

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

MONTANA DEPARTMENT OF TRANSPORTATION

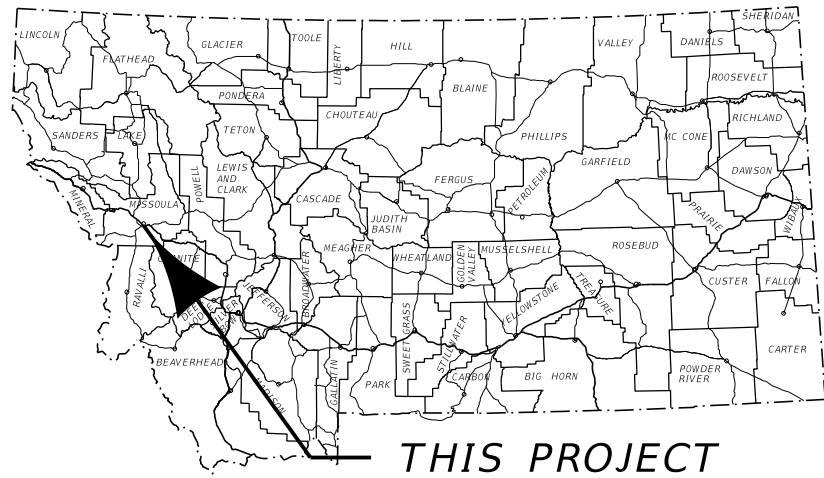
RIGHT OF WAY PLAN

FEDERAL AID PROJECT STPS 263-1(32)6

WEST OF MISSOULA-NW

MISSOULA COUNTY

LENGTH 4.9 MILES



THIS PROJECT

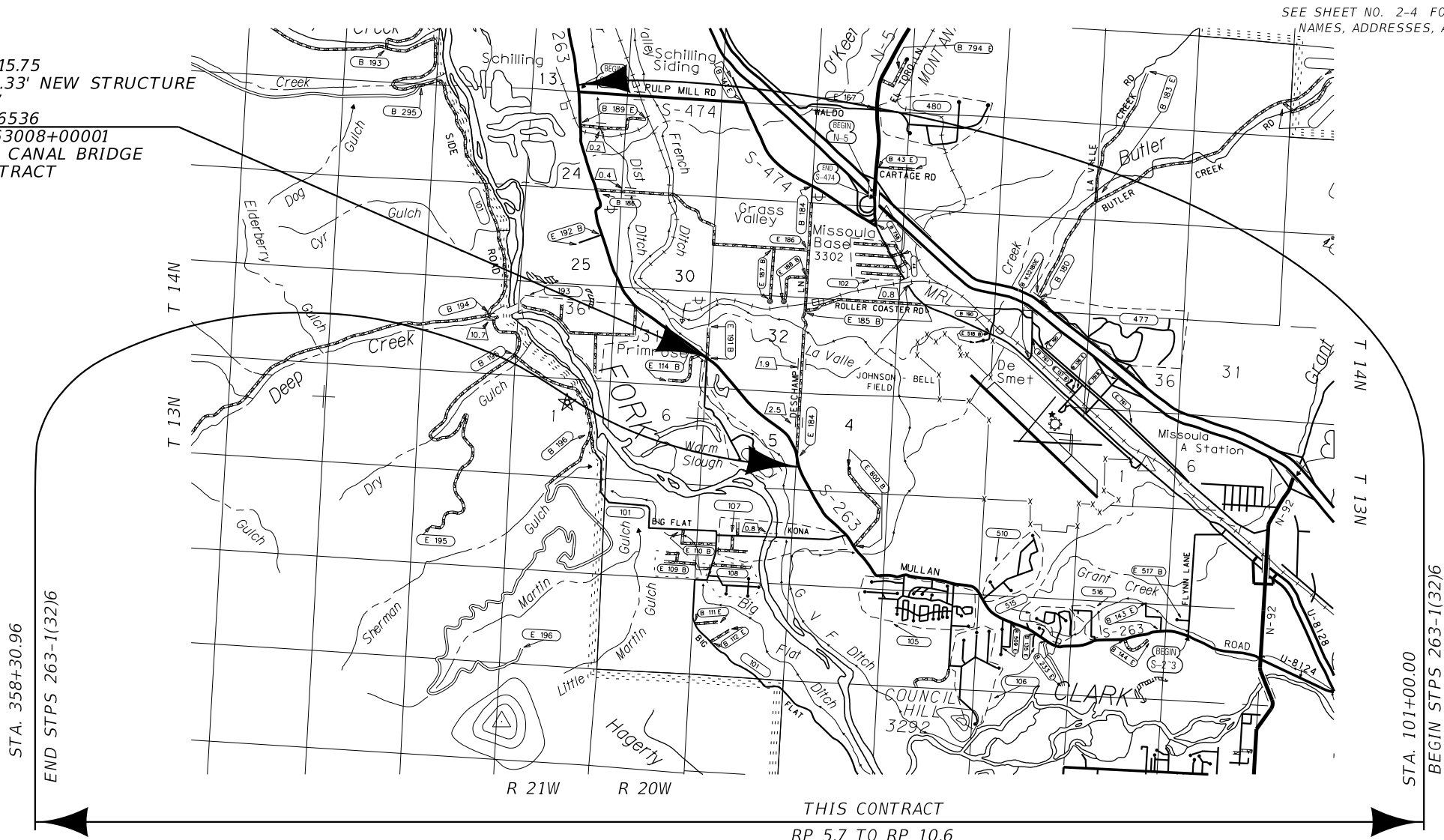
PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST. - PROPOSED

STA. 272+15.75
 33.0' x 48.33' NEW STRUCTURE
 RP 7+0.317
 MDT ID 06536
 NBI 500263008+00001
 PRIMROSE CANAL BRIDGE
 THIS CONTRACT

ASSOCIATED PROJECTS
 STPS 263-1(28)6 PE

RELATED PROJECTS
 FAS 10-B(1)
 S-SG 272(1)
 RS 263-1(2)0
 S 263-1(2)0



SEE SHEET NO. 2-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STA. 358+30.96
 END STPS 263-1(32)6

STA. 101+00.00
 BEGIN STPS 263-1(32)6

THIS CONTRACT
 RP 5.7 TO RP 10.6

FHWA

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
 THE COMBINATION SCALE FACTOR IS 0.99924936

24

OWNERSHIP

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.	STPS 263-1(32)6	2	13
PROJECT NO.	6141-032-000		

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
1	MLH MONTANA, LLC, A WASHINGTON LIMITED LIABILITY COMPANY	1457 130TH AVE NE, BELLEVUE, WA 98005-2253	16.51 AC	0.10 AC		0.10 AC			5
2	MLH MONTANA, LLC, A WASHINGTON LIMITED LIABILITY COMPANY	1457 130TH AVE NE, BELLEVUE, WA 98005-2253	160.00+ AC	10.11 AC	5.90 AC	4.21 AC	0.01 AC	^ 0.15 AC	5, 6 & 7
3	STEVEN V. BIDLAKE AND BETTY D. BIDLAKE	15955 MULLAN RD, MISSOULA, MT 59808-9417	112.41 AC	0.66 AC		0.66 AC	0.13 AC	^ 0.16 AC	6 & 7
4	FRENCHTOWN RURAL FIRE DISTRICT	PO BOX 3563, FRENCHTOWN, MT 59834-3563	2.00 AC				0.02 AC	^ 0.06 AC	7
5	PA PROSPECT CORPORATION, A MONTANA FOREIGN CORPORATION	PO BOX 785, COLUMBUS, MT 59019-0785	160.00+ AC	1.36 AC	0.53 AC	0.83 AC		0.01 AC	7
6	PA PROSPECT CORPORATION, A MONTANA FOREIGN CORPORATION	PO BOX 785, COLUMBUS, MT 59019-0785	0.46 AC	0.08 AC		0.08 AC			7
7	UNITED STATES OF AMERICA (FRENCHTOWN IRRIGATION DITCH)	16205 MULLAN RD, FRENCHTOWN, MT 59834	4.97 AC	1.87 AC		1.87 AC	0.87 AC	## 0.09 AC	7, 8, 9, & 10
8	MISSOULA COUNTY, MONTANA, A PUBLIC CORPORATION	200 W BROADWAY ST, MISSOULA, MT 59802-4216							7
9	STEVEN V. BIDLAKE AND BETTY D. BIDLAKE	15955 MULLAN RD, MISSOULA, MT 59808-9417	29.93 AC	0.09 AC		0.09 AC			7
10	MISSOULA ELECTRIC COOPERATIVE	1700 W BROADWAY ST, MISSOULA, MT 59808-2016							7
11	BRANDI ATANASOFF	4085 KALEIGH CT, MISSOULA, MT 59803-2795	1.20 AC	0.18 AC		0.18 AC			7
12	JULIE BURKLUND AND JODIE BURKLUND	14505 MULLAN RD, MISSOULA, MT 59808	10.84 AC					# 0.30 AC	7
13	RANDAL G. SCHMILL	14090 MULLAN RD, MISSOULA, MT 59808-9191	2.10 AC	0.33 AC		0.33 AC			7 & 8
14	CHERYL L. NEILSON	13805 FAIRBANKS LN, MISSOULA, MT 59808-8597	2.20 AC					* 0.18 AC	8
15	JANELLE M. ARNOLD AND DARRELL P. ARNOLD	13571 BISSON PL, MISSOULA, MT 59808-8965	1.00 AC	0.06 AC		0.06 AC			8
16	MONICA J. ARNOLD AND DARRELL P. ARNOLD	2305 SHERWOOD LN, MISSOULA, MT 59801-1205	1.00 AC	0.09 AC		0.09 AC			8
17	KERRY SCHAEFER AND PHYLLIS SCHAEFER	2379 MT HIGHWAY 83 N, SEELEY LAKE, MT 59868-8608	4.45 AC	1.52 AC	0.97 AC	0.55 AC		* 0.30 AC	8
18	KARI L. DOXEY	13730 MULLAN RD, MISSOULA, MT 59808-9492	8.02 AC	0.20 AC		0.20 AC			8
19	MAGNOLIA ENTERPRISES, L.L.C., A MONTANA LIMITED LIABILITY COMPANY	39458 LITTLE BEAR LN, POLSON, MT 59860-6900	88.49 AC	2.49 AC	1.67 AC	0.82 AC		* 0.69 AC	8
20	CARL SAUNDERS AND DEBBIE SAUNDERS	13690 MULLAN RD, MISSOULA, MT 59808-5808	8.02 AC	0.19 AC		0.19 AC			8
21	DONNA RAE THOMPSON	420 BASS CREEK RD, STEVENSVILLE, MT 59870-6400	2.45 AC	1.46 AC	0.14 AC	1.32 AC			8 & 9
22	JAMES NATHANIEL SAPP AND JANET KAYE SAPP AND JOSEPHINE G. RUNDLE	2606 VALLEY VIEW DR, MISSOULA, MT 59803-2527	30.57 AC	0.80 AC	0.63 AC	0.17 AC			8
23	DENNIS DEVAR NEILSON, II	13805A FAIRBANKS LN, MISSOULA, MT 59808-8597	7.06 AC	0.89 AC	0.58 AC	0.31 AC			8
24	ROBERT L. DOXEY AND MARCIA K. DOXEY	13455 MULLAN RD, MISSOULA, MT 59808-9491	3.55 AC	0.17 AC		0.17 AC			8 & 9
25	SHIRLEY I. VERSCHOOT	1958 EASTRIDGE DR, BILLINGS, MT 59102-2897	12.71 AC	4.77 AC	2.20 AC	2.57 AC	0.03 AC		9
26	CHERCHAO X. VANG AND JOUA YANG	13375 MULLAN RD, MISSOULA, MT 59808-9490	5.69 AC	0.31 AC		0.31 AC			9
27	STEPHEN B. MORGAN AND LYNN M. MORGAN	13333 MULLAN RD, MISSOULA, MT 59808-9490	5.00 AC	0.08 AC		0.08 AC			9
28	MARVIN CROSS FOR LIFE, WITH REMAINDER IN RAY M. RAMBERG	7502 GARDENIA DR, MISSOULA, MT 59808-8463	20.57 AC	0.18 AC		0.18 AC			9

WEST OF MISSOULA-NW

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 6141000R0BRKZ01.TXT
R/W BASELINE COORDS: 6141000R0BASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 6141000

^ EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY.
0.03AC EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY. REMAINDER 0.06AC FOR MDT.
0.28AC EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT. REMAINDER 0.02AC FOR MDT.
* EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT.

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL
	5/6/2024

3		C:\DGN\6141000\roownz01.dgn
2		2/24/2025
1		6:58:39 AM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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NOTES:

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2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

OWNERSHIP

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.	STPS 263-1(32)6	3	13
PROJECT NO.	6141-032-000		

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
29	JOHN R ABBOTT	13225 MULLAN RD, MISSOULA, MT 59808-9414							9
			FOR NEGOTIATIONS ONLY						
30	WALTER PECKHAM AND BARBARA PECKHAM	12871 MULLAN RD, MISSOULA, MT 59808-5406	5.69 AC	1.13 AC	0.81 AC	0.32 AC	0.11 AC	# 0.26 AC	9 & 10
31	WALTER C. PECKHAM AND BARBARA PECKHAM	12871 MULLAN RD, MISSOULA, MT 59808-5406	4.99 AC	0.57 AC	0.32 AC	0.25 AC			10
32	MARTIN A. BECK AND KIM JAE FOLEY	12795 MULLAN RD, MISSOULA, MT 59808-9488	10.00 AC	1.00 AC	0.59 AC	0.41 AC			10
33	MICHAEL DOUGLAS SCHRECKENDGUST, II AND BAMBINETTE MARIE SCHRECKENDGUST	12700 MULLAN RD, MISSOULA, MT 59808-9488	5.00 AC	0.77 AC	0.62 AC	0.14 AC	0.41 AC		10
34	DONALD W. KINNEY	1215 LANDONS WAY, MISSOULA, MT 59803-1346							10
			FOR NEGOTIATIONS ONLY						
35	DONALD C. HATHAWAY AND SALLY A. HATHAWAY	12475 MULLAN RD, MISSOULA, MT 59808-9486	4.84 AC	0.17 AC		0.17 AC			10
36	MARSHA MARIE HAUCK	12305 MULLAN RD, MISSOULA, MT 59808-9484	4.66 AC	0.23 AC		0.23 AC			10
37	PRIMROSE PROPERTY HOLDINGS, LLC, A MONTANA LIMITED LIABILITY COMPANY	5825 PRIMROSE DR, MISSOULA, MT 59808-8570	4.00 AC	0.27 AC		0.27 AC	0.06 AC		10
38	PRIMROSE PROPERTY HOLDINGS, LLC, A MONTANA LIMITED LIABILITY COMPANY	5825 PRIMROSE DR, MISSOULA, MT 59808-8570	2.26 AC					^ 0.09 AC	10
39	AJAYPAL SINGH RANDHAWA	6112 RAINS PL UNIT A, MISSOULA, MT 59808-5263	2.52 AC				0.33 AC	^ 0.04 AC	10
40	JENNIFER H. O'CONNELL	5840 PRIMROSE DR, MISSOULA, MT 59808-8569	1.01 AC	0.04 AC		0.04 AC	0.03 AC	^ 0.01 AC	10
41	ROBBIN D. WOOD	12025 MULLAN RD, MISSOULA, MT 59808-9413	3.27 AC	0.49 AC		0.49 AC			10 & 11
42	ALEXANDRA CLEMOW	PO BOX 6003, MISSOULA, MT 59806-6003	1.02 AC	0.03 AC		0.03 AC	0.03 AC		10 & 11
43	ROBERT W. LARSEN AND JEWEL RENE LARSEN	12020 MULLAN RD, MISSOULA, MT 59808-9413	1.02 AC	0.04 AC		0.04 AC	0.04 AC		11
44	KASEY HOLDEN	11970 MULLAN RD, MISSOULA, MT 59808-9482	1.47 AC	0.03 AC		0.03 AC	0.05 AC		11
45	ALAN JONES AND FLORENCE JONES	11950 MULLAN RD, MISSOULA, MT 59808-9482	2.53 AC	0.05 AC		0.05 AC			11
46	SAMUEL D. ANDERSON AND CHRISTINA M. ANDERSON	5500 MALLARD WAY, MISSOULA, MT 59808-5818	12.24 AC	0.01 AC		0.01 AC			11
47	SCOTT PIERCE	11919 MULLAN RD, MISSOULA, MT 59808-9482	5.42 AC	0.21 AC		0.21 AC			11
48	MICHAEL TURNER AND DEBORAH D. TURNER	11742 MULLAN RD, MISSOULA, MT 59808-5419	10.38 AC	1.72 AC		1.72 AC			11
49	PATRICK E. HAYS AND BEVERLY S. HAYS	5250 MALLARD WAY, MISSOULA, MT 59808-8925							11
			OWNER NOTIFICATION ONLY						
50	THOMAS A. ALSAKER AND LAURA L. ALSAKER	11666 MULLAN RD, MISSOULA, MT 59808-9481	5.00 AC	0.57 AC		0.57 AC			11
51	BRANDON P. FORNEY AND BARRETT A. SHERMAN, TRUSTEES OF THE PATRICK AND DONNA FORNEY FAMILY TRUST, DATED JULY 20, 2023	11400 MULLAN RD, MISSOULA, MT 59808-9412	14.11 AC	0.92 AC		0.92 AC	0.02 AC		11
52	GLADYS L. WIGEN, TRUSTEE OF THE GLADYS L WIGEN REVOCABLE LIVING TRUST, DATED DECEMBER 3, 1998	11525 MULLAN RD, MISSOULA, MT 59808-9480	19.98 AC					0.01 AC	11
53	JAMES C. WADDELL	1207 FONTAINE DR, MISSOULA, MT 59802-5712	11.95 AC					0.02 AC	11 & 12
54	JOHN W. HARLAN AND KAREN A. HARLAN	11450 MULLAN RD, MISSOULA, MT 59808-9412	5.01 AC	0.36 AC		0.36 AC			11 & 12
55	ERIC J. PALLAS AND JULIE A. PALLAS	11458 MULLAN RD, MISSOULA, MT 59808-9412	5.11 AC	0.07 AC		0.07 AC			12
56	BRANDON P. FORNEY	11400 MULLAN RD, MISSOULA, MT 59808-9412	2.04 AC	0.36 AC		0.36 AC			12

0.25AC EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT. REMAINDER 0.01AC FOR MDT.
 ^ EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY.

WEST OF MISSOULA-NW

GCR

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL
	5/6/2024

3		C:\DGN\6141000\roownz01.dgn
2		2/24/2025
1		6:58:43 AM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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NOTES:

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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 MISSOULA COUNTY

RCH

OWNERSHIP

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
R/W ID.	STPS 263-1(32)6	4	13
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.		
57	MARCUS BIRKY AND SARAH BIRKY	11650 MALLARD CT, MISSOULA, MT 59808-8912	20.00 AC				0.04 AC		12		
58	GRIZZLY DENS HOMEOWNERS' ASSOCIATION, INC., A MONTANA CORPORATION	MAIL TO: MICHAEL HARGIS PRESIDENT, 10936 BRUIN LN, MISSOULA, MT 59808	13.51 AC	1.54 AC		1.54 AC			12		
59	RICKY G. KOEPLIN	11425 MULLAN RD, MISSOULA, MT 59808-9412							12		
						FOR NEGOTIATIONS ONLY					
60	MARVIN JOB AND LYNN M. JOB	11375 MULLAN RD, MISSOULA, MT 59808-8510	4.35 AC	0.36 AC	0.35 AC	0.01 AC			12		
61	LAURIE K. BAEFSKY AND JOEL D. MARTIN	11253 MULLAN RD, MISSOULA, MT 59808-8571	1.23 AC	0.30 AC	0.23 AC	0.07 AC			12		
62	STATE OF MONTANA, DEPARTMENT OF FISH AND GAME	PO BOX 200701, HELENA, MT 59620-0701							12		
									FOR NEGOTIATIONS ONLY		
63	STEVEN J. HALL AND DEBRA SENSON-HALL	11200 MULLAN RD, MISSOULA, MT 59808-8571	6.80 AC	1.39 AC		1.39 AC			12		
64	FRED J. STOUT AND GAYLE L. STOUT	10635 MULLAN RD, MISSOULA, MT 59808-8432	30.09 AC	0.54 AC		0.54 AC			12		
65	C. JOANNE WINTER, ALSO SHOWN OF RECORD AS C. JOANNE HALL	421 W ALDER ST, APT B, MISSOULA, MT 59802-4169	5.37 AC	0.55 AC		0.55 AC			12		
66	TERESA L. ANDERSON AND SCOTT R. ANDERSON	10885 MULLAN RD, MISSOULA, MT 59808-9479	5.00 AC	0.26 AC		0.26 AC			12 & 13		
67	C. JOANNE HALL	421 W ALDER ST, APT B, MISSOULA, MT 59802-4169	5.36 AC	0.32 AC		0.32 AC			12 & 13		
68	JULIE A. JANSSEN AND BRADLEY W. JANSSEN	10855 MULLAN RD, MISSOULA, MT 59808-9479	5.00 AC	0.20 AC		0.20 AC			13		
69	JOHNS MANAGEMENT, LLC, A MONTANA LIMITED LIABILITY COMPANY	PO BOX 17732, MISSOULA, MT 59808-7732	5.00 AC	0.10 AC		0.10 AC			13		
70	ROGER HALL	4537 DESCHAMPS LN, MISSOULA, MT 59808-9645	5.00 AC	1.30 AC		1.30 AC			13		
71	LESLEE K. TSCHIDA AND BRADLEY E. TSCHIDA	10825 MULLAN RD, MISSOULA, MT 59808-9479	5.00 AC	0.19 AC		0.19 AC			13		
72	FRED J. STOUT AND GAYLE L. STOUT	10635 MULLAN RD, MISSOULA, MT 59808-8432	15.09 AC	0.83 AC		0.83 AC	0.02 AC		13		
73	MICHAEL J. KEOGH AND TAMARA J. KEOGH	4396 DESCHAMPS LN, MISSOULA, MT 59808-5924	5.72 AC	0.21 AC		0.21 AC			13		
74	MISSOULA 3:16 RESCUE MISSION	PO BOX 306, MISSOULA, MT 59806-0306							13		
									FOR NEGOTIATIONS ONLY		
75	GUY AND JAN HANSON	10424 MULLAN RD, MISSOULA, MT 59808-9478							13		
									FOR NEGOTIATIONS ONLY		
76	DONALD J. STOUT	10437 MULLAN RD, MISSOULA, MT 59808-9478	5.08 AC	0.04 AC		0.04 AC			13		
77	BNSF RAILWAY COMPANY	2650 LOU MENK DRIVE, MOB-2, FORT WORTH, TX 76131 ATTN: CORPORATE REAL ESTATE		0.08 AC	0.07 AC	0.01 AC			6		

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL
	5/6/2024

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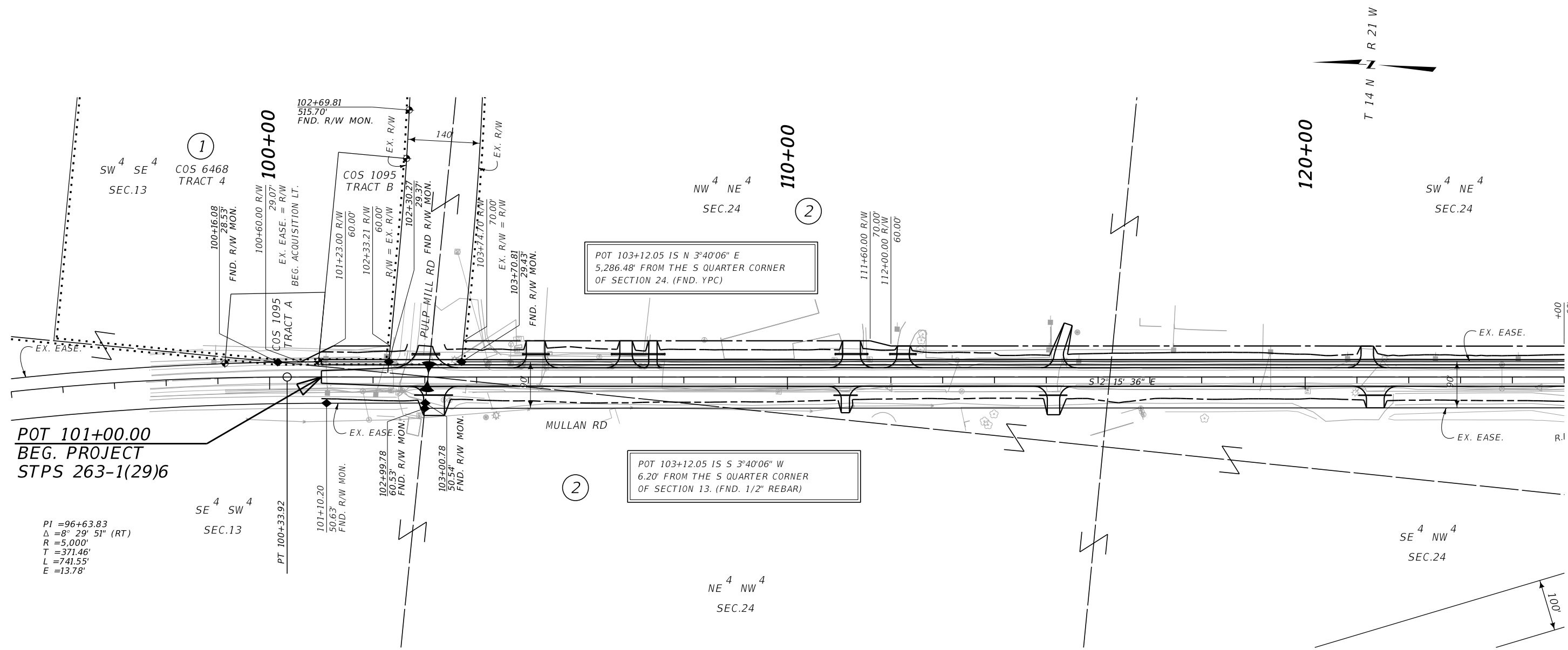
- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		5	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



HDR

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CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3		C:\DGN\6141000\roplnz01.dgn
2		2/24/2025
1		6:58:59 AM CPS - U1068

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

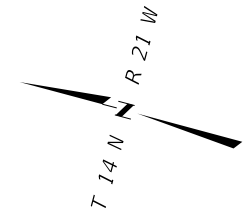
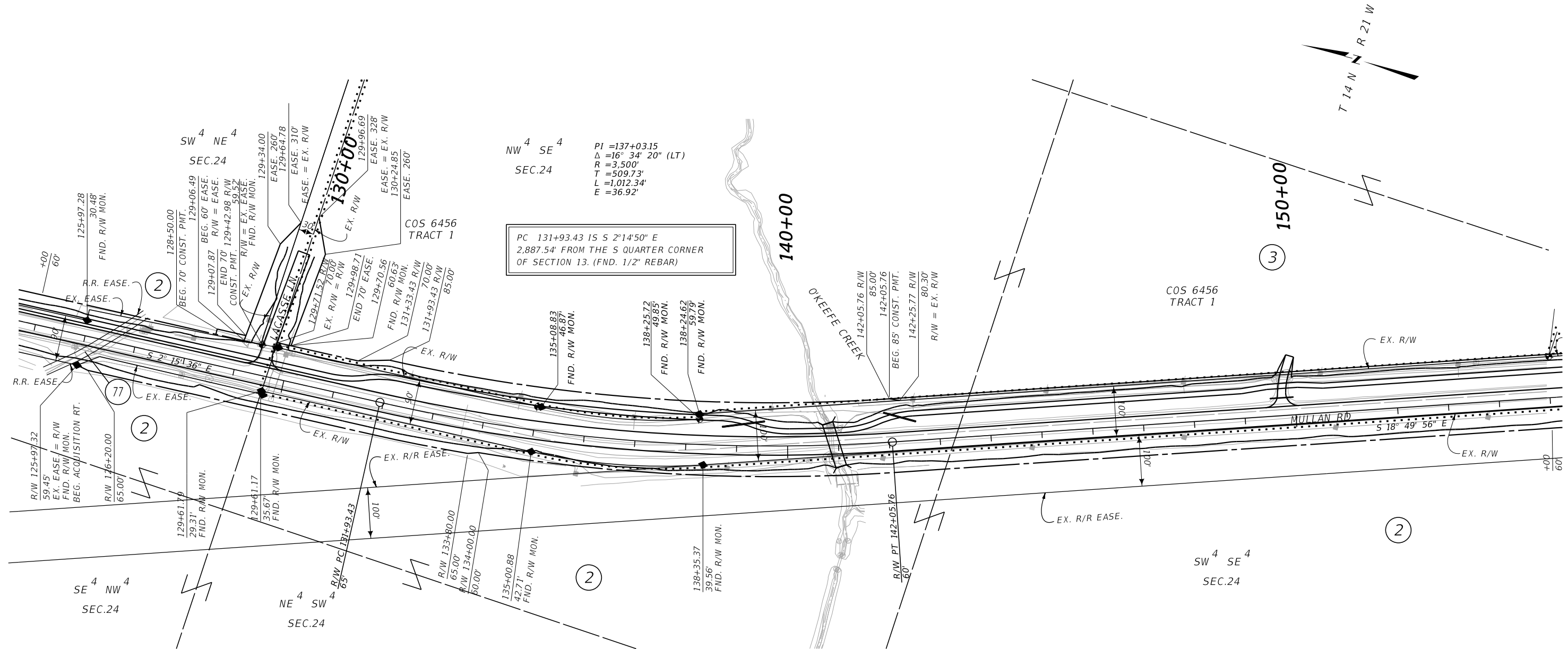
MISSOULA COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY		SHEET	TOTAL
MONTANA			NO.	SHEETS
R/W ID.	STPS 263-1(32)6		6	13
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HR

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TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	
3	C:\DGN\6141000\rop\inz01.dgn
2	2/24/2025
1	6:59:03 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99924936

MONTANA DEPARTMENT OF TRANSPORTATION

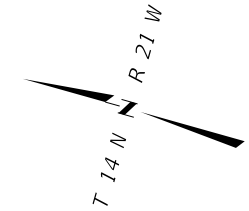
RIGHT OF WAY PLAN

MISSOULA COUNTY

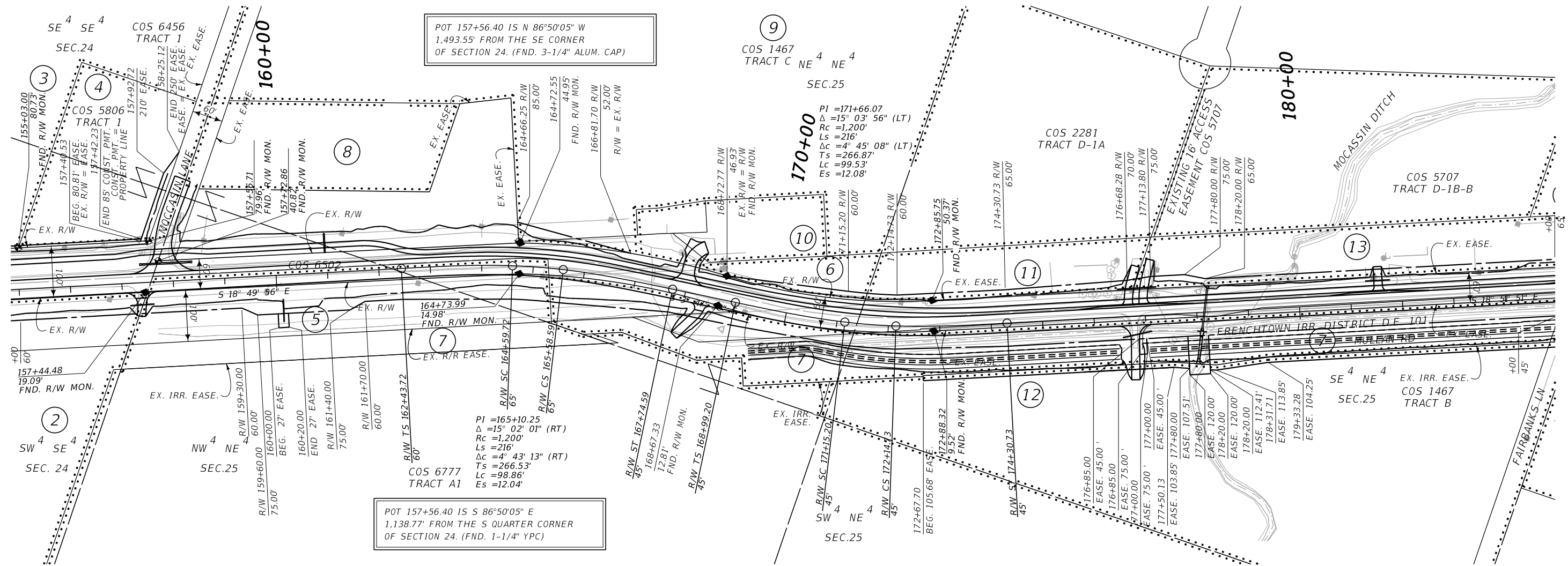
SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		7	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 157+56.40 IS N 86°50'05" W
1,493.55' FROM THE SE CORNER
OF SECTION 24. (FND. 3-1/4" ALUM. CAP)

POT 157+56.40 IS S 86°50'05" E
1,138.77' FROM THE S QUARTER CORNER
OF SECTION 24. (FND. 1-1/4" YPC)

HC

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3		C:\DGN\6141000\rop\inz01.dgn
2		2/24/2025
1		6:59:07 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES
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THE COMBINATION SCALE FACTOR IS 0.99924936

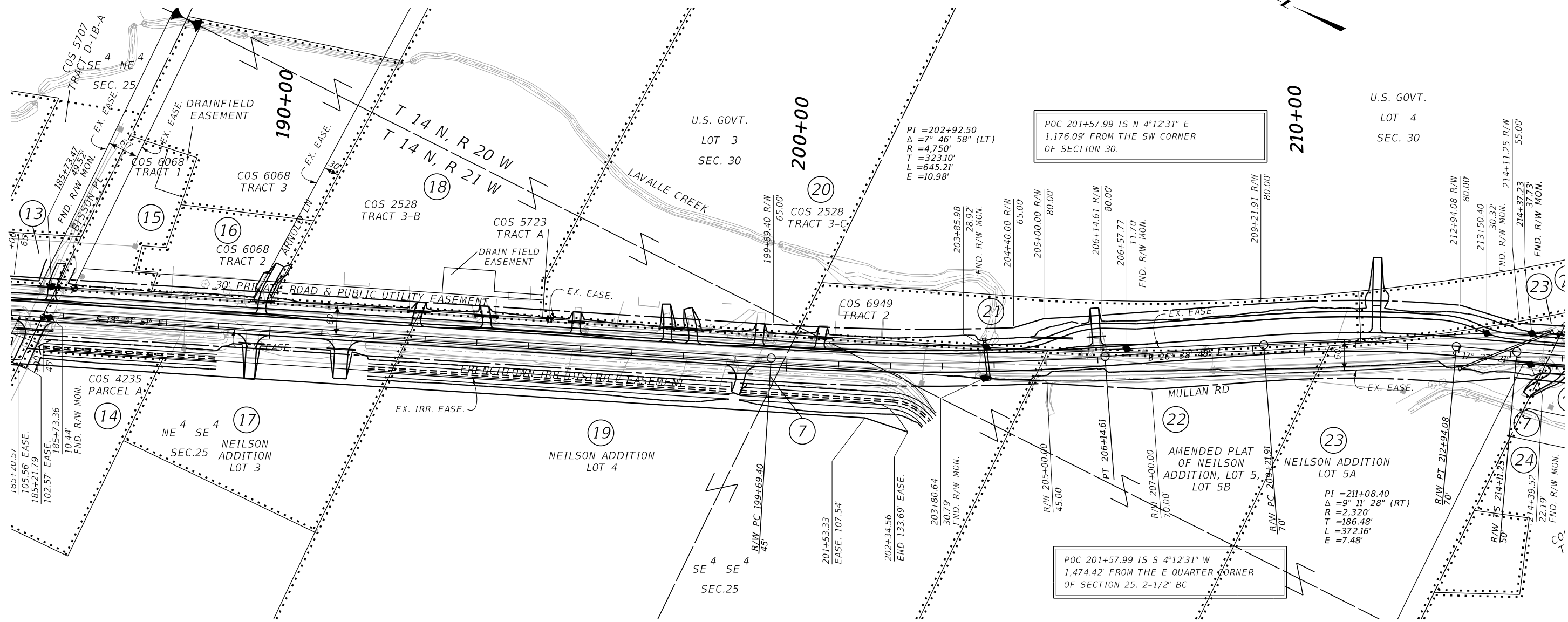
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		8	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



HDR

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3		C:\DGN\6141000\rop\inz02.dgn
2		2/24/2025
1		6:59:19 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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THE COMBINATION SCALE FACTOR IS 0.99924936

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

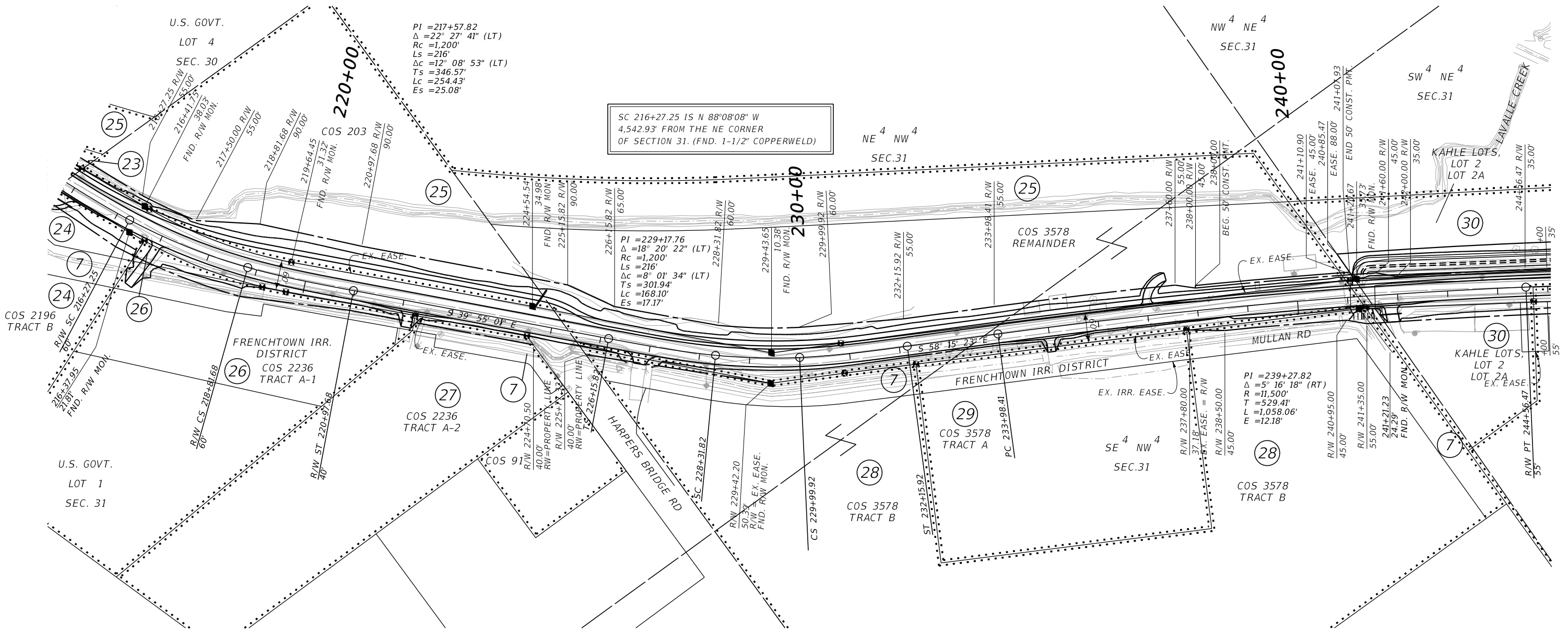
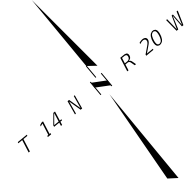
MISSOULA COUNTY

SCALE 1"=100'

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		9	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW



HDR

CONSTRUCTION LIMITS	MAP REVISED 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3	MONTANA Department of Transportation	C:\DGN\6141000\rop\inz02.dgn
2		2/24/2025
1		6:59:23 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES
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 THE COMBINATION SCALE FACTOR IS 0.99924936

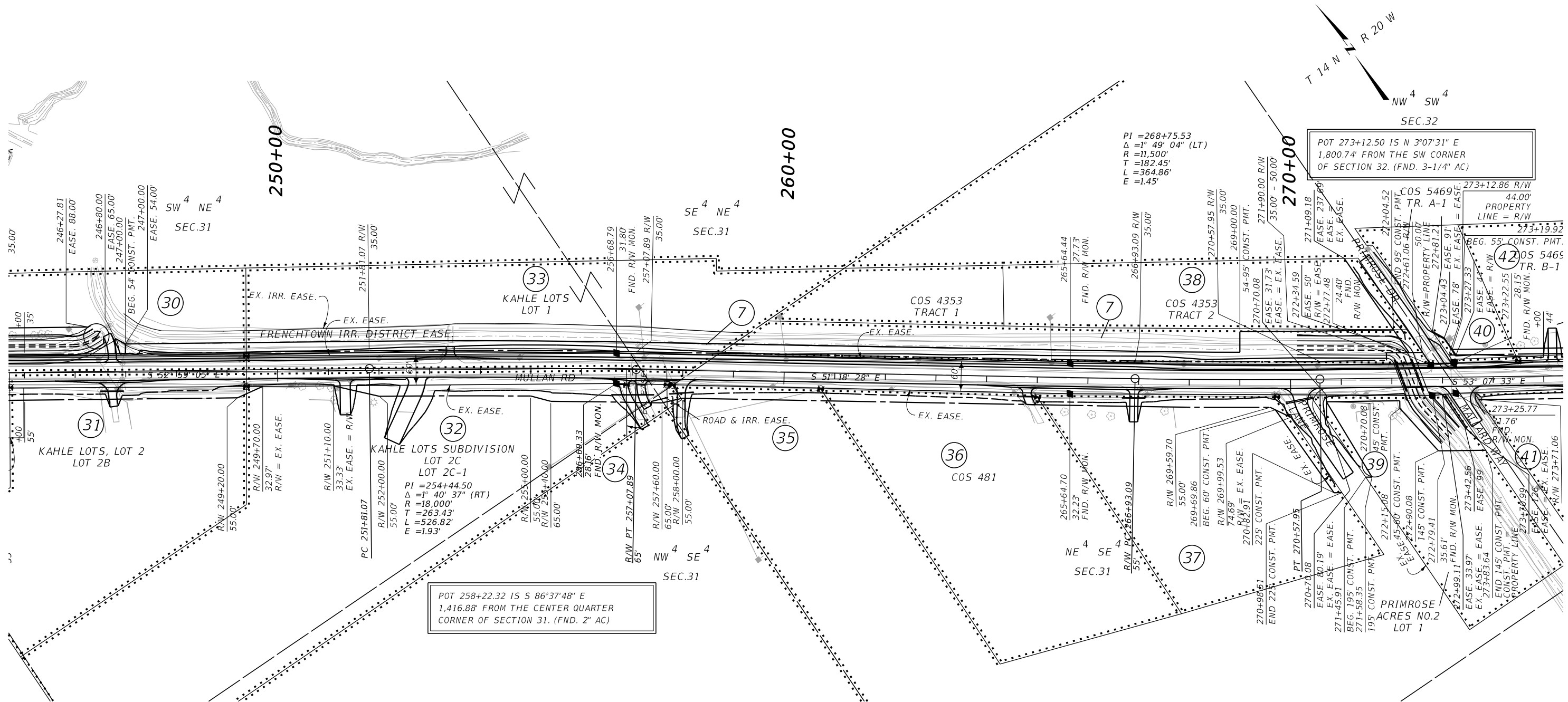
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 MISSOULA COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		10	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL 5/6/2024	

3	MONTANA Department of Transportation	C:\DGN\6141000\rop\z02.dgn
2		2/24/2025
1		6:59:26 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99924936

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

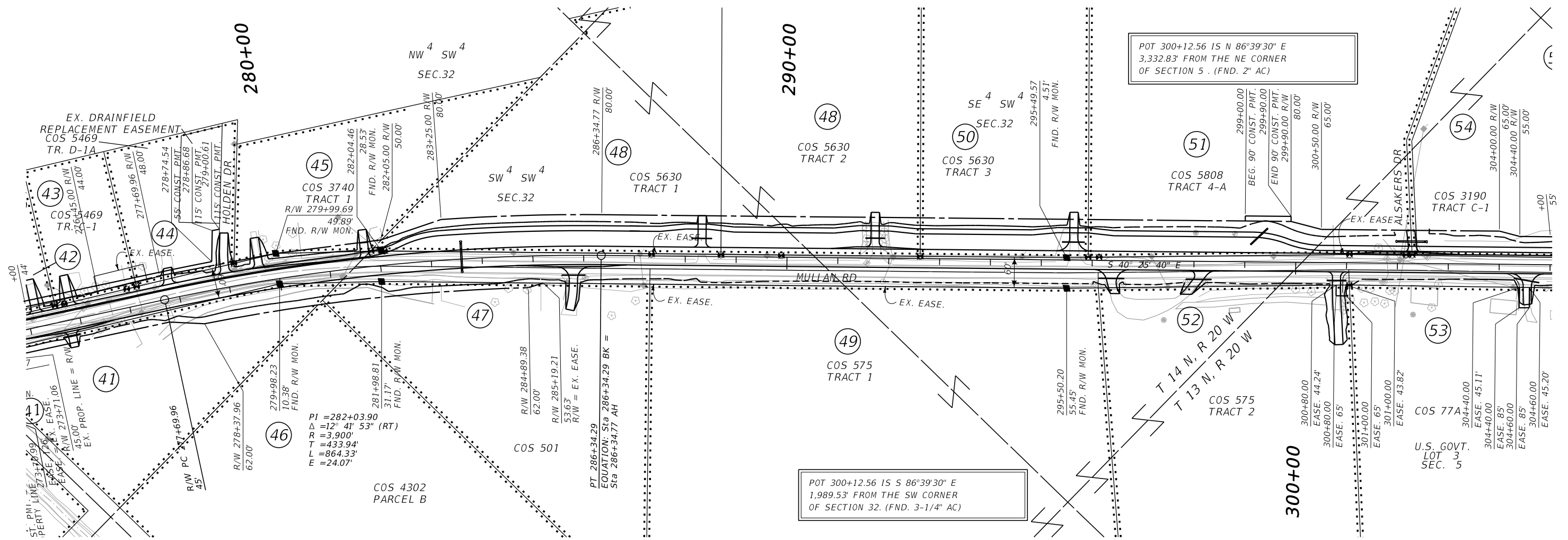
MISSOULA COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		11	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW

SEE SHEET NO. 3-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



HR

CONSTRUCTION LIMITS	MAP REVISED 8-22-24 2-10-25
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

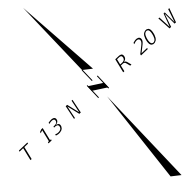
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99924936

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 MISSOULA COUNTY

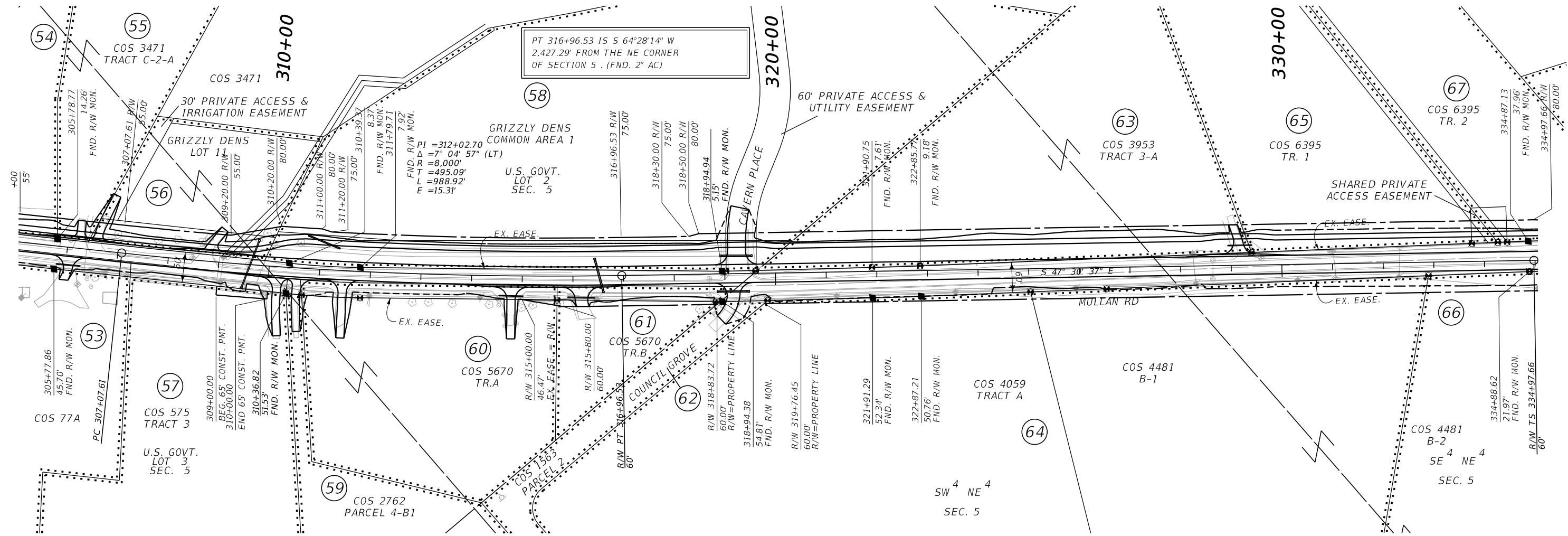
SCALE 1"=100'

STATE	RIGHT OF WAY		SHEET	TOTAL
MONTANA			NO.	SHEETS
R/W ID.	STPS 263-1(32)6		12	13
PROJECT NO.	6141-032-000			

WEST OF MISSOULA-NW



SEE SHEET NO. 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



HDR

CONSTRUCTION LIMITS	MAP REVISED 8-22-24
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3		C:\DGN\6141000\rop\inz03.dgn
2		2/24/2025
1		6:59:42 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

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 THE COMBINATION SCALE FACTOR IS 0.99924936

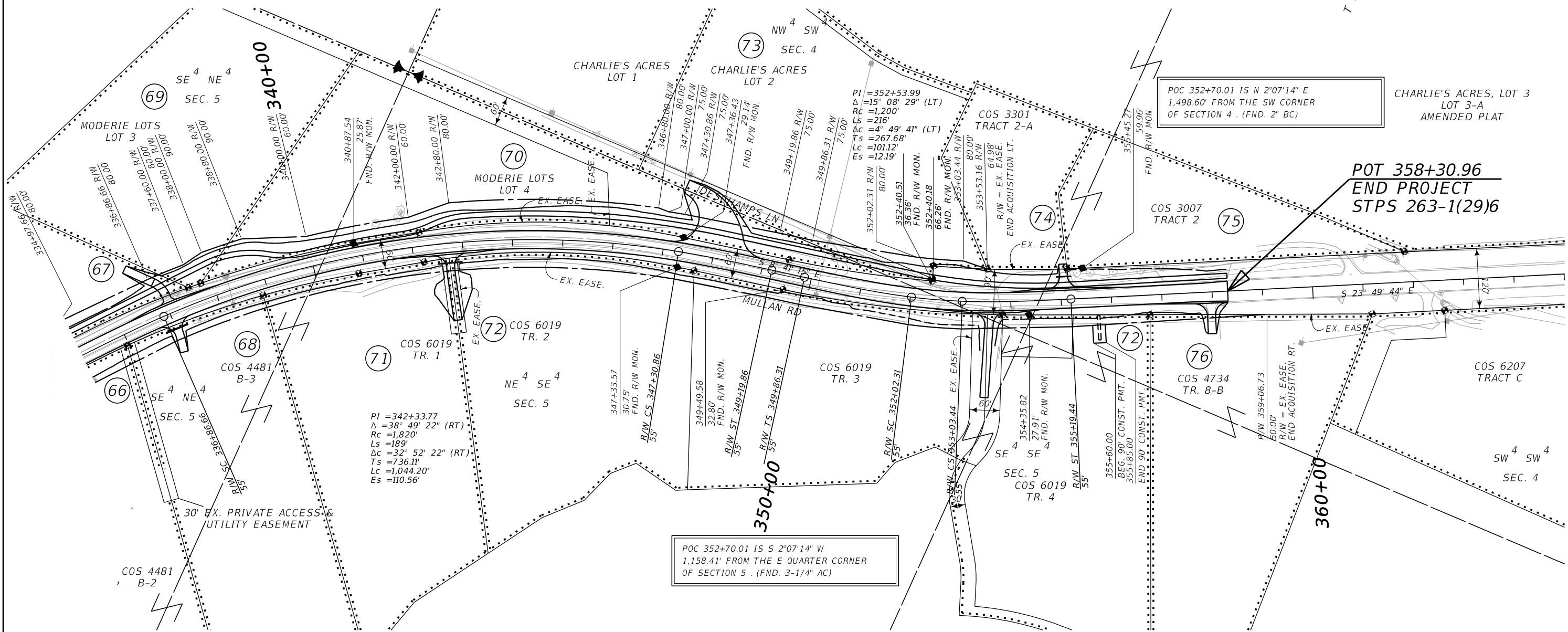
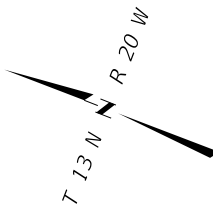
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 MISSOULA COUNTY

SCALE 1"=100'

SEE SHEET NO. 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		13	13
R/W ID.	STPS 263-1(32)6		
PROJECT NO.	6141-032-000		

WEST OF MISSOULA-NW



HDR

CONSTRUCTION LIMITS	MAP REVISED 8-22-24
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
5/6/2024	

3	MONTANA Department of Transportation	C:\DGN\6141000\rop\inz03.dgn
2		2/24/2025
1		6:59:46 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 6502 & 6694

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'