

**PLANS**

**NOT**

**TO**

**SCALE**

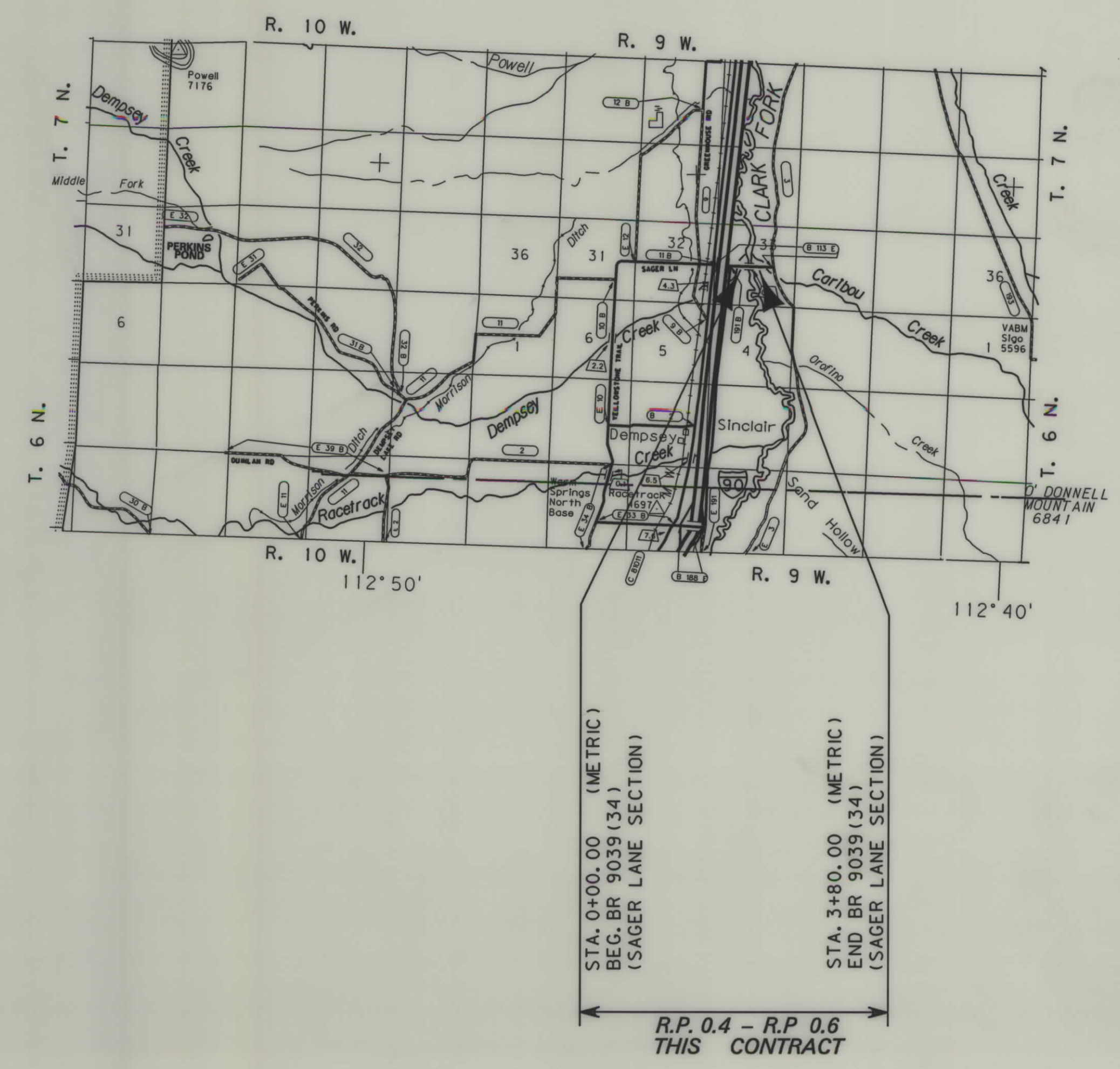
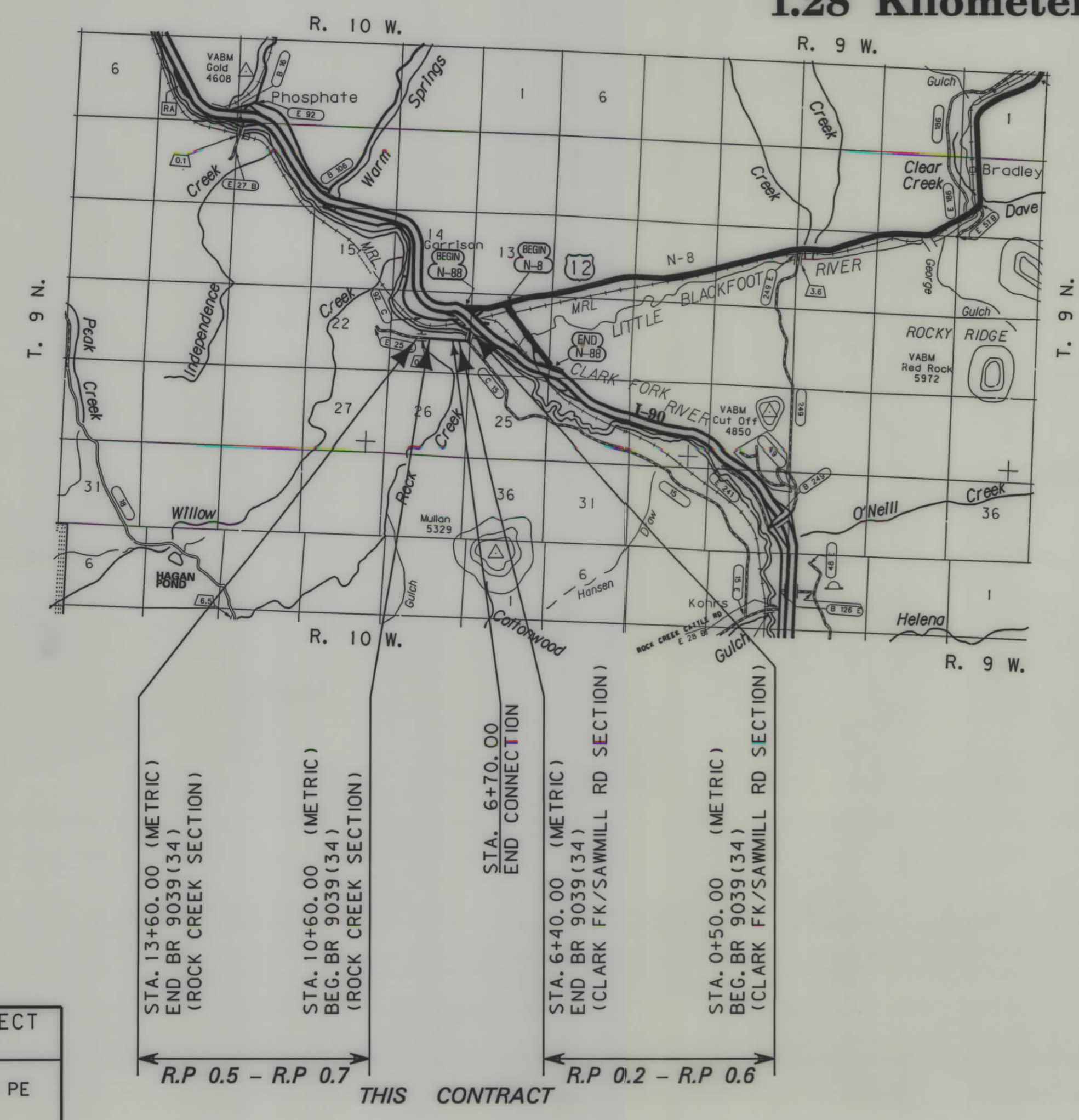
| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | BRF-BR 9039(34)  | 1         | 6            |
| PROJECT NUMBER 4742-034 |                  |           |              |
| POWELL COUNTY BRIDGES   |                  |           |              |

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT BRF-BR 9039(34) POWELL COUNTY BRIDGES POWELL COUNTY

SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

1.28 Kilometers



RDROW



3  
2  
1

### CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.- PROPOSED

ASSOCIATED PROJECT  
ID.  
BRF-BR 9039(34) PE

RELATED PROJECTS

FHWAMDT APPROVAL 12/15/03  
MAP REVISED

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT.  
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
CLARK FORK AND ROCK CREEK CROSSINGS ON SAWMILL  
RD COMBINATION SCALE FACTOR IS 0.99922369  
CLARK FORK CROSSING ON SAGER LANE COMBINATION  
SCALE FACTOR IS 0.99924758

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED



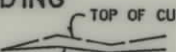
RDROW

c:\dgn\4742\row001.dgn  
2/28/2005  
9:24:21 AM  
23 CPS - U0250

| OWNERSHIP |                                                                                                                                   |                                                 |        |                             |                |           |                |         |            |           |           |         |        |         |                  |         |            |         |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------|-----------------------------|----------------|-----------|----------------|---------|------------|-----------|-----------|---------|--------|---------|------------------|---------|------------|---------|-----------|
| PARCEL    | NAME                                                                                                                              | ADDRESS                                         | TOTAL  | AREA                        | GROSS R/W AREA |           | EX. EASE. AREA |         | NET AREA   |           | REMAINDER |         |        |         | CONST. PMT. AREA |         | EASE. AREA |         | SHEET NO. |
|           |                                                                                                                                   |                                                 | METRIC | ENGLISH                     | METRIC         | ENGLISH   | METRIC         | ENGLISH | METRIC     | ENGLISH   | LEFT      |         | RIGHT  |         | METRIC           | ENGLISH | METRIC     | ENGLISH |           |
|           |                                                                                                                                   |                                                 |        |                             |                |           |                |         |            |           | METRIC    | ENGLISH | METRIC | ENGLISH |                  |         |            |         |           |
| 1         | BNSF RAILWAY COMPANY, A DELAWARE CORPORATION                                                                                      | 2650 LOU MENK DR, FORT WORTH, TX 76131          |        |                             | * 0.933 ha     | * 2.31 AC | 0.441 ha       | 1.09 AC | * 0.492 ha | * 1.22 AC |           |         |        |         |                  |         |            |         | 3         |
| 2         | JAMES P. BRANNING                                                                                                                 | 430 ROCK CREEK CATTLE ROAD, DEERLODGE, MT 59722 |        |                             | * 0.156 ha     | * 0.39 AC |                |         | * 0.156 ha | * 0.39 AC |           |         |        |         | 0.143 ha         | 0.35 AC |            |         | 3         |
| 3         | HENRY WYSOKI                                                                                                                      | PO BOX 52, GARRISON, MT 59731                   |        |                             | * 0.397 ha     | * 0.98 AC | 0.263 ha       | 0.65 AC | * 0.134 ha | * 0.33 AC |           |         |        |         | 0.080 ha         | 0.20 AC |            |         | 3, 4, 5   |
| 4         | JOSEPH P. AND CAROL A. McGILLIS 1/2INT<br>MICHAEL AND TERRY J. McGILLIS LIVING TRUST 1/2INT                                       | 719 4th st, DEER LODGE, MT 59722                |        |                             | * 0.875 ha     | * 2.16 AC | 0.593 ha       | 1.47 AC | *0.282 ha  | * 0.70 AC |           |         |        |         |                  |         |            |         | 3, 4, 5   |
| 5         | DAVID H. AND SHARON R. ROSEBOOM                                                                                                   | 1107 N ARK COURT, GREEN ACRES. WA. 99016        |        |                             | *0.028 ha      | *0.07 AC  |                |         | *0.028 ha  | *0.07 AC  |           |         |        |         |                  |         |            |         | 3, 4      |
| 6         | DAVID L. & JUDITH K. WHITNEY                                                                                                      | 71 SAW MILL RD. GARRISON, MT 59731              |        | FOR OWNER NOTIFICATION ONLY |                |           |                |         |            |           |           |         |        |         |                  |         |            | 3, 4    |           |
| 7         | GLEN W. AND RITA K. ERICKSON                                                                                                      | 150 ROCK CREEK RD., GARRISON, MT 59731          |        |                             | *0.335 ha      | *0.83 AC  | 0.278 ha       | 0.69 AC | *0.057 ha  | *0.14 AC  |           |         |        |         |                  |         |            |         | 5         |
| 8         | TED A. OR GRACE M. RIPPINGALE                                                                                                     | 4511 CORANADO, GREELY, CO 80634-9228            |        |                             | *0.041 ha      | *0.010 AC |                |         | *0.041 ha  | *0.10 AC  |           |         |        |         | 0.070 ha         | 0.17 AC |            |         | 5         |
| 9         | MELVIN R. BECK RANCH A MT CORP1/3INT<br>THOMAS A. BECK 1/3 INT<br>ROBERT E. EVANS 1/6 INT<br>JOSEPH W. & JUDY L. JOHNSTON 1/6 INT | 500 GREEN HOUSE RD. DEER LODGE MT 59722-8712    |        |                             | *0.301 ha      | *0.74 AC  | 0.216 ha       | 0.53 AC | *0.085 ha  | *0.21 AC  |           |         |        |         |                  |         |            |         | 6         |
| 10        | ALLEN N. AND STEPHANIE J. JOHNS                                                                                                   | 2830 CONLEY LAKE RD. DEER LODGE, MT 59722       |        |                             | *0.054 ha      | *0.13 AC  | 0.026 ha       | 0.06 AC | *0.028 ha  | *0.07 AC  |           |         |        |         |                  |         |            |         | 6         |
| 11        | BROKEN CIRCLE RANCH CO. Inc.<br>A MONTANA CORPORATION                                                                             | 775 N VALLEY CREEK RD, ARLEE, MT 59821-9493     |        |                             | *0.492 ha      | *1.22 AC  | 0.361 ha       | 0.89 AC | *0.131 ha  | *0.32 AC  |           |         |        |         |                  |         |            |         | 6         |
| 12        | BROKEN CIRCLE RANCH CO. Inc.<br>A MONTANA CORPORATION                                                                             | 775 N VALLEY CREEK RD, ARLEE, MT 59821-9493     |        |                             |                |           | 0.030 ha       | 0.07 AC | *0.082 ha  | *0.20 AC  |           |         |        |         |                  |         |            |         | 6         |
| 11&12     | COMBINATION PARCEL                                                                                                                |                                                 |        |                             | *0.492 ha      | *1.22 AC  | 0.391 ha       | 0.96 AC | *0.213 ha  | *0.52 AC  |           |         |        |         |                  |         |            |         | 6         |
| 13        | DNRC                                                                                                                              | HELENA, MONTANA                                 |        |                             | *0.088 ha      | *0.22 AC  |                |         | *0.088 ha  | *0.22 AC  |           |         |        |         |                  |         |            |         | 6         |

\* TO BE ACQUIRED AS EASEMENT IN THE NAME OF POWELL COUNTY

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                                     |  |  |  |             |  |                                                                                       |  |  |  |  |
|-------------------------------------|--|--|--|-------------|--|---------------------------------------------------------------------------------------|--|--|--|--|
| BACKSLOPE LIMITS INCLUDE ROUNDING   |  |  |  | CUT SECTION |  |  |  |  |  |  |
| CONSTRUCTION LIMITS:                |  |  |  | TOE OF FILL |  |                                                                                       |  |  |  |  |
| FHWA/DOT APPROVAL 12-15-03          |  |  |  |             |  |                                                                                       |  |  |  |  |
| MAP REVISED 3/24/04 8/2/04 11/23/04 |  |  |  |             |  |                                                                                       |  |  |  |  |
| 2/28/05                             |  |  |  |             |  |                                                                                       |  |  |  |  |

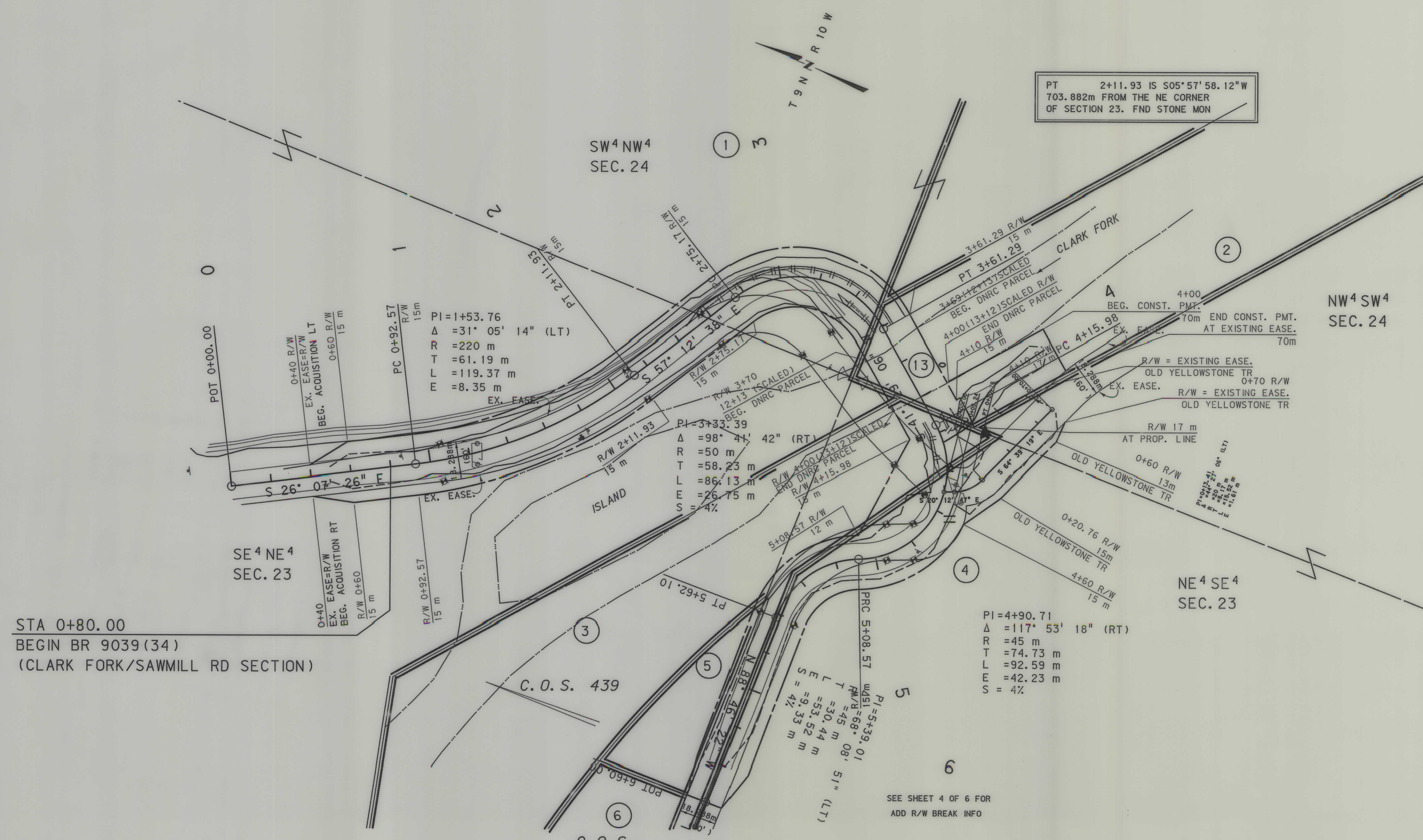
MONTANA  
DEPARTMENT OF TRANSPORTATION  
  
RIGHT OF WAY PLAN  
POWELL COUNTY

| STATE | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------|------------------|-----------|--------------|
|       |                  | 2         | 6            |

PROJECT NUMBER 4742-034

POWELL COUNTY BRIDGES

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | BRF-BR 9039(34)  | 3         | 6            |
| PROJECT NUMBER 4742-034 |                  |           |              |
| POWELL COUNTY BRIDGES   |                  |           |              |



STA 0+80.00  
BEGIN BR 9039(34)  
(CLARK FORK/SAWMILL RD SECTION)

**GRID STATE PLANE COORDINATES**  
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ALL DIMENSIONS, DISTANCES AND AREAS ON THIS  
PROJECT ARE GRID, EXCEPT FOR THE EXISTING  
R/W WIDTH DIMENSION, WHICH IS RECORD. THE  
COMBINATION SCALE FACTOR IS 0.99922369

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 626RT

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
  2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
  4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS:

CUT SECTION  
TOE OF FILL

FWHA/DOT APPROVAL 12-15-03

MAP REVISED 8/2/04 11/23/04

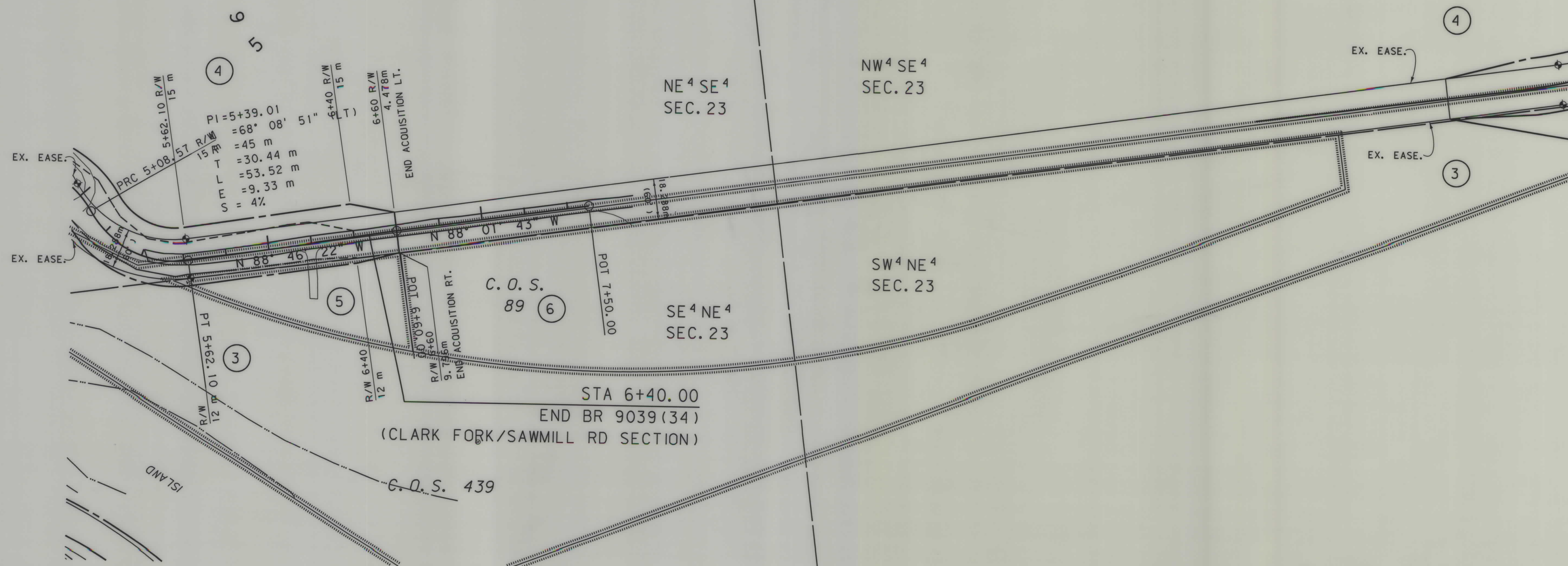
MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
POWELL COUNTY  
SCALE 1:1000

0 50M 100M

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | BRF-BR 9039(34)  | 4     | 6      |
| PROJECT NUMBER 4742-034 |                  |       |        |
| POWELL COUNTY BRIDGES   |                  |       |        |

T 9 N R 10 W



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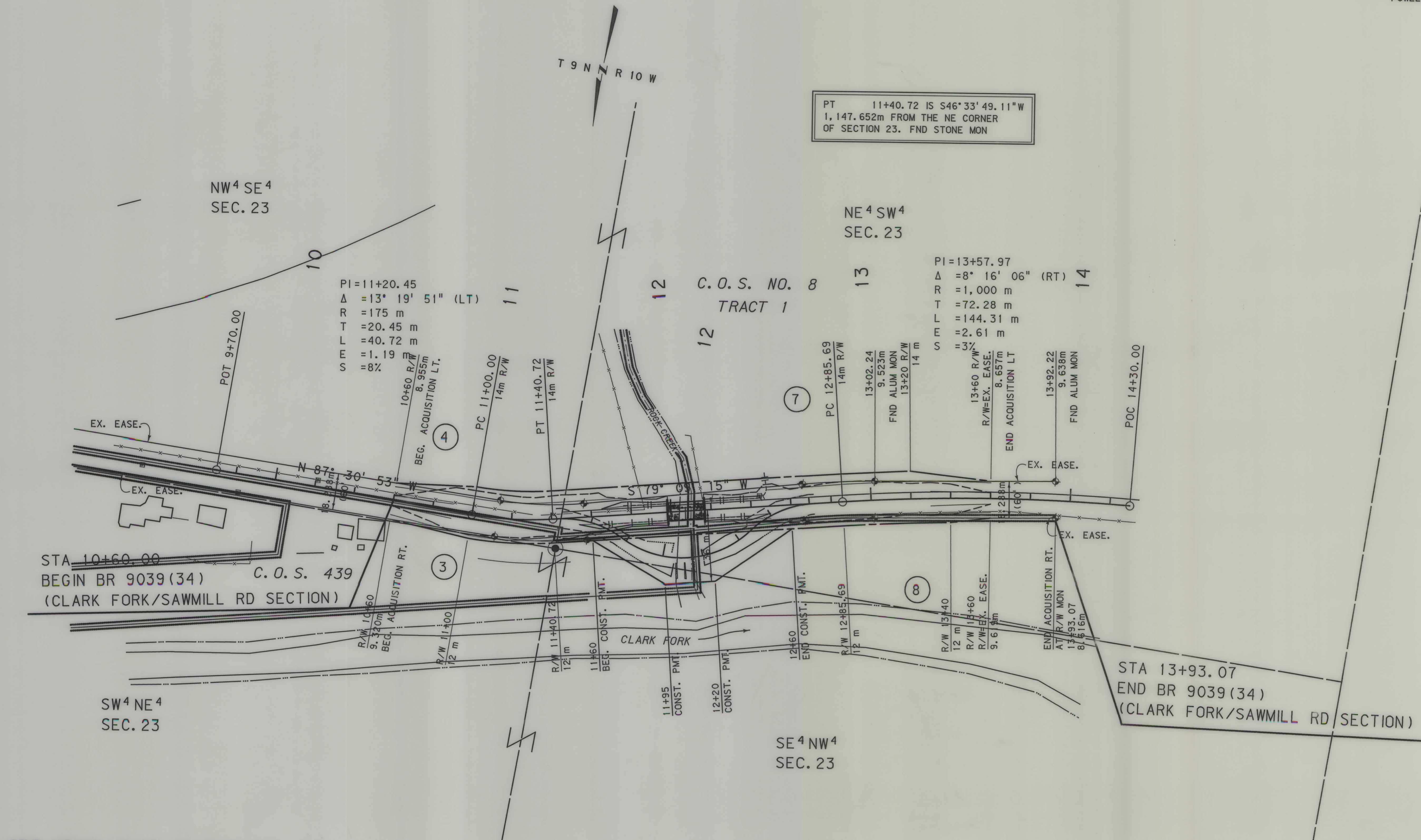
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IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING  
CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL TOP OF CUT DITCH BOTTOM  
FHWA/DOT APPROVAL 12-15-03  
MAP REVISED

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
POWELL COUNTY  
SCALE 1:1000

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | BRF-BR 9039 (34) | 5         | 6            |
| PROJECT NUMBER 4742-034 |                  |           |              |
| POWELL COUNTY BRIDGES   |                  |           |              |



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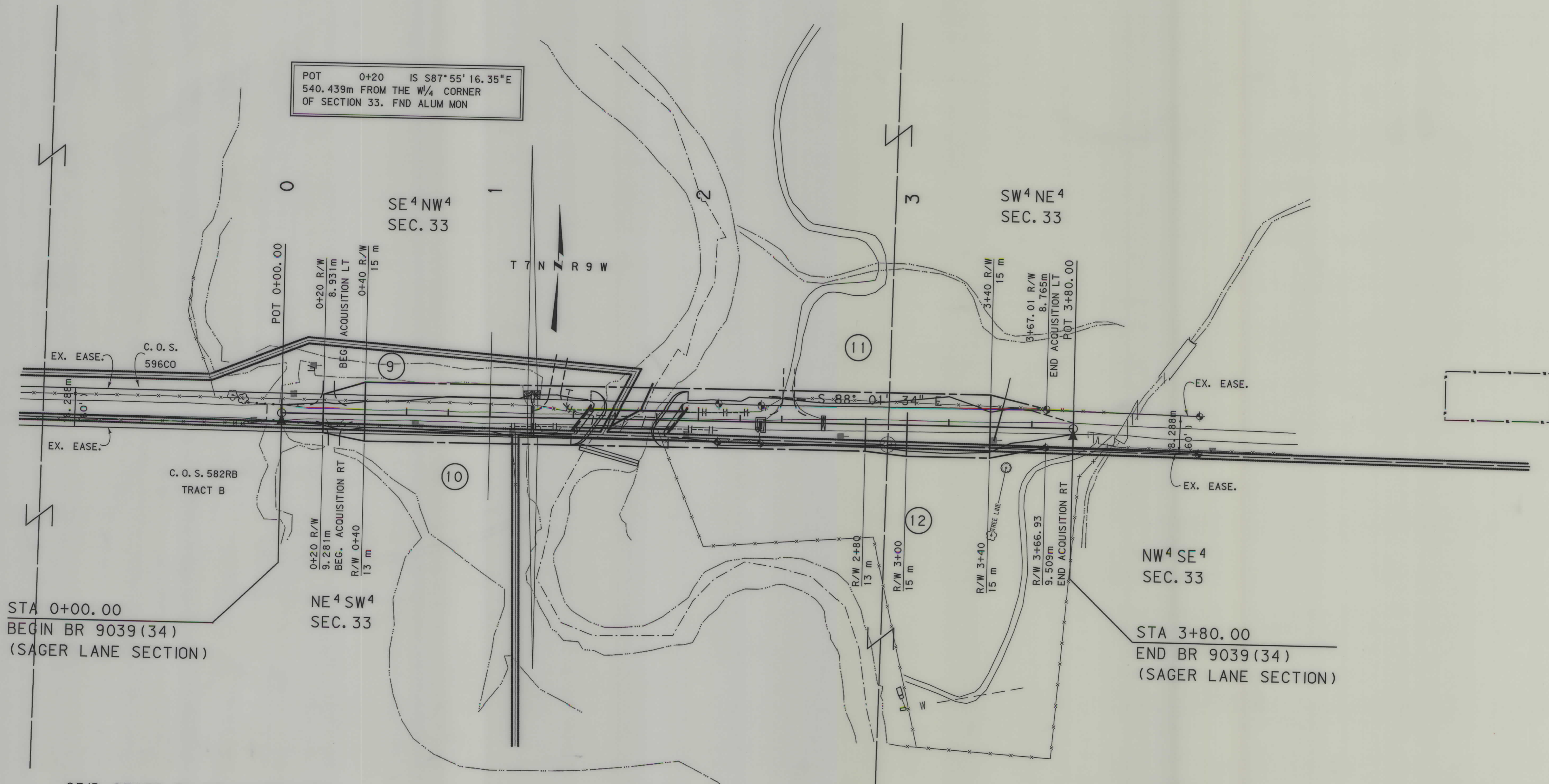
FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 626RT

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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PURPOSES ONLY.  
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE  
IN REFERENCE TO THE R/W BASELINE.

|                                     |             |
|-------------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING   | CUT SECTION |
| CONSTRUCTION LIMITS: TOE OF CUT     | TOE OF FILL |
| FHWA/DOT APPROVAL 12-15-03          |             |
| MAP REVISED 3/24/04 8/2/04 11/23/04 |             |

|                                                    |
|----------------------------------------------------|
| MONTANA<br>DEPARTMENT OF TRANSPORTATION            |
| RIGHT OF WAY PLAN<br>POWELL COUNTY<br>SCALE 1:1000 |

| STATE                   | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|-------------------------|------------------|-----------|--------------|
| MONTANA                 | BRF-BR 9039 (34) | 6         | 6            |
| PROJECT NUMBER 4742-034 |                  |           |              |
| POWELL COUNTY BRIDGES   |                  |           |              |



# GRID STATE PLANE COORDINATES

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FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 625RT

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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|                                   |                      |
|-----------------------------------|----------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING | CONSTRUCTION LIMITS: |
| FHWA/DOT APPROVAL 12-15-03        | MAP REVISED 8/2/04   |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
POWELL COUNTY  
SCALE 1"=1000'