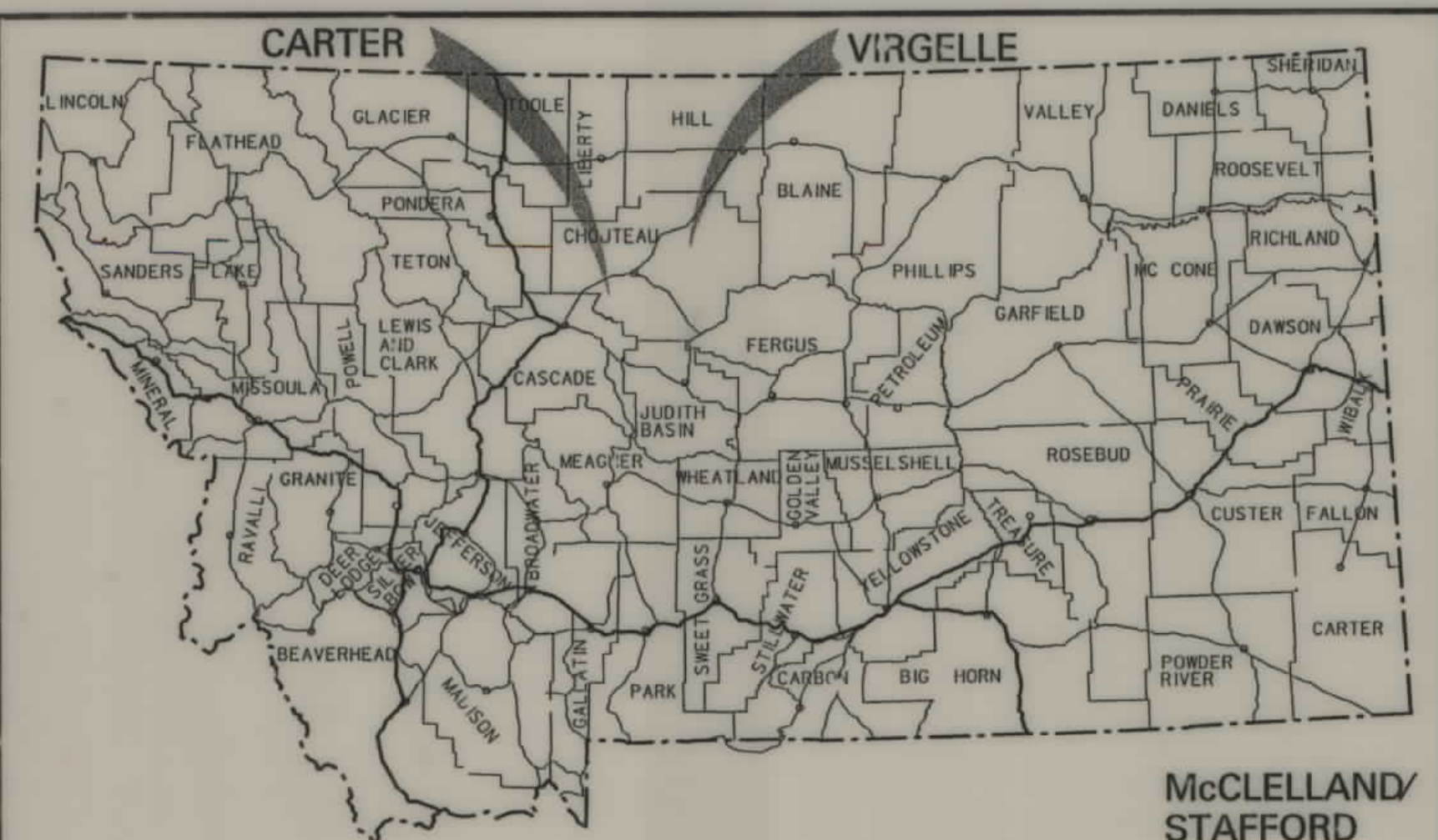


PLANS  
NOT  
TO  
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# MONTANA DEPARTMENT OF TRANSPORTATION

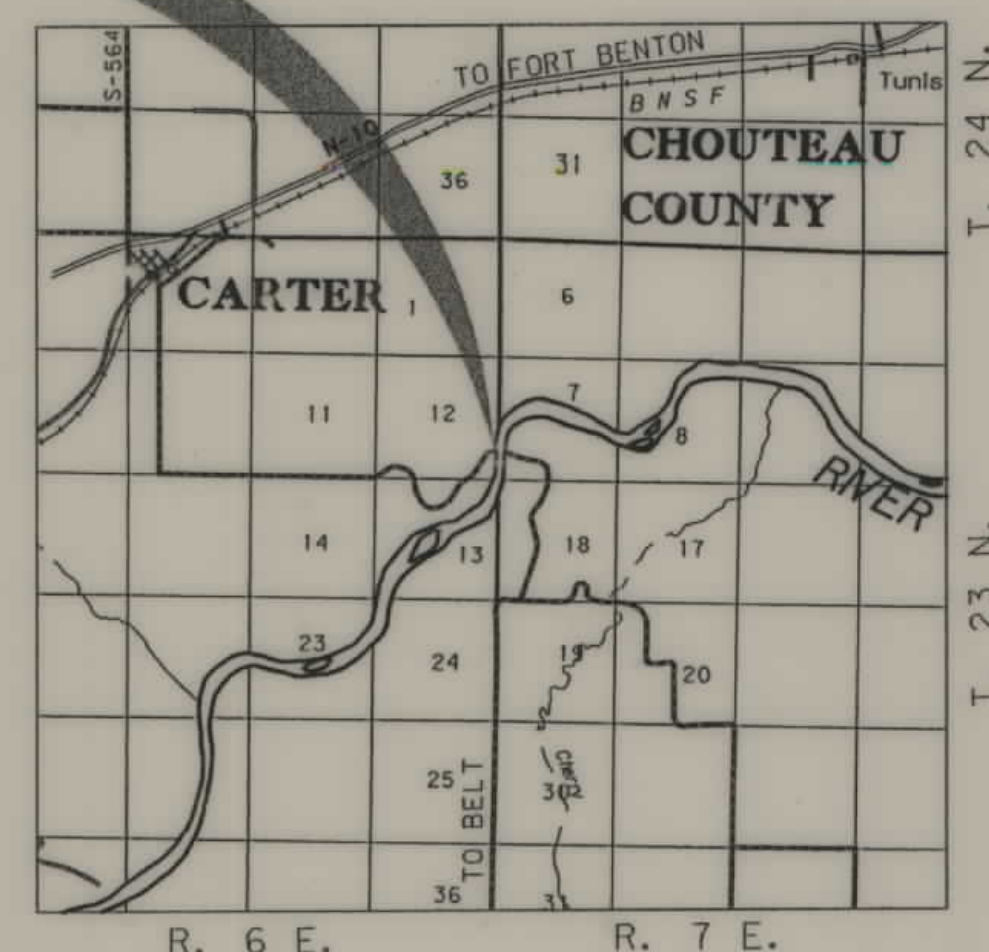
| STATE                         | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------------|------------------|-----------|--------------|
| MONTANA                       | FBD 0002(524)    | 1         | 6            |
| PROJECT NUMBER 4493           |                  |           |              |
| FERRY REHABS - MISSOURI RIVER |                  |           |              |

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. FBD 0002(524) REHAB BOAT, RAMP & FACILITY FERRY REHABS - MISSOURI RIVER BLAINE, CHOUTEAU & FERGUS COUNTIES

### CONVENTIONAL SIGNS

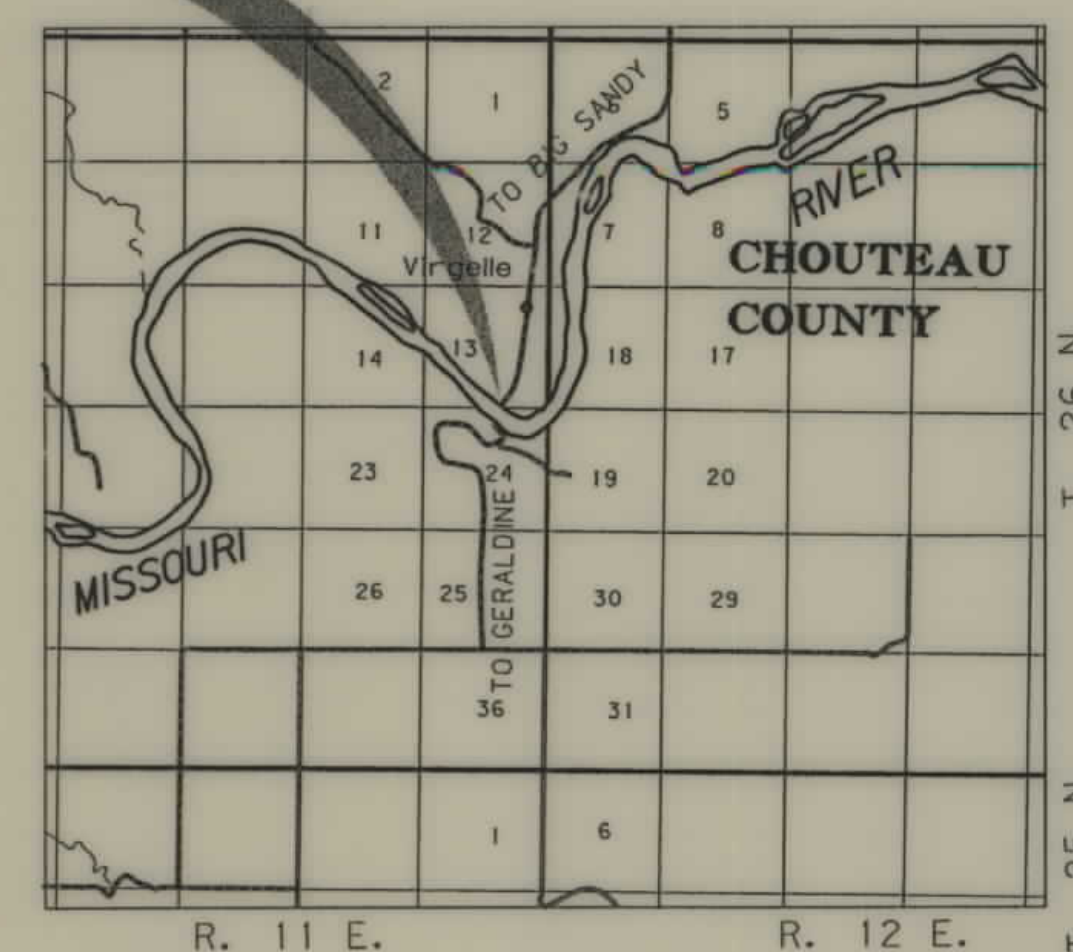
|                                 |               |
|---------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE      | ---           |
| EXISTING RIGHT OF WAY LINE      | ---           |
| RAILROAD RIGHT OF WAY LINE      | ---           |
| RIGHT OF WAY BASELINE           | ---           |
| STK'D CENTERLINE                | ---           |
| SECTION LINE                    | ---           |
| OWNERSHIP BOUNDARY              | ---           |
| FULL ACCESS CONTROL             | AG AG         |
| LIMITED ACCESS CONTROL          | /// ///       |
| EXISTING ACCESS CONTROL         | /// ///       |
| PRESENT TRAVELED WAY (P.T.W.)   | ---           |
| FENCE LINE                      | ---           |
| EXISTING GUARDRAIL              | -   -   -     |
| PROPOSED GUARDRAIL              | -   -   -     |
| GATE IN FENCE                   | ---           |
| CATTLE GUARD: EXIST. - PROPOSED | ---           |
| SECTION CORNER                  | FOUND UNFOUND |
| 1/4 SECTION CORNER              | ---           |
| CLOSING CORNER                  | ---           |
| MEANDER CORNER                  | ---           |
| CENTER OF SECTION               | ---           |
| RIGHT OF WAY MONUMENT           | ---           |
| PROPERTY CORNER PIN             | ---           |
| POWER POLE IN PLACE             | ---           |
| TELEPHONE POLE IN PLACE         | ---           |
| TELEGRAPH POLE IN PLACE         | ---           |
| LIGHT POLE                      | ---           |
| PROPOSED CULVERT                | ---           |
| EXISTING CULVERT                | ---           |
| OUTLET DITCH                    | ---           |
| INLET DITCH                     | ---           |
| EXISTING DITCH                  | ---           |
| CHANNEL CHANGES                 | ---           |
| DITCH BLOCK                     | ---           |
| RIPRAP                          | ---           |
| BRIDGES                         | ---           |
| RAILROADS                       | ---           |
| PARCEL NUMBERS                  | ---           |
| APPROACH: EXIST.                | ---           |

THIS PROJECT



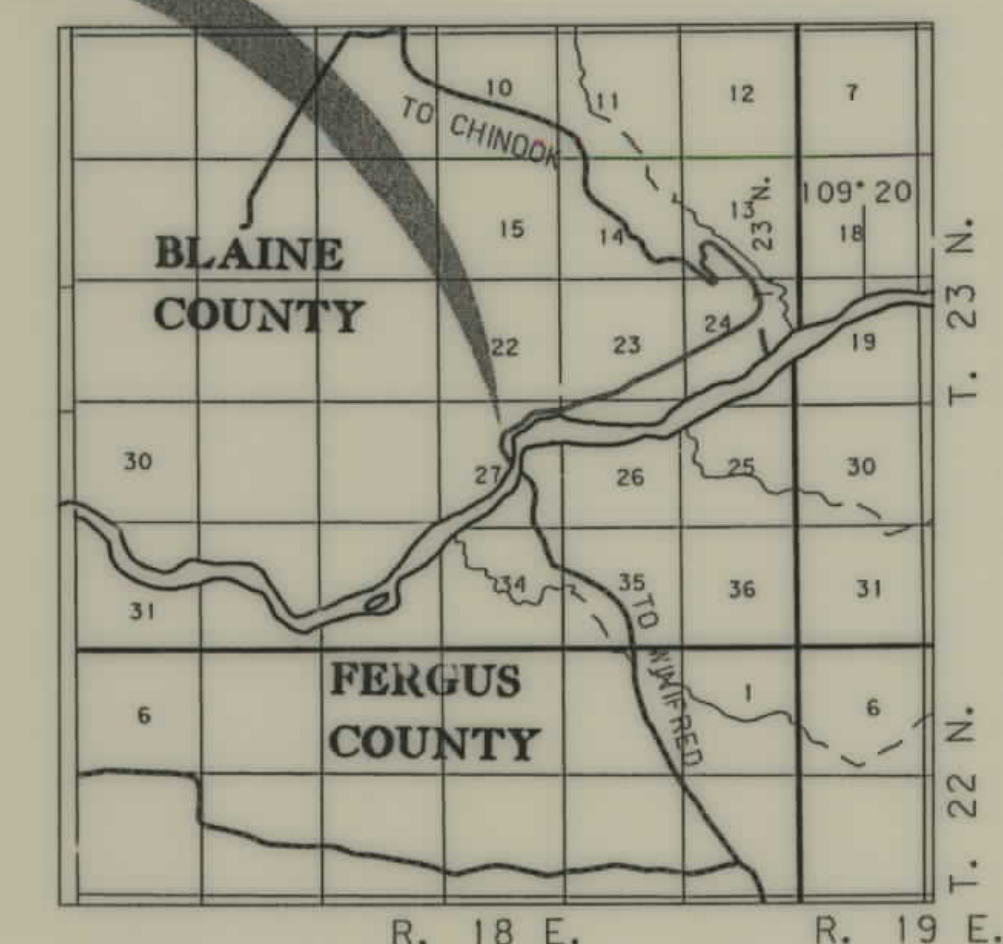
CARTER FERRY SITE

THIS PROJECT



VIRGELLE FERRY SITE

THIS PROJECT



McCLELLAND/STAFFORD FERRY SITE

|                        |
|------------------------|
| ASSOCIATED PROJECT ID. |
| FBD 0002(524)          |

|                  |
|------------------|
| RELATED PROJECTS |
| NONE             |

|                  |          |
|------------------|----------|
| FHWAMDT APPROVAL | 05-12-03 |
| MAP REVISED      |          |

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED



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| STATE               | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|-----------|--------------|
| MONTANA             | FBD 0002 (524)   | 2         | 6            |
| PROJECT NUMBER 4493 |                  |           |              |

CONTROL TRAVERSE ABSTRACT

| POINT NUMBER        | NORTHING (m) | EASTING (m) | STATION ELEV. (m) | LOCATION DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------|--------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CARTER              |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CP 1                | 4760.0898    | 5042.3153   | 824.43            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 1. FALLS 1.2m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO SOUTH ON COUNTY RD FOR 220m. POINT IS 4.5m EAST OF CL CARTER FERRY RD, 6m SOUTH OF NORTH-SOUTH FENCE, 30m NORTH OF EAST-WEST POWERLINE.                                                                                                                                             |
| CP 2                | 4999.6357    | 4997.9952   | 832.55            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 2. FALLS 1m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO WEST 64m TO INTERSECTION WITH GRAVEL DRIVE. GO NORTH 72m ALONG DRIVE, THEN WESTERLY UP HILL FOR 34m TO THE POINT. CONTROL POINT IS 46m NW OF GATEPOST TO PRIVATE DR. AND 15m NORTH OF HEDGE. FALLS AT TOP OF SOUTH SLOPE OF EAST-WEST RUNNING GULLY.                                  |
| CP 3                | 4832.3497    | 5278.6258   | 827.43            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 3. FALLS 1m SOUTH OF METAL WITNESS POST. FROM EAST LANDING OF FERRY, GO EAST 24m TO BASE OF BENCH. GO SOUTH 10m TO TOP OF BENCH. CONTROL POINT FALLS 4m EAST OF TOP OF SLOPE AND 10m WESTERLY OF CONCRETE BASE OF CABLE TOWER.                                                                                                                                |
| McCLELLAND/STAFFORD |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CP 1                | 4619.8805    | 4642.2798   | 733.10            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 1. FALLS 1m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO 161m ALONG COUNTY RD. TO A 2-TRACK RD. ON LEFT. FOLLOW 2-TRACK FOR 483m, THEN SE TO THE NORTH BANK OF THE MISSOURI RIVER.                                                                                                                                                             |
| CP 2                | 4999.9961    | 4999.9999   | 728.36            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 2. FALLS 1m SOUTH OF METAL WITNESS POST. GO TO KNOB ABOVE WESTERLY LANDING OF FERRY ON SOUTH SIDE OF COUNTY ROAD OPPOSITE TRAILER HOUSE. FALLS 15m NORTH OF CABLE TOWER AND 30m WEST OF FERRY GUIDE TOWER.                                                                                                                                                    |
| CP 3                | 5737.8614    | 5297.2808   | 729.46            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 3. FALLS 1m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO 885m ALONG COUNTY RD. TO 2-TRACK RD. ON THE RIGHT. FOLLOW 2-TRACK FOR 75m. POINT IS 15m LEFT OF 2-TRACK AT TOP OF SLOPE. USGS BENCHMARK "32BLS" IS 15m SOUTH OF CONTROL POINT.                                                                                                        |
| CP 4                | 5746.2456    | 6191.2285   | 726.87            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 4. FALLS 1m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO 1610m ALONG COUNTY RD. TO A 2-TRACK RD. ON THE RIGHT. FOLLOW 2-TRACK FOR 161m, THEN GO SOUTH TO THE NORTH BANK OF THE MISSOURI RIVER.                                                                                                                                                 |
| CP 5                | 5618.4434    | 5273.0384   | 720.33            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 5. FALLS 1m SOUTH OF METAL WITNESS POST. FROM WEST LANDING OF FERRY, GO 885m ALONG COUNTY RD. TO A 2-TRACK RD. ON THE RIGHT. FOLLOW 2-TRACK TO BOTTOM OF THE BANK, THEN SOUTH TO THE EDGE OF A STREAM EMPTYING INTO MISSOURI RIVER. POINT IS 3.2m NORTH OF STREAM BANK AND 33m WEST OF THE EDGE OF THE MISSOURI RIVER.                                        |
| CP 6                | 4880.8340    | 5195.8641   | 725.85            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 6. FALLS 1m EAST OF METAL WITNESS POST. FROM EAST LANDING OF FERRY, GO 75m ALONG COUNTY RD. POINT IS 11m WEST OF CENTERLINE AT TOP OF DITCH BANK.                                                                                                                                                                                                             |
| VIRGELLE            |              |             |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CP 1                | 4507.0421    | 5541.2355   | 769.72            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 1. FALLS 1m SOUTH OF METAL WITNESS POST. FROM SOUTH LANDING OF FERRY, GO 60m ALONG COUNTY RD. CONTROL POINT IS 10m NORTH OF CENTERLINE COUNTY RD. ON MOUND AT TOP OF THE SOUTH BANK OF THE MISSOURI RIVER.                                                                                                                                                    |
| CP 2                | 4671.3611    | 5741.4451   | 771.04            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 2. FALLS 1m NORTH OF METAL WITNESS POST. FROM NORTH LANDING OF FERRY, GO NORTH 100m ALONG COUNTY RD. TO A 2-TRACK RD. ON THE RIGHT. FOLLOW 2-TRACK 161m. POINT FALLS 3m NORTH OF EAST-WEST FENCE, 4m SOUTH OF CENTERLINE 2-TRACK AND 35m EAST OF BASKET CABLE TOWER.                                                                                          |
| CP 3                | 5011.0302    | 5448.4457   | 777.79            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 3. FALLS 1m SOUTH OF METAL WITNESS POST. FROM NORTH LANDING OF FERRY, GO NORTH 483m ALONG COUNTY TO A 2-TRACK RD. ON THE LEFT. FOLLOW 2-TRACK FOR 242m TO AN EAST-WEST POWERLINE. GO WEST 75m TO THE POINT. IT FALLS 38m NORTH OF CENTERLINE EAST-WEST DITCH AND 38m SOUTH OF EAST-WEST RAILROAD RIGHT-OF-WAY FENCE.                                          |
| CP 4                | 5026.8688    | 5235.1709   | 781.56            | SET 51 mm AC ON #16 x 760 mm REBAR STAMPED MONTANA DEPT. OF TRANS. CP 4. FALLS 1m SOUTH OF METAL WITNESS POST. FROM NORTH LANDING OF FERRY, GO NORTH 483m ALONG COUNTY RD. TO A 2-TRACK RD. ON THE LEFT. FOLLOW 2-TRACK FOR 564m TO CONCRETE PIPE, AND CONTINUE NORTH TO RAILROAD R.O.W. FENCE. GO WESTERLY ALONG FENCE FOR 90m TO A SET OF 5 POWERPOLES AT TOP OF NORTH BANK OF MISSOURI RIVER. POINT IS 6m SW OF NORTH POWERPOLE. |

BACKSLOPE LIMITS INCLUDE ROUNDING

CONSTRUCTION LIMITS:

CUT SECTION

TCE OF FILL

FHWA/DOT APPROVAL 05-12-03

MAP REVISED

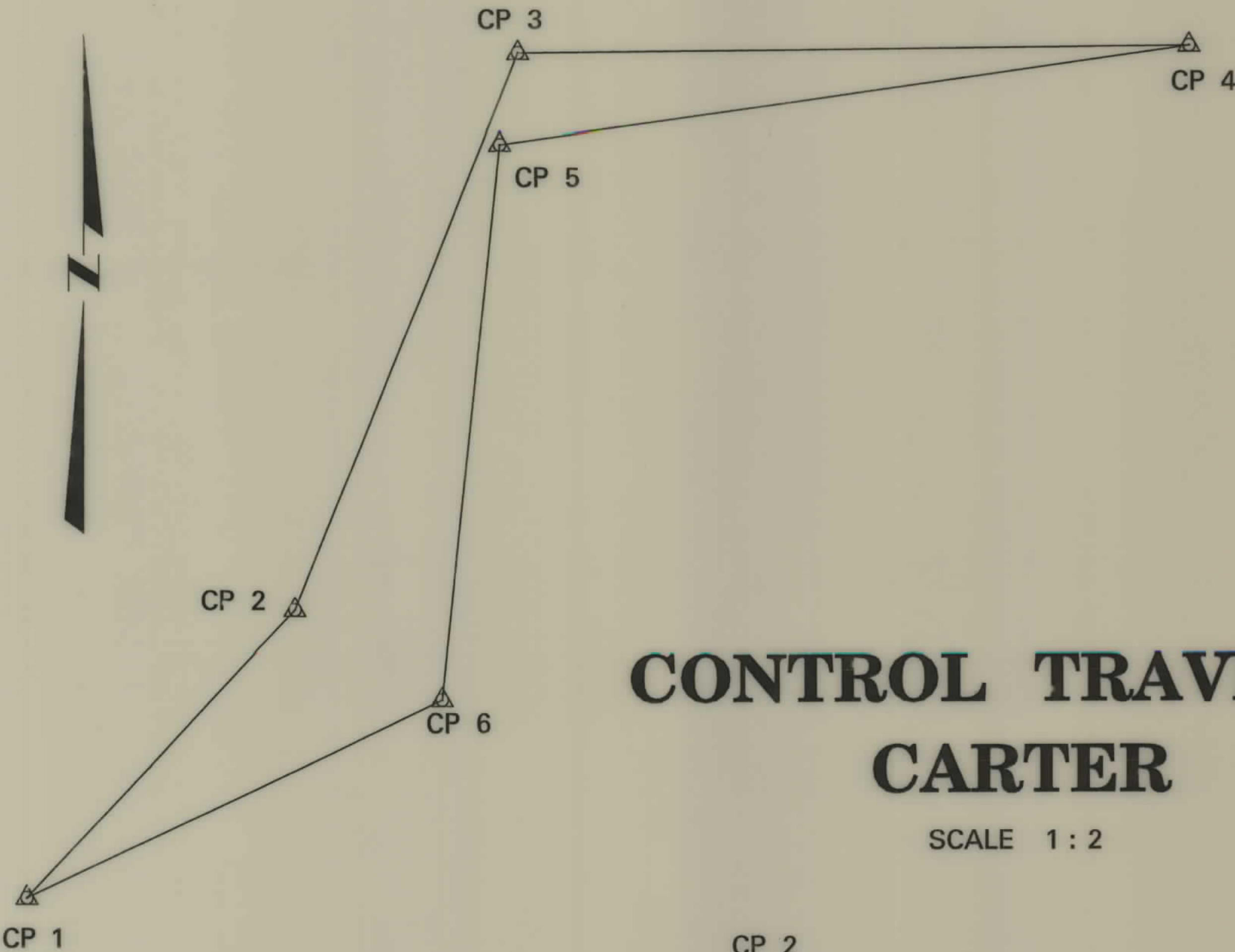
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CHOUTEAU COUNTY

| STATE               | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|-----------|--------------|
| MONTANA             | FBD 0002 (524)   | 3         | 6            |
| PROJECT NUMBER 4493 |                  |           |              |

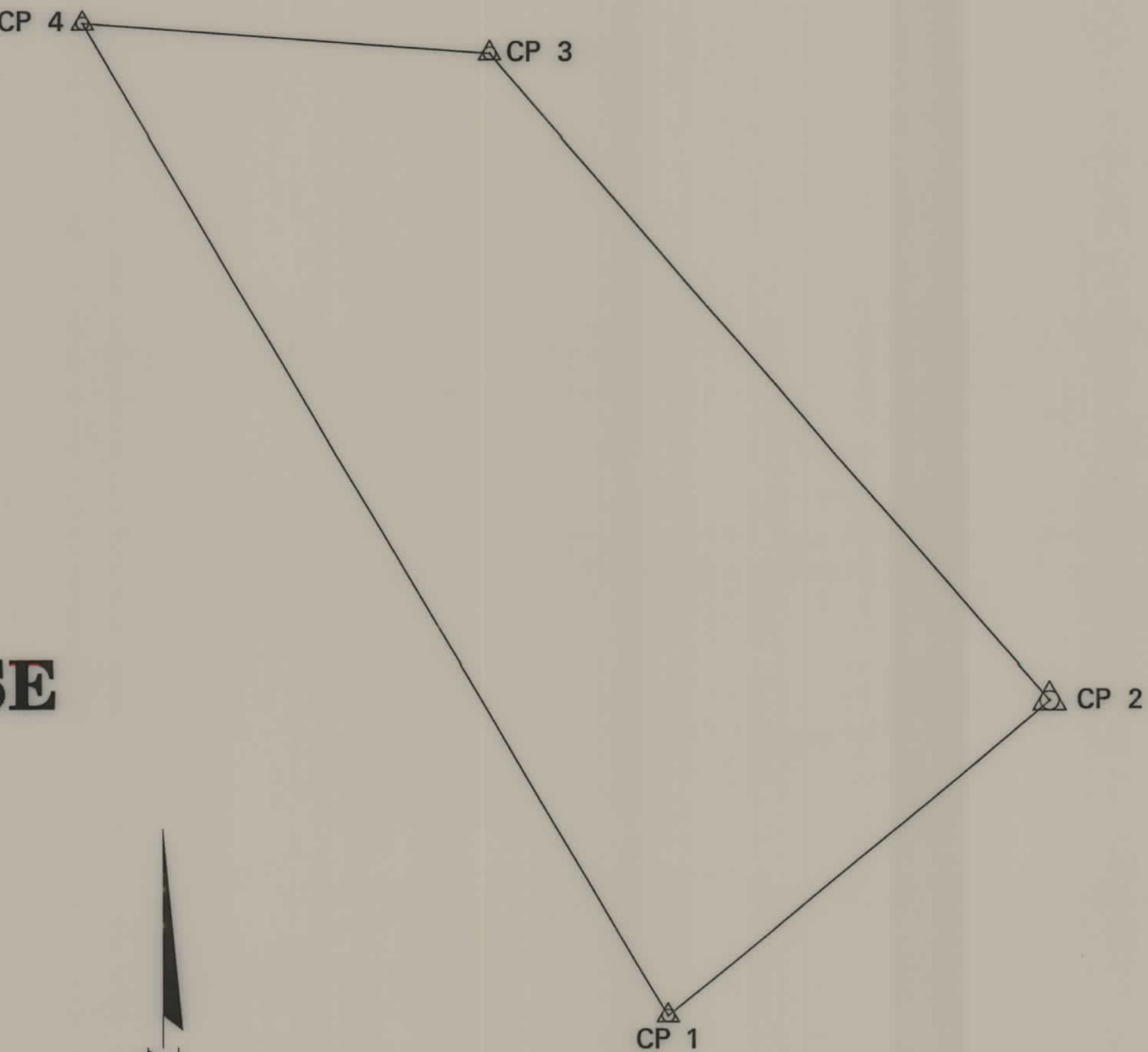
# CONTROL TRAVERSE McCLELLAND/STAFFORD

SCALE 1 : 5



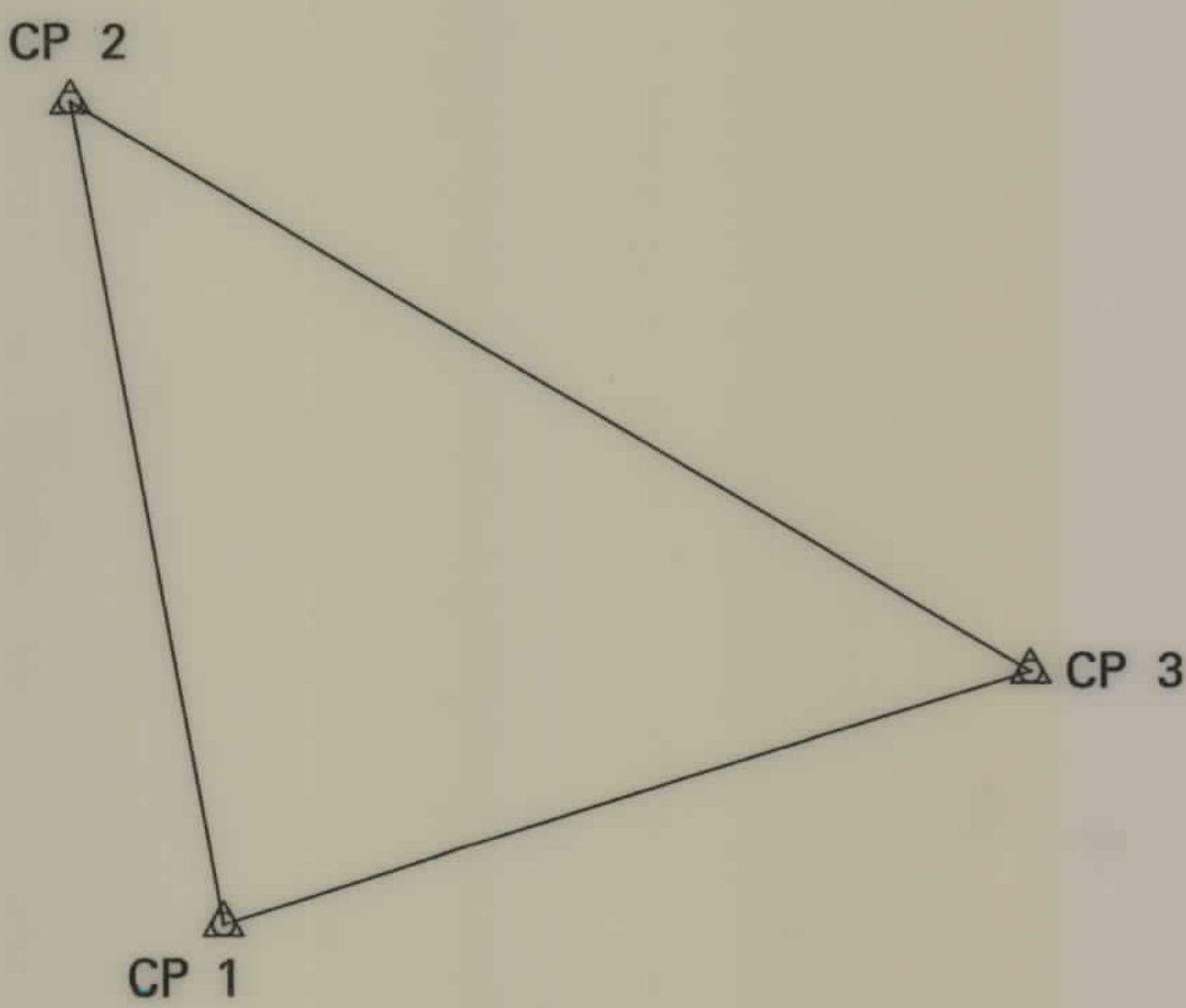
# CONTROL TRAVERSE VIRGELLE

SCALE 1 : 2



# CONTROL TRAVERSE CARTER

SCALE 1 : 2



MONTANA DEPARTMENT  
OF TRANSPORTATION

MONTANA  
CADD

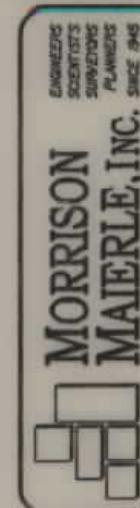
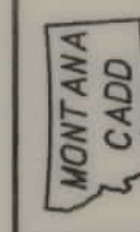
MORRISON  
MAIERLE, INC.  
An Engineering-Design Company

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|-----------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |
| CONSTRUCTION LIMITS:              |
| CUT SECTION                       |
| TOE OF FILL                       |
| TOP OF CUT                        |
| DITCH BOTTOM                      |
| FHWA/DOT APPROVAL 05-12-03        |
| MAP REVISED                       |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CHOUTEAU COUNTY



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|        |                                 |                                         | OWNERSHIP  |           |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
|--------|---------------------------------|-----------------------------------------|------------|-----------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL | NAME                            | ADDRESS                                 | TOTAL AREA |           | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|        |                                 |                                         | METRIC     | ENGLISH   | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
|        |                                 |                                         |            |           |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |
| 1      | ROBERT J. & ELEANOR L. WIGEN    | 610 COPPER COURT, GREAT FALLS, MT 59405 | 22.524 ha  | 55.41 AC  |                |         |                |         |          |         |           |         |        |         |                  |         | 0.474 ha   | 1.17 AC |           |
| 2      | MONTANA FISH, WILDLIFE, & PARKS | PO BOX 200701, HELENA, MT 59620         | 0.134 ha   | 0.33 AC   |                |         |                |         |          |         |           |         |        |         |                  |         |            |         |           |
| 3      | DNRC                            |                                         | 64+ ha     | 160+ AC   |                |         |                |         |          |         |           |         |        |         |                  |         | 0.610 ha   | 1.51 AC |           |
| 4      | KENNETH J. PERES, ETAL          | PO BOX 5098, KALISPELL, MT 59903        | 42.087 ha  | 104.00 AC |                |         |                |         |          |         |           |         |        |         |                  |         | 0.199 ha   | 0.49 AC |           |

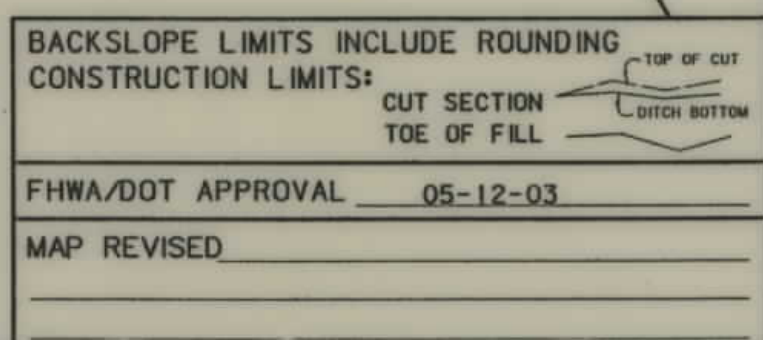
| STATE               | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|-----------|--------------|
| MONTANA             | FBD 0002 (524)   | 4         | 6            |
| PROJECT NUMBER 4493 |                  |           |              |
| CARTER FERRY        |                  |           |              |



BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION TOP OF CUT  
TOE OF FILL DITCH BOTTOM  
FHWA/DOT APPROVAL 05-12-03  
MAP REVISED 08-11-03 09-09-03

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CHOUTEAU COUNTY  
SCALE 1:500  
25M 50M

VIRGELLE FERRY



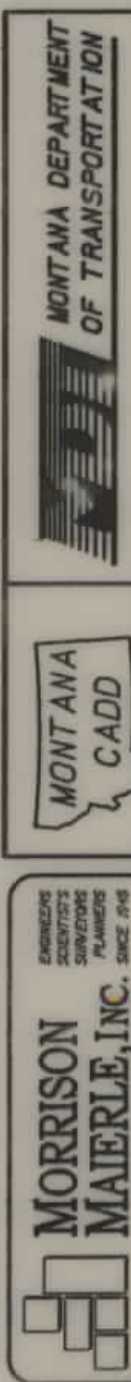
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CHOUTEAU COUNTY

SCALE 1"=500'



25M 50M



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| OWNERSHIP |                                |                                             |            |           |                |         |                |         |          |         |           |         |        |         |                  |         |            |          |           |
|-----------|--------------------------------|---------------------------------------------|------------|-----------|----------------|---------|----------------|---------|----------|---------|-----------|---------|--------|---------|------------------|---------|------------|----------|-----------|
| PARCEL    | NAME                           | ADDRESS                                     | TOTAL AREA |           | GROSS R/W AREA |         | EX. EASE. AREA |         | NET AREA |         | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |          | SHEET NO. |
|           |                                |                                             | METRIC     | ENGLISH   | METRIC         | ENGLISH | METRIC         | ENGLISH | METRIC   | ENGLISH | LEFT      |         | RIGHT  |         |                  |         |            |          |           |
|           |                                |                                             |            |           |                |         |                |         |          |         | METRIC    | ENGLISH | METRIC | ENGLISH | METRIC           | ENGLISH | METRIC     | ENGLISH  |           |
| 1         | USDI BUREAU OF LAND MANAGEMENT | 5001 SOUTHGATE DR., BILLINGS, MT 59101-4669 | 135.315 ha | 334.37 AC |                |         |                |         |          |         |           |         |        |         |                  |         | 2.175 ha   | 5.37 AC  |           |
| 2         | DNRC                           |                                             | 64+ ha     | 160+ AC   |                |         |                |         |          |         |           |         |        |         |                  |         | * 0.483 ha | 1.19 AAC |           |
| 3         | USDI BUREAU OF LAND MANAGEMENT | 5001 SOUTHGATE DR., BILLINGS, MT 59101-4669 | 64+ ha     | 160+ AC   |                |         |                |         |          |         |           |         |        |         |                  |         | 0.626 ha   | 1.55 AC  |           |
| 1 & 3     | COMBINATION                    |                                             |            |           |                |         |                |         |          |         |           |         |        |         |                  |         | 2.801 ha   | 6.92 AC  |           |

| STATE                     | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|---------------------------|------------------|-----------|--------------|
| MONTANA                   | FBD 0002(524)    | 6         | 6            |
| PROJECT NUMBER 4493       |                  |           |              |
| McCLELLAND/STAFFORD FERRY |                  |           |              |

