



[illegible]

|             |              |       |        |
|-------------|--------------|-------|--------|
| STATE       | RIGHT OF WAY | SHEET | TOTAL  |
| MONTANA     |              | NO.   | SHEETS |
|             |              | 2     | 16     |
| R/W ID.     | NH 49-1(28)9 |       |        |
| PROJECT NO. | 7931-028-000 |       |        |

STONE CREEK - NORTH

\*TO BE ACQUIRED IN THE NAME  
OF BEAVERHEAD COUNTY.

### RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 7931000R0BRK001.TXT  
R/W BASELINE COORDS: 7931000R0BAS001.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 7931000

% TO BE ACQUIRED IN THE NAME OF PARCEL 8.

**\*\*TO BE ACQUIRED IN THE NAME OF  
MADISON COUNTY.**

|                     |                                                                                                |                                    |                            |
|---------------------|------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|
| CONSTRUCTION LIMITS |                                                                                                | MAP REVISED 1/15/25 4/10/25 5/7/25 |                            |
| CUT SECTION         | TOP OF CUT  | 6/12/25 10/29/25 12/8/25           |                            |
| TRANSITION          |             |                                    |                            |
| TOE OF FILL         |             |                                    |                            |
|                     |                                                                                                | FHWA/ MDT APPROVAL                 |                            |
|                     |                                                                                                | 8/27/24                            |                            |
| 3                   |             | MONTANA DEPARTMENT                 | C:\DGN\7931000\rown001.dgn |
| 2                   |                                                                                                | OF TRANSPORTATION                  | 12/8/2025                  |
| 1                   |                                                                                                |                                    | 12:31:25 PM CPS - U681     |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

## GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99956836.

FOR EXISTING R/W RETRACEMENT, SEE  
DOC. NO. 280789 IN BEAVERHEAD COUNTY  
AND DOC. NO. 153464 IN MADISON COUNTY.

MONTANA DEPARTMENT OF TRANSPORTATION

# RIGHT OF WAY PLAN

## BEAVERHEAD & MADISON COUNTIES

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

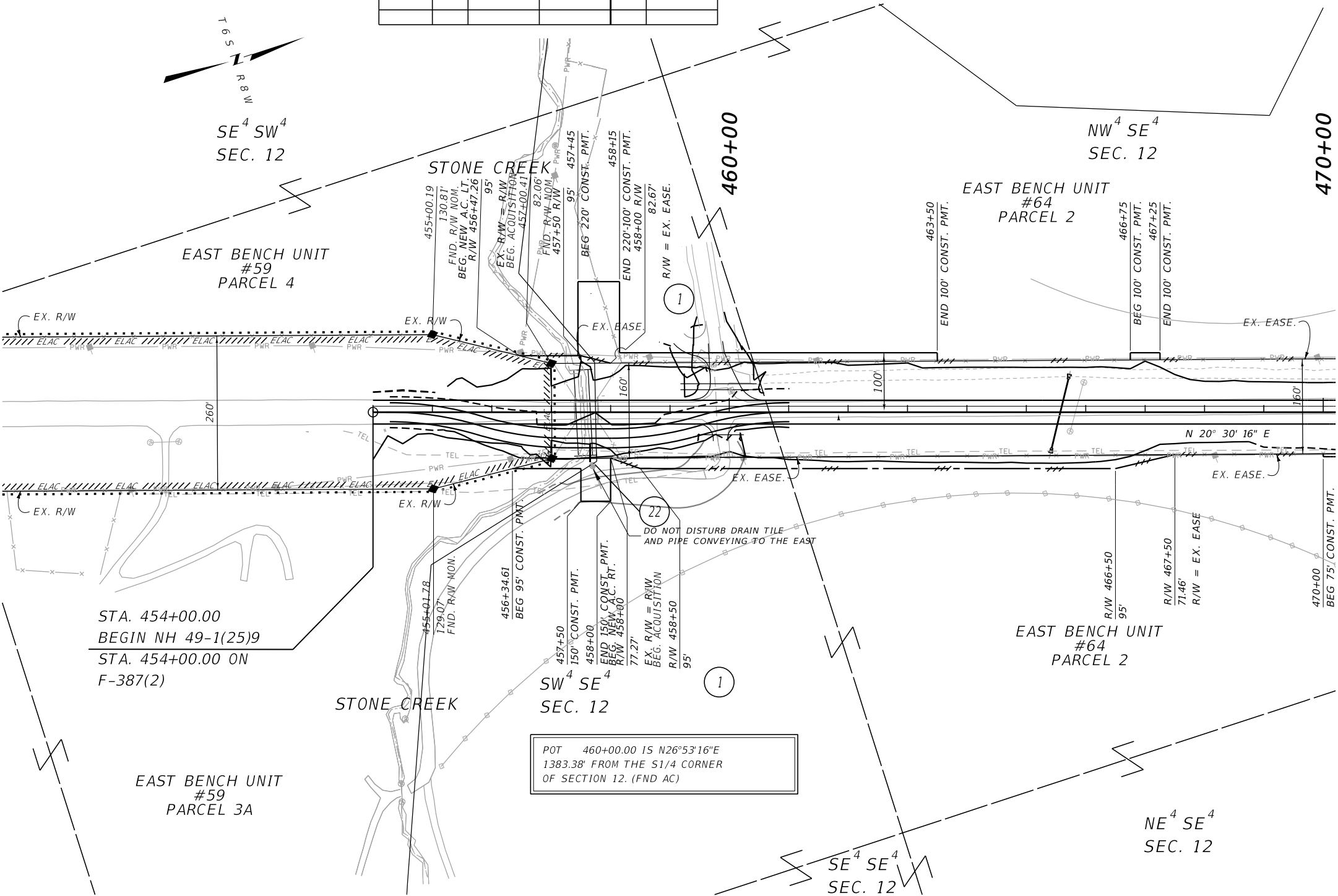
| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
| 1               | LT   | STATION    | STATION | SIDE   | STATION |
| 1               | RT   | 459+85     | 459+85  |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET                        | TOTAL  |  |
|-------------|--------------|------------------------------|--------|--|
| MONTANA     |              | NO.                          | SHEETS |  |
| R/W ID.     |              | 3                            | 16     |  |
| PROJECT NO. |              | NH 49-1(28)9<br>7931-028-000 |        |  |

STONE CREEK - NORTH



CONSTRUCTION LIMITS

MAP REVISED 1/15/25 4/10/25 12/8/25

CUT SECTION

TOE OF FILL

FHWA/MDT APPROVAL

8/27/24

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12/8/2025

12:31:53 PM CPS - U6817

MONTANA

Department of Transportation

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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THE COMBINATION SCALE FACTOR IS 0.99956836.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

BEAVERHEAD COUNTY

SCALE 1"=100'

0 50 100 200 300



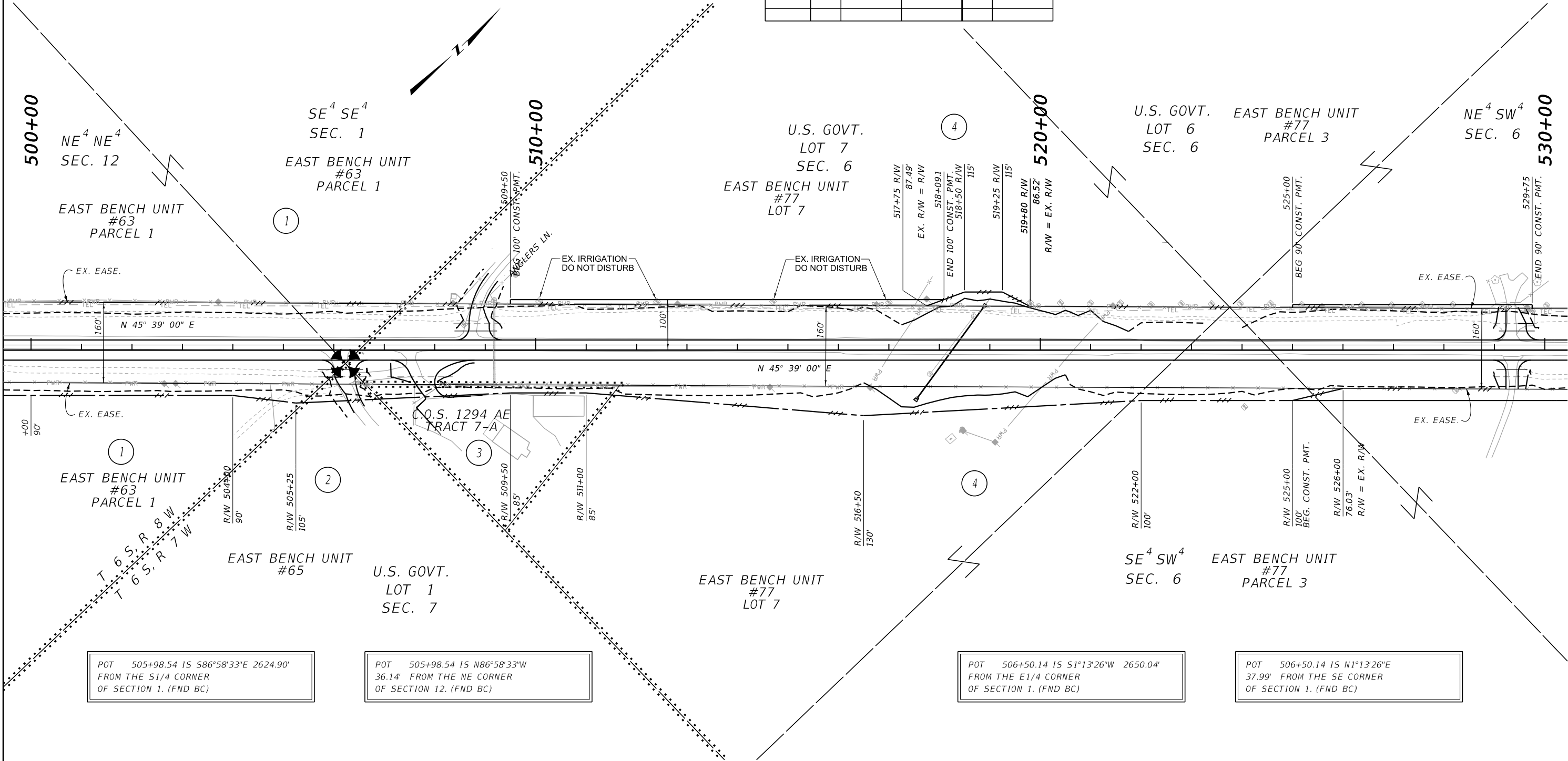
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 2               | RT   |            | 506+30  |        |         |
| 3               | RT   |            | 507+70  |        |         |
| 4               | LT   |            | 508+80  |        |         |
| 4               | LT   |            | 529+35  |        |         |
| 4               | RT   | 529+35     |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 5            | 16           |
| R/W ID.     |              | NH 49-1(28)9 |              |
| PROJECT NO. |              | 7931-028-000 |              |

STONE CREEK - NORTH



POT 505+98.54 IS S86°58'33"E 2624.90'  
FROM THE S1/4 CORNER  
OF SECTION 1. (FND BC)

POT 505+98.54 IS N86°58'33"W  
36.14' FROM THE NE CORNER  
OF SECTION 12. (FND BC)

POT 506+50.14 IS S1°13'26"W 2650.04'  
FROM THE E1/4 CORNER  
OF SECTION 1. (FND BC)

POT 506+50.14 IS N1°13'26"E  
37.99' FROM THE SE CORNER  
OF SECTION 1. (FND BC)

|                              |                                                 |
|------------------------------|-------------------------------------------------|
| CONSTRUCTION LIMITS          | MAP REVISED 1/15/25 4/10/25 10/29/25<br>12/8/25 |
| CUT SECTION                  | TOP OF CUT                                      |
| TOE OF FILL                  |                                                 |
| FHWA/MDT APPROVAL<br>8/27/24 |                                                 |

|   |                              |                             |
|---|------------------------------|-----------------------------|
| 3 | MONTANA                      | C:\DGN\7931000\ropln001.dgn |
| 2 | Department of Transportation | 12/8/2025                   |
| 1 |                              | 12:32:03 PM CPS - U6817     |

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

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AND DOC. NO. 153464 IN MADISON COUNTY.

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MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
BEAVERHEAD COUNTY

SCALE 1"=100'

0 50 100 200 300'

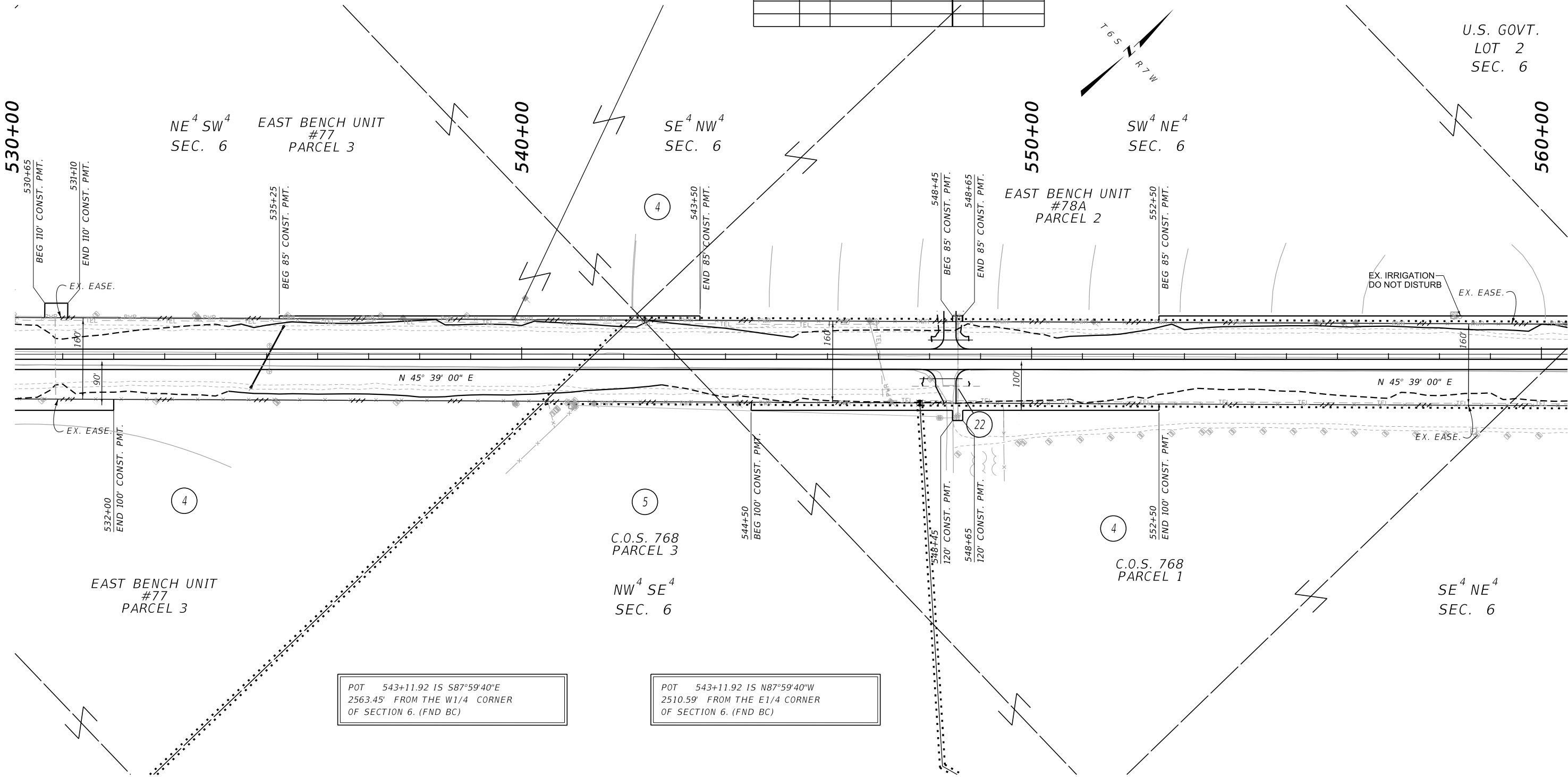
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 4               | LT   | 548+40     |         |        |         |
| 4               | RT   |            | 548+40  |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET NO.    | TOTAL SHEETS |
|-------------|--------------|--------------|--------------|
| MONTANA     |              | 6            | 16           |
| R/W ID.     |              | NH 49-1(28)9 |              |
| PROJECT NO. |              | 7931-028-000 |              |

STONE CREEK - NORTH



POT 543+11.92 IS S87°59'40"E  
2563.45' FROM THE W1/4 CORNER  
OF SECTION 6. (FND BC)

POT 543+11.92 IS N87°59'40"W  
2510.59' FROM THE E1/4 CORNER  
OF SECTION 6. (FND BC)

CONSTRUCTION LIMITS

MAP REVISED 1/15/25 4/10/25 12/8/25

CUT SECTION TOP OF CUT TOE OF FILL

FHWA/MDT APPROVAL 8/27/24

3

2

1

MONTANA  
Department of Transportation

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12/8/2025  
12:32:27 PM CPS - U6817

NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
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FOR EXISTING R/W RETRACEMENT, SEE  
DOC. NO. 280789 IN BEAVERHEAD COUNTY  
AND DOC. NO. 153464 IN MADISON COUNTY.

GRID STATE PLANE COORDINATES  
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

BEAVERHEAD COUNTY

SCALE 1"=100'

0 50 100 200 300

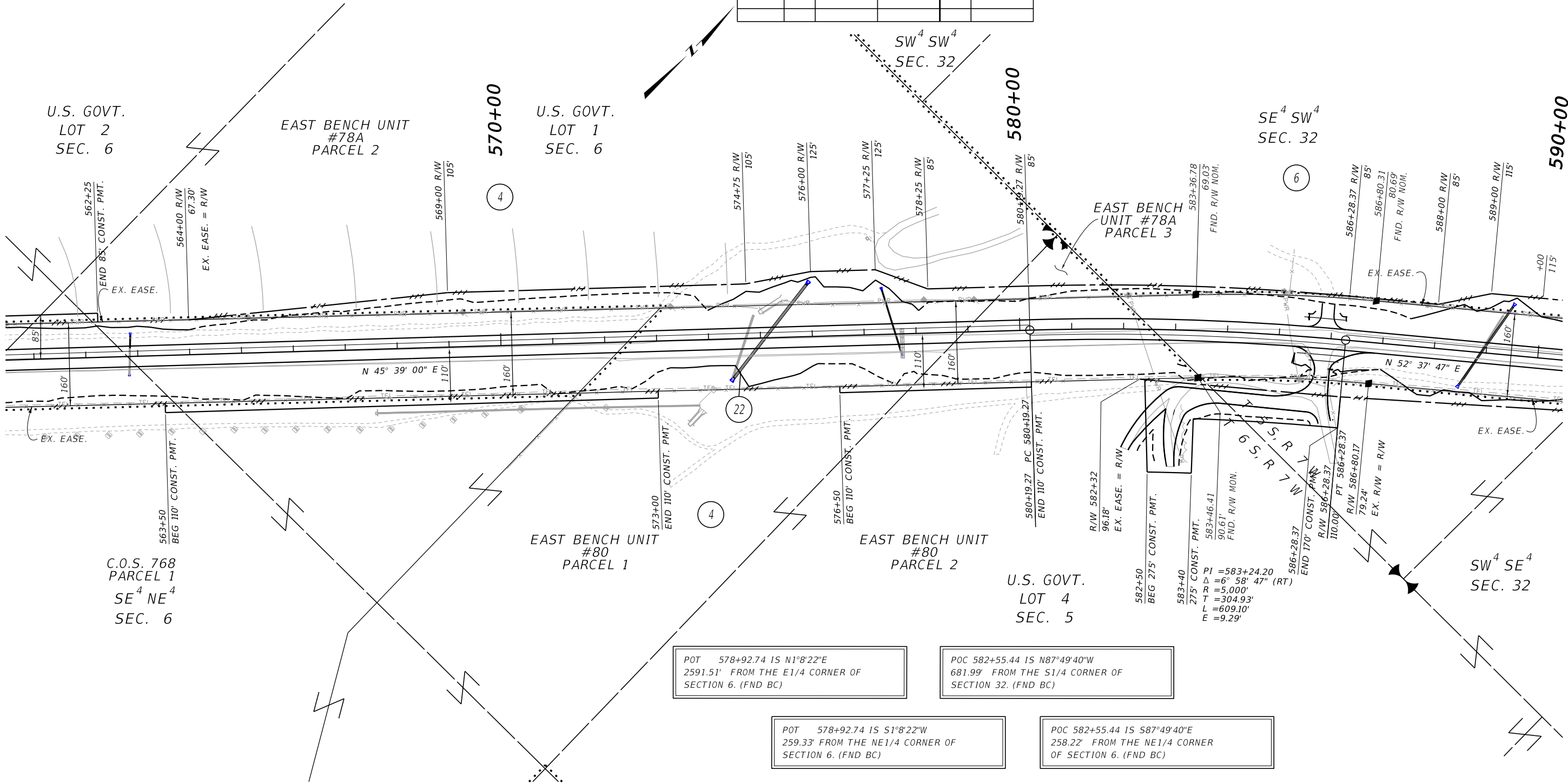
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 4               | RT   | 585+90     |         |        |         |
| 6               | LT   | 585+90     |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY |              | SHEET | TOTAL  |
|-------------|--------------|--------------|-------|--------|
| MONTANA     |              |              | NO.   | SHEETS |
|             |              |              | 7     | 16     |
| R/W ID.     |              | NH 49-1(28)9 |       |        |
| PROJECT NO. |              | 7931-028-000 |       |        |

STONE CREEK - NORTH



CONSTRUCTION LIMITS

CUT SECTION  
TOE OF FILL

TOP OF CUT  
TOE OF FILL

MAP REVISED 4/10/25 12/8/25

FHWA/MDT APPROVAL 8/27/24

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12/8/2025  
12:32:32 PM CPS - U6817

3  
2  
1

**MONTANA**  
Department of Transportation

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**  
BEAVERHEAD COUNTY

SCALE 1"=100'  
0 50 100 200 300'



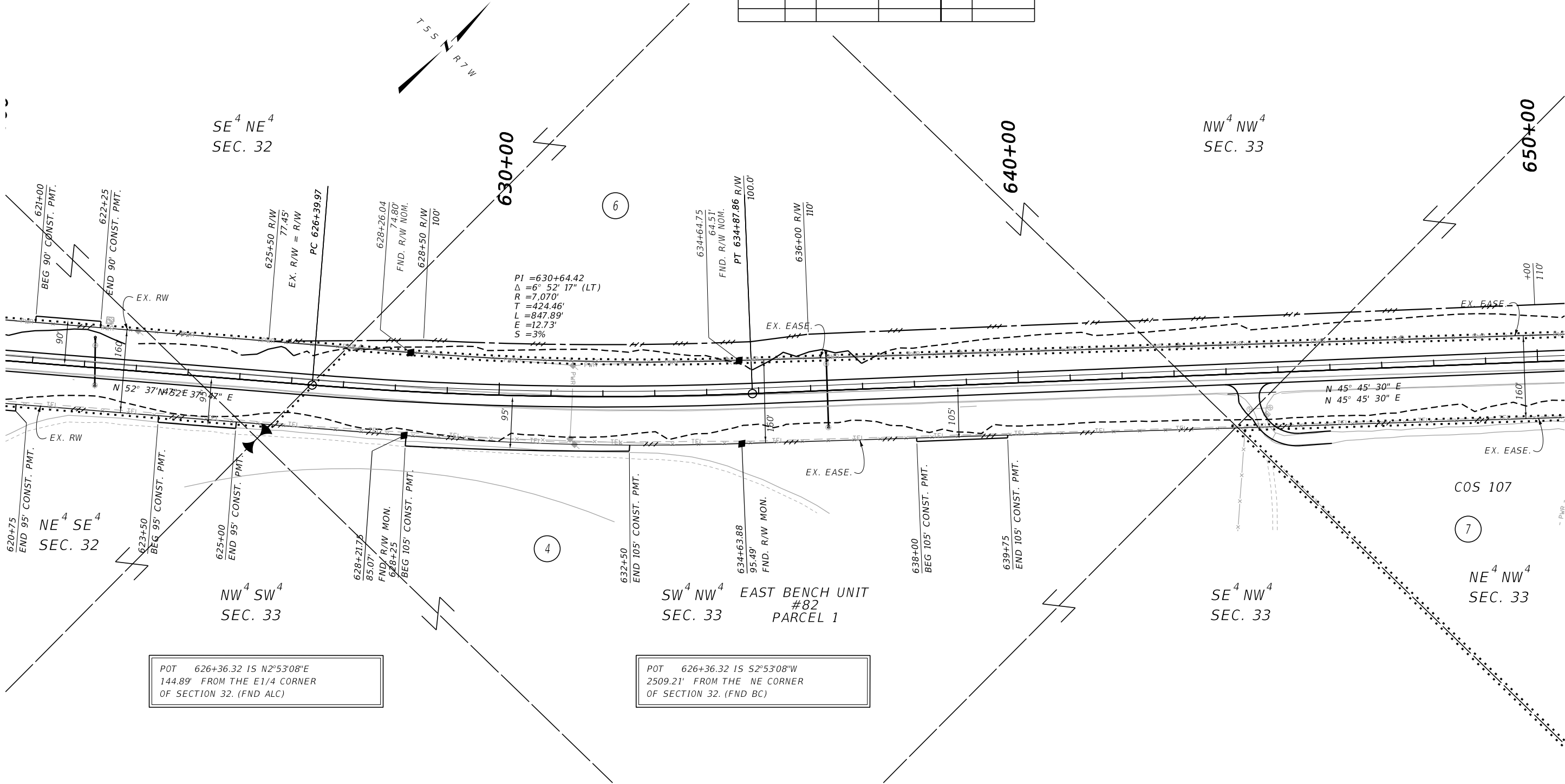
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 7               | RT   |            | 644+50  |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
| MONTANA     |              | NO.          | SHEETS |
|             |              | 9            | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH



POT 626+36.32 IS N2°53'08"E  
144.89' FROM THE E1/4 CORNER  
OF SECTION 32. (FND ALC)

POT 626+36.32 IS S2°53'08"W  
2509.21' FROM THE NE CORNER  
OF SECTION 32. (FND BC)

CONSTRUCTION LIMITS

MAP REVISED 4/10/25 12/8/25

CUT SECTION

TOE OF FILL

FHWA/MDT APPROVAL 8/27/24

3

2

1

MONTANA  
Department of Transportation

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12/8/2025  
12:32:59 PM CPS - U6817

- NOTES:
- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

BEAVERHEAD COUNTY

SCALE 1"=100'

0 50 100 200 300

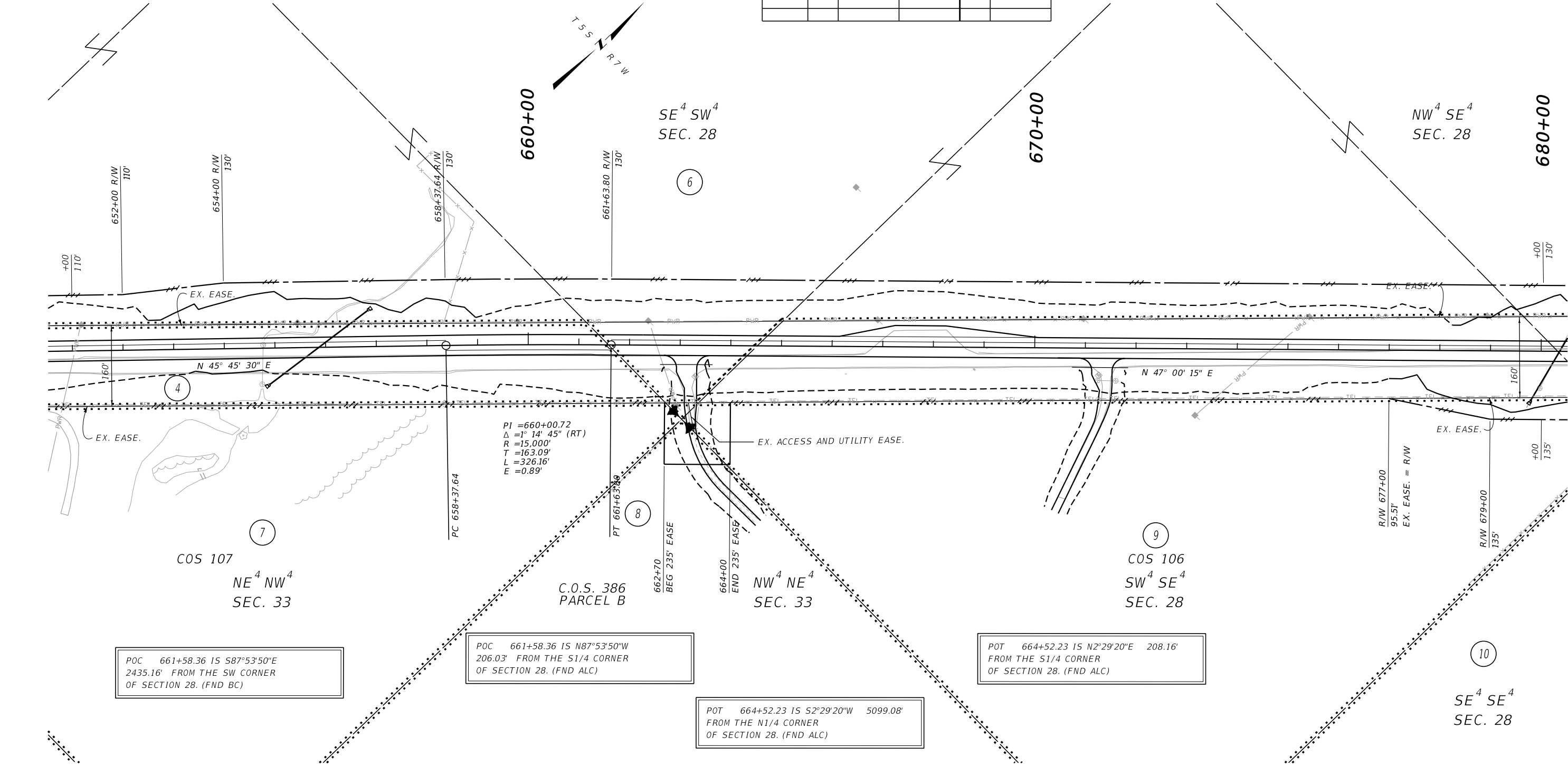
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 8               | RT   |            | 663+21  |        |         |
| 9               | RT   |            | 671+41  |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
| MONTANA     |              | NO.          | SHEETS |
|             |              | 10           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH



CONSTRUCTION LIMITS

MAP REVISED 4/10/25 12/8/25

CUT SECTION TOP OF CUT

TOE OF FILL

FHWA/MDT APPROVAL 8/27/24

3

2

1

MONTANA  
Department of Transportation

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12/8/2025  
12:33:03 PM CPS - U6817

- NOTES:
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

BEAVERHEAD COUNTY

SCALE 1"=100'

0 50 100 200 300

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

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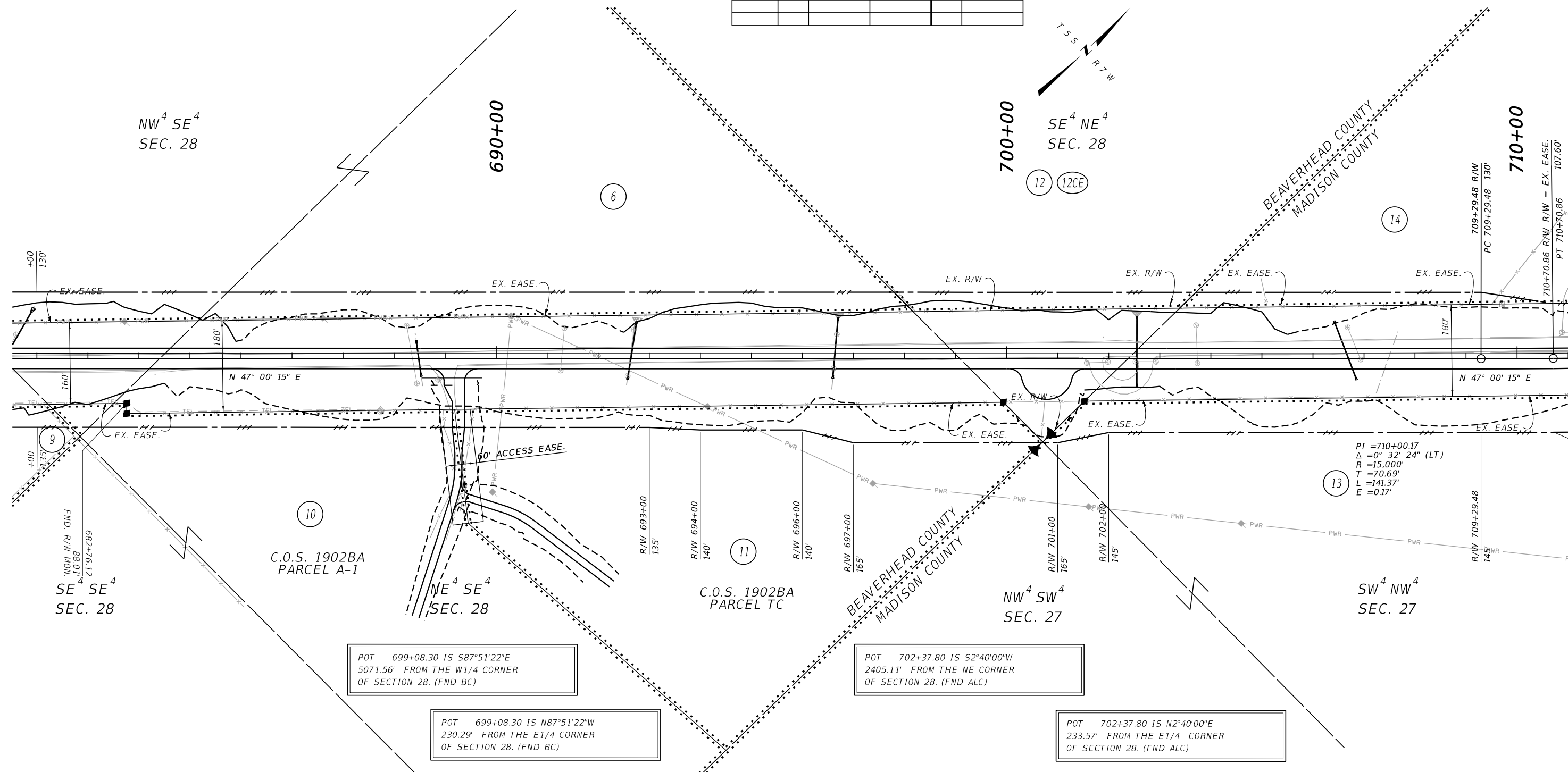
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

|             |              |              |        |
|-------------|--------------|--------------|--------|
| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
| MONTANA     |              | NO.          | SHEETS |
|             |              | 11           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH



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AND DOC. NO. 153464 IN MADISON COUNTY.

### GRID STATE PLANE COORDINATES

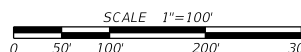
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|                            |                                                                                                                                    |                                      |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>CONSTRUCTION LIMITS</b> |                                                                                                                                    | <b>MAP REVISED</b> 4/10/25   12/8/25 |
| CUT SECTION                | TOP OF CUT -<br>- - - - -                                                                                                          |                                      |
| TOE OF FILL                | - - - - -                                                                                                                          |                                      |
|                            |                                                                                                                                    | FHWA/MDT APPROVAL<br><b>8/27/24</b>  |
| 3                          |  <b>MONTANA</b><br>Department of Transportation | C:\DGN\7931000\ropin003.dgn          |
| 2                          |                                                                                                                                    | 12/8/2025                            |
| 1                          |                                                                                                                                    | 12:33:07 PM      CPS - U681          |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
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MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
BEAVERHEAD & MADISON COUNTIES



| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 12           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

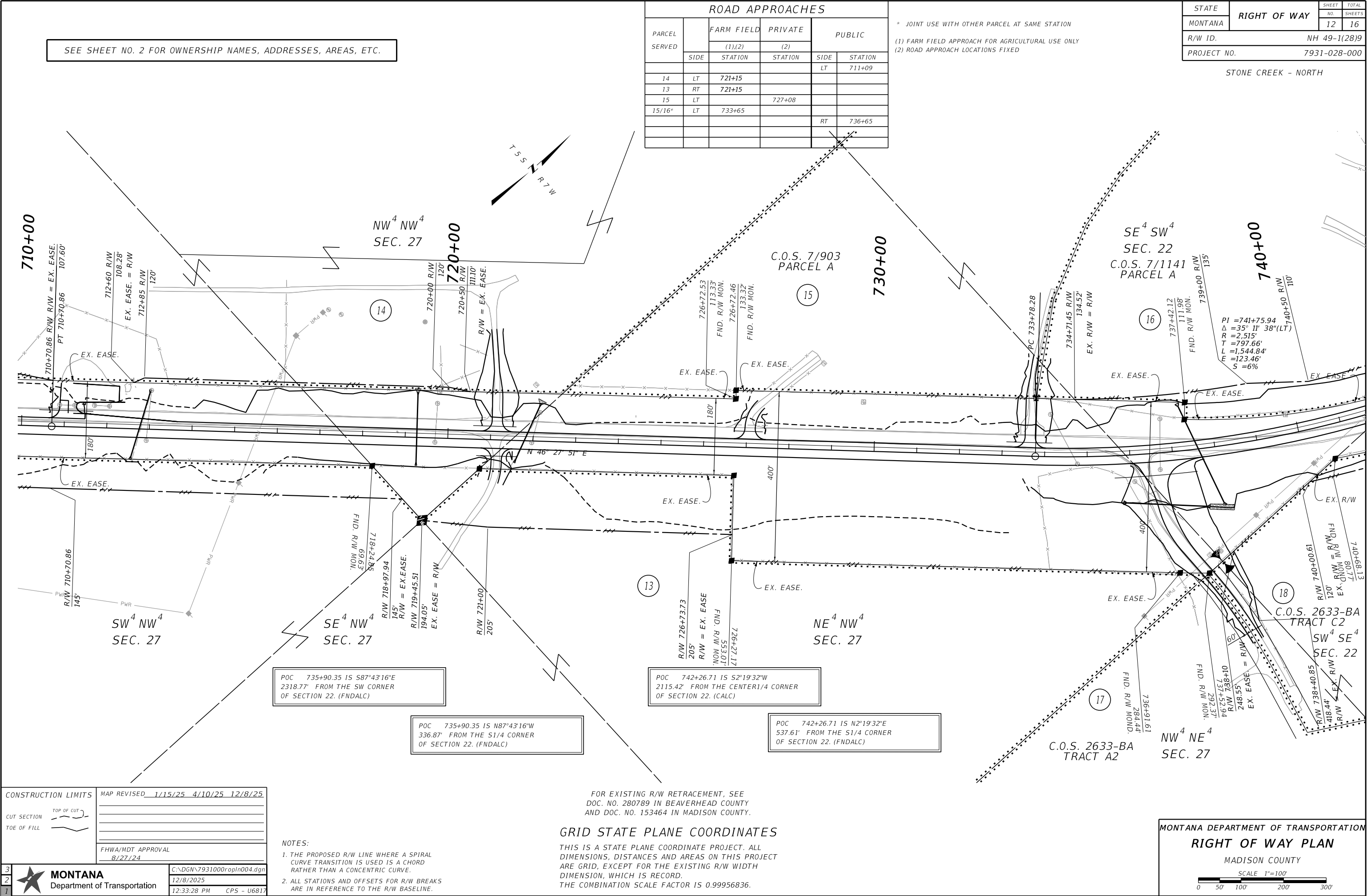
STONE CREEK - NORTH

| ROAD APPROACHES |      |                    |                |        |         |
|-----------------|------|--------------------|----------------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD         | PRIVATE        | PUBLIC |         |
|                 |      | (1),(2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 14              | LT   | 721+15             |                | LT     | 711+09  |
| 13              | RT   | 721+15             |                |        |         |
| 15              | LT   |                    | 727+08         |        |         |
| 15/16*          | LT   | 733+65             |                |        |         |
|                 |      |                    |                | RT     | 736+65  |
|                 |      |                    |                |        |         |
|                 |      |                    |                |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS

MAP REVISED 1/15/25 4/10/25 12/8/25

CUT SECTION

TOE OF FILL

FWHA/MDT APPROVAL 8/27/24

3

2

1

MONTANA  
Department of Transportation

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12/8/2025  
12:33:28 PM CPS - U6817

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
DOC. NO. 280789 IN BEAVERHEAD COUNTY  
AND DOC. NO. 153464 IN MADISON COUNTY.

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99956836.

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MADISON COUNTY

SCALE 1"=100'

0 50 100 200 300



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

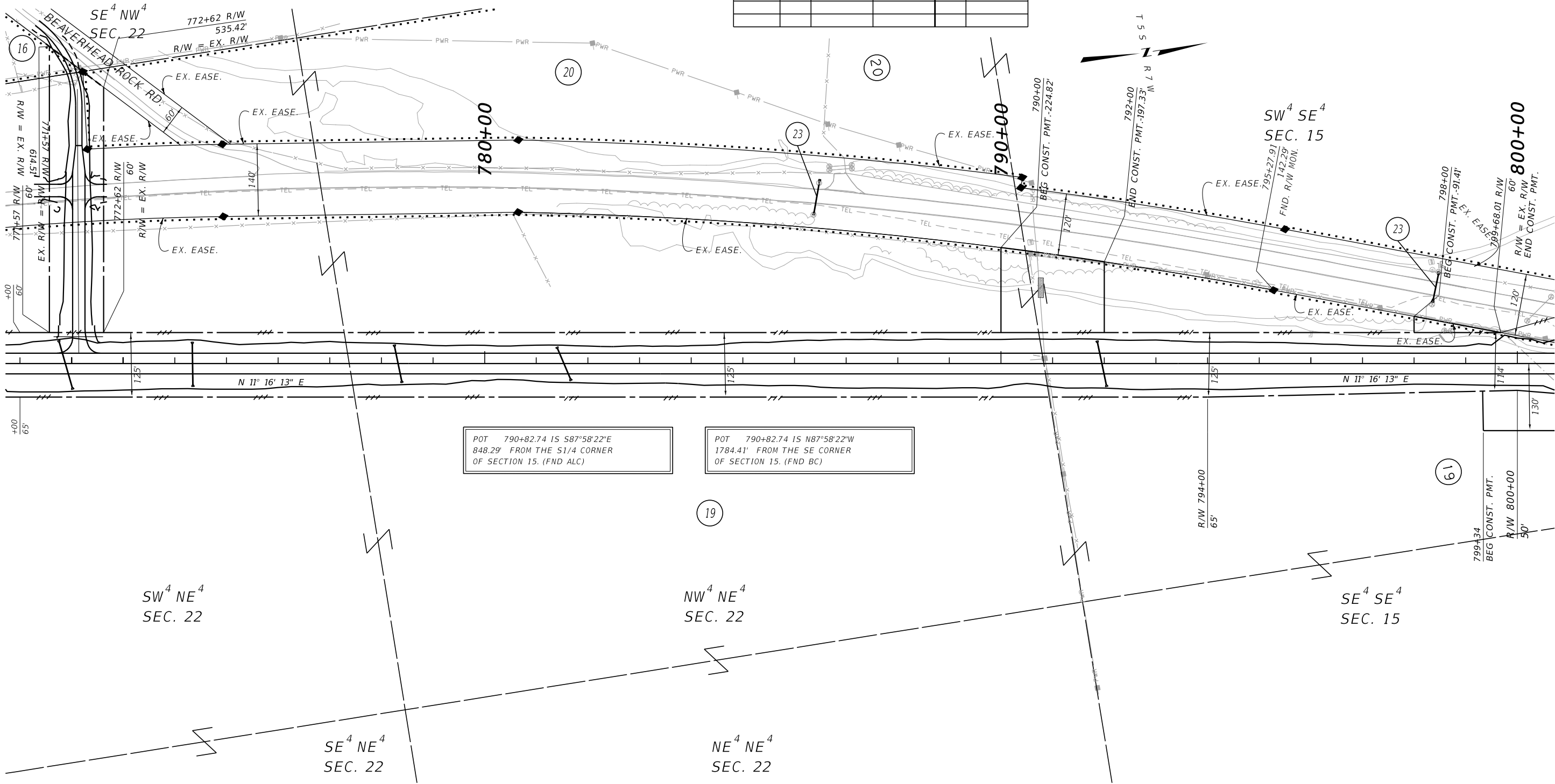
| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1),(2)    | (2)     | SIDE   | STATION |
| 16              |      | STATION    | STATION | LT     | 772+14  |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
| MONTANA     |              | NO.          | SHEETS |
|             |              | 14           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH



CONSTRUCTION LIMITS

MAP REVISED 1/15/25 4/10/25 10/29/25 12/8/25

CUT SECTION TOP OF CUT

TOE OF FILL

FHWA/MDT APPROVAL 8/27/24

3 2 1

MONTANA Department of Transportation

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- NOTES:
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MADISON COUNTY

SCALE 1"=100'

0 50 100 200 300

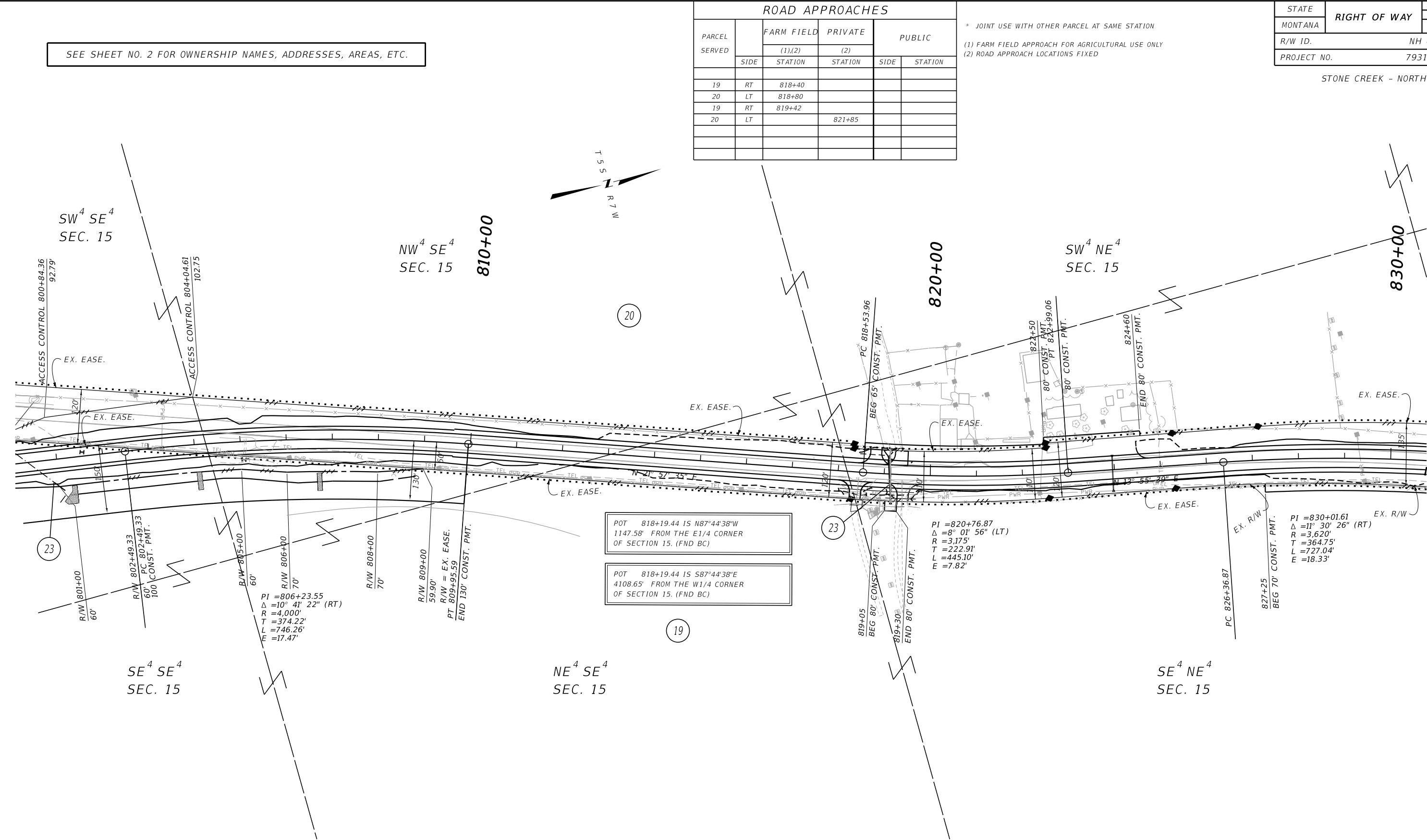
| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
|-------------|--------------|--------------|--------|
|             |              | NO.          | SHEETS |
| MONTANA     |              | 15           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH

| ROAD APPROACHES |      |                    |                |        |  |
|-----------------|------|--------------------|----------------|--------|--|
| PARCEL SERVED   | SIDE | FARM FIELD         | PRIVATE        | PUBLIC |  |
|                 |      | (1),(2)<br>STATION | (2)<br>STATION |        |  |
| 19              | RT   | 818+40             |                |        |  |
| 20              | LT   | 818+80             |                |        |  |
| 19              | RT   | 819+42             |                |        |  |
| 20              | LT   |                    | 821+85         |        |  |
|                 |      |                    |                |        |  |
|                 |      |                    |                |        |  |
|                 |      |                    |                |        |  |
|                 |      |                    |                |        |  |
|                 |      |                    |                |        |  |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



POT 818+19.44 IS N87°44'38"W  
1147.58' FROM THE E1/4 CORNER  
OF SECTION 15. (FND BC)

POT 818+19.44 IS S87°44'38"E  
4108.65' FROM THE W1/4 CORNER  
OF SECTION 15. (FND BC)

CONSTRUCTION LIMITS

MAP REVISED 1/15/25 4/10/25 5/7/25 6/12/25  
10/29/25 12/8/25

CUT SECTION TOP OF CUT  
TOE OF FILL

FHWA/MDT APPROVAL  
8/27/24

3  
2  
1

MONTANA  
Department of Transportation

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12/8/2025  
12:33:56 PM CPS - U6817

- NOTES:
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MADISON COUNTY

SCALE 1"=100'

0 50 100 200 300

NW<sup>4</sup> NE<sup>4</sup>  
SEC. 15

20

23

21

19

~~STA. 840+57.93~~  
~~END NH 49-1(25)9~~  


---

 STA. 841+55.75 ON  
 F-387(5)

[illegible]

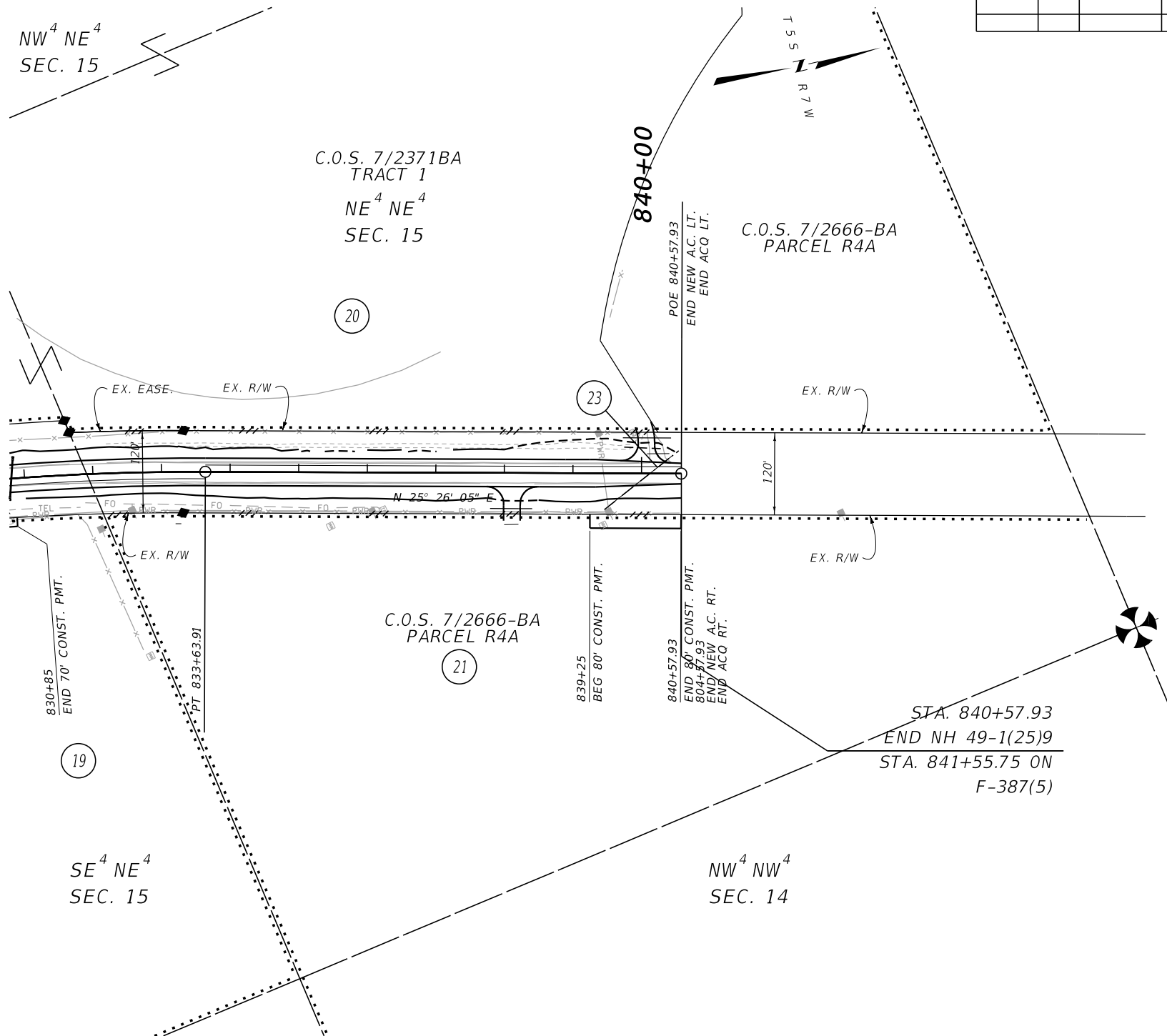
\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

|             |              |              |        |
|-------------|--------------|--------------|--------|
| STATE       | RIGHT OF WAY | SHEET        | TOTAL  |
| MONTANA     |              | NO.          | SHEETS |
|             |              | 16           | 16     |
| R/W ID.     |              | NH 49-1(28)9 |        |
| PROJECT NO. |              | 7931-028-000 |        |

STONE CREEK - NORTH



FOR EXISTING R/W RETRACEMENT, SEE  
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|                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>CONSTRUCTION LIMITS</b><br>CUT SECTION <br>TOE OF FILL  |                                                                                                                                    | MAP REVISED <u>1/15/25</u> <u>4/10/25</u> <u>5/7/25</u> <u>12/8/25</u><br><br><br><br><br><br>FHWA/MDT APPROVAL<br><u>8/27/24</u> |
| 3                                                                                                                                                                                                                                |  <b>MONTANA</b><br>Department of Transportation | C:\DGN\7931000\rapln005.dgn<br>12/8/2025                                                                                          |
| 2                                                                                                                                                                                                                                |                                                                                                                                    | 12:34:01 PM CPS - U681                                                                                                            |
| 1                                                                                                                                                                                                                                |                                                                                                                                    |                                                                                                                                   |

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2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**

MADISON COUNTY

SCALE 1"=100'



A horizontal scale bar with alternating black and white segments. Below the bar are markings for 0, 50', 100', 200', and 300'.