

MONTANA DEPARTMENT OF TRANSPORTATION

	STATE		OF	WAY	SHEET	TOTAL	
	MONTANA	RIGHT			NO.	sнеетs 4	
	R/W ID.	BR-STPB 9045(48)					
	PROJECT	6286-048-000					

SEE SHEET NO. 2 FOR OWNERSHIP

NAMES, ADDRESSES, AREAS, ETC.

CABINET GORGE-1 M W HERON

RIGHT OF WAY PLAN

FEDERAL AID PROJECT NO. BR-STPB 9045(48)

CABINET GORGE-1 M W HERON SANDERS COUNTY

PLAN LEGEND PROPOSED RIGHT OF WAY LINE EXISTING RIGHT OF WAY LINE RAILROAD RIGHT OF WAY LINE RIGHT OF WAY BASELINE STK'D CENTERLINE SECTION LINE OWNERSHIP BOUNDARY -----FULL ACCESS CONTROL LIMITED ACCESS CONTROL EXISTING FULL ACCESS CONTROL V EFAC VVVVVVV EFAC V EXISTING LIMITED ACCESS CONTROL / FL AC ////// FL AC / PRESENT TRAVELED WAY (P.T.W.) FENCE LINE EXISTING GUARDRAIL PROPOSED GUARDRAIL GATE IN FENCE CATTLE GUARD: EXIST. - PROPOSED ** C:** FOUND UNFOUND SECTION CORNER 1/4 SECTION CORNER æ **CLOSING CORNER** MEANDER CORNER CENTER OF SECTION 0 1/16 SECTION CORNER FOUND RIGHT OF WAY MONUMENT FOUND ♦ CALCULATED ♦ PROPERTY CORNER PIN • POWER POLE IN PLACE TELEPHONE POLE IN PLACE TELEGRAPH POLE IN PLACE LIGHT POLE PROPOSED CULVERT **EXISTING CULVERT** OUTLET DITCH INLET DITCH **EXISTING DITCH** CHANNEL CHANGES CH. CH. DITCH BLOCK ********* RIPRAP 889 **BRIDGES** RAILROADS PARCEL NUMBERS APPROACH: EXIST.- PROPOSED

BR 9045 (37) P.F.

RELATED PROJECTS

LENGTH 0.4 MILES STA. 119 + 88.81 TO STA. 124 + 18.18 R. 34 W. STA. 119 + 13.81 END PROJECT STPB-BR 9045(38) ż ON L-45-4 \triangle STA. 109 + 97.77 NEW 33.33' x 767' BRIDGE CABINET Heron Œ 18 SANDERS COUNTY € 59 B) STA. 100 + 51.21 BEG. PROJECT STPB-BR 9045(38) ż ON L-45-4 9 \sim

> FOR EXISTING R/W RETRACEMENT, SEE C.O.S. No. 3269

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99945762

CONSTRUCTION LIMITS CUT SECTION TOP OF CUT TRANSITION ----TOE OF FILL BACKSLOPE LIMITS INCLUDE ROUNDING FHWA/MDT APPROVAL 5/21/14 MONTANA DEPARTMENT

OF TRANSPORTATION

			OWNERS	HIP							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMA LEFT	NDER RIGHT	CONST. PMT.	EASEMENT AREA	SHEET NO.
1	BURLINGTON NORTHERN RAILROAD	PROPERTY MANAGEMENT DIVISION	160+ AC	0.14 AC*		0.14 AC*	2211	Щопп		0.07 AC.#	3
•	C/O MONTANA RAIL LINK	PO BOX 16630, MISSOULA, MT 59808								0.01	
2	LARRY J & LAURA J MINDT, 1/3 INTEREST, ETAL	PO BOX 3000, HAYDEN, ID 83835	2.13 AC	OWNER	NOTIFICATION	ONL Y					3
3	HARRY J BEHMERWOHLD AND VERNON BEHMERWOHLD	103 HERON RD, HERON, MT 59844	20.14 AC	OWNER	NOTIFICATION	ONL Y					3
4%	LARRY J & LAURA J MINDT, 1/3 INTEREST, ETAL	PO BOX 3000, HAYDEN, ID 83835	1.01 AC%	1.01 AC%		1.01 AC%					3
5%	LARRY J & LAURA J MINDT, 1/3 INTEREST, ETAL	PO BOX 3000, HAYDEN, ID 83835	1.01 AC%	1.01 AC%		1.01 AC%					3
6	AVISTA CORPORATION	PO BOX 3727, SPOKANE, WA 99220	160+ AC	1.26 AC*	0.56 AC	0.70 AC*			1.72 AC		3
7	DVDC CTATE OF MONTANA		160, 40	0.50.40%		0.55.40%			1 74 40		7.4
7	DNRC - STATE OF MONTANA		160+ AC	0.56 AC*		0.56 AC*			1.34 AC		3, 4
8	JOHN L. REELY	3104 E. CAMELBACK RD. #542, PHOENIX, AZ 85016							0.31 AC		4
9	KIM C. BOOKER	2160 CHURCH ST, DELAND, FL 32720	3.87 AC	0.81 AC*		0.81 AC*			0.62 AC		4
10	DARRELL KONEN & JEAN KONEN & ROBERT J. KONEN	17330 SEVEN PINES DRIVE, SPRING, TX. 77379	10.10 AC.						0.31 AC		4
1.1	DETTWILER FARMS, INC.	387 MT HWY 200, NOXON, MT 59853	109.2 AC	0.46 AC	0.26 AC	0.20 AC*					4
									+		
									+		
									1		
			1								

PROJECT NO.	6286-048-000				
CABINET	GORGE - 1	М	W	HERON	

BR-STPB 9045 (48)

RIGHT OF WAY

RIGHT-OF-WAY COORDINATE ASCII FILES

STATE

MONTANA R/W ID.

R/W BREAK COORDS: 6286000ROBRKZ01.TXT
R/W BASELINE COORDS: 6286000RDBASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 6286000

% ADVANCE ACQUISITION (TOTAL TAKE)

- * TO BE ACQUIRED AS AN EASEMENT IN THE NAME OF SANDERS COUNTY
- # TO BE ACQUIRED AS A LICENCE FROM MONTANA RAIL LINK

CONSTRUCTION LIMITS
CUT SECTION

TRANSITION

TOP OF CUT

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS
INCLUDE ROUNDING

MAP REVISED 9/16/14 11/12/14 11/21/14

MAP REVISED 9/16/14 11/12/14 11/21/14

FIWA/MDT APPROVAL

5/21/14

MONTANA DEPARTMENT

OF TRANSPORTATION

C:\DGN\6286000roownz01.dgn 3/22/2021 8:49:02 AM CPS - U04 NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE C.O.S. NO. 3269

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RIGHT OF WAY PLAN
SANDERS COUNTY



