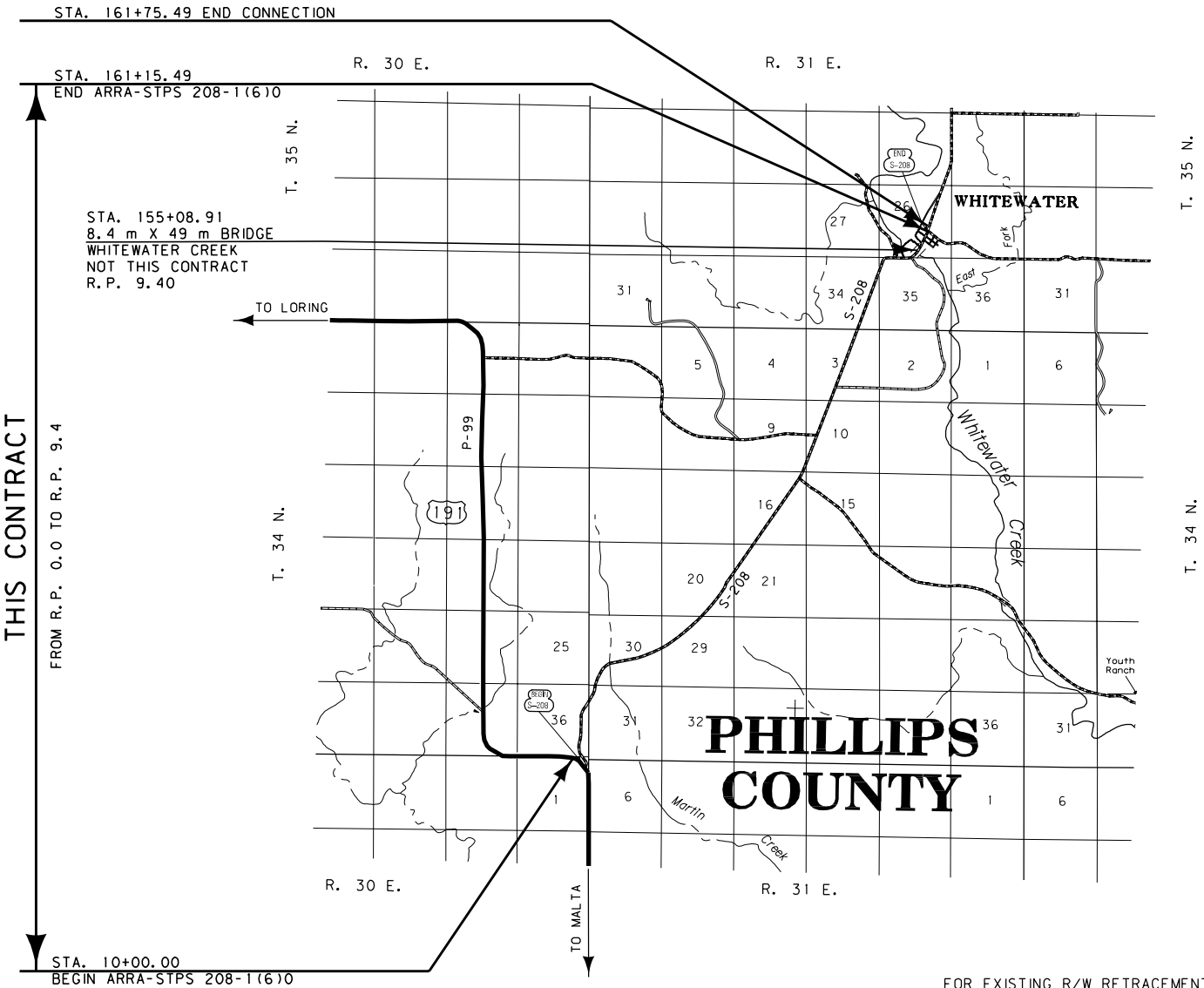


MONTANA DEPARTMENT OF TRANSPORTATION

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 1     | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT STPS 208-1(7)0  
JCT US 191 - WHITEWATER  
PHILLIPS COUNTY

15.1 Kilometers



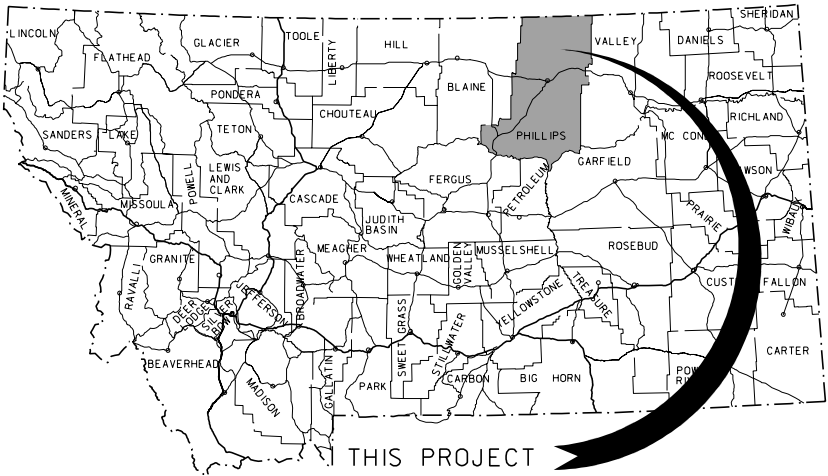
SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104  
FROM THE BEGINNING OF THE PROJECT TO STA.  
58+32.84, 0.99971742 FROM STA. 58+32.84  
TO STA. 117+79.91, AND 0.99974251 FROM  
STA. 117+79.91 TO THE END OF THE PROJECT.

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NOS. 373, 374, 375



CONVENTIONAL SIGNS

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AG AG            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING ACCESS CONTROL         | ///              |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | ---              |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | ---              |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | ---              |
| CLOSING CORNER                  | ---              |
| MEANDER CORNER                  | ---              |
| CENTER OF SECTION               | ---              |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | ---              |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | ---              |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.- PROPOSED      | ---              |

|                           |
|---------------------------|
| ASSOCIATED PROJECT<br>ID. |
| STPS 208-1(3)0 PE         |

|                           |
|---------------------------|
| RELATED PROJECTS          |
| BR 208-1(4)9<br>S-337(11) |

|                  |        |
|------------------|--------|
| FHWAMDT APPROVAL | 8/1/06 |
| MAP REVISED      |        |

MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA CADD

G:\dgn\448\Town001.dgn  
8/12/2010 8:17:56 AM  
2 CPS - 10679

| OWNERSHIP  |                                                 |                                             |                       |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         |              |
|------------|-------------------------------------------------|---------------------------------------------|-----------------------|------------|----------------|----------|----------------|-----------|-----------|----------|-----------|---------|-------|--|------------------|---------|------------|---------|--------------|
| PARCEL     | NAME                                            | ADDRESS                                     | TOTAL AREA            |            | GROSS R/W AREA |          | EX. EASE. AREA |           | NET AREA  |          | REMAINDER |         |       |  | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO.    |
|            |                                                 |                                             | METRIC                | ENGLISH    | METRIC         | ENGLISH  | METRIC         | ENGLISH   | METRIC    | ENGLISH  | LEFT      |         | RIGHT |  | METRIC           | ENGLISH | METRIC     | ENGLISH |              |
| 1          | STATE OF MONTANA                                | HELENA, MT 59601                            | 64.750+ ha            | 160.00+ AC | 11.739 ha      | 29.01 AC | 1.056 ha       | 2.61 AC   | 10.683 ha | 26.40 AC |           |         |       |  | 0.047 ha         | 0.12 AC |            |         | 3-5          |
| 1A         | STATE OF MONTANA                                | HELENA, MT 59601                            | 64.750+ ha            | 160.00+ AC | 12.028 ha      | 29.72 AC | Ⓣ11.739 ha     | Ⓣ29.01 AC | 0.289 ha  | 0.71 AC  |           |         |       |  |                  |         |            |         | 3-5          |
| 2          | DUNBAR CATTLE CO., INC.                         | 3928 N WHITEWATER RD., WHITEWATER, MT 59544 | 64.750+ ha            | 160.00+ AC | 3.432 ha       | 8.48 AC  | 0.725 ha       | 1.79 AC   | 2.707 ha  | 6.69 AC  |           |         |       |  | 0.029 ha         | 0.07 AC | 0.192 ha   | 0.48 AC | 5-6          |
| 3          | AUSTIN & GREEN CATTLE CO., INC.                 | PO BOX 22, WHITEWATER, MT 59544             | 67.750+ ha            | 160.00+ AC | 7.409 ha       | 18.31 AC | 2.290 ha       | 5.66 AC   | 5.119 ha  | 12.65 AC |           |         |       |  |                  |         |            |         | 6-7, 10-13   |
| 4          | DUNBAR CATTLE CO., INC.                         | 3928 N WHITEWATER RD., WHITEWATER, MT 59544 | 16.188 ha             | 40.00 AC   | 2.008 ha       | 4.96 AC  | 0.753 ha       | 1.86 AC   | 1.255 ha  | 3.10 AC  | 2.605 ha  | 6.44 AC |       |  |                  |         |            |         | 7            |
| 2, 4       | COMBINATION PARCEL                              |                                             | 64.750+ ha            | 160.00+ AC | 5.440 ha       | 13.44 AC | 1.478 ha       | 3.65 AC   | 3.962 ha  | 9.79 AC  |           |         |       |  | 0.029 ha         | 0.07 AC | 0.192 ha   | 0.48 AC | 5-7          |
| 5          | BUREAU OF LAND MANAGEMENT                       | BILLINGS, MT 59101                          | 64.750+ ha            | 160.00+ AC | 8.758 ha       | 21.64 AC | 3.200 ha       | 7.91 AC   | 5.558 ha  | 13.73 AC |           |         |       |  | 0.010 ha         | 0.02 AC | 1.479 ha   | 3.65 AC | 7-10         |
| 6          | J. & J. FARM & RANCH, INC.                      | 1632 N FORKS RD., WHITEWATER, MT 59544      | 64.750+ ha            | 160.00+ AC | 7.308 ha       | 18.06 AC | 2.079 ha       | 5.14 AC   | 5.229 ha  | 12.92 AC |           |         |       |  | 0.119 ha         | 0.29 AC | 0.034 ha   | 0.08 AC | 10-13        |
| 7          | STATE OF MONTANA                                | HELENA, MT 59601                            | 64.750+ ha            | 160.00+ AC | 5.794 ha       | 14.32 AC | Ⓣ2.087 ha      | Ⓣ5.16 AC  | 3.707 ha  | 9.16 AC  |           |         |       |  |                  |         | 0.008 ha   | 0.02 AC | 13-15        |
| 8          | BUREAU OF LAND MANAGEMENT                       | BILLINGS, MT 59101                          | 64.750+ ha            | 160.00+ AC | 3.714 ha       | 9.18 AC  | Ⓣ1.401 ha      | Ⓣ3.46 AC  | 2.313 ha  | 5.72 AC  |           |         |       |  |                  |         |            |         | 14-16        |
| 9          | HARRY AUSTIN LIMITED PARTNERSHIP                | PO BOX 22, WHITEWATER, MT 59544             | 64.750+ ha            | 160.00+ AC | 4.069 ha       | 10.05 AC | Ⓣ1.567 ha      | Ⓣ3.87 AC  | 2.502 ha  | 6.18 AC  |           |         |       |  |                  |         |            |         | 16-17, 19-20 |
| 9W         | HARRY AUSTIN LIMITED PARTNERSHIP                | PO BOX 22, WHITEWATER, MT 59544             | 64.750+ ha            | 160.00+ AC | 1.686 ha       | 4.17 AC  |                |           | 1.686 ha  | 4.17 AC  |           |         |       |  |                  |         |            |         | 16-17        |
| 10         | BUREAU OF LAND MANAGEMENT                       | BILLINGS, MT 59101                          | 64.750+ ha            | 160.00+ AC | 11.409 ha      | 28.19 AC | Ⓣ4.543 ha      | Ⓣ11.23 AC | 6.866 ha  | 16.97 AC |           |         |       |  |                  |         |            |         | 17-20        |
| 11         | HOWARD BERG A/K/A HOWARD A. BERG                | PO BOX 1018, MALTA, MT 59538                | 64.750+ ha            | 160.00+ AC | 5.002 ha       | 12.36 AC | 1.651 ha       | 4.08 AC   | 3.351 ha  | 8.28 AC  |           |         |       |  |                  |         |            |         | 20-22        |
| 12         | BUREAU OF LAND MANAGEMENT                       | BILLINGS, MT 59101                          | 64.750+ ha            | 160.00+ AC | 4.552 ha       | 11.25 AC | Ⓣ2.019 ha      | Ⓣ4.99 AC  | 2.533 ha  | 6.26 AC  |           |         |       |  |                  |         |            |         | 22-24        |
| 5,8,10,&12 | COMBINATION PARCEL                              |                                             | 64.750+ ha            | 160.00+ AC | 28.433 ha      | 70.26 AC | 11.163 ha      | 27.58 AC  | 17.270 ha | 42.67 AC |           |         |       |  | 0.010 ha         | 0.02 AC | 1.479 ha   | 3.65 AC | 7-10, 14-20  |
| 13         | HOWARD BERG                                     | PO BOX 1018, MALTA, MT 59538                | 64.750+ ha            | 160.00+ AC | 5.142 ha       | 12.71 AC | 0.587 ha       | 1.45 AC   | 4.555 ha  | 11.26 AC |           |         |       |  |                  |         |            |         | 22-24        |
| 14         | HOWARD BERG                                     | PO BOX 1018, MALTA, MT 59538                | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 11,13,14   | COMBINATION PARCEL                              |                                             | 64.750+ ha            | 160.00+ AC | 10.144 ha      | 25.07 AC | 2.238 ha       | 5.53 AC   | 7.906 ha  | 19.54 AC |           |         |       |  |                  |         |            |         | 20-24        |
| 15         | BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY    | PO BOX 961089, FORT WORTH, TX 76161         |                       |            | 0.285 ha       | 0.70 AC  | 0.167 ha       | 0.41 AC   | 0.117 ha  | 0.29 AC  |           |         |       |  |                  |         |            |         | 24           |
| 16         | FARMERS UNION OIL COMPANY                       | PO BOX 26, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 17         | BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY    | PO BOX 961089, FORT WORTH, TX 76161         | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 15, 17     | COMBINATION PARCEL                              |                                             |                       |            | 0.285 ha       | 0.70 AC  | 0.167 ha       | 0.41 AC   | 0.117 ha  | 0.29 AC  |           |         |       |  |                  |         |            |         | 24           |
| 18         | WHITEWATER SCHOOL DISTRICT NO. 20               | PO BOX 46, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 19         | WHITEWATER SCHOOL DISTRICT NO. 20               | PO BOX 46, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 20         | HELLIES INC.                                    | PO BOX 23, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 21         | GARY ANDERSON & PATTY ANDERSON                  | PO BOX 45, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 22         | HELLIES INC.                                    | PO BOX 23, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 20, 22     | COMBINATION PARCEL                              |                                             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 23         | RYAN OLSEN                                      | PO BOX 53, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 24         | DAN W. BLANCHARD                                | 1080 HOWARD RD, ELLENSBURG, WA 98926        | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 25         | SALLY AUSTIN                                    | PO BOX 22, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 26         | TRIANGLE TELEPHONE COOPERATIVE ASSOCIATION INC. | 2121 US HIGHWAY 2 NW, HAVRE, MT 59501       | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24           |
| 27         | WHITEWATER SCHOOL DISTRICT NO. 20               | PO BOX 46, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24-25        |
| 18,19,27   | COMBINATION PARCEL                              |                                             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24-25        |
| 28         | GARY J. ANDERSON & BARBARA A. ANDERSON          | PO BOX 1622, MALTA, MT 59538                | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 24-25        |
| 29         | ARCHIE P. DUNBAR & BARBARA DUNBAR               | PO BOX 42, WHITEWATER, MT 59544             | FOR NEGOTIATIONS ONLY |            |                |          |                |           |           |          |           |         |       |  |                  |         |            |         | 25           |

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99969104 FROM THE BEGINNING OF THE PROJECT TO STA. 58+32.84, 0.99971742 FROM STA. 58+32.84 TO STA. 117+79.91, AND 0.99974251 FROM STA. 117+79.91 TO THE END OF THE PROJECT.

- Ⓣ INCLUDES 0.018 ha (0.04 AC) OF EXISTING COUNTY ROAD EASEMENT.
- Ⓟ INCLUDES 0.027 ha (0.07 AC) OF EXISTING COUNTY ROAD EASEMENT.
- Ⓢ INCLUDES 0.007 ha (0.02 AC) OF EXISTING COUNTY ROAD EASEMENT.
- Ⓢ INCLUDES 0.053 ha (0.13 AC) OF EXISTING COUNTY ROAD EASEMENT.
- Ⓢ INCLUDES 0.001 ha (0.01 AC) OF EXISTING COUNTY ROAD EASEMENT.
- Ⓣ INCLUDES 10.683 ha (26.40 AC) OF R/W ACQUIRED UNDER PARCEL 1 OF THIS PROJECT.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  - ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                           |  |  |                                                                                       |  |  |
|-----------------------------------------------------------|--|--|---------------------------------------------------------------------------------------|--|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING<br>CONSTRUCTION LIMITS: |  |  | CUT SECTION<br>TOE OF FILL                                                            |  |  |
|                                                           |  |  |  |  |  |
| FHWA/DOT APPROVAL                                         |  |  | 8/1/06                                                                                |  |  |
| MAP REVISED                                               |  |  | 11/26/07 4/6/09 5/15/09<br>5/27/09 8/10/09 6/25/10                                    |  |  |

|         |                  |           |              |
|---------|------------------|-----------|--------------|
| STATE   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA | STPS 208-1(7)0   | 2         | 25           |

PROJECT NUMBER 4481-007

JCT US 191 - WHITEWATER

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4481ROBRK001.TXT  
R/W BASELINE COORDS: 4481ROBAS001.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4481

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PHILLIPS COUNTY



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

**PARCEL 1:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 0.821 ha  | ( 2.03 AC)  |
| EXISTING EASEMENT | 0 ha      | ( 0 AC)     |
| NET               | 0.821 ha  | ( 2.03 AC)  |
| REMAINDER LT.     | 15.366 ha | ( 37.97 AC) |
| REMAINDER RT.     | 0 ha      | ( 0 AC)     |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

**PARCEL 1A:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 0.821 ha  | ( 2.03 AC)  |
| EXISTING EASEMENT | 0.821 ha  | ( 2.03 AC)  |
| NET               | 0 ha      | ( 0 AC)     |
| REMAINDER LT.     | 15.366 ha | ( 37.97 AC) |
| REMAINDER RT.     | 0 ha      | ( 0 AC)     |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

**PARCEL 1A:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.766 ha  | ( 6.83 AC)  |
| EXISTING EASEMENT | 2.766 ha  | ( 6.83 AC)  |
| NET               | 0 ha      | ( 0 AC)     |
| REMAINDER LT.     | 6.216 ha  | ( 15.36 AC) |
| REMAINDER RT.     | 7.205 ha  | ( 17.80 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

**PARCEL 1:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.766 ha  | ( 6.83 AC)  |
| EXISTING EASEMENT | 0.621 ha  | ( 1.53 AC)  |
| NET               | 2.145 ha  | ( 5.30 AC)  |
| REMAINDER LT.     | 6.216 ha  | ( 15.36 AC) |
| REMAINDER RT.     | 7.205 ha  | ( 17.80 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

**PARCEL 1A:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 3.541 ha  | ( 8.75 AC)  |
| EXISTING EASEMENT | 3.294 ha  | ( 8.14 AC)  |
| NET               | 0.247 ha  | ( 0.61 AC)  |
| REMAINDER LT.     | 0.586 ha  | ( 1.45 AC)  |
| REMAINDER RT.     | 12.060 ha | ( 29.80 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

**PARCEL 1:**

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 3.294 ha  | ( 8.14 AC)  |
| EXISTING EASEMENT | 0 ha      | ( 0 AC)     |
| NET               | 3.294 ha  | ( 8.14 AC)  |

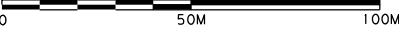
GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104.

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                            |
|-----------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                            |
| CONSTRUCTION LIMITS:              | CUT SECTION<br>TOE OF FILL |
| FWHA/DOT APPROVAL                 | 8/1/06                     |
| MAP REVISED                       | 4/6/09 6/25/10             |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

PARCEL 1:

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.373 ha  | ( 5.86 AC)  |
| EXISTING EASEMENT | 0.436 ha  | ( 1.08 AC)  |
| NET               | 1.937 ha  | ( 4.79 AC)  |
| REMAINDER LT.     | 12.857 ha | ( 31.77 AC) |
| REMAINDER RT.     | 0.957 ha  | ( 2.36 AC)  |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

PARCEL 1A:

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.373 ha  | ( 5.86 AC)  |
| EXISTING EASEMENT | 2.373 ha  | ( 5.86 AC)  |
| NET               | 0 ha      | ( 0 AC)     |
| REMAINDER LT.     | 12.857 ha | ( 31.77 AC) |
| REMAINDER RT.     | 0.957 ha  | ( 2.36 AC)  |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

NE 4 NE 4  
SEC. 36

SE 4 SE 4  
SEC. 25

PARCEL 1A:

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.766 ha  | ( 6.83 AC)  |
| EXISTING EASEMENT | 2.766 ha  | ( 6.83 AC)  |
| NET               | 0 ha      | ( 0 AC)     |
| REMAINDER LT.     | 6.216 ha  | ( 15.36 AC) |
| REMAINDER RT.     | 7.205 ha  | ( 17.80 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

P.O.T. 25+75.60 IS S 1°28'40" E  
129.97 m FROM THE NE CORNER  
OF SECTION 36. (FND BLM A.C.)

P.O.T. 27+23.62 IS N 88°47'09" E  
71.44 m FROM THE NW CORNER  
OF SECTION 31. (FND BLM A.C.)

SE 4 NE 4  
SEC. 36

PARCEL 1:

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.766 ha  | ( 6.83 AC)  |
| EXISTING EASEMENT | 0.621 ha  | ( 1.53 AC)  |
| NET               | 2.145 ha  | ( 5.30 AC)  |
| REMAINDER LT.     | 6.216 ha  | ( 15.36 AC) |
| REMAINDER RT.     | 7.205 ha  | ( 17.80 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

PI=20+96.60  
Δ =13° 48' 20" (RT)  
R =3,625 m  
T =438.85 m  
L =873.45 m  
E =26.47 m

P.O.T. 25+75.60 IS N 1°28'40" W  
272.80 m FROM THE N 1/16 CORNER  
OF SECTIONS 31 & 36. (FND BLM A.C.)

P.O.T. 27+23.62 IS S 88°47'09" W  
306.73 m FROM THE W 1/16 CORNER  
OF SECTIONS 31 & 30. (FND BLM A.C.)

U.S. GOVT.  
LOT 2  
SEC. 31

U.S. GOVT.  
LOT 1  
SEC. 31

U.S. GOVT.  
LOT 4  
SEC. 30

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 375.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

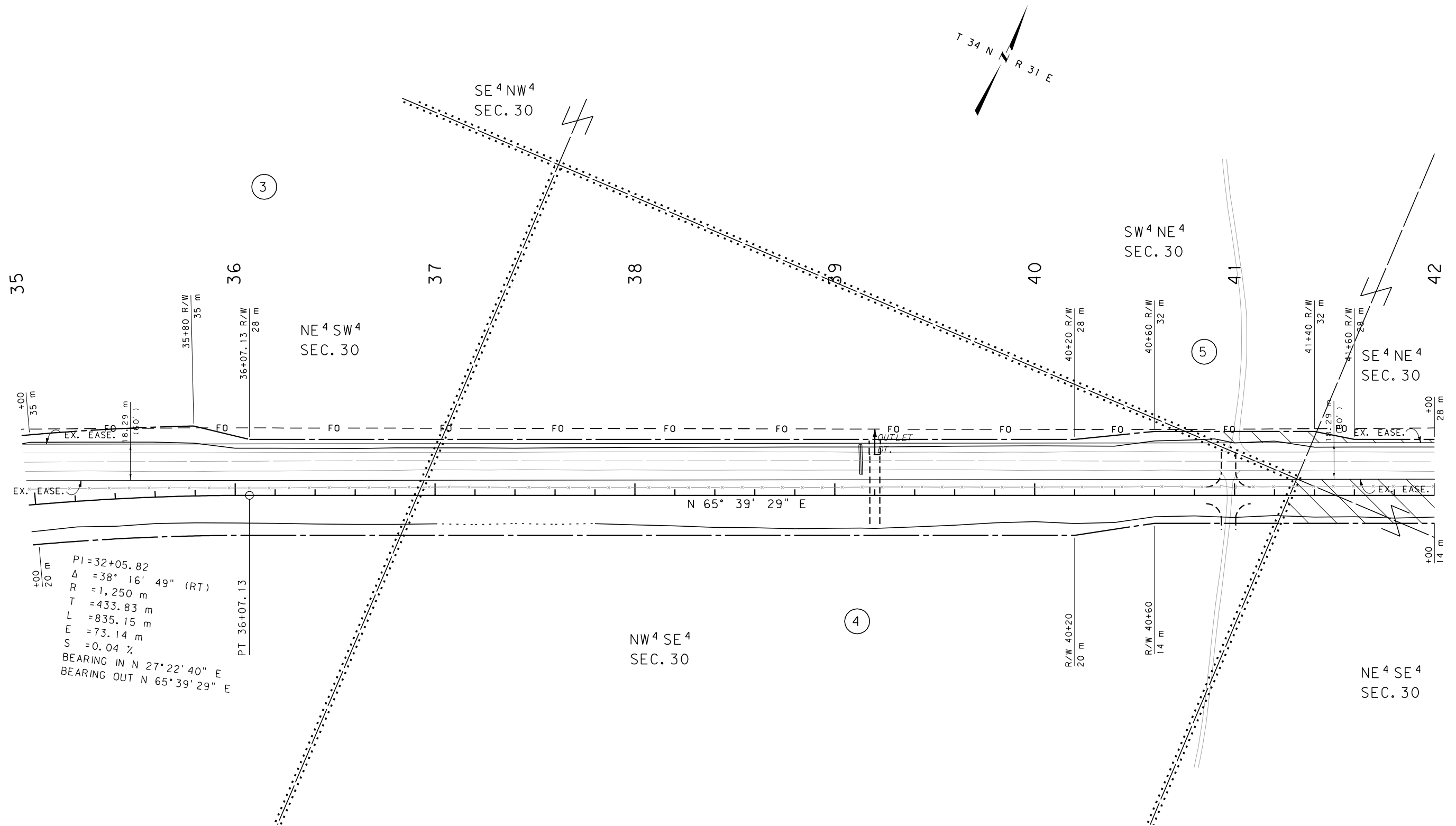
|                                   |                |
|-----------------------------------|----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT     |
| CONSTRUCTION LIMITS:              | CUT SECTION    |
|                                   | TOE OF FILL    |
| FWHA/DOT APPROVAL                 | 8/1/06         |
| MAP REVISED                       | 4/6/09 6/25/10 |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY    |
| SCALE 1"=1000                           |
| 0 50M 100M                              |



| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 7     | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PI = 32+05.82  
Δ = 38° 16' 49" (RT)  
R = 1,250 m  
T = 433.83 m  
L = 835.15 m  
E = 73.14 m  
S = 0.04 %  
BEARING IN N 27° 22' 40" E  
BEARING OUT N 65° 39' 29" E  
PT 36+07.13

#### GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104.

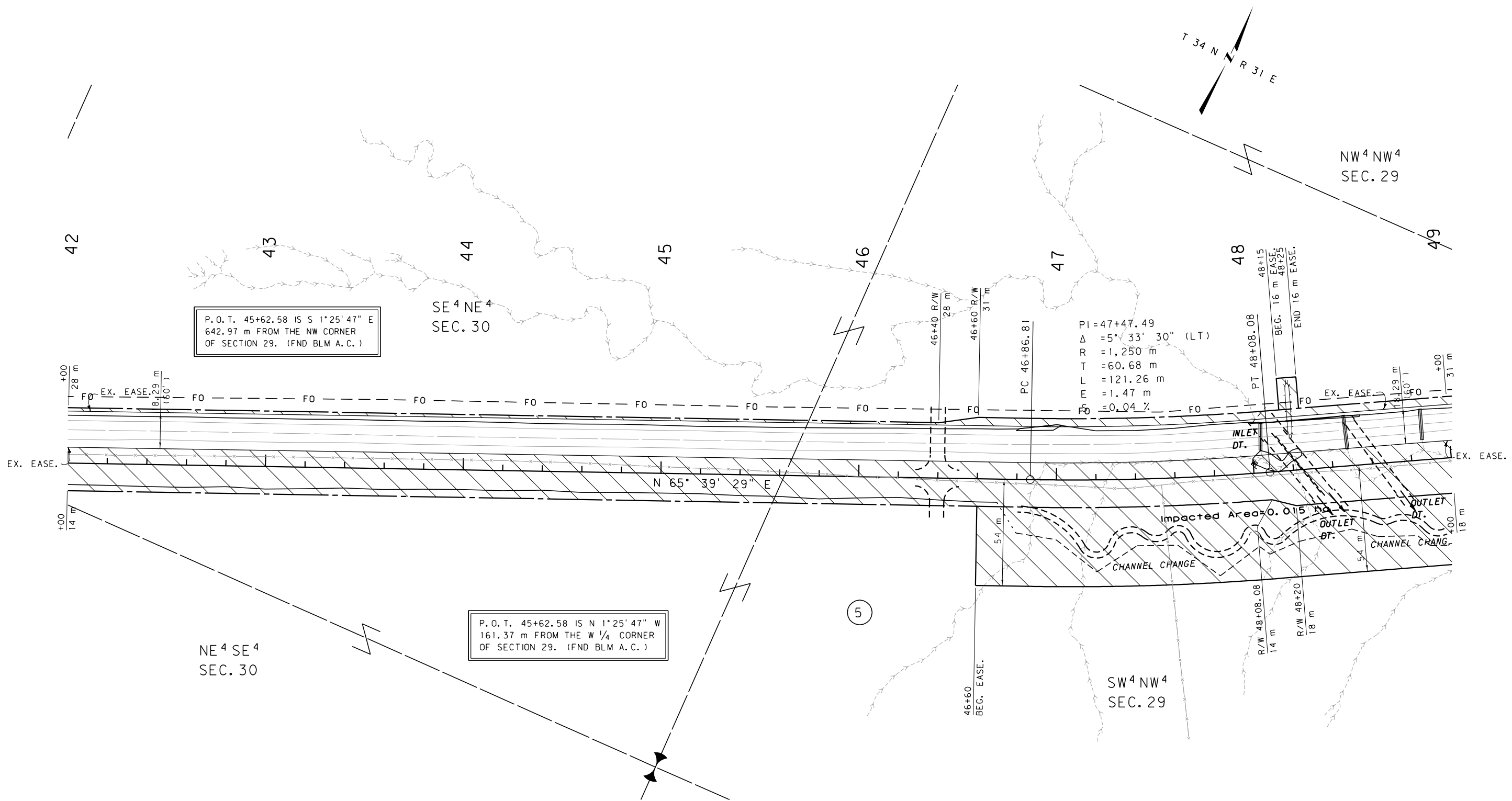
- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                 |
|-------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING               |
| CONSTRUCTION LIMITS: CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL 8/1/06                        |
| MAP REVISED 4/6/09                              |

|                                                      |
|------------------------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION              |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY<br>SCALE 1:1000 |
| 0 50M 100M                                           |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 8         | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



#### GRID STATE PLANE COORDINATES

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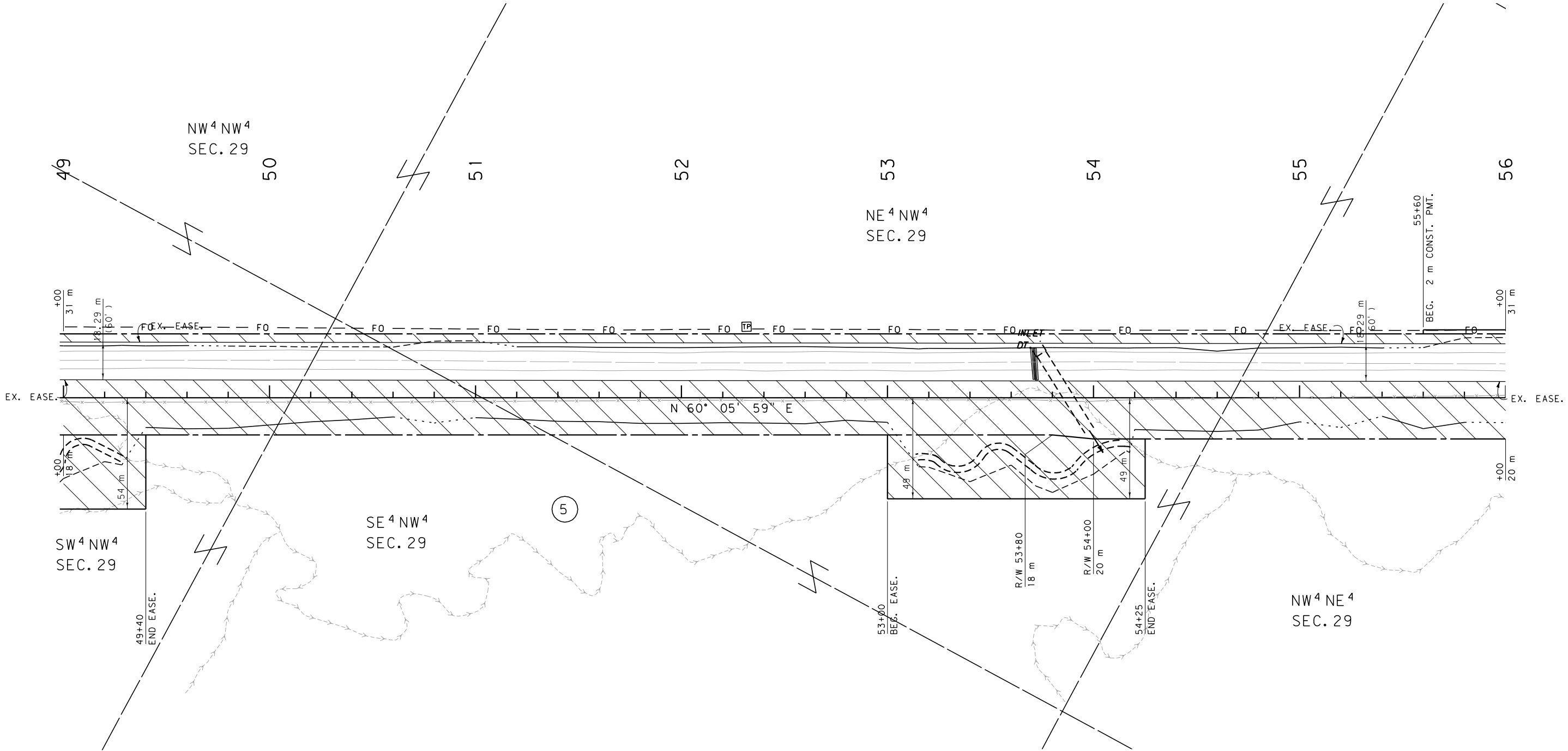
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |              |
|-----------------------------------|--------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT   |
| CONSTRUCTION LIMITS:              | CUT SECTION  |
|                                   | TOE OF FILL  |
|                                   | DITCH BOTTOM |
| FHWA/DOT APPROVAL                 | 8/1/06       |
| MAP REVISED                       | 4/6/09       |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000  
0 50M 100M

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 9     | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |



GRID STATE PLANE COORDINATES

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PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104.

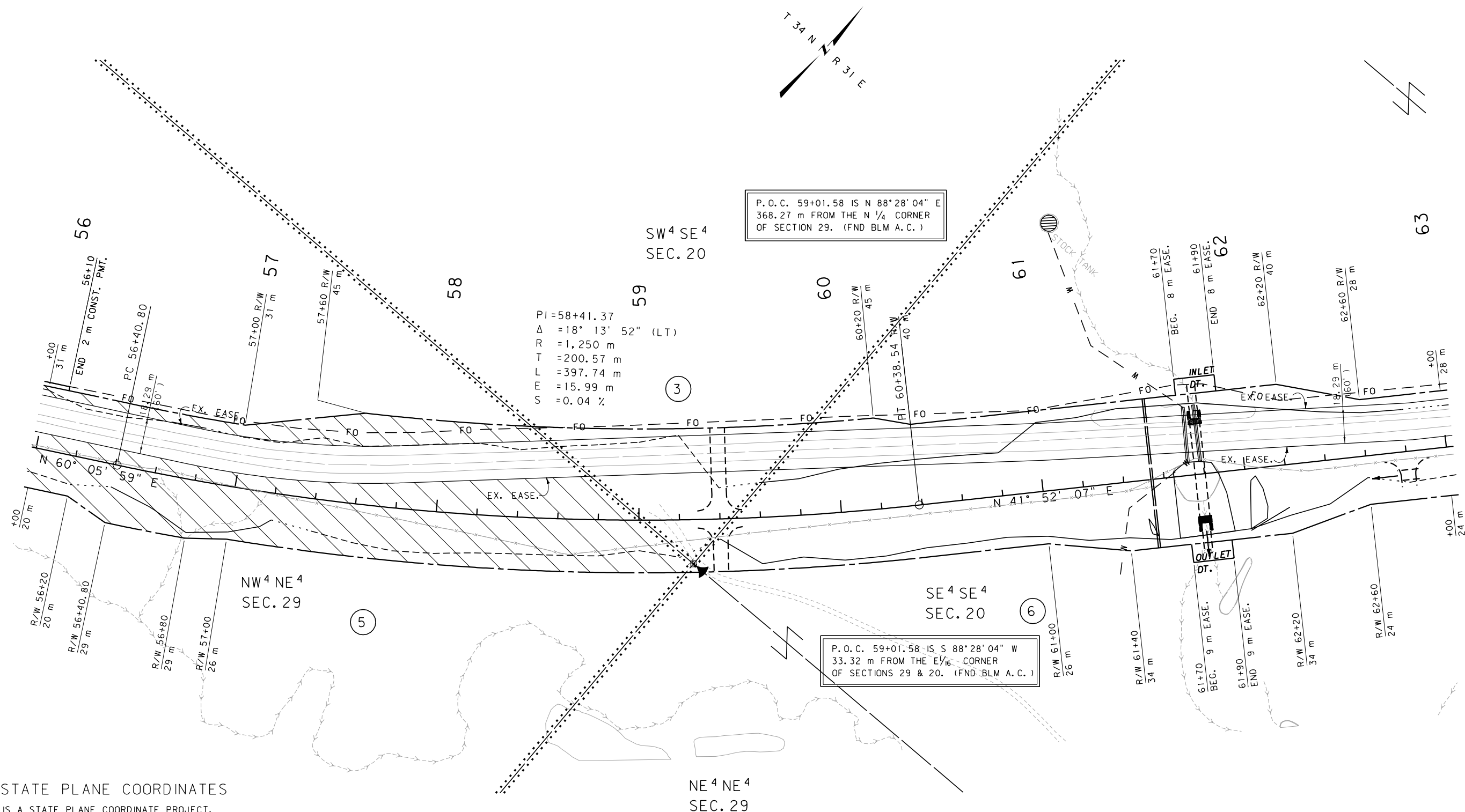
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING                                       |  |
| CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT<br>TOE OF FILL DITCH BOTTOM |  |
| FHWA/DOT APPROVAL 8/1/06                                                |  |
| MAP REVISED 4/6/09                                                      |  |

|                                                      |  |
|------------------------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION              |  |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY<br>SCALE 1:1000 |  |
| 0 50M 100M                                           |  |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                         |                  |           |              |
|-------------------------|------------------|-----------|--------------|
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 10        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |



GRID STATE PLANE COORDINATES

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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99969104 FROM THE  
BEGINNING OF THE PROJECT TO STA. 58+32.84 AND  
0.99971742 FROM STA. 58+32.84 TO STA. 117+79.91.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

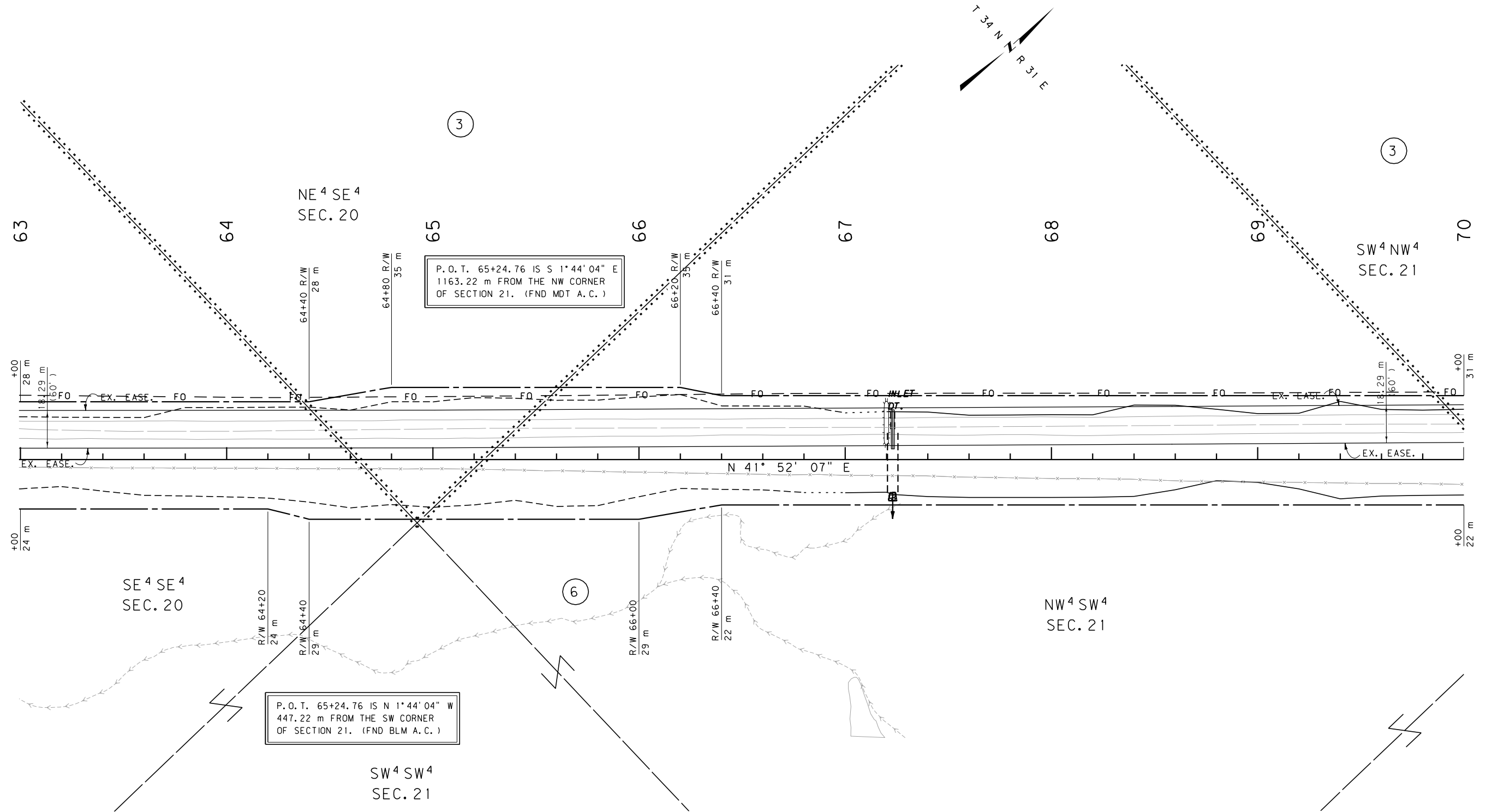
FHWA/DOT APPROVAL 8/1/06

MAP REVISED 4/6/09

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1" = 1000'  
50M

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 11        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



#### GRID STATE PLANE COORDINATES

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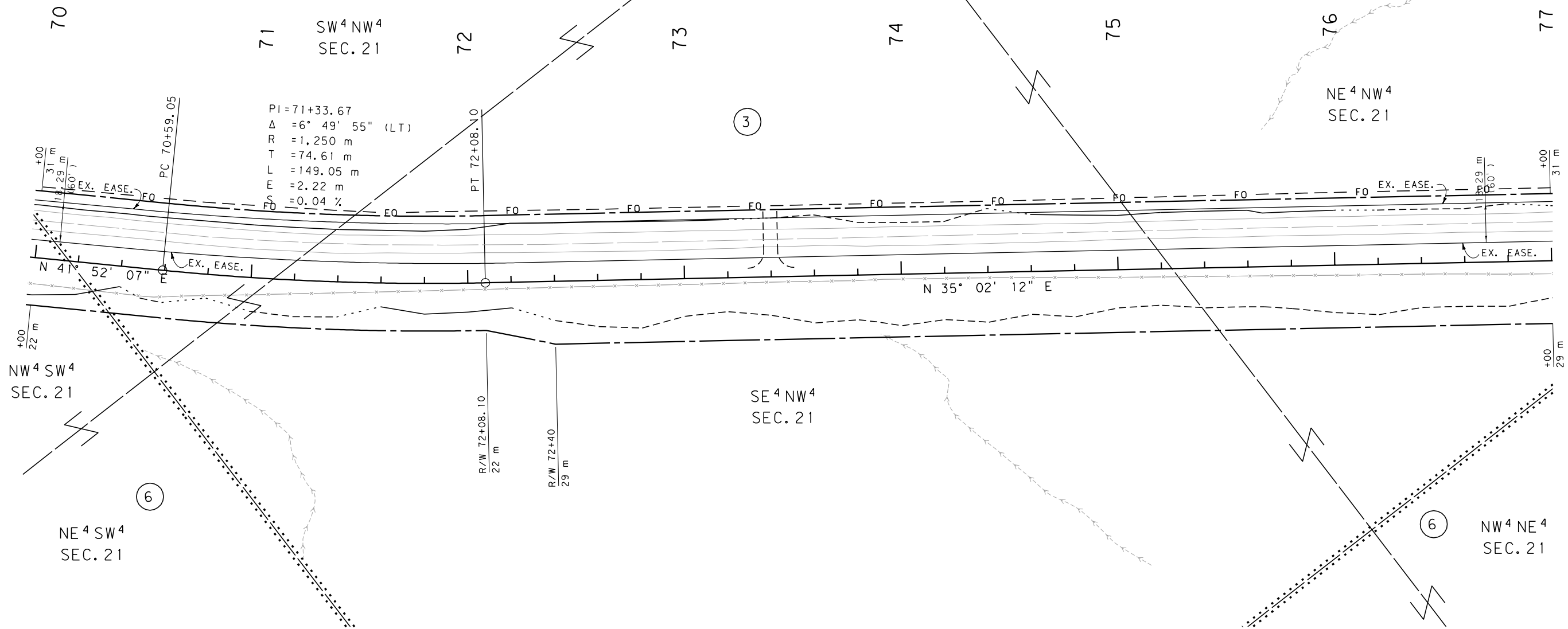
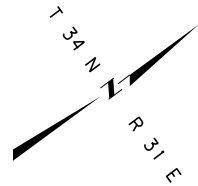
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |                |
|-----------------------------------|----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT     |
| CONSTRUCTION LIMITS:              | CUT SECTION    |
|                                   | TOE OF FILL    |
| FHWA/DOT APPROVAL                 | 8/1/06         |
| MAP REVISED                       | 4/6/09 5/27/09 |

|                                                       |
|-------------------------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION               |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY<br>SCALE 1"=1000 |
| 0 50M 100M                                            |

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 12    | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



GRID STATE PLANE COORDINATES

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IN REFERENCE TO THE R/W BASELINE.

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                                                    |
| CONSTRUCTION LIMITS:              | CUT SECTION TOP OF CUT<br>TOE OF FILL DITCH BOTTOM |
| FHWA/DOT APPROVAL 8/1/06          |                                                    |
| MAP REVISED 4/6/09                |                                                    |

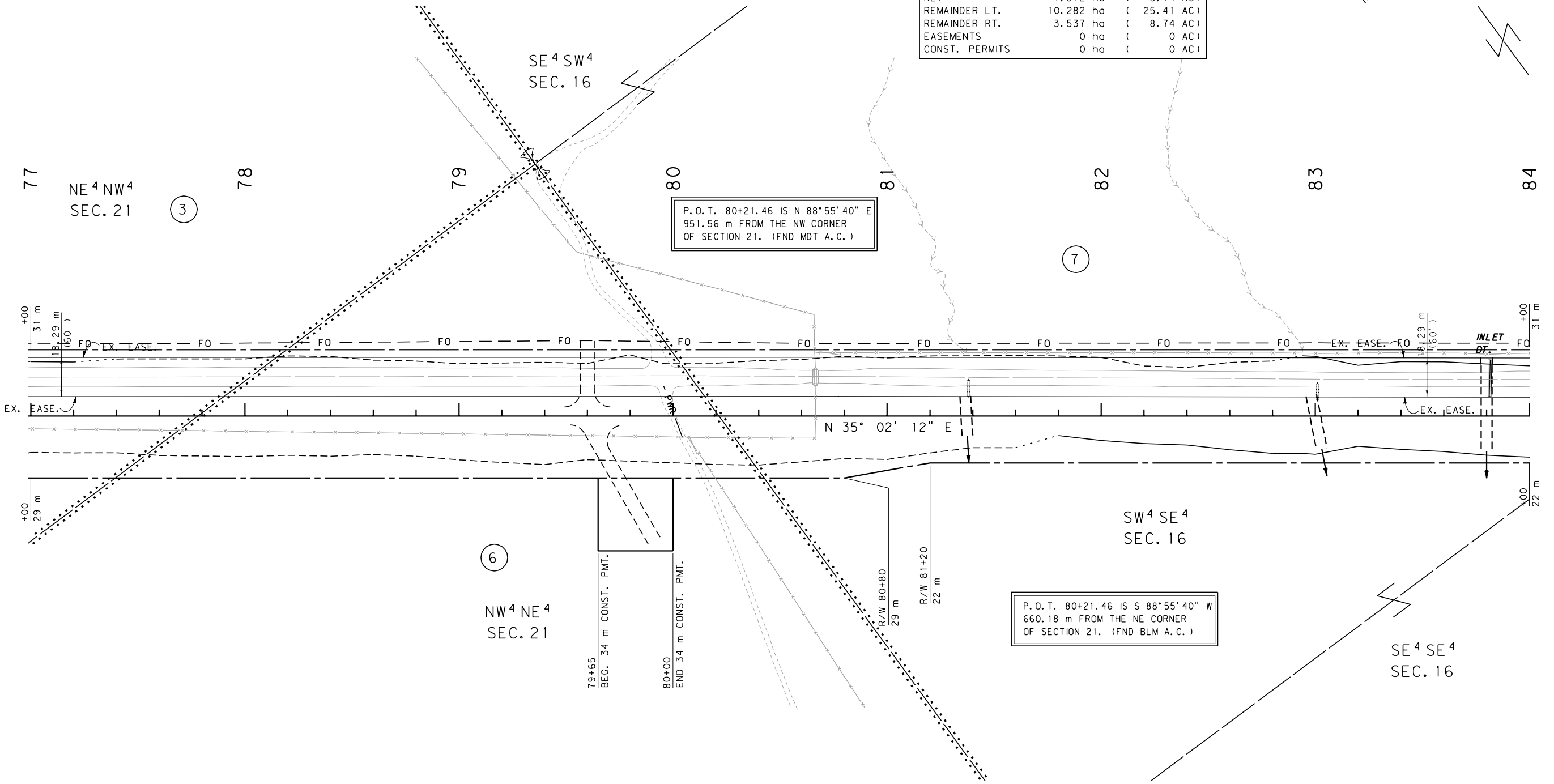
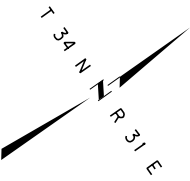
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 13        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.368 ha  | ( 5.85 AC)  |
| EXISTING EASEMENT | 0.856 ha  | ( 2.12 AC)  |
| NET               | 1.512 ha  | ( 3.74 AC)  |
| REMAINDER LT.     | 10.282 ha | ( 25.41 AC) |
| REMAINDER RT.     | 3.537 ha  | ( 8.74 AC)  |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |



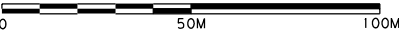
#### GRID STATE PLANE COORDINATES

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COMBINATION SCALE FACTOR IS 0.99971742.

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3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |                                  |
|-----------------------------------|----------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | CONSTRUCTION LIMITS: CUT SECTION |
|                                   | TOE OF FILL                      |
| FHWA/DOT APPROVAL                 | 8/1/06                           |
| MAP REVISED                       | 4/6/09 5/27/09                   |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000

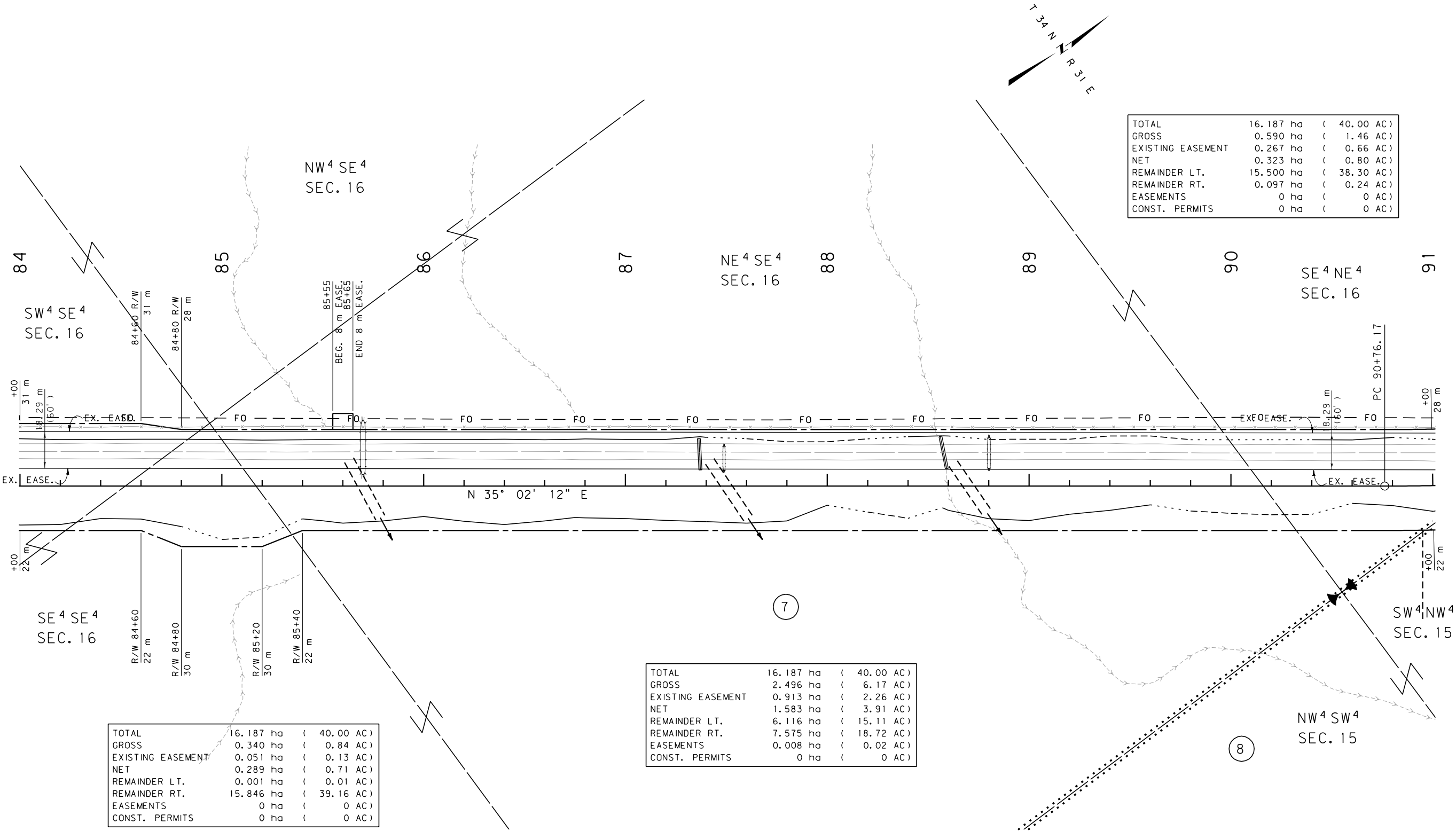


| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 14        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |

JCT US 191 - WHITEWATER

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 0.590 ha  | ( 1.46 AC)  |
| EXISTING EASEMENT | 0.267 ha  | ( 0.66 AC)  |
| NET               | 0.323 ha  | ( 0.80 AC)  |
| REMAINDER LT.     | 15.500 ha | ( 38.30 AC) |
| REMAINDER RT.     | 0.097 ha  | ( 0.24 AC)  |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |



|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 0.340 ha  | ( 0.84 AC)  |
| EXISTING EASEMENT | 0.051 ha  | ( 0.13 AC)  |
| NET               | 0.289 ha  | ( 0.71 AC)  |
| REMAINDER LT.     | 0.001 ha  | ( 0.01 AC)  |
| REMAINDER RT.     | 15.846 ha | ( 39.16 AC) |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 2.496 ha  | ( 6.17 AC)  |
| EXISTING EASEMENT | 0.913 ha  | ( 2.26 AC)  |
| NET               | 1.583 ha  | ( 3.91 AC)  |
| REMAINDER LT.     | 6.116 ha  | ( 15.11 AC) |
| REMAINDER RT.     | 7.575 ha  | ( 18.72 AC) |
| EASEMENTS         | 0.008 ha  | ( 0.02 AC)  |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

### GRID STATE PLANE COORDINATES

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IN REFERENCE TO THE R/W BASELINE.

|                                   |                |
|-----------------------------------|----------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT     |
| CONSTRUCTION LIMITS:              | CUT SECTION    |
|                                   | TOE OF FILL    |
| FHWA/DOT APPROVAL                 | 8/1/06         |
| MAP REVISED                       | 4/6/09 5/27/09 |

|                                         |
|-----------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY    |
| SCALE 1:1000                            |
| 0 50M 100M                              |

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 15    | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

|                   |           |             |
|-------------------|-----------|-------------|
| TOTAL             | 16.187 ha | ( 40.00 AC) |
| GROSS             | 0.590 ha  | ( 1.46 AC)  |
| EXISTING EASEMENT | 0.267 ha  | ( 0.66 AC)  |
| NET               | 0.323 ha  | ( 0.80 AC)  |
| REMAINDER LT.     | 15.500 ha | ( 38.30 AC) |
| REMAINDER RT.     | 0.097 ha  | ( 0.24 AC)  |
| EASEMENTS         | 0 ha      | ( 0 AC)     |
| CONST. PERMITS    | 0 ha      | ( 0 AC)     |

P.O.C. 91+27.25 IS S 1°31'13" E  
312.34 m FROM THE N<sup>1</sup>/<sub>16</sub> CORNER  
OF SECTIONS 15 & 16. (FND BLM A.C.)

PI=93+50.28  
Δ =24° 44' 12" (LT)  
R =1,250 m  
T =274.11 m  
L =539.67 m  
E =29.70 m  
S =0.04 %

P.O.C. 91+27.25 IS N 1°31'13" W  
89.86 m FROM THE W<sup>1</sup>/<sub>4</sub> CORNER  
OF SECTION 15. (FND BLM A.C.)

## GRID STATE PLANE COORDINATES

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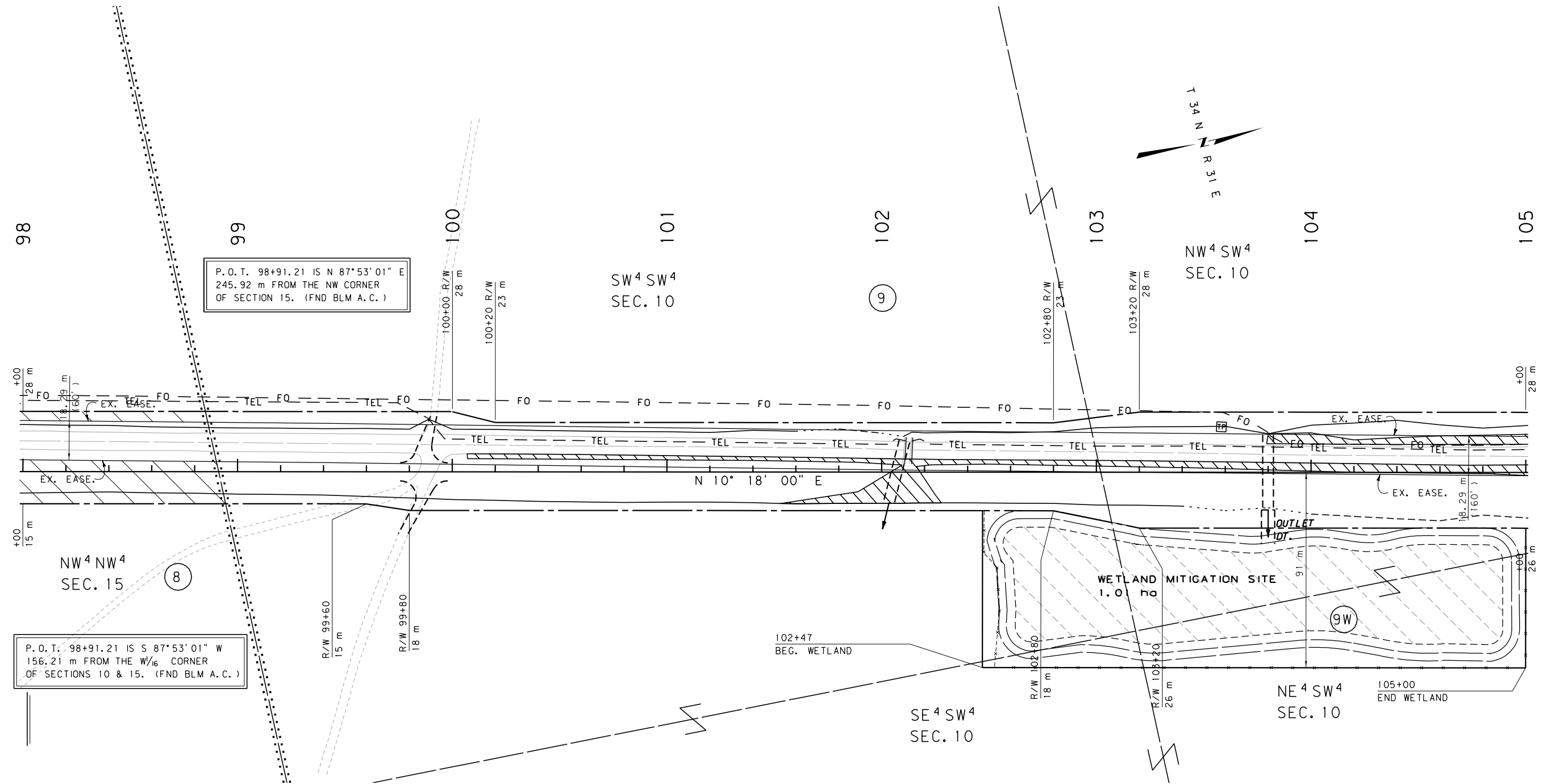
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |             |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL 8/1/06          |             |
| MAP REVISED 4/6/09                |             |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY    |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 16    | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



P.O.T. 98+91.21 IS N 87°53'01" E  
245.92 m FROM THE NW CORNER  
OF SECTION 15. (FND BLM A.C.)

P.O.T. 98+91.21 IS S 87°53'01" W  
156.21 m FROM THE W 1/6 CORNER  
OF SECTIONS 10 & 15. (FND BLM A.C.)

#### GRID STATE PLANE COORDINATES

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R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99971742.

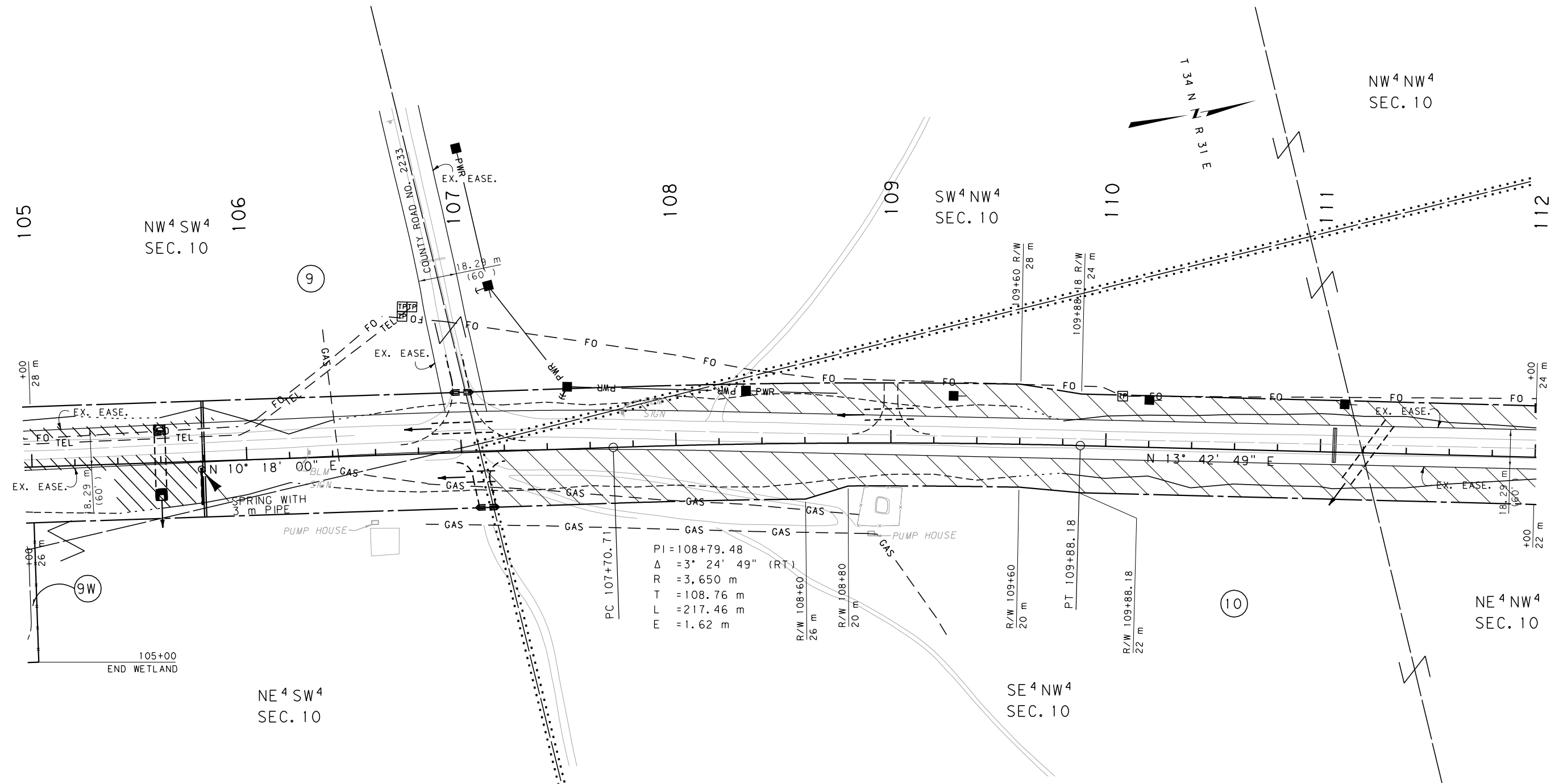
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE  
TRANSITION IS USED IS A CHORD RATHER THAN A  
CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL  
PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                   |  |
|-----------------------------------|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING |  |
| CONSTRUCTION LIMITS: CUT SECTION  |  |
| TOE OF FILL                       |  |
| FHWA/DOT APPROVAL 8/1/06          |  |
| MAP REVISED 4/6/09 5/27/09        |  |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY    |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 17        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99971742.

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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IN REFERENCE TO THE R/W BASELINE.

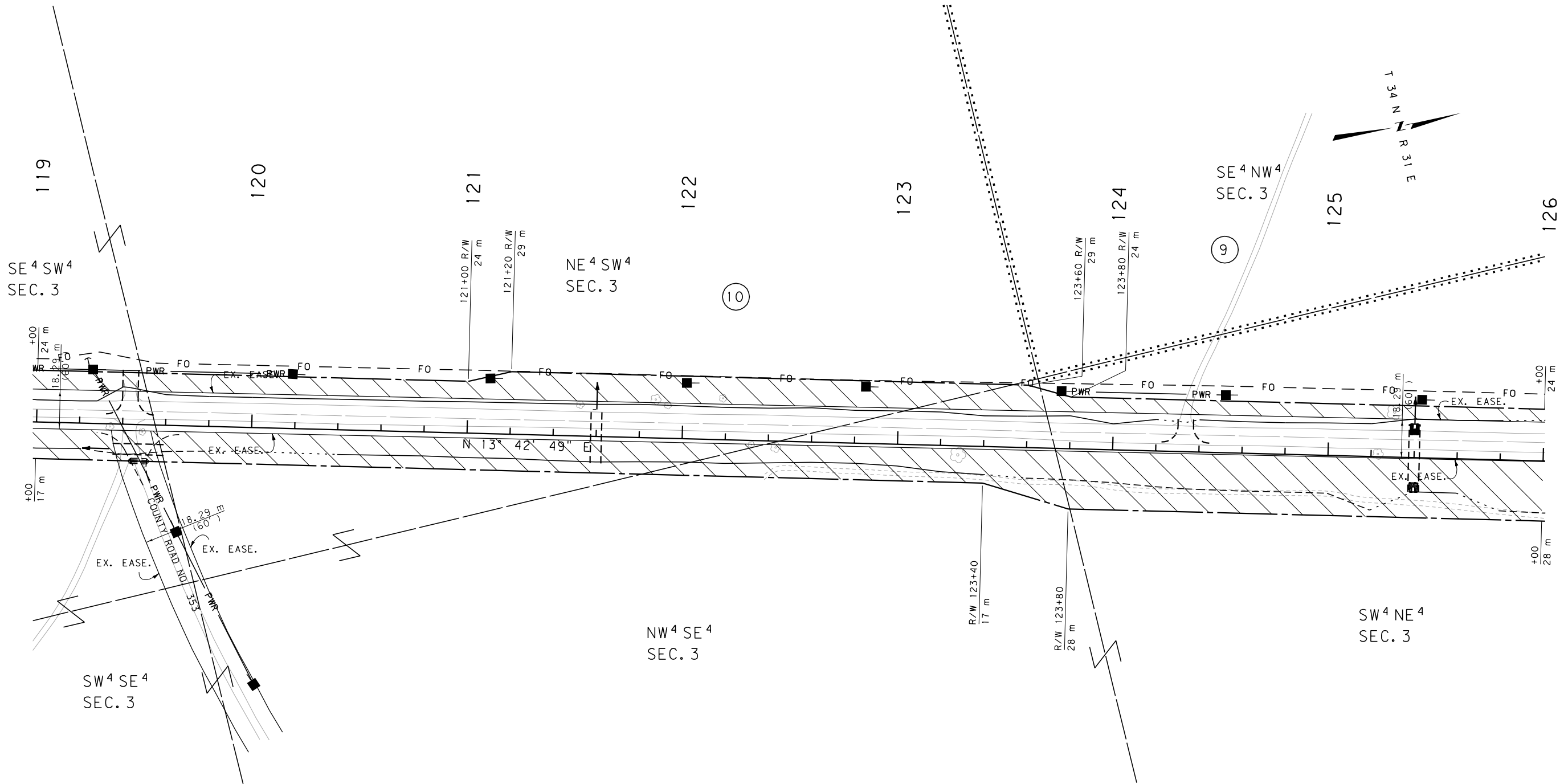
|                                   |                        |
|-----------------------------------|------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT             |
| CONSTRUCTION LIMITS:              | CUT SECTION            |
|                                   | TOE OF FILL            |
| FHWA/DOT APPROVAL                 | 8/1/06                 |
| MAP REVISED                       | 4/6/09 5/15/09 5/27/09 |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000  
0 50M 100M



| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 19    | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99974251.

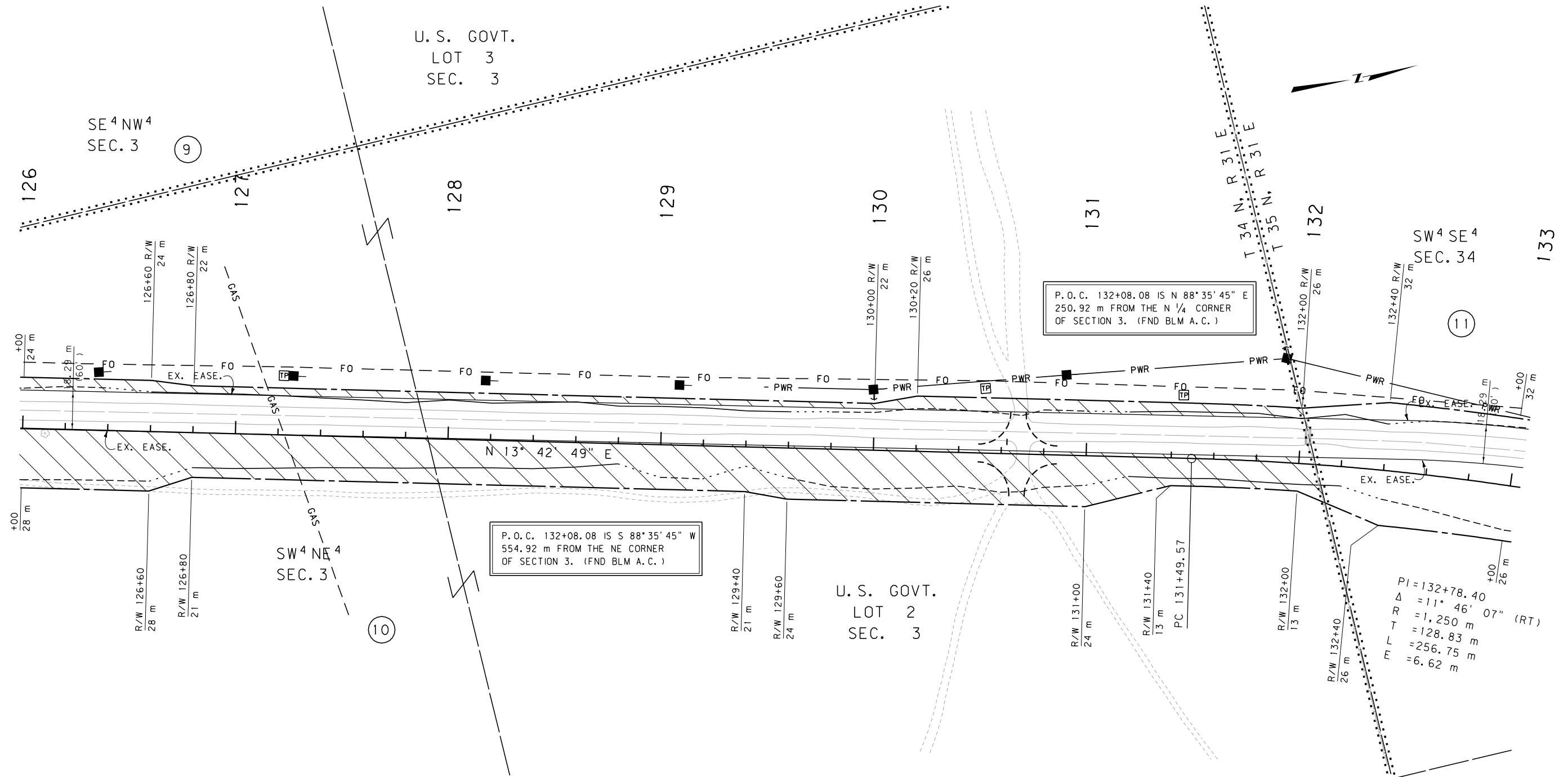
- NOTES:
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  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                   |                            |
|-----------------------------------|----------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |                            |
| CONSTRUCTION LIMITS:              | CUT SECTION<br>TOE OF FILL |
| FHWA/DOT APPROVAL 8/1/06          |                            |
| MAP REVISED 4/6/09                |                            |

|                                         |  |
|-----------------------------------------|--|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN<br>PHILLIPS COUNTY    |  |
| SCALE 1:1000                            |  |
| 0 50M 100M                              |  |

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | STPS 208-1(7)0   | 20    | 25     |
| PROJECT NUMBER 4481-007 |                  |       |        |
| JCT US 191 - WHITEWATER |                  |       |        |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



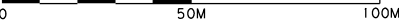
### GRID STATE PLANE COORDINATES

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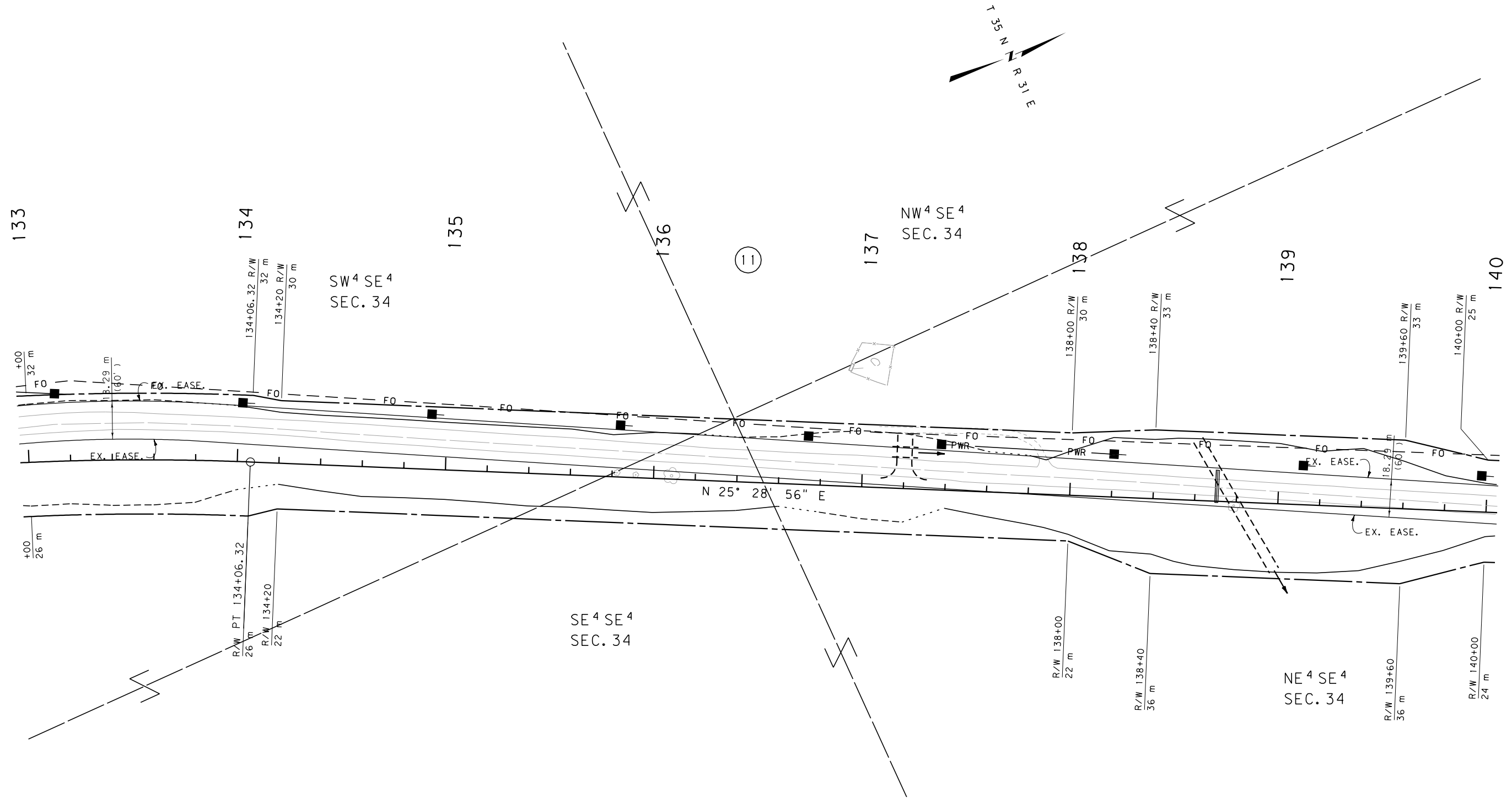
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|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | TOP OF CUT  |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FWHA/DOT APPROVAL                 | 8/1/06      |
| MAP REVISED                       | 4/6/09      |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
PHILLIPS COUNTY  
SCALE 1:1000



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



GRID STATE PLANE COORDINATES

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|                                   |
|-----------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |
| CONSTRUCTION LIMITS:              |
| CUT SECTION                       |
| TOE OF FILL                       |
| TOP OF CUT                        |
| DITCH BOTTOM                      |
| FHWA/DOT APPROVAL 8/1/06          |
| MAP REVISED 4/6/09                |

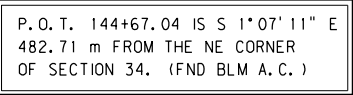
MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

PHILLIPS COUNTY

SCALE 1:1000

0 50M 100M

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

P. O. T. 144+67.04 IS N 1°07' 11" W  
324.05 m FROM THE W<sup>1</sup>/<sub>4</sub> CORNER  
OF SECTION 35. (FND BLM A. C.)

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BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

TOP OF CUT  
DITCH BOTTOM

FHWA/DOT APPROVAL 8/1/06

MAP REVISED 4/6/09

MONTANA  
DEPARTMENT OF TRANSPORTATION

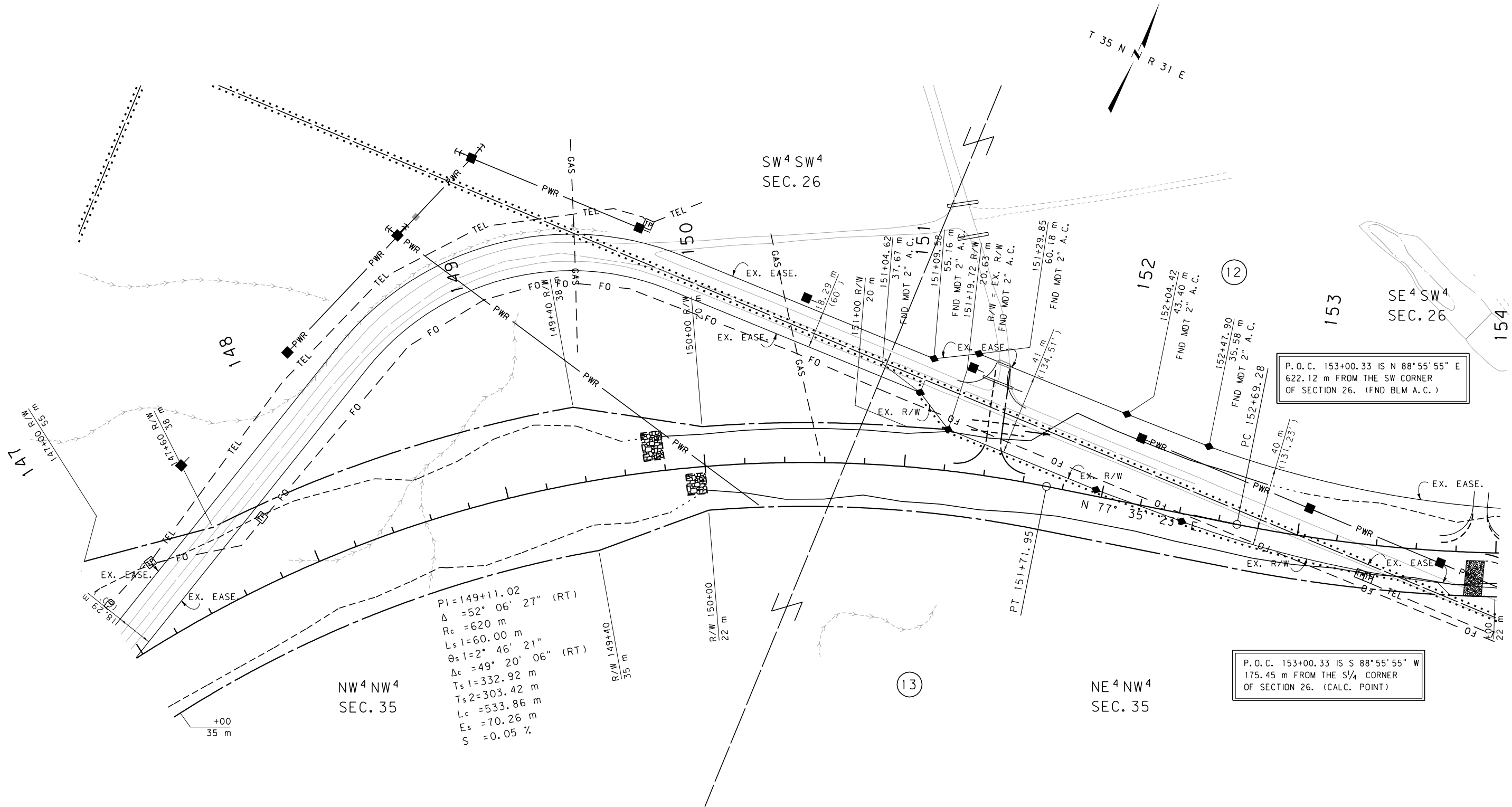
RIGHT OF WAY PLAN  
PHILLIPS COUNTY

SCALE 1:1000

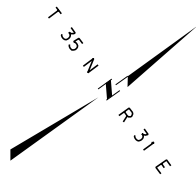
 50M

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | STPS 208-1(7)0   | 23        | 25           |
| PROJECT NUMBER 4481-007 |                  |           |              |
| JCT US 191 - WHITEWATER |                  |           |              |

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



WHITEWATER TOWNSITE  
CITY LIMITS

SECOND ST. WEST

NW<sup>4</sup> SE<sup>4</sup>  
SEC. 26

FIRST AVE.

FIRST ST. WEST

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