



PLANS NOT TO  
SCALE

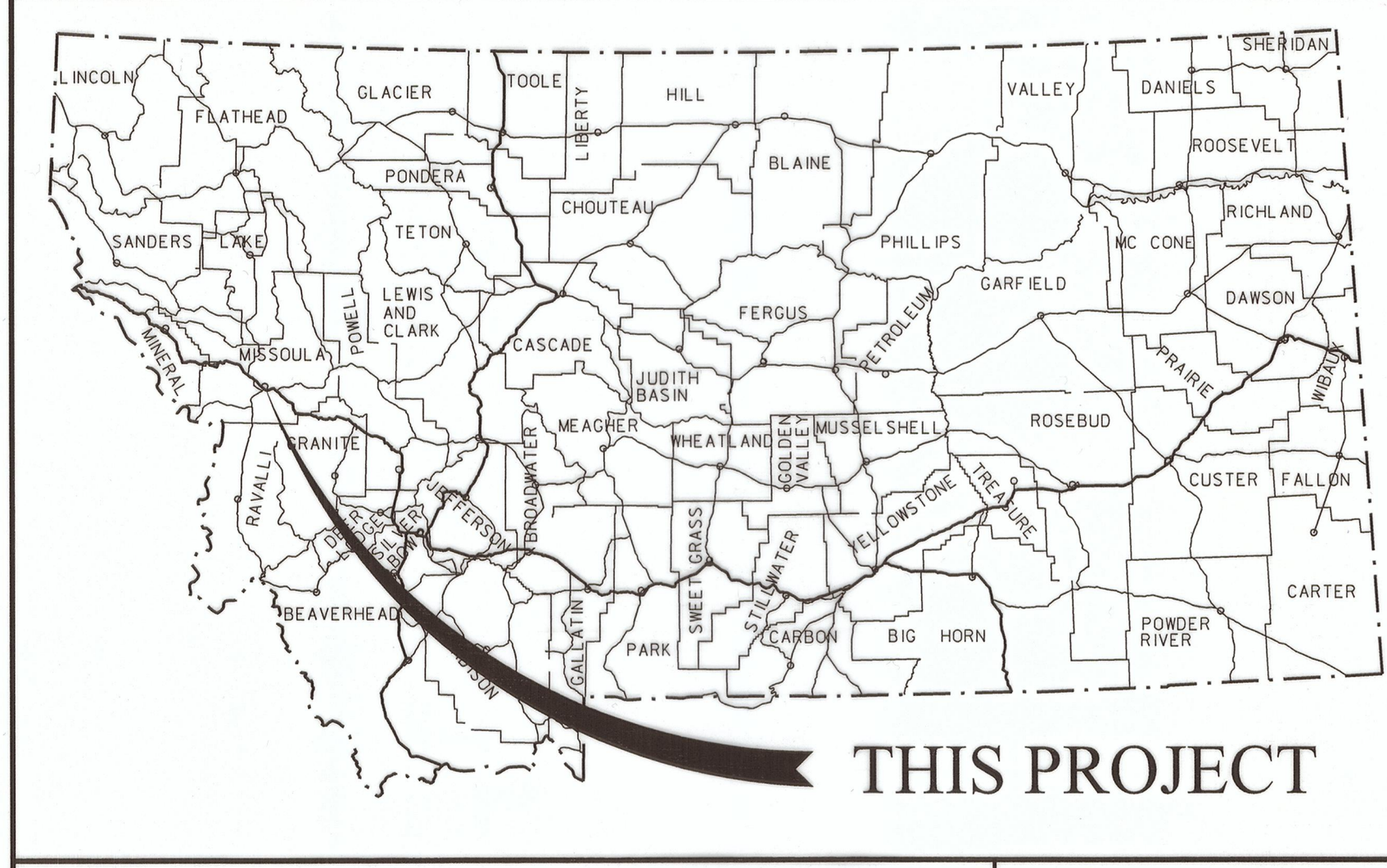


|             |                 |           |              |
|-------------|-----------------|-----------|--------------|
| STATE       | RIGHT OF WAY    | SHEET NO. | TOTAL SHEETS |
| MONTANA     |                 | 1         | 3            |
| R/W ID.     | IM 90-2(138)105 |           |              |
| PROJECT NO. | 4855-138-002    |           |              |

MSLA-E&W - ORANGE ST INTCHG

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN FEDERAL AID PROJECT IM 90-2(138)105 MSLA-E&W - ORANGE ST INTCHG MISSOULA COUNTY



THIS PROJECT

LENGTH 0.4 MILES

### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | —                |
| RAILROAD RIGHT OF WAY LINE      | —+—              |
| RIGHT OF WAY BASELINE           | —+—+—            |
| STK'D CENTERLINE                | —+—+—+—          |
| SECTION LINE                    | —+—+—+—+—        |
| OWNERSHIP BOUNDARY              | —+—+—+—+—+—      |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING FULL ACCESS CONTROL    | EFAC EFAC        |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC        |
| PRESENT TRAVELED WAY (P.T.W.)   | —x—x—x—          |
| FENCE LINE                      | x-x-x-x-x-x      |
| EXISTING GUARDRAIL              | —  —  —  —       |
| PROPOSED GUARDRAIL              | —  —  —  —       |
| GATE IN FENCE                   | x-x-x-x-x-x      |
| CATTLE GUARD: EXIST. - PROPOSED | —x-x-x-x-x-x     |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND UNFOUND    |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND UNFOUND    |
| POWER POLE IN PLACE             | FOUND UNFOUND    |
| TELEPHONE POLE IN PLACE         | FOUND UNFOUND    |
| TELEGRAPH POLE IN PLACE         | FOUND UNFOUND    |
| LIGHT POLE                      | FOUND UNFOUND    |
| PROPOSED CULVERT                | —  —  —  —       |
| EXISTING CULVERT                | —  —  —  —       |
| OUTLET DITCH                    | —  —  —  —       |
| INLET DITCH                     | —  —  —  —       |
| EXISTING DITCH                  | —  —  —  —       |
| CHANNEL CHANGES                 | CH, CH           |
| DITCH BLOCK                     | —  —  —  —       |
| RIPRAP                          | —  —  —  —       |
| BRIDGES                         | —  —  —  —       |
| RAILROADS                       | —  —  —  —       |
| PARCEL NUMBERS                  | ②                |
| APPROACH: EXIST.-PROPOSED       | —  —  —  —       |

### ASSOCIATED PROJECTS

|                      |
|----------------------|
| IM 90-2(104)94 PE    |
| IM-G 90-2(128)104 CN |

### RELATED PROJECTS

|               |
|---------------|
| I-G-90-2(9)94 |
|---------------|



STA 9+53.32 N-130  
END NHFP-G 90-2(128)1  
BEG. NHFP-G 90-2(128)1  
STA 0+00.00 N-130

AN ACCESS CONTROLLED FACILITY

FULL ACCESS CONTROL PER PROJECT  
I-G-90-2(9)94 MISSOULA-WEST

STA 151+00.00 ON I-90-2(27)95 =

STA 500+00.00 (EB EXIT)  
BEG. NHFP-G 90-2(128)104

STA 602+37.72 (EB ENT) =

STA 171+36.91 ON I-90-2(27)95  
END NHFP-G 90-2(128)104

THIS CONTRACT  
RP 104.5 TO RP 104.9

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 6215

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924110

|                     |                            |
|---------------------|----------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 1-12-16        |
| CUT SECTION         |                            |
| TRANSITION          |                            |
| TOE OF FILL         |                            |
| BACKSLOPE LIMITS    | FHWA/MDT APPROVAL          |
| INCLUDE ROUNDING    | 7-15-14                    |
| 3                   | C:\DGN\4855002\rotl001.dgn |
| 2                   | 10/19/2017                 |
| 1                   | 5:00:26 PM CPS - U1818     |



**OWNERSHIP**

| PARCEL | NAME                                    | ADDRESS                                    | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA      | NET AREA | REMAINDER |         | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|-----------------------------------------|--------------------------------------------|------------|----------------|---------------------|----------|-----------|---------|------------------|---------------|-----------|
|        |                                         |                                            |            |                |                     |          | LEFT      | RIGHT   |                  |               |           |
| 1      | ST. PATRICK HOSPITAL CORPORATION        | P.O. BOX 4587, MISSOULA, MT 59806-4587     |            |                | NEGOTIATIONS ONLY   |          |           |         |                  |               | 3         |
| 2      | CHAFFEE FAMILY TRUST                    | 1004 SIOUX RD., HELENA, MT 59602-6545      |            |                |                     |          |           |         | 268 SF           |               | 3         |
| 3      | ST. PATRICK HOSPITAL CORPORATION        | P.O. BOX 4587, MISSOULA, MT 59806-4587     | 0.47 AC    | 33 SF          |                     | 33 SF    |           | 0.47 AC | 506 SF           |               | 3         |
| 4      | BRUNO A. FRIIA & MARSHA L. FRIIA, ETAL. | 1275 STARWOOD DR., MISSOULA, MT 59808-9327 |            |                | ACCESS CONTROL ONLY |          |           |         |                  |               | 3         |
| 5      | CITY OF MISSOULA                        | 435 RYMAN ST., MISSOULA, MT 59802-4207     |            |                |                     |          |           |         | 0.03 AC          |               | 3         |

|             |                     |           |              |
|-------------|---------------------|-----------|--------------|
| STATE       | <b>RIGHT OF WAY</b> | SHEET NO. | TOTAL SHEETS |
| MONTANA     |                     | 2         | 3            |
| R/W ID.     | IM 90-2(138)105     |           |              |
| PROJECT NO. | 4855-138-002        |           |              |

MSLA-E&W - ORANGE ST INTCHG

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4855002ROBRK001.TXT  
 R/W BASELINE COORDS: 4855002ROBAS001.TXT  
 ALL FILES ARE LOCATED ON THE CADD SERVER  
 IN THE RO DIRECTORY, UNDER PROJECT: 4855002

|                                                 |                                                                                          |
|-------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>CONSTRUCTION LIMITS</b><br>CUT SECTION       | MAP REVISED 10-22-15 1-12-16 5-04-16                                                     |
|                                                 | <b>TRANSITION TOE OF FILL</b><br>BACKSLOPE LIMITS INCLUDE ROUNDING                       |
| <b>MDT</b> MONTANA DEPARTMENT OF TRANSPORTATION | DATE: 10/19/2017<br>TIME: 5:00:32 PM<br>FILE: C:\DGN\4855002\roowm001.dgn<br>CPS - U1518 |

**NOTES:**

- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
 CERTIFICATE OF SURVEY NO. 6215

**GRID STATE PLANE COORDINATES**

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
 THE COMBINATION SCALE FACTOR IS 0.99924110

|                                                                                     |
|-------------------------------------------------------------------------------------|
| MONTANA DEPARTMENT OF TRANSPORTATION<br><b>RIGHT OF WAY PLAN</b><br>MISSOULA COUNTY |
|-------------------------------------------------------------------------------------|

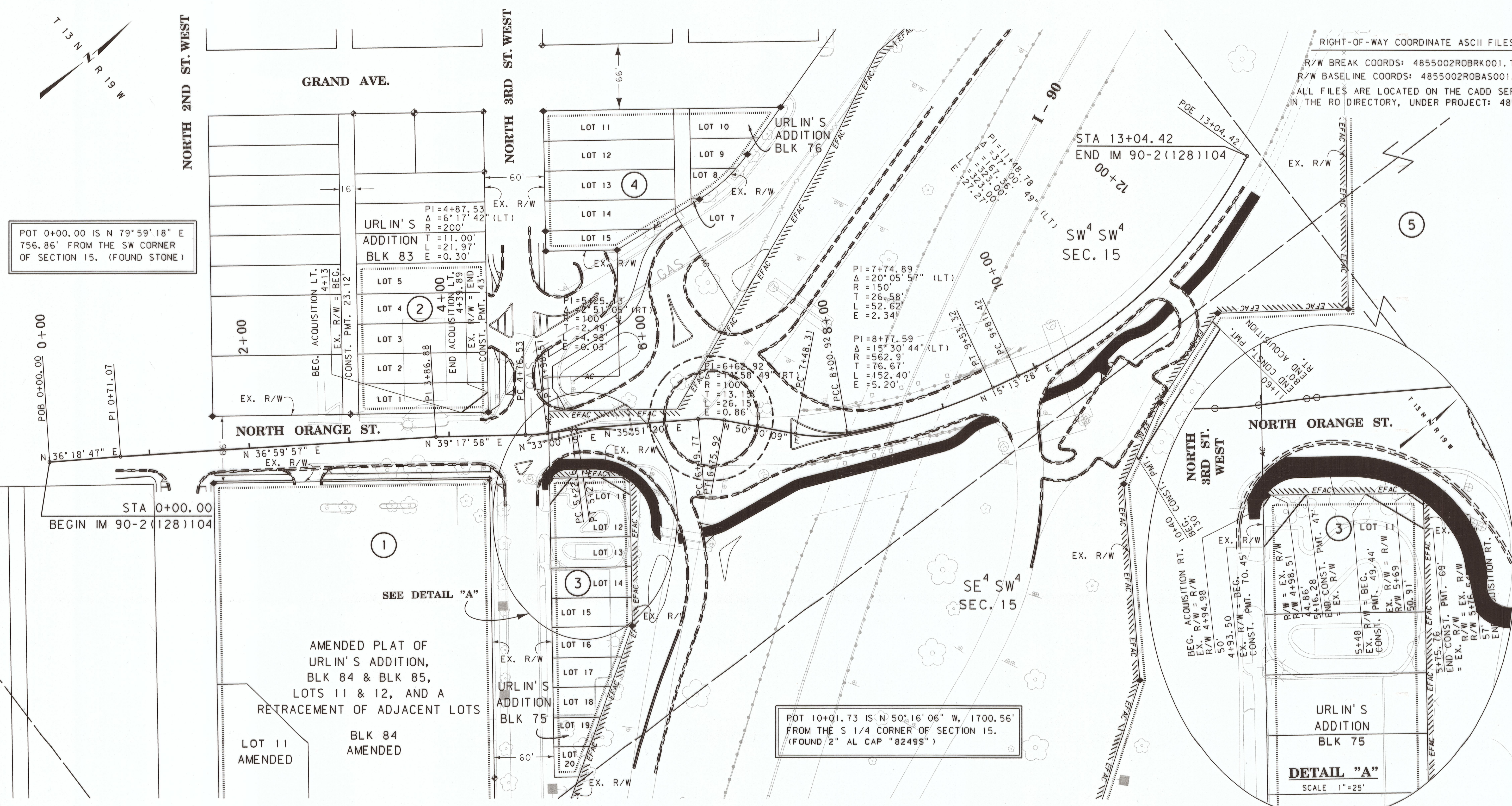


|             |                 |              |           |   |              |   |
|-------------|-----------------|--------------|-----------|---|--------------|---|
| STATE       | MONTANA         | RIGHT OF WAY | SHEET NO. | 3 | TOTAL SHEETS | 3 |
| R/W ID.     | IM 90-2(138)105 |              |           |   |              |   |
| PROJECT NO. | 4855-138-002    |              |           |   |              |   |

MSLA-E&W - ORANGE ST INTCHG

RIGHT-OF-WAY COORDINATE ASCII FILES  
 R/W BREAK COORDS: 4855002ROBRK001.TXT  
 R/W BASELINE COORDS: 4855002ROBAS001.TXT  
 ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 4855002

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 0+00.00 IS N 79°59'18" E  
 756.86' FROM THE SW CORNER  
 OF SECTION 15. (FOUND STONE)

POT 10+01.73 IS N 50°16'06" W, 1700.56'  
 FROM THE S 1/4 CORNER OF SECTION 15.  
 (FOUND 2" AL CAP "82495")

**DETAIL "A"**  
 SCALE 1"=25'

AMENDED PLAT OF  
 URLIN'S ADDITION,  
 BLK 84 & BLK 85,  
 LOTS 11 & 12, AND A  
 RETRACEMENT OF ADJACENT LOTS  
 LOT 11  
 AMENDED  
 BLK 84  
 AMENDED

FOR EXISTING R/W RETRACEMENT, SEE  
 CERTIFICATE OF SURVEY NO. 6215

**GRID STATE PLANE COORDINATES**  
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 DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
 ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
 DIMENSION, WHICH IS RECORD.  
 THE COMBINATION SCALE FACTOR IS 0.99924110

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

|                     |                   |                                      |                             |             |
|---------------------|-------------------|--------------------------------------|-----------------------------|-------------|
| CONSTRUCTION LIMITS | MAP REVISED       | 10-22-15                             | 1-12-16                     | 5-04-16     |
| CUT SECTION         |                   |                                      |                             |             |
| TRANSITION          |                   |                                      |                             |             |
| TOE OF FILL         |                   |                                      |                             |             |
| BACKSLOPE LIMITS    | FHWA/MDT APPROVAL |                                      |                             |             |
| INCLUDE ROUNDING    | 7-15-14           |                                      |                             |             |
| 3                   | MDT               | MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\4855002\ropin001.dgn | 10/19/2017  |
| 2                   |                   |                                      |                             | 5:00:43 PM  |
| 1                   |                   |                                      |                             | CPS - U1518 |

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 MISSOULA COUNTY  
 SCALE 1"=50'

IM 90-2(138)105 SHT 3 OF 3