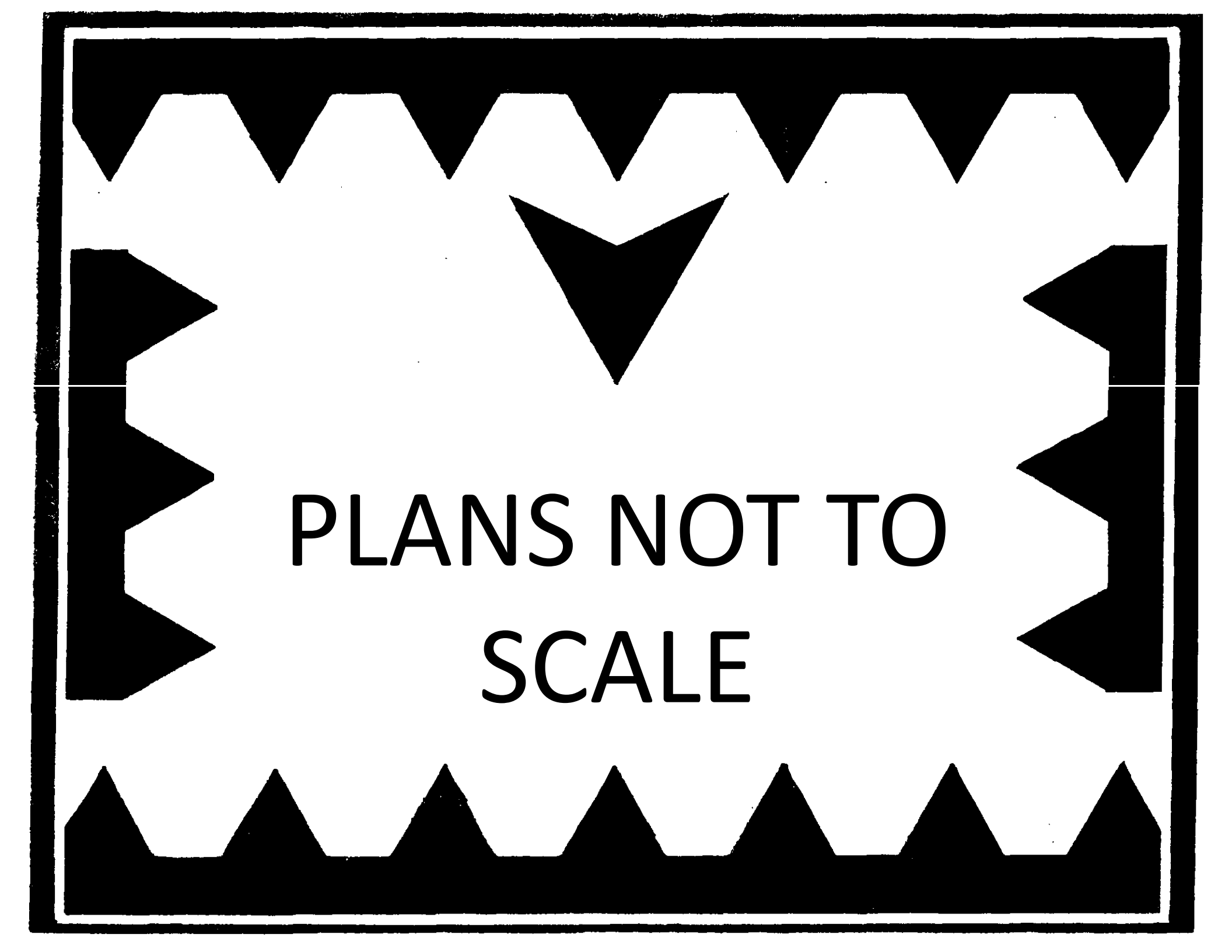
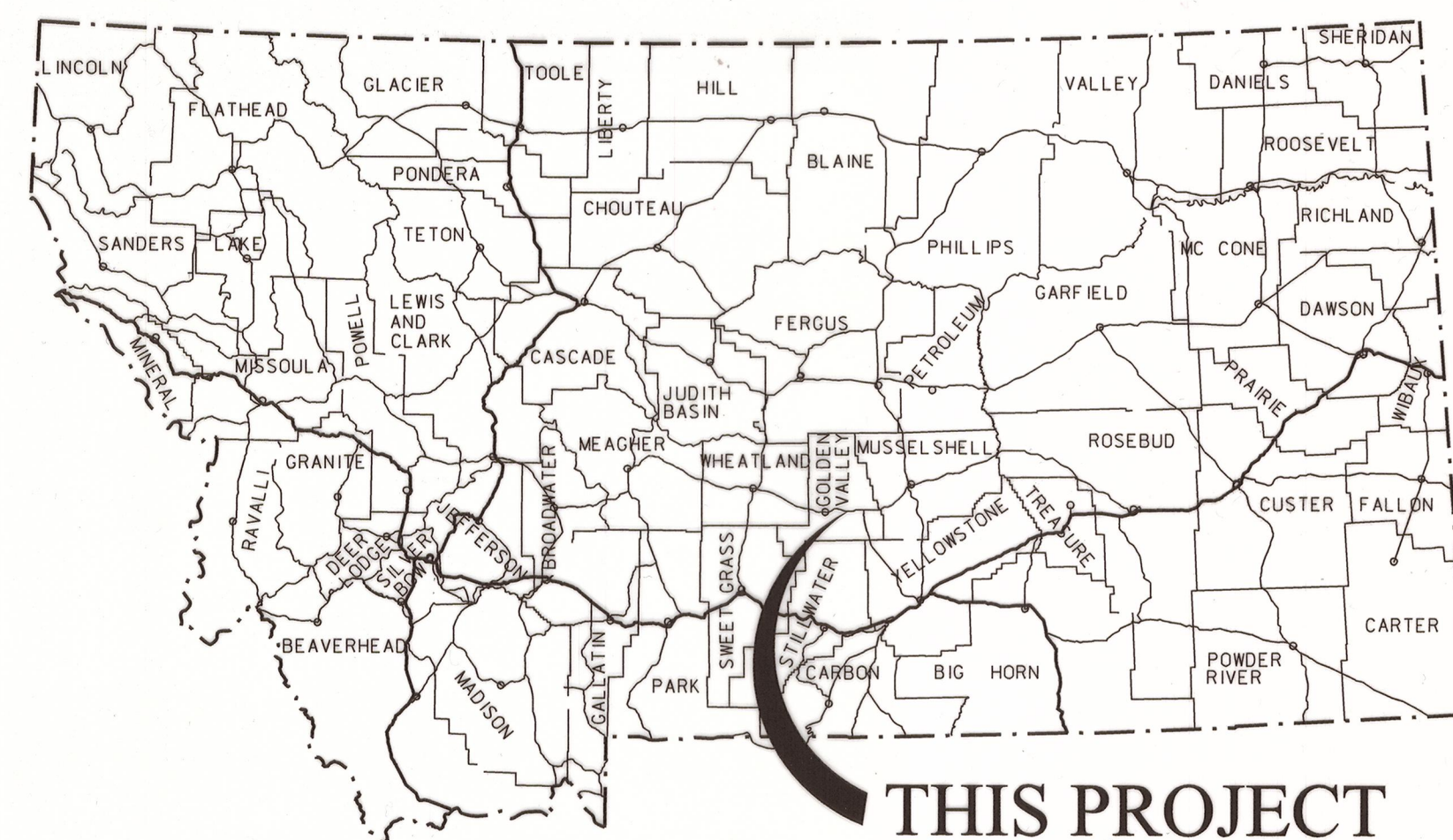




PLANS NOT TO  
SCALE



THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN FEDERAL AID PROJECT BR 9019(13) MUSSELSHELL R-2 KM NE CUSHMAN GOLDEN VALLEY COUNTY

| STATE               | RIGHT OF WAY | SHEET        | TOTAL  |
|---------------------|--------------|--------------|--------|
| MONTANA             |              | NO.          | SHEETS |
|                     |              | 1            | 2      |
| R/W ID.             |              | BR 9019(13)  |        |
| UNIFORM PROJECT NO. |              | 5166-013-000 |        |

MUSSELSHELL R-2 KM NE CUSHMAN

LENGTH 0.1 MILES

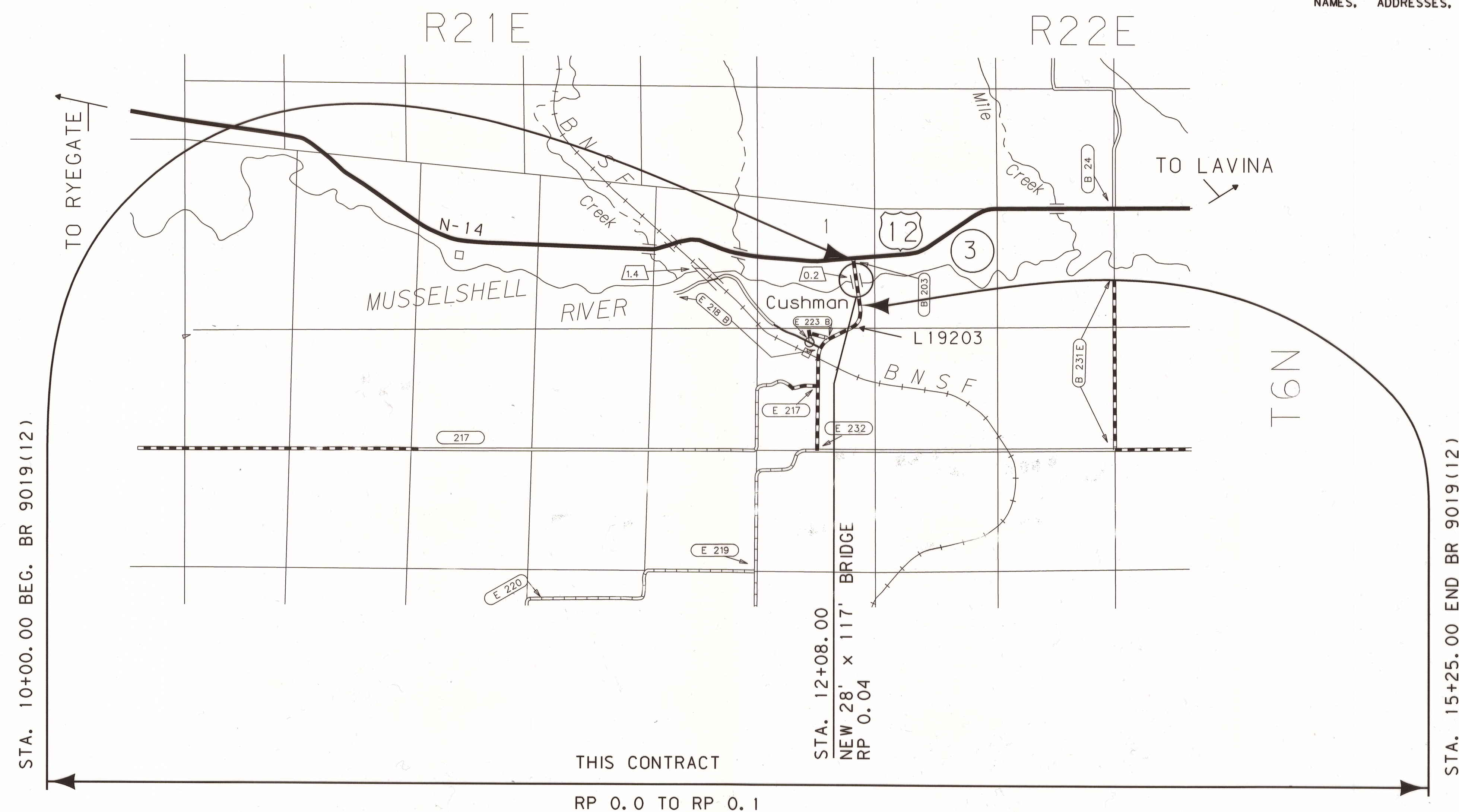
SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

### PLAN LEGEND

|                                 |                   |
|---------------------------------|-------------------|
| PROPOSED RIGHT OF WAY LINE      | ---               |
| EXISTING RIGHT OF WAY LINE      | ---               |
| RAILROAD RIGHT OF WAY LINE      | ---               |
| RIGHT OF WAY BASELINE           | ---               |
| STK'D CENTERLINE                | ---               |
| SECTION LINE                    | ---               |
| OWNERSHIP BOUNDARY              | ---               |
| FULL ACCESS CONTROL             | AG AG             |
| LIMITED ACCESS CONTROL          | ///               |
| EXISTING ACCESS CONTROL         | ///               |
| PRESENT TRAVELED WAY (P.T.W.)   | ---               |
| FENCE LINE                      | x x x x           |
| EXISTING GUARDRAIL              | -   -   -         |
| PROPOSED GUARDRAIL              | -   -   -         |
| GATE IN FENCE                   | x x x x           |
| CATTLE GUARD: EXIST. - PROPOSED | --- x x x x ---   |
| SECTION CORNER                  | FOUND  UNFOUND    |
| 1/4 SECTION CORNER              | FOUND  UNFOUND    |
| CLOSING CORNER                  |                   |
| MEANDER CORNER                  |                   |
| CENTER OF SECTION               |                   |
| 1/16 SECTION CORNER FOUND       |                   |
| RIGHT OF WAY MONUMENT           | FOUND  CALCULATED |
| PROPERTY CORNER PIN             |                   |
| POWER POLE IN PLACE             |                   |
| TELEPHONE POLE IN PLACE         |                   |
| TELEGRAPH POLE IN PLACE         |                   |
| LIGHT POLE                      |                   |
| PROPOSED CULVERT                | ==                |
| EXISTING CULVERT                | ==                |
| OUTLET DITCH                    | ==                |
| INLET DITCH                     | ==                |
| EXISTING DITCH                  | ==                |
| CHANNEL CHANGES                 | CH. CH.           |
| DITCH BLOCK                     |                   |
| RIPRAP                          |                   |
| BRIDGES                         |                   |
| RAILROADS                       |                   |
| PARCEL NUMBERS                  |                   |
| APPROACH: EXIST.-PROPOSED       |                   |

BR 9019(11) PE

| RELATED PROJECTS |  |
|------------------|--|
| F 14-4(5)138     |  |
| FAP 268 A        |  |
| F 14-4(5)137     |  |



THIS CONTRACT  
RP 0.0 TO RP 0.1

|                                          |                                                                  |
|------------------------------------------|------------------------------------------------------------------|
| CONSTRUCTION LIMITS                      | MAP REVISED 3-25-11                                              |
| CUT SECTION                              |                                                                  |
| TRANSITION                               |                                                                  |
| TOE OF FILL                              |                                                                  |
| BACKSLOPE LIMITS INCLUDE ROUNDING        |                                                                  |
| MDT MONTANA DEPARTMENT OF TRANSPORTATION | c:\dgn\5166000\rotl001.dgn<br>3/3/2015<br>1:05:01 PM CPS - U1909 |

FOR EXISTING R/W RETRACEMENT, SEE  
C. O. S. NO. 79280

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99930361

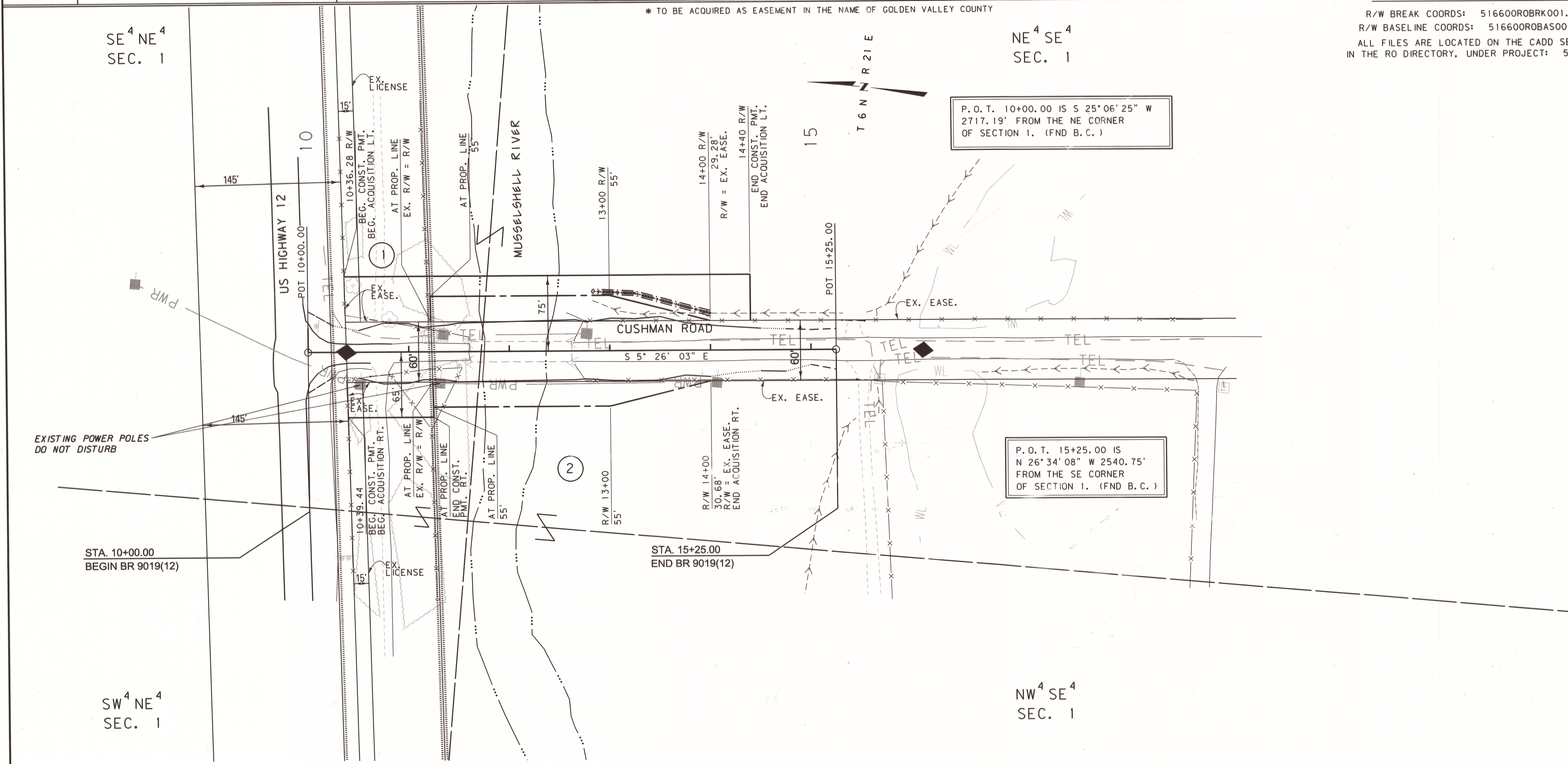
| OWNERSHIP |                                   |                                                         |            |                |                |           |           |       |                  |               |           |
|-----------|-----------------------------------|---------------------------------------------------------|------------|----------------|----------------|-----------|-----------|-------|------------------|---------------|-----------|
| PARCEL    | NAME                              | ADDRESS                                                 | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA  | REMAINDER |       | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|           |                                   |                                                         |            |                |                |           | LEFT      | RIGHT |                  |               |           |
| 1         | MERIDIAN LAND AND MINERAL COMPANY | CONOCO PHILLIPS, 4001 PENBROOK ST, ODESSA TX 79762-5917 |            |                |                |           |           |       | 0.16 AC          |               | 2         |
|           |                                   |                                                         |            |                |                |           |           |       |                  |               |           |
| 2         | JANET S JANSEN                    | 409 JANSEN ROAD, LAVINA, MT 59046                       | 160.00+ AC | 0.26 AC        |                | * 0.26 AC |           |       | 0.20 AC          |               | 2         |
|           |                                   |                                                         |            |                |                |           |           |       |                  |               |           |
|           |                                   |                                                         |            |                |                |           |           |       |                  |               |           |
|           |                                   |                                                         |            |                |                |           |           |       |                  |               |           |

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 2            | 2      |
| R/W ID.     |              | BR 9019(13)  |        |
| PROJECT NO. |              | 5166-013-000 |        |

MUSSELSHELL R-2 KM NE CUSHMAN

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 516600ROBRK001.TXT  
R/W BASELINE COORDS: 516600ROBAS001.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 5166000



CONSTRUCTION LIMITS

CUT SECTION

TOP OF CUT

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 3-25-11 6-10-11

FHWA/MDT APPROVAL

3-9-11

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

c:\dgm\5166000\roplan001.dgn

3/3/2015

1:05:11 PM

CPS - U1909

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 79280

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99930361

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

GOLDEN VALLEY COUNTY

SCALE 1"=50'

0

50'

100'

150'