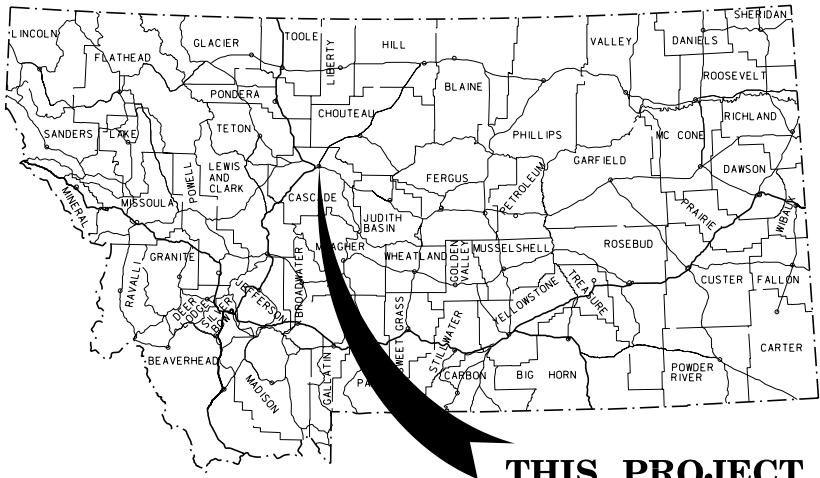




THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN FEDERAL AID PROJECT STPU 5204(5) SMELTER AVENUE-BLACK EAGLE

CASCADE COUNTY

LENGTH 0.8 MILES

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 1            | 14           |
| R/W ID.     |              | STPU 5204(5) |              |
| PROJECT NO. |              | 6589-005-000 |              |

SMELTER AVENUE-BLACK EAGLE

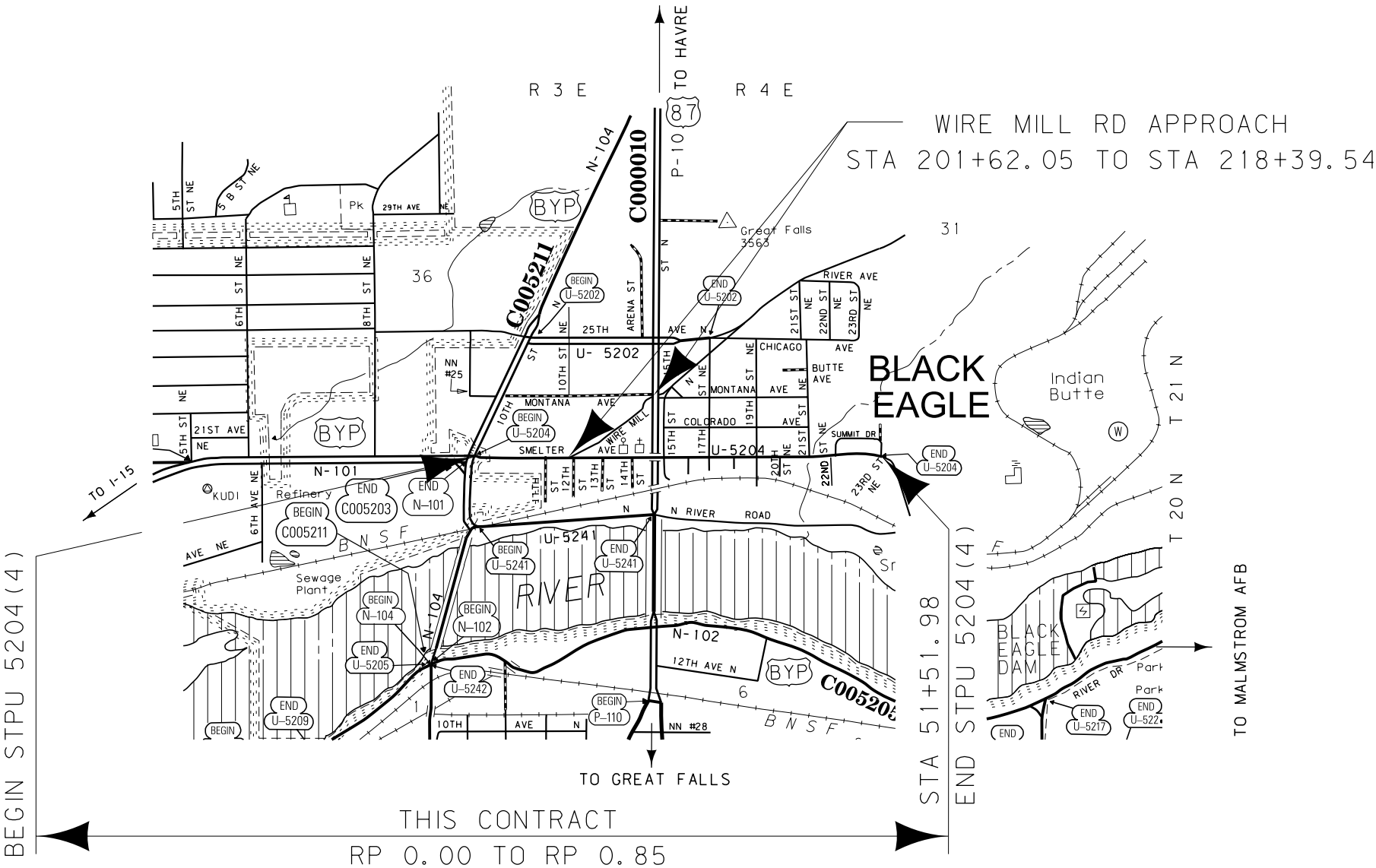
SEE SHEET NO. 2-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AG AG            |
| LIMITED ACCESS CONTROL          | /// ///          |
| EXISTING ACCESS CONTROL         | /// ///          |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | x x              |
| EXISTING GUARDRAIL              | -  -   -   -     |
| PROPOSED GUARDRAIL              | -  -   -   -     |
| GATE IN FENCE                   | -  -   -   -     |
| CATTLE GUARD: EXIST. - PROPOSED | -  -   -   -     |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND UNFOUND    |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND CALCULATED |
| POWER POLE IN PLACE             | FOUND CALCULATED |
| TELEPHONE POLE IN PLACE         | FOUND CALCULATED |
| TELEGRAPH POLE IN PLACE         | FOUND CALCULATED |
| LIGHT POLE                      | FOUND CALCULATED |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH. CH.          |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.-PROPOSED       | ---              |



|                     |
|---------------------|
| ASSOCIATED PROJECTS |
| STPU 5204(3) P.E.   |
| RELATED PROJECTS    |
|                     |



|                     |                        |
|---------------------|------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 3-21-11    |
| CUT SECTION         |                        |
| TRANSITION          |                        |
| TOE OF FILL         |                        |
| BACKSLOPE LIMITS    |                        |
| INCLUDE ROUNDING    |                        |
|                     | FHWA/MDT APPROVAL      |
|                     | 7-21-10 APR 9-9-10 ACQ |

|   |      |                                      |                            |
|---|------|--------------------------------------|----------------------------|
| 3 | MDTA | MONTANA DEPARTMENT OF TRANSPORTATION | c:\dgn\6589000\rot1001.dgn |
| 2 |      |                                      | 4/12/2012                  |
| 1 |      |                                      | 8:03:20 AM CPS-U1068       |

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. S-0004723

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99927407

| OWNERSHIP                                                                            |      |         |            |                |                |          |           |       |                  |               | STATE        | RIGHT OF WAY | SHEET   | TOTAL        |
|--------------------------------------------------------------------------------------|------|---------|------------|----------------|----------------|----------|-----------|-------|------------------|---------------|--------------|--------------|---------|--------------|
| PARCEL                                                                               | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |       | CONST. PMT. AREA | EASEMENT AREA | SHEET NO.    |              | NO.     | SHEETS       |
|                                                                                      |      |         |            |                |                |          | LEFT      | RIGHT |                  |               |              |              | 2       | 14           |
|                                                                                      |      |         |            |                |                |          |           |       |                  |               |              |              | R/W ID. | STPU 5204(5) |
| PROJECT NO.                                                                          |      |         |            |                |                |          |           |       |                  |               | 6589-005-000 |              |         |              |
| SMELTER AVENUE-BLACK EAGLE                                                           |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |
| RIGHT-OF-WAY COORDINATE ASCII FILES                                                  |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |
| R/W BREAK COORDS: 6589000ROBRK001.TXT                                                |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |
| R/W BASELINE COORDS: 6589000ROBAS001.TXT                                             |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |
| ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 6589000 |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |
| * TO BE ACQUIRED IN THE NAME OF CASCADE COUNTY                                       |      |         |            |                |                |          |           |       |                  |               |              |              |         |              |

|                                   |                                          |  |                                          |  |  |
|-----------------------------------|------------------------------------------|--|------------------------------------------|--|--|
| CONSTRUCTION LIMITS               |                                          |  | MAP REVISED 11-10-10 3-21-11 3-23-11     |  |  |
| TOP OF CUT                        |                                          |  | 4-14-11 4-12-12                          |  |  |
| CUT SECTION                       |                                          |  |                                          |  |  |
| TRANSITION                        |                                          |  |                                          |  |  |
| TOE OF FILL                       |                                          |  |                                          |  |  |
| BACKSLOPE LIMITS INCLUDE ROUNDING |                                          |  | FHWA/MDT APPROVAL 7-21-10 APR 9-9-10 ACQ |  |  |
| 3                                 | MDT MONTANA DEPARTMENT OF TRANSPORTATION |  | c:\dgn\6589000roown001.dgn               |  |  |
| 2                                 |                                          |  | 4/12/2012                                |  |  |
| 1                                 |                                          |  | 8:03:27 AM CPS-U1068                     |  |  |

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. S-0004723

NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CASCADE COUNTY

OWNERSHIP

| PARCEL | NAME                               | ADDRESS                                    | TOTAL AREA | GROSS R/W AREA          | EX. EASE. AREA | NET AREA | REMAINDER |       | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|--------|------------------------------------|--------------------------------------------|------------|-------------------------|----------------|----------|-----------|-------|------------------|---------------|-----------|
|        |                                    |                                            |            |                         |                |          | LEFT      | RIGHT |                  |               |           |
| 31     | BRIAN BARNHART                     | 1624 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8, 13     |
| 32     | 3D CLUB INC, ETAL                  | PO BOX A, BLACK EAGLE, MT 59414            |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8, 13     |
| 33     | LOWELL CARVER                      | 1701 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8, 13     |
| 34     | MARLENE K BLANCHER                 | 1703 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8, 13     |
| 35     | ELLEN DUSEK                        | PO 486, BLACK EAGLE, MT 59414              |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 36     | RONALD R & DANA T DOOLEY           | 1301 1ST AV N, GREAT FALLS, MT 59401       |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 37     | FRANK ROBERT TUSS, ETAL            | 3122 LOWER RIVER RD, GREAT FALLS, MT 59405 |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 38     | MONTANA LAND PROTECTION, LLC       | PO BOX 1952, GREAT FALLS, MT 59403         |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 39     | C/D MARK COOK                      | 1801 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 40     | BRAD N ELENLIL                     | 1803 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8         |
| 40     | GRASSESCHI FAMILY PROPERTIES, LLP  | 1800 SMELTER AV, BLACK EAGLE, MT 59414     |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 8, 9      |
| 41     | 3D CLUB                            | PO BOX A, BLACK EAGLE, MT 59414            |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 8, 9      |
| 42     | MARK J GRASSESCHI, ETAL            | PO BOX A, BLACK EAGLE, MT 59414            |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 8, 9      |
| 42S    | GREAT FALLS BENCH ADVERTISING, INC | PO BOX 808, GREAT FALLS, MT 59403          |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 43     | DANIEL MANEY                       | 127 19TH ST NE, BLACK EAGLE, MT 59414      |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 44     | MONICA K FISCHER                   | 1903 SMELTER AV, BLACK EAGLE, MT 59414     | 8500 SF    |                         |                |          |           |       | 146 SF           |               | 9         |
| 45     | LUCINDA R TORREZ                   | 615 12TH ST S, GREAT FALLS, MT 59405       |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 46     | CHERYL L DAMON                     | PO BOX 60, BLACK EAGLE, MT 59414           |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 47     | TUNGSTEN PROPERTIES, LLC           | 1901 6TH ST NW, GREAT FALLS, MT 59404      | 3750 SF    |                         |                |          |           |       | 284 SF           |               | 9         |
| 48     | DAVID C & NANCY P ANDERSON         | 126 BREMERTON AVE SE, RENTON, WA 98059     |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 49     | JENNIFER L ZINDELL-MESLER          | 128 20TH ST NE, BLACK EAGLE, MT 59414      |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 50     | AGNES A GREEN                      | 1917 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 51     | MARK R HARANT                      | 129 20TH ST NE, BLACK EAGLE, MT 59414      |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 52     | DIANNA LYNN OLSON                  | 1919 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 53     | RICHARD C & FRANCINE M AGUON       | 1921 SMELTER AV, BLACK EAGLE, MT 59414     |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 54     | NICHOLAS G & ELICIA N JOHNSON      | 1923 SMELTER AV, BLACK EAGLE, MT 59414     |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 55     | CARI L GREEN                       | 1925 SMELTER AV, BLACK EAGLE, MT 59414     |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 56     | MATTHEW & BOBBI PLACE              | PO BOX 401, BLACK EAGLE, MT 59414          |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 57     | ROBERT M MANSIKKA                  | 2025 SMELTER AV, BLACK EAGLE, MT 59414     |            | FOR NEGOTIATIONS ONLY   |                |          |           |       |                  |               | 9         |
| 58     | MICHAEL R & MARLENE F HAMAN        | 2220 6TH AVE N, GREAT FALLS, MT 59401      |            | OWNER NOTIFICATION ONLY |                |          |           |       |                  |               | 9         |
| 59     | BRUCE J & TAMARA M BULL            | 2015 6TH AVE N, GREAT FALLS, MT 59401      | 11,600 SF  | # 635 SF                |                | # 635 SF |           |       |                  |               | 9         |
| 60     | VANETTE NAGAMORI                   | PO BOX 146, LOMA, MT 59460                 | 11,250 SF  |                         |                |          |           |       | 118 SF           |               | 9, 10     |

STATE

RIGHT OF WAY

MONTANA

R/W ID.

STPU 5204(5)

PROJECT NO.

6589-005-000

SMELTER AVENUE-BLACK EAGLE

# TO BE ACQUIRED AS EASEMENT IN THE NAME OF CASCADE COUNTY

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 11-10-10 3-21-11 3-23-11 4-14-11

FHWA/MDT APPROVAL 7-21-10 APR 9-9-10 ACQ

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

c:\dgn\658900\roown001.dgn

4/12/2012

8:03:31 AM

CPS-U1068

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. S-0004723

NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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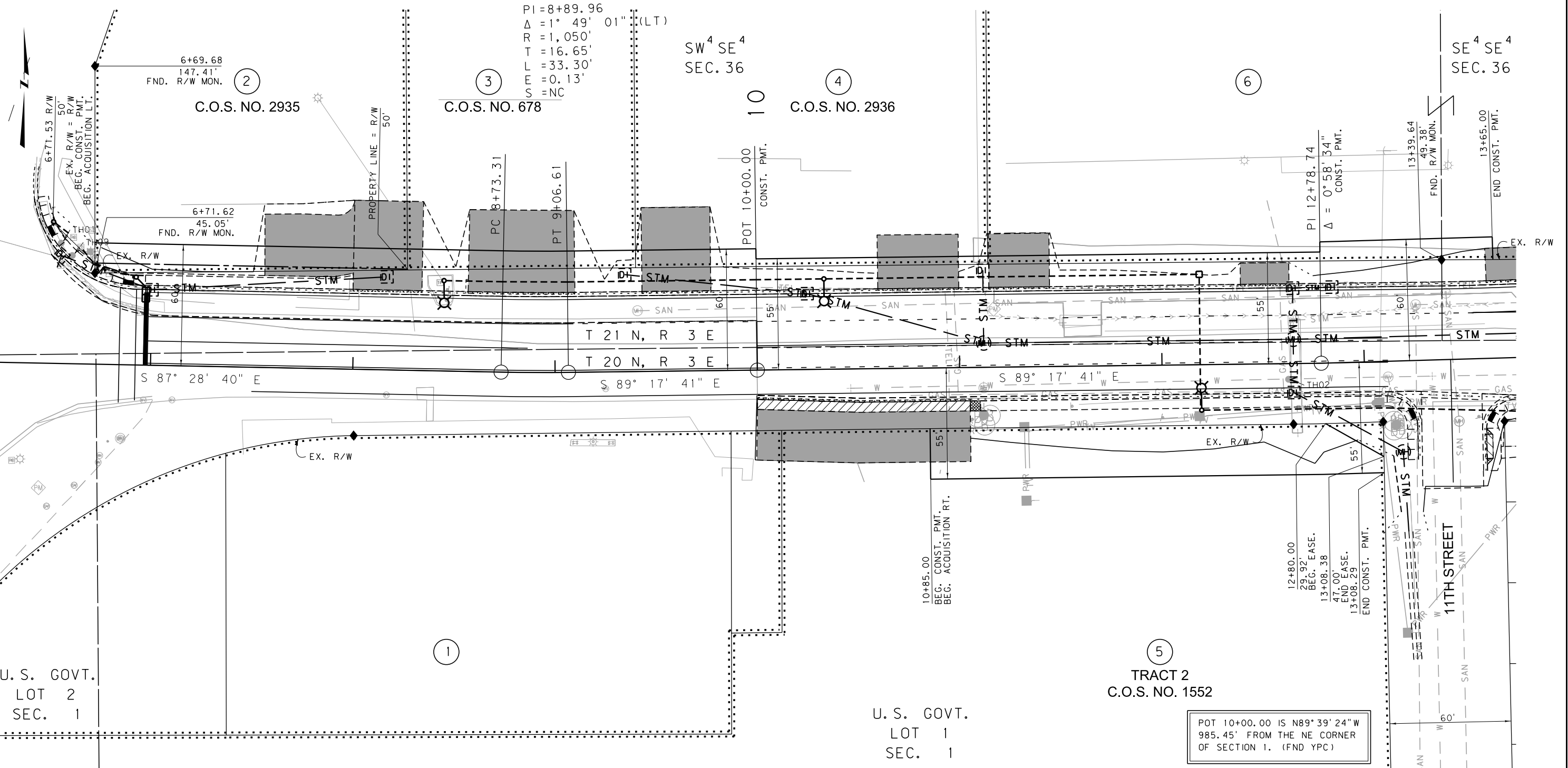




| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 5            | 14     |
| R/W ID.     |              | STPU 5204(5) |        |
| PROJECT NO. |              | 6589-005-000 |        |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



|                                           |            |                                      |
|-------------------------------------------|------------|--------------------------------------|
| CONSTRUCTION LIMITS                       |            | MAP REVISED 11-10-10 3-21-11 3-23-11 |
| CUT SECTION                               | TOP OF CUT |                                      |
| TRANSITION                                |            |                                      |
| TOE OF FILL                               |            |                                      |
| BACKSLOPE LIMITS                          |            |                                      |
| INCLUDE ROUNDING                          |            |                                      |
| FHWA/MDT APPROVAL                         |            | 7-21-10 APR 9-9-10 ACQ               |
| MDTA MONTANA DEPARTMENT OF TRANSPORTATION |            | c:\dgn\6589000\rop\h001.dgn          |
| 4/12/2012                                 |            |                                      |
| 8:03:57 AM                                |            | CPS-U1068                            |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

- NOTES:
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CASCADE COUNTY

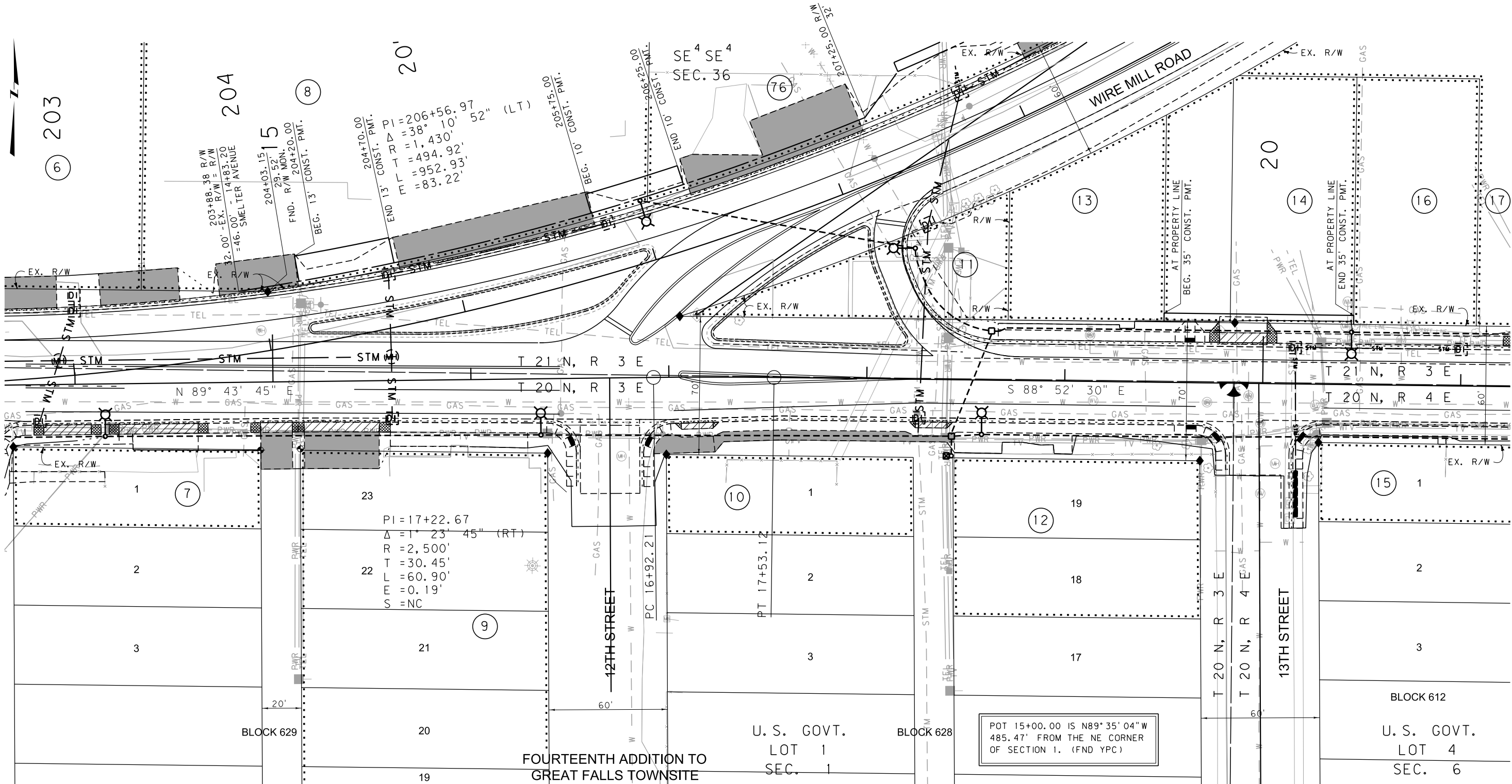
SCALE 1"=25'

0 25' 50' 75'

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 6            | 14           |
| R/W ID.     |              | STPU 5204(5) |              |
| PROJECT NO. |              | 6589-005-000 |              |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 2 & 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



|                     |                                           |
|---------------------|-------------------------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 11-10-10 3-21-11              |
| CUT SECTION         |                                           |
| TRANSITION          |                                           |
| TOE OF FILL         |                                           |
| BACKSLOPE LIMITS    |                                           |
| INCLUDE ROUNDING    |                                           |
|                     | FHWA/MDT APPROVAL                         |
|                     | 7-21-10 APR 9-9-10 ACQ                    |
| 3                   | MDTA MONTANA DEPARTMENT OF TRANSPORTATION |
| 2                   | 4/12/2012                                 |
| 1                   | 8:04:03 AM CPS-U1068                      |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

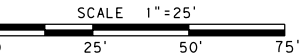
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MONTANA DEPARTMENT OF TRANSPORTATION

#### RIGHT OF WAY PLAN CASCADE COUNTY





|             |              |           |              |
|-------------|--------------|-----------|--------------|
| STATE       | RIGHT OF WAY | SHEET NO. | TOTAL SHEETS |
| MONTANA     |              | 8         | 14           |
| R/W ID.     | STPU 5204(5) |           |              |
| PROJECT NO. | 6589-005-000 |           |              |

SMELTER AVENUE-BLACK EAGLE

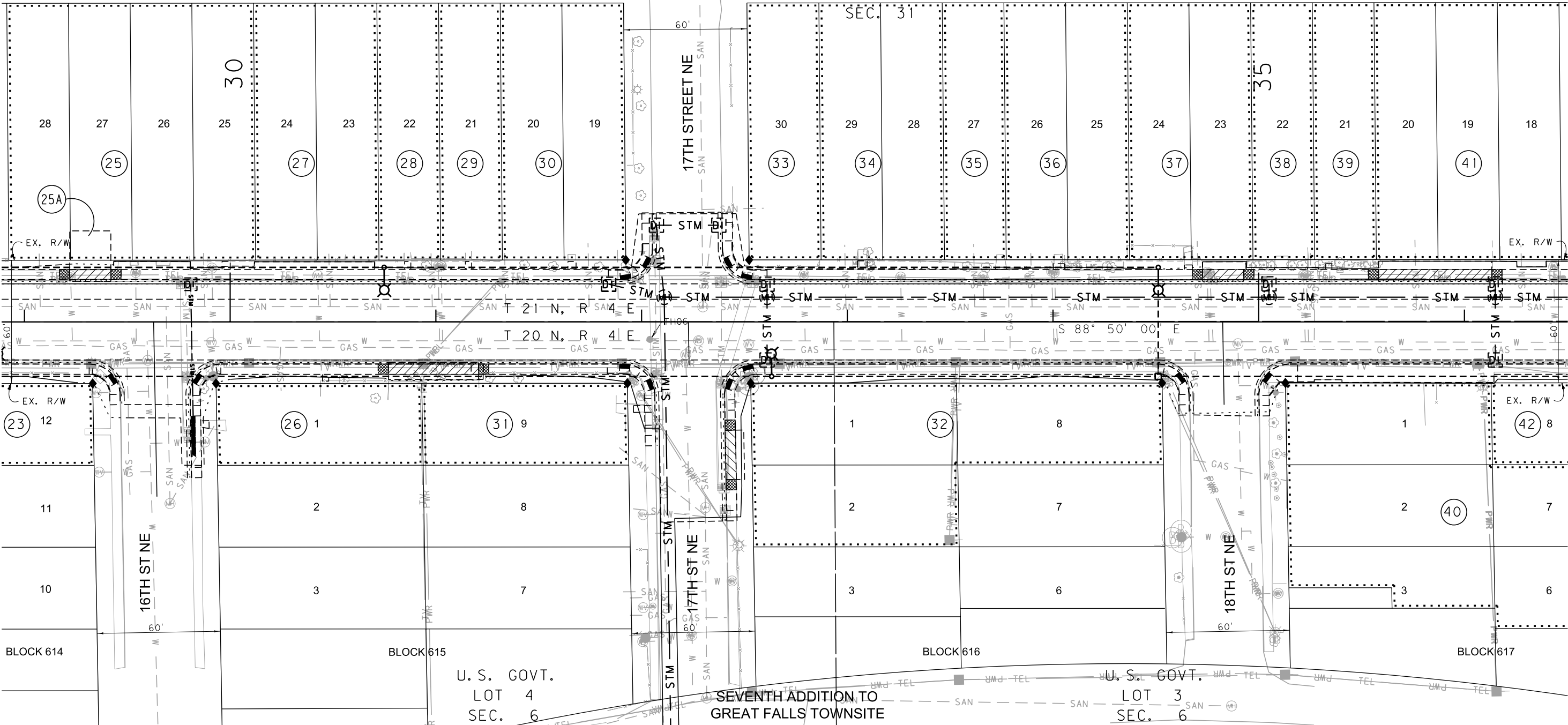
SEE SHEET NO. 2 & 3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

EIGHTH ADDITION TO  
GREAT FALLS TOWNSITE

U. S. GOVT.  
LOT 4

BLOCK 623

BLOCK 624



SEE DETAIL  
SHEETS 13 & 14

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

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CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 11-10-10 3-21-11 4-12-12  
  
  
  
FHWA/MDT APPROVAL  
7-21-10 APR 9-9-10 ACQ  
  
  
  
MDT MONTANA DEPARTMENT OF TRANSPORTATION  
4/12/2012  
8:04:31 AM CPS-U1068

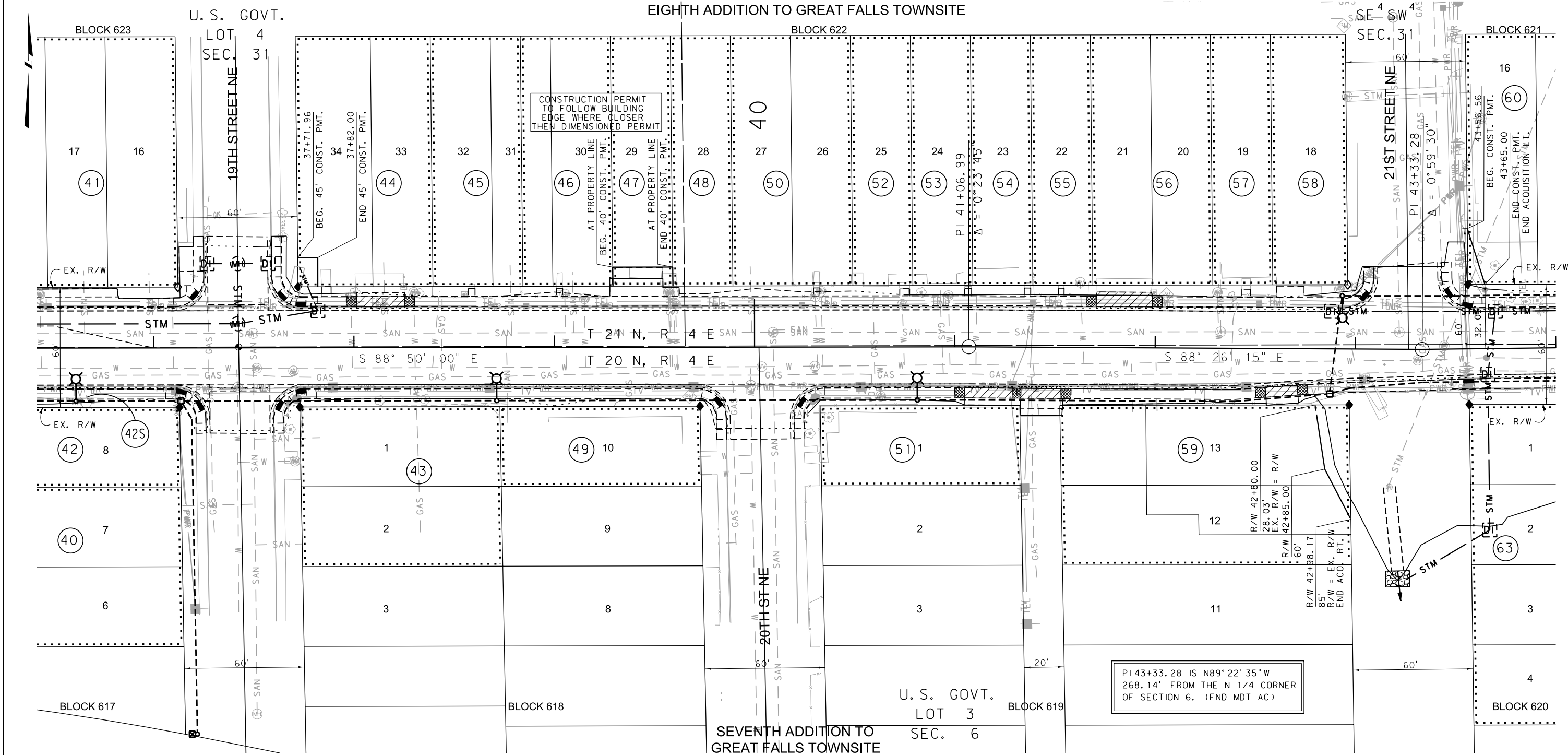
MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CASCADE COUNTY  
SCALE 1"=25'  
0 25' 50' 75'

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 9            | 14           |
| R/W ID.     |              | STPU 5204(5) |              |
| PROJECT NO. |              | 6589-005-000 |              |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 3 & 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

EIGHTH ADDITION TO GREAT FALLS TOWNSITE



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 3-21-11 3-23-11 4-14-11

FHWA/MDT APPROVAL 7-21-10 APR 9-9-10 ACQ

MDT MONTANA DEPARTMENT OF TRANSPORTATION

4/12/2012

8:04:37 AM

CPS-U1068

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. S-0004723

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CASCADE COUNTY

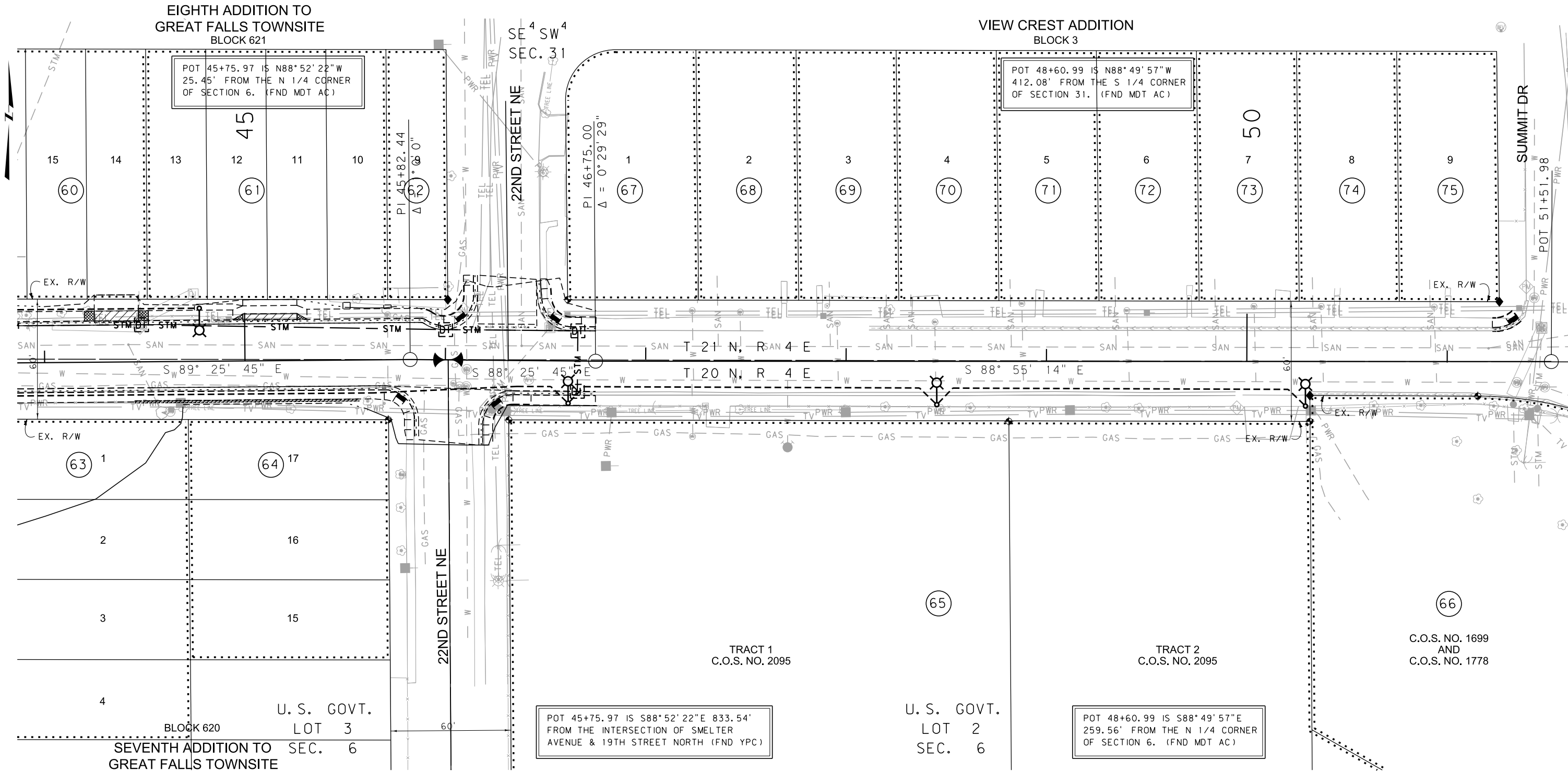
SCALE 1"=25'

0 25' 50' 75'

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 10           | 14           |
| R/W ID.     |              | STPU 5204(5) |              |
| PROJECT NO. |              | 6589-005-000 |              |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 3 & 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 3-21-11

FHWA/MDT APPROVAL 7-21-10 APR 9-9-10 ACQ

MDT MONTANA DEPARTMENT OF TRANSPORTATION

4/12/2012

8:04:43 AM

CPS-U1068

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. S-0004723

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  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99927407

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CASCADE COUNTY

SCALE 1"=25'

0 25' 50' 75'



| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 11           | 14           |
| R/W ID.     |              | STPU 5204(5) |              |
| PROJECT NO. |              | 6589-005-000 |              |

SMELTER AVENUE-BLACK EAGLE

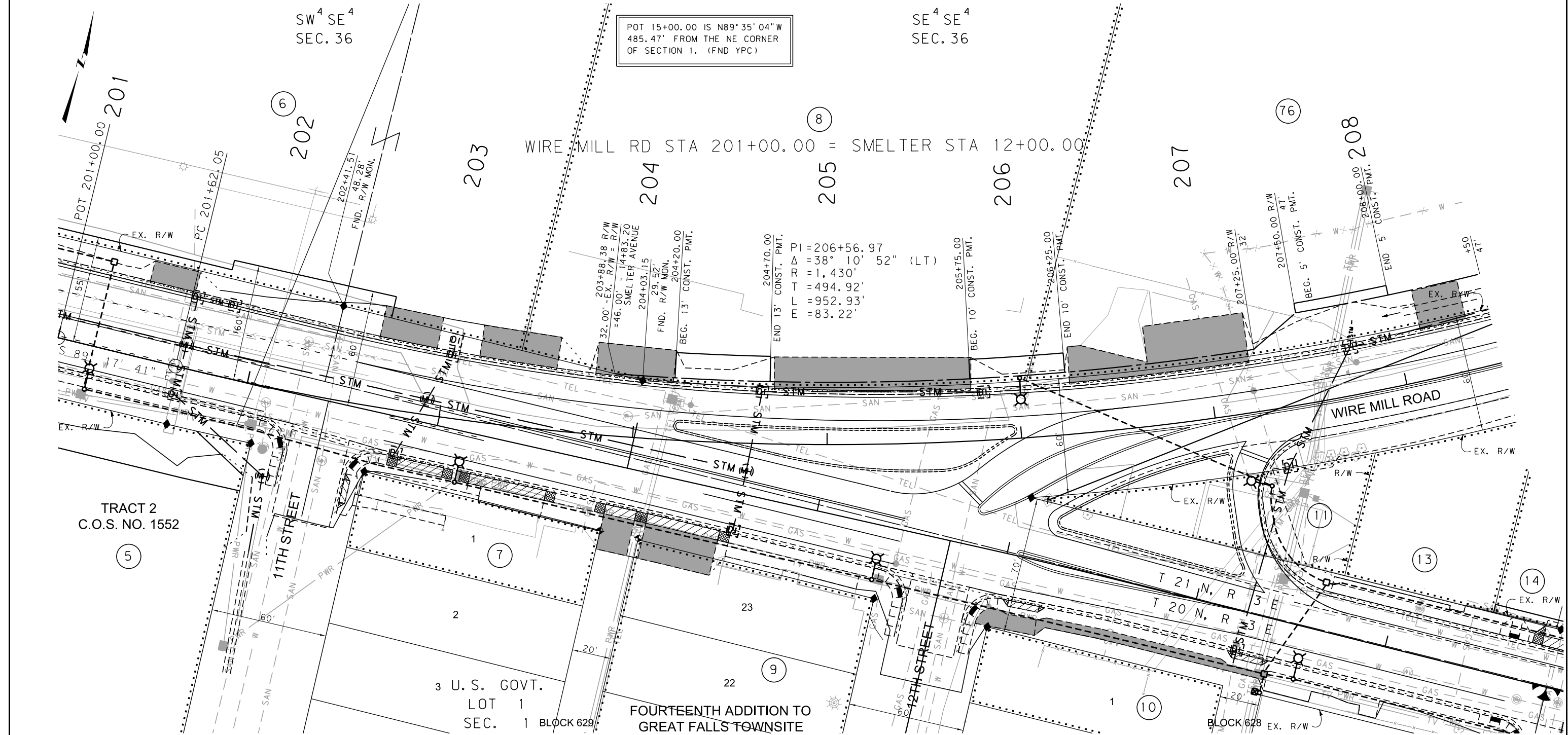
SEE SHEET NO. 2 & 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

POT 15+00.00 IS N89°35'04"W  
485.47' FROM THE NE CORNER  
OF SECTION 1. (FND YPC)

SE<sup>4</sup> SE<sup>4</sup>  
SEC. 36

SW<sup>4</sup> SE<sup>4</sup>  
SEC. 36

WIRE MILL RD STA 201+00.00 = SMELTER STA 12+00.00



CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 11-10-10 3-21-11

FHWA/MDT APPROVAL  
7-21-10 APR 9-9-10 ACQ

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CASCADE COUNTY

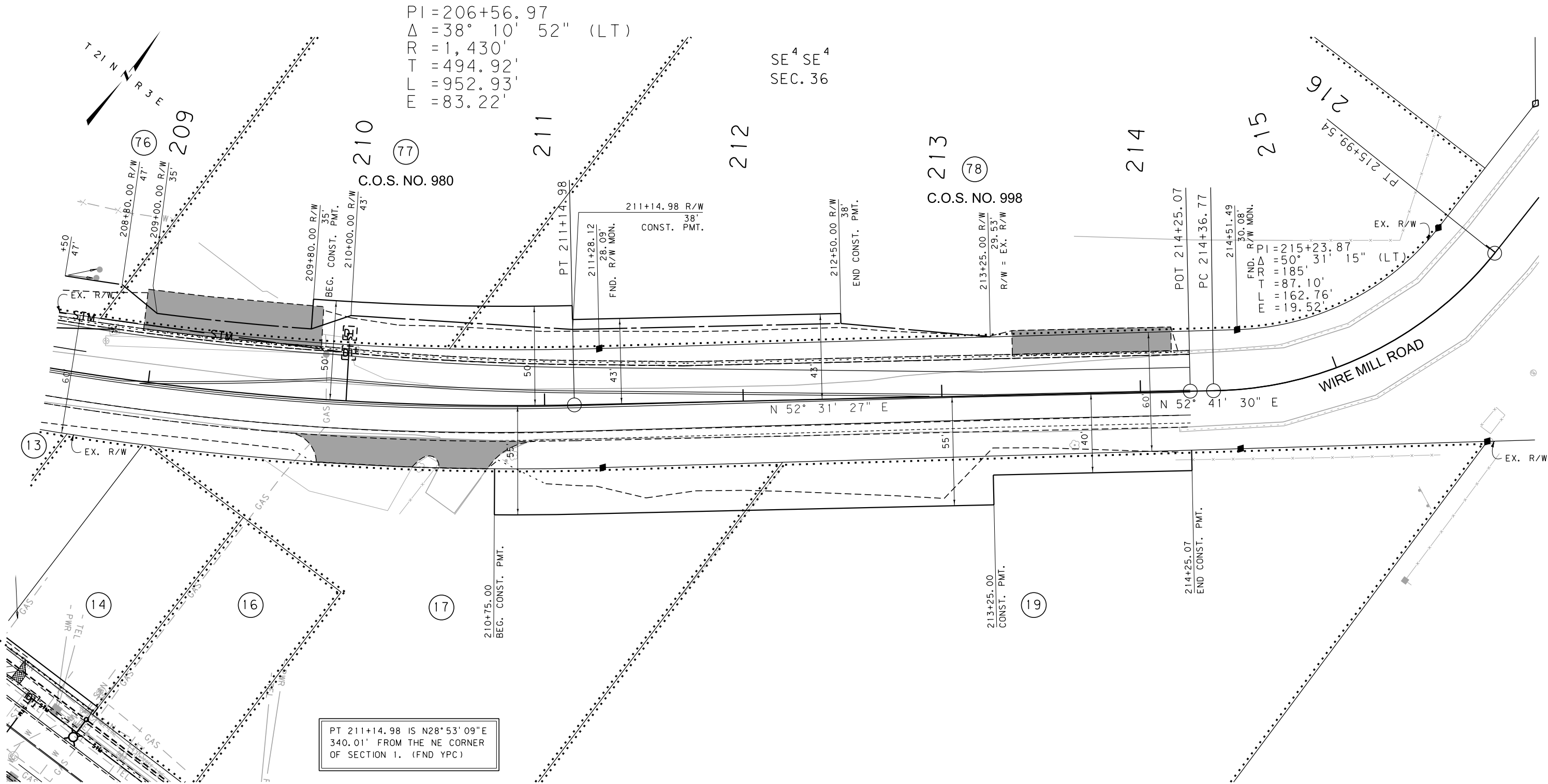
SCALE 1"=25'  
0 25' 50' 75'



| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 12           | 14     |
| R/W ID.     |              | STPU 5204(5) |        |
| PROJECT NO. |              | 6589-005-000 |        |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 2 & 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



|                             |            |                                      |  |
|-----------------------------|------------|--------------------------------------|--|
| CONSTRUCTION LIMITS         |            | MAP REVISED 11-10-10 3-21-11         |  |
| CUT SECTION                 | TOP OF CUT |                                      |  |
| TRANSITION                  |            |                                      |  |
| TOE OF FILL                 |            |                                      |  |
| BACKSLOPE LIMITS            |            |                                      |  |
| INCLUDE ROUNDING            |            |                                      |  |
| FHWA/MDT APPROVAL           |            | 7-21-10 APR 9-9-10 ACQ               |  |
| MDT                         |            | MONTANA DEPARTMENT OF TRANSPORTATION |  |
| c:\dgn\6589000\rop\h003.dgn |            | 4/12/2012                            |  |
| 8:05:07 AM                  |            | CPS-U1068                            |  |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

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THE COMBINATION SCALE FACTOR IS 0.99927407

|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| CASCADE COUNTY                       |  |
| SCALE 1"=25'                         |  |
| 0 25' 50' 75'                        |  |

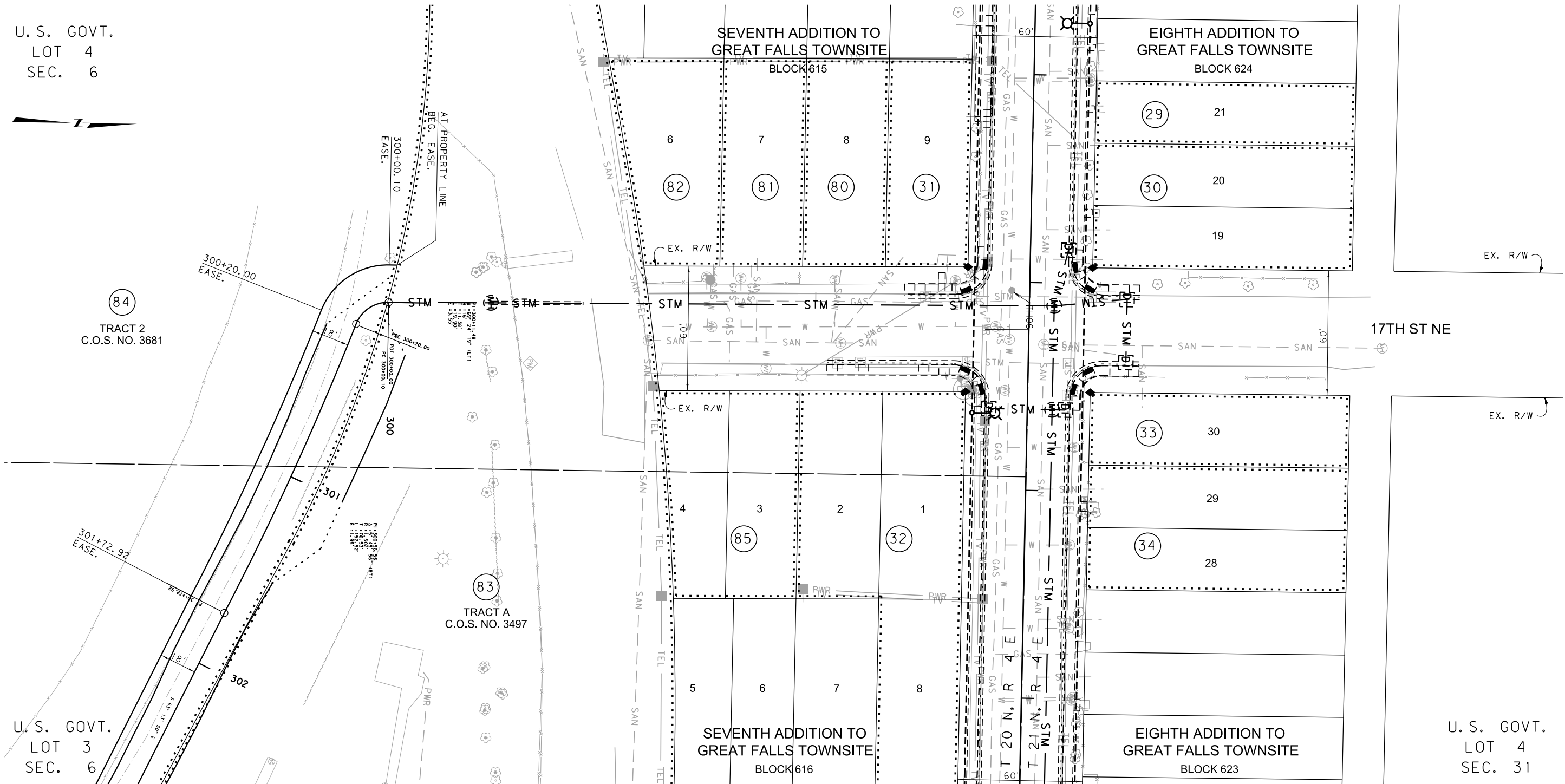


| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 13           | 14     |
| R/W ID.     |              | STPU 5204(5) |        |
| PROJECT NO. |              | 6589-005-000 |        |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 2-4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

U. S. GOVT.  
LOT 4  
SEC. 6



U. S. GOVT.  
LOT 3  
SEC. 6

U. S. GOVT.  
LOT 4  
SEC. 31

|                             |            |                                      |  |
|-----------------------------|------------|--------------------------------------|--|
| CONSTRUCTION LIMITS         |            | MAP REVISED 11-10-10 3-21-11         |  |
| CUT SECTION                 | TOP OF CUT |                                      |  |
| TRANSITION                  |            |                                      |  |
| TOE OF FILL                 |            |                                      |  |
| BACKSLOPE LIMITS            |            |                                      |  |
| INCLUDE ROUNDING            |            |                                      |  |
| FHWA/MDT APPROVAL           |            | T-21-10 APR 9-9-10 ACQ               |  |
| MDT                         |            | MONTANA DEPARTMENT OF TRANSPORTATION |  |
| c:\dgn\6589000\ropln004.dgn |            | 4/12/2012                            |  |
| 8:05:26 AM                  |            | CPS-U1068                            |  |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

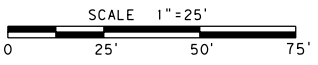
NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.  
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

### GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99927407

MONTANA DEPARTMENT OF TRANSPORTATION

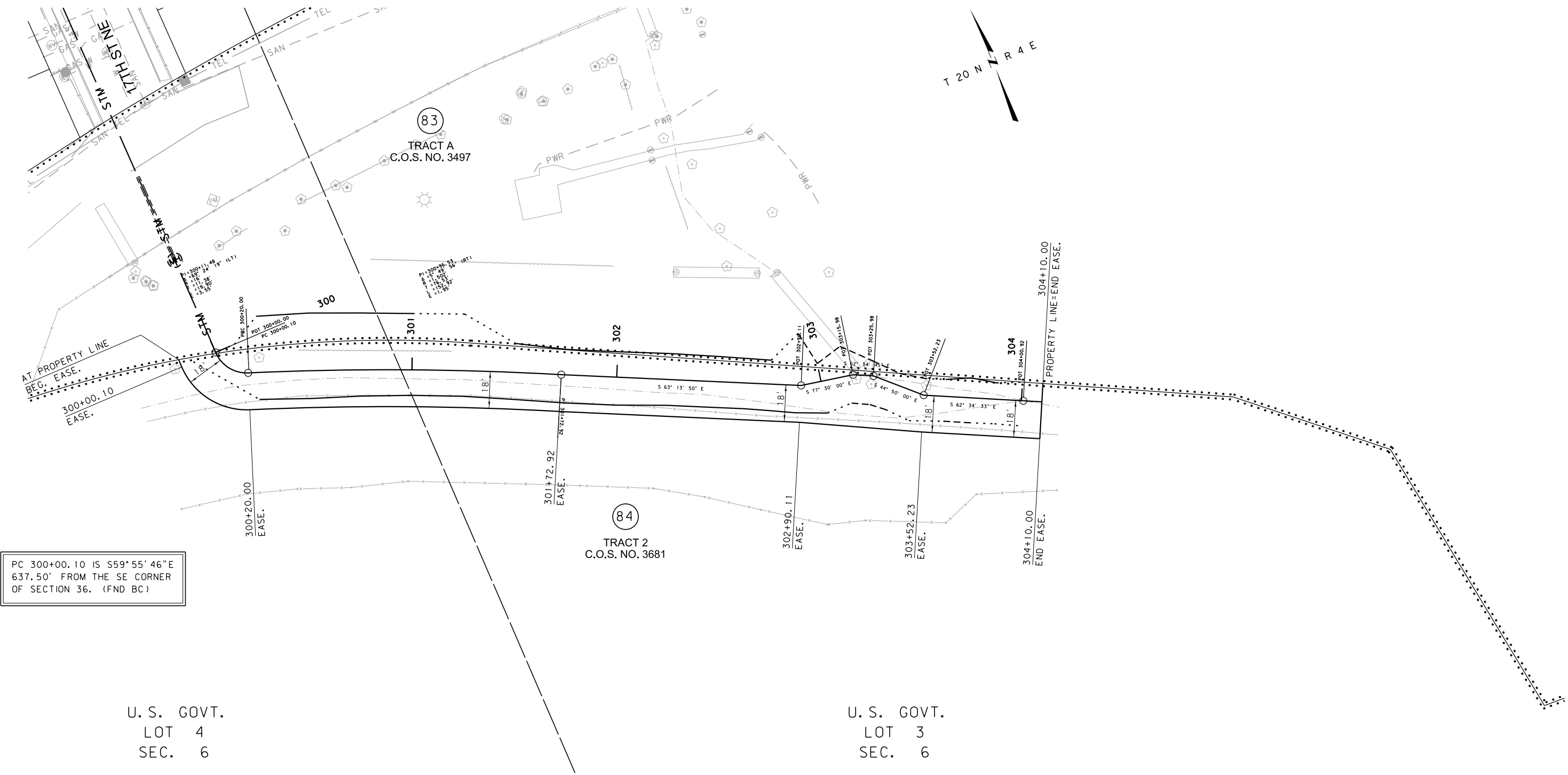
### RIGHT OF WAY PLAN CASCADE COUNTY



| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 14           | 14     |
| R/W ID.     |              | STPU 5204(5) |        |
| PROJECT NO. |              | 6589-005-000 |        |

SMELTER AVENUE-BLACK EAGLE

SEE SHEET NO. 4 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



PC 300+00.10 IS S59°55'46"E  
637.50' FROM THE SE CORNER  
OF SECTION 36. (FND BC)

U. S. GOVT.  
LOT 4  
SEC. 6

U. S. GOVT.  
LOT 3  
SEC. 6

|                                                                                                         |                                             |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------|
| CONSTRUCTION LIMITS<br>CUT SECTION<br>TRANSITION<br>TOE OF FILL<br>BACKSLOPE LIMITS<br>INCLUDE ROUNDING | MAP REVISED 11-10-10 3-21-11                |
|                                                                                                         |                                             |
|                                                                                                         |                                             |
| 3<br>2<br>1                                                                                             | FHWA/MDT APPROVAL<br>7-21-10 APR 9-9-10 ACQ |
|                                                                                                         |                                             |
|                                                                                                         |                                             |
| MDT MONTANA DEPARTMENT OF TRANSPORTATION                                                                |                                             |
| c:\dgn\6589000\rop\h004.dgn                                                                             |                                             |
| 4/12/2012                                                                                               |                                             |
| 8:05:32 AM CPS-U1068                                                                                    |                                             |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. S-0004723

- NOTES:
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|                                      |  |
|--------------------------------------|--|
| MONTANA DEPARTMENT OF TRANSPORTATION |  |
| RIGHT OF WAY PLAN                    |  |
| CASCADE COUNTY                       |  |
| SCALE 1"=25'                         |  |
| 0 25' 50' 75'                        |  |