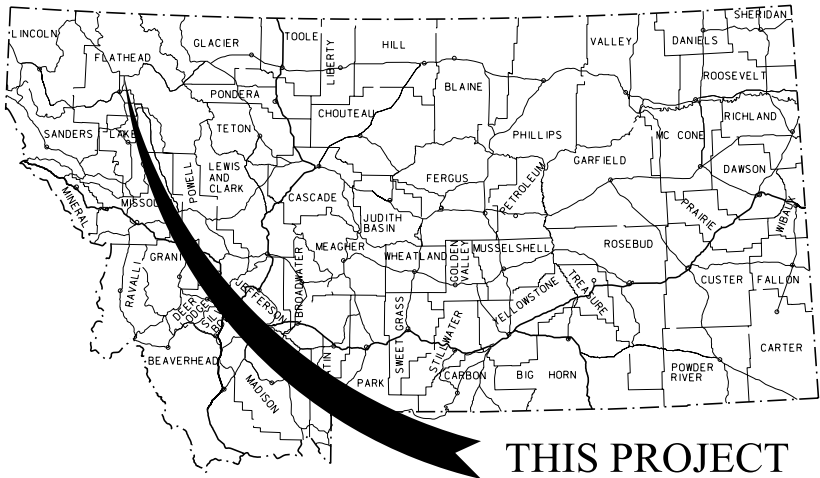




MONTANA DEPARTMENT OF TRANSPORTATION

| STATE       | RIGHT OF WAY | SHEET            | TOTAL  |
|-------------|--------------|------------------|--------|
|             |              | NO.              | SHEETS |
| MONTANA     |              | 1                | 4      |
| R/W ID.     |              | STPHS 292-1(10)7 |        |
| PROJECT NO. |              | 5878-010-000     |        |

2003-SAFETY IMPVT-S WHITEFISH

RIGHT OF WAY PLAN  
FEDERAL AID PROJECT STPHS 292-1(10)7  
2003-SAFETY IMPVT-S WHITEFISH

FLATHEAD COUNTY

LENGTH 1.0 MILES

SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

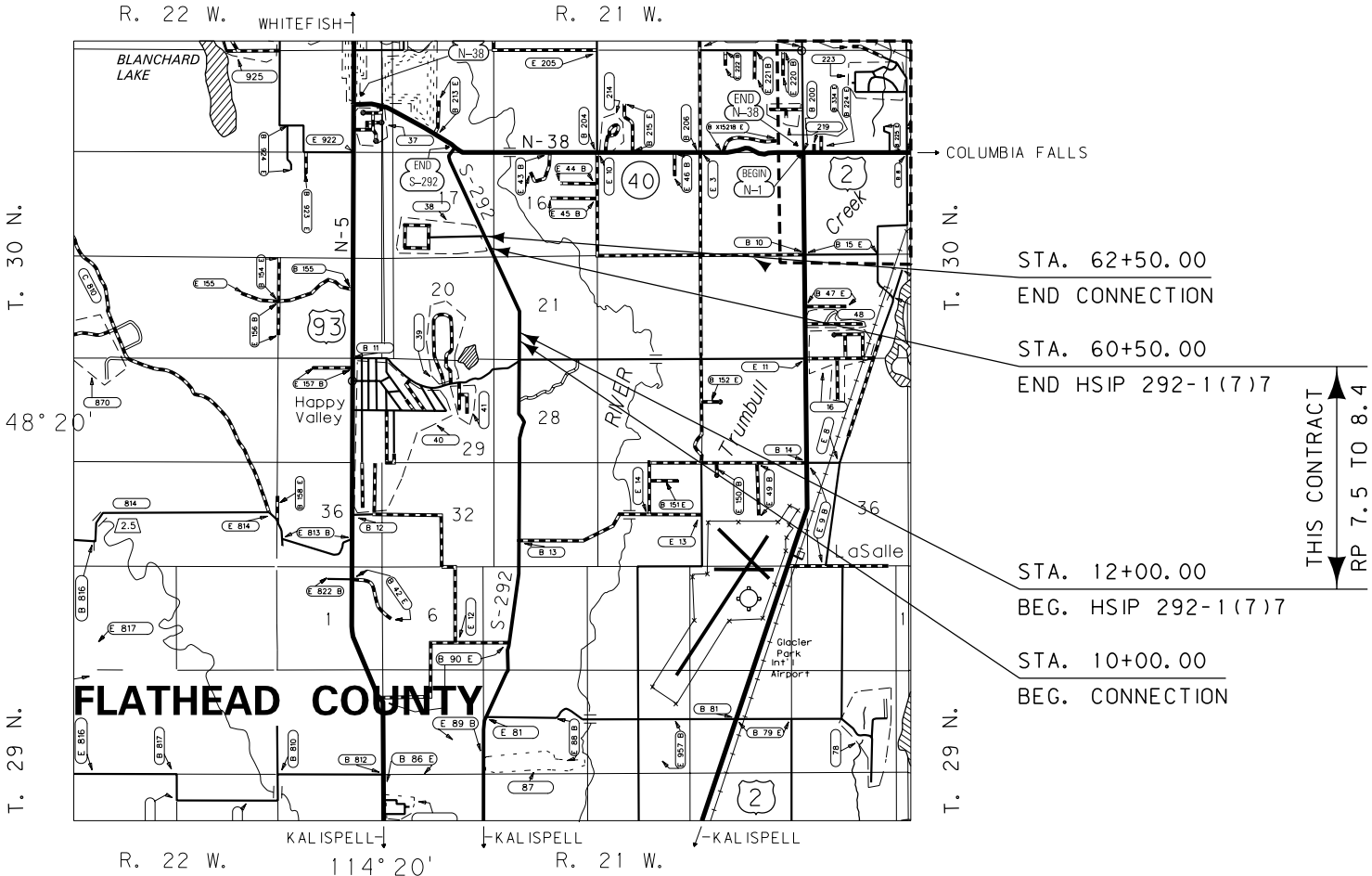
PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AG AG            |
| LIMITED ACCESS CONTROL          | /// ///          |
| EXISTING ACCESS CONTROL         | /// ///          |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | x x x x          |
| EXISTING GUARDRAIL              | -   -   -        |
| PROPOSED GUARDRAIL              | -   -   -        |
| GATE IN FENCE                   | -   -            |
| CATTLE GUARD: EXIST. - PROPOSED | -   -            |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND CALCULATED |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND CALCULATED |
| POWER POLE IN PLACE             | FOUND CALCULATED |
| TELEPHONE POLE IN PLACE         | FOUND CALCULATED |
| TELEGRAPH POLE IN PLACE         | FOUND CALCULATED |
| LIGHT POLE                      | FOUND CALCULATED |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH. CH.          |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.-PROPOSED       | ---              |



|                         |
|-------------------------|
| ASSOCIATED PROJECTS     |
| HSIP-STPHS 292-1(6)7 PE |
| HSIP 292-1(7)7 CN       |

|                  |
|------------------|
| RELATED PROJECTS |
|                  |



|                     |                     |
|---------------------|---------------------|
| CONSTRUCTION LIMITS | MAP REVISED 7-24-12 |
| CUT SECTION         |                     |
| TRANSITION          |                     |
| TOE OF FILL         |                     |
| BACKSLOPE LIMITS    |                     |
| INCLUDE ROUNDING    |                     |
|                     | FHWA/MDT APPROVAL   |
|                     | 6-29-09             |

|   |      |                    |                            |
|---|------|--------------------|----------------------------|
| 3 | MDTA | MONTANA DEPARTMENT | c:\dgn\5878000\rot1001.dgn |
| 2 |      | OF TRANSPORTATION  | 7/24/2012                  |
| 1 |      |                    | 3:27:59 PM CPS - U1518     |

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.999523911

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 17494

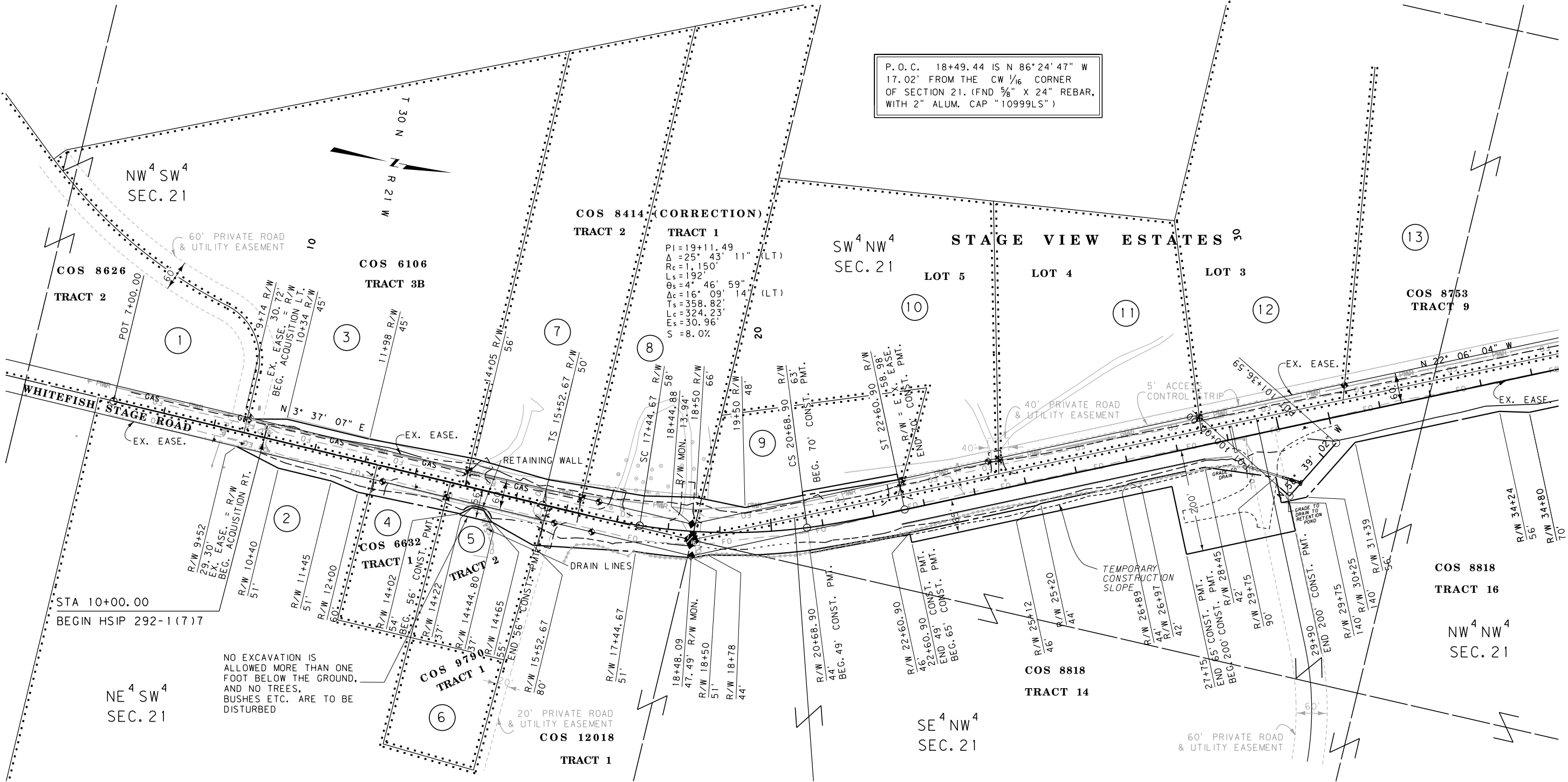
| OWNERSHIP                                                                                                                                                                                                         |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           | STATE                                                                                | RIGHT OF WAY |                  | SHEET NO. | TOTAL SHEETS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|----------------|----------------|-----------|-----------|----------|------------------|---------------|-----------|--------------------------------------------------------------------------------------|--------------|------------------|-----------|--------------|
| PARCEL                                                                                                                                                                                                            | NAME                                                                                                                                                                                         | ADDRESS                                                          | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA  | REMAINDER |          | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. | MONTANA                                                                              |              |                  | 2         | 4            |
|                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                  |            |                |                |           | LEFT      | RIGHT    |                  |               |           | R/W ID.                                                                              |              | STPHS 292-1(10)7 |           |              |
| 1                                                                                                                                                                                                                 | JACQUELYN G. MARTIN                                                                                                                                                                          | 1301 MESA TRAIL, KELLER, TX 76248-3675                           |            | OWNER          | NOTIFICATION   | ONLY      |           |          |                  |               | 3         | PROJECT NO. 5878-010-000                                                             |              |                  |           |              |
|                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           | 2003-SAFETY IMPVT-S WHITEFISH                                                        |              |                  |           |              |
| 2                                                                                                                                                                                                                 | THE D & K CARLSON FAMILY LIMITED PARTNERSHIP                                                                                                                                                 | 120 K LAZY D RD., WHITEFISH, MT 59937-8474                       | 88.74 AC   | 5.90 AC        | 2.09 AC        | 3.81 AC   |           | 82.84 AC | 1.05 AC          |               | 3-4       | RIGHT-OF-WAY COORDINATE ASCII FILES                                                  |              |                  |           |              |
|                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           | R/W BREAK COORDS: 5878000BRK001.TXT                                                  |              |                  |           |              |
| 3                                                                                                                                                                                                                 | GARY OHS & DENISE OHS                                                                                                                                                                        | 1955 HODGSON RD., WHITEFISH, MT 59937-8504                       | 10.65 AC   | 0.44 AC        | 0.29 AC        | 0.15 AC   | 10.21 AC  |          |                  |               | 3         | R/W BASELINE COORDS: 5878000BAS001.TXT                                               |              |                  |           |              |
|                                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           | ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 5878000 |              |                  |           |              |
| 4                                                                                                                                                                                                                 | NORTH VALLEY SHOOTING FOUNDATION                                                                                                                                                             | 4565 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8484               | 1.10 AC    | 0.19 AC        | 0.10 AC        | 0.09 AC   |           | 0.91 AC  |                  |               | 3         |                                                                                      |              |                  |           |              |
| 5                                                                                                                                                                                                                 | MARJORIE A. SVEE, JULIA SVEE EDER & WAYNE SVEE                                                                                                                                               | 4575 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8484               | 1.35 AC    | 0.26 AC        | 0.13 AC        | 0.13 AC   |           | 1.09 AC  | 0.02 AC          |               | 3         |                                                                                      |              |                  |           |              |
| 6                                                                                                                                                                                                                 | JOHN EDER & JULIE EDER                                                                                                                                                                       | 4579 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8484               |            | FOR            | NEGOTIATIONS   | ONLY      |           |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 7                                                                                                                                                                                                                 | JERE D. JOHNSON                                                                                                                                                                              | 4572 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8484               | 4.73 AC    | 0.26 AC        | 0.15 AC        | 0.11 AC   | 4.47 AC   |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 8                                                                                                                                                                                                                 | BETTY STEPHENS                                                                                                                                                                               | P.O. BOX 1115, WHITEFISH, MT 59937-1115                          | 5.27 AC    | 0.34 AC        | 0.16 AC        | 0.18 AC   | 4.93 AC   |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 9                                                                                                                                                                                                                 | INLINE CONSTRUCTION, INC., A MONTANA BUSINESS CORPORATION                                                                                                                                    | 1079 HODGSON RD., COLUMBIA FALLS, MT 59912-9027                  | 2.00 AC    | 0.38 AC        | 0.28 AC        | 0.10 AC   | 1.62 AC   |          | 0.04 AC          |               | 3         |                                                                                      |              |                  |           |              |
| 10                                                                                                                                                                                                                | THOMAS W. KENNETT & SHARON KENNETT                                                                                                                                                           | P.O. BOX 1868, WHITEFISH, MT 59937-1868                          |            | FOR            | NEGOTIATIONS   | ONLY      |           |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 11                                                                                                                                                                                                                | HARRY PETERS, JR. & PAMELA A. PETERS                                                                                                                                                         | 4660 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8485               |            | FOR            | NEGOTIATIONS   | ONLY      |           |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 12                                                                                                                                                                                                                | COLETTE J. BARACKER (50% INT.) & JERRY H. BARACKER, TRUSTEE OF THE JERRY H. BABRACKER LIVING TRUST (25% INT.) & SHARAN L. BARACKER, TRUSTEE OF THE SHARAN L. BARACKER LIVING TRUST(25% INT.) | P.O. BOX 1944, WHITEFISH, MT 59937-1944                          |            | OWNER          | NOTIFICATION   | ONLY      |           |          |                  |               | 3         |                                                                                      |              |                  |           |              |
| 13                                                                                                                                                                                                                | ROY EDWARD HEARREAN, TRUSTEE OF THE HEARREAN LIVING TRUST                                                                                                                                    | 5000 E. SPRING ST. STE 780, LONG BEACH, CA 90815-5229            |            | OWNER          | NOTIFICATION   | ONLY      |           |          |                  |               | 3-4       |                                                                                      |              |                  |           |              |
| 14                                                                                                                                                                                                                | RETZ HOLDINGS, LLC                                                                                                                                                                           | P.O. BOX 4449, WHITEFISH, MT 59937-4449                          | 51.62 AC   | 3.05 AC        | 1.11 AC        | 1.94 AC   |           | 48.57 AC |                  |               | 4         |                                                                                      |              |                  |           |              |
| 15                                                                                                                                                                                                                | KARI MARIAH JURGENS & SCOTT M. CREMEANS                                                                                                                                                      | 4780 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8486               |            | FOR            | NEGOTIATIONS   | ONLY      |           |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 16                                                                                                                                                                                                                | KAREN E. HAMILTON & GARY R. HAMILTON                                                                                                                                                         | P.O. BOX 40, WHITEFISH, MT 59937-0040                            |            | OWNER          | NOTIFICATION   | ONLY      |           |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 17                                                                                                                                                                                                                | THALLIS BIRK                                                                                                                                                                                 | 148 SHERRY LN., KALISPELL, MT 59901-2560                         | 20.00 AC   | 0.36 AC        |                | * 0.36 AC | 20.00 AC  |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 18                                                                                                                                                                                                                | MARTHA L. KURTH                                                                                                                                                                              | P.O. BOX 907, WHITEFISH, MT 59937-0907                           | 2.17 AC    | 0.25 AC        |                | 0.25 AC   | 1.92 AC   |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 19                                                                                                                                                                                                                | CHRIS B. MILLER                                                                                                                                                                              | P.O. BOX 4371, WHITEFISH, MT 59937-4371                          |            | FOR            | NEGOTIATIONS   | ONLY      |           |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 20                                                                                                                                                                                                                | THE ANITA LORAYNE BEACH TRUST DATED SEPTEMBER 8, 1997                                                                                                                                        | 4985 WHITEFISH STAGE RD., WHITEFISH, MT 59937-8488               | 30.00 AC   | 0.43 AC        | 0.24 AC        | 0.19 AC   |           | 29.57 AC |                  |               | 4         |                                                                                      |              |                  |           |              |
| 21                                                                                                                                                                                                                | HIDDEN VALLEY ESTATES HOMEOWNER'S ASSOCIATION, INC., A MONTANA NONPROFIT CORPORATION                                                                                                         | c/o STEVE PEACE, 745 HIDDEN VALLEY DR., WHITEFISH, MT 59937-8497 | 8.88 AC    | 0.03 AC        |                | 0.03 AC   | 8.85 AC   |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| 22                                                                                                                                                                                                                | STUMPTOWN LAND HOLDINGS, LLC, A MONTANA LIMITED LIABILITY COMPANY                                                                                                                            | P.O. BOX 4114, WHITEFISH, MT 59937-4114                          | 6.73 AC    | 0.01 AC        |                | 0.01 AC   | 6.72 AC   |          |                  |               | 4         |                                                                                      |              |                  |           |              |
| * EASEMENT TO BE ACQUIRED IN THE NAME OF FLATHEAD COUNTY.                                                                                                                                                         |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| GRID STATE PLANE COORDINATES                                                                                                                                                                                      |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.999523911 |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 17494                                                                                                                                                 |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| MONTANA DEPARTMENT OF TRANSPORTATION                                                                                                                                                                              |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| RIGHT OF WAY PLAN                                                                                                                                                                                                 |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |
| FLATHEAD COUNTY                                                                                                                                                                                                   |                                                                                                                                                                                              |                                                                  |            |                |                |           |           |          |                  |               |           |                                                                                      |              |                  |           |              |

|                                   |                                          |                                     |                             |  |
|-----------------------------------|------------------------------------------|-------------------------------------|-----------------------------|--|
| CONSTRUCTION LIMITS               |                                          | MAP REVISED 9-01-10 5-10-11 5-12-11 |                             |  |
| TOP OF CUT                        |                                          | 6-08-11 2-21-12 3-01-12             |                             |  |
| CUT SECTION                       |                                          |                                     |                             |  |
| TRANSITION                        |                                          |                                     |                             |  |
| TOE OF FILL                       |                                          |                                     |                             |  |
| BACKSLOPE LIMITS INCLUDE ROUNDING |                                          | FHWA/MDT APPROVAL 6-29-09           |                             |  |
| 3                                 | MDT MONTANA DEPARTMENT OF TRANSPORTATION |                                     | c:\dgn\5878000\roown001.dgn |  |
| 2                                 |                                          |                                     | 7/24/2012                   |  |
| 1                                 |                                          |                                     | 3:28:06 PM CPS-U1518        |  |

| STATE       | RIGHT OF WAY | SHEET NO.        | TOTAL SHEETS |
|-------------|--------------|------------------|--------------|
| MONTANA     |              | 3                | 4            |
| R/W ID.     |              | STPHS 292-1(10)7 |              |
| PROJECT NO. |              | 5878-010-000     |              |

2003-SAFETY IMPVT-S WHITEFISH

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



|                                   |                                           |
|-----------------------------------|-------------------------------------------|
| CONSTRUCTION LIMITS               | MAP REVISED 9-01-10 2-21-12 7-24-12       |
| CUT SECTION                       |                                           |
| TRANSITION                        |                                           |
| TOE OF FILL                       |                                           |
| BACKSLOPE LIMITS INCLUDE ROUNDING |                                           |
|                                   | FHWA/MDT APPROVAL 6-29-09                 |
| 3                                 | MDTA MONTANA DEPARTMENT OF TRANSPORTATION |
| 2                                 | 7/24/2012                                 |
| 1                                 | 3:28:25 PM CPS-U1518                      |

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 17494

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

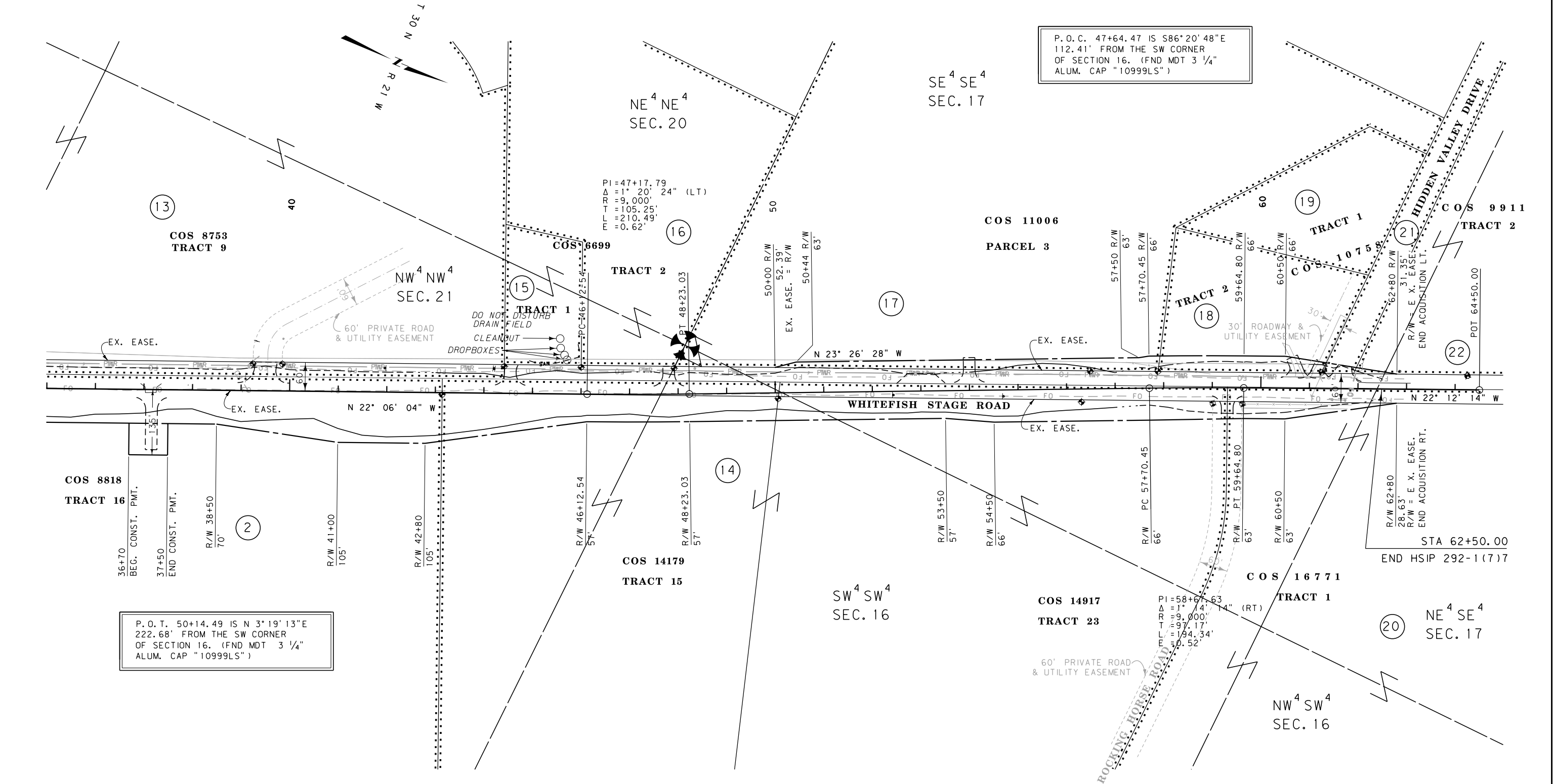
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THE COMBINATION SCALE FACTOR IS 0.999523911

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| FLATHEAD COUNTY                      |  |
| SCALE 1"=100'                        |  |
| 0 50' 100' 200' 300'                 |  |

| STATE       | RIGHT OF WAY | SHEET            | TOTAL  |
|-------------|--------------|------------------|--------|
|             |              | NO.              | SHEETS |
| MONTANA     |              | 4                | 4      |
| R/W ID.     |              | STPHS 292-1(10)7 |        |
| PROJECT NO. |              | 5878-010-000     |        |

2003-SAFETY IMPVT-S WHITEFISH

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



|                                                                                                         |                                                 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CONSTRUCTION LIMITS<br>CUT SECTION<br>TRANSITION<br>TOE OF FILL<br>BACKSLOPE LIMITS<br>INCLUDE ROUNDING | MAP REVISED 10-14-09 9-01-10 6-08-11<br>7-24-12 |
|                                                                                                         |                                                 |
|                                                                                                         | FHWA/MDT APPROVAL<br>6-29-09                    |
| 3                                                                                                       | MDT MONTANA DEPARTMENT OF TRANSPORTATION        |
| 2                                                                                                       | c:\dgn\5878000\ropln001.dgn                     |
| 1                                                                                                       | 7/24/2012<br>3:28:29 PM CPS-U1518               |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 17494

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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THE COMBINATION SCALE FACTOR IS 0.999523911

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
FLATHEAD COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'