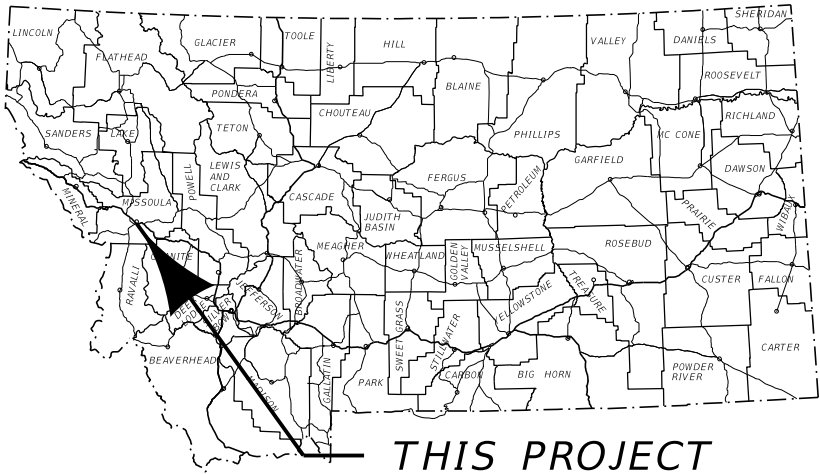




THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN

### FEDERAL AID PROJECT STPS 263-1(32)6

### WEST OF MISSOULA-NW

### MISSOULA COUNTY

LENGTH 4.9 MILES

| STATE       | RIGHT OF WAY    | SHEET | TOTAL  |
|-------------|-----------------|-------|--------|
| MONTANA     |                 | NO.   | SHEETS |
|             |                 | 1     | 13     |
| R/W ID.     | STPS 263-1(32)6 |       |        |
| PROJECT NO. | 6141-032-000    |       |        |

WEST OF MISSOULA-NW

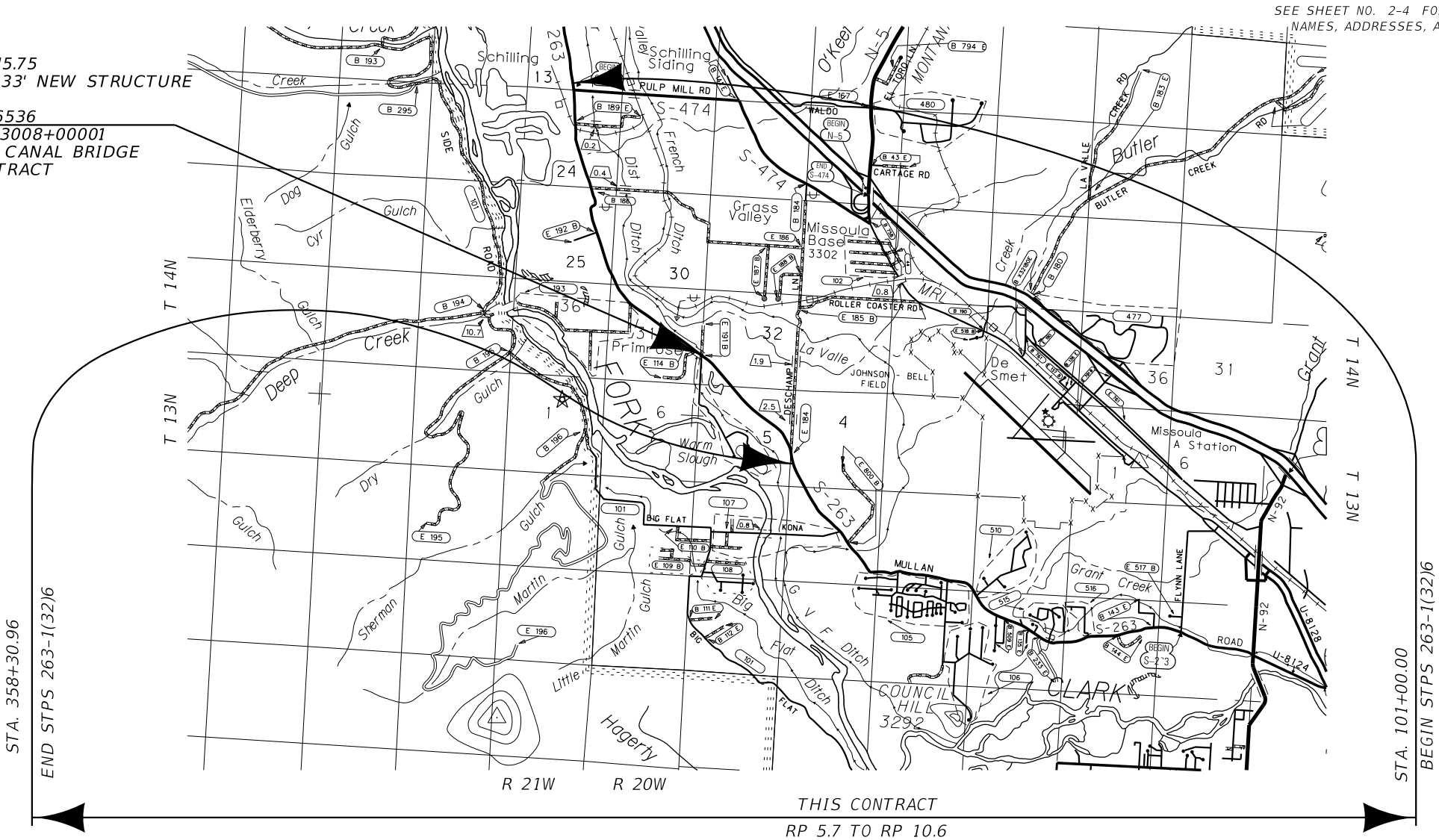
#### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING FULL ACCESS CONTROL    | EFAC             |
| EXISTING LIMITED ACCESS CONTROL | ELAC             |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | ---              |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | ---              |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | ---              |
| CLOSING CORNER                  | ---              |
| MEANDER CORNER                  | ---              |
| CENTER OF SECTION               | ---              |
| 1/16 SECTION CORNER FOUND       | ---              |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | ---              |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | ---              |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST. - PROPOSED     | ---              |

STA. 272+15.75  
33.0' x 48.33' NEW STRUCTURE  
RP 7+0.317  
MDT ID 06536  
NBI 500263008+00001  
PRIMROSE CANAL BRIDGE  
THIS CONTRACT

| ASSOCIATED PROJECTS |
|---------------------|
| STPS 263-1(28)6 PE  |

| RELATED PROJECTS                                          |
|-----------------------------------------------------------|
| FAS 10-B(1)<br>S-SG 272(1)<br>RS 263-1(2)0<br>S 263-1(2)0 |



SEE SHEET NO. 2-4 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

THIS CONTRACT  
RP 5.7 TO RP 10.6

#### CONSTRUCTION LIMITS

CUT SECTION  
TOE OF FILL

|                   |
|-------------------|
| MAP REVISED       |
|                   |
|                   |
|                   |
|                   |
| FHWA/MDT APPROVAL |
| 5/6/2024          |

|   |                              |                            |
|---|------------------------------|----------------------------|
| 3 | MONTANA                      | C:\DGN\6141000rattl201.dgn |
| 2 | Department of Transportation | 6/30/2025                  |
| 1 |                              | 7:17:16 AM CPS - U1068     |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

24

| OWNERSHIP |                                                                   |                                                  |                         |                |                |          |                  |               |               |
|-----------|-------------------------------------------------------------------|--------------------------------------------------|-------------------------|----------------|----------------|----------|------------------|---------------|---------------|
| PARCEL    | NAME                                                              | ADDRESS                                          | TOTAL AREA              | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO.     |
| 1         | MLH MONTANA, LLC, A WASHINGTON LIMITED LIABILITY COMPANY          | 1457 130TH AVE NE, BELLEVUE, WA 98005-2253       | 16.51 AC                | 0.10 AC        |                | 0.10 AC  |                  |               | 5             |
| 2         | MLH MONTANA, LLC, A WASHINGTON LIMITED LIABILITY COMPANY          | 1457 130TH AVE NE, BELLEVUE, WA 98005-2253       | 160.00+ AC              | 10.10 AC       | 5.90 AC        | 4.20 AC  | 0.02 AC          | ^ 0.15 AC     | 5, 6 & 7      |
| 3         | STEVEN V. BIDLAKE AND BETTY D. BIDLAKE                            | 15955 MULLAN RD, MISSOULA, MT 59808-9417         | 112.41 AC               | 0.66 AC        |                | 0.66 AC  | 0.13 AC          | ^ 0.16 AC     | 6 & 7         |
| 4         | FRENCHTOWN RURAL FIRE DISTRICT                                    | PO BOX 3563, FRENCHTOWN, MT 59834-3563           | 2.00 AC                 |                |                |          | 0.02 AC          | ^ 0.06 AC     | 7             |
| 5         | PA PROSPECT CORPORATION, A MONTANA FOREIGN CORPORATION            | PO BOX 785, COLUMBUS, MT 59019-0785              | 160.00+ AC              | 1.36 AC        | 0.53 AC        | 0.83 AC  |                  | 0.01 AC       | 7             |
| 6         | PA PROSPECT CORPORATION, A MONTANA FOREIGN CORPORATION            | PO BOX 785, COLUMBUS, MT 59019-0785              | 0.46 AC                 | 0.08 AC        |                | 0.08 AC  |                  |               | 7             |
| 7         | UNITED STATES OF AMERICA (FRENCHTOWN IRRIGATION DITCH)            | 16205 MULLAN RD, FRENCHTOWN, MT 59834            | 4.97 AC                 | 1.87 AC        |                | 1.87 AC  | 0.87 AC          | ## 0.09 AC    | 7, 8, 9, & 10 |
| 8         | MISSOULA COUNTY, MONTANA, A PUBLIC CORPORATION                    | 200 W BROADWAY ST, MISSOULA, MT 59802-4216       | OWNER NOTIFICATION ONLY |                |                |          |                  |               | 7             |
| 9         | STEVEN V. BIDLAKE AND BETTY D. BIDLAKE                            | 15955 MULLAN RD, MISSOULA, MT 59808-9417         | 29.93 AC                | 0.09 AC        |                | 0.09 AC  |                  |               | 7             |
| 10        | MISSOULA ELECTRIC COOPERATIVE                                     | 1700 W BROADWAY ST, MISSOULA, MT 59808-2016      | FOR NEGOTIATIONS ONLY   |                |                |          |                  |               | 7             |
| 11        | CASEY MACY                                                        | 14516 MULLAN RD, MISSOULA, MT 59808-9493         | 1.20 AC                 | 0.18 AC        |                | 0.18 AC  |                  |               | 7             |
| 12        | JULIE BURKLUND AND JODIE BURKLUND                                 | 14505 MULLAN RD, MISSOULA, MT 59808              | 10.84 AC                |                |                |          |                  | # 0.30 AC     | 7             |
| 13        | RANDAL G. SCHMILL                                                 | 14090 MULLAN RD, MISSOULA, MT 59808-9191         | 2.10 AC                 | 0.33 AC        |                | 0.33 AC  |                  |               | 7 & 8         |
| 14        | CHERYL L. NEILSON                                                 | 13805 FAIRBANKS LN, MISSOULA, MT 59808-8597      | 2.20 AC                 |                |                |          |                  | * 0.14 AC     | 8             |
| 15        | JANELLE M. ARNOLD                                                 | 13571 BISSON PL, MISSOULA, MT 59808-8965         | 1.00 AC                 | 0.06 AC        |                | 0.06 AC  |                  |               | 8             |
| 16        | MONICA J. ARNOLD                                                  | 2305 SHERWOOD LN, MISSOULA, MT 59801-1205        | 1.00 AC                 | 0.09 AC        |                | 0.09 AC  |                  |               | 8             |
| 17        | KERRY SCHAEFER AND PHYLLIS SCHAEFER                               | 2379 MT HIGHWAY 83 N, SEELEY LAKE, MT 59868-8608 | 4.45 AC                 | 1.52 AC        | 0.97 AC        | 0.55 AC  |                  | * 0.30 AC     | 8             |
| 18        | KARI L. DOXEY                                                     | 13730 MULLAN RD, MISSOULA, MT 59808-9492         | 8.02 AC                 | 0.20 AC        |                | 0.20 AC  |                  |               | 8             |
| 19        | MAGNOLIA ENTERPRISES, L.L.C., A MONTANA LIMITED LIABILITY COMPANY | 39458 LITTLE BEAR LN, POLSON, MT 59860-6900      | 88.49 AC                | 2.49 AC        | 1.67 AC        | 0.82 AC  |                  | * 0.69 AC     | 8             |
| 20        | CARL SAUNDERS AND DEBBIE SAUNDERS                                 | 13690 MULLAN RD, MISSOULA, MT 59808-5808         | 8.02 AC                 | 0.19 AC        |                | 0.19 AC  |                  |               | 8             |
| 21        | DONNA RAE THOMPSON                                                | 420 BASS CREEK RD, STEVENSVILLE, MT 59870-6400   | 2.45 AC                 | 1.46 AC        | 0.14 AC        | 1.32 AC  |                  |               | 8 & 9         |
| 22        | JAMES NATHANIEL SAPP AND JANET KAYE SAPP AND JOSEPHINE G. RUNDLE  | 2606 VALLEY VIEW DR, MISSOULA, MT 59803-2527     | 30.57 AC                | 0.80 AC        | 0.63 AC        | 0.17 AC  |                  |               | 8             |
| 23        | DENNIS DEVAR NEILSON, II                                          | 13805A FAIRBANKS LN, MISSOULA, MT 59808-8597     | 7.06 AC                 | 0.89 AC        | 0.58 AC        | 0.31 AC  |                  |               | 8             |
| 24        | ROBERT L. DOXEY AND MARCIA K. DOXEY                               | 13455 MULLAN RD, MISSOULA, MT 59808-9491         | 3.55 AC                 | 0.17 AC        |                | 0.17 AC  |                  |               | 8 & 9         |
| 25        | SHIRLEY I. VERSCHOOT                                              | 1958 EASTRIDGE DR, BILLINGS, MT 59102-2897       | 12.71 AC                | 4.77 AC        | 2.20 AC        | 2.57 AC  | 0.03 AC          |               | 9             |
| 26        | CHERCHAO X. VANG AND JOUA YANG                                    | 13375 MULLAN RD, MISSOULA, MT 59808-9490         | 5.69 AC                 | 0.31 AC        |                | 0.31 AC  |                  |               | 9             |
| 27        | STEPHEN B. MORGAN AND LYNN M. MORGAN                              | 13333 MULLAN RD, MISSOULA, MT 59808-9490         | 5.00 AC                 | 0.08 AC        |                | 0.08 AC  |                  |               | 9             |
| 28        | MARVIN CROSS FOR LIFE, WITH REMAINDER IN RAY M. RAMBERG           | 7502 GARDENIA DR, MISSOULA, MT 59808-8463        | 20.57 AC                | 0.18 AC        |                | 0.18 AC  |                  |               | 9             |

|             |                 |       |        |
|-------------|-----------------|-------|--------|
| STATE       | RIGHT OF WAY    | SHEET | TOTAL  |
| MONTANA     |                 | NO.   | SHEETS |
| R/W ID.     | STPS 263-1(32)6 |       |        |
| PROJECT NO. | 6141-032-000    |       |        |

WEST OF MISSOULA-NW

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 6141000R0BRKZ01.TXT  
R/W BASELINE COORDS: 6141000R0BASZ01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 6141000

^ EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY.

## 0.03AC EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY. REMAINDER 0.06AC FOR MDT.

# 0.28AC EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT. REMAINDER 0.02AC FOR MDT.

\* EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT.

|                     |                                      |
|---------------------|--------------------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 8-22-24 2-10-25 06-24-25 |
| CUT SECTION         | TOP OF CUT                           |
| TOE OF FILL         |                                      |
|                     | FHWA/MDT APPROVAL                    |
|                     | 5/6/2024                             |

|   |                                                                                                                             |                             |
|---|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 3 |  MONTANA<br>Department of Transportation | C:\DGN\6141000\roownz01.dgn |
| 2 |                                                                                                                             | 6/30/2025                   |
| 1 |                                                                                                                             | 7:17:29 AM CPS - U1068      |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
MISSOULA COUNTY

224

| OWNERSHIP |                                                                                                                      |                                               |                         |                |                |          |                  |               |           |
|-----------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|----------------|----------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                                                                                                                 | ADDRESS                                       | TOTAL AREA              | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 29        | JOHN R ABBOTT                                                                                                        | 13225 MULLAN RD, MISSOULA, MT 59808-9414      | FOR NEGOTIATIONS ONLY   |                |                |          |                  |               | 9         |
| 30        | WALTER PECKHAM AND BARBARA PECKHAM                                                                                   | 12871 MULLAN RD, MISSOULA, MT 59808-5406      | 5.69 AC                 | 1.13 AC        | 0.81 AC        | 0.32 AC  | 0.11 AC          | # 0.26 AC     | 9 & 10    |
| 31        | WALTER C. PECKHAM AND BARBARA PECKHAM                                                                                | 12871 MULLAN RD, MISSOULA, MT 59808-5406      | 4.99 AC                 | 0.57 AC        | 0.32 AC        | 0.25 AC  |                  |               | 10        |
| 32        | MARTIN A. BECK AND KIM JAE FOLEY                                                                                     | 12795 MULLAN RD, MISSOULA, MT 59808-9488      | 10.00 AC                | 1.00 AC        | 0.59 AC        | 0.41 AC  |                  |               | 10        |
| 33        | MICHAEL DOUGLAS SCHRECKENDGUST, II AND BAMBINETTE MARIE SCHRECKENDGUST                                               | 12700 MULLAN RD, MISSOULA, MT 59808-9488      | 5.00 AC                 | 0.77 AC        | 0.62 AC        | 0.14 AC  | 0.41 AC          |               | 10        |
| 34        | DONALD W. KINNEY                                                                                                     | 1215 LANDONS WAY, MISSOULA, MT 59803-1346     | FOR NEGOTIATIONS ONLY   |                |                |          |                  |               | 10        |
| 35        | DONALD C. HATHAWAY AND SALLY A. HATHAWAY                                                                             | 12475 MULLAN RD, MISSOULA, MT 59808-9486      | 4.84 AC                 | 0.17 AC        |                | 0.17 AC  |                  |               | 10        |
| 36        | MARSHA MARIE HAUCK                                                                                                   | 12305 MULLAN RD, MISSOULA, MT 59808-9484      | 4.66 AC                 | 0.23 AC        |                | 0.23 AC  |                  |               | 10        |
| 37        | PRIMROSE PROPERTY HOLDINGS, LLC, A MONTANA LIMITED LIABILITY COMPANY                                                 | 5825 PRIMROSE DR, MISSOULA, MT 59808-8570     | 4.00 AC                 | 0.27 AC        |                | 0.27 AC  | 0.06 AC          |               | 10        |
| 38        | PRIMROSE PROPERTY HOLDINGS, LLC, A MONTANA LIMITED LIABILITY COMPANY                                                 | 5825 PRIMROSE DR, MISSOULA, MT 59808-8570     | 2.26 AC                 |                |                |          |                  | ^ 0.09 AC     | 10        |
| 39        | AJAYPAL SINGH RANDHAWA                                                                                               | 6112 RAINS PL UNIT A, MISSOULA, MT 59808-5263 | 2.52 AC                 |                |                |          | 0.33 AC          | ^ 0.04 AC     | 10        |
| 40        | JENNIFER H. O'CONNELL                                                                                                | 5840 PRIMROSE DR, MISSOULA, MT 59808-8569     | 1.01 AC                 | 0.04 AC        |                | 0.04 AC  | 0.03 AC          | ^ 0.01 AC     | 10        |
| 41        | ROBBIN D. WOOD                                                                                                       | 12025 MULLAN RD, MISSOULA, MT 59808-9413      | 3.27 AC                 | 0.49 AC        |                | 0.49 AC  |                  |               | 10 & 11   |
| 42        | ALEXANDRA CLEMOW                                                                                                     | PO BOX 6003, MISSOULA, MT 59806-6003          | 1.02 AC                 | 0.03 AC        |                | 0.03 AC  | 0.03 AC          |               | 10 & 11   |
| 43        | ROBERT W. LARSEN AND JEWEL RENE LARSEN                                                                               | 12020 MULLAN RD, MISSOULA, MT 59808-9413      | 1.02 AC                 | 0.04 AC        |                | 0.04 AC  | 0.04 AC          |               | 11        |
| 44        | KASEY HOLDEN                                                                                                         | 11970 MULLAN RD, MISSOULA, MT 59808-9482      | 1.47 AC                 | 0.03 AC        |                | 0.03 AC  | 0.05 AC          |               | 11        |
| 45        | ALAN JONES AND FLORENCE JONES                                                                                        | 11950 MULLAN RD, MISSOULA, MT 59808-9482      | 2.53 AC                 | 0.05 AC        |                | 0.05 AC  |                  |               | 11        |
| 46        | SAMUEL D. ANDERSON AND CHRISTINA M. ANDERSON                                                                         | 5500 MALLARD WAY, MISSOULA, MT 59808-5818     | 12.24 AC                | 0.01 AC        |                | 0.01 AC  |                  |               | 11        |
| 47        | SCOTT PIERCE                                                                                                         | 11919 MULLAN RD, MISSOULA, MT 59808-9482      | 5.42 AC                 | 0.21 AC        |                | 0.21 AC  |                  |               | 11        |
| 48        | MICHAEL TURNER AND DEBORAH D. TURNER                                                                                 | 11742 MULLAN RD, MISSOULA, MT 59808-5419      | 10.38 AC                | 1.72 AC        |                | 1.72 AC  |                  |               | 11        |
| 49        | PATRICK E. HAYS AND BEVERLY S. HAYS                                                                                  | 5250 MALLARD WAY, MISSOULA, MT 59808-8925     | OWNER NOTIFICATION ONLY |                |                |          |                  |               | 11        |
| 50        | THOMAS A. ALSAKER AND LAURA L. ALSAKER                                                                               | 11666 MULLAN RD, MISSOULA, MT 59808-9481      | 5.00 AC                 | 0.57 AC        |                | 0.57 AC  |                  |               | 11        |
| 51        | BRANDON P. FORNEY AND BARRETT A. SHERMAN, TRUSTEES OF THE PATRICK AND DONNA FORNEY FAMILY TRUST, DATED JULY 20, 2023 | 11400 MULLAN RD, MISSOULA, MT 59808-9412      | 14.11 AC                | 0.92 AC        |                | 0.92 AC  | 0.02 AC          |               | 11        |
| 52        | GLADYS L. WIGEN, TRUSTEE OF THE GLADYS L WIGEN REVOCABLE LIVING TRUST, DATED DECEMBER 3, 1998                        | 11525 MULLAN RD, MISSOULA, MT 59808-9480      | 19.98 AC                |                |                |          |                  | 0.01 AC       | 11        |
| 53        | JAMES C. WADDELL                                                                                                     | 1207 FONTAINE DR, MISSOULA, MT 59802-5712     | 11.95 AC                |                |                |          |                  | 0.02 AC       | 11 & 12   |
| 54        | JOHN W. HARLAN AND KAREN A. HARLAN                                                                                   | 11450 MULLAN RD, MISSOULA, MT 59808-9412      | 5.01 AC                 | 0.36 AC        |                | 0.36 AC  |                  |               | 11 & 12   |
| 55        | ERIC J. PALLAS AND JULIE A. PALLAS                                                                                   | 11458 MULLAN RD, MISSOULA, MT 59808-9412      | 5.11 AC                 | 0.07 AC        |                | 0.07 AC  |                  |               | 12        |
| 56        | BRANDON P. FORNEY                                                                                                    | 11400 MULLAN RD, MISSOULA, MT 59808-9412      | 2.04 AC                 | 0.36 AC        |                | 0.36 AC  |                  |               | 12        |

|             |                 |       |        |
|-------------|-----------------|-------|--------|
| STATE       | RIGHT OF WAY    | SHEET | TOTAL  |
| MONTANA     |                 | NO.   | SHEETS |
| R/W ID.     | STPS 263-1(32)6 | 3     | 13     |
| PROJECT NO. | 6141-032-000    |       |        |

WEST OF MISSOULA-NW

# 0.25AC EASEMENT TO BE ACQUIRED IN THE NAME OF FRENCHTOWN IRRIGATION DISTRICT. REMAINDER 0.01AC FOR MDT.  
^ EASEMENT TO BE ACQUIRED IN THE NAME OF MISSOULA COUNTY.

CONSTRUCTION LIMITS

CUT SECTION

TOE OF FILL

TOP OF CUT

MAP REVISED 8-22-24 2-10-25

FHWA/MDT APPROVAL

5/6/2024

3

2

1



MONTANA  
Department of Transportation

C:\DGN\6141000\roownz01.dgn

6/30/2025

7:17:34 AM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

- NOTES:
- 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
MISSOULA COUNTY



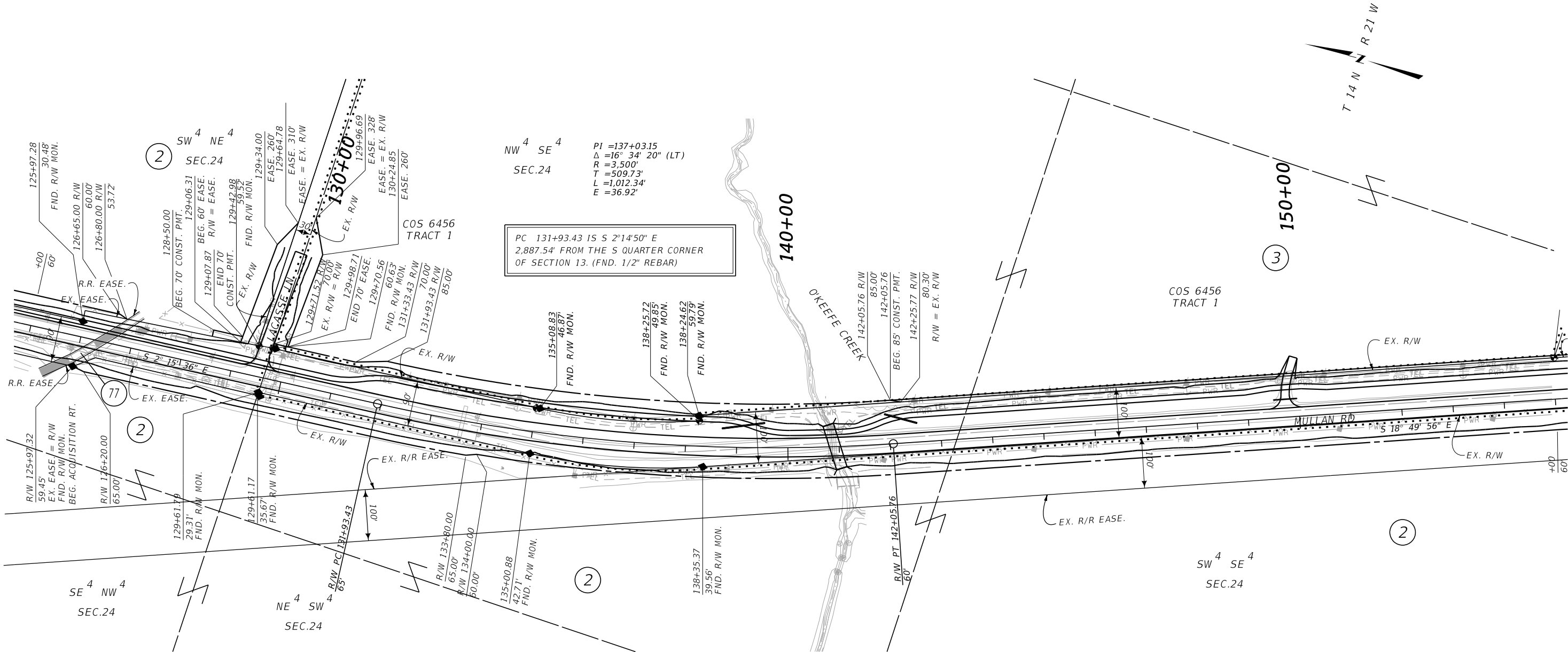


HC2

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 6               | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW



| CONSTRUCTION LIMITS | MAP REVISED | 8-22-24 | 2-10-25 | 06-24-25 |
|---------------------|-------------|---------|---------|----------|
| CUT SECTION         | TOP OF CUT  |         |         |          |
| TOE OF FILL         |             |         |         |          |
| FHWA/MDT APPROVAL   |             |         |         |          |
| 5/6/2024            |             |         |         |          |

|   |                                                                                     |                                                |                              |
|---|-------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|
| 3 |  | <b>MONTANA</b><br>Department of Transportation | C:\DGN\6141000\rop\inz01.dgn |
| 2 |                                                                                     |                                                | 6/30/2025                    |
| 1 |                                                                                     |                                                | 7:17:59 AM CPS - U1068       |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

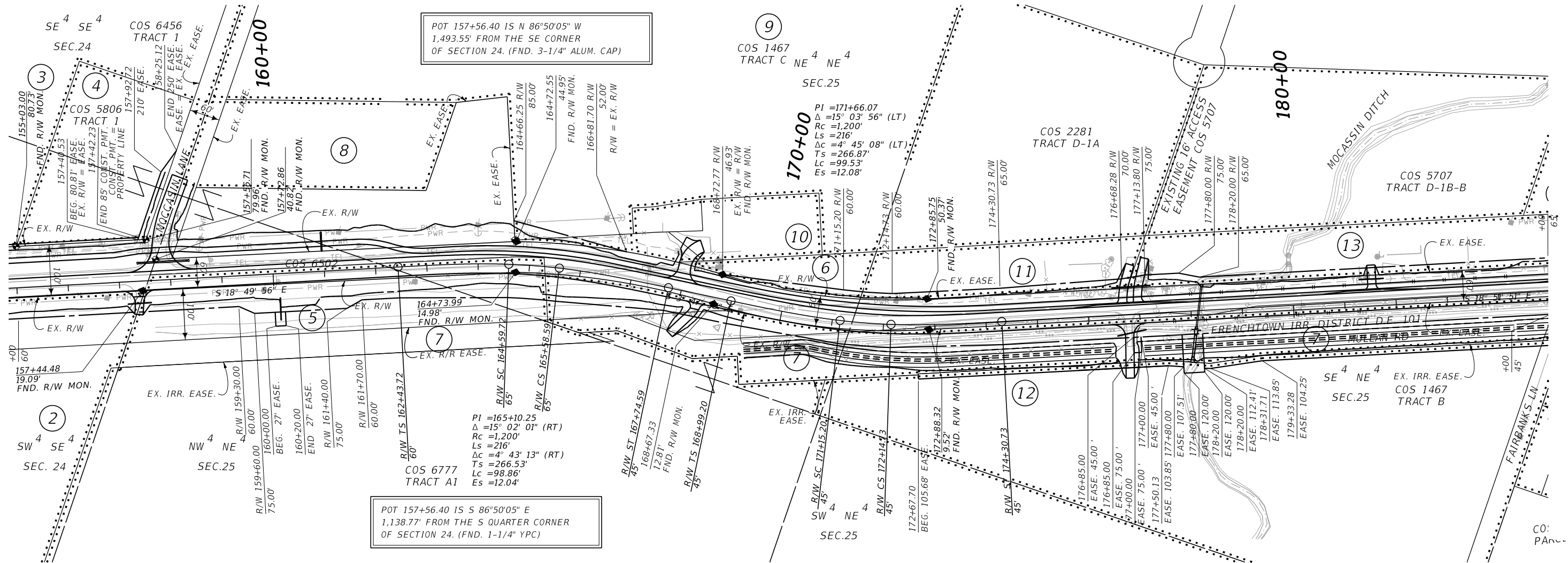
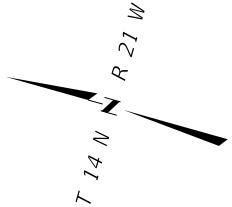
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
|--------------------------------------|--|
| RIGHT OF WAY PLAN                    |  |
| MISSOULA COUNTY                      |  |
| SCALE 1"=100'                        |  |
| 0 50 100 200 300'                    |  |

HC

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 7               | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW



|                     |                              |                              |
|---------------------|------------------------------|------------------------------|
| CONSTRUCTION LIMITS |                              | MAP REVISED 8-22-24 2-10-25  |
| CUT SECTION         | TOP OF CUT                   |                              |
|                     | TOE OF FILL                  |                              |
| FHWA/MDT APPROVAL   |                              | 5/6/2024                     |
| 3                   | MONTANA                      | C:\DGN\6141000\rop\inz01.dgn |
|                     |                              | 6/30/2025                    |
| 2                   | Department of Transportation | 7:18:04 AM CPS - U1068       |
| 1                   |                              |                              |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

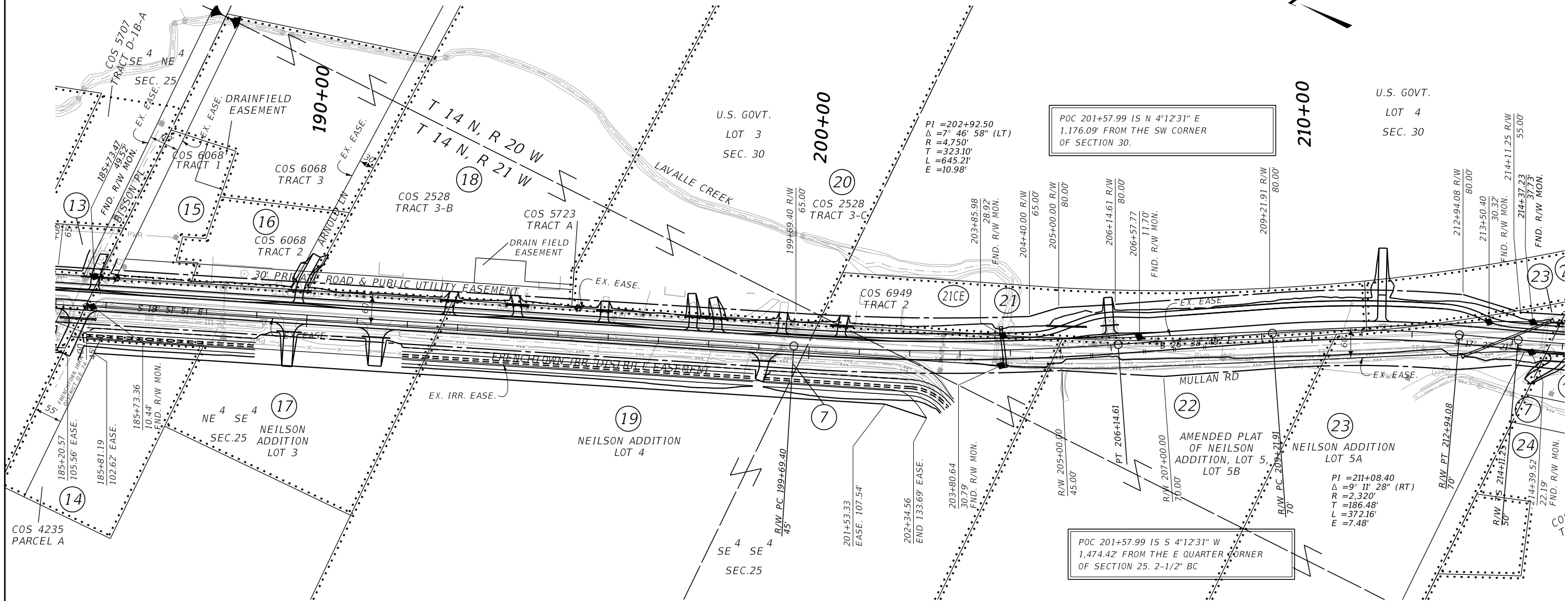
|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| MISSOULA COUNTY                      |  |
| SCALE 1"=100'                        |  |
| 0 50 100 200 300'                    |  |

HC2

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 8               | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW



|                                         |                              |                                      |
|-----------------------------------------|------------------------------|--------------------------------------|
| CONSTRUCTION LIMITS                     |                              | MAP REVISED 8-22-24 2-10-25 06-24-25 |
| CUT SECTION                             | TOP OF CUT                   |                                      |
|                                         |                              |                                      |
|                                         |                              |                                      |
| TOE OF FILL                             |                              |                                      |
|                                         |                              |                                      |
|                                         |                              |                                      |
| FHWA/MDT APPROVAL                       |                              | 5/6/2024                             |
| MONTANA<br>Department of Transportation | C:\DGN\6141000\rop\inz02.dgn |                                      |
|                                         | 6/30/2025                    |                                      |
|                                         | 7:18:19 AM CPS - U1068       |                                      |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

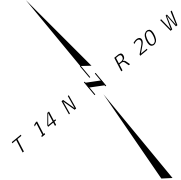
GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| MISSOULA COUNTY                      |  |
| SCALE 1"=100'                        |  |
| 0 50 100 200 300'                    |  |

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 9               | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW



SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

SC 216+27.25 IS N 88°08'08" W  
4,542.93' FROM THE NE CORNER  
OF SECTION 31. (FND. 1-1/2" COPPERWELD)

PI =217+57.82  
Δ =22° 27' 41" (LT)  
Rc =1,200'  
Ls =216'  
Δc =12° 08' 53" (LT)  
Ts =346.57'  
Lc =254.43'  
Es =25.08'

PI =229+17.76  
Δ =18° 20' 22" (LT)  
Rc =1,200'  
Ls =216'  
Δc =8° 01' 34" (LT)  
Ts =301.94'  
Lc =168.10'  
Es =17.17'

PI =239+27.82  
Δ =5° 16' 18" (RT)  
R =11,500'  
T =529.41'  
L =1,058.06'  
E =12.18'

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

### GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

#### NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

|                     |                     |
|---------------------|---------------------|
| CONSTRUCTION LIMITS | MAP REVISED 2-10-25 |
| CUT SECTION         | TOP OF CUT          |
| TOE OF FILL         |                     |
| FHWA/MDT APPROVAL   |                     |
| 5/6/2024            |                     |

|   |                                                                                     |                                                |                              |  |
|---|-------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|--|
| 3 |  | <b>MONTANA</b><br>Department of Transportation | C:\DGN\6141000\rop\Inz02.dgn |  |
| 2 |                                                                                     |                                                | 6/30/2025                    |  |
| 1 |                                                                                     |                                                | 7:18:23 AM CPS - U1068       |  |

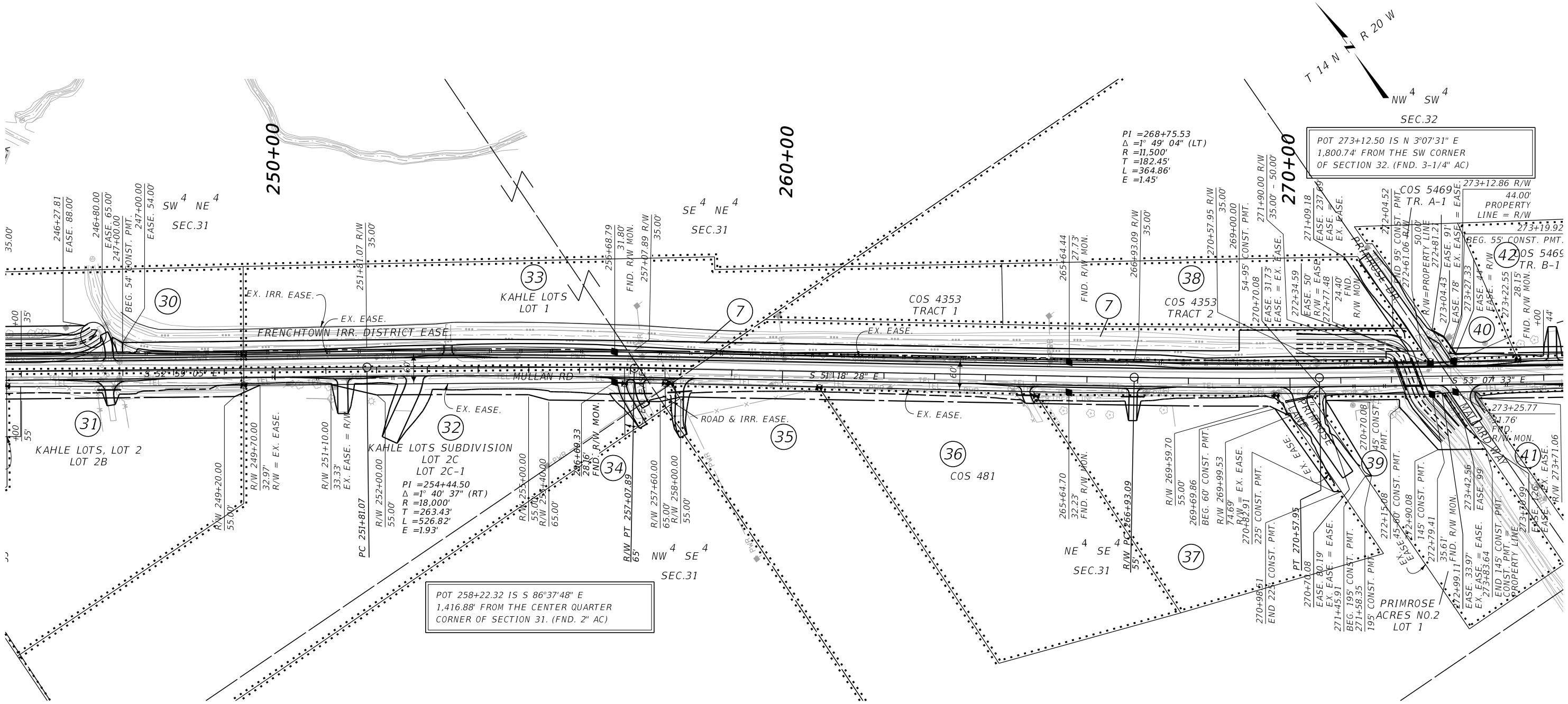
|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| MISSOULA COUNTY                      |  |
| SCALE 1"=100'                        |  |
|                                      |  |

HC

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 10              | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS

MAP REVISED 8-22-24 2-10-25

CUT SECTION

TOP OF CUT

TOE OF FILL

FHWA/MDT APPROVAL

5/6/2024

3

2

1

MONTANA  
Department of Transportation

C:\DGN\6141000\rop\Inz02.dgn

6/30/2025

7:18:28 AM

CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'

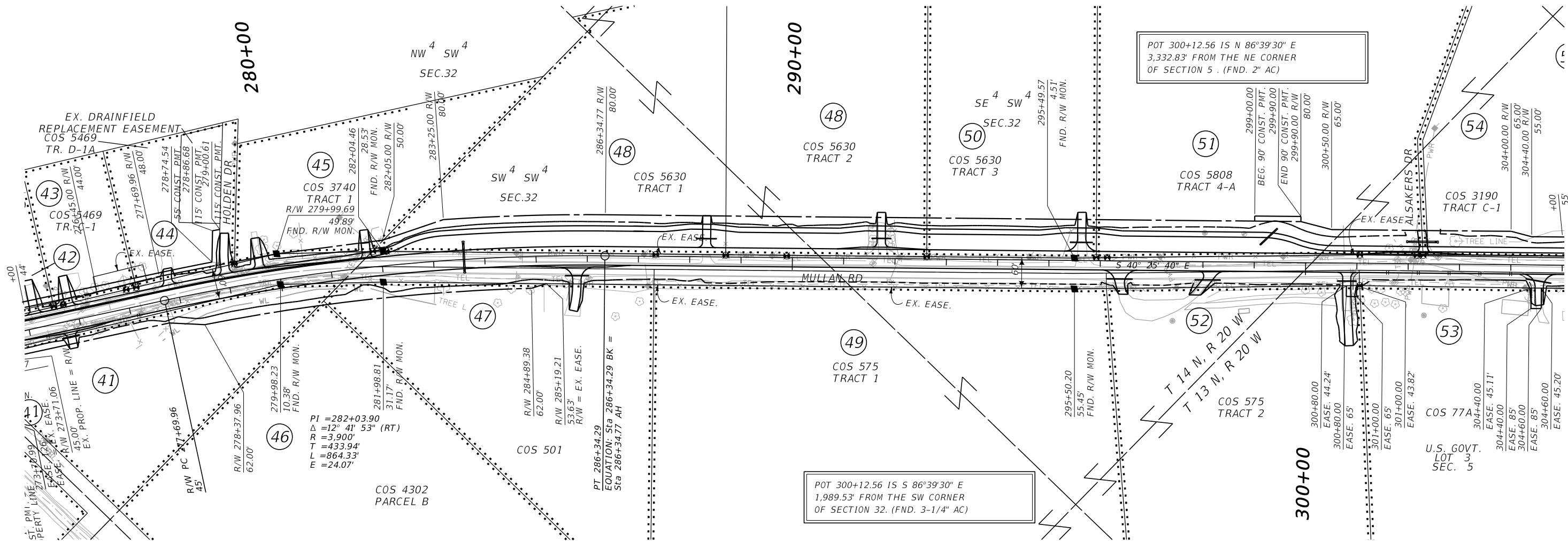
0 50 100 200 300

HC2

SEE SHEET NO. 3-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET           | TOTAL  |
|-------------|--------------|-----------------|--------|
|             |              | NO.             | SHEETS |
| MONTANA     |              | 11              | 13     |
| R/W ID.     |              | STPS 263-1(32)6 |        |
| PROJECT NO. |              | 6141-032-000    |        |

WEST OF MISSOULA-NW



|                     |                             |
|---------------------|-----------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 8-22-24 2-10-25 |
| CUT SECTION         | TOP OF CUT                  |
| TOE OF FILL         |                             |
|                     | FHWA/MDT APPROVAL 5/6/2024  |

|   |  |                              |                              |
|---|--|------------------------------|------------------------------|
| 3 |  | MONTANA                      | C:\DGN\6141000\rop\inz03.dgn |
| 2 |  | Department of Transportation | 6/30/2025                    |
| 1 |  |                              | 7:18:43 AM CPS - U1068       |

NOTES:

- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY 6502 & 6694

GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99924936

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| MISSOULA COUNTY                      |  |
| SCALE 1"=100'                        |  |
|                                      |  |



