000  
0 50 m 100 m



SEE SHEET NO. 3,7,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

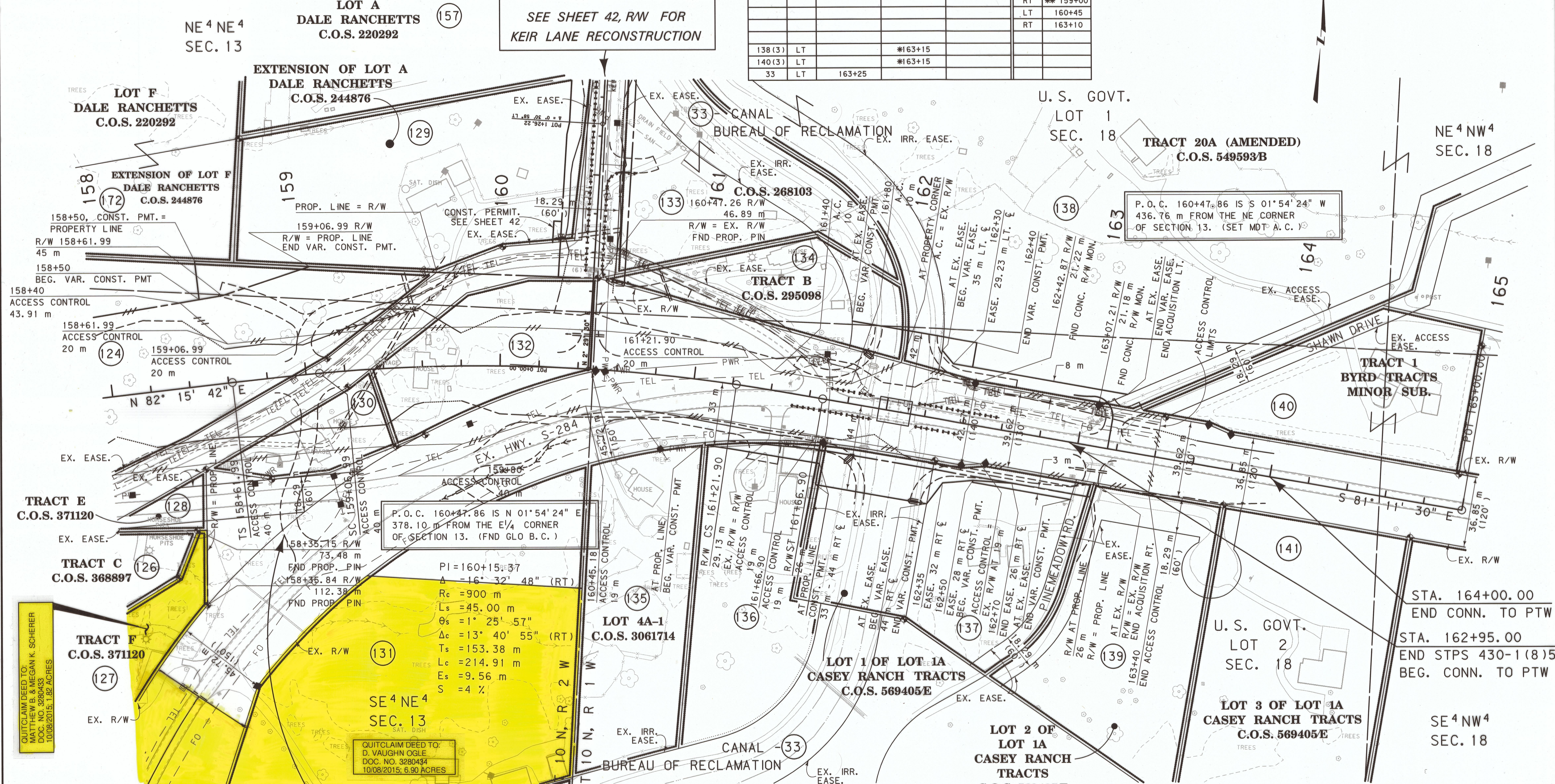
LOT A  
DALE RANCHETTS  
C.O.S. 220292

SEE SHEET 42, RW FOR  
KEIR LANE RECONSTRUCTION

| ROAD APPROACHES |      |            |         |         |        |           |
|-----------------|------|------------|---------|---------|--------|-----------|
| PARCELS SERVED  | SIDE | FARM FIELD | PRIVATE |         | PUBLIC |           |
|                 |      | (1), (2)   | (2)     | (2)     |        |           |
|                 |      | STATION    | STATION | STATION | SIDE   | STATION   |
| 124, 129        | LT   |            | 159+00* |         |        |           |
|                 |      |            |         |         | RT     | ** 159+00 |
|                 |      |            |         |         | LT     | 160+45    |
|                 |      |            |         |         | RT     | 163+10    |
| 138 (3)         | LT   |            | #163+15 |         |        |           |
| 140 (3)         | LT   |            | #163+15 |         |        |           |
| 33              | LT   | 163+25     |         |         |        |           |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 35        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |



GRID STATE PLANE COORDINATES

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\*\* PUBLIC APPROACH AT STATION 159+00 RT. TO BE CONSTRUCTED UNDER PROJECT SFCS 284-2(16)5, S-284 CANAL ACCESS ROAD, PROJECT NUMBER 7424-016-000.

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS: |             |            |              |
|--------------------------------------------------------|-------------|------------|--------------|
| CUT SECTION                                            | TOE OF FILL | TOP OF CUT | DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACQ 4-29-05             |             |            |              |
| MAP REVISED                                            | 7-12-05     | 2-14-06    | 5-12-06      |
|                                                        | 7-25-06     | 12-13-06   | 4-5-07       |
|                                                        | 4-30-08     | 4-8-09     | 11-17-10     |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

SCALE 1:1000

0 50 m 100 m



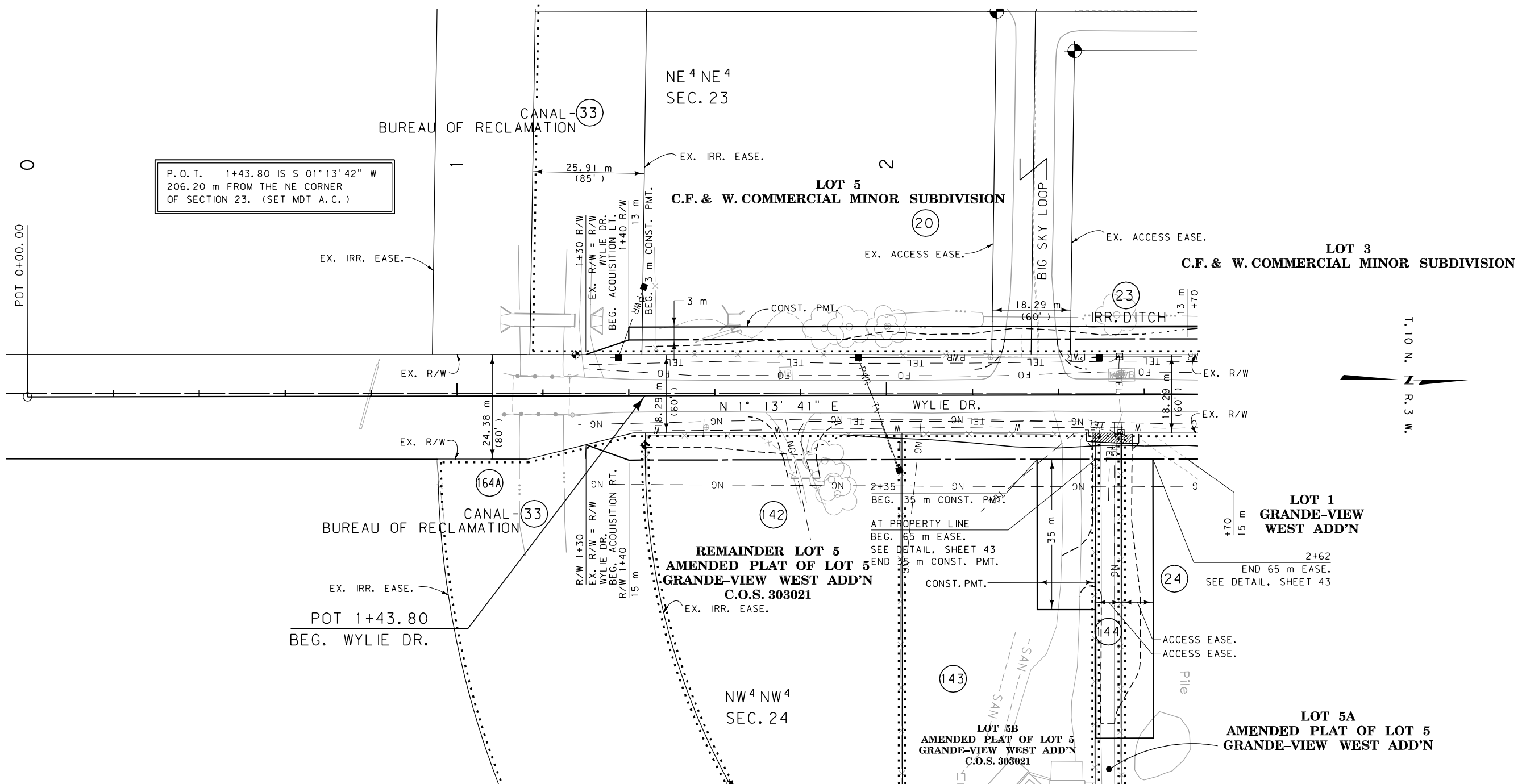
SEE SHEET NO.2,3,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 13, R/W FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION

P.O.T. 1+43.80 IS S 01°13'42" W  
206.20 m FROM THE NE CORNER  
OF SECTION 23. (SET MDT A.C.)

## WYLIE DRIVE DETAIL SHEET

| STATE                   | RIGHT OF WAY ID. | SHEET             | TOTAL  |
|-------------------------|------------------|-------------------|--------|
|                         |                  | NO.               | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 36                | 46     |
| PROJECT NUMBER 4480-010 |                  | CANYON FERRY ROAD |        |



### GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                                           |         |                                                                                       |         |
|-----------------------------------------------------------|---------|---------------------------------------------------------------------------------------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |         |                                                                                       |         |
| CUT SECTION<br>TOE OF FILL                                |         |  |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |         |                                                                                       |         |
| MAP REVISED                                               | 9-19-05 | 4-17-06                                                                               | 6-16-06 |
| 7-7-06                                                    | 7-25-06 | 3-19-07                                                                               | 10-9-07 |
| 2-26-08                                                   | 4-30-08 |                                                                                       |         |

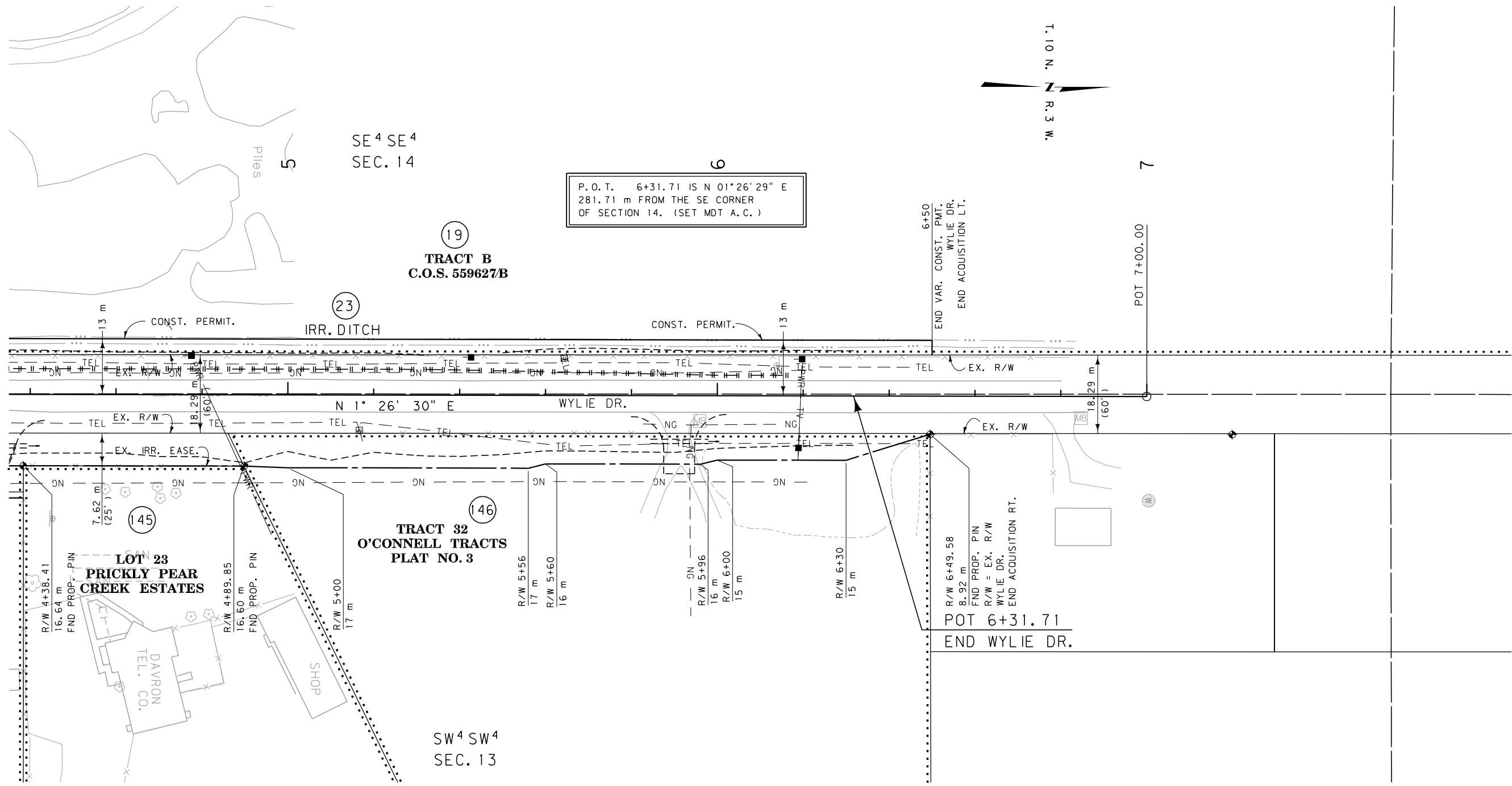
|                                                            |  |
|------------------------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION                    |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY<br>SCALE 1:500 |  |
| 0 25 m 50 m                                                |  |

SEE SHEET NO. 2,3,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

WYLIE DRIVE DETAIL SHEET

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 37    | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |
| CANYON FERRY ROAD       |                  |       |        |

SEE SHEET 13, RW FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION



GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99923743

- NOTES:
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  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |                            |
|--------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |                            |
| CONSTRUCTION LIMITS:                       | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |                            |
| MAP REVISED 5-12-06 7-25-06 4-30-08        |                            |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY

SCALE 1:500

0 25 m 50 m

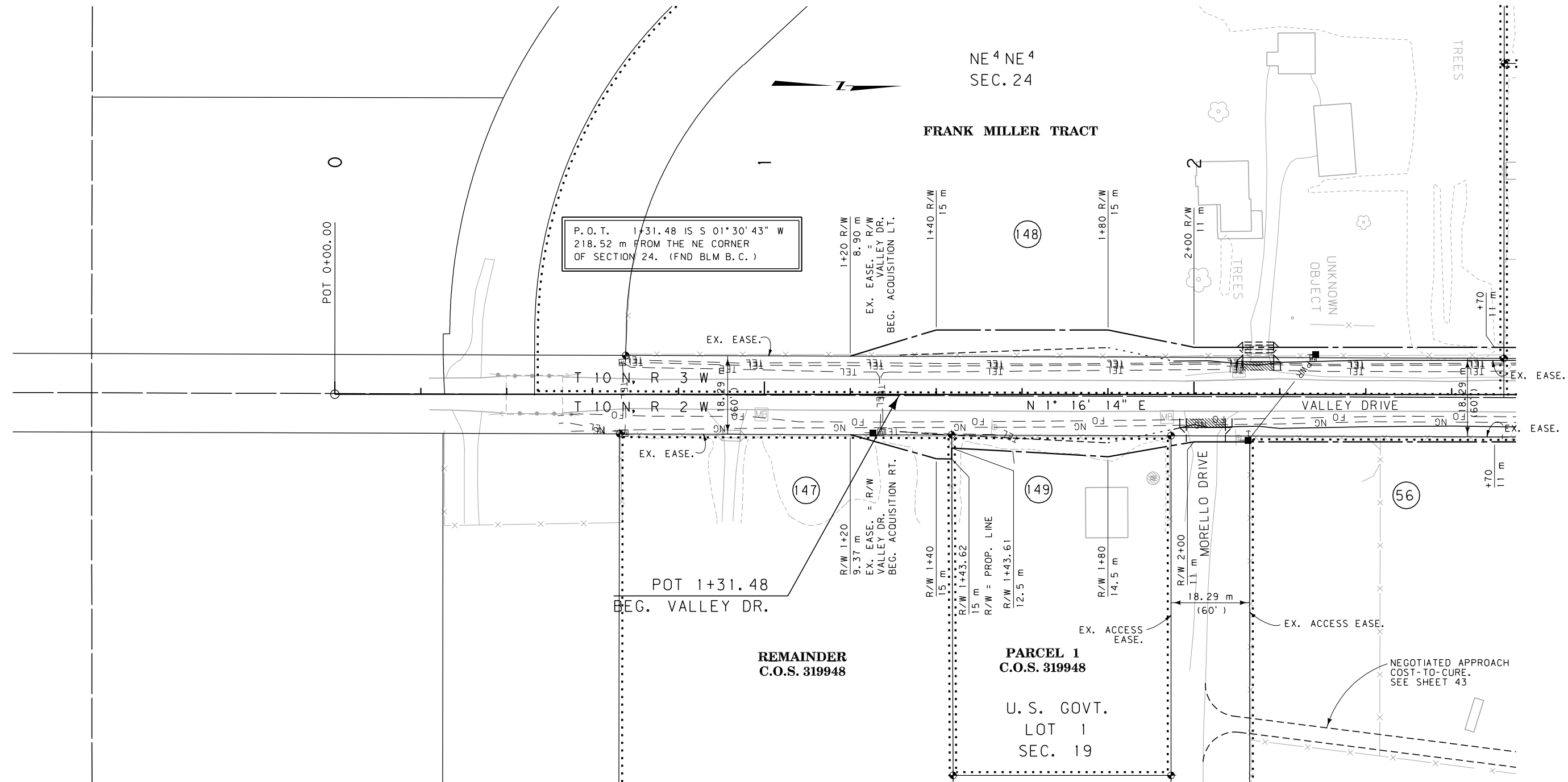


SEE SHEET NO. 4,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 17, RW FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION

# VALLEY DRIVE DETAIL SHEET

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 38    | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |
| CANYON FERRY ROAD       |                  |       |        |



## GRID STATE PLANE COORDINATES

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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |         |                 |
|----------------------------------------------|---------|-----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |         |                 |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |         |                 |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05   |         |                 |
| MAP REVISED                                  | 7-25-06 | 1-24-07 4-30-08 |

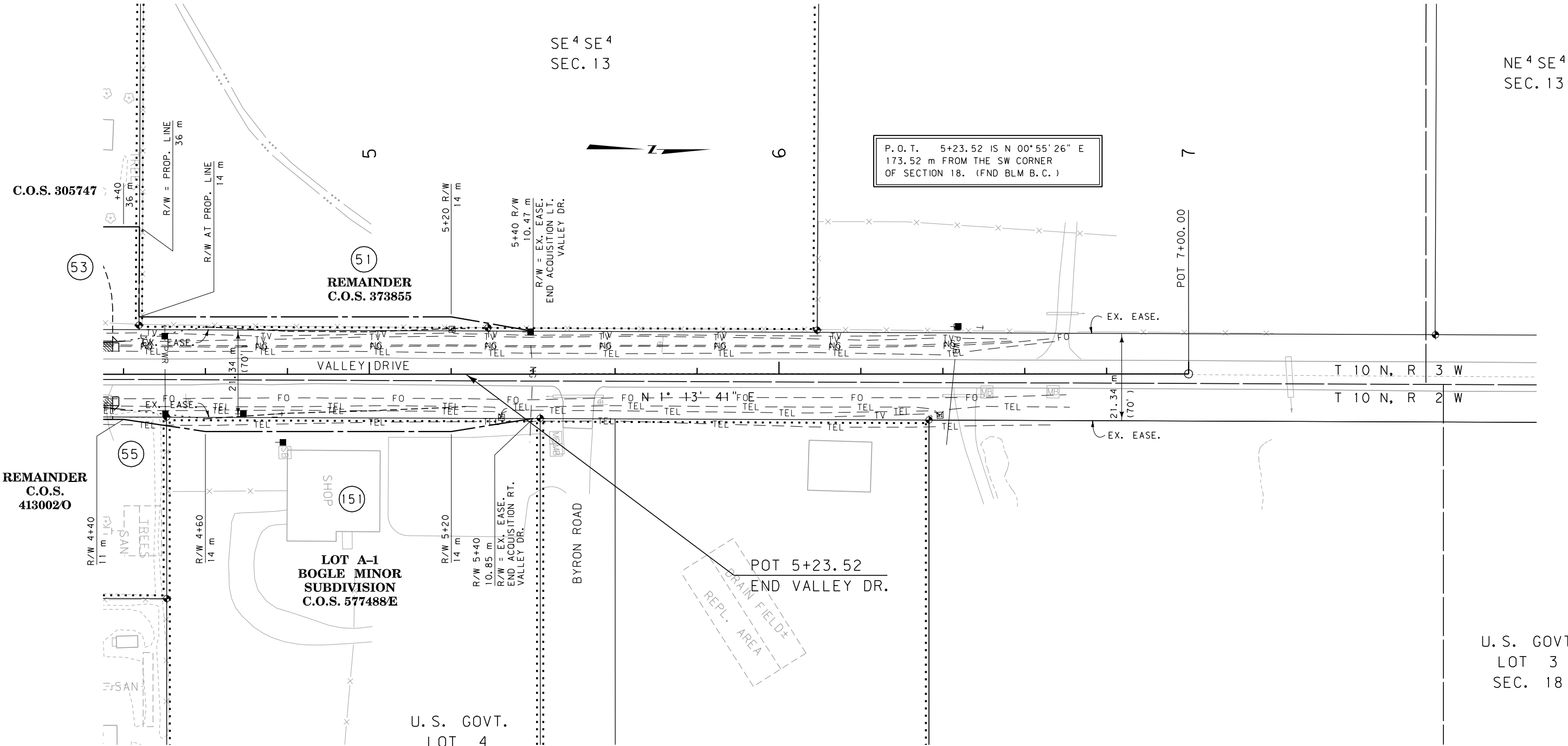
|                                             |  |
|---------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |  |
| SCALE 1:500                                 |  |
| 0 25 m 50 m                                 |  |

SEE SHEET NO. 4,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

VALLEY DRIVE DETAIL SHEET

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 39    | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |
| CANYON FERRY ROAD       |                  |       |        |

SEE SHEET 17, RW FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION



GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99923743

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  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                 |
|-------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING               |
| CONSTRUCTION LIMITS: CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05      |
| MAP REVISED 7-25-06 4-30-08                     |

|                                             |
|---------------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |
| SCALE 1:500                                 |
| 0 25 m 50 m                                 |

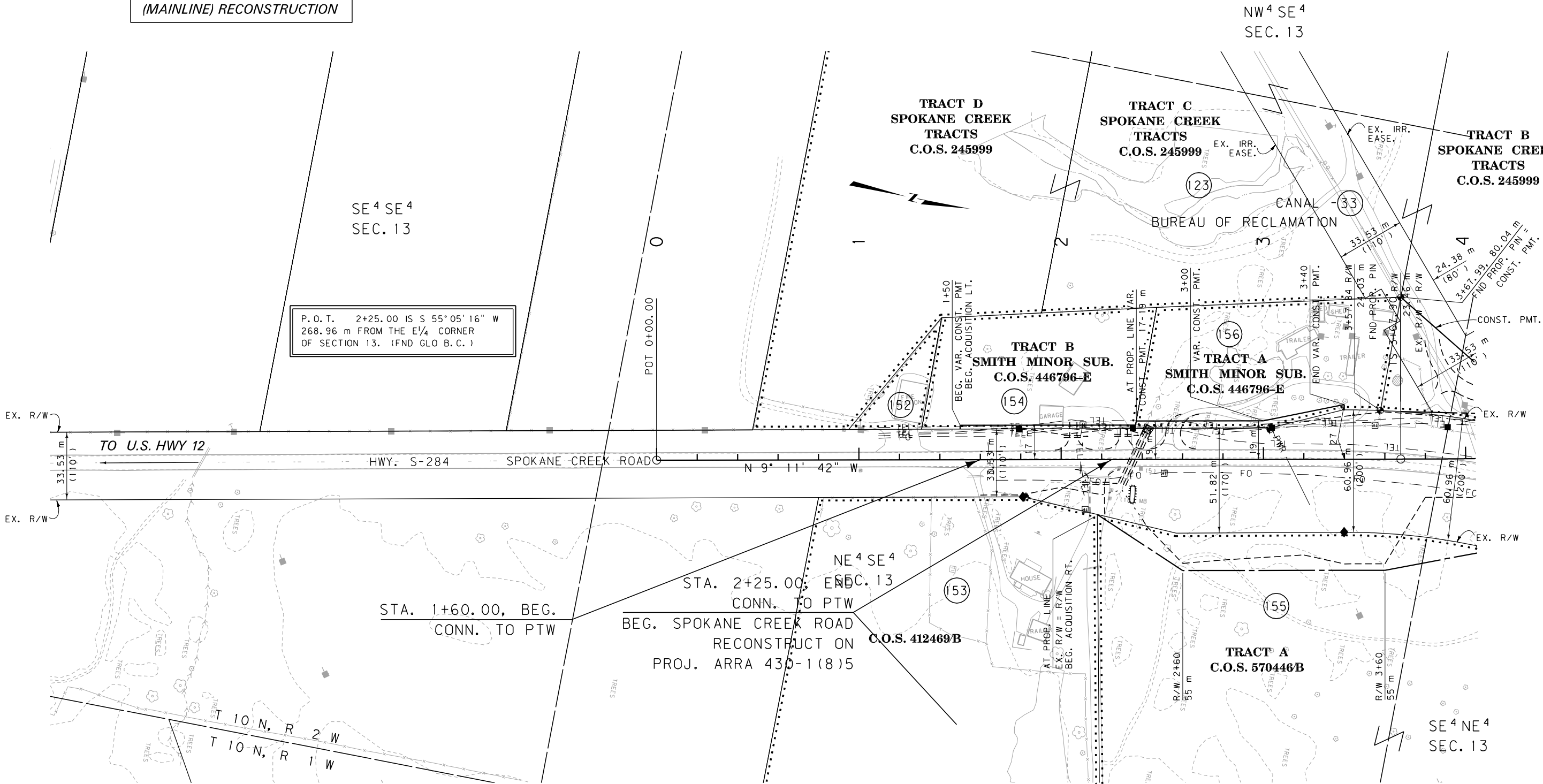


SEE SHEET NO. 3,7,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SEE SHEET 34, R/W FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION

# SPOKANE CREEK ROAD DETAIL SHEET

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 430-1(10)1  | 40    | 46     |
| PROJECT NUMBER 4480-010 |                  |       |        |
| CANYON FERRY ROAD       |                  |       |        |



## GRID STATE PLANE COORDINATES

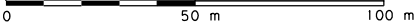
THIS IS A STATE PLANE COORDINATE PROJECT.  
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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923286

U. S. GOVT.  
LOT 4  
SEC. 18

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                                           |             |                            |
|-----------------------------------------------------------|-------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |             |                            |
| CUT SECTION                                               | TOE OF FILL | TOP OF CUT<br>DITCH BOTTOM |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                |             |                            |
| MAP REVISED                                               | 7-25-06     | 4-5-07 11-14-07            |
|                                                           | 11-26-07    | 4-7-08 4-30-08             |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000

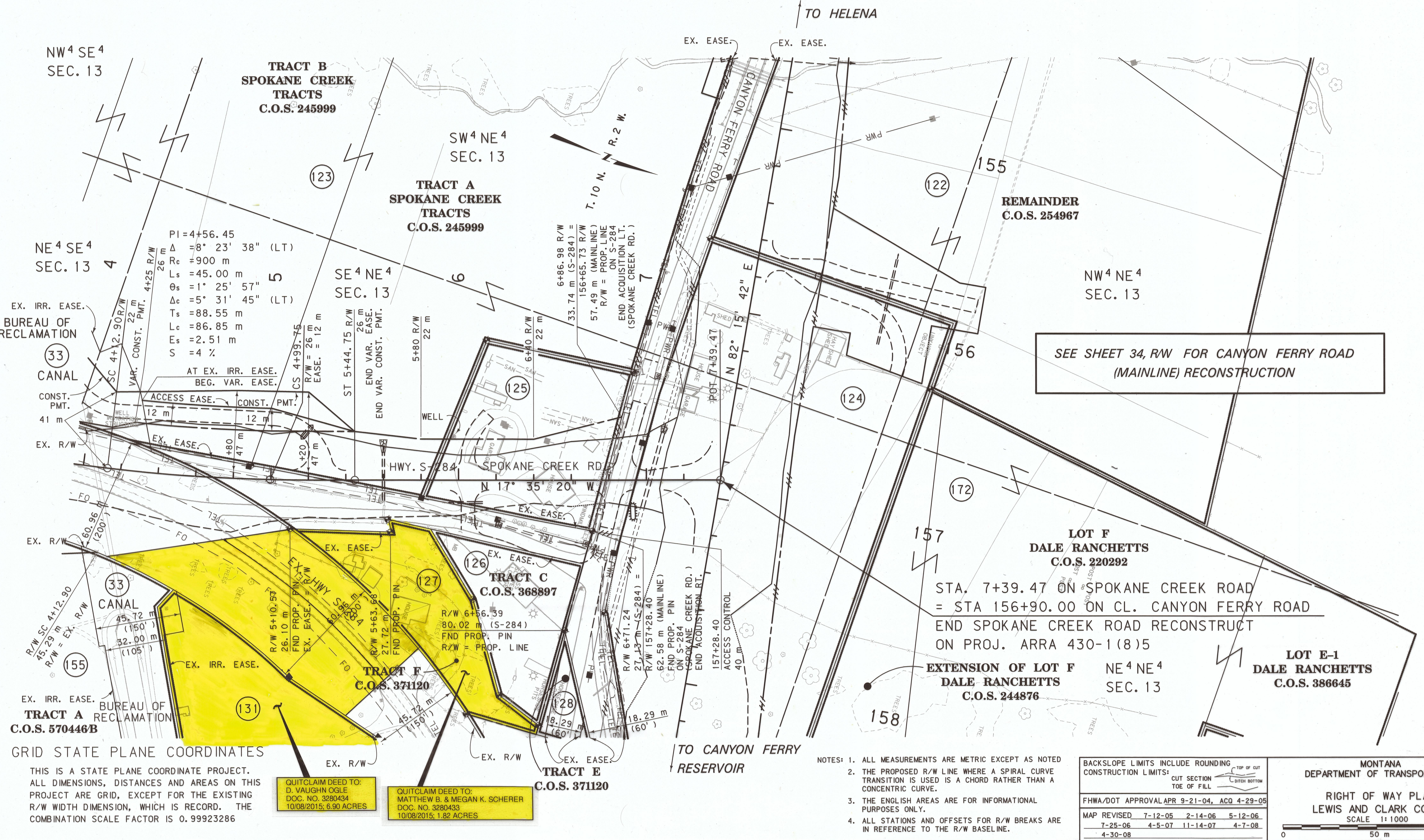




SEE SHEET NO. 3,7,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 41        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |

SPOKANE CREEK ROAD DETAIL SHEET



SEE SHEET 34, RW FOR CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION

STA. 7+39.47 ON SPOKANE CREEK ROAD  
= STA 156+90.00 ON CL. CANYON FERRY ROAD  
END SPOKANE CREEK ROAD RECONSTRUCT  
ON PROJ. ARRA 430-1(8)5

EXTENSION OF LOT F  
DALE RANCHETTS  
C.O.S. 244876

LOT E-1  
DALE RANCHETTS  
C.O.S. 386645

GRID STATE PLANE COORDINATES  
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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923286

QUITCLAIM DEED TO:  
D. VAUGHN OGLE  
DOC. NO. 3280434  
10/08/2015: 6.90 ACRES

QUITCLAIM DEED TO:  
MATTHEW B. & MEGAN K. SCHERER  
DOC. NO. 3280433  
10/08/2015: 1.82 ACRES

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                              |         |         |          |
|----------------------------------------------|---------|---------|----------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |         |         |          |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |         |         |          |
| FHWA/DOT APPROVAL APR 9-21-04, ACQ 4-29-05   |         |         |          |
| MAP REVISED                                  | 7-12-05 | 2-14-06 | 5-12-06  |
|                                              | 7-25-06 | 4-5-07  | 11-14-07 |
|                                              | 4-30-08 |         | 4-7-08   |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1"=1000

0 50 m 100 m



SEE SHEET NO. 3,7,8 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

# KEIR LANE DETAIL SHEET

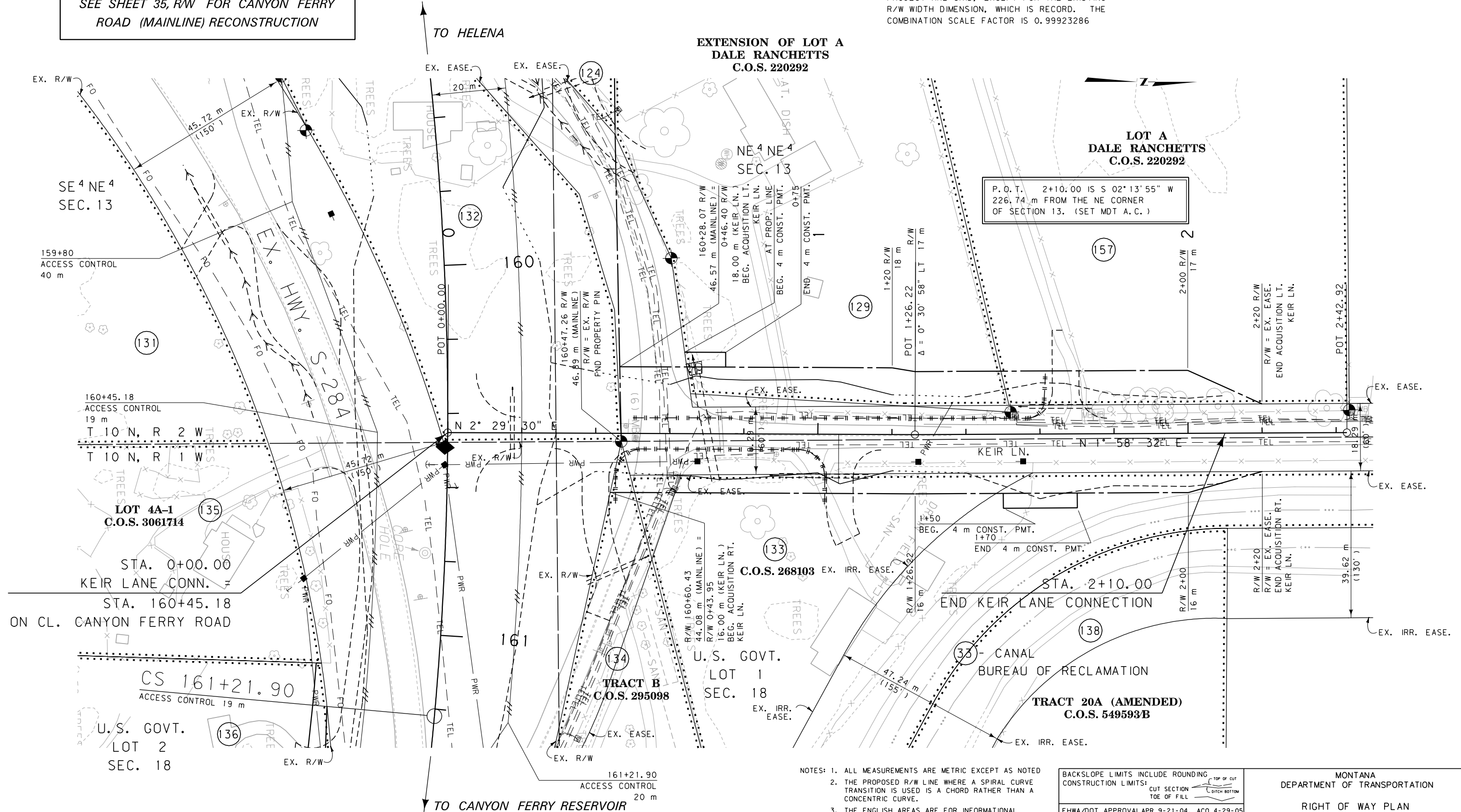
GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923286

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 430-1(10)1  | 42        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |

CANYON FERRY ROAD

SEE SHEET 35, R/W FOR CANYON FERRY ROAD (MAINLINE) RECONSTRUCTION



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                                         |  |  |
|-------------------------------------------------------------------------|--|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                       |  |  |
| CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT<br>TOE OF FILL DITCH BOTTOM |  |  |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05                              |  |  |
| MAP REVISED 7-12-05 2-14-06 7-25-06                                     |  |  |
| 4-30-08                                                                 |  |  |

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| LEWIS AND CLARK COUNTY               |  |
| SCALE 1:500                          |  |
| 0 25M 50M                            |  |

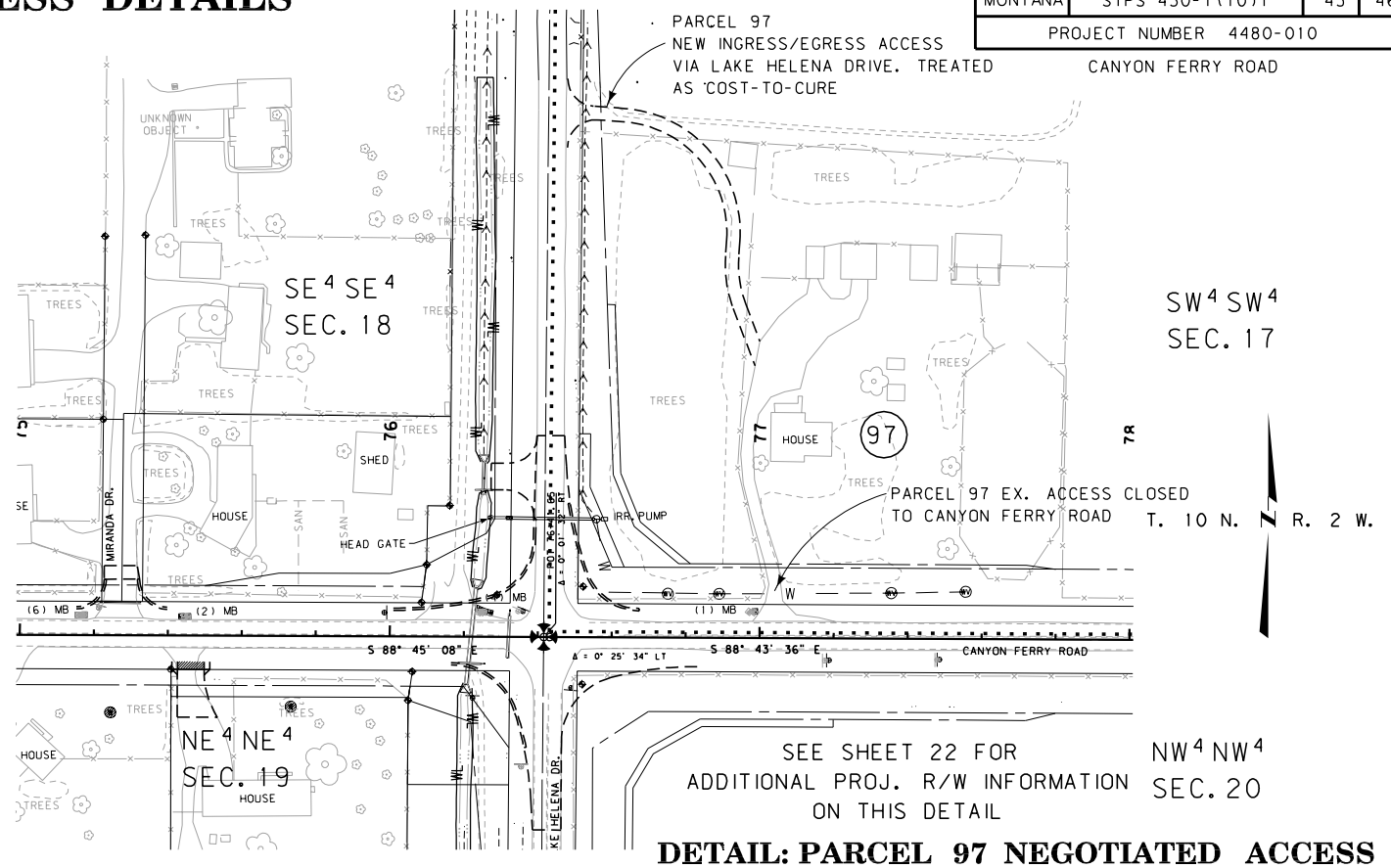
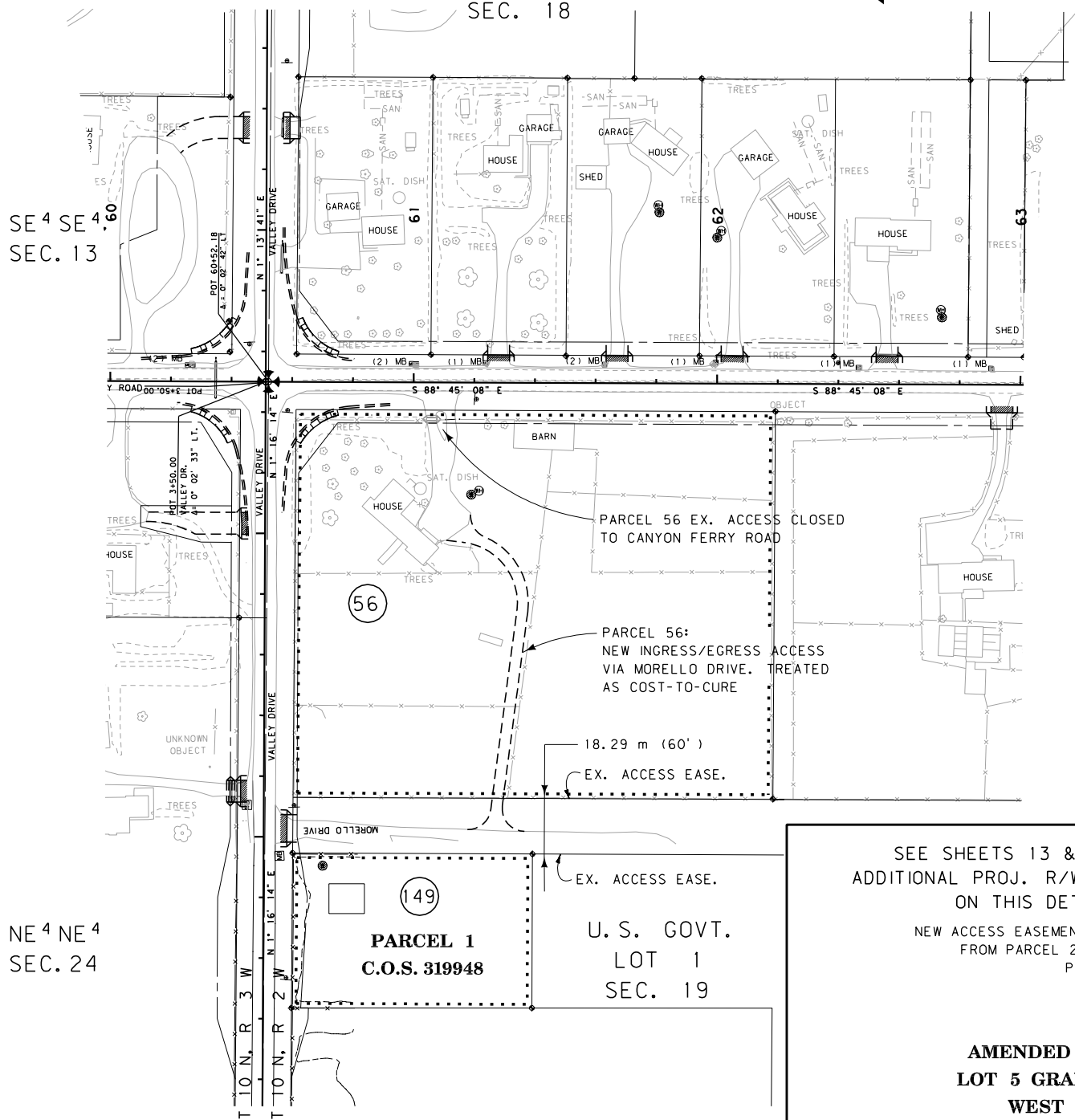
NEGOTIATED ACCESS DETAILS

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)1  | 43        | 46           |

PROJECT NUMBER 4480-010  
CANYON FERRY ROAD

DETAIL: PARCEL 56 NEGOTIATED ACCESS

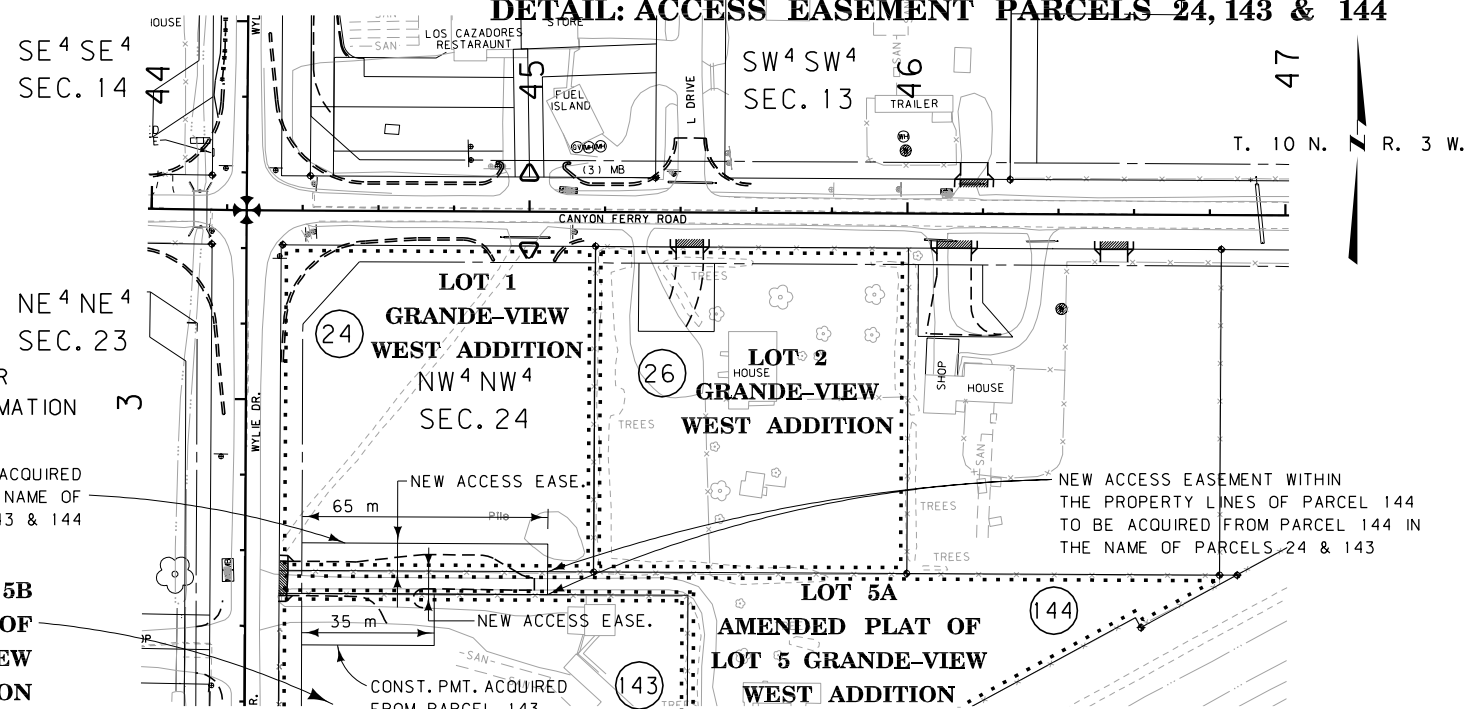
SEE SHEETS 17 & 38 FOR  
ADDITIONAL PROJ. R/W INFORMATION U.S. GOVT.  
ON THIS DETAIL  
LOT 4  
SEC. 18



SEE SHEET 22 FOR  
ADDITIONAL PROJ. R/W INFORMATION  
ON THIS DETAIL  
NW 4 NW 4  
SEC. 20

DETAIL: PARCEL 97 NEGOTIATED ACCESS

DETAIL: ACCESS EASEMENT PARCELS 24, 143 & 144



SEE SHEETS 13 & 36 FOR  
ADDITIONAL PROJ. R/W INFORMATION  
ON THIS DETAIL

NEW ACCESS EASEMENT TO BE ACQUIRED  
FROM PARCEL 24 IN THE NAME OF  
PARCELS 143 & 144

LOT 5B  
AMENDED PLAT OF  
LOT 5 GRANDE-VIEW  
WEST ADDITION

GRID STATE PLANE COORDINATES

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  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |                            |
|--------------------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          | CONSTRUCTION LIMITS:       |
|                                            | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |                            |
| MAP REVISED 9-19-05 4-17-06 6-16-06        |                            |
| 7-25-06 4-30-08                            |                            |

MONTANA  
DEPARTMENT OF TRANSPORTATION

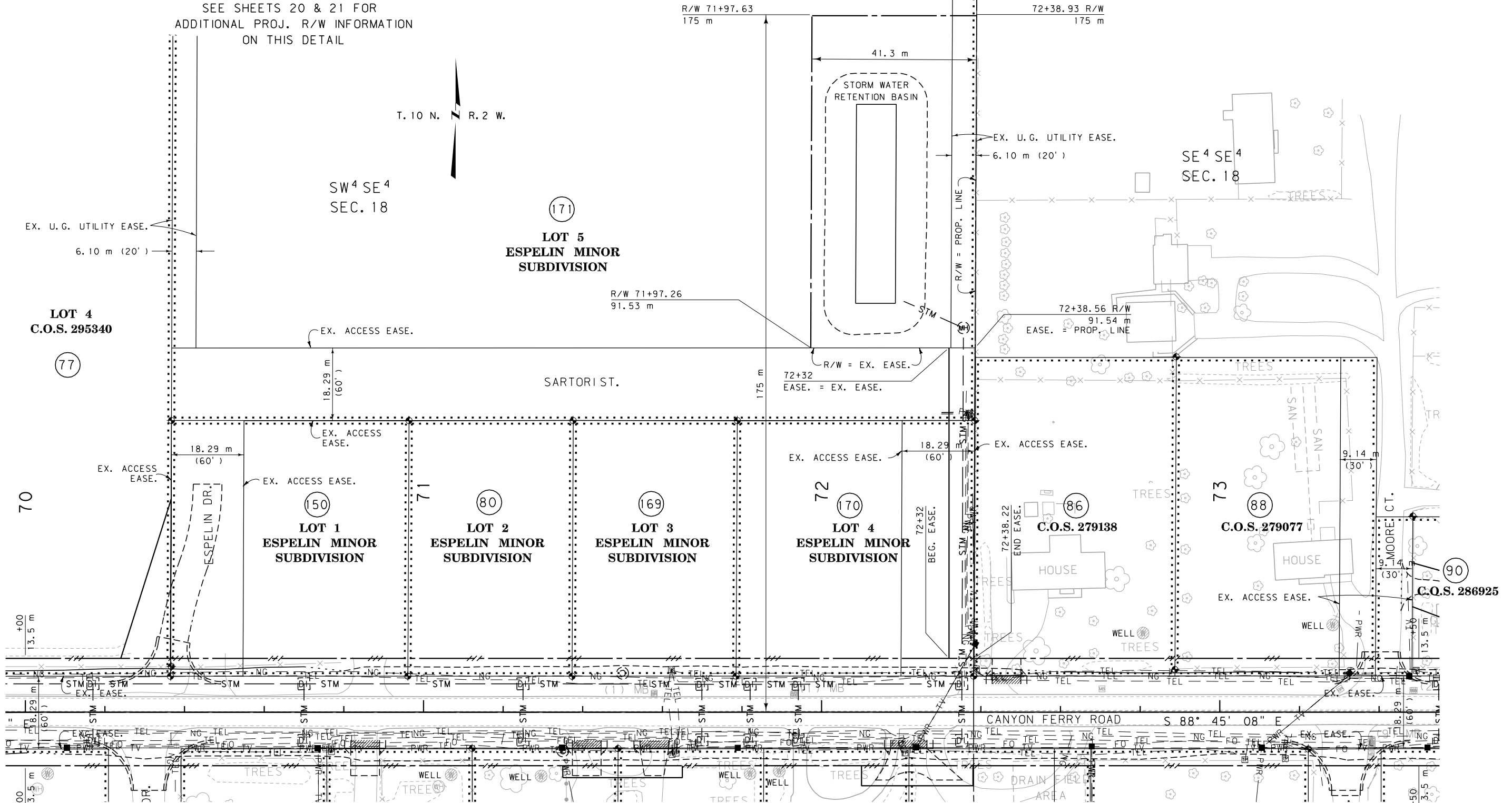
RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:1000



SEE SHEET NO.2,5,6,8,9 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### DETAIL: PARCEL 171 RETENTION POND

SEE SHEETS 20 & 21 FOR  
ADDITIONAL PROJ. R/W INFORMATION  
ON THIS DETAIL



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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                            |  |                                                                                       |         |
|--------------------------------------------|--|---------------------------------------------------------------------------------------|---------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          |  |                                                                                       |         |
| CONSTRUCTION LIMITS:                       |  |                                                                                       |         |
| CUT SECTION                                |  |  |         |
| TOE OF FILL                                |  |                                                                                       |         |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |  |                                                                                       |         |
| MAP REVISED                                |  | 9-9-05                                                                                | 7-7-06  |
|                                            |  | 7-25-06                                                                               | 4-30-08 |

|                                             |  |
|---------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION     |  |
| RIGHT OF WAY PLAN<br>LEWIS AND CLARK COUNTY |  |
| SCALE 1:500                                 |  |
| 0 25M 50M                                   |  |

|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPS 430-1(10)11 | 44        | 46           |
| PROJECT NUMBER 4480-010 |                  |           |              |
| CANYON FERRY ROAD       |                  |           |              |

SEE SHEET NO. 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### DETAIL: PARCEL 62A RETENTION BASIN

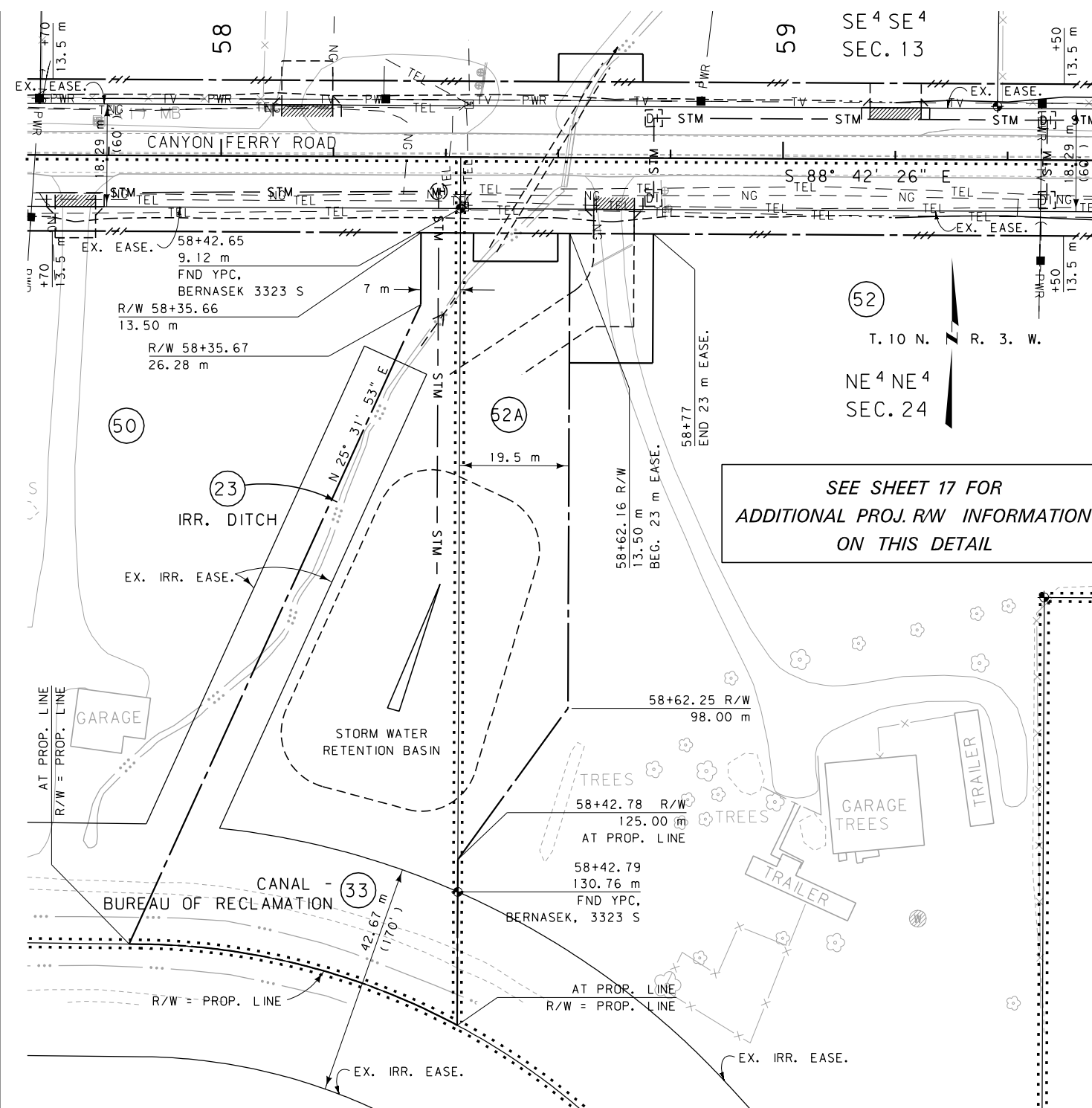
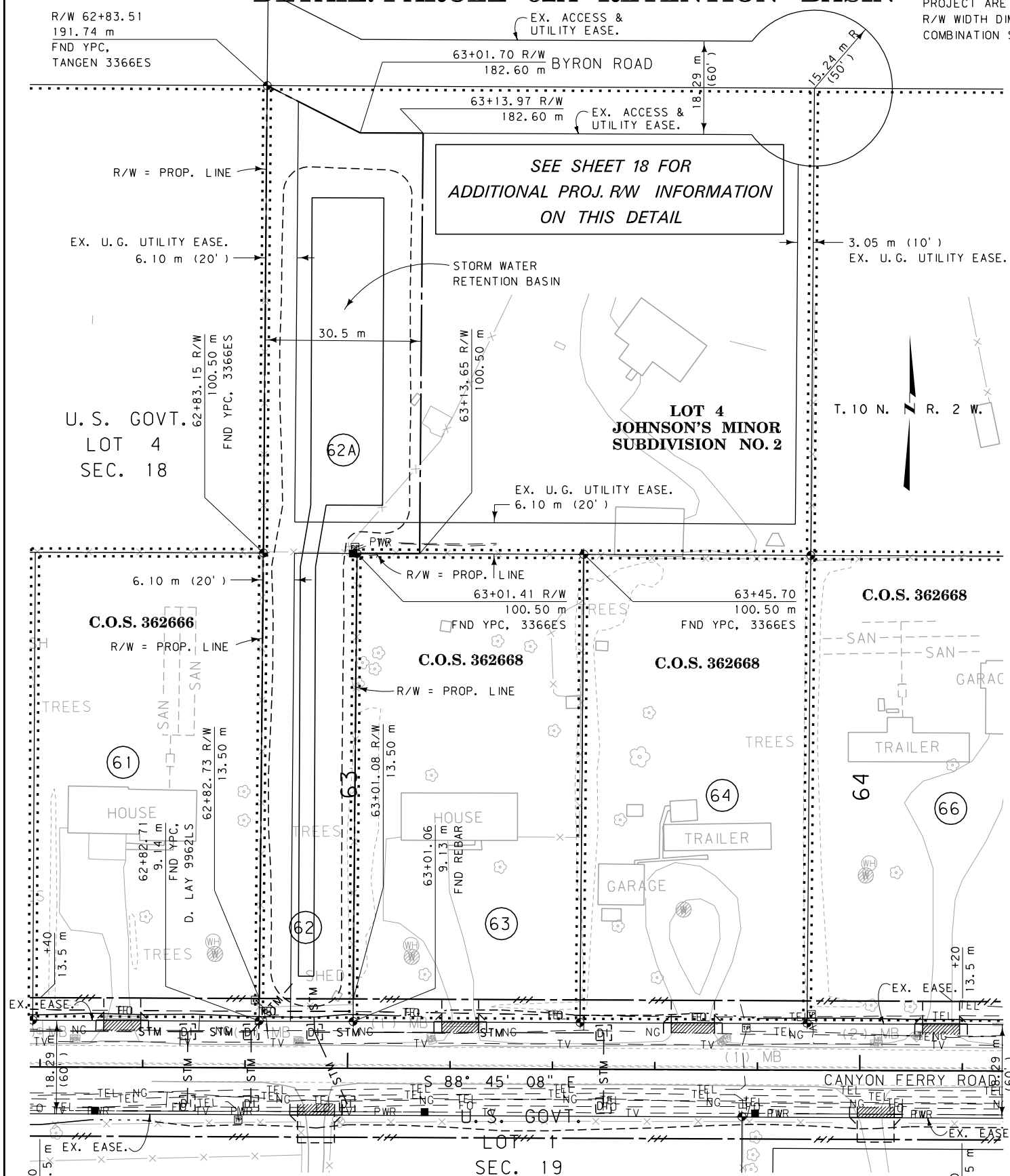
GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99923743

|                         |                  |              |                |
|-------------------------|------------------|--------------|----------------|
| STATE                   | RIGHT OF WAY ID. | SHEET<br>NO. | TOTAL<br>SHEET |
| MONTANA                 | STPS 430-1(101)  | 45           | 46             |
| PROJECT NUMBER 4480-010 |                  |              |                |

SEE SHEET NO. 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### DETAIL: PARCELS 50 & 52A RETENTION BASIN



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

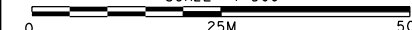
Diagram illustrating the relationship between backslope limits and construction limits. The diagram shows a cross-section of a ditch with a rounded top. Labels include: TOP OF CUT, DITCH BOTTOM, CUT SECTION, and TOE OF FILL.

FHWA/DOE APPROVAL APR 9-21-04 ACO 4-29-05

|             |         |          |         |
|-------------|---------|----------|---------|
| MAP REVISED | 7-25-06 | 12-13-06 | 4-30-07 |
|-------------|---------|----------|---------|

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500





SEE SHEET NO. 8,9 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

LAKE HELENA DRIVE DETAIL SHEET

ROAD APPROACHES

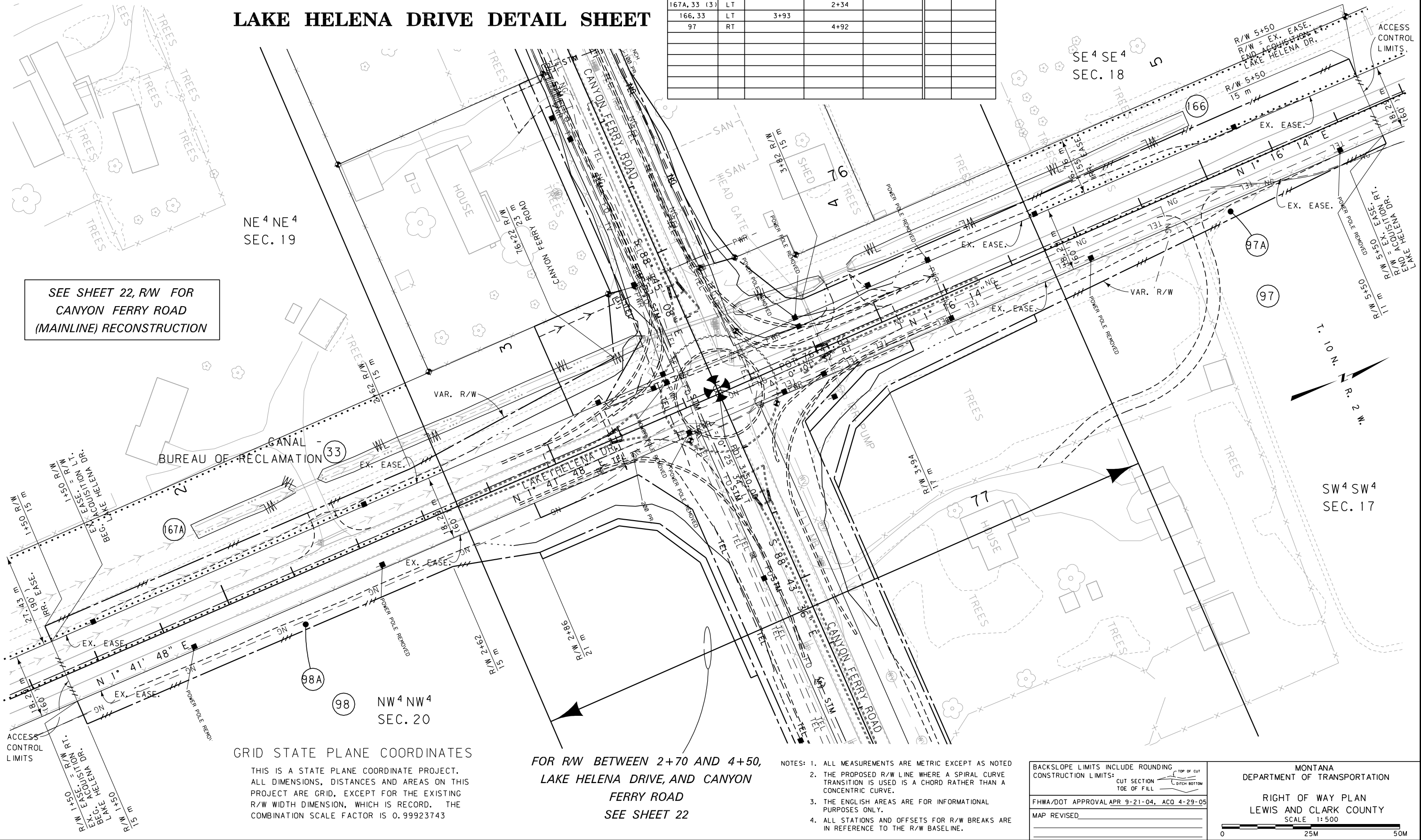
| PARCELS SERVED | SIDE | FARM FIELD | PRIVATE     |            | PUBLIC |  |
|----------------|------|------------|-------------|------------|--------|--|
|                |      | (1), (2)   | RESIDENTIAL | COMMERCIAL |        |  |
|                |      | STATION    | (2)         | (2)        |        |  |
| 167A, 33 (3)   | LT   |            | 2+34        |            |        |  |
| 166, 33        | LT   | 3+93       |             |            |        |  |
| 97             | RT   |            | 4+92        |            |        |  |
|                |      |            |             |            |        |  |
|                |      |            |             |            |        |  |
|                |      |            |             |            |        |  |
|                |      |            |             |            |        |  |
|                |      |            |             |            |        |  |

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED  
(3) SERVES ADDITIONAL PARCELS BEYOND THESE PLANS  
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------|------------------|-----------|--------------|
| MONTANA | STPS 430-1(10)1  | 46        | 46           |

PROJECT NUMBER 4480-010

CANYON FERRY ROAD



NE 4 NE 4  
SEC. 19

SEE SHEET 22, R/W FOR  
CANYON FERRY ROAD  
(MAINLINE) RECONSTRUCTION

SW 4 SW 4  
SEC. 17

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923743

FOR RW BETWEEN 2+70 AND 4+50,  
LAKE HELENA DRIVE, AND CANYON  
FERRY ROAD  
SEE SHEET 22

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                            |              |
|--------------------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING          | TOP OF CUT   |
| CONSTRUCTION LIMITS: CUT SECTION           | DITCH BOTTOM |
| TOE OF FILL                                |              |
| FHWA/DOT APPROVAL APR 9-21-04, ACO 4-29-05 |              |
| MAP REVISED                                |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
LEWIS AND CLARK COUNTY  
SCALE 1:500

0 25M 50M