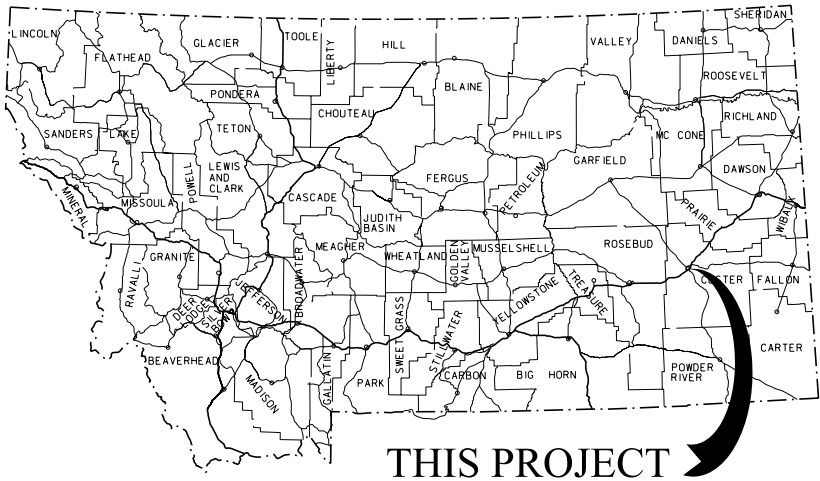




# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN

### FEDERAL AID PROJECT IM 94-4(90)138

### BROADUS INTCHG-MILES CITY

### CUSTER COUNTY

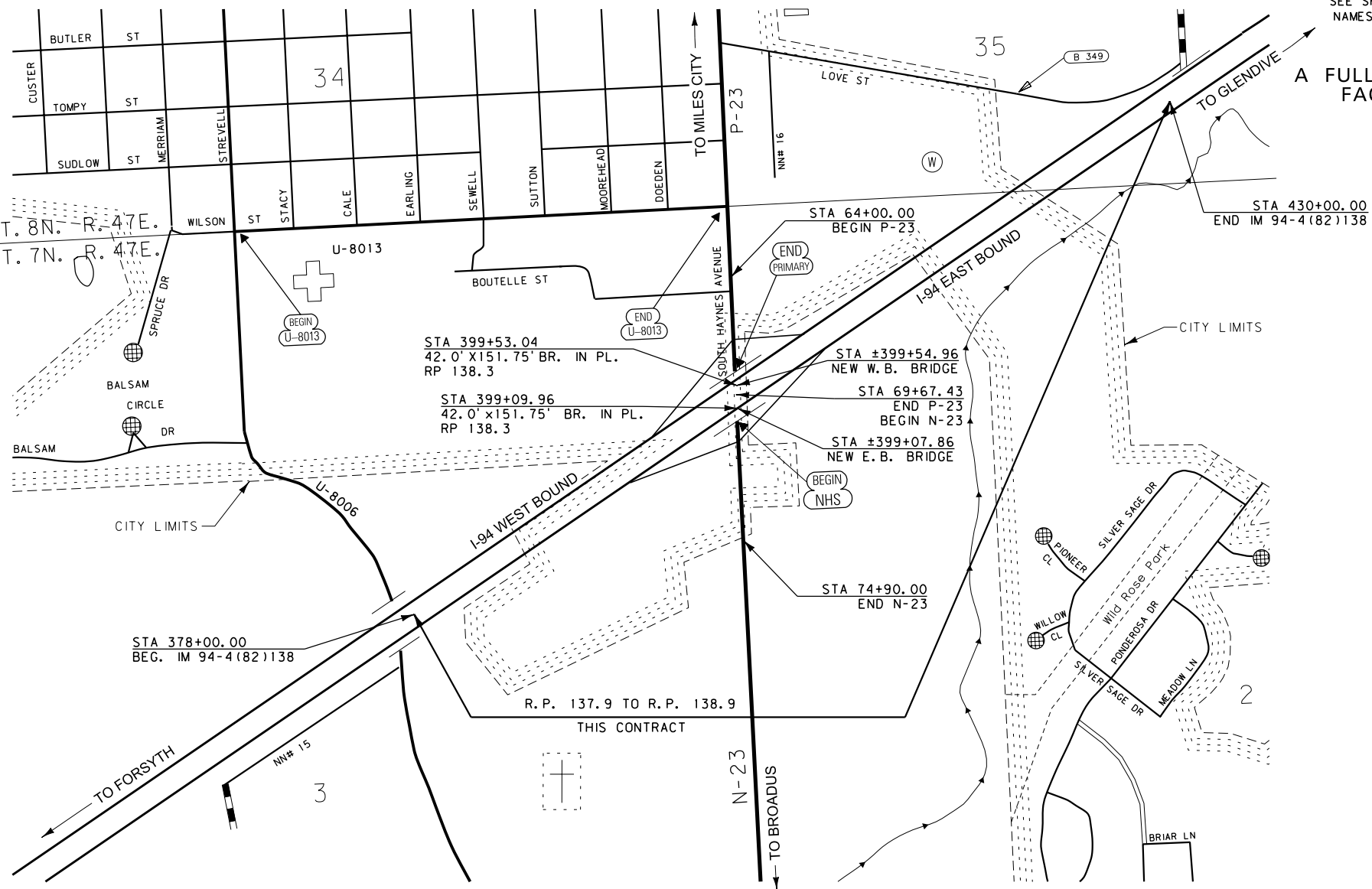
| STATE                     | RIGHT OF WAY | SHEET          | TOTAL  |
|---------------------------|--------------|----------------|--------|
| MONTANA                   |              | NO.            | SHEETS |
|                           |              | 1              | 8      |
| R/W ID.                   |              | IM 94-4(90)138 |        |
| PROJECT NO.               |              | 7565-090-000   |        |
| BROADUS INTCHG-MILES CITY |              |                |        |

LENGTH 0.9 MILES

#### PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.-PROPOSED

| ASSOCIATED PROJECTS |
|---------------------|
| IM 94-4(82)138 PE   |
| RELATED PROJECTS    |
| F23-1(5)1           |
| F23-1(7)1           |
| FAP 18              |
| 194-4(1)127         |
| 194-4(21)136        |
| STPU 8013(4)        |



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

A FULL ACCESS CONTROLLED FACILITY IN PROJECT NO. 194-4(21)136

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT #163018 IN ENVELOPE #540A

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99933886

| CONSTRUCTION LIMITS               | MAP REVISED                |
|-----------------------------------|----------------------------|
| CUT SECTION                       |                            |
| TRANSITION                        |                            |
| TOE OF FILL                       |                            |
| BACKSLOPE LIMITS INCLUDE ROUNDING |                            |
|                                   | FHWA/MDT APPROVAL 03-22-16 |

DOWL

| OWNERSHIP |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
|-----------|---------------------------------------------------------------------------|------------------------------------------------|-------------------------|----------------|----------------|----------|-----------|-----------|------------------|---------------|-----------|
| PARCEL    | NAME                                                                      | ADDRESS                                        | TOTAL AREA              | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |           | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
|           |                                                                           |                                                |                         |                |                |          | LEFT      | RIGHT     |                  |               |           |
| 1         | JANICE K. & CLIFFORD T. WAGNER                                            | 1171 LAKE POINT DR, BIGFORK, MT 59911-7501     | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3         |
| 2         | RICHARD W. SCHMITT & JACQUE L. SCHMITT LIVING TRUST DATED AUGUST 13, 2015 | 973 ASPEN DR, BUFFALO GROVE, IL 60089-1316     | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3         |
| 3         | JOHN O. BABER & SHIRLEY E. KAPITZKE                                       | 1745 AVENUE C, BILLINGS, MT 59102              | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3         |
| 4         | DENIS J. LEIDHOLT & RHONDA L. VER BECK                                    | 21 CEMETERY RD, MILES CITY, MT 59301-9125      | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3,4       |
| 5         | MID RIVERS TELEPHONE CO-OP, INC.                                          | PO BOX 280, CIRCLE, MT 59215-0280              | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3         |
| 6         | MONTANA DAKOTA UTILITIES, A CORPORATION                                   | PO BOX 5650, BISMARCK, ND 58506-5650           | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 3         |
| 7         | R DOUBLE S LLC.                                                           | 1615 S. HAYNES AVE, MILES CITY, MT 59301-5864  | 12.887 AC               | 0.599 AC       |                | 0.599 AC |           | 12.288 AC |                  |               | 3,4,7     |
| 8         | SISTERS OF CHARITY OF LEAVENWORTH HEALTH SERVICES CORPORATION             | 2600 WILSON ST, MILES CITY, MT 59301-5094      | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 4         |
| 9         | CHS INC.                                                                  | PO BOX 64089, SAINT PAUL, MN 55164-0089        | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 4,7       |
| 10        | JM PROPERTIES LLC.                                                        | PO BOX 398, MILES CITY, MT 59301-0398          | 1.43 AC                 | 0.24 AC        |                | 0.24 AC  | 1.18 AC   |           |                  |               | 4,7,8     |
| 11        | JAMES P. LUCAS & ROBERT B. SHIPLEY, ET AL.                                | 1312 N. SCOTTSDALE RD, SCOTTSDALE, AZ 85257    | 0.790 AC                | 0.014 AC       |                | 0.014 AC | 0.776 AC  |           | 0.038 AC         |               | 4,5,7     |
| 12        | KIAM & TERESA H. HONG                                                     | 33518 4TH AVE. SW, FEDERAL WAY, WA 98023-61    | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 4,5,7,8   |
| 13        | SHOW ME MONTANA LLC.                                                      | 2900 HARRISON AVE. BUTTE, MT 59701-3663        | 10.82 AC                | 0.21 AC        |                | 0.21 AC  |           | 10.61 AC  |                  |               | 5,8       |
| 14        | THE ZARIN NEVILLE SARKARI TRUST                                           | PO BOX 1975, GILLETTE, WY 82717-1975           | 90,387 SF               | 166 SF         |                | 166 SF   | 90,221 SF |           |                  | ① 0.203 AC    | 5,7       |
| 15        | WESTERN CATERING SERVICES INC.                                            | PB BOX 6000, BUTTE, MT 59702-6000              | 6.41 AC                 | 0.14 AC        |                | 0.14 AC  | 6.27 AC   |           |                  |               | 5         |
| 16        | CITY OF MILES CITY                                                        | PO BOX 910, MILES CITY, MT 59301-0910          | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 5         |
| 17        | KENNETH L. & PENNY C. MONIER                                              | 20 SIGNAL BUTTE RD, MILES CITY, MT 59301-9232  | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 5,6       |
| 18        | KENNETH L. & PENNY C. MONIER                                              | 20 SIGNAL BUTTE RD, MILES CITY, MT 59301-9232  | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 6         |
| 19        | MARK & DEBRA LEE FIX                                                      | 584 TONGUE RIVER RD, MILES CITY, MT 59301-6243 | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 6         |
| 20        | C/D JASON & BONNIE HIGGINS                                                | PO BOX 462, TERRY, MT 59349-0462               |                         |                |                |          |           |           |                  |               |           |
| 21        | DONALD G. & MARJORIE J. PONTIUS                                           | 908 MARILYN AVE. MILES CITY, MT 59301-5721     | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 6         |
| 22        | DOUGLAS R. & DARLA J. MCLEAN                                              | RR 1 BOX 2692, MILES CITY, MT 59301-9247       | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 6         |
| 23        | NEIL E. & DOLLY M. BOLEJACK                                               | 3604 COMSTOCK ST, MILES CITY, MT 59301-5793    | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 6         |
| 24        | C-STORE PROPERTIES LLC.                                                   | PO BOX 80391, BILLINGS, MT 59108               | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 7         |
| 25        | C/D FRANKS QUICK STOP LLC.                                                | 16 NORTH 7TH ST, MILES CITY, MT 59301          |                         |                |                |          |           |           |                  |               |           |
| 26        | BLACK IRON PROPERTIES LLC.                                                | 1717 MAIN ST, MILES CITY, MT 59301-3651        | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 7         |
| 27        | R DOUBLE S LLC.                                                           | 1615 S. HAYNES AVE, MILES CITY, MT 59301-5864  | 2.325 AC                | 0.055 AC       |                | 0.055 AC | 2.270 AC  |           | 0.295 AC         |               | 7,8       |
| 28        | RAY E. & JANICE MILLER - INTEREST                                         | 1916 S. HAYNES AVE, MILES CITY, MT 59301-5864  | OWNER NOTIFICATION ONLY |                |                |          |           |           |                  |               | 7,8       |
| 29        | JEAN E. TENNANT - INTEREST                                                |                                                |                         |                |                |          |           |           |                  |               |           |
| 30        | 10 S                                                                      | FAIRBRIDGE INN (ILLEGAL SIGN)                  | NEGOTIATIONS ONLY       |                |                |          |           |           |                  |               | 4,7,8     |
| 31        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 32        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 33        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 34        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 35        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 36        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 37        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 38        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 39        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 40        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 41        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 42        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 43        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 44        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 45        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 46        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 47        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 48        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 49        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 50        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 51        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 52        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 53        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 54        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 55        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 56        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 57        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 58        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 59        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 60        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 61        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 62        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 63        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 64        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 65        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 66        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 67        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 68        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 69        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 70        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 71        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 72        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 73        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 74        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 75        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 76        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 77        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 78        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 79        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 80        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 81        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 82        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 83        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 84        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 85        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 86        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 87        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 88        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 89        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 90        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 91        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 92        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 93        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 94        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 95        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 96        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 97        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 98        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 99        |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |
| 100       |                                                                           |                                                |                         |                |                |          |           |           |                  |               |           |

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
| MONTANA     |              | NO.            | SHEETS |
|             |              | 2              | 8      |
| R/W ID.     |              | IM 94-4(90)138 |        |
| PROJECT NO. |              | 7565-090-000   |        |

BROADUS INTCHG-MILES CITY

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BASELINE COORDS:  
7565000ROBASZ01.TXT  
7565000ROBASZ02.TXT  
7565000ROBASZ03.TXT  
R/W BREAK COORDS:  
7565000ROBRKZ01.TXT  
7565000ROBRKZ02.TXT  
7565000ROBRKZ03.TXT  
ALL FILES ARE LOCATED ON THE  
CADD SERVER  
IN THE RO DIRECTORY, UNDER  
PROJECT: 7565000

① TO BE ACQUIRED IN THE NAME OF MILES CITY.

CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 7-29-16, 4-5-17, 4-21-17, 5-19-17  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
FHWA/MDT APPROVAL  
3-22-16  
\_\_\_\_\_  
C:\DGN\7565000\roownz01.dgn  
5/24/2017  
1:01:35 PM CPS - U0034

3  
2  
1

MDT MONTANA DEPARTMENT OF TRANSPORTATION

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT #163018 IN ENVELOPE #540A

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99933886

- NOTES:
- 1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  - 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
CUSTER COUNTY

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 3              | 8      |
| R/W ID.     |              | IM 94-4(90)138 |        |
| PROJECT NO. |              | 7565-090-000   |        |

BROADUS INTCHG-MILES CITY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

DOCUMENT # 139005  
IN ENVELOPE # 466A  
TR 1

1

POT 378+00.00 IS S23°26'06"E  
2280.41' FROM THE N1/4 CORNER  
OF SECTION 3. (3 1/4' ALUM CAP)

DOCUMENT # 48868  
IN ENVELOPE # 130  
TR B-1

4

PI=391+64.39  
Δ=13°15'36" (LT)  
R=6,000'  
T=697.40'  
L=1,388.57'  
E=40.39'  
S=2%

STATION 378+00.00  
BEGIN IM 94-4(82)138

2

DOCUMENT # 94878  
IN ENVELOPE # 294B  
TR A

3

SW<sup>4</sup> NE<sup>4</sup>  
SEC. 3

DOCUMENT # 91802  
IN ENVELOPE # 284B

5

DOCUMENT # 60816  
IN ENVELOPE # 193A

6

7

DOCUMENT # 103322  
IN ENVELOPE # 322A  
TR 3B

PI=388+95.04  
Δ=4°01'07" (LT)  
R=15,000'  
T=526.27'  
L=1,052.10'  
E=9.23'  
S=-2%

SE<sup>4</sup> NE<sup>4</sup>  
SEC. 3

FOR EXISTING R/W RETRACEMENT, SEE  
DOCUMENT #163018 IN ENVELOPE #540A

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- NOTES:
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CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

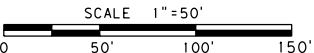
|                                      |                              |
|--------------------------------------|------------------------------|
| CONSTRUCTION LIMITS                  | MAP REVISED 6-21-16, 4-5-17  |
|                                      |                              |
| CUT SECTION                          |                              |
| TRANSITION                           |                              |
| TOE OF FILL                          |                              |
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING |                              |
|                                      | FHWA/MDT APPROVAL<br>3-22-16 |
| 3                                    | C:\DGN\7565000\rop\h201.dgn  |
| 2                                    | 5/24/2017                    |
| 1                                    | 1:01:55 PM CPS-U0034         |



MONTANA DEPARTMENT  
OF TRANSPORTATION

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
CUSTER COUNTY



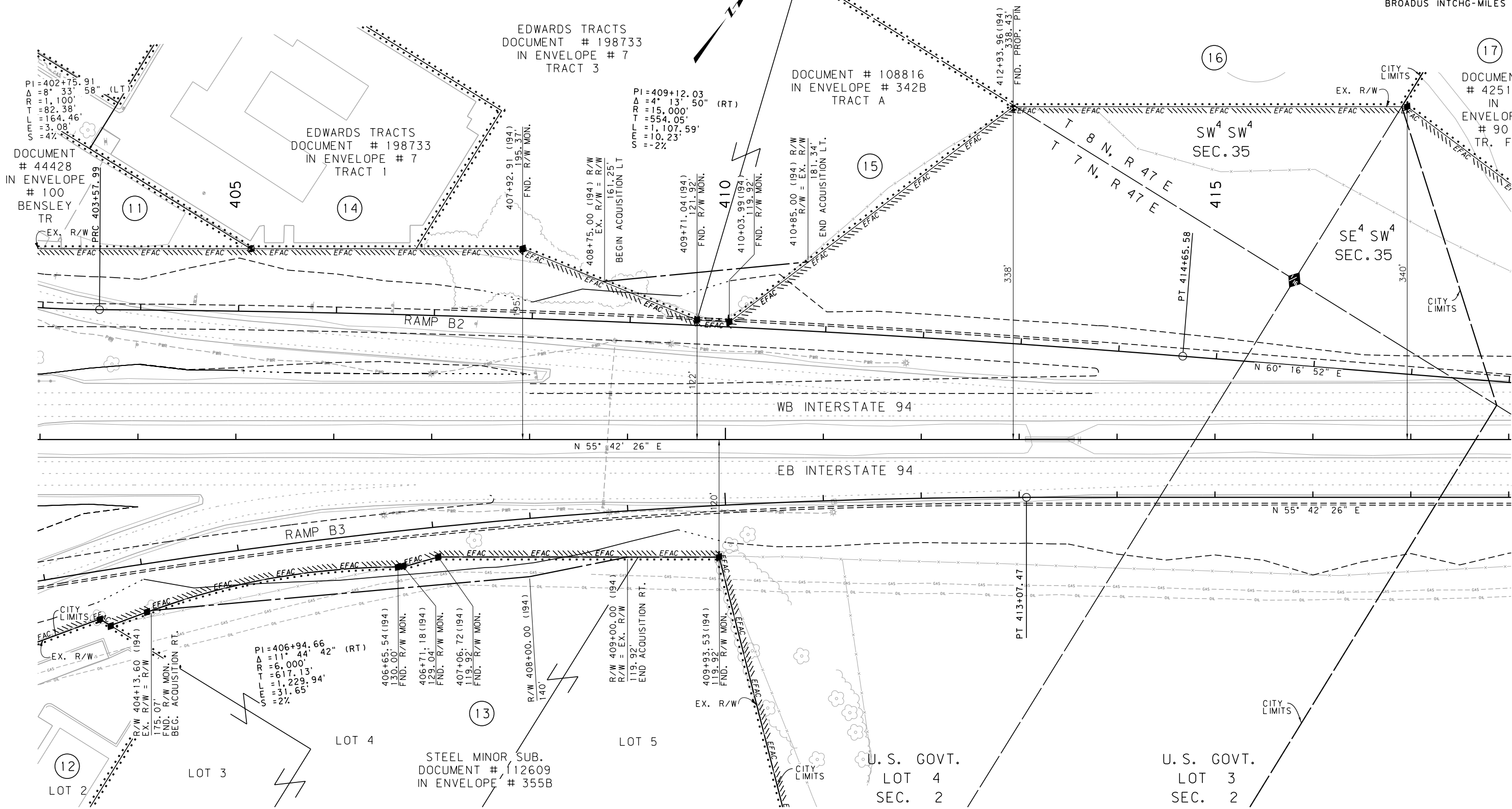


| STATE       | RIGHT OF WAY | SHEET NO.      | TOTAL SHEETS |
|-------------|--------------|----------------|--------------|
| MONTANA     |              | 5              | 8            |
| R/W ID.     |              | IM 94-4(90)138 |              |
| PROJECT NO. |              | 7565-090-000   |              |

BROADUS INTCHG-MILES CITY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

DOWL



FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT #163018 IN ENVELOPE #540A

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  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 6-21-16, 7-29-16, 4-5-17  
  
  
FHWA/MDT APPROVAL  
3-22-16

3

MDTA

MONTANA DEPARTMENT OF TRANSPORTATION

2

5/24/2017

1:02:06 PM

1

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CPS-U0034

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CUSTER COUNTY

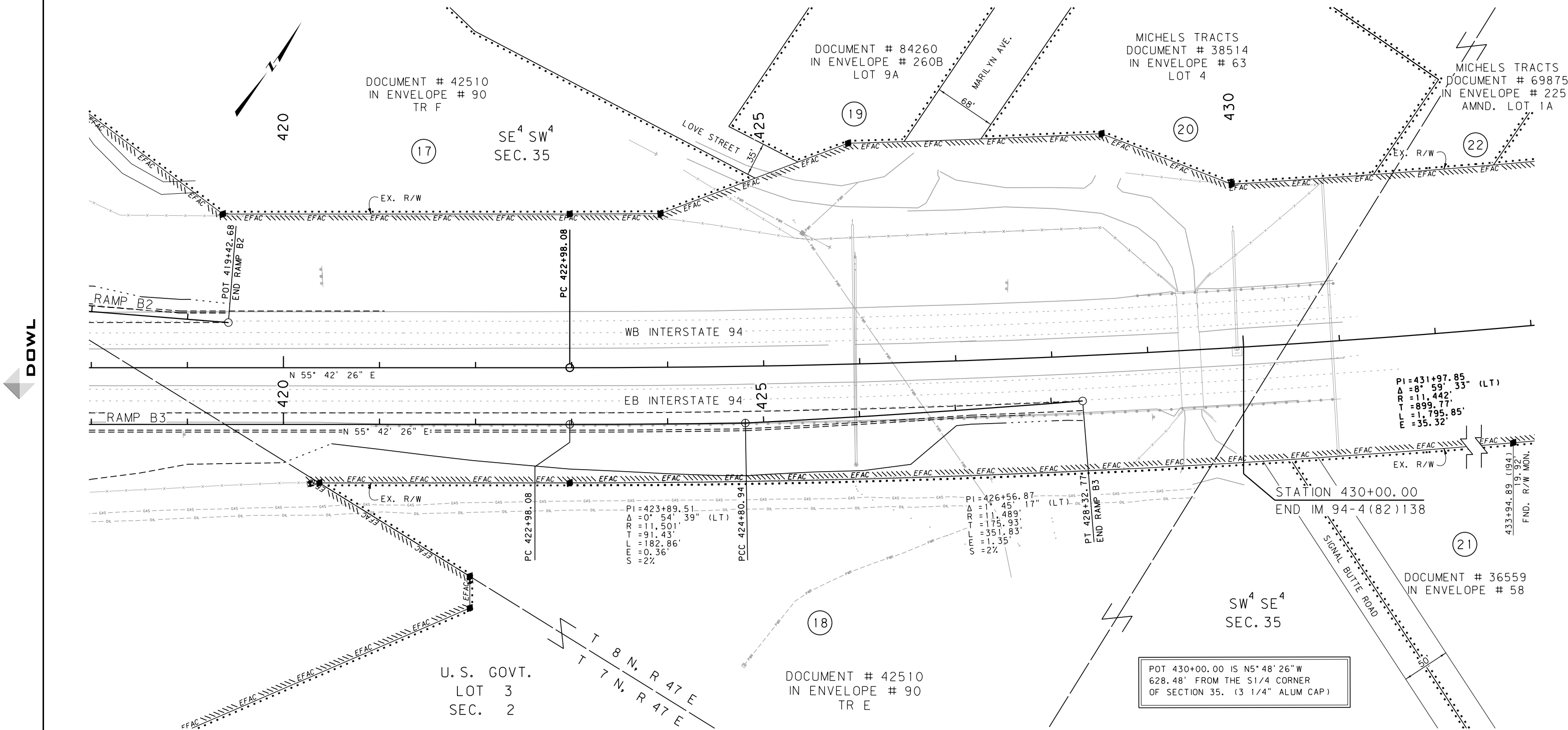
SCALE 1"=50'

0 50' 100' 150'

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 6              | 8      |
| R/W ID.     |              | IM 94-4(90)138 |        |
| PROJECT NO. |              | 7565-090-000   |        |

BROADUS INTCHG-MILES CITY



DOWL

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 6-21-16, 4-5-17, 4-21-17

FHWA/MDT APPROVAL

3-22-16

3

2

1

MDTA

MONTANA DEPARTMENT OF TRANSPORTATION

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5/24/2017

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CPS-U0034

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT #163018 IN ENVELOPE #540A

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.

THE COMBINATION SCALE FACTOR IS 0.99933886

POT 430+00.00 IS N5°48'26"W  
628.48' FROM THE 1/4 CORNER  
OF SECTION 35. (3 1/4" ALUM CAP)

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

CUSTER COUNTY

SCALE 1"=50'

0 50' 100' 150'



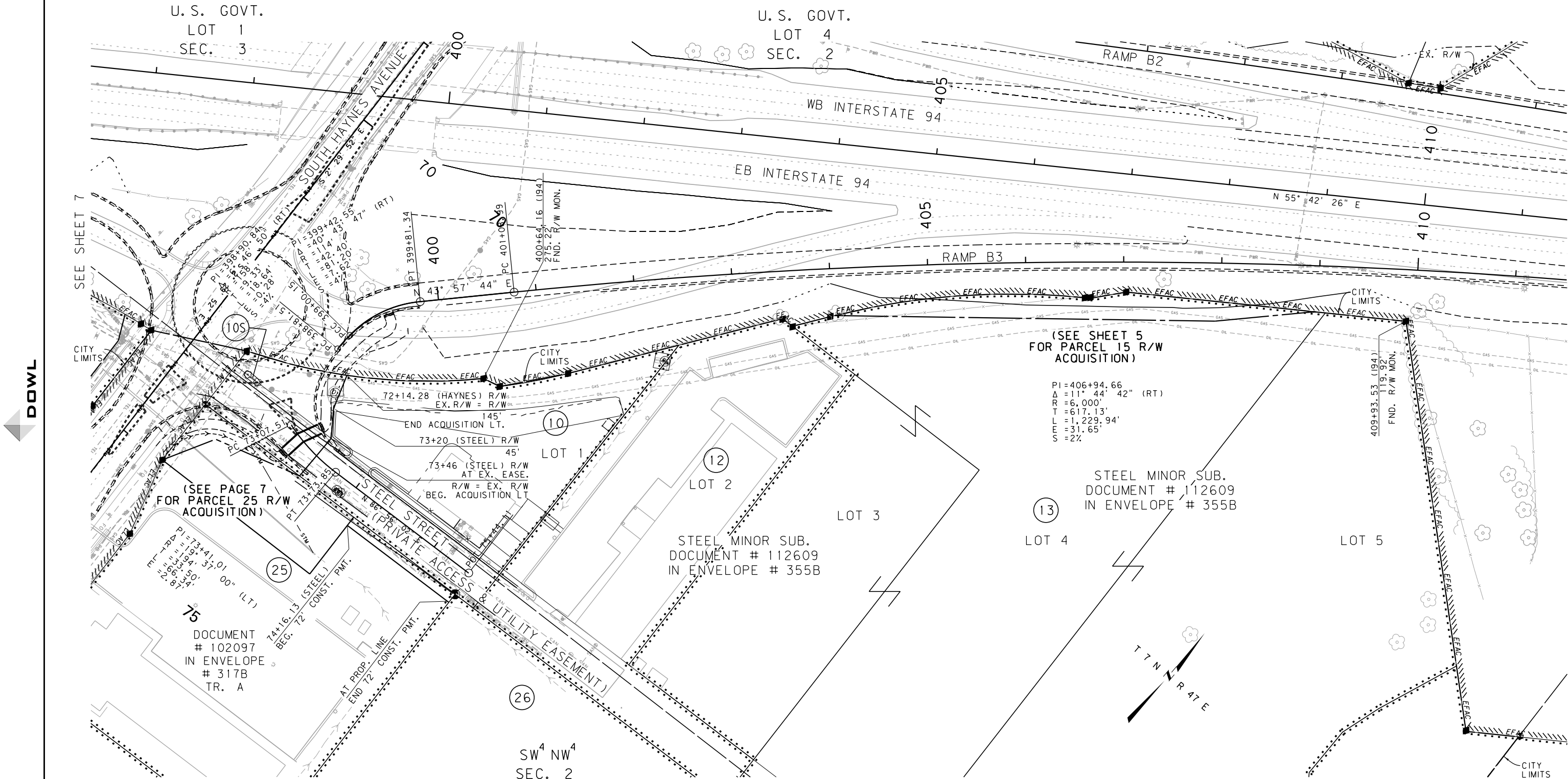




| STATE       | RIGHT OF WAY | SHEET NO.      | TOTAL SHEETS |
|-------------|--------------|----------------|--------------|
| MONTANA     |              | 8              | 8            |
| R/W ID.     |              | IM 94-4(90)138 |              |
| PROJECT NO. |              | 7565-090-000   |              |

BROADUS INTCHG-MILES CITY

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



DOWL

CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS

INCLUDE ROUNDING

MAP REVISED 6-21-16, 7-29-16, 4-5-17

FHWA/MDT APPROVAL

3-22-16

3

2

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MDTA

MONTANA DEPARTMENT OF TRANSPORTATION

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CPS - U0034

- NOTES:
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CUSTER COUNTY

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0 50' 100' 150'