

MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

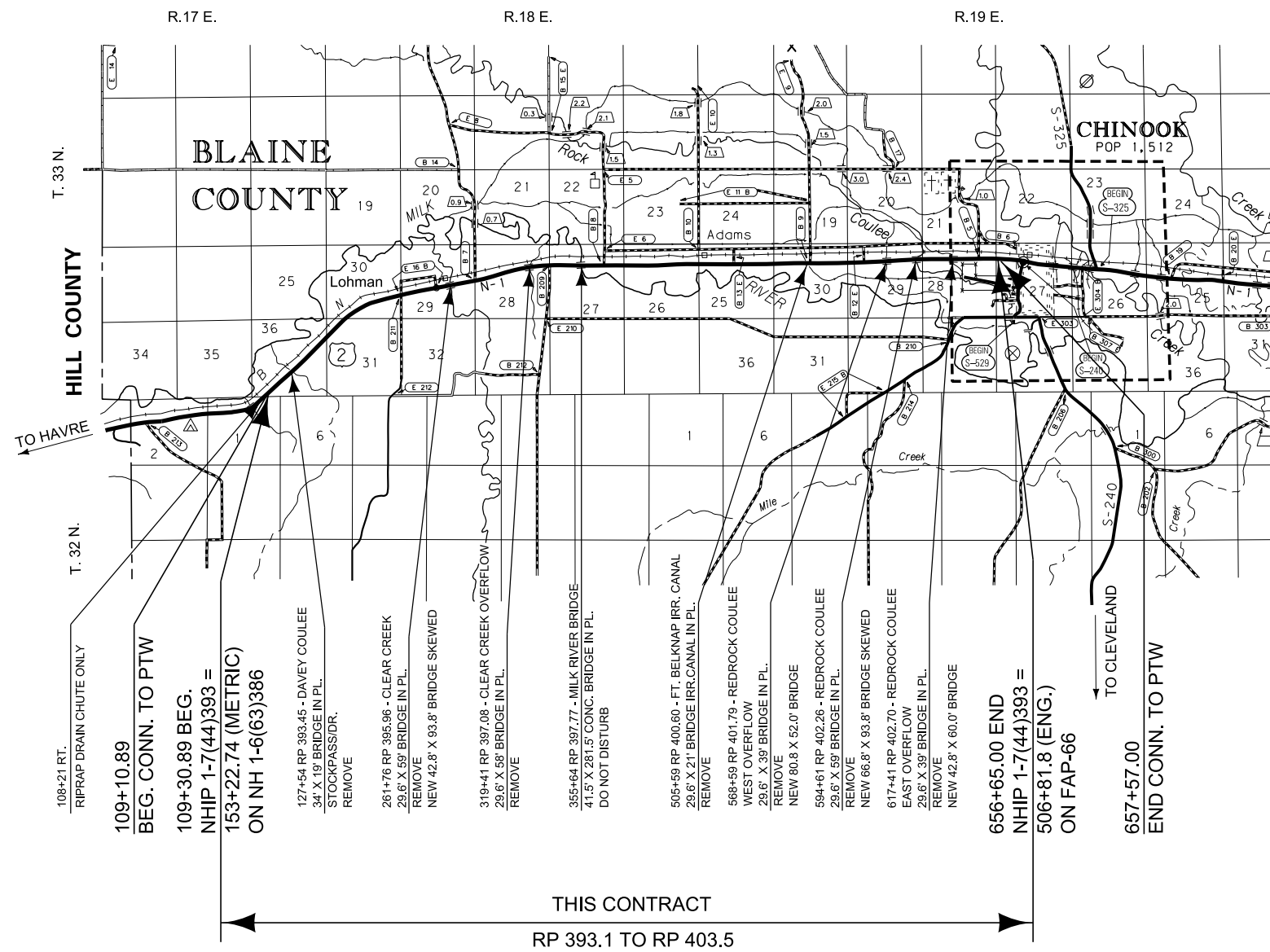
RIGHT OF WAY PLAN FEDERAL AID PROJECT NH 1-7(57)393 LOHMAN-E & W BLAINE COUNTY LENGTH 10.4 MILES

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.-PROPOSED

ASSOCIATED PROJECTS
NH 1-7(43)393 PE
RELATED PROJECTS
FAP 66
FAP 66(3)
NH 1-7(35)398
F 221(3)
NH 1-6(75)386



AN ACCESS CONTROLLED FACILITY

CONTROLLED ACCESS RESOLUTION IS RECORDED UNDER DOCUMENT NUMBER 535563, OFFICIAL RECORDS OF BLAINE COUNTY, MONTANA

TO HARLEM

THIS CONTRACT
RP 393.1 TO RP 403.5

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99965875

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS	FHWA/MDT APPROVAL
INCLUDE ROUNDING	8-17-17
3	C:\DGN\6281000\rottd001.dgn
2	9/25/2018
1	8:24:28 AM CPS - U1068

OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
1 *	MONTANA DEPARTMENT OF TRANSPORTATION	2701 PROSPECT AVENUE, HELENA, MT 59620	65.46± AC	1.46 AC		1.46 AC					18-19
2	THOMAS R & CAROLYN PATRICK	5724 BEAVER CREEK RD, HAVRE, MT 59501	160.00+ AC	4.68 AC	2.19 AC	2.49 AC			0.07 AC	0.02 AC	4-5
3	PEGGY & ROBERT DION SR, TRUSTEES OF THE PEGGY DION TRUST & ROBERT DION SR TRUST	PO BOX 428, GREAT FALLS, MT 59403	6.06 AC	0.69 AC		0.69 AC					5
4	WAYNE H MAXWELL	39380 US HIGHWAY 2, CHINOOK, MT 59523	48.27± AC	9.22 AC	4.47 AC	4.75 AC					5
5	THOMAS R & CAROLYN PATRICK	5724 BEAVER CREEK RD, HAVRE, MT 59501	160.00+ AC	12.85 AC	5.72 AC	7.13 AC			0.06 AC		5-6
6	WILLIAM MANGOLD	PO BOX 1390, HAVRE, MT 59501	96.24± AC	7.71 AC		7.71 AC					6-8
7	CHRIS G NEMETZ	PO BOX 173, CHINOOK, MT 59523	160.00+ AC	12.34 AC	12.20 AC	0.14 AC			0.13 AC		7-9
8	DONALD C SALNONEN, JR	PO BOX 72, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								7-8
9	CLAYTON A HOFELDT	145 LOHMAN LANE, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								9
10	CHRIS G NEMETZ	PO BOX 173, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								9
11	CLAYTON A HOFELDT	145 LOHMAN LANE, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								9
12	CLAYTON A HOFELDT	145 LOHMAN LANE, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								9
13	LOIS LUSSIER	PO BOX 1065, REDLAKE, MN 56671	FOR NEGOTIATIONS ONLY								9
14	DAVID J MCMASTER	PO BOX 472, CHINOOK, MT 59523	2.93± AC	1.88 AC	1.87 AC	0.01 AC			0.01 AC	0.01 AC	9
15	CLARK A HOFELDT	450 HIGHLAND RD, CHINOOK, MT 59523	13.96± AC	6.01 AC	5.17 AC	0.84 AC					9
16	MICHAEL A MCMASTER	39630 US HIGHWAY 2, CHINOOK, MT 59523	16.00± AC	0.89 AC		0.89 AC					9-10
17	HILL COUNTY ELECTRIC COOPERATIVE, INC	PO BOX 2330, HAVRE, MT 59501	0.4557 AC	0.07 AC		0.07 AC			\$ 0.06 AC		10
18	ROBERT F & LINDA M SHARPLES	PO BOX 1418, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								10
19	JASON A & JENNIFER L METCALF	245 ARROW LANE, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								10-11
20	NORTHWESTERN CORPORATION		OWNER NOTIFICATION ONLY								9
21	BRYAN C & THERESA DANLEY	350 LOGIE RD, CHINOOK, MT 59523	40.00± AC	4.64 AC	4.14 AC	0.50 AC					11
22	BRYAN C & THERESA DANLEY	350 LOGIE RD, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								11
23	MICHAEL A & TARI F MORD	125 LOGIE RD, CHINOOK, MT 59523	160.00+ AC	28.17 AC	27.96 AC	0.21 AC			0.01 AC		11-13
24	EDWIN C HEWITT	PO BOX 788, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								13
25	CODY KISSNER	PO BOX 862, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								13
26	JOE & MITCHELL S HAIDER	PO BOX 1371, CHINOOK, MT 59523	112.999 AC						# 0.01 AC		13-14
27	TYREL B RATY A/K/A TYREL RATY	775 LODGE CREEK RD, CHINOOK, MT 59523	160.00+ AC						# 0.01 AC		14-17
28	THOMAS M & ROXANNE R INMAN	48 W MULLAN TRAIL, DRUMMOND, MT 59823	160.00+ AC	5.57 AC	4.55 AC	1.02 AC			0.04 AC		17-18
29	NPI: MERLE W OLSON BNSF RAILWAY COMPANY	210 COTTONWOOD LANE, CHINOOK, MT 59523 2650 LOU MENK DRIVE, FORT WORTH, TX 76131				2.10 AC			3.28 AC	% 10.35 AC	4-22
30	ROY S AND LUANN BRABSON	PO BOX 66, CHINOOK, MT 59523	78.43± AC	6.00 AC	4.54 AC	1.46 AC					19

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		2	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 6281000RBRK001.TXT
R/W BASELINE COORDS: 6281000ROBAS001.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 6281000

* ADVANCED ACQUISITION WITH PROJECT NH 1-7(36)401, RW AQUIS-2 M W OF CHINOOK, UPN 4951, AUTHORIZED 1-16-07

Ⓢ TO BE ACQUIRED AS EASEMENT
\$ TO BE ACQUIRED IN THE NAME OF PARCEL 16

TO BE ACQUIRED IN THE NAME OF PARCEL 39

% 0.02 AC TO BE ACQUIRED IN THE NAME OF PARCEL 2 AND 0.07 AC TO BE ACQUIRED IN THE NAME OF PARCEL 39. 9.27 AC TO BE ACQUIRED AS LICENSE.

GRID STATE PLANE COORDINATES

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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED 2-9-18 5-14-18 6-5-18
CUT SECTION TOP OF CUT	9-6-18
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\roowm001.dgn
2	9/25/2018
1	8:24:35 AM CPS - U1068

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY

OWNERSHIP



PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
31	LINDA L LUCKETT A/K/A LINDA L HAUGEN	PO BOX 725, CHINOOK, MT 59523	160.00+ AC	22.88 AC	19.49 AC	3.39 AC					19-20
32	BLAINE COUNTY AIRPORT COMMISSION		3.70 AC						0.08 AC		20-21
33	ROBERT B & SUSAN H REID	210 WHITETAIL LN, CHINOOK, MT 59523	32.98± AC	4.97 AC	4.44 AC	0.53 AC					20-21
34	BLAINE COUNTY AIRPORT COMMISSION		160.00+ AC	5.92 AC	4.99 AC	0.93 AC				± 0.93 AC	21
35	DAVID S TAYLOR	PO BOX 968, CHINOOK, MT 59523	2.49± AC							~ 0.05 AC	21
36	SWEET MEMORIAL NURSING HOME	PO BOX 1149, CHINOOK, MT 59523	FOR NEGOTIATIONS ONLY								21-22
37	COUNTY OF BLAINE OF THE STATE OF MONTANA	PO BOX 278, CHINOOK, MT 59523	FOR NEGOTIATIONS ONLY								22
38	JUSTIN E ELLIOT	PO BOX 1631, CHINOOK, MT 59523	OWNER NOTIFICATION ONLY								22
39	FORT BELKNAP IRRIGATION DISTRICT		FOR NEGOTIATIONS ONLY								13, 15, 17, 21
7S1	YESCO OUTDOOR MEDIA LLC #30448	1605 SOUTH GRAMERCY, SALT LAKE CITY, UT 84104	FOR NEGOTIATIONS ONLY								8
23S	HAVRE PIPELINE COMPANY #30475	PO BOX 2606 HAVRE, MT 59501	FOR NEGOTIATIONS ONLY								11
34S1	BLAINE COUNTY MUSEUM #30294	PO BOX 927, CHINOOK, MT 59523	FOR NEGOTIATIONS ONLY								21
40	THOMAS R & CAROLYN PATRICK	5724 BEAVER CREEK RD, HAVRE, MT 59501	FOR NEGOTIATIONS ONLY								4
41	DAVID J MCMASTER AND CLARK A HOFELDT	PO BOX 472, CHINOOK, MT 59523 450 HIGHLAND RD, CHINOOK, MT 59523	FOR NEGOTIATIONS ONLY								9
34S2	YESCO OUTDOOR MEDIA LLC #02413	1605 SOUTH GRAMERCY, SALT LAKE CITY, UT 84104	FOR NEGOTIATIONS ONLY								21
34S3	YESCO OUTDOOR MEDIA LLC #03294	1605 SOUTH GRAMERCY, SALT LAKE CITY, UT 84104	FOR NEGOTIATIONS ONLY								21

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		3	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

± TO BE ACQUIRED IN THE NAME OF PARCEL 33

~ 0.01 AC TO BE ACQUIRED IN THE NAME OF PARCEL 33 AND 0.04 AC TO BE ACQUIRED IN THE NAME OF PARCEL 39

CONSTRUCTION LIMITS CUT SECTION  TOP OF CUT TRANSITION  TOE OF FILL BACKSLOPE LIMITS INCLUDE ROUNDING	MAP REVISED 2-9-18 5-14-18 6-5-18 7-16-18 9-6-18 9-25-18
	FHWA/MDT APPROVAL 8-17-17
3 MDT MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\6281000\roowm001.dgn 9/25/2018 8:24:38 AM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

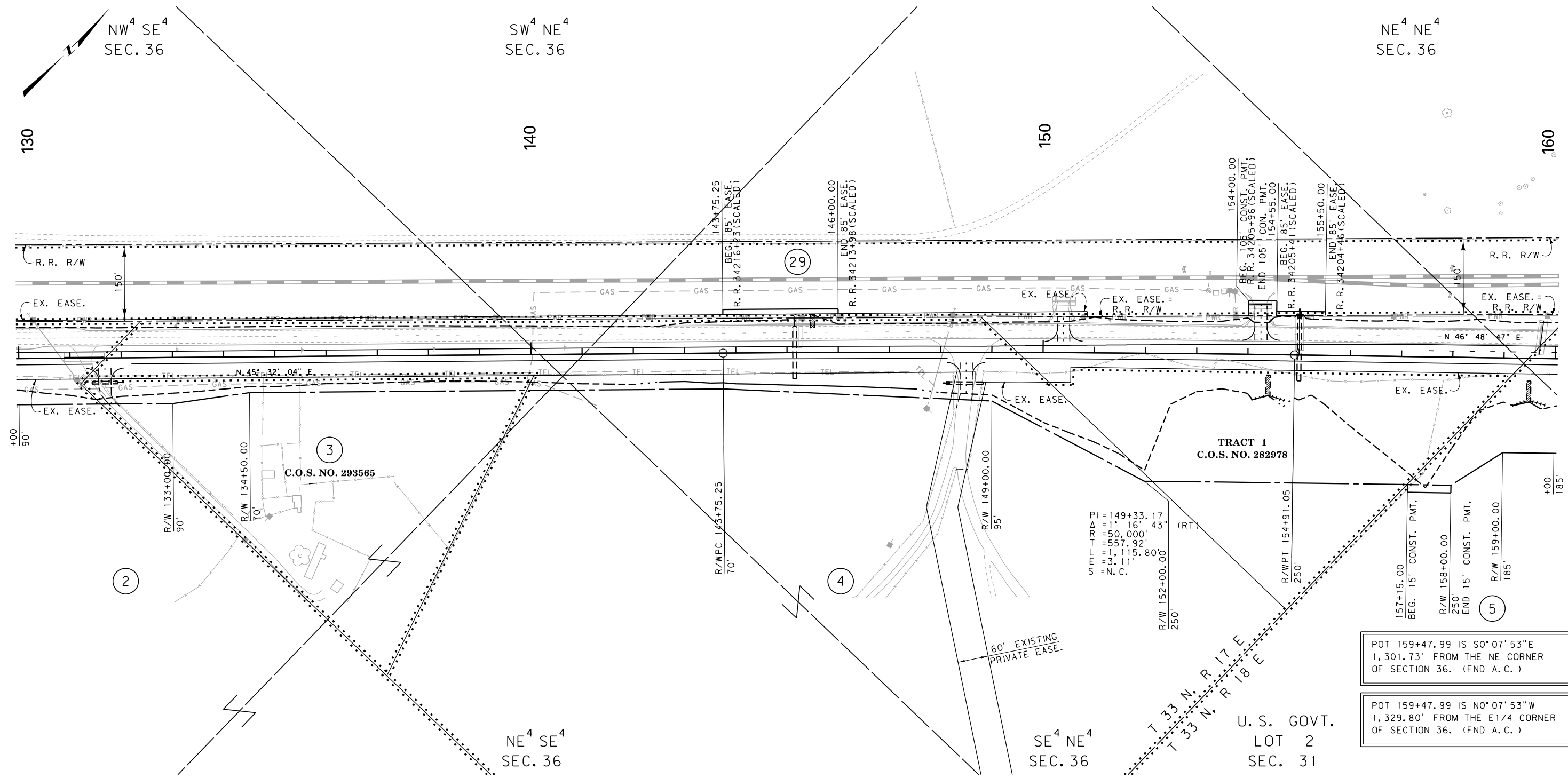
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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		5	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PI=149+33.17
 Δ=1° 16' 43" (RT)
 R=50,000'
 T=557.92'
 L=1,115.80'
 E=3.11'
 S=N.C.

POT 159+47.99 IS S0°07'53"E
 1,301.73' FROM THE NE CORNER
 OF SECTION 36. (FND A.C.)

POT 159+47.99 IS N0°07'53"W
 1,329.80' FROM THE E1/4 CORNER
 OF SECTION 36. (FND A.C.)

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
3	C:\DGN\6281000\rop\In001.dgn
2	9/25/2018
1	8:24:52 AM CPS-U1068

NOTES:
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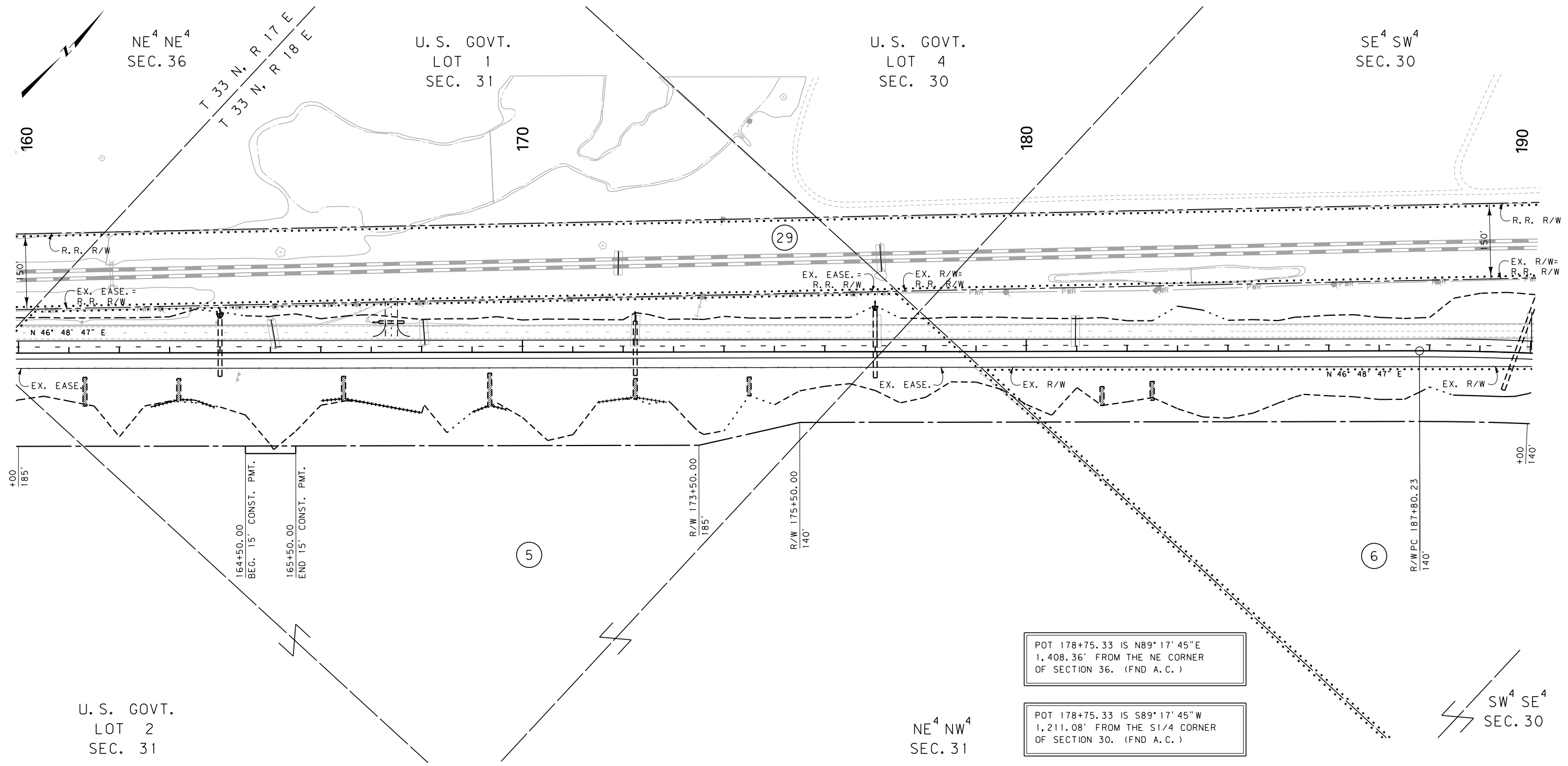
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		6	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 178+75.33 IS N89°17'45"E
1,408.36' FROM THE NE CORNER
OF SECTION 36. (FND A.C.)

POT 178+75.33 IS S89°17'45"W
1,211.08' FROM THE S1/4 CORNER
OF SECTION 30. (FND A.C.)

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In001.dgn
2	9/25/2018
1	8:24:55 AM CPS-U1068

NOTES:
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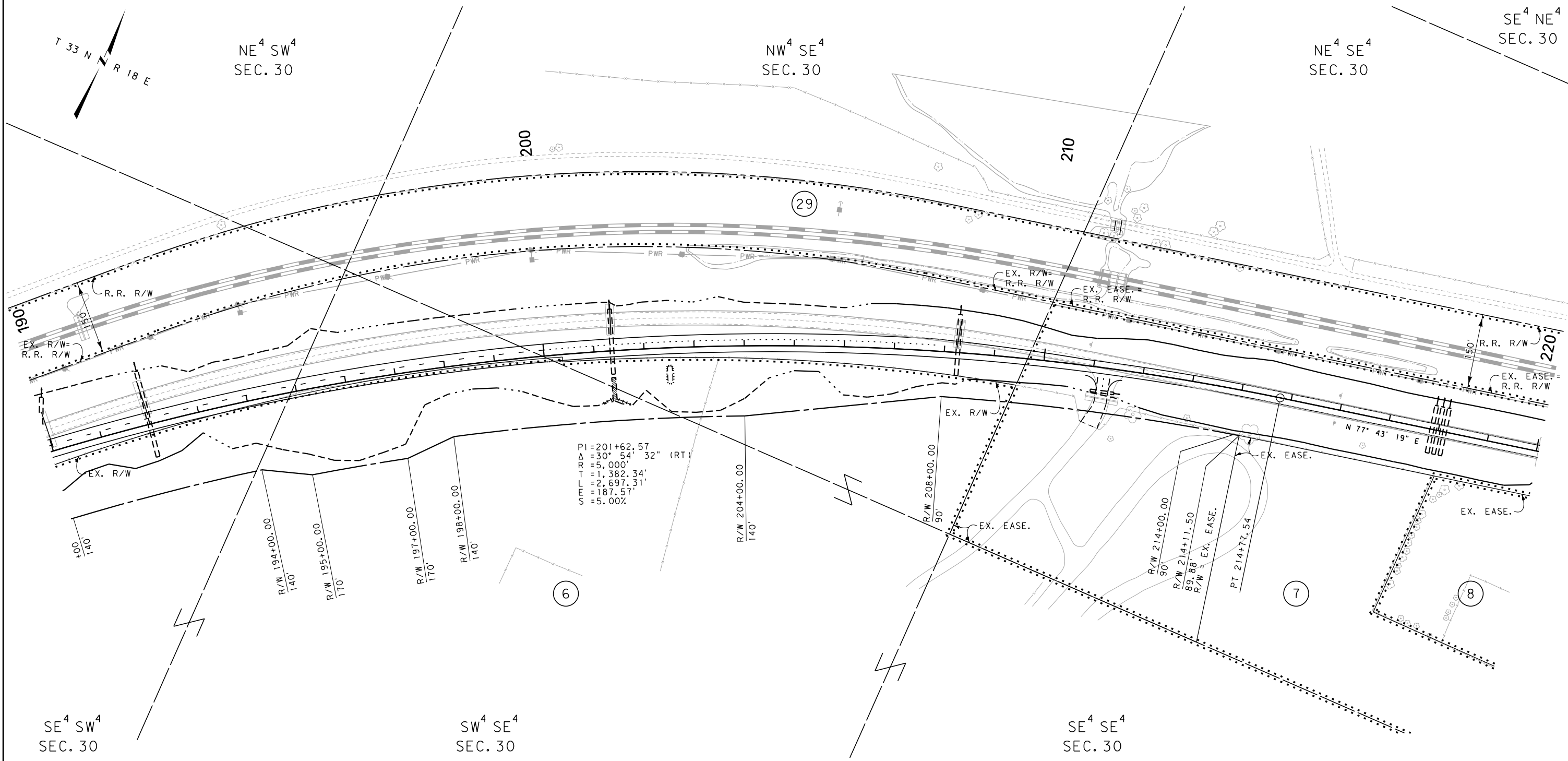
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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		7	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PI=201+62.57
 $\Delta=30^{\circ} 54' 32''$ (RT)
 R=5,000'
 T=1,382.34'
 L=2,697.31'
 E=187.57'
 S=5.00%

CONSTRUCTION LIMITS	MAP REVISED 6-5-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In002.dgn
2	9/25/2018
1	8:25:03 AM CPS-U1068

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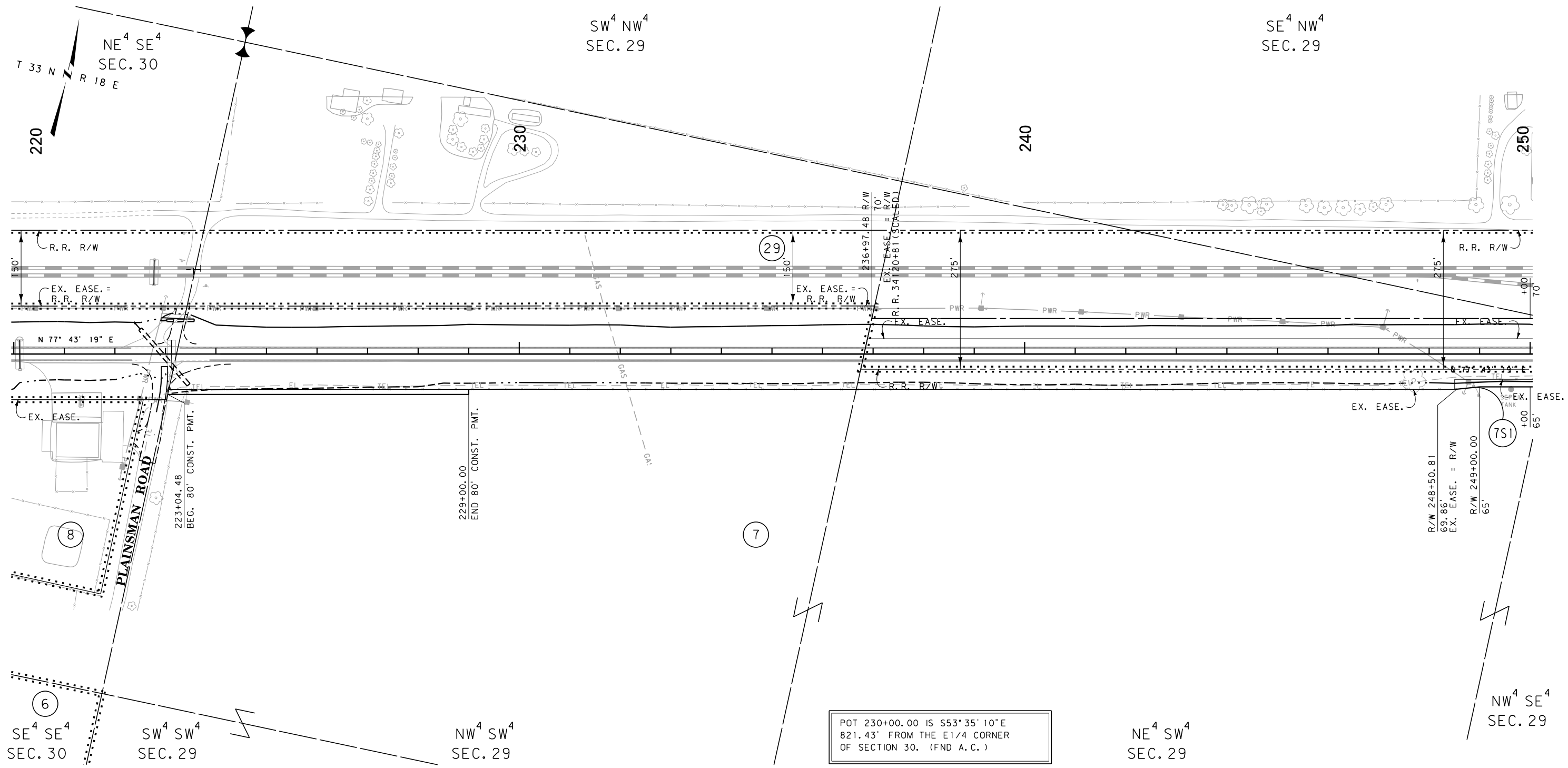
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		8	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
3	C:\DGN\6281000\rop\In002.dgn
2	9/25/2018
1	8:25:07 AM CPS - U1068

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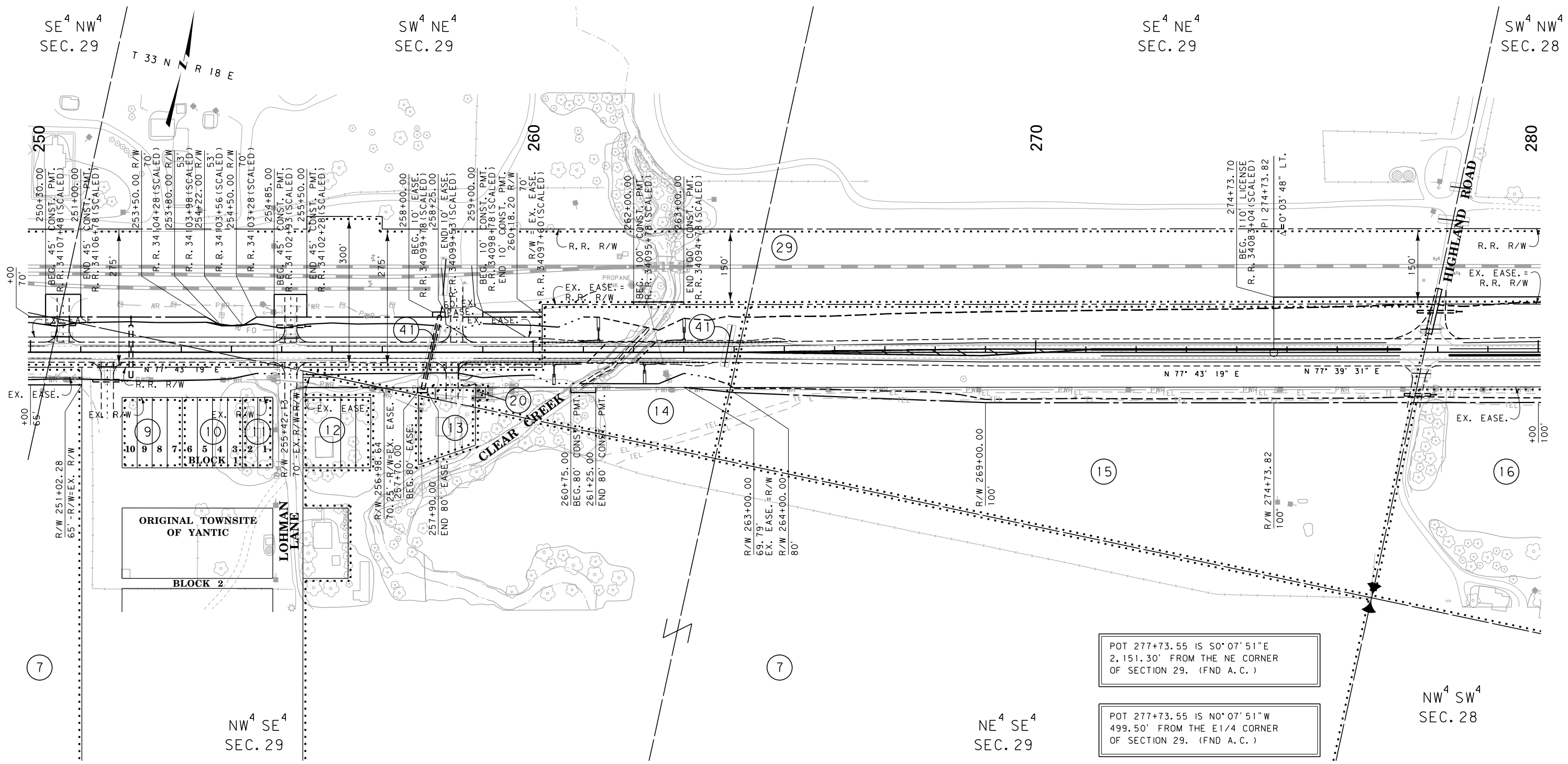
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		9	22
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PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 277+73.55 IS S0°07'51"E
2,151.30' FROM THE NE CORNER
OF SECTION 29. (FND A.C.)

POT 277+73.55 IS N0°07'51"W
499.50' FROM THE E1/4 CORNER
OF SECTION 29. (FND A.C.)

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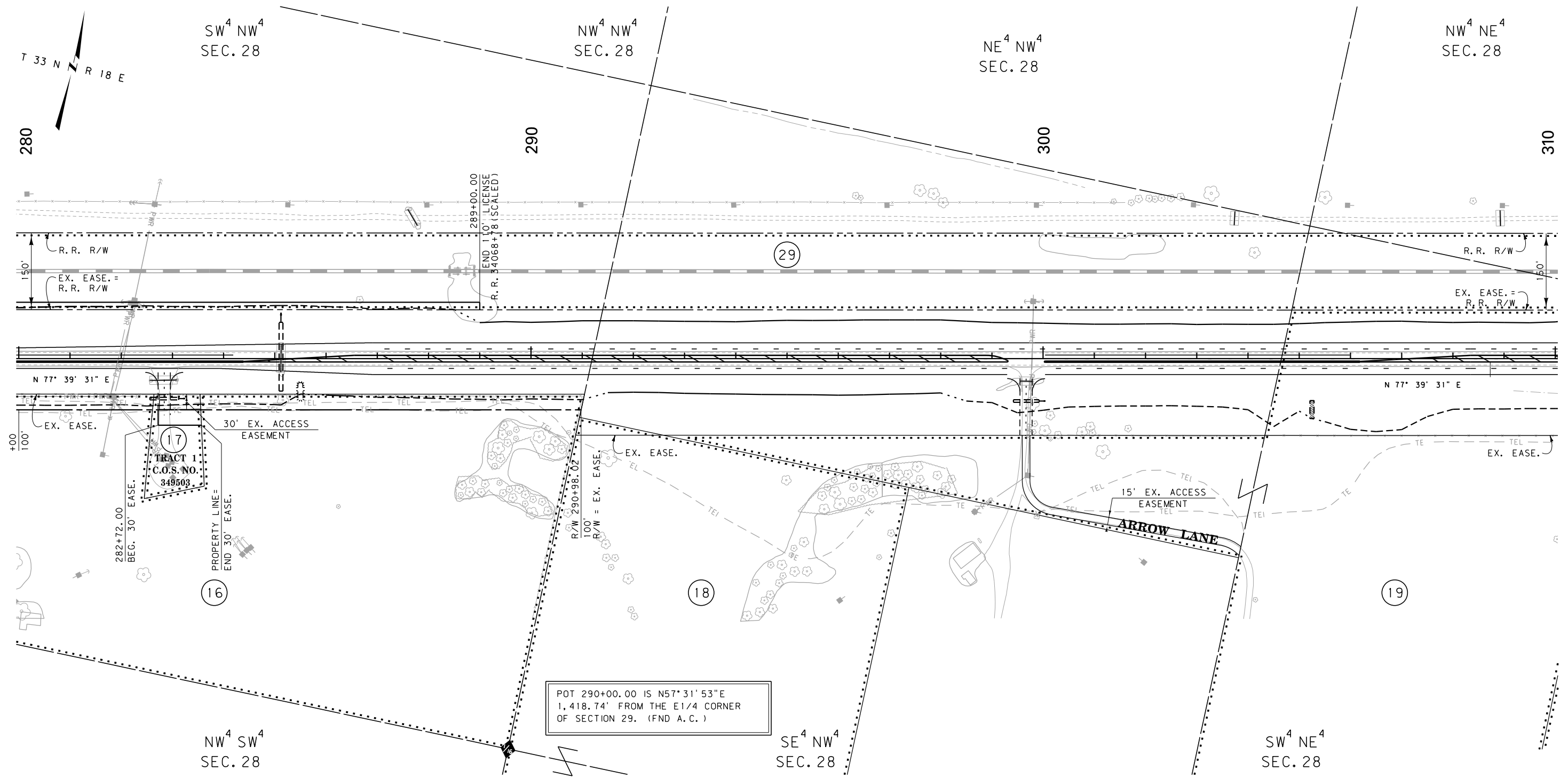
CONSTRUCTION LIMITS	MAP REVISED 2-9-18 6-5-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In002.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION 9/25/2018
1	8:25:10 AM CPS-U1068

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		10	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 290+00.00 IS N57°31'53"E
1,418.74' FROM THE E1/4 CORNER
OF SECTION 29. (FND A.C.)

CONSTRUCTION LIMITS	MAP REVISED 2-9-18 5-14-18
CUT SECTION TOP OF CUT	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In003.dgn
2	9/25/2018
1	8:25:19 AM CPS-U1068

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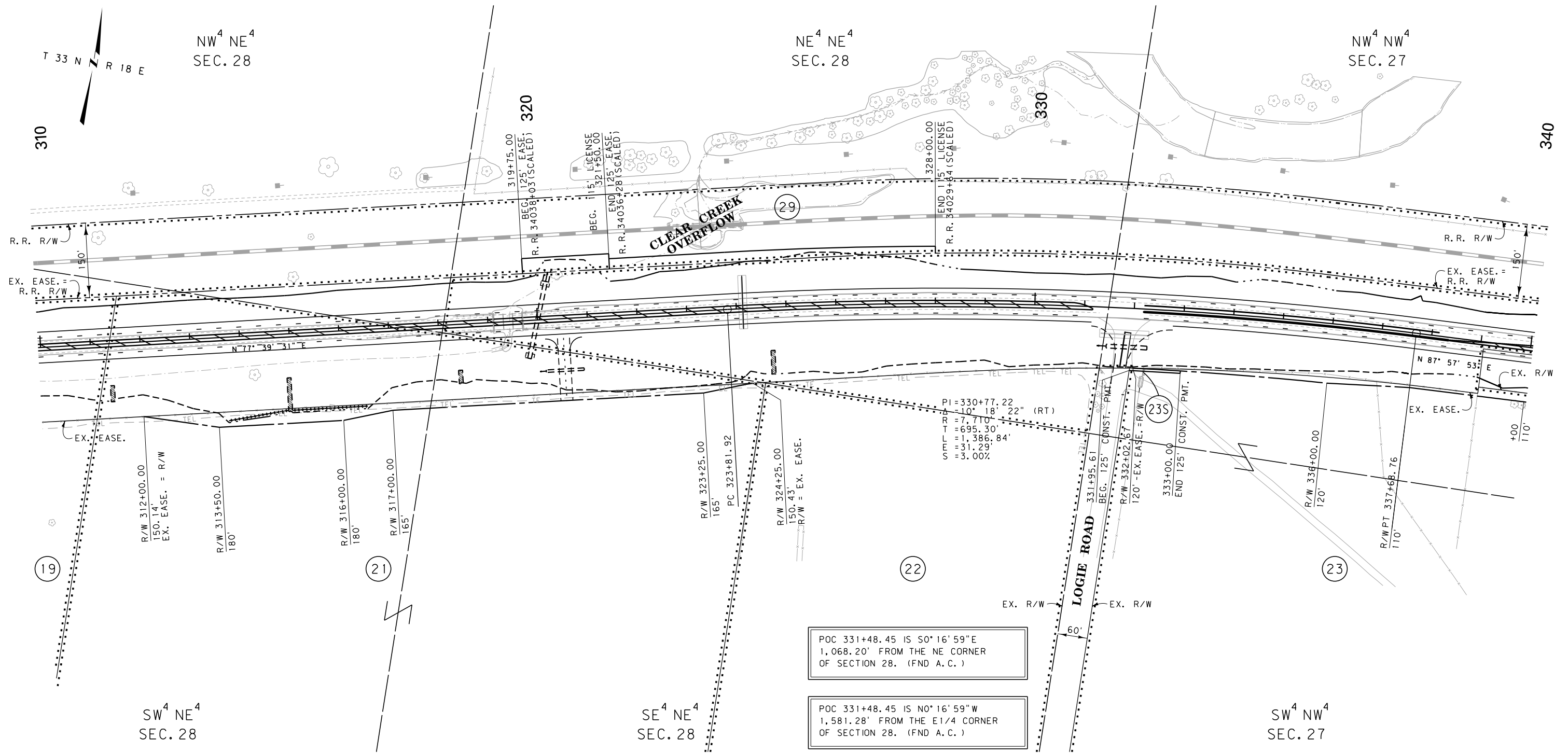
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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		11	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POC 331+48.45 IS S0° 16' 59" E
1,068.20' FROM THE NE CORNER
OF SECTION 28. (FND A.C.)

POC 331+48.45 IS N0° 16' 59" W
1,581.28' FROM THE E1/4 CORNER
OF SECTION 28. (FND A.C.)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

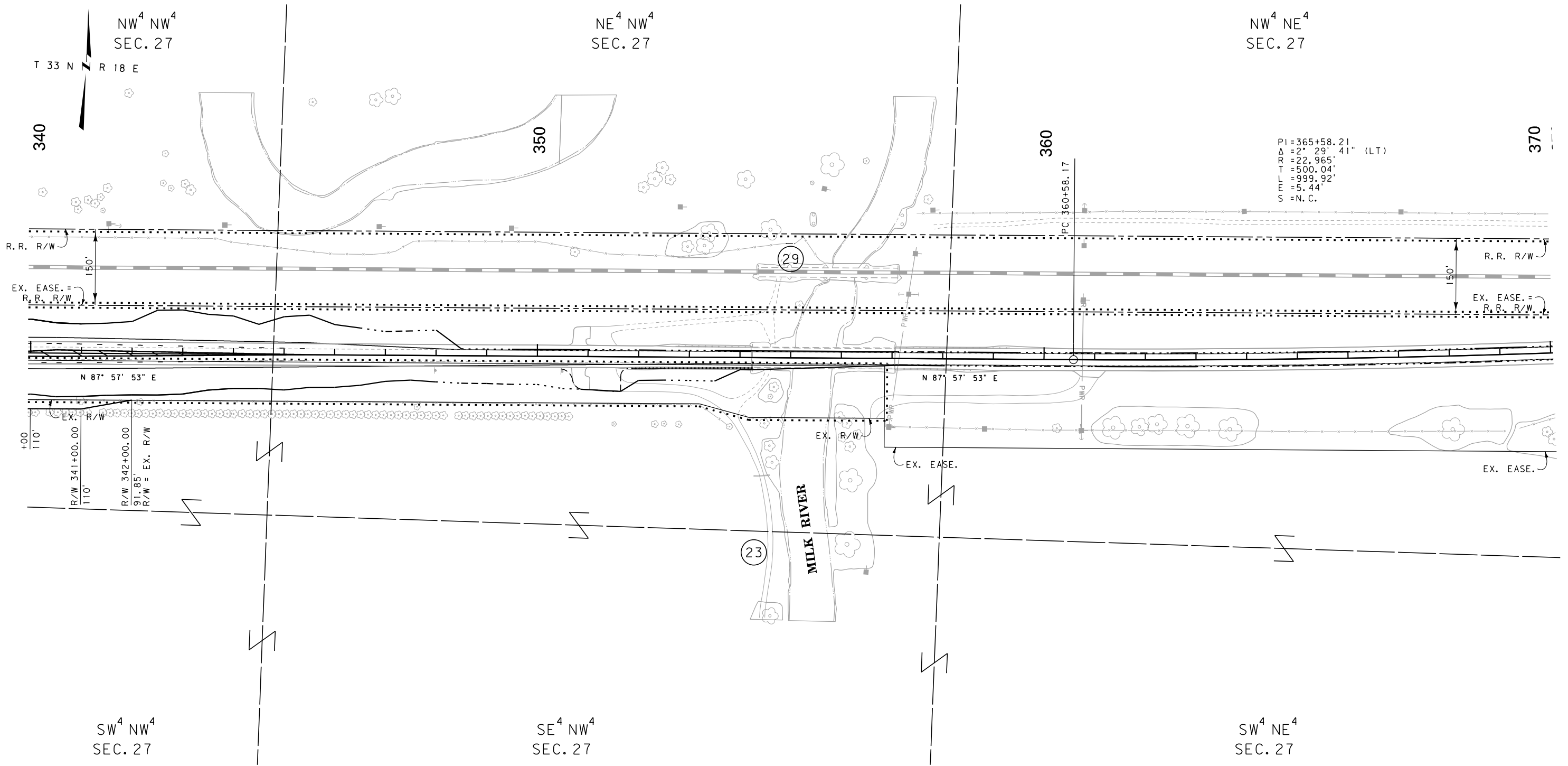
CONSTRUCTION LIMITS	MAP REVISED 2-9-18
CUT SECTION TOP OF CUT	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In003.dgn
2	9/25/2018
1	8:25:23 AM CPS-U1068

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		12	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS	MAP REVISED 2-9-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In003.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION 9/25/2018
1	8:25:26 AM CPS - U1068

NOTES:
 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

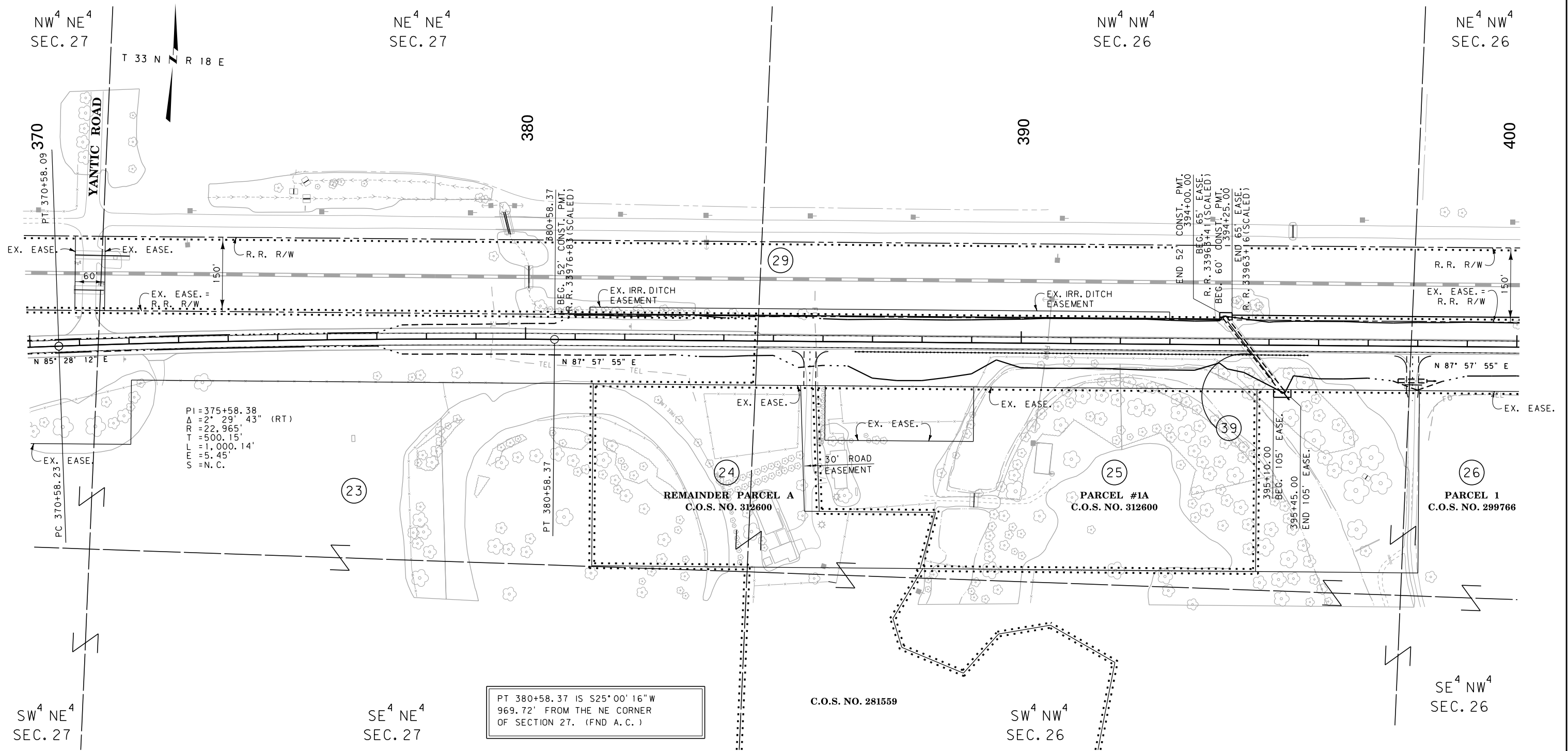
GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
 THE COMBINATION SCALE FACTOR IS 0.99965875

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		13	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PI=375+58.38
 $\Delta = 2^\circ 29' 43''$ (RT)
 R=22,965'
 T=500.15'
 L=1,000.14'
 E=5.45'
 S=N.C.

PT 380+58.37 IS S25°00'16"W
 969.72' FROM THE NE CORNER
 OF SECTION 27. (FND A.C.)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORDED. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED 8-1-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In004.dgn
2	9/25/2018
1	8:25:34 AM CPS-U1068

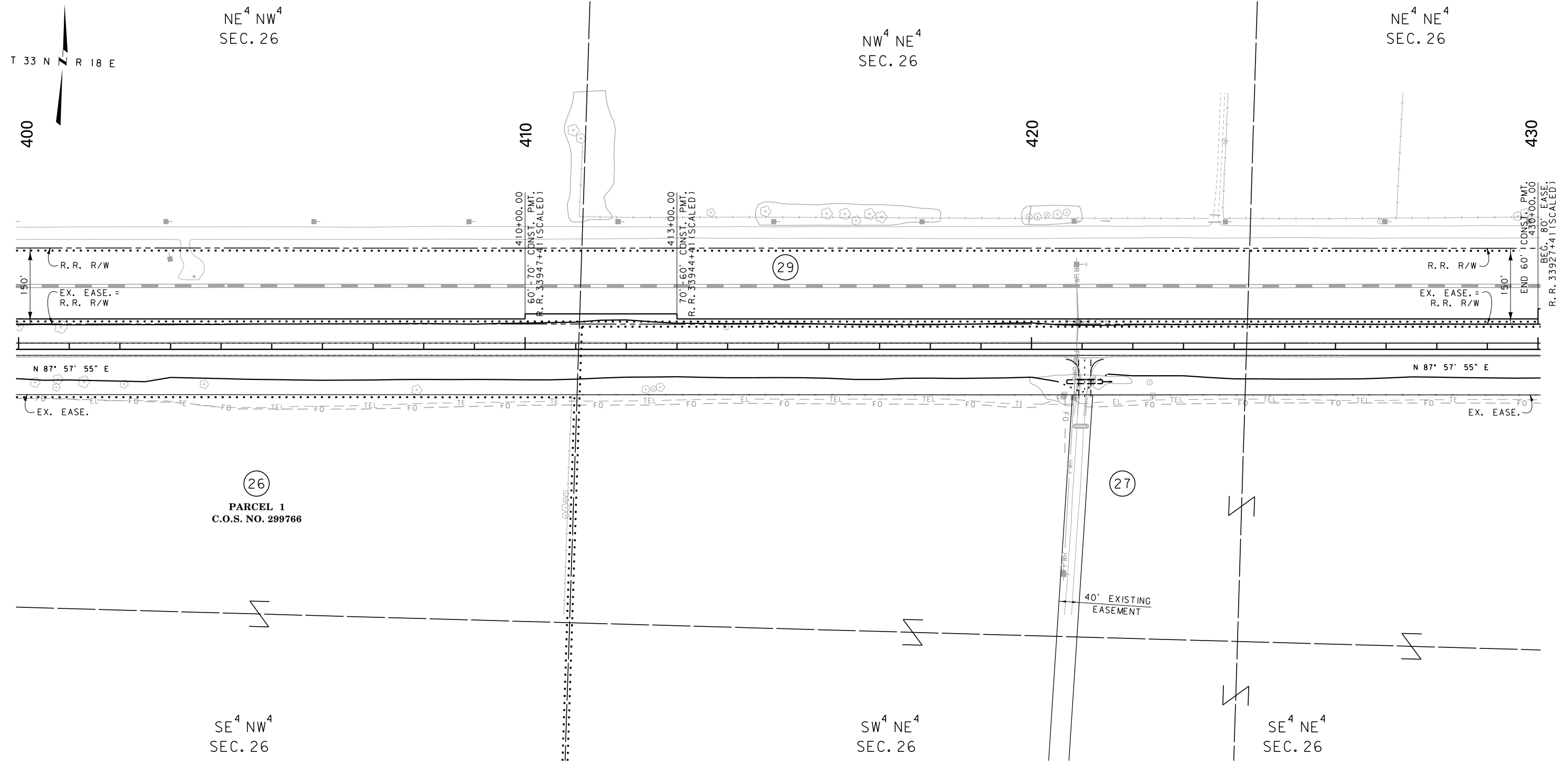
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		14	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



(26)
PARCEL 1
C.O.S. NO. 299766

(27)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

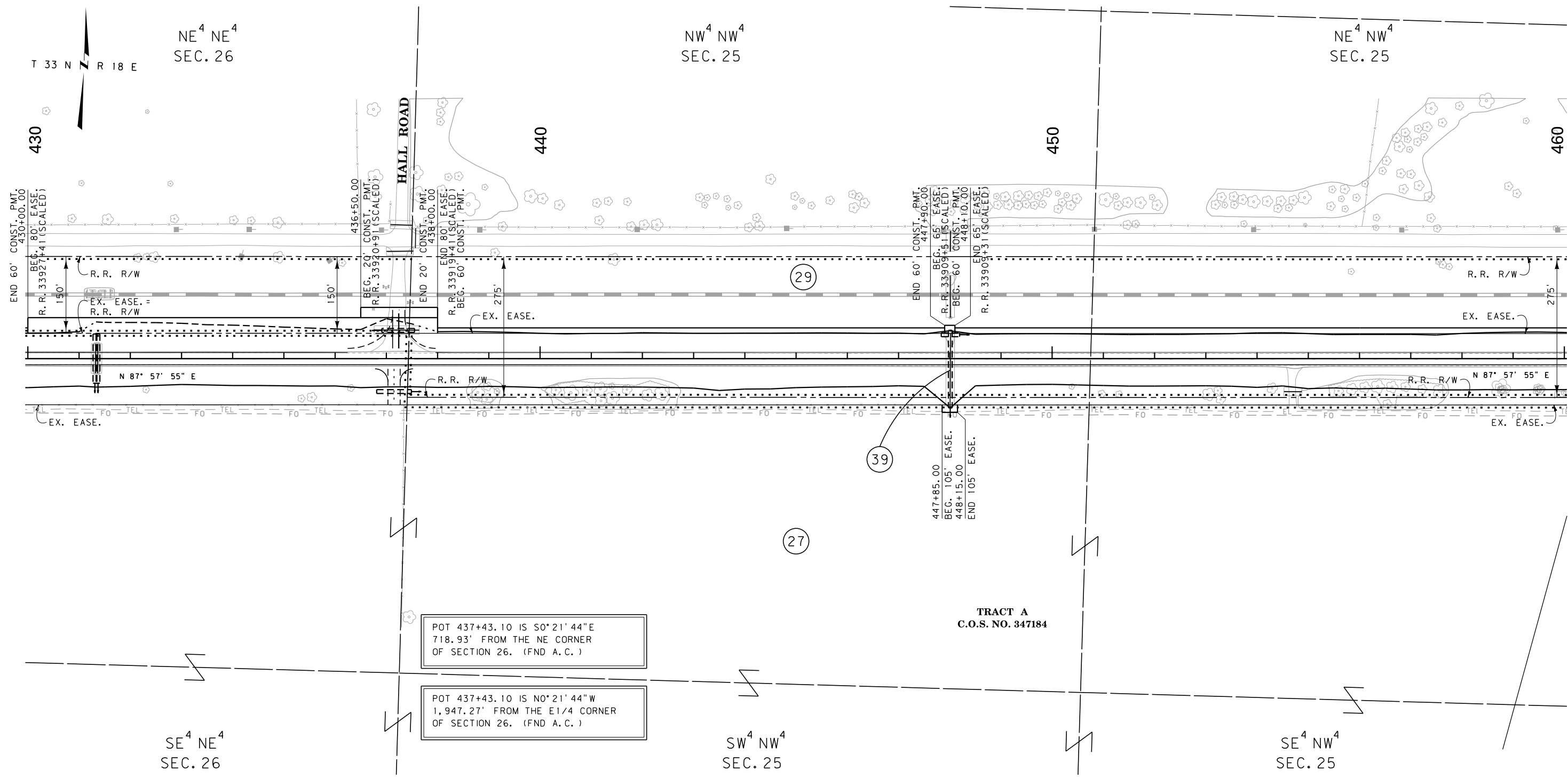
CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
3	C:\DGN\6281000\rop\In004.dgn
2	9/25/2018
1	8:25:38 AM CPS-U1068

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		15	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 437+43.10 IS S0°21'44"E
718.93' FROM THE NE CORNER
OF SECTION 26. (FND A.C.)

POT 437+43.10 IS N0°21'44"W
1,947.27' FROM THE E1/4 CORNER
OF SECTION 26. (FND A.C.)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
<p>3 C:\DGN\6281000\rop\In004.dgn</p> <p>2 MDT MONTANA DEPARTMENT OF TRANSPORTATION 9/25/2018</p> <p>1 8:25:41 AM CPS-U1068</p>	

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

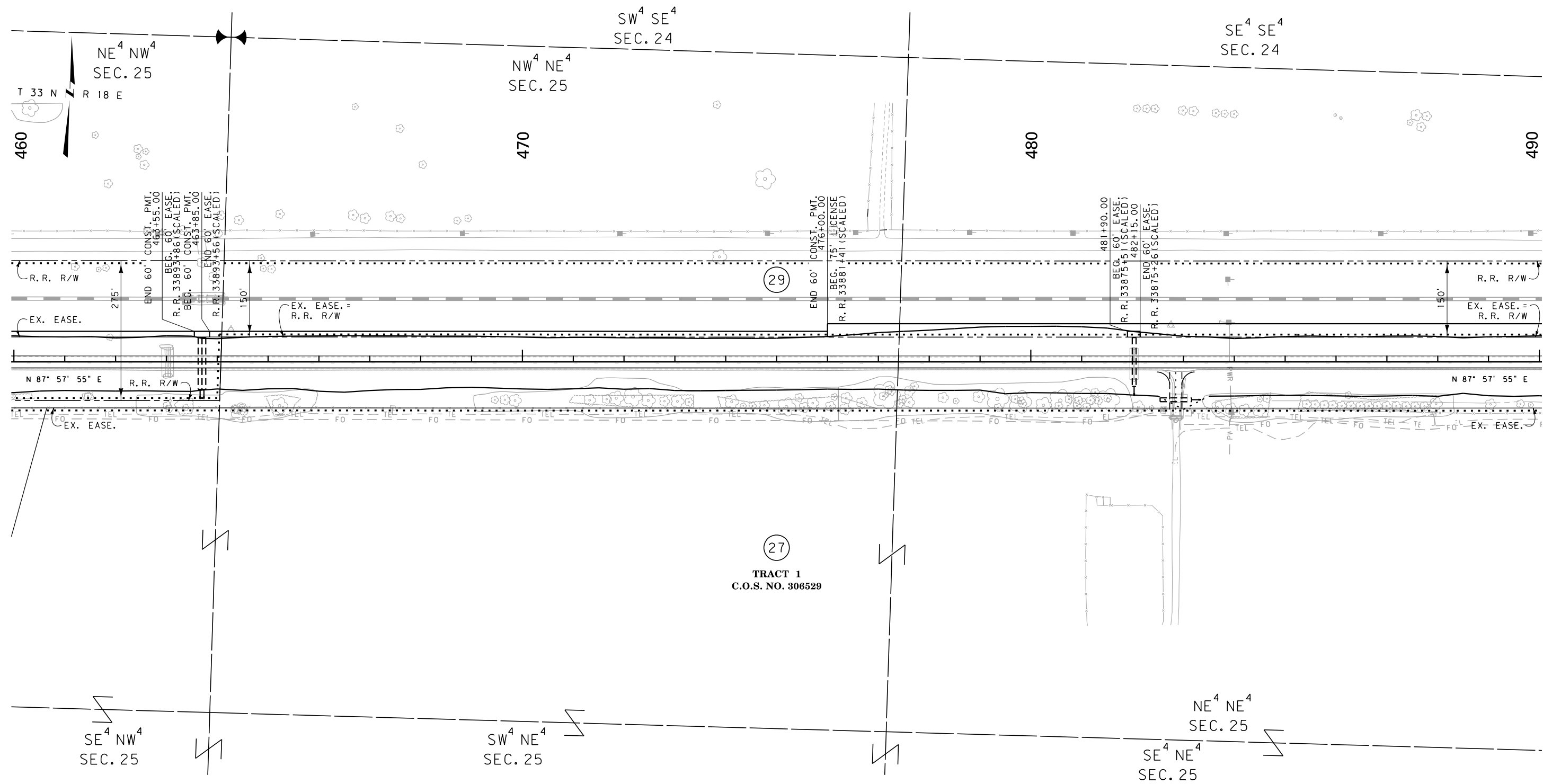
BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		16	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



(27)
TRACT 1
C.O.S. NO. 306529

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In005.dgn
2	9/25/2018
1	8:25:50 AM CPS-U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

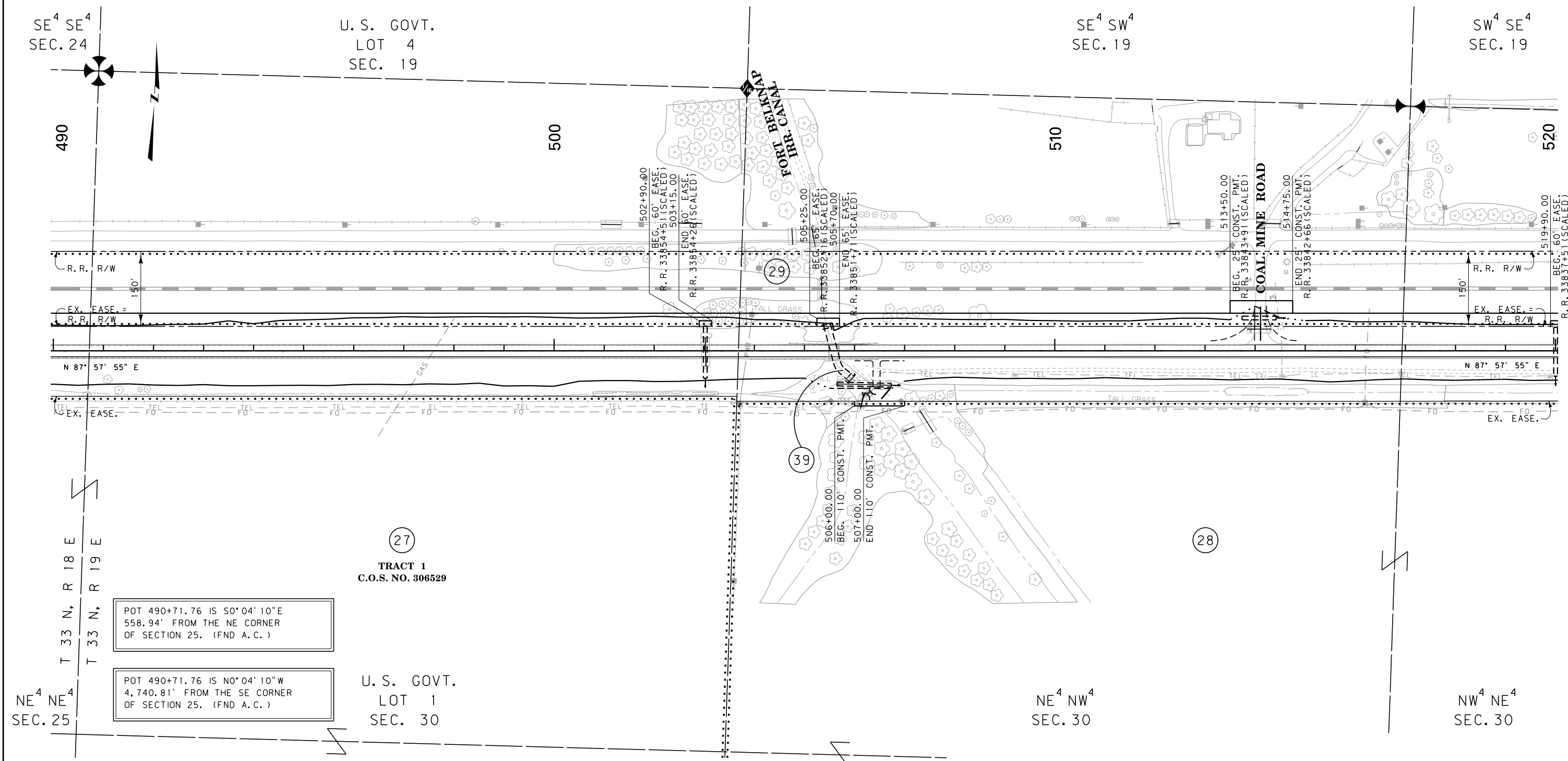
GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.99965875

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		17	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 490+71.76 IS S0°04'10"E
558.94' FROM THE NE CORNER
OF SECTION 25. (FND A.C.)

POT 490+71.76 IS N0°04'10"W
4,740.81' FROM THE SE CORNER
OF SECTION 25. (FND A.C.)

TRACT 1
C.O.S. NO. 306529

U.S. GOVT.
LOT 1
SEC. 30

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
3	C:\DGN\6281000\rop\In005.dgn
2	9/25/2018
1	8:25:53 AM CPS-U1068

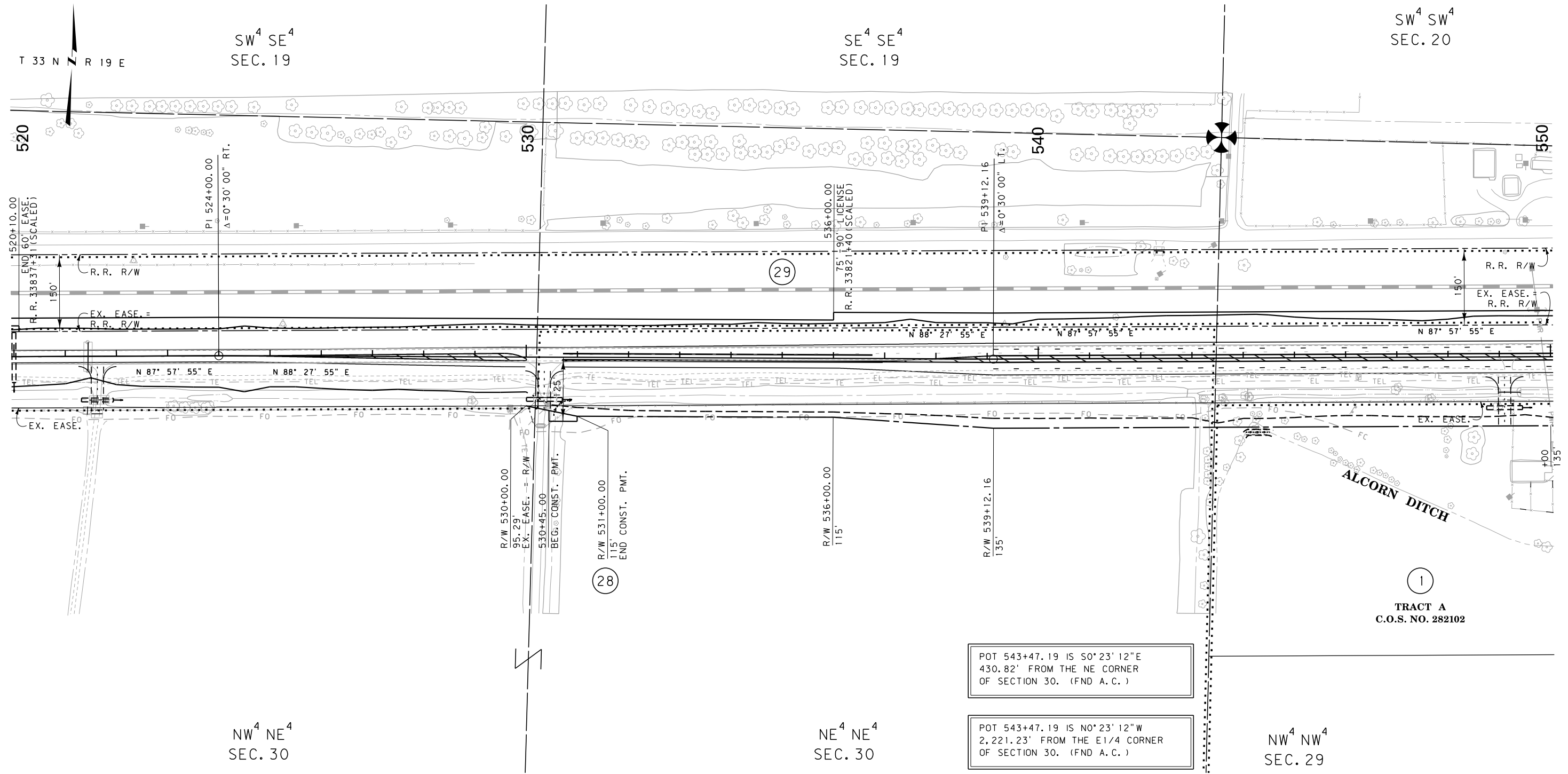
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		18	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 543+47.19 IS S0° 23' 12" E
430.82' FROM THE NE CORNER
OF SECTION 30. (FND A. C.)

POT 543+47.19 IS N0° 23' 12" W
2,221.23' FROM THE E1/4 CORNER
OF SECTION 30. (FND A. C.)

TRACT A
C.O.S. NO. 282102

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED 5-14-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In005.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION 9/25/2018
1	8:25:57 AM CPS - U1068

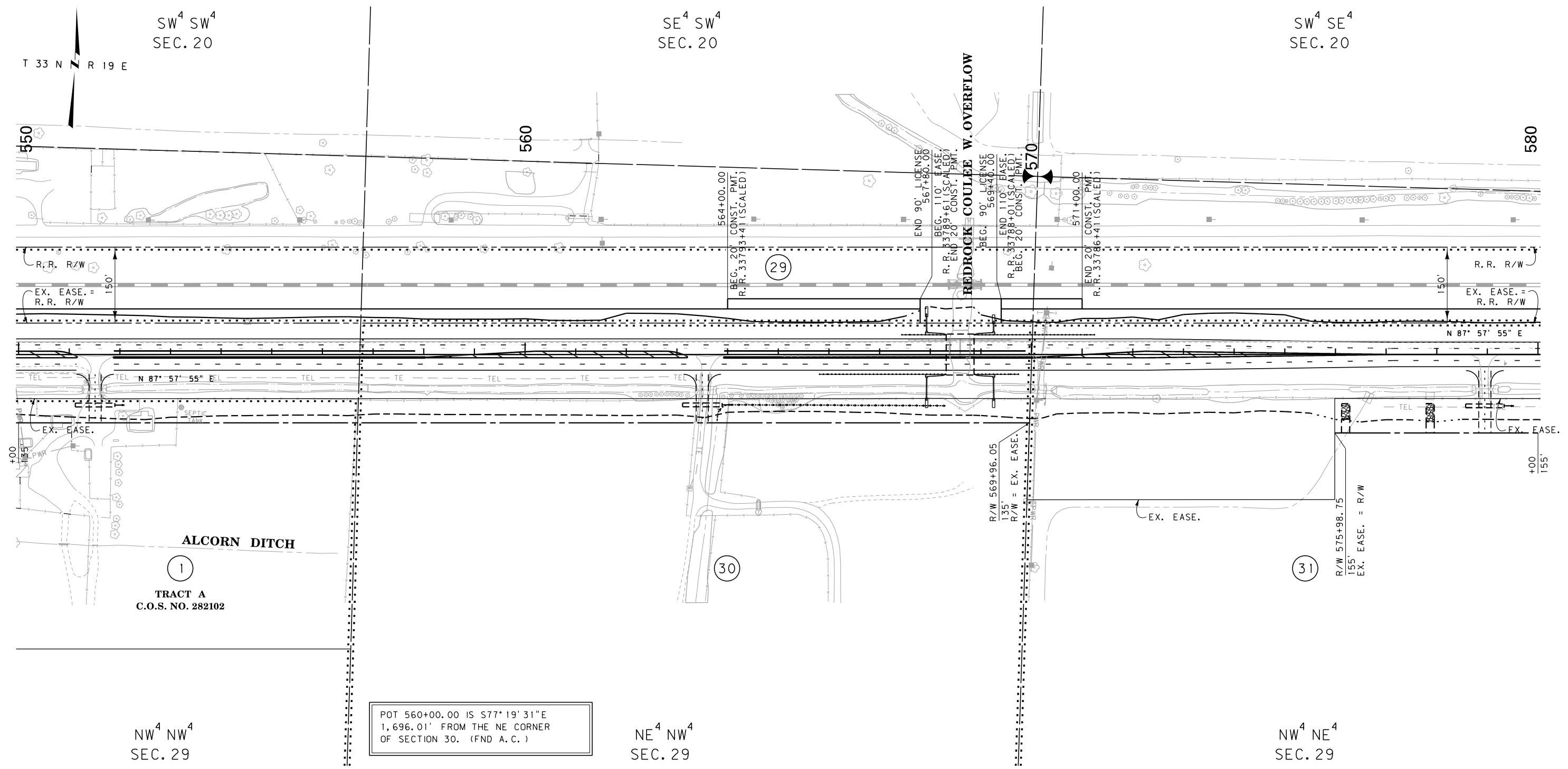
MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		19	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 560+00.00 IS S77°19'31"E
1,696.01' FROM THE NE CORNER
OF SECTION 30. (FND A.C.)

GRID STATE PLANE COORDINATES

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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL
	8-17-17
3	C:\DGN\6281000\rop\In006.dgn
2	9/25/2018
1	8:26:05 AM CPS-U1068

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

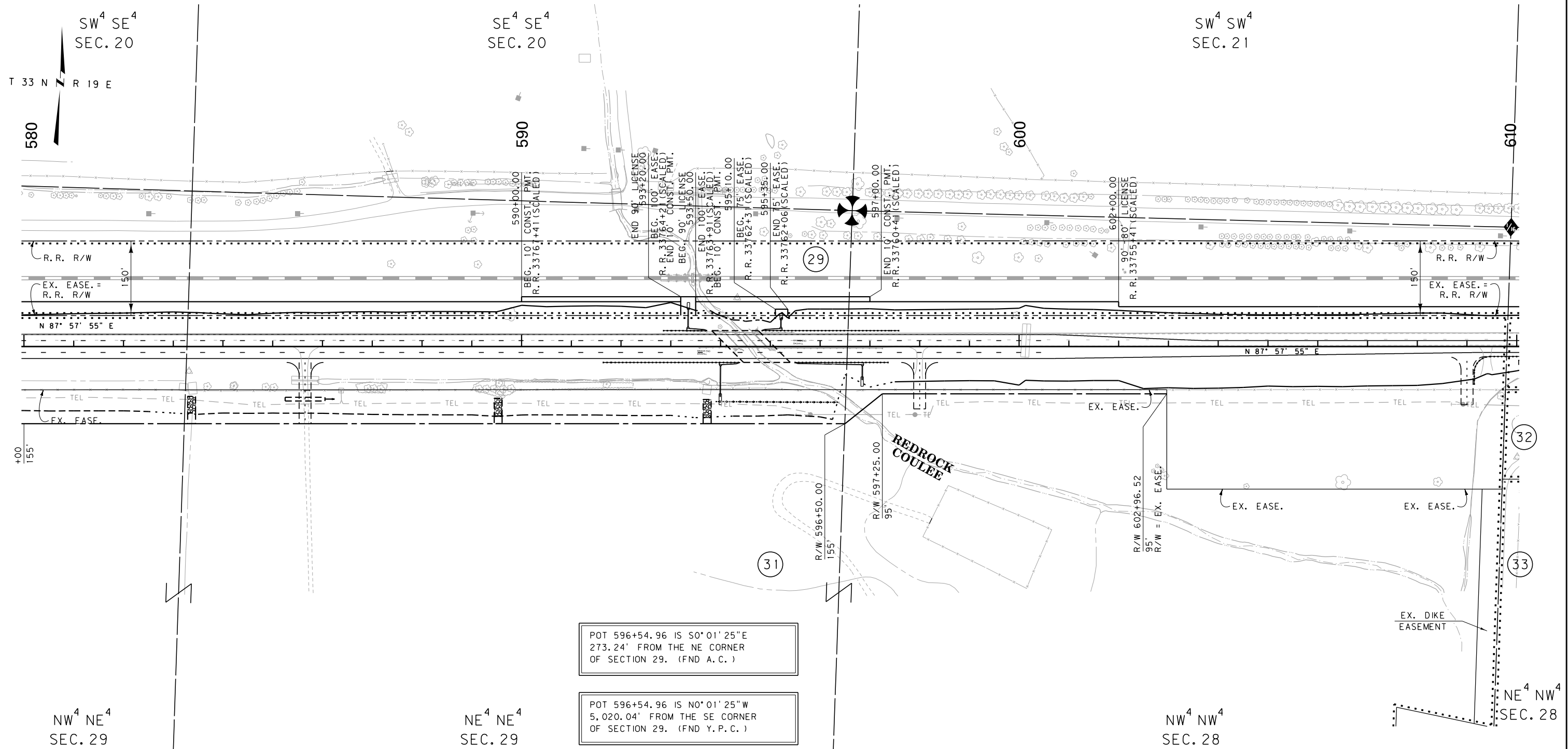
BLAINE COUNTY

SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		20	22
R/W ID.	NH 1-7 (57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 596+54.96 IS S0°01'25"E
273.24' FROM THE NE CORNER
OF SECTION 29. (FND A.C.)

POT 596+54.96 IS N0°01'25"W
5,020.04' FROM THE SE CORNER
OF SECTION 29. (FND Y.P.C.)

GRID STATE PLANE COORDINATES

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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

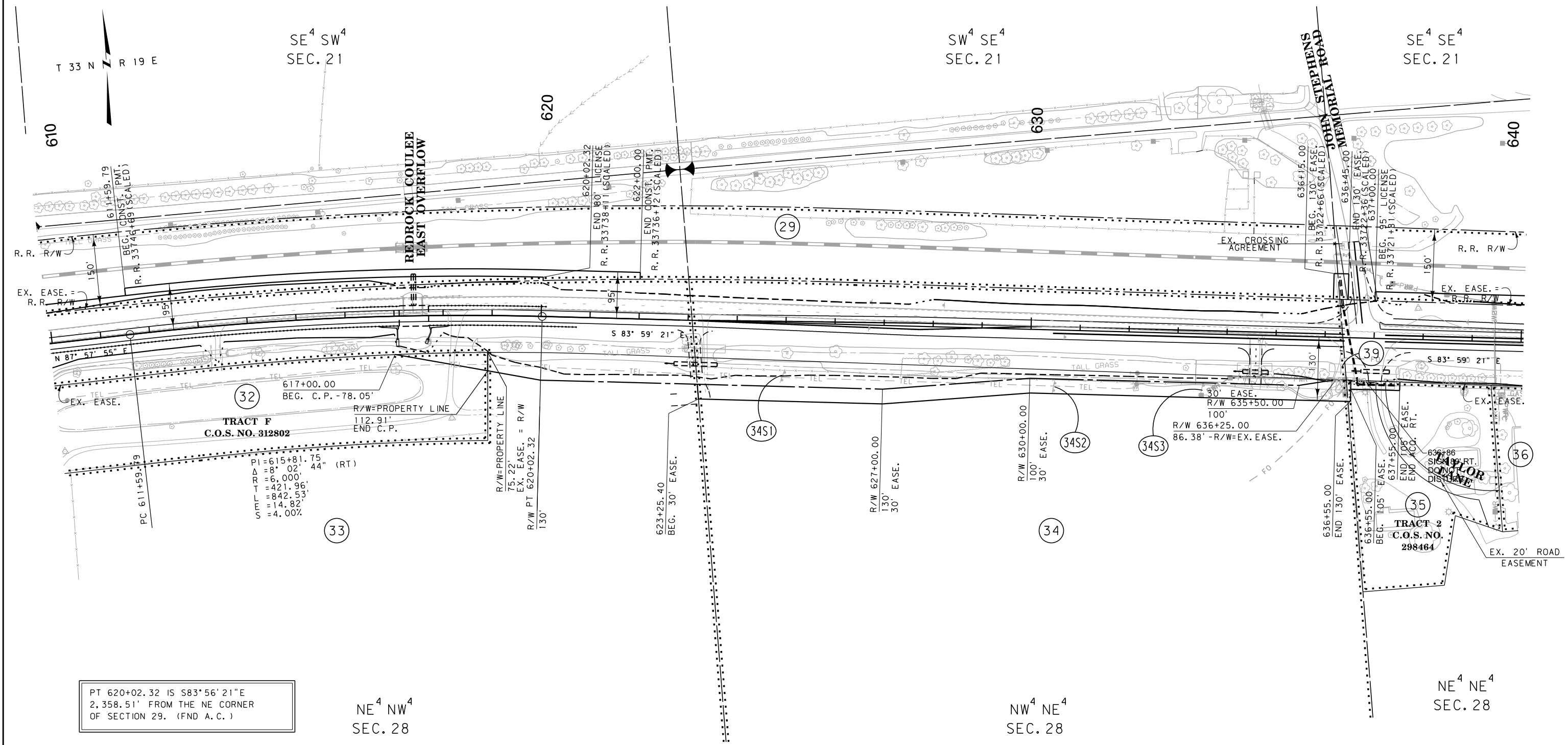
CONSTRUCTION LIMITS	MAP REVISED 2-9-18
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In006.dgn
2	9/25/2018
1	8:26:08 AM CPS-U1068

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		21	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PT 620+02.32 IS S83°56'21"E
2,358.51' FROM THE NE CORNER
OF SECTION 29. (FND A.C.)

CONSTRUCTION LIMITS	MAP REVISED 7-16-18 9-25-18
CUT SECTION TOP OF CUT	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In006.dgn
2	MDT MONTANA DEPARTMENT OF TRANSPORTATION 9/25/2018
1	8:26:12 AM CPS-U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

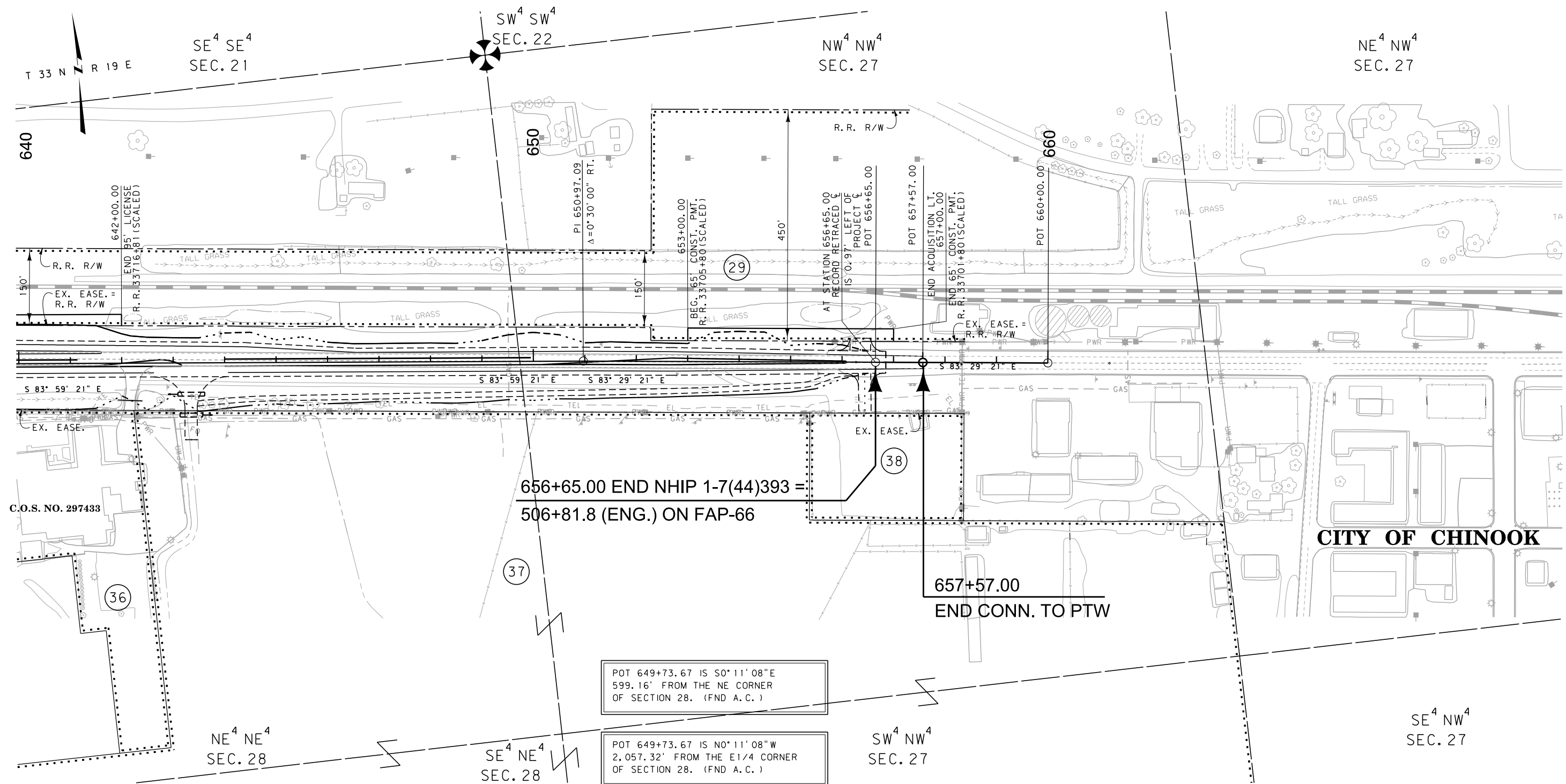
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99965875

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
 BLAINE COUNTY
 SCALE 1"=100'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		22	22
R/W ID.	NH 1-7(57)393		
PROJECT NO.	6281-057-000		

LOHMAN-E & W

SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



656+65.00 END NHIP 1-7(44)393 =
506+81.8 (ENG.) ON FAP-66

657+57.00
END CONN. TO PTW

POT 649+73.67 IS S0°11'08"E
599.16' FROM THE NE CORNER
OF SECTION 28. (FND A.C.)

POT 649+73.67 IS N0°11'08"W
2,057.32' FROM THE E1/4 CORNER
OF SECTION 28. (FND A.C.)

CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 8-17-17
3	C:\DGN\6281000\rop\In007.dgn
2	9/25/2018
1	8:26:20 AM CPS-U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES
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THE COMBINATION SCALE FACTOR IS 0.99965875

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
BLAINE COUNTY
SCALE 1"=100'
0 50' 100' 200' 300'